



**AGENDA
CITY OF LAPEER
CITY COMMISSION
576 LIBERTY PARK, LAPEER, MI 48446
OCTOBER 2, 2023**

6:30 P.M. CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF OCTOBER 2, 2023, AGENDA

A. MINUTES:

1. Minutes of the Regular meeting held September 18, 2023.

B. PUBLIC COMMENTS:

C. CONSENT AGENDA:

1. Special Event: Lapeer's Buried History – A Living Tour of the Past - October 20, 2023.
2. Permanent Water Line Easement – L20-94-902-040-10 & L20-94-902-040-20.
3. Permanent Sewer Line Easement - L20-94-902-040-10 & L20-94-902-040-20.

SUGGESTED MOTION:

Approve the Consent Agenda for October 2, 2023.

D. BILL LISTING FOR OCTOBER 2, 2023.

SUGGESTED MOTION:

Approve the Bill Listing for October 2, 2023, in the amount of \$1,959,869.71.

E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:

F. PUBLIC HEARINGS:

G. ADMINISTRATIVE REPORTS:

1. Ordinance Amendment – Chapter 7 Zoning Ordinance – Electric Vehicle Charging Stations.

SUGGESTED MOTION: INTRODUCTION BY ONE COMMISSIONER.

Introduce an ordinance amendment to Chapter 7 (Zoning Ordinance), Section 7-16.09 and Section 7-24.03, of the General Ordinance of the City of Lapeer.

2. Ordinance Amendment – Chapter 7 Zoning Ordinance – Metal Halide Lighting.

SUGGESTED MOTION: INTRODUCTION BY ONE COMMISSIONER.

Introduce an ordinance amendment to Chapter 7 (Zoning Ordinance), Section 7-15.05.D, of the General Ordinance of the City of Lapeer.

3. Capital Asset Policy - Amended.

SUGGESTED MOTION:

Approve the amended Capital Asset Policy as presented.

4. Special Event – Hunger Awareness Week.

SUGGESTED MOTION:

Approve the additional locations for collections for Stone Soup Food Bank, as presented.

5. Repaving Outdoor Basketball Courts – Community Center.

SUGGESTED MOTION:

Allocate \$35,196. in funds to the Community Center for asphaltting and redeveloping the existing outdoor basketball courts and authorize the Director of Parks, Recreation and Cemetery to sign all necessary documentation.

H. CITY MANAGER’S REPORT:

1. 18 E. Nepepping – Discussion.
2. Various matters.

I. CITY ATTORNEY’S REPORT:

1. None.

J. UNFINISHED BUSINESS:

1. Appointments to Boards and Commissions.

K. DEPARTMENTAL COMMUNICATIONS:

1. Downtown Development Authority Monthly Report.

L. PUBLIC COMMENTS:

M. CLOSING COMMENTS:

1. Commissioners.
2. City Manager.
3. Mayor.

N. REMINDER OF MEETINGS:

Next City Commission Meeting: **MONDAY, October 16, 2023, Regular**

O. REMINDER OF PUBLIC HEARINGS:

ADJOURNMENT

Notice:

Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at clerk@ci.lapeer.mi.us at least two working days in advance of the meeting. An attempt will be made to provide reasonable accommodations.