



AGENDA
CITY OF LAPEER
LAPEER CITY COMMISSION
576 LIBERTY PARK, LAPEER, MI 48446
SEPTEMBER 2, 2025
810-664-5231 * www.ci.lapeer.mi.us

6:30 P.M. CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF SEPTEMBER 2, 2025, AGENDA

A. MINUTES:

1. Minutes of the Regular Meeting held August 18, 2025.

B. PUBLIC COMMENTS

C. CONSENT AGENDA:

1. Fixed Asset Disposal - 2000 Versalift Bucket Truck - DPW.
2. Fixed Asset Disposal - 2001 John Deere Gator 6 x 4 - WWTP.
3. Special Event: Oktoberfest – Tilted Axis Brewery, September 20, 2025, Noon – 10 p.m.

SUGGESTED MOTION:

Approve the Consent Agenda for September 2, 2025.

D. BILL LISTING:

1. Bill Listing for September 2, 2025.

SUGGESTED MOTION (ROLL CALL VOTE):

Approve the Bill Listing for September 2, 2025, in the amount of \$354,246.40.

E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS

F. PUBLIC HEARINGS

G. ADMINISTRATIVE REPORTS:

1. Fair Housing Resolution and Fair Housing Policy.

SUGGESTED MOTION:

Adopt the updated Fair Housing Resolution and Fair Housing Policy.

2. USDA Rural Development HPG Grant Resolution.

SUGGESTED MOTION:

Adopt the resolution for homeowner rehabilitation funding through the United States Department of Agriculture (USDA) Rural Development (RD) Housing Preservation Grant (HPG).

3. Set Public Hearing: Community Development Block Grant Funding for September 15, 2025.

SUGGESTED MOTION:

Approve setting a Public Hearing for September 15, 2025, at 6:30 p.m. or as soon thereafter as may be heard, for the purpose of receiving public comment on the proposed submission of a 2025 Michigan State Housing Development Authority (MSHDA), MI-Neighborhood Community Development Block Grant (CDBG) application for the Old Opera House building project to create seven (7) new residential apartments located at 350 N. Court Street, Lapeer, Michigan.

4. Rezoning - OS-1 Office Service to B-1 Neighborhood Business: 606 N. Saginaw – Parcel #L20-18-700-040-00.

SUGGESTED MOTION: INTRODUCE BY ONE COMMISSIONER

Introduce an ordinance amendment to Chapter 7 (Zoning Ordinance), Article 7.02-02(a)(39) of the General Ordinances of the City of Lapeer.

5. Reconstruction and Water Main Replacement Projects – First Street (Project #22260) and Second Street (Project #22250) from Lincoln Street to Jackson Street.

SUGGESTED MOTION (ROLL CALL VOTE):

Approve the contract with Cooper Excavating for the First and Second Street reconstruction and watermain replacement projects for an amount not to exceed \$1,317,172 and authorize the Director of Public Works and the City Manager to sign the necessary documents.

6. Flock Camera System – Project #23030.

SUGGESTED MOTION (ROLL CALL VOTE):

Approve the purchase of the Flock Camera System for the amount not to exceed \$21,900 for the first year of the contract and the annual cost of \$18,000 for the following year, and authorize the Chief of Police to sign the necessary documents.

7. ROWE Engineering Park/Pine/Parking Lot #9 Contract Amendment.

SUGGESTED MOTION (ROLL CALL VOTE):

Approve the contract amendment proposal from Rowe Engineering for an amount not to exceed \$19,100.00 and authorize the Director of Public Works and the City Manager to sign the necessary documents.

8. Oakdale Trails – Kiddie Loop and Beaver Hill/Osprey Loop.

SUGGESTED MOTION:

Approve the construction of a new kiddie loop in the DeMill Bowl and making the Beaver Hill/Osprey Bypass Loop permanent, at no cost to the City of Lapeer.

H. CITY MANAGER'S REPORT:

1. Housing Workshop Meeting, September 8, 2025, at 5:30 p.m.
2. M-24 Pedestrian Tunnell Connection Update.
3. Various matters.

I. CITY ATTORNEY'S REPORT:

1. Various matters.

J. UNFINISHED BUSINESS:

- 1.** Appointments to Boards and Commissions.
Mayoral Appointments:
 - a.** Local Development Finance Authority – M. Womack – Term Ending Aug. 1, 2029.

K. DEPARTMENTAL COMMUNICATIONS:

- 1.** DDA Monthly Report.

L. PUBLIC COMMENTS

M. CLOSING COMMENTS:

- 1.** Commissioners.
- 2.** City Manager.
- 3.** Mayor.

N. REMINDER OF MEETINGS:

Next City Commission Meeting: **MONDAY, SEPTEMBER 8, 2025, Workshop**

O. REMINDER OF PUBLIC HEARINGS:

ADJOURNMENT

MATERIAL TRANSMITTAL

Notice:

Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at clerk@ci.lapeer.mi.us at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.