

AGENDA CITY OF LAPEER CITY COMMISSION 576 LIBERTY PARK, LAPEER, MI 48446 JUNE 3, 2024

6:30 P.M. CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF JUNE 3, 2024, AGENDA

- A. MINUTES:
 1. Minutes of the Regular meeting held on May 20, 2024.
- B. PUBLIC COMMENTS:
- C. CONSENT AGENDA:
- D. BILL LISTING:
 - **1.** Bill Listing for June 3, 2024.

SUGGESTED MOTION: ON A ROLL CALL VOTE. Approve the Bill Listing for June 3, 2024, in the amount of \$453,228.68.

- E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:
- F. PUBLIC HEARINGS:

G. ADMINISTRATIVE REPORTS:

1. DDA – Executive Director Employment Contract Addendum.

SUGGESTED MOTION: ON A ROLL CALL VOTE.

Approve the Downtown Development Authority (DDA) Executive Director Employment Contract Addendum as approved by the DDA Board on April 24, 2024.

2. 2024-25 Solid Waste Collection Licenses.

SUGGESTED MOTION:

Approve the 2024-2025 Solid Waste Collection Licenses for Republic Services of Flint (a.k.a. Tri-County Refuse), Rick Rhein Disposal, and GFL Environmental.

3. Early Voting Site Change.

SUGGESTED MOTION:

Approve the Early Voting Site Polling Place location change for the City of Lapeer to City of Lapeer, City Hall, 576 Liberty Park, Lapeer, MI.

4. 2024 Application for Fireworks.

SUGGESTED MOTION:

Approve the 2024 Application for Fireworks and the 2024 Permit for Fireworks submitted by Ace Pyro and authorize the Mayor and City Manager to sign all necessary documentation.

5. Transportation Economic Development Fund Category B Grant Proposal – Pine Street.

SUGGESTED MOTION:

Approve a Grant Proposal for a Transportation Economic Development Fund Category B Grant for Pine Street and allow Jeffrey Graham, Director, Department of Public Works to sign the documents and commit to funding the local contribution for said grant.

6. Special Event Application – 2024 Nightmare on Nepessing.

SUGGESTED MOTION:

Approve the Special Event Application for the Optimist Nightmare on Nepessing, October 12, 2024, pending the certificate of insurance being provided.

H. CITY MANAGER'S REPORT:

1. Various matters.

I. CITY ATTORNEY'S REPORT:

1. None.

J. UNFINISHED BUSINESS:

- **1.** Appointments to Boards and Commissions.
 - **a.** Resignation Park Board Marty Johnson.

SUGGESTED MOTION:

Accept Marty Johnson's resignation from the Park Board and declare the seat vacant.

K. DEPARTMENTAL COMMUNICATIONS:

1. Downtown Development Authority Monthly Report.

L. PUBLIC COMMENTS:

M. CLOSING COMMENTS:

- **1.** Commissioners.
- 2. City Manager.
- 3. Mayor.

N. REMINDER OF MEETINGS: Next City Commission Meeting: <u>WEDNESDAY, JUNE 5, 2024, Special @ 5:30 p.m.</u>

O. REMINDER OF PUBLIC HEARINGS:

ADJOURNMENT

MATERIAL TRANSMITTAL

Notice: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at clerk@ci.lapeer.mi.us at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

LAPEER CITY COMMISSION MINUTES OF A REGULAR MEETING MAY 20, 2024

A regular meeting of the Lapeer City Commission was held on May 20, 2024, at the Lapeer City Hall, 576 Liberty Park, Lapeer, Michigan. The meeting was called to order at 6:30 p.m.

ROLL CALL

Present: Mayor Marquardt. Commissioners: Atwood, Brady, Glisman, Petrie, Swindell. Absent: None.

City Manager: Mike Womack, present. City Attorney: T. Allen Francis, present.

Mayor Marquardt led the Pledge of Allegiance.

111 2024 05-20 AGENDA APPROVAL

Moved by Glisman. Seconded by Brady. Approve the Agenda for May 20, 2024, as presented. Ayes: Atwood, Brady, Glisman, Petrie, Swindell. Nays: None. MOTION CARRIED.

112 2024 05-20 MINUTES

Moved by Glisman. Seconded by Atwood.

Approve the minutes of the regular meeting held on May 6, 2024, as presented.Ayes:Atwood, Brady, Glisman, Petrie, Swindell.Nays:None.MOTION CARRIED.

PUBLIC COMMENTS

Karin Lackey, S. Saginaw St., gave an invocation.

Brad Haggadone, Lapeer County Commissioner, updated the City Commission regarding the Lapeer County Board of Commissioners' proceedings.

113 2024 05-20 CONSENT AGENDA – REMOVE ITEMS

Moved by Petrie. Seconded by Glisman.

To remove item C-10 DTE Easement Right of Way and item C-12 Boundary Transfer from the consent agenda for discussion.

Ayes: Atwood, Brady, Glisman, Petrie, Swindell. Navs: None.

MÓTION CARRIED.

114 2024 05-20 CONSENT AGENDA

Moved by Atwood. Seconded by Glisman.

Approve the consent agenda for May 20, 2024, as presented:

1. Uniform Video Service Local Franchise Agreement – Direct TV.

- 2. Fixed Asset Disposal 1991 Ford F350 Brush Truck Fire Department.
- 3. Fixed Asset Disposal 2018 Ford Utility Building Department.
- 4. Fixed Asset Disposal 2016 Ford Utility DPW.
- 5. Fixed Asset Disposal 2016 Case Backhoe with attachments DPW.
- 6. Fixed Asset Disposal 2016 Komatsu Wheeled Loader DPW.
- 7. Fixed Asset Disposal 2005 Cummins Onan Generator 100kw DPW.
- 8. Special Event Great Lakes Music Studio Recital Annrook Park June 2, 2024.
- 9. Special Event American Legion Post Memorial Day Parade May 27,
- 11. Delinquent Special Assessments add to 2024 Tax Roll.
- 13. Charitable Gaming License Love, Inc.
- Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None.

MOTION CARRIED.

115 2024 05-20 DTE EASEMENT RIGHT OF WAY – L20-83-358-080-40

Moved by Brady. Seconded by Petrie.

To approve DTE Easement Right of Way – John Conley - L20-83-358-080-40, as presented. Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None.

MOTION CARRIED.

116202405-20BOUNDARY TRANSFER- 35S. COURT STREET & 130HOWARD STREET

Moved by Brady. Seconded by Petrie.

To approve the Boundary Transfer - 35 S. Court Street and 130 Howard St., as presented.

RESOLUTION # 2024-11 RESOLUTION TO APPROVE BOUNDARY TRANSFER REQUEST FOR DERRICK ZOCK 35 SOUTH COURT & 130 HOWARD ST

WHEREAS, Derrick Zock, owner of the property located at 35 South Court Street & 130 Howard Street, has filed a Boundary Transfer Request for a parcel split; and

WHEREAS, Chapter 6 (Land Division Ordinance), Section 6.05 Lot Splits, of the General Ordinances of the City of Lapeer, provides that approval shall be by resolution of the City Commission.

NOW, THEREFORE, BE IT RESOLVED:

- 1. That the Boundary Transfer Request is in conformity with Chapter 7 (Zoning Ordinance) of the General Ordinances of the City of Lapeer.
- 2. That the Boundary Transfer Request is in conformity with The Land Division Actof P.A. 288 of 1967, as amended.
- 3. That the Boundary Transfer Request is approved resulting in the following legal description:

L21-24-400-040-20 City of Lapeer, Jenning's Addition, Lots 12 & 13, Block 1

(I=9 p=598, Section 5, T7N-R9E)

and

L21-24-600-040-10 City of Lapeer, Jenning's Addition, Lot 14 Block 1

(I=9 p=598, Section 5, T7N-R9E)

- 4. That the Boundary Transfer Request preserves all easement and master utility plans.
- 5. That any future site development complies with all setbacks and other applicable requirements established by the City of Lapeer Zoning Ordinance.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be filed with the Lapeer County Register of Deeds.

BE IT FURTHER RESOLVED that a copy of this Resolution be sent to the CityAssessor and to Derrick Zock.

Ayes:Atwood, Brady, Glisman, Petrie, Swindell.Nays:None.MOTION CARRIED.

117 2024 05-20 BILL LISTING

Moved by Swindell. Seconded by Glisman. Approve the bill listing for May 20, 2024, in the amount of \$407,908.18. ON A ROLL CALL VOTE: Ayes: Atwood, Brady, Glisman, Petrie, Swindell. Nays: None. MOTION CARRIED.

PROCLAMATION, RECOGNITIONS AND RESOLUTIONS:

None.

ADMINISTRATIVE REPORTS: 118 2024 05-20 FY2023-24 BUDGET AMENEMDNTS

Moved by Brady. Seconded by Petrie. Approve the budget amendment for FY23-24, as presented. ON A ROLL CALL VOTE: Ayes: Brady, Glisman, Petrie, Swindell, Atwood. Nays: None. MOTION CARRIED.

119 2024 05-20 COMMITMENT TO PURCHASE – CATERPILLAR LOADER

Moved by Brady. Seconded by Atwood.

Approve the commitment to purchase a Caterpillar Loader, not to exceed \$255,000, and authorize the Department of Public Works Director and City Manager to sign on behalf of the City.

ON A ROLL CALL VOTE:

Ayes: Glisman, Petrie, Swindell, Atwood, Brady. Nays: None. MOTION CARRIED.

<u>120 2024 05-20 ROWDEN PARK PATHWAY PROJECT – ADDITIONS TO</u> <u>SCOPE – SPARK GRANT</u>

Moved by Swindell. Seconded by Glisman.

Approve adding additional scope items to the Rowden Park Linear Pathway Project funded by the Spark Grant, not to exceed \$389,685.20, the remaining grant balance.

ON A ROLL CALL VOTE:

Ayes: Petrie, Swindell, Atwood, Brady, Glisman.

Nays: None.

MOTION CARRIED.

<u>121 2024 05-20 SIDEWALK REPAIR & REPLACEMENT - PRECISION</u> CONCRETE CUTTING

Moved by Brady. Seconded by Petrie.

Approve the contract with Precision Concrete Cutting for sidewalk repair and replacement, not to exceed \$35,000, and authorize the Department of Public Works Director and City Manager to sign on behalf of the City.

ON A ROLL CALL VOTE:

Ayes: Swindell, Atwood, Brady, Glisman, Petrie.

Nays: None.

MOTION CARRIED.

<u>122 2024 05-20</u> PARKING LOT #5 – T.G. PRIEHS ASPHALT

Moved by Swindell. Seconded by Atwood.

Approve the proposal from T.G. Priehs Asphalt, as presented for Parking Lot #5; repave, drainage improvements, and green space creation, not to exceed \$271,850.00, and authorize the Department of Public Works Director and City Manager to sign on behalf of the City. ON A ROLL CALL VOTE:

Aver Atword Brody Client

Ayes: Atwood, Brady, Glisman, Swindell.

Nays: Petrie.

MOTION CARRIED 4-1.

CITY MANAGER'S REPORT

123 2024 05-20 FRESHWATER GARDENS LAND SWAP

Moved by Brady. Seconded by Swindell.

Authorize the City Manager to continue negotiations with Freshwater Gardens to develop a proposed land swap.

Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None.

MOTION CARRIED.

CITY ATTORNEY'S REPORT

City Attorney Francis commented that he is pursuing various matters that will be brought forward to the commission soon.

UNFINISHED BUSINESS

None.

DEPARTMENTAL REPORTS

The Monthly Departmental Reports were received into the record.

Lapeer City Commission Regular Minutes May 20, 2024 Page 4

PUBLIC COMMENTS

None.

MAYOR/COMMISSIONER COMMENTS

Commissioner Petrie: Loves the weather. Would like to know the Commission's thoughts about the petition submitted by Mr. Higgins; wants a discussion about the marihuana odor on a future agenda. Has concerns about odor enforcement for grow facilities. Asked how many citations have been written regarding odor and if those citations are submitted to the State of Michigan.

Commissioner Glisman: Thanked Chief Howe and the Police Department for their service to the City of Lapeer. Looking forward to summer activities; Memorial Day weekend is coming up and we owe a great deal to our military services; may we remember their sacrifices when we say the Pledge of Allegiance, which is a symbol of their service. Read a recollection of Red Skelton's teacher's explanation of the words and meanings of the Pledge of Allegiance.

Commissioner Atwood: Attended the Elected Officials Academy hosted by the Michigan Municipal League (MML). He was a moderator for one of the classes. He shared his thoughts with some newly elected officials that they need to find their "why" on why they want to do this. Topics covered at the event were effective public service, fundamentals of leadership, fundamentals of financial management, and fundamentals of planning and zoning.

