



**AGENDA  
CITY OF LAPEER  
CITY COMMISSION  
576 Liberty Park, Lapeer, MI 48446  
October 5, 2020**

Notice is hereby given that due to the Coronavirus (COVID-19), the Lapeer City Commission is taking precautions to mitigate the spread of the virus and to protect the public health of our meeting attendees. The Regular Meeting of the Lapeer City Commission will ***be held electronically*** from the Office of the City Clerk at 576 Liberty Park, Lapeer, MI 48446 on Monday, October 5, 2020, at 6:30 p.m. This meeting is being held in compliance with the Governor's Michigan Executive Order No. 2020-154 effective July 17, 2020 and in effect during a state of emergency or state of disaster arising out of the COVID-19 pandemic, and for 28 days thereafter.

Members of the public who wish to participate in the meeting through electronic means will have access to the meeting through the following methods:

**Video Conferencing:**

Directions:

1. Join the meeting from your computer, tablet or smartphone
  - a. Enter the web address: <https://us02web.zoom.us/j/7640997192>
  - b. Click the JOIN icon
  - c. Enter the meeting ID: 764 099 7192

OR

**Telephone Option:**

Dial: +13126266799,,7640997192# US (Chicago)

OR

**Email Option:**

Send your public comments through email to: [clerk@ci.lapeer.mi.us](mailto:clerk@ci.lapeer.mi.us) and your comments will be read at the meeting.

**Rules of Procedure:**

Any member of the public wishing to comment during the *Public Comment* or on any agenda item will be allowed to do so remotely by electronic or telephonic means as set forth above. In order to maintain decorum, the Mayor and/or designed will determine the order of speakers and the appropriate timeframe for which comments are allowed.

**Notice:**

Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at [clerk@ci.lapeer.mi.us](mailto:clerk@ci.lapeer.mi.us) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.



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**6:30 P.M. CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF OCTOBER 5, 2020 AGENDA**

**A. MINUTES:**

1. Minutes of the Regular meeting held September 21, 2020.
2. Minutes from various Boards and Commissions received through September 30, 2020.

**B. PUBLIC COMMENTS:**

**C. CONSENT AGENDA:**

1. Special Event: Kiwanis Club of Lapeer.
2. Special Event: Lapeer County Young Marines.

**D. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:**

1. Proclamation in recognition of Harry Green retirement.
2. Proclamation in recognition of Pam Reid retirement.

**E. PUBLIC HEARINGS:**

**F. ADMINISTRATIVE REPORTS:**

1. Bill Listing.
2. Resolution Establishing MERS Signatories.
3. Text Amendment to Sec. 7-13.04.B(9) Drive-through Restaurant.
4. Text Amendment to Sec. 7-06.02, 7-08.02, 7-13.12, 7-16.02, 7-20.04, and 7-24.09
5. Text Amendment to Chapter 69 – Adult Use Marihuana Businesses and Facilities.
6. Rezoning – B-2 General Business to I-1 Industrial.  
Parcel #L20-83-462-040-010 – Vacant Imlay City Road Parcel.
7. McCormick Street – Sanitary Force Main/Pump Station.
8. Sewer Easements – City of Lapeer and Mayfield Township.  
City of Lapeer L20-98-031-032-00 & Mayfield Township 44-014-031-003-10

**G. CITY MANAGER'S REPORT:**

1. Opt Out of PA 152 of 2011 for Years 2021 and 2022.
2. White Junior High.
3. Various matters.

**H. CITY ATTORNEY'S REPORT:**

1. Various matters.

**I. UNFINISHED BUSINESS:**

1. Appointments to Boards and Commissions.

**J. DEPARTMENTAL COMMUNICATIONS:**

1. Downtown Development Authority

**K. PUBLIC COMMENTS:**

**L. CLOSING COMMENTS:**

1. Commissioners.
2. City Manager.
3. Mayor.

**M. REMINDER OF MEETINGS:**

Next City Commission Meeting: **MONDAY, October 19, 2020 Regular**

1. **Planning Commission**  
Thursday, October 8, 2020 at 6:30 p.m.
2. **Economic Development Corporation (EDC/TIFA/Brownfield)**  
Wednesday, October 14, 2020 at 8:00 .am
3. **Housing Commission**  
Thursday, October 15, 2020 at 4:00 p.m.
4. **Zoning Board of Appeals**  
Monday, October 26, 2020 at 7:00 p.m.
5. **Downtown Development Authority**  
Wednesday, October 28, 2020 at 8:00 a.m.

**O. REMINDER OF PUBLIC HEARINGS:**

**ADJOURNMENT**

**MATERIAL TRANSMITTAL**