

AGENDA CITY OF LAPEER CITY COMMISSION 576 LIBERTY PARK, LAPEER, MI 48446 MAY 20, 2024

6:30 P.M. CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF MAY 20, 2024, AGENDA

- A. MINUTES:
 - 1. Minutes of the Regular meeting held May 6, 2024.
- B. PUBLIC COMMENTS:
 - Lapeer County Commissioner Brad Haggadone.
- C. CONSENT AGENDA:
 - Uniform Video Service Local Franchise Agreement Direct TV.
 - 2. Fixed Asset Disposal 1991 Ford F350 Brush Truck Fire Department.
 - **3.** Fixed Asset Disposal 2018 Ford Utility Building Department.
 - 4. Fixed Asset Disposal 2016 Ford Utility DPW.
 - 5. Fixed Asset Disposal 2016 Case Backhoe with attachments DPW.
 - 6. Fixed Asset Disposal 2016 Komatsu Wheeled Loader DPW.
 - 7. Fixed Asset Disposal 2005 Cummins Onan Generator 100kw DPW.
 - 8. Special Event Great Lakes Music Studio Recital Annrook Park June 2, 2024.
 - 9. Special Event American Legion Post Memorial Day Parade May 27, 2024.
 - 10. DTE Easement Right of Way John Conley L20-83-358-080-40.
 - 11. Delinquent Special Assessments add to 2024 Tax Roll.
 - 12. Boundary Transfer 35 S. Court Street and 130 Howard St.
 - **13.** Charitable Gaming License Love Inc.

SUGGESTED MOTION:

Approve the Consent Agenda for May 20, 2024.

- D. BILL LISTING:
 - Bill Listing for May 20, 2024.

SUGGESTED MOTION: ON A ROLL CALL VOTE.

Approve the Bill Listing for May 20, 2024, in the amount of \$407,908.18.

- E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:
- F. PUBLIC HEARINGS:
- G. ADMINISTRATIVE REPORTS:
 - Budget Amendment for FY2023-24.

SUGGESTED MOTION: ON A ROLL CALL VOTE.

Approve the budget amendment for FY23-24, as presented.

Commitment to Purchase – Caterpillar (Cat) Loader.

SUGGESTED MOTION: ON A ROLL CALL VOTE.

Approve the commitment to purchase a Caterpillar Loader, not to exceed \$255,000, and authorize the Department of Public Works Director or City Manager to sign on behalf of the City.

3. Rowden Park Pathway Project – Additions to Scope - Spark Grant.

SUGGESTED MOTION: ON A ROLL CALL VOTE.

Approve adding additional scope items to the Rowden Park Linear Pathway Project funded by the Spark Grant, not to exceed \$389,685.20, the remaining grant balance.

4. Sidewalk Repair and Replacement – Precision Concrete Cutting.

SUGGESTED MOTION: ON A ROLL CALL VOTE.

Approve the contract with Precision Concrete Cutting for sidewalk repair and replacement, not to exceed \$35,000, and authorize the Department of Public Works Director or City Manager to sign on behalf of the City.

5. Parking Lot #5 – T.G. Priehs Asphalt

SUGGESTED MOTION: ON A ROLL CALL VOTE.

Approve the proposal from T.G. Priehs Asphalt, as presented for Parking Lot #5; repave, drainage improvements, and green space creation, not to exceed \$271,850.00, and authorize the Department of Public Works Director or City Manager to sign on behalf of the City.

H. CITY MANAGER'S REPORT:

- 1. Freshwater Gardens.
- Various matters.

I. CITY ATTORNEY'S REPORT:

Various matters.

J. UNFINISHED BUSINESS:

Appointments to Boards and Commissions.

K. DEPARTMENTAL COMMUNICATIONS:

Monthly Departmental Reports.

L. PUBLIC COMMENTS:

M. CLOSING COMMENTS:

- 1. Commissioners.
- City Manager.
- Mayor.

N. REMINDER OF MEETINGS:

Next City Commission Meeting: MONDAY, JUNE 3, 2024, Regular

O. REMINDER OF PUBLIC HEARINGS:

ADJOURNMENT

MATERIAL TRANSMITTAL

Notice: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (810) 664-5231 or by email at clerk@ci.lapeer.mi.us at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

LAPEER CITY COMMISSION MINUTES OF A REGULAR MEETING MAY 6, 2024

A regular meeting of the Lapeer City Commission was held May 6, 2024, at the Lapeer City Hall, 576 Liberty Park, Lapeer, Michigan. The meeting was called to order at 6:30 p.m.

ROLL CALL

Present: Mayor Marquardt.

Commissioners: Atwood, Brady, Glisman, Petrie, Swindell.

Absent: None.

City Manager: Mike Womack, present. City Attorney: T. Allen Francis, present.

Mayor Marquardt led the Pledge of Allegiance.

100 2024 05-06 AGENDA APPROVAL

Moved by Glisman. Seconded by Brady.

Approve the Agenda for May 6, 2024, as presented.

Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None. MOTION CARRIED.

101 2024 05-06 MINUTES

Moved by Glisman. Seconded by Swindell.

Approve the minutes of the regular meeting held April 15, 2024, with correction to motion 96 2024 04-15 Moved by Brady Glisman (corrected on 05-06-24).

Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None. MOTION CARRIED.

PUBLIC COMMENTS

Boris and Yana Yakubchik gave a presentation on traffic calming.

Mindy Schwab, a member of the DDA, gave an update on events and happenings of the Downtown Development Authority and gave an invocation.

Michael Higgins, 334 Old Farm Lane, spoke about a marihuana odor petition that residents of Andrew's River Estates have signed.

Iselda Esquivel, Wayne State University's AmeriCorps Urban Safety Program, spoke about their water filter education project for residents of the city.

Tim Denney spoke about the marihuana businesses.

102 2024 05-06 CONSENT AGENDA

Moved by Atwood. Seconded by Swindell.

Approve the consent agenda for May 6, 2024, as presented:

- 1. Special Event: Lapeer Community Schools Swing Out June 4, 2024.
- 2. Downtown Development Authority Operating Budget FY2024-2025.
- 3. City of Lapeer component Units FY2024-25 and FY2023-24 Amendments (LDFA, TIFA, EDC).

Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None. MOTION CARRIED.

103 2024 05-06 BILL LISTING

Moved by Brady. Seconded by Petrie.

Approve the bill listing for May 6, 2024, in the amount of \$316,000.14.

ON A ROLL CALL VOTE.

Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None. MOTION CARRIED.

PROCLAMATION, RECOGNITIONS AND RESOLUTIONS:

104 2024 05-06 PROCLAMATION – RECOGNITION OF DR. MARK BRANIECKI

Moved by Glisman. Seconded by Petrie.

Adopt the proclamation in recognition of Dr. Mark Braniecki for his dedication to the City of Lapeer and the Lapeer Community.

CITY OF LAPEER Proclamation In Recognition of Dr. Mark Braniecki

WHEREAS, Dr. Mark Braniecki, has dedicated 35 years of his life to the Lapeer Community; and

WHEREAS, Dr. Braniecki has been practicing medicine in the City of Lapeer since 1989; and

WHEREAS, Dr. Braniecki has served the community as a pediatrician and that time was marked by exemplary and energetic leadership; and

WHEREAS, Dr. Braniecki has provided conscientious, responsible, and professional service to his patients and leaves those in the Lapeer community proud to have known him and where his presence in the community will be missed.

NOW, THEREFORE, BE IT RESOLVED, that I, Mayor Debbie Marquardt, and the Lapeer City Commission, on behalf of the people of the City of Lapeer express gratitude and deep appreciation to Dr. Braniecki for his efforts and devotion to our community and wish him continued success in his retirement.

Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None. MOTION CARRIED.

PUBLIC HEARING

<u>105 2024 05-06 FY2024-2025 BUDGET – PUBLIC HEARING</u>

Mayor Marquardt opened the public hearing at 6:55 p.m.

There being no comments from the audience, the public hearing was closed at 6:56 p.m.

Moved by Swindell. Seconded by Brady.

Adopt the Budget Resolution of the City of Lapeer for the Fiscal Year 2024-2025 and make appropriations therefore, and the first year of the proposed Capital Improvement Program FY 2024-2025 through FY 2029-2030.

RESOLUTION #2024-10 GENERAL APPROPRIATIONS ACT

RESOLUTION TO ADOPT THE BUDGET OF THE CITY OF LAPEER FOR THE FISCAL YEAR JULY 1, 2024, TO JUNE 30, 2025 AND TO MAKE APPROPRIATIONS THEREFORE

WHEREAS, the City Charter requires: That the City Manager submit a budget proposal with his recommendation to the City Commission; that a public hearing be held on said budget proposal; that the City Commission by resolution adopt a budget for the ensuing fiscal year, making an appropriation of the money needed therefore, and designating the sum to be raised by taxation; and

WHEREAS, the City Manager has submitted said budget and recommendations along with the proposed tax millage to be levied and a public hearing has been held thereon:

NOW, THEREFORE, BE IT RESOLVED as provided in the City Charter, and in conformity to Public Act 621 of 1978, the Uniform Budgeting and Accounting Act, that the budgets attached hereto and made a part hereof by reference are hereby considered and adopted, to be administered on fund level, as the budgets of the City of Lapeer to cover the operations and expenditures thereof for the fiscal year July 1, 2024, to June 30, 2025.

BE IT FURTHER RESOLVED that in addition to the levy of a City Income Tax in accordance with the State's Uniform City Income Tax Act, the sum of \$3,452,000 be raised by taxation from the levy of 9.8000 mills on the ad Valorum tax roll and 4.9000 mills on the IFT tax roll for operations on the assessed value of all real and personal property in the City as follows:

| General Operation | 9.8000 mills | \$3, | 440,000 |
|-------------------|--------------|------|---------|
| General Operation | 4.9000 mills | \$ | 12,000 |

BE IT FURTHER RESOLVED that the City Manager be authorized to transfer necessary amounts between activities (departments) within a fund and up to \$5,000 between funds.

BE IT FURTHER RESOLVED that a copy of this budget resolution be furnished to the City Assessor, who together with the City Treasurer, shall then proceed to assess and collect the taxes in accordance with the City Charter and State Statutes.

ON A ROLL CALL VOTE.

Ayes: Brady, Glisman, Petrie, Swindell, Atwood.

Nays: None.

MOTION CARRIED. RESOLUTION DECLARED ADOPTED.

ADMINISTRATIVE REPORTS:

106 2024 05-06 CITY OF LAPEER FEE SCHEDULE

Moved by Petrie. Seconded by Glisman.

Approve the City of Lapeer Fee Schedule, effective July 1, 2024, as presented.

Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None. MOTION CARRIED.

107 2024 05-06 MT. HOPE CEMETERY ROAD REPAIR

Moved by Glisman. Seconded by Swindell.

Approve the proposal from T.G. Priehs for the repair and re-pavement of several roads at Mt. Hope Cemetery, for a cost not to exceed \$98,900. and authorize the Director of Parks, Recreation, and Cemetery to work on the project agreement.

ON A ROLL CALL VOTE:

Ayes: Glisman, Petrie, Swindell, Atwood, Brady.

Nays: None. MOTION CARRIED.

108 2024 05-06 COUNTY PAVILION LEASE AGREEMENT

Moved by Brady. Seconded by Swindell.

Approve the lease agreement with the County of Lapeer for the County Pavilion for a five-year term, May 2024 through May 2029, and authorize the Mayor and City Manager to sign on behalf of the City of Lapeer.

ON A ROLL CALL VOTE:

Ayes: Brady, Glisman, Petrie, Swindell, Atwood.

Nays: None. MOTION CARRIED.

109 2024 05-06 SPECIAL EVENT: HISTORIC FARMERS MARKET

Moved by Brady. Seconded by Atwood.

Approve the Special Event for the Historic Farmers Market to be held on Wednesdays & Saturdays from 9 am - 3 pm from May through October 2024.

Ayes: Atwood, Brady, Glisman, Petrie, Swindell.

Nays: None. MOTION CARRIED.

CITY MANAGER'S REPORT

City Manager Womack commented that he has been returning emails now that he has returned. Chief Vogt did an excellent job along with all City staff in his absence. He and the City Attorney work great together and have been working together on several items. Appreciates the passage of the budget tonight; it's a solid budget invested in infrastructure. Feels the City is heading in the right direction.