City Manager Womack: Went to the food truck festival. He is considering making Friday, July 5, 2024, a staff in-service day with the building closed to the public. The weather is great, we are getting a lot of projects underway. Feels the public will appreciate the direction we are taking regarding upgrading all the infrastructure.

Mayor Marquardt: Read the list of local events.

124 2024 05-20 ADJOURNMENT

Having no further business, Mayor Marquardt adjourned the regular meeting at 7:22 p.m.

Debbie Marquardt, Mayor

Romona Sanchez, City Clerk



ITEM D-1

To: Mayor and City Commission
From: Kelly Hanna, Director of Financial Services
Date: May 29, 2024
RE: Bill Listing – May 15, 2024, through May 29, 2024

STAFF RECOMMENDATION

Approve the bill listing as presented.

CURRENT OR NEW INFORMATION

I, Kelly Hanna, Director of Financial Services, have reviewed the bills for May 15, 2024, through May 29, 2024, in the total amount of **\$453,228.68** and find them to be proper charges.

AGENDA ITEM REVIEW					
Meeting Date: Consent:	June 3, 2024	Date Reviewed:	May 29, 2024		
Administrative: Public Hearing:	X	Reviewed By:	R. Sanchez, City Clerk		

S:\City Logo\City Logo 2022\Templates\Interoffice Memo\Interoffice Memo - AGENDA.docx

CHECK REGISTER FOR CITY OF LAPEER CHECK DATE FROM 05/15/2024 - 05/29/2024

Check Date	Check	Vendor Name	Amount
05/23/2024	597815	COOPER EXCAVATING	187,325.88
05/23/2024	2160(E)	DTE ENERGY	65,979.27
05/23/2024	597851	WJH CONCRETE, INC.	28,101.00
05/25/2024	2163(E)	U.S. BANK	28,042.13
05/23/2024	2156(A)	TIMBERGATE CONSTRUCTION LLC	9,878.24
05/23/2024	2158(A)	WEX BANK	7,948.58
05/23/2024	2150(A)	ROWE INC	7,948.50
05/23/2024	2157(A)	VECTOR TECH GROUP	7,551.55
05/23/2024	597824	HOMER CONCRETE PRODUCTS	7,530.44
05/23/2024	2162(E)	WINDSTREAM	6,874.10
05/23/2024	597844	T. P. ISRAEL CO INC	6,845.00
05/23/2024	2140(A)	J G PAINTING & REMODELING LLC	5,500.00
05/23/2024	597853	ZEMENS, RAYMOND & LAUREN	5,000.00
05/23/2024	597813	CHOICE ONE BANK	4,468.48
05/23/2024	2159(E)	CITY OF LAPEER	4,362.60
05/23/2024	597833	MICHIGAN PIPE & VALVE	4,248.70
05/23/2024	2153(A)	SPICER GROUP	3,989.25
05/23/2024	2136(A)	GRAND TRUNK WESTERN	3,956.00
05/23/2024	2137(A)	HAVILAND PRODUCTS COMPANY	3,812.25
05/23/2024	2135(A)	GR LAKES DIRECT. BORING & TRENCHING	3,800.00
05/23/2024	2149(A)	RICK RHEIN DISPOSAL	3,625.00
05/23/2024	2133(A)	FLETCHER FEALKO SHOUDY & FRANCIS PC	3,465.00
05/23/2024	2142(A)	LEGACY ASSESSING SERVICES INC	3,400.00
05/23/2024	597831	MGS ELECTRIC INC.	3,012.00
05/23/2024	597821	ETNA SUPPLY	3,000.00
05/23/2024	597808	ACTION MUNICIPAL SUPPLY, LLC	2,034.15
05/23/2024	2143(A)	MACQUEEN EQUIPMENT, LLC	1,952.25
05/23/2024	2139(A)	INSOURCE SOLUTIONS GROUP	1,948.00
05/23/2024	2144(A)	MAUK, JODI	1,807.70
05/23/2024	2152(A)	SMITH, SHANNON	1,807.70
05/23/2024	597811	BRUCE M JOHNSON PLUMBING INC.	1,650.00
05/23/2024	2128(A)	APOLLO FIRE APPARATUS SALES/SERVICE	1,518.32
05/23/2024	2146(A)	NORTH CENTRAL LABS	1,504.40
05/23/2024	597812	CARQUEST OF LAPEER	1,445.40
05/23/2024	597834	MICHIGAN ROADWAY SOLUTIONS, LLC	1,274.00
05/23/2024	597845	TOWN & COUNTRY POOLS, INC	1,190.50
05/23/2024	2130(A)	DICLEMENTE SIEGEL DESIGN INC.	1,177.50
05/23/2024	597829	MARCO TECHNOLOGIES, LLC	1,082.44
05/23/2024	2155(A)	TAYLOR, SARAH	1,000.00
05/23/2024	2129(A)	D & D EXCAVATING OF LAPEER LLC	897.00
05/23/2024	2141(A)	JOHNSON CONTROLS SEC. SOLUTIONS	867.03
05/23/2024	2147(A)	OWEN TREE SERVICE INC	750.00
05/23/2024	2131(A)	EUROFINS ENVIRONMENT TESTING	697.50

05/23/2024	597817	CRAIG'S SIGNS	578.00
05/23/2024	2145(A)	MAURER'S TEXTILE RENTAL SERVICES	564.50
05/23/2024	597842	STATE OF MICHIGAN	529.00
05/23/2024	597807	54 S.SAGINAW LLC	500.00
05/23/2024	2132(A)	FASTENAL COMPANY	496.52
05/23/2024	2138(A)	HOTSY OF MID MICHIGAN	427.00
05/23/2024	2148(A)	PARAGON LABORATORIES, INC.	418.00
05/23/2024	597816	COUSINEAU, DANIEL J M	350.00
05/23/2024	597838	PRO ENERGY CONSULTANTS OF ANN ARBOR	325.00
05/23/2024	597823	HOLLAND HEATING & COOLING, INC	300.00
05/23/2024	597847	UNDERHILL, ROBERT	300.00
05/23/2024	597849	VORTEX HEATING & AIR CONDITIONING	300.00
05/23/2024	597850	WALLSIDE WINDOWS	300.00
05/23/2024	597837	PRINTING SYSTEMS	289.88
05/23/2024	597846	TRW LANDSCAPES LLC	267.00
05/23/2024	597810	BENNETT ASPHALT PAVING, INC	250.00
05/23/2024	597814	CITY OF LAPEER	250.00
05/23/2024	597852	ZEMENS, RAYMOND & LAUREN	250.00
05/23/2024	597827	LORAINE, JUSTIN	200.00
05/23/2024	597828	MACOMB MECHANICAL INC.	200.00
05/23/2024	597840	SERVPRO OF NORTHWEST GENESEE COUNTY	200.00
05/23/2024	597848	VINYL SASH OF FLINT	200.00
05/23/2024	2154(A)	SZOTT FORD	118.77
05/23/2024	597841	SHIRLEY'S DRY CLEAN. & ALTERATIONS	112.40
05/23/2024	2151(A)	SHORELINE INVESTMENT SERV. INC.	108.95
05/23/2024	597836	PETERSON MCGREGOR	104.00
05/23/2024	597819	ECKER MECHANICAL CONTRACTORS, INC	100.00
05/23/2024	597820	ECKLER ELECTRIC LLC	100.00
05/23/2024	597822	FOUNDATION SYSTEMS OF MICHIGAN	100.00
05/23/2024	597825	JAY'S SEPTIC	100.00
05/23/2024	597826	JP MECHANICAL LLC	100.00
05/23/2024	597832	MICHIGAN MECHANICAL VENTURES	100.00
05/23/2024	597835	MRJ SIGN COMPANY, LLC	100.00
05/23/2024	597839	RW CLIMATE CONTROL, LLC	100.00
05/23/2024	597843	SUNSPACE ENCLOSURES, INC	100.00
05/23/2024	597818	DELYNN'S DESIGNS, INC	52.50
05/23/2024	2134(A)	FLUSHING URGENT CARE PLC	30.00
05/23/2024	597830	MARINELLI, DENISE	25.00
05/23/2024	597809	ARNOLD'S AUTO WASH	12.00
05/23/2024	2161(E)	STATE OF MICHIGAN	2.30
- -		TOTAL	\$453,228.68

ITEM G-1

<u>M E M O R A N D U M</u>

TO: LAPEER CITY COMMISSION

FROM: CATHERINE BOSTICK, CHAIRPERSON CITY OF LAPEER DDA

DATE: MAY 13, 2024

RE: 2024 DDA EMPLOYMENT CONTRACT ADDENDUM

Please find attached a copy of the 2024 City of Lapeer DDA Executive Director Contract Addendum approved by the DDA Board on April 24, 2024. The DDA Board is seeking approval from the Lapeer City Commission as to this contract addendum. During the budget process, the DDA Board approved an increase in the Executive Director's Salary from \$51,185 per year to \$54,256 per year. The DDA Board further approved an increase in the Executive Director's health insurance premium from \$690.00 per month to \$722.00 per month based upon increased premium costs.

ADDENDUM TO EMPLOYMENT CONTRACT

This Addendum to Employment Contract signed on December 21, 2023 ("Contract") made by and between the City of Lapeer Downtown Development Authority (hereinafter referred to as the "DDA" or "Employer") and James Alt (hereinafter referred to as the "Employee"), is made this 1st day of July, 2024.

The parties hereto, intending to be legally bound hereby, agree upon the following amendment to the Employee's "Contract" of which shall be effective July 1, 2024, and to the following terms and provisions that shall govern the remainder of the "Contract" term unless otherwise amended by the parties, in writing, with the parties signatures affixed thereto:

COMPENSATION

Employer shall pay Employee, and employee shall accept from employer, in full payment for Employee's services, compensation at the rate of \$54,256.00 per year. The rate of compensation provided shall be subject to such annual or other adjustments as may be negotiated by the Employer and Employee as allowed per DDA budget.

In addition, Employer shall pay Employee additional compensation in the amount of \$722.00 per month for payment of Employee's Section 125 Premium Only Plan. If Employee elects to opt out of the DDA Section 125 Premium Only Plan, this additional compensation shall be discontinued and no longer paid.

The parties further agree that no other terms or conditions of employment have been amended or altered in the Employment Contract by and between the parties and that the Employment Contract executed on December 21, 2023 shall remain in full force and effect upon its express terms and conditions except as otherwise set forth herein, or as otherwise amended by any previous Addenda.

EMPLOYER		EMPLOYEE	
Ву:		Ву:	
Catherine Bostick	Date	James Alt	Date
Its: Chairperson, City of Lapeer D	DA	Its: Executive Director, Cit	y of Lapeer DDA



To:Mike Womack, City ManagerFrom:Jeff Graham, Director of Public WorksDate:May 24, 2024RE:2024-2025 Solid Waste Licenses

STAFF RECOMMENDATION

Recommend approval of 2024-2025 Solid Waste Collection Licenses for the following companies:

- 1. Republic Services of Flint (a.k.a. Tri-County Refuse)
- 2. Rick Rhein Disposal
- 3. GFL Environmental

CURRENT OR NEW INFORMATION

All required information and license fees for the 2024-2025 Solid Waste Licenses have been received and reviewed from the three companies listed above.

Republic Services of Flint (aka Tri-County Refuse) offers various sizes of roll-off and frontload dumpsters to commercial customers at varying rates. **Rick Rhein Disposal** provides commercial and residential pick-up services and charges \$21 per month per residential household. **GFL Environmental** services the Hunters Creek Mobile Home Park for \$14.50 per unit as well as roll-off and front-load dumpsters to commercial customers at varying rates.

Attachments

JG/kah

AGENDA ITEM REVIEW					
Meeting Date: Consent:	June 3, 2024	Date Reviewed:	May 28, 2024		
Administrative: Public Hearing:	X	Reviewed By:	R. Sanchez, City Clerk		



.

