

***Madison County***  
***Local Emergency Planning Committee***  
***“NOTICE OF ANNUAL MEETING” Minutes***

Illinois American Water, Madison Distribution Building

5 Caine Dr, Madison, IL 62060

January 15, 2025

9:30 AM

- I. LEPC Chairperson Mr. Frederick Patterson called to order at 9:40 AM.
  - See attached Sign-in sheet(s) for attendees, establishing a quorum.
- II. Introductions:
  - None
- III. Approval of Last Meeting's Minutes:
  - J. Whitaker made a Motion to approve the November 6, 2024, LEPC Regular Meeting Minutes. B. Adelman seconded this Motion as presented. Roll call was taken, and all present committee members voted in favor of this action.
- IV. Financial Report:
  - Current account balance stands at \$62,938.96 as of 01/14/2025. LEPC Secretary/Treasurer Ms. Gabrielle Riggs gave a briefing on the LEPC Special Operations dues of \$300 for fire departments/fire protection districts in Madison County and surrounding counties for the potential use of the HMRT and the TRT. She explained how the invoices and letters will now be emailed to the departments instead of mailed.
- V. Old Business:
  - None
- VI. New Business:
  - J. Whitaker made a Motion to approve Mr. Frederick Patterson as the LEPC Chairperson. A. Weber seconded this Motion as presented. Roll call was taken, and all present committee members voted in favor of this action.
  - J. Whitaker made a Motion to approve Mr. George Koranyi as the LEPC Vice Chairperson. D. Blackwell seconded this Motion as presented. Roll call was taken,

and all present committee members voted in favor of this action.

- J. Whitaker made a Motion to approve Ms. Gabrielle Riggs as the LEPC Secretary/Treasurer. A. Weber seconded this Motion as presented. Roll call was taken, and all present committee members voted in favor of this action.
- N. Kamp made a Motion to approve Mr. John Bailot as the LEPC Special Operations Steering Committee Chairperson. J. Whitaker seconded this Motion as presented. Roll call was taken, and all present committee members voted in favor of this action.

VII. Standing Reports:

- Special Operations Team (HMRT and TRT): see attached reports.
- Health Department – Biowatch exercise in June working with the Hazmat Team, also working on upgrading the training and exercise program
- Stakeholders
  - Phillips 66 Wood River Refinery – hosting an emergency response workshop in March

VIII. Chairperson's Report:

- See attached report

IX. Public Comment:

- None.

X. Comments of Committee Members:

- None.

XI. Adjournment:

- At 10:25 AM, B. Adelman made a Motion to adjourn. N. Kamp seconded this Motion as presented. Roll call was taken, and all present committee members voted in favor of this action.

  
LEPC Secretary, Gabrielle Riggs



# MADISON COUNTY LEPC

## Notice of Annual Meeting

Illinois American Water, Madison Distribution Building

5 Caine Dr, Madison, IL 62060

January 15, 2025, 9:30 AM



Name	Agency	Phone #	Email	Signature
John Voeger	Kinder Morgan	843 442-3244	john.voeger@kinder morgan.com	
Doug Durney	TEAM 14	217-851-0903	Doug. Durney @illinois.gov	
Matt Nichols	TEAM	618-967-3920	Matthew.E.Nichols@illinois.gov	
Arron Walker	Madco 911	618-739-7845	arwalker@madisoncountyil.gov	
Jason Whitman	Green Canyon FPD	618-979-8795	jwhitman@greenbayil.com	
Jayson Nohl	Marathon Pipe Line	317-402-9939	jmnohl@mplx.com	
Todd Wackeius	Marathon Pipeline	618-689-1021	twackeius@mplx.com	
Zandy Ruess	Olin Winchester	618-792-3712	RRuess@olin.com	
Brian Shanks	Norfolk Southern	574-399-8868	Brian.Shanks@ns.com	
Drake Blackwell	St/RAirbus	618-946-8712	drake.blackwell@stonyisland.com	

Michele Milton - Zoom Phil Becker - Zoom George - Zoom Dennis Stanford - Zoom John Baubit - Zoom



