



**AGENDA  
CITY OF LAPEER  
PLANNING COMMISSION MEETING  
Thursday, March 11, 2021**

Members of the public who wish to participate in the meeting through electronic means will have access to the meeting through the following methods:

**Video Conferencing:**

Directions:

1. Join the meeting from your computer, tablet or smartphone
  - a. Enter the web address:  
<https://us02web.zoom.us/j/87493988780?pwd=SHErV29TanBCTld5cUxRUm5PNHRWZz09>
  - b. Tap the JOIN icon
  - c. Enter the meeting ID: Meeting ID: **874 9398 8780** Passcode: **Planning**

**Telephone Option:**

Dial: +1-312-626-6799, US (Chicago)

**Email Option:**

Send your public comments through email to: [khodge@ci.lapeer.mi.us](mailto:khodge@ci.lapeer.mi.us) and your comments will be read at the meeting.

**Rules of Procedure:**

Any member of the public wishing to comment during the *Public Comment* or on any agenda item will be allowed to do so remotely by electronic or telephonic means as set forth above. In order to maintain decorum, the chairperson and/or designed will determine the order of speakers and the appropriate timeframe for which comments are allowed.

**Notice:**

Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at [clerk@ci.lapeer.mi.us](mailto:clerk@ci.lapeer.mi.us) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.



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**6:30 P.M. CALL TO ORDER**

**A. ROLL CALL**

**B. MINUTES:**

1. Regular meeting held on February 11, 2021

**C. PUBLIC COMMENTS**

**D. PUBLIC HEARINGS SCHEDULED**

**E. SITE PLAN REVIEWS**

1. Devonshire Park Condominium Amendment – Devonshire Drive – Single Family Homes
  - a. Staff memorandum dated March 4, 2021

**F. OTHER BUSINESS**

1. Text Amendment – Pet/Animal Crematorium
2. 2021 Development Survey Summary

**G. CORRESPONDENCE**

1. Development Activities Report

**H. TRAINING REPORT**

1. Upcoming Winter Cities – Webinar – In April

**I. COMMISSIONER COMMENTS**

**J. ADJOURNMENT**

**NOTE:** *If you are unable to attend the meeting, please contact the Planning Dept. office at 810-664-4553*