CITY OF LAPEER **APPLICATION TO OBTAIN** LICENSE FOR SOLID WASTE COLLECTION

	NAME: Tri COUNTY Refuse			
ADDRESS	: 4101 Holiday Dr. Flint MI 48507			
APPLICAN	NT'S NAME: JASON Glugne			
PHONE #:	810 - 223-7547 EMAIL: Jaagne @ Tepublicservices.com			
	REQUESTED FOR THE YEAR OF: 2024-2025 MENTS REQUIRED FOR OBTAINING LICENSE:			
1.	Attach a current financial statement (balance sheet).			
2.	Attach current certificate of insurance.			
3. 4.	Attach a current rate schedule. Attach a list of complete services offered to customers.			
ч.	(Recycling must be an offered service for residential customers.)			
5.	Attach a list of the equipment to be used in the City of Lapeer and indicate the ID			
6.	numbers and if the equipment is owned or leased. Attach a list of references. (Must have at least two.)			
ANSWER	THE FOLLOWING QUESTIONS: Number of years in business under present name: <u>16 years</u> .			
2.	Current # of customers served in City of Lapeer: \mathscr{B} Residential 39 Commercial.			
3.	Address of where equipment is parked or stored: 4161 Holiday Dr Flint Mz 48507			
4.	Has the company ever been denied or had a license revoked from a municipality? Yes NoX			
	If yes, please explain:			
5.	Does the company agree to conduct all residential pick up service on Tuesday? Yes <u>N/A</u> No			
COLLECTI	DERSIGNED, AGREE TO COMPLY WITH ALL PROVISIONS OF THE SOLID WASTE ON AND DISPOSAL ORDINANCE OF THE CITY OF LAPEER AND ALL OTHER LAWS, CES, RULES AND REGULATIONS APPLICABLE TO THE CONDUCT OF SUCH NOW IN FORCE OR WHICH MAY HEREAFTER BE ADOPTED.			
Operations Supervisor Title				
	4/15/24			

Date

For questions concerning this application, please contact Kim Hodge, Department of Public Works Administration Office, at (810) 664-4553. 576 Liberty Park, Lapeer, MI 48446 Website: www.ci.lapeer.mi.us

THE CITY OF
TADEED
LIZ LL LLIL MICHIGAN
CITY OF LAPEER
APPLICATION TO OBTAIN
LICENSE FOR SOLID WASTE COLLECTION
COMPANY NAME: Rich Rhein Disposa
ADDRESS: 3600 Davis Lake Rd
APPLICANT'S NAME: Angela Rhein
PHONE #: <u>810 667.4824</u> EMAIL: <u>rickrheindisposal@hotmail</u> .
LICENSE REQUESTED FOR THE YEAR OF: 2024-2025
ATTACHMENTS REQUIRED FOR OBTAINING LICENSE:
Attach a current financial statement (balance sheet).
2. Attach current certificate of insurance.
Attach a current rate schedule.
A. Attach a list of complete services offered to customers.
(Recycling must be an offered service for residential customers.)
5. Attach a list of the equipment to be used in the City of Lapeer and indicate the ID
numbers and if the equipment is owned or leased.
Attach a list of references. (Must have at least two.)
ANSWER THE FOLLOWING QUESTIONS:
1. Number of years in business under present name: <u>30</u>
2. Current # of customers served in City of Lapeer: <u>2,000</u> Residential <u>130</u> Commercial.
 Address of where equipment is parked or stored:
1987 Gray Rd (a ne el
4. Has the company ever been denied or had a license revoked from a municipality?
Yes No
If yes, please explain:
5. Does the company agree to conduct all residential pick up service on Tuesday?
Yes <u>Yes</u> No
I, THE UNDERSIGNED, AGREE TO COMPLY WITH ALL PROVISIONS OF THE SOLID WASTE
COLLECTION AND DISPOSAL ORDINANCE OF THE CITY OF LAPEER AND ALL OTHER LAWS

COLLECTION AND DISPOSAL ORDINANCE OF THE CITY OF LAPEER AND ALL OTHER LAWS, ORDINANCES, RULES AND REGULATIONS APPLICABLE TO THE CONDUCT OF SUCH BUSINESS NOW IN FORCE OR WHICH MAY HEREAFTER BE ADOPTED.

Signature of Applicant -202 Date

For questions concerning this application, please contact Kim Hodge, Department of Public Works Administration Office, at (810) 664-4553.

576 Liberty Park, Lapeer, MI 48446 Website: www.ci.lapeer.mi.us



CITY OF LAPEER APPLICATION TO OBTAIN LICENSE FOR SOLID WASTE COLLECTION

COMPANY NAME: GFL Environmental
ADDRESS: 2051 W. Bristol Rd. Flint Mi 48507
APPLICANT'S NAME: Bradford Harrison
PHONE #: 586 - 251 - 9900 EMAIL: brod ford, harrison @ oflenu. com

LICENSE REQUESTED FOR THE YEAR OF: <u>2024-2025</u> ATTACHMENTS REQUIRED FOR OBTAINING LICENSE:

- 1. Attach a current financial statement (balance sheet).
- 2. Attach current certificate of insurance.
- 3. Attach a current rate schedule.
- Attach a list of complete services offered to customers.
 (Recycling must be an offered service for residential customers.)
- 5. Attach a list of the equipment to be used in the City of Lapeer and indicate the ID numbers and if the equipment is owned or leased.
- 6. Attach a list of references. (Must have at least two.)

ANSWER THE FOLLOWING QUESTIONS:

- 1. Number of years in business under present name: <u>years</u>.
- 2. Current # of customers served in City of Lapeer: 407 Residential 44 Commercial.
- 3. Address of where equipment is parked or stored: 2051 W. Bristol RJ Flint
- 4. Has the company ever been denied or had a license revoked from a municipality? Yes _____ No _____

If yes, please explain:____

5. Does the company agree to conduct all residential pick up service on Tuesday? Yes _____ No ____ Hunters Creek MHC is Monday Service

I, THE UNDERSIGNED, AGREE TO COMPLY WITH ALL PROVISIONS OF THE SOLID WASTE COLLECTION AND DISPOSAL ORDINANCE OF THE CITY OF LAPEER AND ALL OTHER LAWS, ORDINANCES, RULES AND REGULATIONS APPLICABLE TO THE CONDUCT OF SUCH BUSINESS NOW IN FORCE OR WHICH MAY HEREAFTER BE ADOPTED.

fall
Signature of Applicant
General Manager
Title
5-22-2024
Date

For questions concerning this application, please contact Kim Hodge, Department of Public Works Administration Office, at (810) 664-4553.

576 Liberty Park, Lapeer, MI 48446 Website: www.ci.lapeer.mi.us



To:Mike Womack, City ManagerFrom:Romona Sanchez, City ClerkDate:May 28, 2024RE:Moving Early Voting Site Polling Place

STAFF RECOMMENDATION

Approve the Early Voting Site Polling Place location for the City of Lapeer as City of Lapeer, City Hall, 576 Liberty Park, Lapeer, MI.

CURRENT OR NEW INFORMATION

With the passage of proposal 2022-2 voters have the right to vote in person at an early voting site for 9 days prior to election day for all statewide and federal elections.

It is recommended that the early voting site be located at Lapeer City Hall -2^{nd} Floor, 576 Liberty Park, Lapeer, MI 48446, and the hours be from 8:30 a.m. -4:30 p.m. each day of early voting.

Attached, please find the Early Voting Plan which was sent to both the State of Michigan and Theresa Spencer, Lapeer County Clerk, and the postcard that will be sent to every household with a registered voter informing voters of this change.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

For the Presidential Primary Election, the City of Lapeer partnered with Lapeer Township for the first-ever 9 days of early voting. However, the City of Lapeer only had 25 voters participate in the 9 days of early voting, which was located at Lapeer Township Hall. Therefore, by moving the early voting location to Lapeer City Hall, we anticipate an increase in voters as residents who are in City Hall for other business will exercise their right to vote early.

AGENDA ITEM REVIEW					
Meeting Date: Consent:	June 3, 2024	Date Reviewed:	May 29, 2024		
Administrative: Public Hearing:	X	Reviewed By:	R. Sanchez, City Clerk		

Early Voting Plan

No later than 120 days before the first statewide or federal election in each even numbered year, the clerk of the municipality is responsible for ensuring an Early Voting Plan is filed with the county clerk of the county in which the municipality is located.

Not less than 45 days before the first early voting day allowed by statute, the clerk will be responsible for providing the Secretary of State any changes made to a previously submitted Early Voting Plan that affect the locations, dates, and hours of operation for each early voting site operated by the municipality. This ensures that the correct information is posted on the Michigan Voter Information Center (MVIC) portion of the Department of State's website.

Plan Coverage: Single Municipal

Municipality Information:

Name of municipality	Clerk of municipality	Number of precincts in municipality	Number of registered electors in municipality
City of Lapeer	Romona Sanchez	2	6783

Early Voting Information:

	Early voting site #1	Early voting site #2	Early voting site #3
Location of site	City of Lapeer		
Number of Election Workers	3		
at site			
Is this an EV site for all 9	Yes		
days of Constitutionally-			
required early voting? (Y/N)			
Hours for 9 days of	8:30 am – 4:30 pm		
Constitutionally-required			
early voting	_		
How many (if any) additional	None		
days of early voting will be			6
provided at this site?			
Hours for any additional	None		
days of early voting			т.
Is this site ADA compliant?	Yes		
In selecting this site, did you			
take into account expected			
turnout, population density,			
public transportation,	Yes		
accessibility, travel time,			
travel patterns, and any			
other relevant			
considerations?			

Early Voting Equipment Information:

Early Voting	Number of Tabulators	Number of Early Voting Poll Book Laptops
Site #		
1	One (1)	One (1)
2		
3		

Early Voting Site Supervisors:

	Supervisor at Early	Supervisor at Early	Supervisor at Early
	Voting site #1	Voting site #2	Voting site #3
Early Voting Day 1	City Clerk /		
	Deputy City Clerk		0
Early Voting Day 2	City Clerk /		
	Deputy City Clerk		
Early Voting Day 3	City Clerk /	<i>r</i>	
	Deputy City Clerk		
Early Voting Day 4	City Clerk /		
	Deputy City Clerk		
Early Voting Day 5	City Clerk /		
	Deputy City Clerk		~
Early Voting Day 6	City Clerk /		
	Deputy City Clerk		
Early Voting Day 7	City Clerk /		
	Deputy City Clerk		
Early Voting Day 8	City Clerk /		
	Deputy City Clerk		
Early Voting Day 9	City Clerk /		
	Deputy City Clerk		

Describe the communication strategy for informing electors of their opportunity for early voting:

We will send information to all registered voters listing the location and times that early voting will be held. Additionally, we will have information on the City's website, and we will be developing a brochure which will also be available to voters.

Romona Sanchez Printed name of Clerk

Romona Sanchen

4.15.2024

Signature of Clerk



CITY OF LAPEER 2024 EARLY VOTING SCHEDULE

YOUR EARLY VOTING SITE:

Lapeer City Hall – 2ND Floor 576 Liberty Park Lapeer, MI 48446

TIME:

8:30 AM - 4:30 PM

WHEN:

Saturday, July 27, 2024, through Sunday, August 4, 2024

Saturday, October 26, 2024, through Sunday, November 3, 2024

IMPORTANT NOTICE: With the passage of Proposal 22-2, voters now have the right to vote in-person at an early voting site prior to Election Day for all statewide and federal elections. The established site may also serve as an early voting site for additional election dates.





May 23, 2024

Regular Edition News Update #2024 - 21

- Final Reminder: Presidential Primary reimbursement
- · Early voting site and polling place changes deadline approaching
- Early absent voter ballot processing deadlines for August election
- "I Voted" sticker contest
- BOE is HiringReminder: Drop box inspection and video monitoring
- Reminder: 2024 Election cycle training now available
- Helpful Links

Final Reminder: Presidential Primary reimbursement



Currently, county and local clerks can electronically submit a reimbursement form for expenses attributable to the Feb. 27, 2024 Presidential Primary. To prepare, clerks should review the Reimbursement Guidelines for the 2024 Presidential Primary document, available in eLearning In order to be reimbursed, claim forms must be received by May 27, 2024. This deadline is set by statute, and we cannot process any forms received after this date.

Early voting site and polling place changes deadline approaching

June 7 is the deadline for cities and townships to establish, move, or abolish a polling place for the Aug. 6 primary election.

As a reminder, the moving of an early voting site or polling place requires:

- Township board or city council/commission approval
- Notice to voters
- · Notice of the change posted at the old polling location

Clerks who have not already done so should verify that all polling places they plan to use will be available for Aug. 6. If any polling places change, this information must be updated in QVF.





To:	Mike Womack, City Manager
From:	Mike Vogt, Fire Chief
Date:	May 29, 2024
RE:	Chamber of Commerce (Ace Pyro) Fireworks Permit 2024

STAFF RECOMMENDATION

Recommend approval of the application and permit and request authorization for the Mayor or City Manager to sign the permit.

CURRENT OR NEW INFORMATION

We have received a request and subsequently approved the Lapeer Chamber of Commerce to hold its annual fireworks display on July 3, 2024. This request is in conjunction with the special event and pertains specifically to the fireworks display permit submitted by Ace Pyro. Included are copies of the fireworks display application, permit, and certificate of liability coverage for the fireworks display to be held on July 3, 2024, at Rolland-Warner Middle School. State law requires that the municipality approve the permit before the show; the permit expires July 31, 2024.

After a comprehensive review of the application and permit, I am confident in recommending approval. Our department will meticulously coordinate emergency action plans for the event and conduct regular inspections of the fireworks display and site as outlined in the Fire Code.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

This is an annual event, and the third year Ace Pyro will fire the pyrotechnic display.

