



**AGENDA  
CITY OF LAPEER  
CITY COMMISSION  
576 Liberty Park, Lapeer, MI 48446  
September 21, 2020**

Notice is hereby given that due to the Coronavirus (COVID-19), the Lapeer City Commission is taking precautions to mitigate the spread of the virus and to protect the public health of our meeting attendees. The Regular Meeting of the Lapeer City Commission will **be held electronically** from the Office of the City Clerk at 576 Liberty Park, Lapeer, MI 48446 on Monday, September 21 2020, at 6:30 p.m. This meeting is being held in compliance with the Governor's Michigan Executive Order No. 2020-154 effective July 17, 2020 and in effect during a state of emergency or state of disaster arising out of the COVID-19 pandemic, and for 28 days thereafter.

Members of the public who wish to participate in the meeting through electronic means will have access to the meeting through the following methods:

**Video Conferencing:**

Directions:

1. Join the meeting from your computer, tablet or smartphone
  - a. Enter the web address: <https://global.gotomeeting.com/join/449861789>
  - b. Click, OK, I'M READY

OR

**Telephone Option:**

1. You can also dial in using your phone:
  - a. United States: +1 (571) 317-3122  
One-touch: <tel:+15713173122,,449861789#>
2. Enter the meeting code (aka) Access Code: 449-861-789
3. Enter #

**Email Option:**

Send your public comments through email to: [clerk@ci.lapeer.mi.us](mailto:clerk@ci.lapeer.mi.us) and your comments will be read at the meeting.

**Rules of Procedure:**

Any member of the public wishing to comment during the *Public Comment* or on any agenda item will be allowed to do so remotely by electronic or telephonic means as set forth above. In order to maintain decorum, the Mayor and/or designed will determine the order of speakers and the appropriate timeframe for which comments are allowed.

**Notice:**

Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at [clerk@ci.lapeer.mi.us](mailto:clerk@ci.lapeer.mi.us) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.



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**6:30 P.M. CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF SEPTEMBER 21, 2020 AGENDA**

**A. MINUTES:**

1. Minutes of the Regular meeting held September 8, 2020.
2. Minutes from various Boards and Commissions received through September 16, 2020.

**B. PUBLIC COMMENTS:**

1. Representative and Property Owner of 1040 S. Lapeer Road

**C. CONSENT AGENDA:**

1. Special Event Application: Stone Soup Food Bank.

**D. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:**

**E. PUBLIC HEARINGS:**

**F. ADMINISTRATIVE REPORTS:**

1. Rezoning – RM-1 Multiple- Family Residential to OS-1.  
Parcel #L21-40-400-040-00 - 550 S. Saginaw Street.
2. Rezoning – R-1 Single-Family Residential to I-1.  
Parcel #L20-84-901-040-00 - 155 S. Saginaw Street.
3. Text Amendment to Sec. 7-13.04.B(9) Drive-through Restaurant.
4. Text Amendment to Sec. 7-06.02, 7-08.02, 7-13.12, 7-16.02, 7-20.04, and 7-24.09.
5. Introduction of Amendments to Ordinance 69 – Adult Use Marihuana Businesses and Facilities.
6. Contract for design engineering and survey services with ROWE for the replacement of the Lapeer Community Center Parking Lot.
7. Add New Bank Accounts.
8. Bill Listing Approval.

**G. CITY MANAGER’S REPORT:**

1. Various matters.

**H. CITY ATTORNEY’S REPORT:**

1. Various matters.

**I. UNFINISHED BUSINESS:**

1. Appointments to Boards and Commissions.

**J. DEPARTMENTAL COMMUNICATIONS:**

1. Departmental Monthly Reports.
2. Downtown Development Authority Status Report.
3. Investment Report for the Quarter Ended June 30, 2020.
4. Medical Marihuana Licenses Provisioning Center, Grower, Processor, Secure Transport, Safety Compliance Facility Update Status.

**K. PUBLIC COMMENTS:**

**L. CLOSING COMMENTS:**

1. Commissioners.
2. City Manager.
3. Mayor.

**M. REMINDER OF MEETINGS:**

Next City Commission Meeting: **MONDAY, October 5, 2020 Regular**

1. **Downtown Development Authority**  
Wednesday, September 23, 2020 at 8:00 a.m.
2. **Zoning Board of Appeals**  
Monday, September 28, 2020 at 7:00 p.m.
3. **Planning Commission**  
Thursday, October 8, 2020 at 6:30 p.m.
4. **Economic Development Corporation (EDC/TIFA/Brownfield)**  
Wednesday, October 14, 2020 at 8:00 a.m.
5. **Cemetery Board**  
Thursday, October 15, 2020 at 2:00 p.m.
6. **Housing Commission**  
Thursday, October 15, 2020 at 4:00 p.m.
7. **Zoning Board of Appeals**  
Monday, October 26, 2020 at 7:00 p.m.
8. **Downtown Development Authority**  
Wednesday, October 28, 2020 at 8:00 a.m.

**O. REMINDER OF PUBLIC HEARINGS:**

**ADJOURNMENT**

**MATERIAL TRANSMITTAL**