CITY ATTORNEY'S REPORT

City Attorney Francis stated that there will be items in the near future that he will be providing updates on, however, he does not have any this evening. Communication with the City Manager and Department Heads is going well. Asked if the Commission had any questions this evening.

UNFINISHED BUSINESS

None.

DEPARTMENTAL REPORTS

The DDA Monthly Departmental Report, Quarterly Financial Report, and the Quarterly Investment Reports were received into the record.

PUBLIC COMMENTS

Bryan Cloutier spoke about planning, zoning, and code enforcement relating to marihuana businesses.

MAYOR/COMMISSIONER COMMENTS

Commissioner Glisman: Looking forward to working with Director R. Church and all the members of the cemetery board. She visited Mt. Hope Cemetery, and it certainly does need road improvement, thanked all those involved in increasing the budget for the repairs. After the winter it could use some sprucing up and hopes the community will get involved in helping. She takes historical preservation seriously and feels the cemetery can reflect on the heritage and families of Lapeer. Hopes to find graves of American Veterans and honor the commitment they made to the community.

Commissioner Petrie: Welcomed City Attorney Francis, glad to have him here. Welcomed the members of the audience for coming tonight. Thanked Boris Yakubchik for bringing his ideas to the Commission. Thanked Chief Vogt for all the extra he has done. Always says a prayer for everyone involved when she hears sirens. Wants to set the record straight regarding a comment made in sound off, it is not a waste of money to have the City Attorney in attendance at Commission meetings.

Commissioner Swindell: The weather is warming up and more and more people are outside; many people are downtown at the car show; be careful and watch for pedestrians all around. Loves the beautification idea that was presented this evening. May is Ehlers-Danlos Syndrome month, which both she and her son have. Recently met with a group of kids at the high school who have the same thing, they asked that people be aware of this syndrome and want to bring awareness to it.

Commissioner Atwood: Thanked Chief Vogt for stepping in while Mr. Womack was out. Thanked the staff for working so hard on the budget together. Thanked the audience for their public comments. This is the first time a resident brought a project to the commission who is willing to do the work.

City Manager Womack: Road diets are something he is interested in, not sure if the suggestion tonight will work because of the Michigan Manual on Uniform Traffic Control Devices (MMUTCD), however, there are certainly ways to make the city more pedestrian-friendly and slow down traffic. We love art and recommend Mr. Yakubchik introduce his wife to the DDA director. Stated that he believes Mr. Cloutier is correct that the city has some work to do on planning and zoning especially related to marihuana. Recommends Commissioner Glisman visit the City of Brighton's cemetery as they have a self-walking tour. He visited Japan on his vacation and appreciated having the time off.

Mayor Marquardt: Rowden Park will be closed until May 22, 2024. Read the list of local events taking place around the community. Congratulated Clerk Sanchez on her advancement to Michigan Professional Municipal Clerk (MiPMC) Level 3 with the Michigan Association of Municipal Clerks; thanked her for dedication to the City of Lapeer and appreciates all she does. Wants everyone to be aware that steps are being taken regarding the marihuana grow facilities. Thanked Chief Vogt for all he did while serving as acting City Manager during Mr. Womack's vacation. Feels the budget and CIP were well done and happy that both were adopted.

| 110 | 2024 | 05-06 | ADJO | DURNMENT |
|------|---------|-----------|------|---|
| | | | | or Marquardt adjourned the regular meeting at 7:24 p.m. |
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| Debb | ie Marc | uardt, Ma | ıyor | Romona Sanchez, City Clerk |
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ITEM C-1

To: Mike Womack, City Manager **From:** Romona Sanchez, City Clerk

Date: May 10, 2024

RE: Uniform Video Service Local Franchise Agreement

STAFF RECOMMENDATION

Approve the Uniform Video Service Local Franchise Agreement and authorize the City Manager to sign said Agreement.

CURRENT OR NEW INFORMATION

DirectTV is filing for the Uniform Video Service Local Franchise Agreement under the terms and conditions of the uniform agreement established by the State of Michigan. Michigan legislature passed Uniform Video Services Franchise Act (2006 Public Act 480) which became effective January 1, 2007. The last renewal request by DirectTV was in August 2021.

The Franchise Fees to be requested by the City will remain at 5% which is the full amount allowable. The PEG Fees will remain at 0% as the City does not operate a PEG channel on the cable system.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION None.

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 13, 2024

Consent: X

Administrative: Reviewed By: D. Jansen, Deputy Clerk



Scott J. Alexander Senior Director – External Affairs 2260 E. Imperial Highway El Segundo, California 90245 (214) 202-3185 scott.alexander@directv.com

March 1, 2024

Via Electronic Delivery

Romona Sanchez, Clerk City of Lapeer 576 Liberty Park Lapeer, Michigan 48846

Dear Ms. Sanchez:

Pursuant to Section 3 of 2006 Public Act 480, MCL 484.3303 ("Act 480") and the January 30, 2007 Order ("Order") and the April 16, 2009 Order of the Michigan Public Service Commission ("Commission"), in Case No. U-15169, DIRECTV, LLC ("DIRECTV"), hereby files the enclosed Uniform Video Service Local Franchise Agreement ("Renewed Agreement") by and between the City of Lapeer, a Michigan municipal corporation (the "Franchising Entity") and DIRECTV (the "Provider"). The enclosed Renewed Agreement will have the effect of continuing in place the current terms and conditions in the Uniform Video Service Local Franchise Agreement between DIRECTV and the City of Lapeer dated December 1, 2014 ("Initial Agreement").

The enclosed filing includes the standard form agreement approved by and required for use by the Commission. In the Initial Agreement, a video service provider fee of 5% and a PEG Fee of 0% were established. The same fees are included in the Renewed Agreement.

If there are any questions concerning the enclosed filing, please contact me at (214) 202-3185.

Scott J. Alexander

Senior Director - External Affairs

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UNIFORM VIDEO SERVICE LOCAL FRANCHISE AGREEMENT

THIS UNIFORM VIDEO SERVICE LOCAL FRANCHISE AGREEMENT ("Agreement") is made, pursuant to 2006 PA 480, MCL 484.3301 *et seq*, (the "Act") by and between the City of Lapeer, a Michigan municipal corporation (the "Franchising Entity"), and DIRECTV, LLC, a California corporation doing business as DIRECTV, LLC.

I. Definitions

For purposes of this Agreement, the following terms shall have the following meanings as defined in the Act:

- A. "Cable Operator" means that terms as defined in 47 USC 522(5).
- B. "Cable Service" means that terms as defined in 47 USC 522(6).
- C. "Cable System" means that term as defined in 47 USC 522(7).
- D. "Commission" means the Michigan Public Service Commission.
- E. "Franchising Entity" means the local unit of government in which a provider offers video services through a franchise.
- F. "FCC" means the Federal Communications Commission.
- **G.** "Gross Revenue" means that term as described in Section 6(4) of the Act and in Section VI(D) of the Agreement.
- **H.** "<u>Household</u>" means a house, an apartment, a mobile home, or any other structure or part of a structure intended for residential occupancy as separate living quarters.
- I. "Incumbent video provider" means a cable operator serving cable subscribers or a telecommunication provider providing video services through the provider's existing telephone exchange boundaries in a particular franchise area within a local unit of government on the effective date of this act.
- J. "IPTV" means internet protocol television.
- K. "Local unit of government" means a city, village, or township.
- L. "Low-income household" means a household with an average annual household income of less than \$35,000.00 as determined by the most recent decennial census.
- M. "METRO Act" means the Metropolitan Extension Telecommunications Rights-of-Way Oversight Act, 2002 PA 48, MCL 484.3101 et seq.
- N. "Open video system" or "OVS" means that term as defined in 47 USC 573.
- O. "Person" means an individual, corporation, association, partnership, governmental entity, or any other legal entity.
- P. "Public rights-of-way" means the area on, below, or above a public roadway, highway, street, public sidewalk, alley, waterway, or utility easements dedicated for compatible uses.
- Q. "Term" means the period of time provided for in Section V of this Agreement.
- R. "<u>Uniform video service local franchise agreement</u>" or "<u>franchise agreement</u>" means the franchise agreement required under the Act to be the operating agreement between each franchising entity and video provider in this state.
- S. "Video programming" means that term as defined in 47 USC 522(20).
- T. "Video service" means video programming, cable services, IPTV, or OVS provided through facilities located at least in part in the public rights-of-way without regard to delivery technology, including internet protocol technology. This definition does not include any video programming provided by a commercial mobile service provider defined in 47 USC 332(d) or provided solely as part of, and via, a service that enables users to access content, information, electronic mail, or other services offered over the public internet.
- U. "Video service provider" or "Provider" means a person authorized under the Act to provide video service.
- V. "<u>Video service provider fee</u>" means the amount paid by a video service provider or incumbent video provider under Section 6 of the Act and Section VI of this Agreement.

II. Requirements of the Provider

- A. An unfranchised Provider will not provide video services in any local unit of government without first obtaining a uniform video service local franchise agreement as provided under Section 3 of the Act (except as otherwise provided by the Act).
- **B.** The Provider shall file in a timely manner with the Federal Communications Commission all forms required by that agency in advance of offering video service in Michigan.
- C. The Provider agrees to comply with all valid and enforceable federal and state statutes and regulations.
- **D.** The Provider agrees to comply with all valid and enforceable local regulations regarding the use and occupation of public rights-of-way in the delivery of the video service, including the police powers of the Franchising Entity.
- E. The Provider shall comply with all Federal Communications Commission requirements involving the distribution and notification of federal, state, and local emergency messages over the emergency alert system applicable to cable operators.
- F. The Provider shall comply with the public, education, and government programming requirements of Section 4 of the Act.
- G. The Provider shall comply with all customer service rules of the Federal Communications Commission under 47 CFR 76.309 (c) applicable to cable operators and applicable provisions of the Michigan Consumer Protection Act, 1976 PA 331, MCL 445.901 to 445.922.
 - Including but not limited to: MCL 445.902; MCL 445.903 (1)(a) through 445.903(1)(cc); MCL 445.903(1)(ff) through (jj); MCL 445.903(2); MCL 445.905; MCL 445.906; MCL 445.907; MCL 445.908; MCL 445.910; MCL 445.911; MCL 445.914; MCL 445.915; MCL 445.916; MCL 445.918.
- **H.** The Provider agrees to comply with in-home wiring and consumer premises wiring rules of the Federal Communications Commission applicable to cable operators.
- The Provider shall comply with the Consumer Privacy Requirements of 47 USC 551 applicable to cable
 operators.
- J. If the Provider is an incumbent video provider, it shall comply with the terms which provide insurance for right-of-way related activities that are contained in its last cable franchise or consent agreement from the Franchising Entity entered before the effective date of the Act.
- K. The Provider agrees that before offering video services within the boundaries of a local unit of government, the video Provider shall enter into a Franchise Agreement with the local unit of government as required by the Act
- L. The Provider understands that as the effective date of the Act, no existing Franchise Agreement with a Franchising Entity shall be renewed or extended upon the expiration date of the Agreement.
- M. The Provider provides an exact description of the video service area footprint to be served, pursuant to Section 2(3)(e) of the Act. If the Provider is not an incumbent video Provider, the date on which the Provider expects to provide video services in the area identified under Section 2(3)(e) of the Act must be noted. The Provider will provide this information in Attachment 1 Uniform Video Service Local Franchise Agreement.
- N. The Provider is required to pay the Provider fees pursuant to Section 6 of the Act.

III. Provider Providing Access

- **A.** The Provider shall not deny access to service to any group of potential residential subscribers because of the race or income of the residents in the local area in which the group resides.
- B. It is a defense to an alleged violation of Paragraph A if the Provider has met either of the following conditions:
 - i. Within <u>3 years</u> of the date it began providing video service under the Act and the Agreement; at least <u>25%</u> of households with access to the Provider's video service are low-income households.
 - ii. Within <u>5 years</u> of the date it began providing video service under the Act and Agreement and from that point forward, at least <u>30%</u> of the households with access to the Provider's video service are low-income households.
- C. [If the Provider is using telecommunication facilities] to provide video services and has more than 1,000,000 telecommunication access lines in Michigan, the Provider shall provide access to its video service to a number of households equal to at least <u>25%</u> of the households in the provider's telecommunication

service area in Michigan within 3 years of the date it began providing video service under the Act and Agreement and to a number not less than 50% of these households within 6 years. The video service Provider is not required to meet the 50% requirement in this paragraph until 2 years after at least 30% of the households with access to the Provider's video service subscribe to the service for 6 consecutive months.