AGENDA ITEM REVIEW						
Meeting Date: Consent:	June 3, 2024	Date Reviewed:	May 29, 2024			
Administrative: Public Hearing:	X	Reviewed By:	R. Sanchez, City Clerk			

Autorsy 2011 Ph 236 Diff. ELECTIONAL TARKE DDP CP Chi (*) VLLACE ONE TOWNED THE DATA THE CARE A spectra on photosystem Diff. ELECTIONAL THE DDP CP Chi (*) VLLACE ONE TOWNED THE DATA THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE DATA THE DDP CHI (*) VLLACE ONE TOWNED THE ONE TOWNED THE DDP CHI (*) VLLACE ONE T			Other Than Consumer or Low Imp		OF CITY, VILLAGE CR TOWNS BOARD ONLY DATE PERMIT(S) EXPIRI
Agricultural or Wittelfe Fireworks Agricultural Perpesses Make Construction Agricultural Perpesses Agricultural Perpesses Agricultural Perpesses Agricultural Perpenses Agricultural Perpesses Agricultural Perpenses Agricultural Perpesses Agricultural Perpesses Agricultural Perpenses Agricultural Perpesses Agricultural Perpenses Agricultural Perpesses Agricultural Perpesses Agricultural Perpenses Agricultural Perpenses Agricultural Perpenses Agricultural Perpesses Agricultural Perpenses Agricultural Perpenses	Authority: 2011 PA 256	or group because of race, sex, r need assistance with reading, w	religion, age, national origin, color, maritel status, disability, or political l rriting, hearing, etc., under the Americans with Disabilities Act, you may	beliefs, if you	
Public Display Private Display Pr		• •			
Special Effects Manufactured for Outdoor Peet Control or Apficultural Purposes ACE Or ATLECANT ACE Or ATLECANT TO PURPOSE NAME OF ATTLECANT Table 5 Autor free Medicates, MI 44146 ACE OF ATLECANT TO PURPOSE NAME OF PRESENT REPRESENTING DODRESS OF REPRESENT ACENT TREPRESENTING DODRESS OF REPRESENT ACENT TREPRESENTING A NAME OF ACENT REPRESENTING DODRESS OF PRESENT ACENT TREPRESENTING DODRESS OF PROTOCINC OPERATOR DECEMPONE NUMBER A NAME OF ACENT REPRESENTING DODRESS OF PROTOCINC OPERATOR ACE OF ATTLECANT TO PURPOSE DODRESS OF PROTOCINC OPERATOR Decempone Annotable Representing to PURPOSE NUMBER NAME OF ACENT REPRESENT MODRESS OF PROTOCINC OPERATOR ACE OF ACENT REPRESENT DODRESS OF PROTOCINC OPERATOR ACE OF ACENT REPRESENT NAME OF ACENT REPRESENT MODRESS OF ACENT ACE OF ACENT REPRESENT ACE OF ACENT REPRESENT ACE OF ACENT REPRESENT NAME OF ACENT REPRESENT MORRESS OF ACENT REPRESENT ACE OF ACENT REPRESENT ACE OF ACENT REPRESENT ACE OF ACENT REPRESENT NAME OF ACEEDING OF INFORMATION REPORT ACE OF ACENT REPRESENT ACE OF ACENT R	Agricultural or Wildlife Fireworks			Display Fi	reworks
AME OF APPLICANT ADDRESS OF APPLICANT NOT STANDARD OF RESIDENT ACENT REPRESENTING MANG OF APPLICANT ACENT REPRESENTING STOD Burnelster Rd, Salina, ML 48170 STOD Burnelster Rd, Salina, ML 48170 ROUTES OF APPLICANT # ANDALEST APPLICANT APPLICANT (LIST NAME OF MICHIGAN ATTORNEY OF MICHIGAN ATTORNEY OF MICHIGAN ATSIDE HT TELEPHONE NUMBER ADDRESS OF PYROTECINIC OPERATOR ADDRESS OF APPLICANT ADDRESS OF APPLICAN			· · · ·		
ACE Pyre LIC 1900 E Audin Res. Manchester, Markel State Stat	Special Ellecis Manufactured to	STOLIGOUP Pes Control of A	Agricultural Pulposes		
CORPORATION: LLC, CIAK ON OTHER 9700 Burmeisler Rd, Salina, Mi 48176 PE A NORKESSERT APPLICATY (LIST KAME OF MICHIGAN ATTORNEY DIMUNICAM RESIDENT APPLICATY (LIST KAME OF MICHIGAN ATTORNEY ADDRESS OF PHOTECHNIC OPERATOR IN ACCOMPARISON ACENT) ACC OF PHOTECHNIC OPERATOR SPT00 Burmeister Rd, Salina, Mi 48176 ACC OF PHOTECHNIC OPERATOR BY USE DIMUNICAM RESIDENT APPLICATION RD USEPARENCE ACC OF PHOTECHNIC OPERATOR BY USE DIMUNICAM RESIDENT ACENT) ACC OF PHOTECHNIC OPERATOR BY USE DIMUNICAM RESIDENT ACENT) ACC OF PHOTECHNIC OPERATOR BY USE DIMUNICAM RESIDENT ACENT ACC PARAGE EXPERIENCE ACC OF PHOTECHNIC OPERATOR BY USE DIMUNICAM RESIDENT ACE OF PHOTECHNIC OPERATOR BY USE DIMUNICAM RESIDENT ACC PARAGE EXPERIENCE ACC OF PHOTECHNIC OPERATOR BY USE DIMUNICAM RESIDENT ACE OF OTHER ASSISTANT ACC OF PHOTECHNIC OPERATOR BY USE DIMUNICAM RESIDENT ACE OF OTHER ASSISTANT IN YFARS OR OLDER BY USE DIMUNICAM RESIDENT ACE OF OTHER ASSISTANT IN YFARS OR OLDER BY USE DIMUNICAM RESIDENT ACENT ACE OF OTHER ASSISTANT IN YFARS OR OLDER BY USE DIMUNICAM RESIDENT ACENT ACE OF OTHER ASSISTANT IN YFARS OR OLDER BY USE DIMUNICAM RESIDENT ACENT ACE OF OTHER ASSISTANT IN YFARS OR OLDER BY USE DIMUNICAM RESIDENT ACENT ACE OF PROPOSED DISPLAY ACE OF OTHER ASSISTANT IN YFARS OR DIF ASSISTANT IN YFARS OR OLDER BY USE DIMUNICAM RESIDENT ACENT ACE OF PROPOSED DISPLAY ACE OF OTHER ASSISTANT IN YFARS OR DIF ASSISTANT IN YFARS OR ACE OF PROPOSED DISPLAY ADDRESS OF OTHER ASSISTANT AND ACE OF OTHER ASSISTANT RESIDENT ACE OF REPORTED AND OTHER ASSISTANT IN YFARS OR DATE OF PROPOSED DISPLAY ACE OF OTHER ASSISTANT IN YFARS OR DATE OF PROPOSED DISPLAY ADDRESS OF OTHER ASSISTANT AND AN ADDRESS OF OTHER ASSISTANT RESIDENT ACE OF PROPOSED DISPLAY BY USE OF OTHER ASSISTANT AND AND AND AND AND AND AND AND AND AN					
ON MICHIGAN RESIDENT AGENT) AGENT AGENT AGENT NAME OF PROTECHING OPERATOR NO. DISPLAYS ADDRESS OF PROTECHING OPERATOR ADDRESS OF PROTECHING OPERATOR NO, YEARS EXPRENENCE NO. DISPLAYS ADDRESS OF ASSISTANT ACT OF ASSISTANT ACT OF ASSISTANT MMC OF ASSISTANT ADDRESS OF OTHER ASSISTANT ACT OF ASSISTANT 18 YEARS OR OLDER MO THE ASSISTANT Jerashin Sinds ADDRESS OF OTHER ASSISTANT ACT OF ASSISTANT 18 YEARS OR OLDER DATE OF PROFEDED INFLAY ADDRESS OF OTHER ASSISTANT ACT OF ASSISTANT 18 YEARS OR OLDER DATE OF PROFEDED INFLAY ADDRESS OF OTHER ASSISTANT ACT OF ASSISTANT 18 YEARS OR OLDER DATE OF PROFEDED INFLAY ADDRESS OF OTHER ASSISTANT ACT OF ASSISTANT 18 YEARS OR OLDER DATE OF PROFEDED INFLAY ADDRESS OF OTHER ASSISTANT ACT OF ASSISTANT 18 YEARS OR OLDER DATE OF PROFEDED INFLAY INTO OF PROFESEID INFLAY INTO OF PROFESEID INFLAY DATE OF PROFESEID INFLAY INTO OF PROFESEID INFLAY INTO OF PROFESEID INFLAY DATE OF PROFESEID INFLAY INTO OF PROFESEID INFLAY INTO OF PROFESEID INFLAY DATE OF PROFESEID INFLAY INTO OF PROFESEID INFLAY INTO OF PROFESEID INFLAY DATE OF ONDING CONFORMULA OR INSURANCE COMPANY	CORPORATION, LLC, DBA OR OTHER	TREPRESENTING		DRPORATION, L	LLC, DBA OR OTHER
Robert Varge 9700 Burmelster Rd, Saline, MI 48176 0.0 DBR 8 YE3 No NO. YERRS EXPENSENCE 13 NO. DISPLAYS 804 ADDRESS OF ASSISTANT 9700 Burmelster Rd, Saline, MI 48176 ACC OF ASSISTANT 19 YEARS OR OLDER 9700 Burmelster Rd, Saline, MI 48176 ACC OF ASSISTANT 19 YEARS OR OLDER 9700 Burmelster Rd, Saline, MI 48176 ACC OF ASSISTANT 19 YEARS OR OLDER 9700 Burmelster Rd, Saline, MI 48176 ACC OF ASSISTANT 19 YEARS OF 01 YES ACC OF ASSISTANT 19 YEARS OF 00 YES ACC OF ASSISTANT 19 YEARS OF 00 YES ACC OF OF ASSISTANT 19 YEARS OF 00 YES ACC OF ASSISTANT 19 YEARS OF 00 YES ACC OF OF ASSISTANT 19 YEARS OF 00 YES ACC OF OF ASSISTANT 19 YEARS OF 00 YES ACC OF OF ASSISTANT 10 YEARS OF 00 YES ACC OF OF ASSISTANT 1		AME OF MICHIGAN ATTORNEY		TELEPHON	E NUMBER
13 01+ MARE OF ASSISTANT ADDRESS OF ASSISTANT 9700 Burmenster Rd, Saline, MI 48176 ACC of ASSISTANT 18 YEARS OR OLDER NAME OF OTHER ASSISTANT ADDRESS OF OTHER ASSISTANT NAME OF OTHER ASSISTANT ADDRESS OF OTHER ASSISTANT ADDRESS OF OTHER ASSISTANT ACC OF ASSISTANT 19 YEARS OF NAME OF OTHER ASSISTANT ACC OF OTHER ASSISTANT ADDRESS OF OTHER ASSISTANT ACC OF OTHER ASSISTANT 19 YEARS OF CALL COLLING OF PROPOSED DISPLAY THE OF PROPOSED DISPLAY DATE OF OND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT) NAME OF DEPROPORE DISPLAY NUMMOLER OF FI				OLDER	
Jonathan Sinds 9700 Burrneister Rd, Saline, MI 48176 © YES NO NME OF OTHER ASSISTANT ADDRESS OF OTHER ASSISTANT ADDRESS OF OTHER ASSISTANT 18 YEARS OF USE ACT EMACT LOCATION OF PROPOSED DISPLAY ItME: OF PROPOSED DISPLAY ADDRESS OF OTHER ASSISTANT 18 YEARS OF USE ACT DATE OF PROPOSED DISPLAY ItME: OF PROPOSED DISPLAY ItME: OF PROPOSED DISPLAY ADDRESS OF OTHER ASSISTANT 18 YEARS OF USE ACT MANNER AND PLACE OF STORAGE, SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORNITES, IN ACCORDANCE WITH NEPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REQUIPMOVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT NAME OF BONDING CORPORATION OR INSURANCE COMPANY 1376: E. * Steley 30° Floor Caveland, OT 44114 KIND OF FIREWORKS TO BE DISPLAYED (Prease provide strated and pages as meeted) 750* Assorted aerial display shells 2.5° - 6° SIGNATURE OF APPLICANT DATE		DISPLAYS	WHERE	.1	
EXACT LOCATION OF PROPOSED DISPLAY ROlland-Warner Middle School, 3145 W. Genesee Street Lapeer, MI 48446 DATE OF PROPOSED DISPLAY OX32024 DATE OF PROPOSED DISPLAY INC. Comparison of the Company of the					
Rolland-Warner Middle School, 3145 W. Genesee Street Lapeer, MI 48446 DATE OF PROPOSED DISPLAY IMME OF PROPOSED DISPLAY IMME OF PROPOSED DISPLAY INDOOP MANNER AND PLACE OF STORAGE. SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGUPROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT) NAME OF BONDING CORPORATION OR INSURANCE COMPANY Britton Galagher ADDRESS OF EDNDING CORPORATION OR INSURANCE COMPANY 1375 E.9, Shue, 30° FLOO Clavaland, OH 44114 NAME OF BONDING CORPORATION OR INSURANCE COMPANY Britton Galagher NUMBER OF FIREWORKS Assorted aerial display shells 2.5° – 6° Signature of Applicant Image: State of FIREWORKS Assorted aerial display shells 2.5° – 6° Date of Applicant Image: State of PAULOCANT Image: State of PAULOCANT Date of Applicant	NAME OF OTHER ASSISTANT		ADDRESS OF OTHER ASSISTANT		
DATE OF PROPOSED DISPLAY TME OF PROPOSED DISPLAY D0282024 TUME OF PROPOSED DISPLAY D0282024 TUME OF PROPOSED DISPLAY D0282024 TO Oppin MANNER AND PLACE OF STORAGE, SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGUPROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT) NAME OF BONDING CORPORATION OR INSURANCE COMPANY Stoppen 2007 OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT) NAME OF BONDING CORPORATION OR INSURANCE COMPANY Stoppen 2007 OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT ADDRESS OF BONDING CORPORATION OR INSURANCE COMPANY Britton Gallagher Stoppen 2007 OF FIREWORKS NUMBER OF FIREWORKS Assorted aerial display shells 2.5" - 6" Stoppen 2007 OF FIREWORKS TO BE DISPLAYED (Please provide additional pages as needed)			see Street Lancer MI 48446		
MANNER AND PLACE OF STORAGE, SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL RESU PROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT ADDRESS OF BONDING CORPORATION OR INSURANCE COMPANY 1376 L 9° Street, 30° Hoor Clavaland, OH 4114 NUMBER OF FIREWORKS TO BE DISPLAYED (Please provide additional pages as needed) Assorted aerial display shells 2.5° – 6° SIGNATURE OF APPLICANT DATE	DATE OF PROPOSED DISPLAY		TIME OF PROPOSED DISPLAY		
PROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT ADDRESS OF BONDING CORPORATION OR INSURANCE COMPANY STRICE OF BONDING CORPORATION OR INSURANCE COMPANY T376 E. 9° Struct, 30° Thoor Claveland, 01 Additional pages as needed; Assorted aerial display shells 2.5° - 6° SIGNATURE OF APPLICANT DATE	0100/2024		10.00pm		
1375 E. 9 ^h Street, 30 ^h Floor Cleveland, OH 44114 NUMBER OF FIREWORKS Assorted aerial display shells 2.5 ^h – 6 ^h Assorted aerial display shells 2.5 ^h – 6 ^h Assorted aerial display shells 2.5 ^h – 6 ^h Signature of APPLICANT DATE	MANNER AND PLACE OF STORAGE, SUE PROVIDE PROOF OF PROPER LICENSIN	BJECT TO APPROVAL OF LOCAL IG OR PERMITTING BY STATE OF	L FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & R FEDERAL GOVERNMENT	1126 AND OTH	ER STATE OR FEDERAL REGUL
NUMBER OF FIREWORKS KIND OF FIREWORKS TO BE DISPLAYED (Please provide additional pages as needed) 750+ Assorted aerial display shells 2.5" - 6"	PROVIDE PROOF OF PROPER LICENSIN	IG OR PERMITTING BY STATE O	R FEDERAL GOVERNMENT		ER STATE OR FEDERAL REGUL/
SIGNATURE OF APPLICANT	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor	IG OR PERMITTING BY STATE OF	R FEDERAL GOVERNMENT		ER STATE OR FEDERAL REGULA
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
A1401 312312024	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	
	PROVIDE PROOF OF PROPER LICENSIN AMOUNT OF BOND OR INSURANCE (TO \$10,000,000 ADDRESS OF BONDING CORPORATION 1375 E. 9 th Street, 30 th Floor Cleveland, OH 44114 NUMBER OF FIREWORKS 750+	IG OR PERMITTING BY STATE OF BE SET BY LOCAL GOVERNMEN OR INSURANCE COMPANY	R FEDERAL GOVERNMENT	NY 	nal pages as needled)