# MADISON COUNTY LEPC

## Notice of Annual Meeting

Illinois American Water, Madison Distribution Building

5 Caine Dr, Madison, IL 62060

January 15, 2025, 9:30 AM



Name	Agency	Phone #	Email	Signature
Mate Kamb	WREB	618-960-0872	NKamb@woodruffire.org	
Zach Fancher	IEPA	618-606-6842	Zachary.Fancher@Illinois.gov	
Drew Zajack	IEPA	618-830-1725	andrew.zajack@illinois.gov	
Ted Kratschmar	IAW	TBD	edward.kratschmar@amwater.com	
Jeremy Strohmeier	IAW	618-781-6436	Jeremy.Strohmeier@amwater.com	
Wendi Boulware	IAW	618-570-7025	Wendi.boulware@amwater.com	
Fred Polson	EMT			
Ed Burnly	Madison County TMT	314-780-6113	meh55TMT@gmail.com	
Gabrielle Riggs	FMA	618-910-4579	Gri555@madisoncountil.gov	
Jersey Paschal	Hazmat	618-818-5563	hazmat@madisoncountil.gov	



## Memo

2025 LEPC FINANCIAL REPORT / BUDGET AS OF: 01/14/2025										Total for Meetings	
Month	Date	Check#	Name	Memo	Amount	Balance	Notes	End of November 2024 Balance			
						\$64,879.34					
December (CY new FY)	12/1/2024	Debit	Zoom LEPC	Zoom Charge	\$149.90	\$64,729.44					
	12/5/2024	1449	Craig Kemper	TRT Training Food Reimbursement	\$78.98	\$64,700.46					
	12/6/2024	1450	Malden County	Donut Reimbursement to EMA for 11/06/2024 meeting	\$97.92	\$64,602.54					
	12/10/2024	Debit	CMC	TRT Equipment from Farm Bureau Donation	\$649.00	\$64,013.54					
	12/16/2024	1451	NI Government Services Inc	Satellite Phone - Hazmat	\$85.88	\$63,927.66					
	12/16/2024	1452	AT&T Mobility	LEPC Phones (2)	\$99.56	\$63,828.10					
	12/16/2024	1453	Motorola Solutions - Starcom 21	11 Hazmat Radios	\$286.00	\$63,542.10					
	12/16/2024	Debit	Stamps	USPS	\$29.50	\$63,512.90					
	12/31/2024	1454	Weyer Fuel	LEPC Fuel	\$43.50	\$63,469.40					
	12/31/2024	Service	Service Charge to Bank Acct	Service Charge	\$9.00	\$63,460.40					
January	1/3/2025	1455	Ed M. Field Equipment Company, Inc (Field Fire)	Hazmat SCBA Repair - Function Test	\$50.00	\$63,410.40					
	1/9/2025	1456	NI Government Services Inc	Satellite Phone - Hazmat	\$85.88	\$63,324.52					
	1/9/2025	1457	Motorola Solutions - Starcom 21	11 Hazmat Radios	\$286.00	\$63,038.52		Total as of 01/14/2025			
	1/13/2025	1458	AT&T Mobility	LEPC Phones (2)	\$99.56	\$62,938.96		\$62,938.96			



**MADISON COUNTY  
HAZARDOUS MATERIALS RESPONSE TEAM**

101 E. Edwardsville Road, Suite 260  
Wood River, IL 62095  
Office 618.692.0537  
hazmat@madisoncountyl.gov



## Team Leader Report

January 2025

### Operations

For 2024 the team has received the following requests for service:

<u>Incident Type</u>	<u>Count</u>
Tractor trailer fire: cancelled	1
Suspicious container: partial team response	1
Electric vehicle fire: partial team response	1
Diesel fuel spill: phone consult	1
Diesel fuel spill: partial team response	1
Industrial incident: phone consult	1
Vehicle liquids into creek: partial team response	1
	<hr/>
	7 Total

One request for service since the last report. A passenger vehicle left the roadway and crashed into a creek. Vehicle fluids began leaking into the creek water. Oil absorbent boom and pads were deployed downstream to collect the fluids. A remediation company contacted by the Incident Commander collected the absorbents. No injuries were reported. No equipment was damaged.

LCCC facilitated a technician class in October 2024 using the Phillips 66 training facilities with six students. All six were added to the hazmat team roster. We are still working on getting them onto the MABAS roster.

### Equipment

STARRS has provided the following since the last report:

- 7, Multi-RAE Lite 5-gas handheld air monitors
- 6, Scott face mask air purifying respirator adapters and 12 CBRN canisters
- 5, LION MT-94 multi-threat chemical protective suits

MABAS provided 1, 18 x 18 inch MagnaSeal patch through a grant from Union Pacific Railroad.

Winchester/Olin donated ten Scott face mask air purifying adapters and ten pairs of organic vapor/acid gas/P100 cartridges

## Training

37<sup>th</sup> annual Midwest Hazardous Materials Response conference is May 2 and 3, 2025 in Northbrook, IL.  
BioWatch is planning a Phase 1 sampling exercise this year.