- D. The Provider may apply to the Franchising Entity, and in the case of paragraph C, the Commission, for a waiver of or for an extension of time to meet the requirements of this section if 1 or more of the following apply:
 - The inability to obtain access to public and private rights-of-way under reasonable terms and conditions.
 - ii. Developments or buildings not being subject to competition because of existing exclusive service arrangements.
 - iii. Developments or buildings being inaccessible using reasonable technical solutions under commercial reasonable terms and conditions.
 - iv. Natural disasters
 - v. Factors beyond the control of the Provider
- E. The Franchising Entity or Commission may grant the waiver or extension only if the Provider has made substantial and continuous effort to meet the requirements of this section. If an extension is granted, the Franchising Entity or Commission shall establish a new compliance deadline. If a waiver is granted, the Franchising Entity or Commission shall specify the requirement or requirements waived.
- **F.** The Provider shall file an annual report with the Franchising Entity and the Commission regarding the progress that has been made toward compliance with paragraphs B and C.
- G. Except for satellite service, the provider may satisfy the requirements of this paragraph and Section 9 of the Act through the use of alternative technology that offers service, functionality, and content, which is demonstrably similar to that provided through the provider's video service system and may include a technology that does not require the use of any public right-of-way. The technology utilized to comply with the requirements of this section shall include local public, education, and government channels and messages over the emergency alert system as required under Paragraph II(E) of this Agreement.

IV. Responsibility of the Franchising Entity

- A. The Franchising Entity hereby grants authority to the Provider to provide Video Service in the Video Service area footprint, as described in this Agreement and Attachments, as well as the Act.
- **B.** The Franchising Entity hereby grants authority to the Provider to use and occupy the Public Rights-of-way in the delivery of Video Service, subject to the laws of the state of Michigan and the police powers of the Franchising Entity.
- C. The Franchising Entity shall notify the Provider as to whether the submitted Franchise Agreement is complete as required by the Act within 15 business days after the date that the Franchise Agreement is filed. If the Franchise Agreement is not complete, the Franchising Entity shall state in its notice the reasons the Franchise Agreement is incomplete. The Franchising Entity cannot declare an application to be incomplete because it may dispute whether or not the applicant has properly classified certain material as "confidential."
- D. The Franchising Entity shall have 30 days after the submission date of a complete Franchise Agreement to approve the agreement. If the Franchising Entity does not notify the Provider regarding the completeness of the Franchise Agreement or approve the Franchise Agreement within the time periods required under Section 3(3) of the Act, the Franchise Agreement shall be considered complete and the Franchise Agreement approved.
 - If time has expired for the Franchising Entity to notify the Provider, The Provider shall send (via mail: certified or registered, or by fax) notice to the Franchising Entity and the Commission, using Attachment 3 of this Agreement.
- E. The Franchising Entity shall allow a Provider to install, construct, and maintain a video service or communications network within a public right-of-way and shall provide the provider with open, comparable, nondiscriminatory, and competitively neutral access to the public right-of-way.
- **F.** The Franchising Entity may not discriminate against a video service provider to provide video service for any of the following:
 - i. The authorization or placement of a video service or communications network in public right-of-way.
 - ii. Access to a building owned by a governmental entity.
 - iii. A municipal utility pole attachment.
- G. The Franchising Entity may impose on a Provider a permit fee only to the extent it imposes such a fee on incumbent video providers, and any fee shall not exceed the actual, direct costs incurred by the Franchising Entity for issuing the relevant permit. A fee under this section shall not be levied if the Provider already has

- paid a permit fee of any kind in connection with the same activity that would otherwise be covered by the permit fee under this section or is otherwise authorized by law or contract to place the facilities used by the Provider in the public right-of-way or for general revenue purposes.
- H. The Franchising Entity shall not require the provider to obtain any other franchise, assess any other fee or charge, or impose any other franchise requirement than is allowed under the Act and this Agreement. For purposes of this Agreement, a franchise requirement includes but is not limited to, a provision regulating rates charged by video service providers, requiring the video service providers to satisfy any build-out requirements, or a requirement for the deployment of any facilities or equipment.
- I. Notwithstanding any other provision of the Act, the Provider shall not be required to comply with, and the Franchising Entity may not impose or enforce, any mandatory build-out or deployment provisions, schedules, or requirements except as required by Section 9 of the Act.
- J. The Franchising Entity is subject to the penalties provided for under Section 14 of the Act.

V. Term

- A. This Franchise Agreement shall be for a period of 10 years from the date it is issued. The date it is issued shall be calculated either by (a) the date the Franchising Entity approved the Agreement, provided it did so within 30 days after the submission of a complete franchise agreement, or (b) the date the Agreement is deemed approved pursuant to Section 3(3) of the Act, if the Franchising Entity either fails to notify the Provider regarding the completeness of the Agreement or approve the Agreement within the time periods required under that subsection.
- **B.** Before the expiration of the initial Franchise Agreement or any subsequent renewals, the Provider may apply for an additional 10-year renewal under **Section 3(7) of the Act.**

VI. Fees

- A. A video service Provider shall calculate and pay an annual video service provider fee to the Franchising Entity. The fee shall be 1 of the following:
 - i. If there is an existing Franchise Agreement, an amount equal to the percentage of gross revenue paid to the Franchising Entity by the incumbent video Provider with the largest number of subscribers in the Franchising Entity.
 - ii. At the expiration of an existing Franchise Agreement or if there is no existing Franchise Agreement, an amount equal to the percentage of gross revenue as established by the Franchising Entity of % (percentage amount to be inserted by Franchising Entity which shall not exceed 5%) and
 - shall be applicable to all providers
- B. The fee shall be due on a <u>quarterly</u> basis and paid within 45 days after the close of the quarter. Each payment shall include a statement explaining the basis for the calculation of the fee.
- C. The Franchising Entity shall not demand any additional fees or charges from a provider and shall not demand the use of any other calculation method other than allowed under the Act.
- D. For purposes of this Section, "gross revenues" means all consideration of any kind or nature, including, without limitation, cash, credits, property, and in-kind contributions received by the provider from subscribers for the provision of video service by the video service provider within the jurisdiction of the franchising entity.
 - 1. Gross revenues shall include all of the following:
 - i. All charges and fees paid by subscribers for the provision of video service, including equipment rental, late fees, insufficient funds fees, fees attributable to video service when sold individually or as part of a package or bundle, or functionally integrated, with services other than video service.
 - ii. Any franchise fee imposed on the Provider that is passed on to subscribers.
 - iii. Compensation received by the Provider for promotion or exhibition of any products or services over the video service.
 - iv. Revenue received by the Provider as compensation for carriage of video programming on that Provider's video service.
 - v. All revenue derived from compensation arrangements for advertising to the local franchise area.
 - vi. Any advertising commissions paid to an affiliated third party for video service advertising.

2. Gross revenues do not include any of the following:

- i. Any revenue not actually received, even if billed, such as bad debt net of any recoveries of bad debt.
- ii. Refunds, rebates, credits, or discounts to subscribers or a municipality to the extent not already offset by subdivision (D)(i) and to the extent the refund, rebate, credit, or discount is attributable to the video service.

- iii. Any revenues received by the Provider or its affiliates from the provision of services or capabilities other than video service, including telecommunications services, information services, and services, capabilities, and applications that may be sold as part of a package or bundle, or functionality integrated, with video service.
- iv. Any revenues received by the Provider or its affiliates for the provision of directory or internet advertising, including yellow pages, white pages, banner advertisement, and electronic publishing.
- v. Any amounts attributable to the provision of video service to customers at no charge, including the provision of such service to public institutions without charge.
- vi. Any tax, fee, or assessment of general applicability imposed on the customer or the transaction by a federal, state, or local government or any other governmental entity, collected by the Provider, and required to be remitted to the taxing entity, including sales and use taxes.
- vii. Any forgone revenue from the provision of video service at no charge to any person, except that any forgone revenue exchanged for trades, barters, services, or other items of value shall be included in gross revenue.
- viii. Sales of capital assets or surplus equipment.
- ix. Reimbursement by programmers of marketing costs actually incurred by the Provider for the introduction of new programming.
- x. The sale of video service for resale to the extent the purchaser certifies in writing that it will resell the service and pay a franchise fee with respect to the service.
- E. In the case of a video service that is bundled or integrated functionally with other services, capabilities, or applications, the portion of the video Provider's revenue attributable to the other services, capabilities, or applications shall be included in gross revenue unless the Provider can reasonably identify the division or exclusion of the revenue from its books and records that are kept in the regular course of business.
- **F.** Revenue of an affiliate shall be included in the calculation of gross revenues to the extent the treatment of the revenue as revenue of the affiliate has the effect of evading the payment of franchise fees which would otherwise be paid for video service.
- G. The Provider is entitled to a credit applied toward the fees due under Section 6(1) of the Act for all funds allocated to the Franchising Entity from annual maintenance fees paid by the provider for use of public rights-of-way, minus any property tax credit allowed under Section 8 of the Metropolitan Extension Telecommunications Rights-of-Way Oversight Act (METRO Act), 2002 PA 48, MCL 484.3108. The credits shall be applied on a monthly pro rata basis beginning in the first month of each calendar year in which the Franchising Entity receives its allocation of funds. The credit allowed under this subsection shall be calculated by multiplying the number of linear feet occupied by the Provider in the public rights-of-way of the Franchising Entity by the lesser of 5 cents or the amount assessed under the METRO Act. The Provider is not eligible for a credit under this section unless the provider has taken all property tax credits allowed under the METRO Act.
- **H.** All determinations and computations made under this section shall be pursuant to generally accepted accounting principles.
- I. Any claims by a Franchising Entity that fees have not been paid as required under Section 6 of the Act, and any claims for refunds or other corrections to the remittance of the Provider shall be made within 3 years from the date the compensation is remitted.
- J. The Provider may identify and collect as a separate line item on the regular monthly bill of each subscriber an amount equal to the percentage established under **Section 6(1) of the Act**, applied against the amount of the subscriber's monthly bill.
- K. The Franchising Entity shall not demand any additional fees or charges from a Provider and shall not demand the use of any other calculation method other than allowed under the Act.

VII. Public, Education, and Government (PEG) Channels

- A. The video service Provider shall designate a sufficient amount of capacity on its network to provide for the same number of public, education, and government access channels that are in actual use on the incumbent video provider system on the effective date of the Act or as provided under Section 4(14) of the Act.
- B. Any public, education, or government channel provided under this section that is not utilized by the Franchising Entity for at least 8 hours per day for 3 consecutive months may no longer be made available to the Franchising Entity and may be programmed at the Provider's discretion. At such a time as the Franchising Entity can certify a schedule for at least 8 hours of daily programming for a period of 3 consecutive months, the Provider shall restore the previously reallocated channel.
- **C.** The Franchising Entity shall ensure that all transmissions, content, or programming to be retransmitted by a video service Provider is provided in a manner or form that is capable of being accepted and retransmitted by a Provider, without requirement for additional alteration or change in the content by the Provider, over the

- particular network of the Provider, which is compatible with the technology or protocol utilized by the Provider to deliver services.
- **D.** The person producing the broadcast is solely responsible for all content provided over designated public, education, or government channels. The video service Provider <u>shall not</u> exercise any editorial control over any programming on any channel designed for public, education, or government use.
- E. The video service Provider is not subject to any civil or criminal liability for any program carried on any channel designated for public, education, or government use.
- F. If a Franchising Entity seeks to utilize capacity pursuant to Section 4(1) of the Act or an agreement under Section 13 of the Act to provide access to video programming over one or more PEG channels, the Franchising Entity shall give the Provider a written request specifying the number of channels in actual use on the incumbent video provider's system or specified in the agreement entered into under Section 13 of the Act. The video service Provider shall have 90 days to begin providing access as requested by the Franchising Entity. The number and designation of PEG access channels shall be set forth in an addendum to this agreement effective 90 days after the request is submitted by the Franchising Entity.
- G. A PEG channel shall only be used for noncommercial purposes.