2024 Permit for Fireworks Other than Consumer or Low Impact

				vidual or group because of race, sex, religion, age
Authority: 2011 PA 256	national origin,color, marital status, disab Act, you may make your needs known to			earing, etc., under the Americans with Disabilities
This permit is not transferable. Po the purpose of and at the place list			n to possess, transport and	display fireworks in the amounts, for
TYPE OF PERMIT(S) (Select all	applicable boxes)			FOR USE BY LEGISLATIVE BODY OF
Agricultural or Wildlife Firework		Display Fireworks		CITY, VILLAGE OR TOWNSHIP BOARD ONLY.
Public Display	Private Display			PERMIT(S) EXPIRATION DATE (ENTER DATE OF EXPIRATION)
Special Effects Manufactured	for Outdoor Pest Control or Agricu	Itural Purposes		July 31, 2024
NAME OF PERSON PERMIT ISSUED TO	<u> </u>			AGE (18 YEARS OR OLDER) ☑ YES □ NO
ADDRESS OF PERSON PERMIT ISSUED	ГО			
NAME OF ORGANIZATION, GROUP, FIRM	OR CORPORATION			
ADDRESS				
NUMBER AND TYPES OF FIREWORKS (F	lease attach additional pages if necessary)			
EXACT LOCATION OF DISPLAY OR USE				
EXACT LOCATION OF DISPLAY OR USE				
CITY, VILLAGE, TOWNSHIP			DATE	TIME
BOND OR INSURANCE FILED				AMOUNT
Issued by action of the Legislative	e Body of the			
City Village Townsl	nip of			
		on the	day of	, 2024.
	(Signature and	Title of Legislative Body Represen	itative)	
	(e.g. add b did			

THIS FORM IS VALID UNTIL THE DATE OF EXPIRATION OF PERMIT

Fax: (810)664-2610

Ą	Ć	ORD®	CE	RT	IFICATE OF LIA	BILI	TY INS	URANC	E		(MM/DD/YYYY)
	_		_				_				/27/2024
					R OF INFORMATION ONLY A OR NEGATIVELY AMEND, EX						
					E DOES NOT CONSTITUTE						
					E CERTIFICATE HOLDER.						
IN	IPO	RTANT: If the certificate	holder is	an A	DDITIONAL INSURED, the p	olicy(ie	s) must hav	e ADDITION/	AL INSURED provisior	s or be	endorsed.
					terms and conditions of the				uire an endorsement.	A state	ment on
			r rights to	the o	certificate holder in lieu of s	CONTAC	`т				
PRO	DUCE	The Lapeer Agenc				NAME: PHONE	Pam	Little	FAX	(- (-) -	
		145 E. Nepessing				(A/C, No E-MAIL	<u>, Eng. (</u>	664-2966	(A/C, No	_{):} (810)6	64-1102
		Lapeer, MI 48446	31			ADDRES		@lapeeragen	,		1
											NAIC #
INSU						INSURE			ual Ins. Co.		15350
11130	RED	The Lapeer Area C	hambo	of	Commerce	INSURE		dent Fund	of Michigan		12304
		108 W Park St			Commerce	INSURE					
		Lapeer, MI 48446-2	2163			INSURE					
						INSURE					
C0	VER	AGES	CFRI	IFIC	ATE NUMBER: 00001991-1				REVISION NUMBER:	22	1
					JRANCE LISTED BELOW HAVE						PERIOD
					MENT, TERM OR CONDITION O . THE INSURANCE AFFORDED						
					IES. LIMITS SHOWN MAY HAVE						XIVIO,
INSR LTR		TYPE OF INSURANCE	1	ADDL S			POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIN	NITS	
Α	X	COMMERCIAL GENERAL LIAB		Y	A040010 08		05/18/2024	05/18/2025	EACH OCCURRENCE	\$	1,000,000
		CLAIMS-MADE X OC	CUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
									MED EXP (Any one person)	\$	
									PERSONAL & ADV INJURY	\$	1,000,000
	GEI	LAGGREGATE LIMIT APPLIES	PER:						GENERAL AGGREGATE	\$	2,000,000
	Χ	POLICY PRO- JECT L	.00						PRODUCTS - COMP/OP AGO	G \$	2,000,000
		OTHER:								\$	
Α	AU	OMOBILE LIABILITY			A040010 08		05/18/2024	05/18/2025	COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
		ANY AUTO							BODILY INJURY (Per person)	\$	
		OWNED SCHED AUTOS ONLY AUTOS							BODILY INJURY (Per accider	,	
	X	HIRED AUTOS ONLY X NON-O AUTOS	ONLY						PROPERTY DAMAGE (Per accident)	\$	
										\$	
A	X		CUR		A040010 08		05/18/2024	05/18/2025	EACH OCCURRENCE	\$	1,000,000
			AIMS-MADE						AGGREGATE	\$	1,000,000
	wor	DED RETENTION \$			40000554				V PER OTH-	\$	
В	AND	EMPLOYERS' LIABILITY	Y/N		100029551		05/18/2024	05/18/2025	▲ STATUTE ER	-	100,000
1	OFF	PROPRIETOR/PARTNER/EXECUT CER/MEMBER EXCLUDED?	IVE N	N / A					E.L. EACH ACCIDENT	\$ == ¢	100,000
	If ye	ndatory in NH) s, describe under CRIPTION OF ORFRATIONS halo							E.L. DISEASE - EA EMPLOYI		500,000
Α		CRIPTION OF OPERATIONS belo	vv		A156171 08		05/18/2024	05/18/2025	E.L. DISEASE - POLICY LIMI Each Claim	ι Φ 	1,000,000
A	EF				A176362 08		05/18/2024	05/18/2025	Each Claim		1,000,000
											-,,-,
				ES (AC	ORD 101, Additional Remarks Schedu	ule, may be	attached if mor	e space is requir	ed)		
-		rofit Chamber of Com									
				al Ins	sured with respect to Gen	neral Li	ability.				
EV	ent	Fireworks July 3, 202	24								
CE	RTIF	ICATE HOLDER				CANC	ELLATION				
									ESCRIBED POLICIES BE DF, NOTICE WILL BE DEL		
		City of Lapeer							Y PROVISIONS.	-	
1		576 Liberty St	C			<u> </u>					
1		Lapeer, MI 4844	Ø			20.51		1			
1						>	Pam d	CHIO			
						1	am o	inc			(PAM)

The ACORD name and logo are registered marks of ACORD

Printed by PAM on 05/27/2024 at 11:57AM

© 1988-2015 ACORD CORPORATION. All rights reserved.



To: Mike Womack, City Manager
From: Jeff Graham, Director of Public Works
Date: May 29, 2024
RE: Approval of application for B Grant for Pine Street

STAFF RECOMMENDATION

It is recommended that the City Commission approve the Application for the B grant.

CURRENT OR NEW INFORMATION

The Department of Public Works is requesting permission and a Resolution to approve the Application for Category B Grant for up to \$250,000 for local reconstruction of Pine Street. This is a 50% match, with this road construction costing \$524,000.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

AGENDA ITEM R	EVIEW			
Meeting Date: Consent:	June 3, 2024	Date Reviewed:	May 29, 2024	
Administrative: Public Hearing:	x	Reviewed By:	R. Sanchez, City Clerk	

CITY OF LAPEER RESOLUTION NO. 2024-12

A RESOLUTION TO ESTABLISH A REQUEST FOR FUNDING, DESIGNATE AN AGENT, ATTEST TO THE EXISTENCE OF FUNDS AND COMMIT TO IMPLEMENTING A MAINTENANCE PROGRAM FUNDED BY THE TRANSPORTATION ECONOMIC DEVELOPMENT FUND CATEGORY B PROGRAM FOR THE FOLLOWING IMPROVEMENTS:

Crush and Shape then resurface (3 blocks) and Mill and resurface (1 block) of Pine Street from Oregon Street to Nepessing Street (see attached map).

Minutes of a regular meeting of the Commission of the City of Lapeer, Lapeer County, Michigan, held at Lapeer City Hall, in the City of Lapeer on June 3, 2024, at 6:30 p.m.

PRESENT: Commission Members_____

ABSENT: Commission Members

WHEREAS, the City of Lapeer is applying for \$250,000 in funding through MDOT from the Transportation Economic Development Category B Program to *Reconstruct Pine Street (from Oregon Street to Nepessing Street).*

WHEREAS, MDOT requires a formal commitment from the public agency that will be receiving these funds and will be implementing and maintaining these infrastructure projects.

