



**AGENDA
CITY OF LAPEER
LAPEER CITY COMMISSION
576 LIBERTY PARK, LAPEER, MI 48446
JULY 20, 2026
810-664-5231 * www.ci.lapeer.mi.us**

6:30 P.M. CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF JULY 20, 2026, AGENDA

A. MINUTES:

1. Minutes of the Regular meeting held July 6, 2026.

B. PUBLIC COMMENTS:

1. Lapeer County Commissioner - Brad Haggadone.

C. CONSENT AGENDA:

1. Special Event: City of Lapeer America 250 Committee, America 250 Flagpole Dedication, September 11, 2026, 5:00 p.m., Nepessing St. at the Dog Park Corner.

SUGGESTED MOTION:

Approve the Consent Agenda for July 20, 2026.

D. BILL LISTING:

1. Bill Listing for July 20, 2026.

SUGGESTED MOTION: ON A ROLL CALL VOTE.

Approve the Bill Listing for July 20, 2026, in the amount of \$422,452.75.

E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:

F. PUBLIC HEARINGS:

G. ADMINISTRATIVE REPORTS:

1. Lapeer Optimist Club Beer Tent Resolution.

SUGGESTED MOTION:

Adopt Resolution #2026-07 to authorize the Lapeer Optimist Club to use Annrook Park and Horton St. parking to operate their beer tent during Lapeer Days on Friday, August 21, 2026, through Sunday, August 23, 2026.

2. Second Reading – Ordinance Amendment – Chapter 7 Zoning.

SUGGESTED MOTION:

Adopt Ordinance 2026-05, on second reading amending Chapter 7, Article 7.02.02 (a)(43) to rezone 822 West Street (L21-33-306-040-00) from OS-1 Office Service to B-2 General Business, of the General Ordinances of the City of Lapeer.

3. Capital Improvement Project – Project #22895 – Chipper Truck.

SUGGESTED MOTION:

Approve the order and purchase of one (1) 2027 Ford F-600 4x4 from Milnes Ford of Lapeer in the amount of \$61,516.00 and the required vehicle upfitting from Viking Cives-Great Lakes (Battle Creek) in the amount of \$138,759.64, for a total project cost of \$200,275.64.

4. Capital Improvement Project – Project #10470 – Police Vehicles.

SUGGESTED MOTION:

Approve the order and purchase of two (2) 2026 Chevrolet Tahoe 4WD with the police package from Berger Chevrolet Inc. in the amount of \$109,390.00.

5. Capital Improvement Project – Project #22973 – Tractor Loader.

SUGGESTED MOTION:

Approve the order and purchase of a Kubota MX4900 loader tractor from Flint New Holland in the amount of \$54,415.42.

6. Capital Improvement Project – Project #22904 – Zero Turn Mower.

SUGGESTED MOTION:

Approve the order and purchase of a Kubota ZD1200-3-60 Zero turn mower from Flint New Holland in the amount of \$18,484.72.

7. Capital Improvement Project – Project #23004 –Traffic Signal Maintenance.

SUGGESTED MOTION:

Approve the purchase of two (2) EVO radar traffic detection kits from Carrier & Gable in the amount of \$68,226 and approve the accompanying budget amendment, as presented.

8. Capital Improvement Project – Project #23053 – Parks and Recreation Master Plan Update.

SUGGESTED MOTION:

Approve the proposal from Wade Trim to update the City of Lapeer Parks and Recreation Master Plan for a price not to exceed \$7,000, and authorize the Director of Parks, Recreation & Cemetery to sign the necessary documents.

H. CITY MANAGER'S REPORT:

1. Various matters.

I. CITY ATTORNEY'S REPORT:

1. Written Legal Opinion.

SUGGESTED MOTION:

Enter into Closed Session at the conclusion of the regular meeting to discuss a written legal opinion, as permitted under Section 8(h) of the Open Meetings Act (MCL 15.268(h)).

2. Various matters.

J. UNFINISHED BUSINESS:

- 1.** Appointments to Boards and Commissions.
Resignation – Planning Commission – Austin Kelly.

SUGGESTED MOTION:

Accept the resignation of Austin Kelly from the Planning Commission and declare the seat vacant.

- a.** Mayoral Appointments.
 - i.** Lapeer Neighborhoods, Inc.– James Mikus
Reappointment – 2-year term to expire August 1, 2028.
 - ii.** Planning Commission – Douglas Roberts
Reappointment – 3-year term to expire August 1, 2029.
- b.** Commission Appointments.

K. DEPARTMENTAL COMMUNICATIONS:

- 1.** Departmental Monthly Reports.

L. PUBLIC COMMENTS:

M. CLOSING COMMENTS:

N. REMINDER OF MEETINGS:

Next City Commission Meeting: **Monday, August 3, 2026, Regular**

O. REMINDER OF PUBLIC HEARINGS:

ADJOURNMENT

MATERIAL TRANSMITTAL

Notice:

Persons with disabilities needing accommodations for effective participation in this meeting should contact the City Clerk at (810) 664-5231 or by email at clerk@ci.lapeer.mi.us at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.