



**AGENDA
CITY OF LAPEER
CITY COMMISSION
576 Liberty Park, Lapeer, MI 48446
NOVEMBER 2, 2020**

Notice is hereby given that due to the Coronavirus (COVID-19), the Lapeer City Commission is taking precautions to mitigate the spread of the virus and to protect the public health of our meeting attendees. The Regular Meeting of the Lapeer City Commission will **be held electronically** from the Office of the City Clerk at 576 Liberty Park, Lapeer, MI 48446 on **November 2, 2020**, at 6:30 p.m. This meeting is being held in compliance with Public Act 228 of 2020 which amends the Open Meetings Act to allow public bodies to conduct electronic “virtual” meetings with remote participation for any reason through the end of 202, and in 2021 under specific circumstances.

Members of the public who wish to participate in the meeting through electronic means will have access to the meeting through the following methods:

Video Conferencing:

Directions:

1. Enter the web address into your browser:
<https://us02web.zoom.us/j/87692046419?pwd=bExvN1JtN3FnL1AwQ0M4RVpxRnpzd09>
2. Tap the JOIN icon
3. Enter the meeting ID: **Meeting ID: 876 9204 6419** **Passcode: Fx1pUi**

OR

Telephone Option:

Dial: +13126266799, 876 9204 6419# US (Chicago)

Email Option:

Send your public comments through email to: clerk@ci.lapeer.mi.us and your comments will be read at the meeting.

Rules of Procedure:

Any member of the public wishing to comment during the *Public Comment* or on any agenda item will be allowed to do so remotely by electronic or telephonic means as set forth above. In order to maintain decorum, the Mayor and/or designee will determine the order of speakers and the appropriate timeframe for which comments are allowed.

Notice:

Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at clerk@ci.lapeer.mi.us at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.



**AGENDA
CITY OF LAPEER
CITY COMMISSION
576 Liberty Park, Lapeer, MI 48446
NOVEMBER 2, 2020**

6:30 P.M. CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF NOVEMBER 2, 2020 AGENDA

A. MINUTES:

1. Minutes of the Regular meeting held October 19, 2020.
2. Minutes from various Boards and Commissions received through October 28, 2020.

B. PUBLIC COMMENTS:

C. CONSENT AGENDA:

D. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:

1. Resolution: Anthony D. Sturdevant.
2. Resolution: 911 Proposal.

E. PUBLIC HEARINGS:

F. ADMINISTRATIVE REPORTS:

1. Bill Listing.
2. GFL Environmental USA, Inc. - 2020-2021 Solid Waste License.
3. Text Amendment to Sec. 7-13.04.B(9) Drive-through Restaurant.
4. Michigan State Housing Development Authority (MSHDA) Housing Choice Voucher (HCV) Administration 2021 Employment Contracts for January 1, 2021 through December 31, 2021 with the City of Lapeer Housing Department.
5. Resolutions: 1) HID Acceptance of the MSHDA 2020 HCV Administration Contract Amendments to include Huron County and temporary performance incentive; 2) MSHDA 2021 HCV Administration Contract Extension.
6. Downtown Outdoor Dining Area Right-of-Way License for Popovich Properties, LLC - Vinyl Bar & Grill Expanded Area – 393 W. Nepessing Street.

G. CITY MANAGER'S REPORT:

1. Various matters.

H. CITY ATTORNEY'S REPORT:

1. Various matters.

I. UNFINISHED BUSINESS:

1. Appointments to Boards and Commissions.

J. DEPARTMENTAL COMMUNICATIONS:

K. PUBLIC COMMENTS:

L. CLOSING COMMENTS:

1. Commissioners.
2. City Manager.
3. Mayor.

M. REMINDER OF MEETINGS:

Next City Commission Meeting: **MONDAY, NOVEMBER 16, 2020 - Regular**

1. **Park Board**
Wednesday, November 4, 2020 at 6:30 p.m.
2. **Economic Development Corporation (EDC/TIFA/Brownfield)**
Wednesday, November 11, 2020 at 8:30 a.m.
3. **Planning Commission**
Thursday, November 12, 2020 at 6:30 p.m.
4. **Housing Commission**
Thursday, November 19, 2020 at 4:00 p.m.
5. **Zoning Board of Appeals**
Monday, November 23, 2020 at 7:00 p.m.
6. **Downtown Development Authority**
Wednesday, November 25, 2020 at 8:00 a.m.

O. REMINDER OF PUBLIC HEARINGS:

ADJOURNMENT

MATERIAL TRANSMITTAL