VIII. PEG Fees

- A. The video service Provider shall also pay to the Franchising Entity as support for the cost of PEG access facilities and services an annual fee equal to one of the following options:
 - If there is an existing Franchise on the effective date of the Act, the fee (enter the fee amount
 ______) paid to the Franchising Entity by the incumbent video Provider with the largest
 number of cable service subscribers in the Franchising Entity as determined by the existing Franchise
 Agreement;

 - 3. If there is no existing Franchise Agreement, a percentage of gross revenues as established by the Franchising Entity and to be determined by a community need assessment, is _____% of gross revenues. (The percentage that is established by the Franchising Entity is not to exceed 2% of gross revenues.); and
 - 4. An amount agreed to by the Franchising Entity and the video service Provider.
- B. The fee required by this section shall be applicable to all providers, pursuant to Section 6(9) of the Act.
- C. The fee shall be due on a <u>quarterly</u> basis and paid within <u>45 days</u> after the close of the quarter. Each payment shall include a statement explaining the basis for the calculation of the fee.
- **D.** All determinations and computations made under this section shall be pursuant to generally accepted accounting principles.
- E. Any claims by a Franchising Entity that fees have not been paid as required under **Section 6 of the Act**, and any claims for refunds or other corrections to the remittance of the Provider shall be made within <u>3 years</u> from the date the compensation is remitted.
- F. The Provider may identify and collect as a separate line item on the regular monthly bill of each subscriber an amount equal to the percentage established under **Section 6(8)** of the Act, applied against the amount of the subscriber's monthly bill.
- **G.** The Franchising Entity shall not demand any additional fees or charges from a Provider and shall not demand the use of any other calculation method other than allowed under the Act.

IX. Audits

- A. No more than every <u>24 months</u>, a Franchising Entity may perform reasonable audits of the video service Provider's calculation of the fees paid under **Section 6 of the Act** to the Franchising Entity during the preceding 24-month period only. All records reasonably necessary for the audits shall be made available by the Provider at the location where the records are kept in the ordinary course of business. The Franchising Entity and the video service Provider shall each be responsible for their respective costs of the audit. Any additional amount due verified by the Franchising Entity shall be paid by the Provider within 30 days of the Franchising Entity's submission of invoice for the sum. If the sum <u>exceeds</u> 5% of the total fees which the audit determines should have been paid for the 24-month period, the Provider shall pay the Franchising Entity's reasonable costs of the audit.
- **B.** Any claims by a Franchising Entity that fees have not been paid as required under **Section 6 of the Act**, and any claims for refunds or other corrections to the remittance of the provider shall be made within <u>3 years</u> from the date the compensation is remitted.

X. Termination and Modification

This Franchise Agreement issued by a Franchising Entity may be terminated or the video service area footprint may be modified, except as provided under **Section 9 of the Act**, by the Provider by submitting notice to the Franchising Entity. The Provider will use <u>Attachment 2</u>, when notifying the Franchising Entity.

XI. Transferability

This Franchise Agreement issued by a Franchising Entity or an existing franchise of an incumbent video service Provider is fully transferable to any successor in interest to the Provider to which it is initially granted. A notice of transfer shall be filed with the Franchising Entity within 15 days of the completion of the transfer. The Provider will use Attachment 2, when notifying the Franchising Entity. The successor in interest will assume the rights and responsibilities of the original provider and will also be required to complete their portion of the Transfer Agreement located within Attachment 2.

XII. Change of Information

If any of the information contained in the Franchise Agreement changes, the Provider shall timely notify the Franchising Entity. The Provider will use Attachment 2, when notifying the Franchising Entity.

XIII. Confidentiality

Pursuant to Section 11 of the Act: Except under the terms of a mandatory protective order, trade secrets and commercial or financial information designated as such and submitted under the Act to the Franchising Entity or Commission are exempt from the Freedom of Information Act, 1976 PA 442, MCL 15.231 to 15.246 and MUST BE KEPT CONFIDENTIAL.

A. The Provider may specify which items of information should be deemed "confidential." It is the responsibility of the provider to clearly identify and segregate any confidential information submitted to the franchising entity with the following information:

"[insert PROVIDER'S NAME]
[CONFIDENTIAL INFORMATION]"

- B. The Franchising Entity receiving the information so designated as confidential is required (a) to protect such information from public disclosure, (b) exempt such information from any response to a FOIA request, and (c) make the information available only to and for use only by such local officials as are
 - necessary to approve the franchise agreement or perform any other task for which the information is submitted.

 Any Franchising Entity which disputes whether certain information submitted to it by a provider is entitled
- C. Any Franchising Entity which disputes whether certain information submitted to it by a provider is entitled to confidential treatment under the Act may apply to the Commission for resolution of such a dispute. Unless and until the Commission determines that part or all of the information is not entitled to confidential treatment under the Act, the Franchising Entity shall keep the information confidential.

XIV. Complaints/Customer Service

- **A.** The Provider shall establish a dispute resolution process for its customers. Provider shall maintain a local or toll-free telephone number for customer service contact.
- B. The Provider shall be subjected to the penalties, as described under Section 14 of the Act, and the Franchising Entity and Provider may be subjected to the dispute process as described in Section 10 of the Act.
- C. Each Provider shall annually notify its customers of the dispute resolution process required under **Section 10** of the Act. Each Provider shall include the dispute resolution process on its website.
- D. Before a customer may file a complaint with the Commission under Section 10(5) of the Act, the customer shall first attempt to resolve the dispute through the dispute resolution process established by the Provider in Section 10(2) of the Act.
- E. A complaint between a customer and a Provider shall be handled by the Commission pursuant to the process as described in **Section 10(5) of the Act**.
- F. A complaint between a Provider and a franchising entity or between two or more Providers shall be handled by the Commission pursuant to the process described in **Section 10(6) of the Act**.
- G. In connection with providing video services to the subscribers, a provider shall not do any act prohibited by Section 10(1)(a-f) of the Act. The Commission may enforce compliance to the extent that the activities are not covered by Section 2(3)(I) in the Act.

XV. Notices

Any notices to be given under this Franchise Agreement shall be in writing and delivered to a Party personally, by facsimile or by certified, registered, or first-class mail, with postage prepaid and return receipt requested, or by a nationally recognized overnight delivery service, addressed as follows:

| If to the Franchising Entity: (must provide street address) | If to the Provider: (must provide street address) |
|--|---|
| City of Lapeer: | DIRECTV, LLC |
| 576 Liberty Park | 2260 E. Imperial Highway |
| Lapeer, Michigan 48846 | El Segundo, California 90245 |
| , | |
| Attn: City Clerk | Attn: LEGAL / EXTERNAL AFFAIRS |
| (cc: City Manager; Director of Financial Services) | Scott J. Alexander, Senior Director – External Affairs |
| E-Mail Address: rsanchez@ci.lapeer.mi.us | E-Mail Address: scott.alexander@directv.com |
| (cc: dkerbyson@ci.lapeer.mi.us; finance@ci.lapeer.mi.us) | |

Or such other addresses or facsimile numbers as the Parties may designate by written notice from time to time.

XVI. Miscellaneous

- A. Governing Law. This Franchise Agreement shall be governed by, and construed in accordance with, applicable Federal laws and laws of the State of Michigan.
- B. The parties to this Franchise Agreement are subject to all valid and enforceable provisions of the Act.
- C. Counterparts. This Agreement may be signed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute on and the same agreement.
- D. Power to Enter. Each Party hereby warrants to the other Party that it has the requisite power and authority to enter into this Franchise Agreement and to perform according to the terms hereof.
- E. The Provider and Franchising Entity are subject to the provisions of 2006 Public Act 480.

IN WITNESS WHEREOF, the Parties, by their duly authorized representatives, have executed this Franchise Agreement.

City of Lapeer, a Michigan municipal corporation

| Ву |
|------------------|
| |
| Print Name |
| Title |
| Address |
| City, State, Zip |
| Phone |
| Fax |
| Email |
| |

FRANCHISE AGREEMENT

(Franchising Entity to Complete)

| Date submitted: | |
|------------------------------|--|
| Date completed and approved: | |

DIRECTV, LLC, a California limited liability company

| South al |
|------------------------------------|
| Ву |
| Print Name |
| Scott J. Alexander |
| Title |
| Senior Director - External Affairs |
| Address |
| 2260 E. Imperial Highway |
| City, State, Zip |
| El Segundo, California 90245 |
| Phone |
| (214) 202-3185 |
| Fax |
| None |
| Email |
| scott.alexander@directv.com |

ATTACHMENT 1

UNIFORM VIDEO SERVICE LOCAL FRANCHISE AGREEMENT (Pursuant To 2006 Public Act 480)

(Form must be typed)

| Date: March 1, 2024 | | |
|--------------------------------|-------------------|-----------------------|
| Applicant's Name: DIRECTV, | LLC | |
| Address 1: 2260 E. Imperial H | ighway | |
| Address 2: | | Phone: (310) 612-6886 |
| City: El Segundo | State: California | Zip: 90245 |
| Federal I.D. No. (FEIN): 95-45 | 11940 | |

Company executive officers:

| Name(s): Brian M. Regan | |
|---|--|
| Title(s): Senior Vice President and Assistant Secretary | |

Person(s) authorized to represent the company before the Franchising Entity and the Commission:

| Name: Scott J. Alexander or his designee(s) | | |
|---|-----------|------------------------------------|
| Title: Senior Director - External Affairs | | |
| Address: 2260 E. Imperial Highway, El Segundo, California 90245 | | |
| Phone: (214) 202-3185 | Fax: None | Email: scott.alexander@directv.com |

Describe the video service area footprint as set forth in Section 2(3e) of the Act. (An exact description of the video service area footprint to be served, as identified by a geographic information system digital boundary meeting or exceeding national map accuracy standards.)

DIRECTV, LLC

SEE ATTACHED MAP LABELED AS ATTACHMENT A

The Video Service Area Footprint is set forth in a map, attached as Attachment A, which is created using Expanded Geographic Information System (EGIS) software and thus, meets the requirements of Section 2(3)(e) of Act 480. The map identifies the Video Service Area Footprint in terms of AT&T wire centers or exchanges serving the City of Lapeer, and such boundaries are overlaid onto a map with the municipal boundaries of the City of Lapeer.

[Option A: for Providers that Options B and C are not applicable, a description based on a geographic information system digital boundary meeting or exceeding national map accuracy standards]

[Option B: for Providers with 1,000,000 or more access lines in Michigan using telecommunication facilities to provide Video Service, a description based on entire wire centers or exchanges located in the Franchising Entity]

[Option C: for an Incumbent Video Service Provider, it satisfies this requirement by allowing the Franchising Entity to seek right-of-way information comparable to that required by a permit under the METRO Act as set forth in its last cable franchise or consent agreement from the Franchising Entity entered into before the effective date of the Act]

Pursuant to Section 2(3)(d) of the Act, if the Provider is not an incumbent video Provider, provide the date on which the Provider expects to provide video services in the area identified under Section 2(3)(e) (the Video Service Area Footprint).

