



Madison County Government
Health Department

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Alan J. Dunstan
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE
MEETING AGENDA

March 6, 2014 6:00 p.m. - Advisory Committee Meeting

Health Department Conference Room

1. Call To Order
2. Approval of Meeting Minutes – February 6, 2014
3. Public Comment
4. Announcements
5. Old Business
 - a. Reorganization Strategy
6. Public Health Administrator's Report
7. Health Department Committee Report –
8. New Business
 - a. Resolutions & Purchase Requests
 - b. Dr. McGranahan's Report
9. Adjournment