



**AGENDA  
CITY OF LAPEER  
CITY COMMISSION  
576 LIBERTY PARK, LAPEER, MI 48446  
FEBRUARY 20, 2024**

**6:30 P.M. CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF FEBRUARY 20, 2024, AGENDA**

**A. MINUTES:**

1. Minutes of the Regular meeting held February 5, 2024.

**B. PUBLIC COMMENTS:**

1. Lapeer County Commissioner - Brad Haggadone.
2. Public Comment received regarding Bike Night.

**C. CONSENT AGENDA:**

1. Special Event: Friends Helping Friends – East Farmers Market, Tractor Supply Co., Saturdays, April 13, 2024, through December 28, 2024.

***SUGGESTED MOTION:***

*Approve the Consent Agenda for February 20, 2024.*

**D. BILL LISTING:**

1. Bill Listing for February 20, 2024.

***SUGGESTED MOTION:***

*Approve the Bill Listing for February 20, 2024, in the amount of \$1,609,528.79.*

**E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:**

**F. PUBLIC HEARINGS:**

None.

**G. ADMINISTRATIVE REPORTS:**

1. Ordinance Amendment – Chapter 15 (Elections).

***SUGGESTED MOTION:***

*Adopt an ordinance amendment to Chapter 15 (Elections) § 15-1 Territory included in each precinct, of the General Ordinances of the City of Lapeer.*

2. Lapeer Optimist Club – Beer Tent Resolution.

***SUGGESTED MOTION:***

*Adopt the resolution to authorize the Lapeer Optimist Club to use the city sidewalks and Cedar Street north of Nepessing Street for their beer tent on Friday, August 16, 2024, through Sunday, August 18, 2024, for Lapeer Days.*

3. M-24 Tunnel Connection TAP Grant Resolution.

**SUGGESTED MOTION:**

*Adopt the resolution supporting the M-24 Tunnel Connection Project.*

**H. CITY MANAGER’S REPORT:**

1. Ribbon Policy – Discussion.
2. Special Event Applications:
  - a) *Chamber of Commerce - Food Truck Festival.*
  - b) *Chamber of Commerce – Fireworks.*
  - c) *Chamber of Commerce - Lapeer Days.*
  - d) *Kiwanis - Rubber Duck Dash.*
  - e) *Kiwanis - Fantasy Forest.*
  - f) *Chamber of Commerce - Christmas Parade.*
  - g) *Popovich Holdings Inc. - Friday Night Bikes.*
  - h) *Steel Patriots Motorcycle Club - Friday Night Bikes.*
3. Various matters.

**I. CITY ATTORNEY’S REPORT:**

1. None.

**J. UNFINISHED BUSINESS:**

1. Appointments to Boards and Commissions.
  - a) *Re-appointment to Cemetery Board - Mike Robinet.*
  - b) *Appointment to Board of Review - Didrik Krogh.*

**K. DEPARTMENTAL COMMUNICATIONS:**

1. Monthly Departmental Reports.

**L. PUBLIC COMMENTS:**

**M. CLOSING COMMENTS:**

1. Commissioners.
2. City Manager.
3. Mayor.

**N. REMINDER OF MEETINGS:**

Next City Commission Meeting: **MONDAY, MARCH 4, 2024, Regular**

**O. REMINDER OF PUBLIC HEARINGS:**

**ADJOURNMENT**

**MATERIAL TRANSMITTAL**

**Notice:**

Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at [clerk@ci.lapeer.mi.us](mailto:clerk@ci.lapeer.mi.us) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.