For All Applications:

Verification (Provider)

I, Brian M. Regan, of lawful age, and being first duly sworn, now states: As an officer of the Provider, I am authorized to do and hereby make the above commitments. I further affirm that all statements made above are true and correct to the best of my knowledge and belief.

| Name and Title (printed): Brian M. Regan, Senior Vice President and Assistant Secretary | | | |
|---|---------------------|--|--|
| Signature: | | | |
| Brin M. Ragun | Date: March 1, 2024 | | |

(Franchising Entity)

City of Lapeer, a Michigan municipal corporation

| Ву | |
|------------------|--|
| | |
| Print Name | |
| Title | |
| Address | To make out to |
| | |
| City, State, Zip | |
| Phone | |
| Fax | |
| | The second secon |
| Email | |
| Date | -, |

DIRECTV, LLC
Uniform Video Service Local Franchise Agreement
City of Lapeer
March 1, 2024

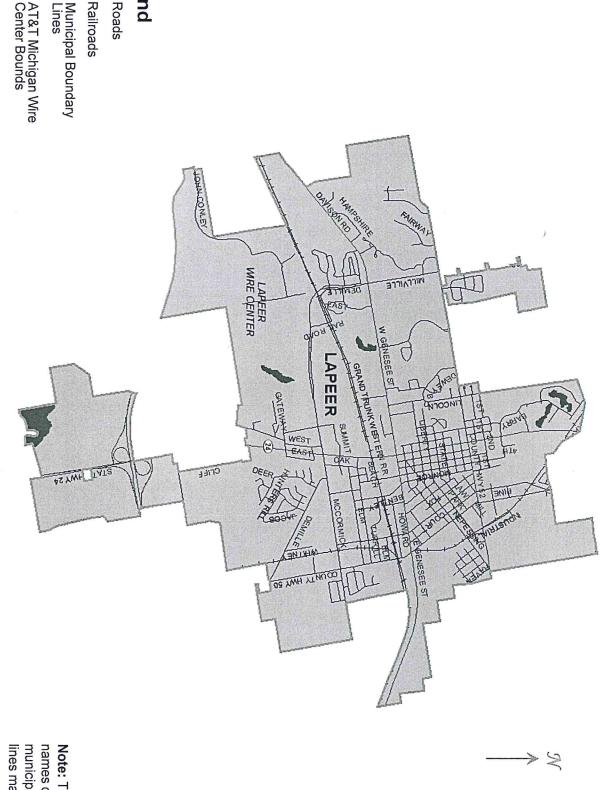
ATTACHMENT A

Cover + 1 Page

Lapeer, Michigan

Description of DIRECTV, LLC Video Service Area Footprint: The Entire City of Lapeer

ATTACHMENT A TO ATTACHMENT 1 OF THE VIDEO SERVICES FRANCHISE AGREEMENT BETWEEN THE CITY OF LAPEER AND DIRECTV, LLC



Legend

Roads Railroads

names of certain lines may not appear. municipal boundary Note: The street



ITEM C-2

To: Mike Womack, City Manager

From: Jeff Graham, Director of Public Works

Date: May 14, 2024

RE: Sale of 1991 Ford F 350 Brush Truck

STAFF RECOMMENDATION

It is recommended that the City Commission approve the sale of the 1991 Ford Brush Truck.

CURRENT OR NEW INFORMATION

The Department of Public Works is requesting permission to sell a 1991 Ford F350 Brush Truck. Estimated value of \$11,000 to \$26,000 dollars Unit number is #141 City Asset # is 300059. This item will be replaced with F350 2023 Brush Truck in CIP 2023/2024. In approving this item for disposal, it will be sold on an auction site through Govdeals.

EQUIPMENT: 1991 FORD F350

Department: Fire Dept

Year: 1991

Vin: 2FDKF38M7MCA25410

CITY ASSET: #300059

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: X

Administrative: Reviewed By: D. Jansen, Deputy Clerk



ITEM C-3

To: Mike Womack, City Manager

From: Jeff Graham, Director of Public Works

Date: May 14, 2024

RE: Sale of 2018 Ford Utility

STAFF RECOMMENDATION

It is recommended that the City Commission approve the sale of 2018 Ford Utility.

CURRENT OR NEW INFORMATION

The Department of Public Works is requesting permission to sell 2018 Ford utility. Estimated value of \$6,700 to \$10,000 dollars. Unit number is #14 City Asset # is 300013. This item will be replaced by F250 asset number #300020 transfer from the Water Dept. In approving this item for disposal, it will be sold on an auction site through Govdeals.

EQUIPMENT: 2018 FORD UTILITY

Department: Building Dept

Year: 2018

Vin: 1FM5K8ARXJGB19433

CITY ASSET: #300013

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: X

Administrative: Reviewed By: D. Jansen, Deputy Clerk



ITEM C-4

To: Mike Womack, City Manager

From: Jeff Graham, Director of Public Works

Date: May 14, 2024

RE: Sale of 2016 Ford Utility

STAFF RECOMMENDATION

It is recommended that the City Commission approve the sale of 2016 Ford Utility.

CURRENT OR NEW INFORMATION

The Department of Public Works is requesting permission to sell 2016 Ford utility. Estimated value of \$5,000 to \$9,000 dollars. Unit number is #26 City Asset # is 300012. This item was replaced with #18 asset number 300065. In approving this item for disposal, it will be sold on an auction site through Govdeals.

EQUIPMENT: 2016 FORD UTILITY

Department: DPW Year: 2016

Vin: 1FM5K8AR3GGC08091

CITY ASSET: #300012

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: X
Administrative: Reviewed By: D. Jansen, Deputy Clerk
Public Hearing:



ITEM C-5

To: Mike Womack, City Manager

From: Jeff Graham, Director of Public Works

Date: May 14, 2024

RE: Sale of 2016 Case Backhoe with attachments

STAFF RECOMMENDATION

It is recommended that the City Commission approve the sale of the 2016 Case Backhoe with attachments.

CURRENT OR NEW INFORMATION

The Department of Public Works is requesting permission to sell the 2016 Case Backhoe with attachments. Estimated value of \$55,000 to \$60,000 dollars. Unit number is #3 City Asset is #400003 and will be replaced with 2024/2025 CIP mini excavator. This item will be sold with attachments 309, 310, 311 with asset numbers 200036, 200015, 200016. In approving this item for disposal, it will be sold on an auction site through Govdeals.

EQUIPMENT: 2016 CASE BACKHOE WITH ATTACHMENTS

Department: DPW

Year: #3, 309, 310, 311 2016 Vin: #JJGN59SNHFC724253

CITY ASSET: #400003, 200036, 200015, 200016

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: X
Administrative:

Reviewed By: D. Jansen, Deputy Clerk



ITEM C-6

To: Mike Womack, City Manager

From: Jeff Graham, Director of Public Works

Date: May 14, 2024

RE: Sale of 2016 Komatsu Wheeled Loader

STAFF RECOMMENDATION

It is recommended that the City Commission approve the sale of the 2016 Komatsu wheeled loader.

CURRENT OR NEW INFORMATION

The Department of Public Works is requesting permission to sell the 2016 Komatsu wheeled loader. Estimated value of \$85,000 to \$90,000 dollars. Unit number is #36 City Asset # is #400002 and will be replaced with 2024/2025 CIP. This is being sold due to the number of repairs that may be coming in near future and the ability to perform the task that the new loader will be handling. In approving this item for disposal, it will be sold on an auction site through Govdeals.

EQUIPMENT: 2016 KOMATSU WHEELED LOADER

Department: DPW

Year: #36 2016

Vin: # KMTWA126VGA081264

CITY ASSET: #400002

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: X

Administrative: Reviewed By: D. Jansen, Deputy Clerk



ITEM C-7

To: Mike Womack, City Manager

From: Jeff Graham, Director of Public Works

Date: May 14, 2024

RE: Sale of 2005 Cummins Onan Generator 100kw

STAFF RECOMMENDATION

It is recommended that the City Commission approve the sale of Asset #307 Cummins Onan 100kw Generator.

CURRENT OR NEW INFORMATION

The Department of Public Works is requesting permission to sell 2005 Cummins Onan 100kw generator. Estimated value of \$8,000 to \$10,000 dollars. Unit number is #307 City Asset # is 300035. In approving this item for disposal, it will be sold on an auction site through Govdeals.

EQUIPMENT: CUMMINS ONAN 100KW GENERATOR

Department: DPW

Year: #307

Vin:

CITY ASSET: #300035

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: X
Administrative: Reviewed By: D. Jansen, Deputy Clerk



ITEM C-8

To: Michael Womack, City Manager **From:** Jeremy Howe – Chief of Police

Date: May 14, 2024

RE: Special Event – Music Recital Annrook Park

STAFF RECOMMENDATION

Approve the event.

CURRENT OR NEW INFORMATION

We have received a request from Great Lakes Music Studio to hold a music recital in Annrook Park on June 2, 2024 from 12pm to 7pm. The event will consist of music by individual student performers and bands, games and food. Event organizers are requesting eight picnic tables and electricity. The park/pavilion have been reserved. The event is expected to bring 200 attendees.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

Annual event.

AGENDA ITEM REVIEW

Meeting Date: 5/20/2024 Date Reviewed: May 15, 2024

Consent: X

Administrative: Reviewed By: D. Jansen, Deputy Clerk

RECEIVED



APR 26 2024



DIRECTIONS: Complete this application in accordance with the City of Alapeer, Special Events Ordinance and Regulations, and return it to the either Parks & Rec department (for events at a City Park) or to the City Manager's Office at least 30 Calendar days prior to the starting date of the event.

If you are requesting an event to take place in a CITY PARK, YOU MUST SUBMIT YOUR SEA DIRECTLY TO THE PARKS & RECS DEPARTMENT Sara—Tilley Stilley@ci.lapeer.mi.us). If your event is NOT in a City Park, your SEA should come directly to the City Manager's Office (Tracey Russell, Trussell@ci.lapeer.mi.us).

| Sponsoring Organization (Legal Name) Creat Lakes Mus | ic Studio Inc Phone # 810-667-4567 |
|---|---|
| Address 235 W. Genesee R | 10 00 10 10 10 10 10 10 10 10 10 10 10 1 |
| Organization Event Coordinator/Contact David Bullinger | Phone # \$10-358-9114 |
| Event Coordinator/Contact Address 4375 SKihhrr | Lake Rd, Laper MI 48446 |
| Coordinator/Contact Email David JBulling | er egmail.com (great lakesmusice outloo |
| Event Name Great Lakes Music | Spring 2024 Recital |
| Purpose of Event Recital for Family | 4 |
| Event Location All Mrook Park | Have you reserved your park/pavilion? If yes, provide copy of reservation form with this application, if no and planning a park event, reservations need to be made.* |
| Date of Event June 2, 2024 | Event Time Noon to 7:00 PM |
| # of Event Organizational Team \ C | # of Expected Attendees: 200 |
| Describe the activities aking place at your event: MUSIC, Food | , Families |
| Please check what will be part of your event: | |
| Music Animals (such as a petting zoo) Tents Wedding | Selling of food* Selling of drinks* Posted Signage of Event* Liquor/Beer or Wine* |
| Please list here what type of music (DJ/Band/Indivdual singers, etc.) a | and/or list animals: LINCHVICLUGI, ONOUP, DOCKER |

| lease check what you request the City to supply: | | | | | | | | | | | | |
|---|---|----------|--------|---------------------|--------------|------------------|---------------------------------|--------------------|--|--|--|--|
| 1 | Picnic Tables Qty: | EI | ectric | city Turned on/off | Othe | er: | | | | | | |
| | Inflatables | Ro Qt | | Crossing Guards | Tras Qty: | Trash Containers | | | | | | |
| | Road Closures List: | | | | | | | | | | | |
| | Please attach a letter indicating all requests of City services if something other than above. | | | | | | | | | | | |
| What type of event is this: | | | | | | | | | | | | |
| × | City Operated E | vent | X | Other Non-Profit E | vent | | Co-Spon | Co-Sponsored Event | | | | |
| | | | | Other For-Profit Ev | rent | | Political or Ballot Issue Event | | | | | |
| INDEMNIFICATION AGREEMENT The Great Lates Music Studio agree(s) to defend, indemnify, and hold harmless the City of Lapeer, Michigan, its officers, employees and agents, from and against any claim, demand, suit, loss, cost or expense, or any damage, which may be asserted, claimed or recovered against or from the City of Lapeer, its officers employees agents, by reason of any damage to property, bodily injury or death, sustained by any person whomsoever and which damage, injury or death arises out of or is incident to or in any way connected with or related to the special event. Signature: Date: Later Date: 1. ANNUAL EVENT: Is this event expected to occur next year? [YES] [No] If yes, you may reserve a date for next year with this application. To reserve dates for next year, please provide the following information: Normal Event Schedule (e.g., third weekend in July): Later Mdy To Egry Tune | | | | | | | | | | | | |
| 2. | AN EVENT MAP [IS] [IS NOT] attached. If your event will use streets and/or sidewalks (for a parade, run, etc.,), or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also show streets or parking lots that you are requesting to be blocked off. Crossing Guards are required if crossing any roads. | | | | | | | | | | | |
| 3. | FREE PARKING: Are you requesting free parking (see the Rules and Regulations)? [YES][NO] | | | | | | | | | | | |
| | If yes, list the lots or locations where free parking is requested: | | | | | | | | | | | |

Alcoholic Beverages: Will they be served? [YES] [NO] Who holds the Liquor Control Commission license?

- CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:
 - a. A certificate of insurance must be provided which names the City of Lapeer as an additional named insured party on the policy. (See the Rules and Regulations for insurance requirements)
 - b. Event sponsors and participants will be required to sign Indemnification Agreement forms.
 - c. If the event includes solicitation by workers standing in street intersections, the required safety requirements and use of traffic cones will be maintained at all times in accordance with the City's general policies and practices. The City does not recommend standing in the street or making any solicitations from the street.
 - d. All food vendors must be approved by the Lapeer County Health Department, and each food and/or other vendor must provide the City with a certificate of insurance in an amount approved by the City which names the City of Lapeer as an additional named insured party on the policy.
 - e. The approval of this special event may include additional requirements and/or limitations, based on the City's review of this application, in accordance with the City's Special Events Ordinance and Regulations. The event will be operated in conformance with the Written Confirmation of Approval.
 - f. The sponsoring organization will provide a security deposit for the estimated fees as may be required by the City of Lapeer and will promptly pay any billing for City services which may be rendered.

As the authorized agent of the sponsoring organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with City's Special Events Ordinance and Regulations, the terms of the Written Confirmation of Approval, and all other City requirements, ordinances and other laws which may apply to this Special Event.

4-26-2024

Signature of Sponsoring Organization's Agent

RETURN THIS APPLICATION at least thirty (30) days prior to the first day of the event to:

Special Event, City of Lapeer, City Manager's Office, 576 Liberty Park, Lapeer MI 48446.



City of Lapeer

Annrook Park Pavilion (Downtown)

N. Court Street / Horton Street

Lapeer

MI

48446

Pavilion with electricity, play equipment, two ball diamonds and pathway connected to Linear Path. Portable toilet May-September

01937005

2024

great lakes music

6/2/2024 6:00 AM 6/2/2024 10:00 PM

Annrook Park Pavilion (Downtown): 200

- 1. Annrook Park Pavilion (Downtown) 6/2/2024 6:00 AM 6/2/2024 10:00 PM Group Size: 200
- for multi-day reservations

Designed for use with FlexScheduler reservations

1. Annrook Park Pavilion (Downtown) - 6/2/2024 6:00 AM - 6/2/2024 10:00 PM

Group Size: 200
Facility Fee: \$70.00
Total: \$70.00

David Bullinger 235 W. Genesee

Lapeer MI 48446 (810) 358-9114

davidjbullinger@gamil.com

70.00

4/26/2024 1:25 PM



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| | BROGATION IS WAIVED, subject ertificate does not confer rights t | | | | | | | quire an endorsement. | A state | ment on | | |
|---|---|----------|--------------|--|--------------------------------------|--|----------------------------|--|---------|-----------|--|--|
| PRODUCE | | | | CONTACT Randy Nord | | | | | | | | |
| Thumb Insurance Agency, Inc. | | | | | | PHONE [AIC, No. Ext): (810)664-0836 FAX [AIC, No]: | | | | | | |
| 301 W Genesee St Ste 100 | | | | | I E-MAIL | | | | | | | |
| | Lapeer, MI 48446 | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | | |
| | | | | | | INSURER A: Fremont Insurance Company | | | | | | |
| INSURED | | | | | | INSURER B: | | | | | | |
| | Great Lakes Music Studio | 2 | | | | <u> </u> | | | | | | |
| | 235 W Genesee St | | | | INSURE | | | | | | | |
| | Lapeer, MI 48446 | | | | INSURE | | | | | | | |
| Lapeci, iiii 40440 | | | | | | INSURER E: | | | | | | |
| COVER | ACES | SATE | NUMBER COMME | INSURE | RF: | | DEVICION NUMBER. | | | | | |
| COVERAGES CERTIFICATE NUMBER: 00012742-31541 REVISION NUMBER: 2 | | | | | | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | | | |
| CERTI | FICATE MAY BE ISSUED OR MAY PE | RTAI | N, TH | E INSURANCE AFFORDED | BY THE | POLICIES DE | SCRIBED HER | REIN IS SUBJECT TO ALL T | HE TER | RMS, | | |
| INSR LTR | | | SUBR WVD | | BEEN REDUCED BY PAID CLAIMS. | | | | | | | |
| | TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY | INSD | WVD | The Control of the Co | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | UMIT | | 500.000 | | |
| AX | | | | CPP 0089378 | | 06/20/2023 | 06/20/2024 | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 500,000 | | |
| | CLAIMS-MADE X OCCUR | | | , | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | | | |
| \vdash | | | | | | | | MED EXP (Any one person) | \$ | 5,000 | | |
| | | | | | | 1 | | PERSONAL & ADV INJURY | \$ | 500,000 | | |
| | I'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 1,000,000 | | |
| X | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 1,000,000 | | |
| 4117 | OTHER: | - | | | | | | COMBINED SINGLE LIMIT | s | | | |
| AUI | OMOBILE LIABILITY ANY AUTO | | | | | | | (Ea accident) | 5 | | | |
| \vdash | OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) | S | | | |
| | AUTOS ONLY AUTOS NON-OWNED | | | | | | | BODILY INJURY (Per accident) | \$ | | | |
| | AUTOS ONLY AUTOS ONLY | | | | | | r. | PROPERTY DAMAGE (Per accident) | \$. | | | |
| | | - | _ | | | | | | \$ | | | |
| \vdash | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | | |
| 14405 | DED RETENTION'S | _ | | | | | | I DED I OTU | \$ | | | |
| AND | KERS COMPENSATION EMPLOYERS' LIABILITY Y/N | | | | | | | PER OTH- STATUTE ER | | | | |
| ANY | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? | N/A | | | | [| | E.L. EACH ACCIDENT | \$ | | | |
| (Man | idatory in NH) | | | = | | | | E.L. DISEASE - EA EMPLOYEE | | | | |
| DÉS | s, describe under CRIPTION OF OPERATIONS below | | | | | | | EL DISEASE - POLICY LIMIT | \$ | | | |
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| | ion of operations / Locations / VEHIC onal Insured CG2036 - Granto | | | | le, may b | e attached if more | s space is requir | od) | | | | |
| ridaiti | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| CERTIF | ICATE HOLDER | | CANCELLATION | | | | | | | | | |
| City of Lapeer 576 Liberty St | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE | | | | | | |
| | | | | | | EXPIRATION | DATE THERE | F, NOTICE WILL BE DELIV | | | | |
| | | | | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
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ITEM C-9

To: Michael Womack, City Manager **From:** Jeremy Howe, Chief of Police

Date: May 15, 2024

RE: Special Event – Memorial Day Parade

STAFF RECOMMENDATION

To Approve the event.

CURRENT OR NEW INFORMATION

We have received a request from the American Legion Post #16 to have the Memorial Day Parade on Monday, May 27, 2024 from 9:30 am until approximately 12:30 pm. Parade line up to start at 9:30 am on Nepessing Street east of South Saginaw Street. Parade route will be west bound Nepessing Street up to Veterans Park where a ceremony will be held.

This event will require services from the Police Department for traffic control and from the DPW for barricades.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

Annual event

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: X

Administrative: Reviewed By: D. Jansen, Deputy Clerk

Public Hearing:

City of Lapeer SPECIAL EVENT APPLICATION (SEA)



DIRECTIONS: Complete this application in accordance with the City of Lapeer Special Events Ordinance and Regulations, and return it to the either Parks & Rec department (for events at a City Park) or to the City Manager's Office at least 30 Calendar days prior to the starting date of the event.

If you are requesting an event to take place in a CITY PARK, YOU MUST SUBMIT YOUR SEA DIRECTLY TO THE PARKS & RECS DEPARTMENT (Heather Bowman; Hbowman@ci.lapeer.mi.us). If your event is NOT in a City Park, your SEA should come directly to the City Manager's Office (Tracey Russell, Trussell@ci.lapeer.mi.us).

| Sponsoring Organization (Legal Name) | American Legion Post | 16 Phone # 810-664-9312 |
|---|---|--|
| Address | | <u>510 001 1010</u> |
| Organization Event Coordinator/Contact | Cleun Ream | Phone # 989 - 553 - 2022 |
| Event Coordinator/Contact Address | | RL North Branch 4846 |
| Coordinator/Contact Email | American legionile egr | nail. com |
| Event Name η_{en} | ropial Day PARAde 4 | - Ceremony |
| Purpose of Event | nor all those who gan | re their lives for the this round |
| Event Location | reserved y | |
| Veter | eans Park park/pavilion | with this application, if no and planning a park event, reservations need to be made.*. |
| Date of Event 5-2 | 7-24 Event Time | 9:30 - 12:30 |
| # of Event Organizational Team | # of Expec Attendees: | |
| Describe the activities taking place at your event: | PARAde 4 Ceremony | at Veterans Park |
| Please check what will be pa | t of your event: | |
| (so | imals** selling of form selling of deciding | Event* |
| **Please list here what type of music (E | J/Band/Indivdual singers, etc.) and/or list anima RECE | /sc / The |

1

Please check what you request the City to supply:

| | D: : = | | | , | Y | | |
|--|--|---|--|------------------------------------|--|--------------|---|
| | Picnic Tables Qty: | | ctricity Turned on/off | | Other: | | |
| | Inflatables | Roa Qtv: | ad Crossing Guards | 4 | Trash Qty: | | ontainers |
| / | Road Closures List: | Stard | ting at Sagi | NAM |) ii | | to Veterions Park |
| | Please attach a | | | | | | something other than above. |
| Wha | at type of event is | this: | | | | | |
| | City Operated E | vent | Other Non-Profit | Even | t | / | Co-Sponsored Event |
| | | | Other For-Profit | Event | | | Political or Ballot Issue Event |
| | | | INDEMNIFICATION | N AGI | REEME | ENT | |
| narn clain reco to pr deat | nless the City of n, demand, suit, vered against or for operty, bodily inju h arises out of or i | Lapeer, I loss, cos rom the C ry or dea s inciden | Michigan, its officers or expense, or an City of Lapeer, its office of the control of the contro | , emp y dan ers er person | oloyees nage, v mploye n whom | ar whices | defend, indemnify, and hold agents, from and against any ch may be asserted, claimed or agents, by reason of any damage ever and which damage, injury or elated to the special event. |
| Sign | ature: <u>Hen</u> | n Re | | | Da | ate: | 5-15-2024 |
| Witn | esss: Acroban | 5.4 | Und of | | Da | ate: | 5-15-2014 |
| 1. | ANNUAL EVEN | IT: Is this | is event expected to o | ccur r | next yea | ar? | (YES) [No] |
| | If yes, you may year, please pro | reserve ovide the | a date for next year following information: | with | this ap | plio | cation. To reserve dates for next |
| | Normal Event (e.g., third week | | e uly): <u>Memoriz I</u> | PAY | | | |
| 2. | parade, run, etc assembly and d | c.,), or wi ispersal l | ill use multiple location ill use multiple locations and the rout | ons, p e plar | lease a n. Also | atta sho | se streets and/or sidewalks (for a ach a complete map showing the bw streets or parking lots that you ired if crossing any roads. |
| 3. | EREE PARKING [YES] [NO] | 3: Are yo | ou requesting free par | king (s | see the | Ru | ules and Regulations)? |
| | If yes, list the lo | s or locat | tions where free park | ng is | reques | ted | : |
| | | | | - | | | |

- 4. Alcoholic Beverages: Will they be served? [YES][NO] Who holds the Liquor Control Commission license?
- 5. **CERTIFICATION AND SIGNATURE:** I understand and agree on behalf of the sponsoring organization that:
 - A certificate of insurance must be provided which names the City of Lapeer as an additional named insured party on the policy. (See the Rules and Regulations for insurance requirements)
 - b. Event sponsors and participants will be required to sign Indemnification Agreement forms.
 - c. If the event includes solicitation by workers standing in street intersections, the required safety requirements and use of traffic cones will be maintained at all times in accordance with the City's general policies and practices. The City does not recommend standing in the street or making any solicitations from the street.
 - d. All food vendors must be approved by the Lapeer County Health Department, and each food and/or other vendor must provide the City with a certificate of insurance in an amount approved by the City which names the City of Lapeer as an additional named insured party on the policy.
 - e. The approval of this special event may include additional requirements and/or limitations, based on the City's review of this application, in accordance with the City's Special Events Ordinance and Regulations. The event will be operated in conformance with the Written Confirmation of Approval.
 - f. The sponsoring organization will provide a security deposit for the estimated fees as may be required by the City of Lapeer and will promptly pay any billing for City services which may be rendered.