NOW, THEREFORE, BE IT RESOLVED THAT the City has authorized Jeffrey Graham, to act as an agent on behalf of the City to request Transportation Economic Development Fund Category B Program funding, to act as the applicant's agent during the project development, and to sign a project agreement upon receipt of a funding award.

BE IT FURTHER RESOLVED THAT, the City attests to the existence of, and commits to, providing at least \$250,000 toward the construction costs of the project(s), and all costs for design, permit fees, administration costs, and cost overruns.

BE IT FURTHER RESOLVED THAT, the City commits to owning, operating, funding, and implementing a maintenance program over the design life of the facilities constructed with Transportation Economic Development Fund Category B Program funding.

PRESENT:	Commission Members
NAYS:	Commission Members
ABSENT:	Commission Members

MOTION CARRIED. RESOLUTION DECLARED ADOPTED.

CERTIFICATION:

The foregoing resolution was certified at a regular meeting of the Lapeer City Commission held on June 3, 2024.

FOR OFFICE USE ONLY

APPLICATION I.D.

OFFICE OF ECONOMIC DEVELOPMENT TRANSPORTATION ECONOMIC DEVELOPMENT FUND CATEGORY B: COMMUNITY SERVICE INFRASTRUCTURE FUND APPLICATION

Application Instructions

			APPLI	CANT INF	ORMATION				
CITY OR VILLAGE NAME	MAI	LING A	ADDRESS				ZIP COD	E	COUNTY
CONTACT PERSON		TITLE	Ξ	PHONE NC).	E-MAIL AD	DRESS		
					Ext:				
STATE SENATOR NAME			STATE SENATE DISTRICT NO.		STATE REP. NAME			STATE REP. DISTRICT N	
			PROJ	IECT INFO	RMATION				
1.) STREET NAME			ROPOSED PROJEC Jse Nearest Cross Sti				OADWAY _ASSIFICATI	ON	CONSTRUCTION COST
DESCRIPTION OF PROPOSE	D WO	RK (Se	ee Application Instruc	tions - Appen	dix I: Preventati	ve Maintenan	ce Guide)		•

STREET NAME PROPOSED PROJECT LIMITS (Use Nearest Cross Streets) ROAD CLASS	DWAY CONSTRUCTION SSIFICATION COST
--	---------------------------------------

DESCRIPTION OF PROPOSED WORK

STREET NAME	PROPOSED PROJECT LIMITS	ROADWAY	CONSTRUCTION
	(Use Nearest Cross Streets)	CLASSIFICATION	COST

DESCRIPTION OF PROPOSED WORK

STREET NAME	PROPOSED PROJECT LIMITS	ROADWAY	CONSTRUCTION
	(Use Nearest Cross Streets)	CLASSIFICATION	COST

DESCRIPTION OF PROPOSED WORK

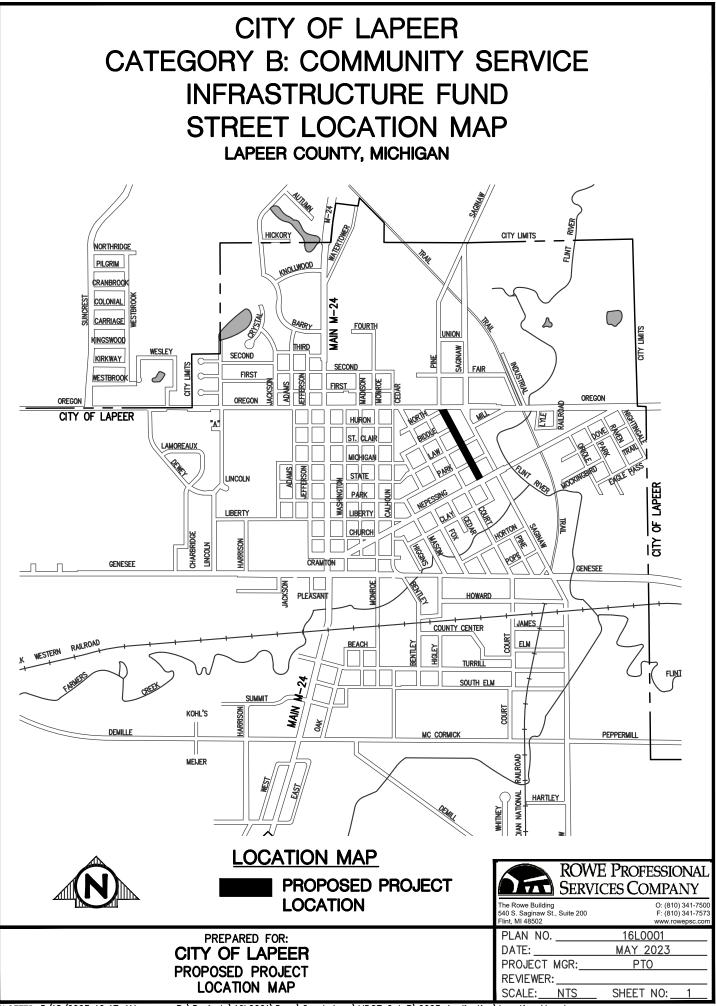
STREET NAME	PROPOSED PROJECT LIMITS	ROADWAY	CONSTRUCTION
	(Use Nearest Cross Streets)	CLASSIFICATION	COST
DESCRIPTION OF PROPOSED WORK			

2.) IS ANY ADDITIONAL RIGHT-OF-WAY NEEDED FOR THE PROJECT(S)?	3.) IF "YES" TO 2, PLEASE BRIEFLY DESCRIBE BELOW.	
YES NO		
4.) WILL THE PROPOSED PROJECT(S) BE PAIRED WITH OTHER INFRASTRUCTURE WORK? – I.E. SEWER, WATER, ELECTRIC, OR OTHER?	5.) IF "YES" TO 4, PLEASE BRIEFLY DESCRIBE BELOW.	
YES NO		
6.) REQUIRED DOCUMENTS CHECKLIST (Attach t	these documents along with this application to the submission email)	
RESOLUTION OF SUPPORT	PHOTOS MAP	
, , , , , , , , , , , , , , , , , , , ,	OCAL CONSTRUCTION MATCHING FUNDS 9.) TOTAL CONSTRUCTION COS 50% MINIMUM MATCH REQUIREMENT)	STS

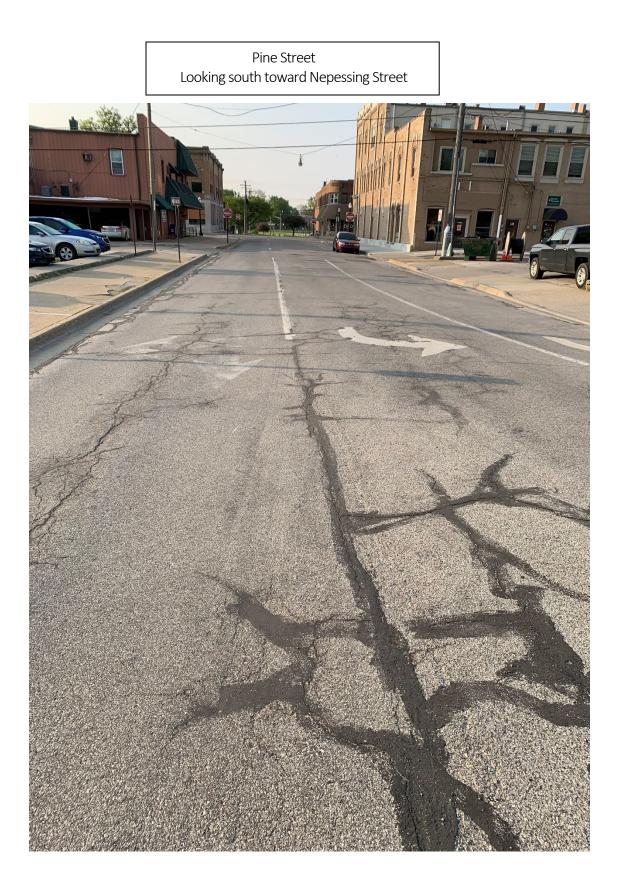
Page 2 of 3

IMPLEMENTATION INFORMATION				
10.) PROPOSED PROJECT START DATE (mm/dd/yyyy)	11.) WILL THE PROPOSED WORK BE PAIRED WITH OTHER ROADWORK BY ANOTHER AGENCY?		12.) IF "YES" TO 11, PLEASE PROVIDE THE AGENCY'S NAME.	
	YES	NO	13.) WILL YOUR AGENCY OVERSEE THE GRANT IMPLEMENTATION? YES NO	
14.) IF "NO" TO 13, WILL ANOTHER LOCAL AGENCY OVERSEE THE GRANT IMPLEMENTATION? YES NO		15.) IF "YES" TO 14, PLEASE PROVIDE THE AGENCY'S NAME.		
16.) IF "NO" TO 14, WILL A WILL A CONSULTANT ENGINEERING FIRM OVERSEE THE GRANT IMPLEMENTATION		17.) IF "YES" TO 16, PLEASE PROVIDE THE FIRM'S NAME.		
	YES	NO		
18.) ADDITIONAL COMMEN	ITS			

Please submit application to: <u>MDOT-OED-CategoryB@michigan.gov</u>

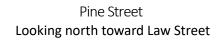


R: \Projects\16L0001\Docs\Grant Apps\MDOT Cat B\2023 Application\Location Map.dwg



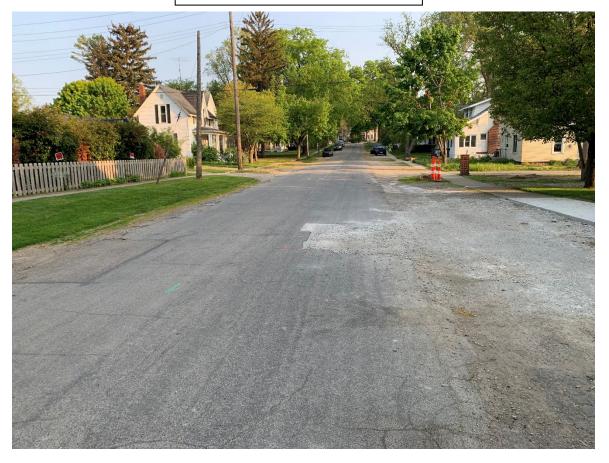
Pine Street Looking north from Park Street



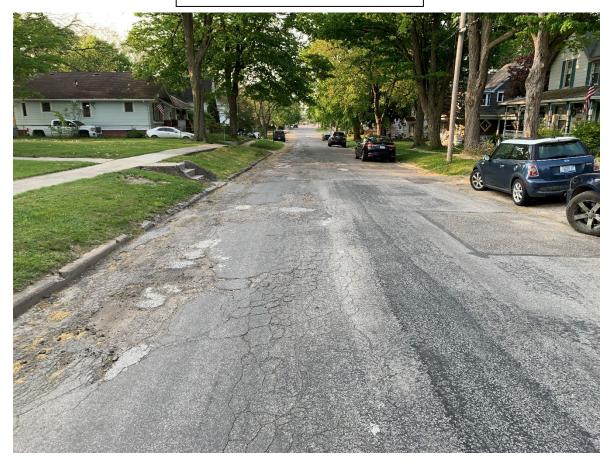




Pine Street Looking north from Law Street



Pine Street Looking south from North Street



CITY OF LAPEER - Pine St Reconstruct, water main, storn Oregon to Park - Full reconstruct + Water Main Park to Nepessing - Mill and Overlay Date: February, 2023 Project No: 16L0001	n			ROWE PROFESSIONAL Services Company
WORK DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL COST
WATER MAIN				
Maintaining Traffic, audio video survey, dust control	1	LSUM	\$8,000.00	\$8,000.00
Cleanup and Restoration	1	LSUM	\$5,000.00	\$5,000.00
Exploratory Excavation	4	Hr	\$350.00	\$1,400.00
Sidewalk, Rem & replace	50	Syd	\$90.00	\$4,500.00
Misc. Pipe Repr	3	Ea	\$2,000.00	\$6,000.00
Soil Erosion and Sedimentation Control	1	LSUM	\$3,500.00	\$3,500.00
Fire Hydrant	2	Ea	\$6,500.00	\$13,000.00
Water Main, PVC, 8 inch, Tr Det G	620	Ft	\$125.00	\$77,500.00
Water Serv, Type K Copper, 1 inch, Tr Det G	400	Ft	\$70.00	\$28,000.00
Water Serv, private replacement	12	Ea	\$3,500.00	\$42,000.00
Curb Stop and Box, 1 inch	13	Ea	\$600.00	\$7,800.00
Corporation and Tap, 1 inch	13	Ea	\$1,200.00	\$15,600.00
Connect to Existing Water Main	2	Ea	\$8,000.00	\$16,000.00
Testing & Disinfection & Abandon Existing	1	LSUM	\$9,000.00	\$9,000.00
Subtotal Water main				\$237,300.00
STORM SEWER				
Storm Sewer, 12-15 inch, RCP CL III	90	Ft	\$75.00	\$6,750.00
Storm Drainage Structure, 4 Ft	3	Ea	\$6,000.00	\$0,730.00
Underdrains, 6 inch	1860	Ft	\$0,000.00	\$18,000.00
Storm Sewer Service Lead, 6-inch	240	Ft	\$50.00	\$12,000.00
Subtotal Storm Sewer	210		φ00.00	\$70,230.00

