



**AGENDA  
CITY OF LAPEER  
ZONING BOARD OF APPEALS  
Wednesday, November 4, 2020**

Members of the public who wish to participate in the meeting through electronic means will have access to the meeting through the following methods:

**Video Conferencing:**

Directions:

1. Join the meeting from your computer, tablet or smartphone
  - a. Enter the web address:  
<https://global.gotomeeting.com/join/390717165>
  - b. Click, OK, I'M READY

OR

**Telephone Option:**

1. You can also dial in using your phone:
  - a. **United States: +1 (646) 749-3122**
  - b. Enter the meeting code (aka) Access Code: 390-717-165
  - c. Enter #

**Email Option:**

Send your public comments through email to: [khodge@ci.lapeer.mi.us](mailto:khodge@ci.lapeer.mi.us) and your comments will be read at the meeting.

**Rules of Procedure:**

Any member of the public wishing to comment during the *Public Comment* or on any agenda item will be allowed to do so remotely by electronic or telephonic means as set forth above. In order to maintain decorum, the chairperson and/or designed will determine the order of speakers and the appropriate timeframe for which comments are allowed.

**Notice:**

Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at [clerk@ci.lapeer.mi.us](mailto:clerk@ci.lapeer.mi.us) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.



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**6:30 P.M. CALL TO ORDER**

**A. ROLL CALL**

**B. PUBLIC COMMENTS**

**C. PUBLIC HEARINGS SCHEDULED**

1. Request from The Refuge of Lapeer Homeless Shelter to appeal an administrative decision to allow a homeless shelter as an accessory use to a place of public assembly and place of worship not to exceed a two week occupancy out of a 30 day period.
  - a. Application materials and public hearing notice.
  - b. Staff memorandum

**D. OTHER BUSINESS**

**E. CORRESPONDENCE**

**F. TRAINING REPORT**

**G. ADJOURNMENT**

**\*\* PLEASE NOTE: To assure a quorum, please contact the Planning Dept. Office at 664-4553 as soon as possible if you are unable to attend this meeting.**