As the authorized agent of the sponsoring organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with City's Special Events Ordinance and Regulations, the terms of the Written Confirmation of Approval, and all other City requirements, ordinances and other laws which may apply to this Special Event.

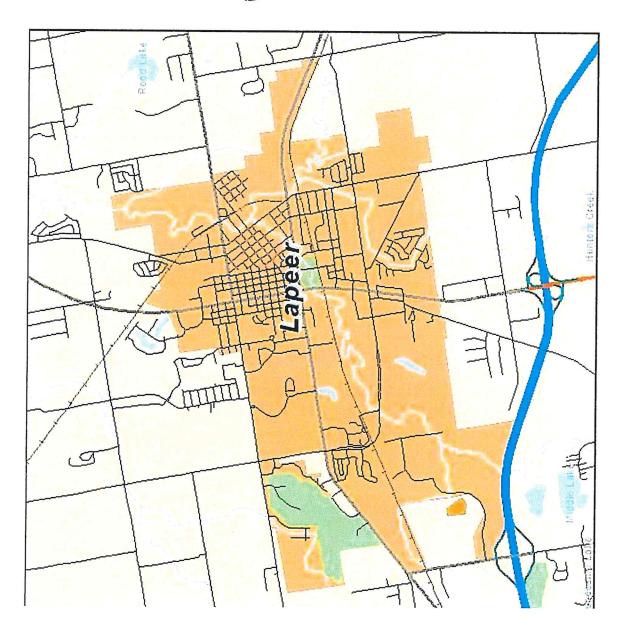
Date

Signature of Sponsoring Organization's Agent

RETURN THIS APPLICATION at least thirty (30) days prior to the first day of the event to:

Special Event, City of Lapeer, City Manager's Office, 576 Liberty Park, Lapeer MI 48446.

Length of hegulme particle





ITEM C-10

To: City Commission

From: Mike Womack-City Manager

Date: May 15, 2024

RE: DTE Electric Company Overhead Easement (Right of Way)

No. #69999370 SRW# 69999822

STAFF RECOMMENDATION

Approve the proposed DTE Easement Right of Way as presented.

CURRENT OR NEW INFORMATION

DTE is requesting to install two anchors and guy-lines to support the first pole or two exiting out of their upcoming electrical substation (that has already been approved of by the Planning Commission). The current existing easement is just a few feet too small on either side to allow for the installation of these site safety improvements. There appears to be minimal impact on the City's property and should pose no real impact on any future development on this site when sold.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

There is an existing easement on this property which covers the existing power-line that is already in place and is notated on the pre-existing easement document and recorded at Liber 619 page 527.

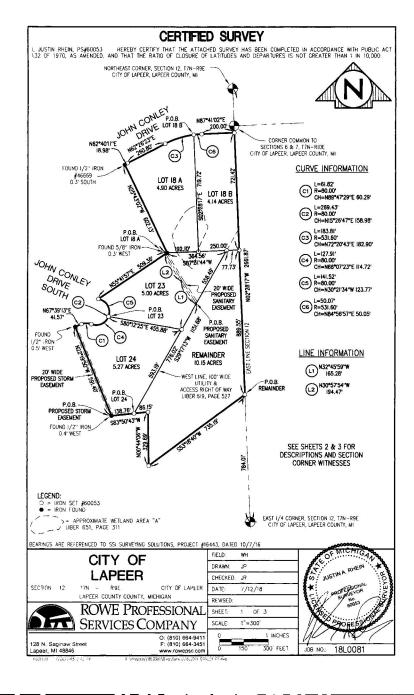
AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: X

Reviewed By: D. Jansen, Deputy Clerk

Administrative: Public Hearing:



DTE Electric Company Overhead Easement (Right of Way) No. #69999370 SRW# 69999822

On _______, 2024, for the consideration of system betterment, Grantor grants to Grantee a permanent, non-exclusive overhead easement ("Right of Way") in, on, and across that part of Grantor's Land to be referred to herein as the "Right of Way Area".

"Grantor" is: The City of Lapeer, a Michigan Municipal Corporation, whose address is 576 Liberty Park., Lapeer, MI 48446

"Grantee" is: DTE Electric Company, a Michigan corporation, One Energy Plaza, Detroit, Michigan 48226

"Grantor's Land" is in the NE 1/4, Section 12, Town 7 N, Range 9 E, City of Lapeer, County of Lapeer, and State of Michigan, and is described as follows:

PARCEL ID #: L20-83-358-080-40 (CITY OF LAPEER) 10.15 AC COMMONLY KNOWN AS REMAINDER PARCEL 12/31/2018 SPLIT FROM: L20-83-358-080-00 PART OF THE NORTHEAST 1/4 OF SECTION 12, T7N-R9E, CITY OF LAPEER, LAPEER COUNTY MICHIGAN MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 12; THENCE N02°28'17"W, ALONG THE EAST LINE OF SAID SECTION, 784.01 FEET TO THE POINT OF BEGINNING; THENCE S53°18'40"W 735.19 FEET; THENCE N00°44'06"W 329.69 FEET; THENCE S83°50'43"W 86.15 FEET; THENCE N29°17'13"E 1151.68 FEET; THENCE N87°31'44"E 77.73 FEET TO SAID EAST SECTION LINE; THENCE S02°28'17"E, ALONG SAID EAST SECTION LINE, 889.55 FEET TO THE POINT OF BEGINNING. CONTAINS 10.15 ACRES. BEING SUBJECT TO ANY RESTRICTIONS, EASEMENTS AND/OR RIGHTS OF WAY OF RECORD. (tax description)

Identification Number(s): L20-83-358-080-40

More commonly known as: V/L John Conley Drive., Lapeer, MI 48446

The "Right of Way Area" is a Twelve (12') foot wide easement and 2 anchor/guys at forty-five (45) feet and 2 anchor/guys at forty-nine (49) feet on part of Grantor's Land. The centerline of the Right of Way Area shall be established in the as-built location of the centerline of Grantee's facilities, and shall be installed on Grantor's Land in the approximate location described as follows:

EASEMENT DRAWING IS MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- 1. **Purpose**: The purpose of this Right of Way is to construct, reconstruct, modify, add to, repair, replace, inspect, operate and maintain overhead utility facilities which may consist of poles, guys, anchors, wires, transformers and accessories.
- 2. Access: Grantee has the right of pedestrian and vehicular ingress and egress to and from the Right of Way Area over and across Grantor's Land. Provided, Grantee shall repair all damage caused to Grantor's Land, including any improvements thereon, caused by Grantee or Grantee's employees, agents, or subcontractors and restore the same to substantially the same condition as existed prior to such damage.
- 3. **Buildings or other Permanent Structures**: No buildings or other permanent structures or improvements may be constructed or placed in the Right of Way Area without Grantee's prior, written consent. Grantor agrees, at its own expense, to remove any improvement that interferes with the safe and reliable operation, maintenance and repair of Grantee's facilities upon the written demand of Grantee. If Grantor fails to comply with such demand, Grantor agrees that Grantee may remove any such improvement and bill Grantor for the cost thereof, which cost Grantor shall pay within thirty (30) days after demand therefor.
- 4. **Excavation**: Pursuant to 2013 Public Act 174, MISS DIG (1-800-482-7171 or 811 in some areas) must be called before any excavation in the Right of Way Area may proceed.

Trees, Bushes, Branches, Roots, Structures and Fences: Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots growing or that could grow or fall in the Right of Way Area and remove any structures, improvements, fences, buildings or landscaping in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation, maintenance and repair of Grantee's facilities. Grantee shall not be responsible for any damage to, or removal of, landscaping, trees,

Rev. 08/2015

| plant life. | structures. | improvements | and/or f | ences | located i | n the | Right of | Way | Area. |
|-------------|-------------|--------------|----------|-------|-----------|-------|----------|-----|-------|
| | | | | | | | | | |

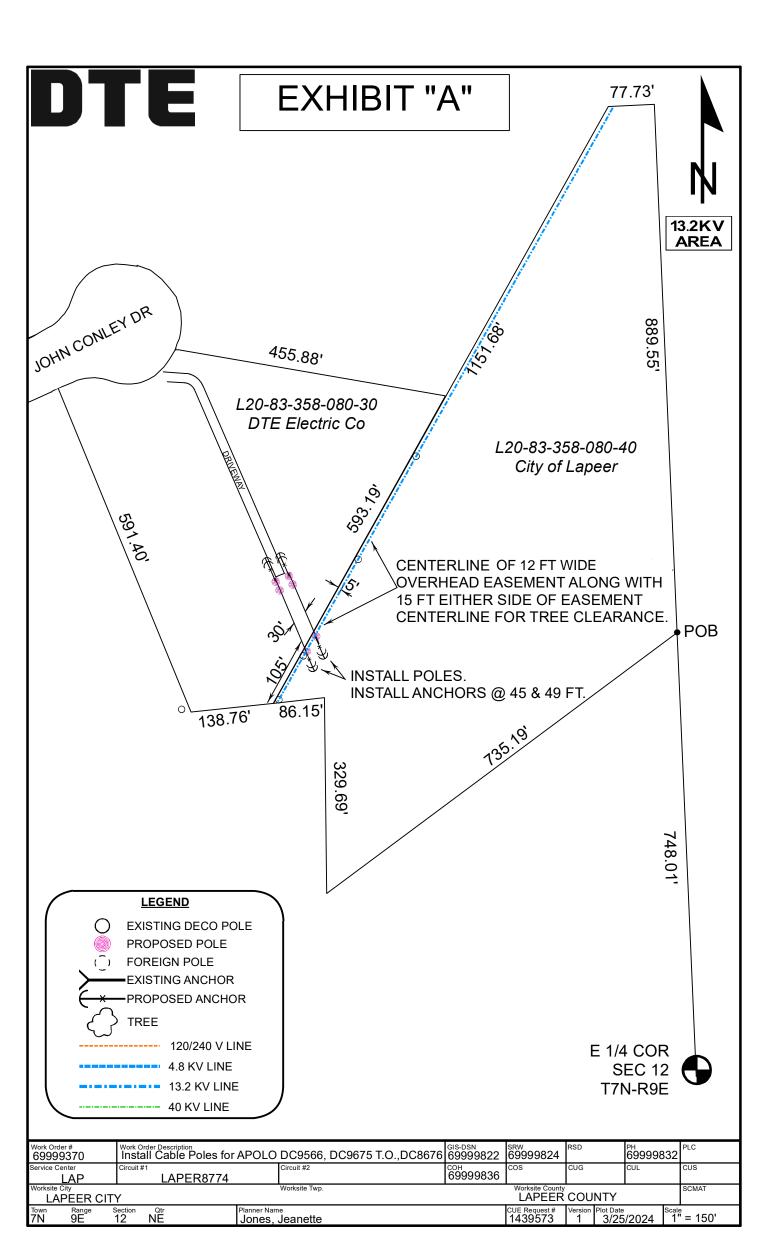
- 5. Restoration: If Grantee's agents, employees, contractors, subcontractors, vehicles or equipment damage Grantor's Land while entering upon or exiting Grantor's Land for the purposes stated in this Right of Way, then Grantee will restore Grantor's Land as nearly as is reasonably practicable to the condition in which it existed prior to such damage. Restoration with respect to paved surfaces shall consist of asphalt cold patching of the damaged portion of any asphalted surfaces when the weather conditions suggest such use and the cement patching of the damaged portion of any cemented surfaces. Grantee shall have no liability, however, for the restoration or cost of any improvements located within the Right of Way Area, including, but not limited to, parking islands, gutters, fences or landscaping such as trees, bushes, or flowers (but not a simple lawn which, if damaged, will be patched and re-seeded by Grantee) that are damaged by Grantee in the course of constructing, reconstructing, modifying, adding to, repairing, replacing, operating or maintaining its facilities as described in paragraph 1 above.
- 6. Successors and Assigns: This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors and assigns.