ROAD WORK				
Maintaining Traffic	1	LS	\$15,000.00	\$15,000.00
Curb and Gutter, Remove and Replace	1700	Ft	\$60.00	\$102,000.00
Sidewalk Ramps, ADA, Remove and Replace	500	Sft	\$12.00	\$6,000.00
Concrete Driveway, Remove and Replace	290	Syd	\$75.00	\$21,750.00
Earthwork	1	LS	\$20,000.00	\$20,000.00
SESC	1	LS	\$7,000.00	\$7,000.00
Agg Base, 6"	2760	Syd	\$15.00	\$41,400.00
HMA Base Crushing and Shaping	2760	Syd	\$4.00	\$11,040.00
Cold Milling, 2"	1250	Syd	\$3.00	\$3,750.00
HMA, Leveling 3"	350	Ton	\$115.00	\$40,250.00
HMA, Top Course 2"	450	Ton	\$125.00	\$56,250.00
Misc. Base Pavement Repairs (South of Park)	1	LS	\$20,000.00	\$20,000.00
Detectable Warning Surface	40	Ft	\$45.00	\$1,800.00
Turf	1	LS	\$10,000.00	\$10,000.00
Structure Adjustments	6	Ea	\$1,000.00	\$6,000.00
Pavement Markings	1	LS	\$2,500.00	\$2,500.00
Signs	1	LS	\$2,000.00	\$2,000.00
Subtotal Road Work				\$366,740.00
Subtotal Construction				\$674,270.00
Mobilization 10%				\$67,427.00
Total Construction				\$741,697.00
Contingency 10%				\$74,169.70
Geotechnical Exploration				\$5,000.00
Engineering - Design (8%)				\$65,269.34
Engineering - Construction Services (12%)				\$97,904.00
TOTAL				\$984,040.04

Notes: Replace 4" water main with 8" from Oregon to Law

Assumed 12 out of 13 houses need new water service from main to meter.

Maintained 12" storm sewer in center of road, replacing catch basin leads and structures.

Minimal work in Law and Park intersections.

North of Park, Install 5" HMA on 6" new Agg, on 10" Crushed Material

Between Park and Alley north of Park, reduce road existing width to 40 ft. B/B

South of Park, Mill and resurface 2"



To:Mike Womack, City ManagerFrom:Jeremy Howe, Chief of PoliceDate:May 30, 2024RE:Special Event Request – Nightmare on Nepessing Street

STAFF RECOMMENDATION

Approve the event, pending insurance.

CURRENT OR NEW INFORMATION

We have received a request from the Lapeer Optimist Club to hold their annual Nightmare on Nepessing Street Halloween costume party with live music and alcohol sales on Nepessing Street. The event date will be Saturday, October 12, 2024, from 6:00 PM to 1:00 AM. Event organizers are requesting to close off Nepessing Street between Cedar and Court Streets, beginning Friday, October 11, 2024, at noon to set up their tent and continue the road closure through Sunday, October 13, 2024, for tear down. This event will require City of Lapeer services from the Parks Department and DPW as they are requesting picnic tables and trash bins. Services are also required from the Fire Department for inspections and the Police Department for additional officers to work overtime for event safety.

See SE PDF Optimist Nightmare on Nepessing 2024.

**Applicant was informed that per City of Lapeer Special Event Rules and Regulations, all Special Event Applications must be complete, which includes a signed application, park reservation (if needed), certificate of insurance (naming the City of Lapeer), event map, and non-profit proof from IRS before it will be added to an agenda for approval. The applicant indicated they will not have the certificate of insurance until a later date and will provide a copy to the City at that time. However, the applicant has asked that the application be sent to the City Commission for approval before having the insurance, so they may begin planning and preparing for the annual event.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

Annual Event

AGENDA ITEM REVIEW

Meeting Date: June 3, 2024 Consent: Administrative: X Public Hearing: Date Reviewed: May 30, 2024 Reviewed By: R. Sanchez, City Clerk



City of Lapeer SPECIAL EVENT APPLICATION (SEA)

DIRECTIONS: Complete this application in accordance with the City of Lapeer Special Events Ordinance and Regulations, and return it to the either Parks & Rec department (for events at a City Park) or to the City Manager's Office at least 30 Calendar days prior to the starting date of the event.

If you are requesting an event to take place in a CITY PARK, YOU MUST SUBMIT YOUR SEA DIRECTLY TO THE PARKS & RECS DEPARTMENT (Heather Bowman; Hbowman@ci.lapeer.mi.us). If your event is NOT in a City Park, your SEA should come directly to the City Manager's Office (Tracey Russell, Trussell@ci.lapeer.mi.us).

Sponsoring Organization (Legal Name)	LAPEER OCTIN	Sist CLU	⊱ Phone #	586-2(6-88)(
Address	920 Demille	<u>^</u>	~	<u></u> .
Organization Event Coordinator/Contact	RON MCDOUL		Phone #	596-216-32()
Event Coordinator/Contact Address		Lille F	>0	
Coordinator/Contact Email	OWNERDE	ANALSE	Evice	CUM
Event Name	HTMARE ON	Nepess	120	
	WEEN PARTY Cos	STUME LOW		RAFFIE
Event Location	_	Have you reserved your park/pavilion?	If yes, provide c	es / No
Nepes	SIN1 Strees			ation, if no and planning a rvations need to be made.*.
Date of Event	2-4	Event Time	6: PM	Tolam
# of Event Organizational Team	0	# of Expected Attendees:	600	
Describe the activities taking place at your event: TBCCK LIQUORE	BANKI DJ. SALCG RAFA	LOSIVME	CONTC	ST DANCING
Please check what will be p	eart of your event:			
<u></u>	Animals** (such as a petting zoo) Wedding	Selling of food*	* 4	Posted Signage of Event* Liquor/Beer or Wine*
**Please list here what type of music Special	(DJ/Band/Indivdual singers, etc.) Event Review Commit			
City Ma Fire Ch	anager 🛛 🔀 Police Chief	f		*See Rules and Regulations

Please check what you request the City to supply:

20	Picnic Tables Qty:	Or	Electricity Turned on/off		Other:	r.	
	Inflatables		Road Crossing Guards Qty:		Trash Containers Qty:		
ч	Road Closures List:	N	cpesius tection	ee w	UCer	YAR {	COURT

Please attach a letter indicating all requests of City services if something other than above.

What type of event is this: STREET SHUTDOWN & NOON FRIADQ

	101	11124 FOR TCHT	- 9	CTUA; BARACABES
City Operated Event	1	Other Non-Profit Event	$\overline{\mathbf{v}}$	Co-Sponsored Event
	X			
		Other For-Profit Event		Political or Ballot Issue Event

INDEMNIFICATION AGREEMENT

The <u>BATYMIET CLUTE OF LAPEL</u> agree(s) to defend, indemnify, and hold harmless the City of Lapeer, Michigan, its officers, employees and agents, from and against any claim, demand, suit, loss, cost or expense, or any damage, which may be asserted, claimed or recovered against or from the City of Lapeer, its officers employees agents, by reason of any damage to property, bodily injury or death, sustained by any person whomsoever and which damage, injury or death arises out of or is incident to or in any way connected with or related to the special event.

Signature: ______Date: 3/19(Z-) Witnesss: Romora Sanchen Date: 3.21-24

1. ANNUAL EVENT: Is this event expected to occur next year? [YES] [No]

If yes, you may reserve a date for next year with this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule

(e.g., third weekend in July): ZWA SATURISKY (N OCTORES

- 2. **AN EVENT MAP [IS] [IS NOT]** attached. If your event will use streets and/or sidewalks (for a parade, run, etc.,), or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also show streets or parking lots that you are requesting to be blocked off. *Crossing Guards are required if crossing any roads.*
- FREE PARKING: Are you requesting free parking (see the Rules and Regulations)? [YES] [NO]

If yes, list the lots or locations where free parking is requested:

- 4. Alcoholic Beverages: Will they be served? [YES] [NO] Who holds the Liquor Control Commission license? LAPECA ONTIMIST CLUTS
- 5. CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that: WC CONTRACT ASC (HSURFWER WS (LAPERR DAY
 - a. A certificate of insurance must be provided which names the City of Lapeer as an additional named insured party on the policy. (See the Rules and Regulations for insurance requirements)
 - b. Event sponsors and participants will be required to sign Indemnification Agreement forms.
 - c. If the event includes solicitation by workers standing in street intersections, the required safety requirements and use of traffic cones will be maintained at all times in accordance with the City's general policies and practices. The City does not recommend standing in the street or making any solicitations from the street.
 - d. All food vendors must be approved by the Lapeer County Health Department, and each food and/or other vendor must provide the City with a certificate of insurance in an amount approved by the City which names the City of Lapeer as an additional named insured party on the policy.
 - e. The approval of this special event may include additional requirements and/or limitations, based on the City's review of this application, in accordance with the City's Special Events Ordinance and Regulations. The event will be operated in conformance with the Written Confirmation of Approval.
 - f. The sponsoring organization will provide a security deposit for the estimated fees as may be required by the City of Lapeer and will promptly pay any billing for City services which may be rendered.

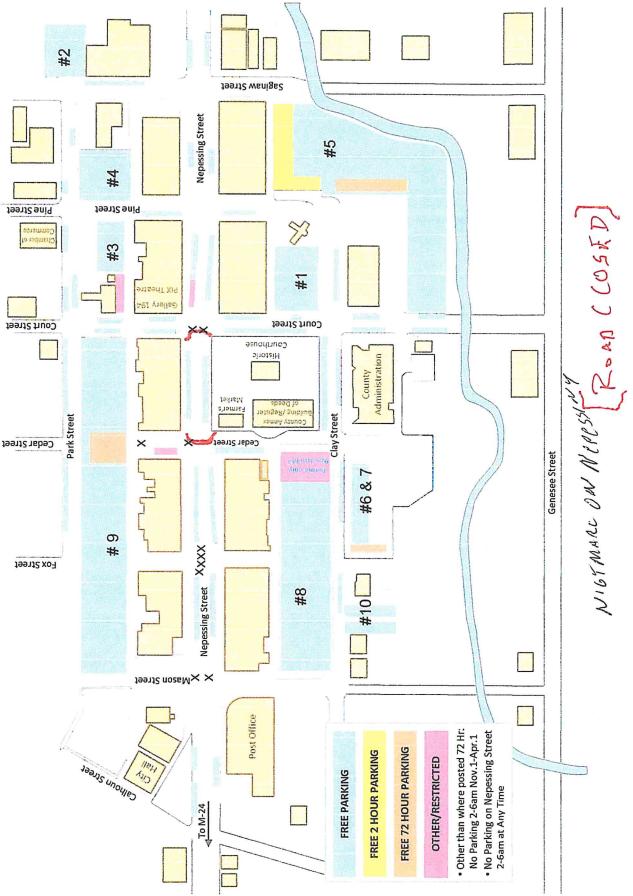
As the authorized agent of the sponsoring organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with City's Special Events Ordinance and Regulations, the terms of the Written Confirmation of Approval, and all other City requirements, ordinances and other-laws which may apply to this Special Event.

Signature of Sponsoring Organization's Agent

RETURN THIS APPLICATION at least thirty (30) days prior to the first day of the event to:

Special Event, City of Lapeer, City Manager's Office, 576 Liberty Park, Lapeer MI 48446.