## Outreach

Scheduled to provide hazmat team familiarization and training with Jerseyville Fire Department in February 2025.

A handwritten signature in black ink that reads "Jeremy Paschall". The signature is written in a cursive style with a large, stylized 'J' and 'P'.

Jeremy Paschall  
Haz Mat Team Leader



MADISON COUNTY SPECIAL OPERATIONS TEAM  
101 E. Edwardsville Road, Suite 260  
Wood River, IL 62095  
Office 618.692.0537  
mabas35trt@gmail.com



## Team Leader Report

15 January 2025

### Operations

- N/A

### Duty Officers

- 2025
  - January – Jenny
  - February – Signorotti
  - March – T. Sweetman
  - April – J. Sweetman
  - May – Zobrist
  - June – Wills
  - July – O'Dell
  - August – Burnley/Herrin
  - September – Van Ryn
  - October – Jenny
  - November – Signorotti
  - December – T. Sweetman

### Team Lead – Ed Burnley

- No Update

### Training Chief – Todd Zobrist

- The Technical Rescue Team finished out 2024 by partnering with the EMA, IDOT, Madison County Highway Department, Petroff Towing, and Cross Towing to tackle a rope-assisted extrication of a vehicle suspended over a bridge. This training proved extremely difficult to execute and valuable lessons were learned by all that attended.
- The first quarter of 2025 will cover Grain Bin Rescue with a focus on the work being performed inside bin. The Technical Rescue Team has also been invited to train on a school that is slated for demolition in Highland. The training will focus on breaching walls, floors, and the roof.
- As always, thank you to all the fire chiefs and EMA staff that support our operations and assist with making these trainings happen. Our goal for 2025 is to continue to pre-plan the county for possible training locations where actual emergencies may happen, while also spreading the word that the county has a professional Technical Rescue Team that is capable of assisting at difficulty emergency calls.
- Fire Training – Nick O'Dell
  - No update





MADISON COUNTY SPECIAL OPERATIONS TEAM  
101 E. Edwardsville Road, Suite 260  
Wood River, IL 62095  
Office 618.692.0537  
mabas35trt@gmail.com



- EMS Training – Tom Wills
  - EMS CEUs have been placed in the Google Drive team training folders.

## Operations Chief – Jake Sweetman

- Received some new rope rescue equipment that will be inventoried and placed on the trailer at a future date.
- County Trailer – Greg Signorotti
  - No Update
- Wood Trailer – Chad Van Ryn
  - No Update

## Administrative Chief – Tanner Sweetman

- Received one application that is still in process. Working on finalizing the teams Mission Statement.
- Administrative – Jake Sanders/Zach Herrin
  - No Update
- Finance – Zack Jenny
  - Hotel reimbursement is available for team members utilizing lodging for training. Up to half the cost of the hotel.
  - 2025 budget is being finalized and will be presented to the Steering Committee at the next meeting.

## Outreach

- GroupMe:  
[https://groupme.com/join\\_group/86908149/0OqOt8f3](https://groupme.com/join_group/86908149/0OqOt8f3)
- Facebook Link:  
[https://www.facebook.com/groups/350984313500451/?ref=invite\\_via\\_link&invite\\_short\\_link\\_key=g%2F1TTXA5UFJ%2Fq3KfdLEi](https://www.facebook.com/groups/350984313500451/?ref=invite_via_link&invite_short_link_key=g%2F1TTXA5UFJ%2Fq3KfdLEi)

Respectfully Submitted,

Edward Burnley  
Technical Rescue Team Leader  
Madison County Technical Rescue Team

# LEPC Chairperson Report 1/15/2025

As a friendly reminder, Teir II reports and Emergency Response Plans must be signed by applicable authorized personnel. These reports are maintained at the MC EMA office (1) electronically, and/or (2) hard copies. Please continue to use the [EMA@madisoncountyil.gov](mailto:EMA@madisoncountyil.gov) email address for these notifications.

Dave Martin, IEMA Hazardous Materials Section Manager, asked me to convey that the Chemical Safety Act requires chemical facilities to develop a Chemical Contingency Plan. This chemical contingency aspect may be added to their Emergency Response Plan, they submit to me (LEPC).

MC Emergency Operations Plan outlines detailed procedures and strategies for effective response and management of emergencies with the focus of protecting lives, property and minimizing damage. EOP includes pre-planned actions, designated personnel and available resources.

Under LEPC, I am working toward a risk assessment with any findings added to the MC Threat and Hazard Identification and Risk Assessment (THIRA) for preparedness.

Bylaws update – Legal Team to expand industry memberships.

Current Members (13) categories.