DOWNTOWN PARKING MAP



Search Summary State of Michigan Corporations Division



Entity type: DOMESTIC NONPROFIT CORPORATION

Identification Number: 800872282 Old ID Number: 833040

Date of Incorporation in Michigan: 04/10/1961

Purpose:

Term: Perpetual

Most Recent Annual Report: 2023

Most Recent Annual Report with Officers & Directors: 2023

The name and address of th	ne Resident Agent:	*******		
Resident Agent Name:	ART SIETING			
Street Address:	638 FIRST ST			
Apt/Suite/Other:				
City:	LAPEER	State: MI	Zip Code:	48446
Registered Office Mailing a	ddress:			
P.O. Box or Street Address:	638 FIRST ST			
Apt/Suite/Other:				
City:	LAPEER	State: MI	Zip Code:	48446

The Officers and Directors of the Corporation:						
Title	Name	Address				
PRESIDENT	BRIAN HURST	1477 RILLVIEW CT METAMORA, MI 48455 USA				
TREASURER	ROBERT RIEHL	2878 SUNSET CIRCLE METAMORA, MI 48455 USA				
SECRETARY	ARTHUR SIETING	638 FIRST ST LAPEER, MI 48446 USA				
DIRECTOR	DENNIS HARMON	1311 TAMGLEWOOD DR LAPEER, MI 48446 USA				
DIRECTOR	ALEXANDER SHOEMAKER	2213 MAPLEVIEW CT DAVISON, MI 48423 USA				
DIRECTOR	JOSEPH MOREY	1574 HEATHER DR LAPEER, MI 48446 USA				

Act Formed Under: 327-1931 Michigan General Corporation Act

Written Consent

View filings for this business entity:



ITEM J-1

To: Mayor and City Commission

Date: May 29, 2024

RE: Boards & Commissions Appointments

MAYORAL APPOINTMENT

BOARD OR COMMISSION	MEMBER NAME	CURRENT TERM EXPIRES	TERM LENGTH	NEW TERM EXPIRATION	COMMENTS Re: STATUS
County Center Board	Vacancy	Jan 1, 2025	1 Year		Awaiting Recommendation
EDC/TIFA/Brownfield	Vacancy Vacancy	Mar 1, 2030 Mar 1, 2030	6 Year 6 Year		Awaiting Recommendation
Local Officers Compensation Commission	Vacancy Vacancy	Oct 1, 2026 Oct 1, 2027	5 Year 5 Year		Awaiting Recommendation
Park Board	**Vacancy	<mark>Apr 1, 2026</mark>	<mark>3 Year</mark>		Awaiting Recommendation

COMMISSION APPOINTMENTS

BOARD OR COMMISSION	MEMBER NAME	EXPIRATION	TERM LENGTH	NEW TERM EXPIRATION	COMMENTS Re: STATUS
Income Tax Board of Review	Vacancy	Dec 1, 2024	3 Year		Awaiting Recommendation
Prison Liaison Committee	Vacancy	Apr 1, 2025	3 Year		Awaiting Recommendation
Zoning Board of Appeals	Vacancy – Alternate	Apr 1, 2027	3 Year		Awaiting Recommendation

**Marty Johnson has submitted his resignation from the Park Board. The appropriate action would be to accept the resignation and declare the seat vacant.

SUGGESTED MOTION:

Accept Marty Johnson's resignation from the Park Board and declare the seat vacant.

AGENDA ITEM R	EVIEW		
Meeting Date: Consent:	June 3, 2024	Date Reviewed:	May 29, 2024
Administrative: Public Hearing:	X	Reviewed By:	R. Sanchez, City Clerk

I have Resigned From the Park Board Board on 5-22-24

-Mosty John Marty Johnson 424 n Madison st Lapeer MI 48446

RECEIVED MAY 23 2024

CITY MANAGER LAPEER, MI



Downtown Development Authority

May 15, 2024

Lapeer Main Street DDA.

- DDA Updates:
 - Development Plan and TIF Plan Update:
 - 1. The City's Financial Director, Kelly Hanna, has provided us with the 10-year revenue projections for our TIF Plan renewal.
- Michigan Main Street Program/Michigan Downtown Association
 - o Michigan Main Street
 - DDA Assistant Jill Bristow and Myself attended the Main Street NOW conference in Birmingham Alabama, May 5 – 10. There were a few travel difficulties, but overall the conference itself was a great success and an opportunity to learn some new ideas and network with other communities from across the Country. Sessions attended included:
 - 1. Creating a one-page marketing strategy to build the community brand
 - 2. Civic Infrastructure of Action and Getting Stuff Done
 - 3. Building Communities through Time Exploring Public history and Placemaking
 - 4. Data Led Placemaking
 - 5. Main Street Renewed: Introducing the Next Generation Resource Library and Solutions Catalog
 - 6. Using A.I. on our Main Streets
 - 7. Activating the first 16 feet
 - We also toured several historic sites while there, including the Civil Rights Institute, the 4th Ave. District, and Pepper Place. Jill also participated in the 16th Street Baptist Church Tour and History Walk Tours as part of the conference.
 - 2. Michigan Main Street has rolled out the Main Street Resource Library. This is an amazing collection of free resources that cover just about every topic that can be thought of related to downtowns. It focuses on areas around the Main Street Four Points but not limited to the Four Points. You'll be receiving more information on this soon as I will be sending links to the full library and also selected resources directed at each committee. This incredible resource is free, not just for Main Street communities, but every community in Michigan and across the U.S. It will be an amazing tool.
 - 3. The MEDC will be holding a staff meeting in Lapeer on June 14th. This will include MEDC Staff from Michigan Main Street, Redevelopment Ready Communities, Small Business, Historic Preservation, and several other arms of the MEDC. In total we anticipate about 30 to 40 staff members from the MEDC. Their meeting will be followed by tours of several areas of the downtown that have utilized MEDC Resources. It's another great opportunity to showcase our downtown and a nice way to be recognized for the work that we have done.
 - 4. Upcoming Michigan Main Street Dates to be aware of:
 - 1. September 23 24 MMS Fall Workshop Cheboygan

- Connecting Entrepreneurial Communities:
 - 1. Our local team will be attending the CEC conference on May 30 & 31 in Cadillac MI. This is the next step in Lapeer hosting the conference in 2025.
 - 2. I'm working on creating a 30 second "pitch" video that will announce Lapeer as the next host for CEC.
 - 3. CEC 2025 will take place in Lapeer on May 29 & 30.
 - 4. Following the conference in Cadillac the Lapeer team will start taking part in monthly meetings to plan for the conference next year.

Business Development - Economic Vitality

- Business Recruitment/Retention and Support
 - The Business Development Committee did not meet during it's normal time in May due to several members being out of town for travel. We will likely not have a May meeting, but instead meet on the 3rd Wednesday of June.
 - Rise and Shine Lapeer, our monthly business owner meet-up took place on May 16 with 32 attendees. We were joined by Nicole Eldridge from Nicole Eldridge Media who specialize in social media marketing. She spoke about ways to create a stronger social media presence without spending a lot of time or resources. Our June meeting will take place on June 19 and feature Emily Caswell from the View Newspaper Group talking about branding.
 - Current Empty storefronts and available properties include:.
 - 1. 380 N. Saginaw (next to C&D collision)
 - 2. 368 Jefferson St. Forever Friends Network/Perkins Flowers
 - 18 E. Nepessing St. City Owned property Empty, not currently for sale
 - 4. 350 N. Court Street 2nd/3rd Floor office space available
 - 5. 44 W. Park Street Calvellis For Sale (Including Liquor License) -
 - 6. 606 N. Saginaw Street multiple units
 - 7. 10 E. Nepessing St. Previously Flannagans
 - 8. 114 Park Street Located next to the Chamber and Holiday Depot
 - 9. 324 W. Nepessing Street Under new ownership
 - New Business Opening:
 - 1. 240 W. Nepessing Street. KC Insurance
 - 2. 328 W. Nepessing St Cherry's Market Soft Opening May 17 during Ladies Night Out
 - 3. 477 W. Nepessing St Cummings Chiropractic Office
 - o New Businesses Open
 - 1. 450 W. Nepessing St Kin Thai
 - 2. 410 W. Nepessing St. MTVintage

Placemaking - Design:

- The placemaking committee will meet on May 21st and review Sign Assistance Grant applications and continued work on Wayfinding and Vibrancy Grants.
- I met with The City of Lapeer DPW to discuss final locations for the Wayfinding Signs. The DPW as agreed to help with the installation of the new signs. This will save some money on the project which will allow us to have a higher impact in other areas, like our downtown banners, Hype Hounds, or further sign improvements including street signs
- The City of Lapeer Parks dept. and DPW installed the restored cupola's along Nepessing Street on May 15th. The additional Cupola's will be installed once lighting and electrical upgrades are completed at those locations, likely by mid-June.
- Hometown Hero Banners will be installed on Thursday, May 23rd. If you are comfortable on a ladder and interested in volunteering, we can always use more volunteers. I have ordered 5 additional sets of brackets for street lights. After talking with DPW staff we've determined that we can add banners to the street lights on Cedar Street between Rogers Pharmacy and Lapeer Team Work.

- I spoke with Spring City Electrical at the National Conference. This is the company that built the street lights we currently have along Nepessing Street. A few of our street lights have broken threads where brackets would screw into. Spring City is looking for solutions on how these can be repaired.
- Staff from the Lapeer Parks dept and myself are meeting with Lumicon and IntiliStreets on May 22nd to obtain estimates on adding speakers to our street lights. Once we have costs estimates for this project I will explore grant funding, potentially through T-Mobile's Hometown Grant program.
- Sign Assistance Grant:
 - o The Placemaking Committee has received two applications for Sign Assistance Grants.
 - Cherry's LLC
 - Cummings Chiropractic.
 - The Placemaking committee will review these applications at their May meeting and make a recommendation to the board after review.

Outreach – Organization & Promo and Marketing:

- The Outreach committee had a short meeting on May 14th and reviewed the current status of downtown sponsorships and volunteers. The committee will need to start planning a donor/volunteer recognition event.
- DDA Online (social media, Website)
 - Social Media:
 - Facebook
 - Followers = 7023 followers on Facebook
 - Reach = 21,335
 - 29 New Page Likes in the last 28 days
 - 52 New Followers in the last 28 days
 - Demographics = 80% Women 20% Men
 - Instagram
 - Followers = 1101
 - Reach = 140 in the last 28 days

Special Events:

- Upcoming Special Events
 - 1. Monday Night Car Cruise May 6 September 10
 - 2. Ladies Night Out Spring May 17
 - 3. Summer Concert Series Thursdays June 6 Aug 8
 - 4. Porch Fest July 20
 - 5. Michigan Downtown Day September 28
 - 6. Haunted Lapeer Ghost Tours Oct. 4 & 5
 - 7. Treat Walk October 26
 - 8. Ladies Night Out Fall November 15
 - 9. WinterFest December 6 & 7

Sponsorships:

- We've received new sponsorships from:
 - o Essential Necessities and The Rock Shop Gold Level
 - Avery's Automotive Gold Level
 - Jay's Septic Diamond Level,
 - Kin Thai Gold Level
 - Milnes Automotive Platinum
 - State Farm Pat Cronin Friend
 - o Security Credit Union Platinum

Administrative:

• Staff: No New updates at this time

James Alt

Lapeer DDA Executive Director,

810-728-6598 james@lapeerdda.com

CITY OF LAPEER, 576 LIBERTY PARK, LAPEER, LAPEER COUNTY, MICHIGAN 48446 2024 MEETING DATES

In accordance with the Open Meetings Act, MCL 15.261 et. Seq., notice is hereby given that every meeting of the City Council, Boards, Authorities and Commissions of the City of Lapeer shall be open to the public. Notice is further given that the following City Council, Boards, Authorities and Commissions are regular meeting dates for 2024. A public notice of each special or rescheduled meeting will be posted at least 18 hours prior to the time of the meeting.

Board/Commission	Location	Time	January	February	March	April	May	June	July	August	September		November	
City Commission	Commission Chambers	6:30 P.M.	2, 16	5, 20	4, 18	1, 15	6, 20	3, 17	1, 15	5, 19	3, 16	7, 21	4, 18	2, 16
1 st & 3 rd Monda	y of each Month													
Cemetery Board 3 rd Thursday of Oo	Mt. Hope Cemetery ct Building	2:00 P.M.										17		
Downtown Development Authority 4 th Wednesda	2 nd Floor Conference Room ay of each Month	8:00 A.M.	24	28	27	24	22	26	24	28	25	23	27	25
Economic Development Corp (EDC) & Tax Increment Finance Auth (TIFA) 2 nd Wednesda	Room	8:00 A.M.	10	14	13	10	8	12	10	14	11	9	13	11
Housing Commission 3 rd Thursda	2 nd Floor ly Conference Room of each Month	4:00 P.M.	18	15	21	18	16	20	18	15	19	17	21	19
Local Development Finance Authority (LDFA) 1 st Tuesday March/June/Sep	Room	8:00 A.M			5			4			3			3
Park Board													6	
Planning Commission	Commission Chambers	6:30 P.M.	11	8	14	11	9	13	11	8	12	10	14	12
-	ly of each Month				17		0	10		0	12	10	17	12
Zoning Board of Appeals	Commission Chambers	6:30 P.M.	22	26	25	22	27	24	22	26	23	28	25	23
4 th Monda	y of each Month													

Address of the above locations are as follows:

Commission Chambers:City Hall, 576 Liberty ParkMt. Hope Cemetery:1230 Park Street

City of Lapeer 576 Liberty Park, Lapeer Lapeer County, Michigan 48446 (810) 664-5231 Romona Sanchez, CMC City Clerk



MAT. TRANS.

To:	City Commission
Date:	May 29, 2024
RE:	Material Transmittals

1. None