Grantor: The City of Lapeer, a Michigan Municipal Corporation

- 7. Exemptions: This Right of Way is exempt from transfer tax pursuant to MCL 207.505(a) and MCL 207.526(a).
- 8. Governing Law: This Right of Way shall be governed by the laws of the State of Michigan.

| Ву: | | | (sign) | | | | |
|--|--------|------------------------|-----------------------------------|--|--|--|--|
| | Name: | | (print) | | | | |
| | Title: | | | | | | |
| owledged before me | | County, Michigan, on _ | , 2024, by | | | | |
| the, the | | _ | of The City of Lapeer, a Michigan | | | | |
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| g inCounty, Michigan | | | | | | | |
| y's D County, Michigan In the second of t | | | | | | | |

Drafted by and when recorded, return to: Holly Stacer, DTE Electric, 1100 Clark Rd, Lapeer, MI 48446





ITEM C-11

To: Mike Womack, City Manager

From: Kelly Hanna, Director of Financial Services

Date: May 14, 2024

RE: Delinquent Special Assessments to be added to the 2024 Tax Roll

STAFF RECOMMENDATION

Recommend City Commission Approval.

CURRENT OR NEW INFORMATION

Attached is the list of 2017 Special Assessment installments which were delinquent as of May 20, 2024. It is recommended that these amounts be added to the 2024 Summer Tax Roll as authorized by City Charter.

Please advise if you have any questions or require further information.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent:

Administrative: X Reviewed By: Dana Jansen, Deputy City Clerk

Public Hearing:

CITY OF LAPEER Delinquent Special Assessment Roll 2024

| Dist.# | Name | Property # | I | Principal Due by 0/01/23 | [| nterest Due by 0/01/23 | Co | 0/2/2023 to ollection Fee nce a yr) | 7 | 30/2024) Months Penalty *(1) | 0 | Total 05/01/24 | + 5% ax Roll | - | otal To ax Roll |
|-------------------------|--|--|----------------|--------------------------------|----------------|------------------------------|----|--|----|---------------------------------------|----------------|----------------------------|-------------------------------|----------------|----------------------------|
| 2017 Spe | cial Assessments - FUND 202 | | | | | | | | | | | | | | |
| 17-02 17-02 17-03 | Phillips, Scott & Elizabeth Spurlock, Golden H. Blind Fish Real Estate Hldgs LLC | 20-33-400-040-00 20-38-100-040-00 20-94-701-050-00 | \$ \$ \$ | 481.32 481.32 283.47 | \$ \$ \$ | 42.36 42.36 24.94 | | 4.81 4.81 2.83 | \$ | 36.66 36.66 21.59 | \$ \$ \$ | 565.15 565.15 332.83 | \$ 28.26 28.26 16.64 | \$ \$ \$ | 593.41 593.41 349.47 |
| TOTAL - 2 | 2017 Special Assessments | | \$ | 1,246.11 | \$ | 109.66 | \$ | 12.45 | \$ | 94.91 | \$ | 1,463.13 | \$ 73.16 | \$ | 1,536.29 |



ITEM C-12

To: Mike Womack, City Manager **From:** Denise Marinelli, Assessor

Date: April 26, 2024

RE: Split Request – 35 S Court & 130 Howard St. Parcel #L21-24-400-040-10

STAFF RECOMMENDATION

Approval as Requested.

CURRENT OR NEW INFORMATION

I have reviewed the parcel split request submitted by Derrick Zock, owner of the property. The request is for a change of platted lots and must be approved by the City Commission. The City Commission has full discretionary authority to approve or deny the request as the deem proper. The request is for a parcel split of an improved lot at 35 South Court Street and a vacant lot fronting Howard Street. The parcel was created in 2022 after the Commission approved a combination of the two lots to allow for a building expansion at 35 South Court Street and a change of use for a marihuana grow facility. The plans were abandoned, and the owner is now requesting the property return to its previous description. The current building sits on Lot 12 and Lot 13 of the Jennings's Addition Plat.

All application requirements have been met including before and after survey, legal descriptions, County Certification letters, and all fees have been paid. The property is currently zoned I-1 Industrial and will remain so. There is a request before the Planning Commission to allow a special use of this property and allow the continued use of the property as an apartment building in a Mixed-Use District.

I have consulted with City Planner, Ben Keller, who approved this split request as it would not adversely affect any zoning or easement issues known to them at this time.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

The current legal descriptions for the subject properties are as follows:

L21-24-400-040-10 City of Lapeer Jenning's Addition, Lots 12, 13 & 14, Block 1 (I=9 p=598, Section 5, T7N-R9E)

The requested new description is as follows:

L21-24-400-040-20 City of Lapeer Jenning's Addition, Lots 12 & 13, Block 1 (I=9 p=598, Section 5, T7N-R9E)

L21-24-600-040-10 City of Lapeer Jenning's Addition, Lot 14, Block 1 (I=9 p=598, Section 5, T7N-R9E)

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 16, 2024

Consent:
Administrative: X

Reviewed By: R. Sanchez, City Clerk

Public Hearing:

RESOLUTION # 2024-11
RESOLUTION TO APPROVE
BOUNDARY TRANSFER REQUEST
FOR DERRICK ZOCK
35 SOUTH COURT & 140 HOWARD ST

At a regular meeting of the Lapeer City Commission on Monday, May 20, 2024, at 6:30 p.m. in the City Commission Chambers of Lapeer City Hall, 576 Liberty Park, Lapeer, Michigan.

PRESENT: ABSENT:

MOVED BY: Commissioner SECONDED BY: Commissioner

WHEREAS, Derrick Zock, owner of the property located at 35 South Court Street & 140 Howard Street, has filed a Boundary Transfer Request for a parcel split; and

WHEREAS, Chapter 6 (Land Division Ordinance), Section 6.05 Lot Splits, of the General Ordinances of the City of Lapeer, provides that approval shall be by resolution of the City Commission.

NOW, THEREFORE, BE IT RESOLVED:

- 1. That the Boundary Transfer Request is in conformity with Chapter 7 (Zoning Ordinance) of the General Ordinances of the City of Lapeer.
- 2. That the Boundary Transfer Request is in conformity with The Land Division Actof P.A. 288 of 1967, as amended.
- 3. That the Boundary Transfer Request is approved resulting in the following legal description:

<u>L21-24-400-040-20</u> City of Lapeer, Jenning's Addition, Lots 12 & 13, Block 1 (I=9 p=598, Section 5, T7N-R9E)

and

<u>L21-24-600-040-10</u> City of Lapeer, Jenning's Addition, Lot 14 Block 1 (I=9 p=598, Section 5, T7N-R9E)

- 4. That the Boundary Transfer Request preserves all easement and master utility plans.
- 5. That any future site development complies with all setbacks and other applicable requirements established by the City of Lapeer Zoning Ordinance.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be filed with the Lapeer County Register of Deeds.

| AYES: NAYES: ABSTAIN: | |
|---|---|
| MOTION CARRIED. RESOLUTION DECLA | RED ADOPTED. |
| | es a true and complete copy of a resolution adopted by eer, Michigan at a regular meeting held on May 20, 2024, gan Public Act of 1976. |
| | Romona Sanchez, CMC City Clerk, City of Lapeer |
| The following document was signed beforeme by Romona Sanchez City Clerk of the City of Lapeer on, 2024 | |
| , Notary Public, State of Michigan, Lapeer County My Commission Expires: Acting in the County of Lapeer | |

BE IT FURTHER RESOLVED that a copy of this Resolution be sent to the CityAssessor and to

Derrick Zock.

Return to:

City Clerk, City of Lapeer 576 Liberty Park Lapeer, MI 48446



| Received: | | |
|-----------|--|--|
| | | |

APPLICATION FOR LAND DIVISION / COMBINATION / ALTERATION

| ALL ELOAMORT OR LAND DIVI | IOION OUNDINATION / AETENATION |
|--|---|
| Applicant Information (Owner Authorization Required) | Owner Information (if different) |
| Name DEVVICK ZOCK | Name |
| Address 4721 HASSICK Rd | Address |
| City, State, Zip CIDPPY MI 484410 | City, State, Zip |
| Phone No. 29-2193 E-mail Address NYWaytwice Co | Phone No. SSU -201-4411 E-mail Address |
| abl. com | Parent Parcel Number(s) |
| Property Information Property Address 130 HOWARD ST | Property I.D. No: L21-24-400-040-10 |
| Total Acreage . UOS ac- | Property I.D. No: |
| | Property I.D. No: |
| 2U, 502 U8 Sq ft . Subdivision (if applicable) | Property I.D. No: |
| | |
| THE FOLLOWING ACTION IS HEREBY REQUESTED BY T | THE APPLICANT: (Please Check all Applicable Boxes) |
| DIVISION / SPLIT | MASTER DEED |
| COMBINATION | BOUNDARY TRANSFER |
| PLAT | DESC CORRECTION Reg of Deeds Recording Yes No (\$30 fee) |
| his application before anything will be processed. The City of Lapeer does <u>Not</u> split the current year Assess Parent Parcel Numbers will remain in effect in the current pro-ration, escrow, and payment of the current, and/or pe | nt tax year. Property owners shall be responsible for the ending Summer and Winter Tax Billing. |
| Delinquent and/or unpaid taxes will remain a lien against | |
| Split/Combine Fee's | Address Fee's |
| Resulting Parcels Rate | Units Fee |
| 1 ~2 \$200.00 2~4 \$100.00 (Each Additiona | 1 - 4 \$25.00 (Each) al) 5 - 40 (Additional \$10.00(Each Additional) |
| 5+ \$75.00 (Each Additiona | |
| Joine & Zoo Provo (Eddinational | OL OLI ODOLL |
| pplicants Signature Title (Own | ner/Agent/Other) Date |
| Committee of the commit | ******************** |
| his Section for Official Use Only | Date |
| Board of Commisioners Approval | Approved Denied N/A |
| Assessor's Action | Approved Denied N/A |
| Zang Orshoret | a (anip) - 1987-1988 1980 (anip) (anip) |
| split comples adule of grea, | Date: |
| 15, table 7.08.2 Denise Marinelli, Assessor | . 얼마를 잃었다. 점점 이름 동생 등을 다듬다 때문하다. |
| مرا مراس المراس | a proposed division within 45 days after the filing of a complete |

MCL 560.109 (1) A municipality shall approve or disapprove a proposed division within 45 days after the filing of a complete application for the proposed division with the assessor or other municipally designated official.

X Bjah Kelle - Ram, plenning Consultant

| | | | Received. | | | | |
|-----------|--|--|--|--|--|--|--|
| | | | | | | | |
| Payland . | 10-22-2019 | | | | | | |
| Veniged : | The second secon | SION / COMBINATION / ALTERA | ATION - CHECK LIST | | | | |
| | Copy of Reciept | Application Fee Paid | | | | | |
| | Copy of Reciept | Address Fee Paid (If Necessary) | | | | | |
| | A-1 Including: | Existing Property Configurations Labled as "A-1, B-1, C-1,) egal Descriptions should be labled in a similar manner arcel Dimensions, Tax ID. No.'s, Addresses, and Roads uildings and Land Improvements-(Locations & Setbacks) rea Calculations should clearly reflect Gross, Net, Actual, and Proposed. ounty Drains, Floodways & Floodplains, Utility & Access Easements, and ROW's | | | | | |
| | A-2 Including: | Child Parcel Property Survey / Des (New Property Configurations Labled as "A- Legal Descriptions should be labled in a sim Parcel Dimensions, Addresses, and Roads Buildings and Land Improvements-(Location Area Calculations should clearly reflect Gros County Drains, Floodways & Floodplains, Ut | 2, B-2, C-2,) illar manner is & Setbacks) ss, Net, Actual, and Proposed. | | | | |
| | Certificate | Proof of Paid County Taxes | | | | | |
| | Copy of Reclept | Proof of Paid City Taxes / Special | Assessments | | | | |
| | Сору | Release of Lien from Mortgage Go | mpany - | | | | |
| | Deed | Proof of Ownership or Letter of Au | thorization (If Requested) | | | | |
| | e that the applicar is check list have | nt or authorized representative must sign belo been satisfied. | w to ackowledge that the requirements | | | | |
| | | tands that any pro-rated Assessed and Taxaling the proportionate share of the current year | | | | | |
| | | lity shall approve or disapprove a proposed d proposed division with the assessor or other r | | | | | |
| | Demo | 1030cl 1 | 04-04-2024 | | | | |
| | Signature | | Date | | | | |
| | Title (Owner/Ager | 1t) | | | | | |
| | (| | | | | | |

Lots combined 10/18/2022

CITY OF LAPEER JENNINGS ADDITION LOTS 12, 13, & 14, BLOCK 1 (1=9, P=598 SEC 5 T7N, R9E) SPLIT/COMBINED ON 10/18/2022 FROM L21-24-600-040-00, L21-24-400-040-00;

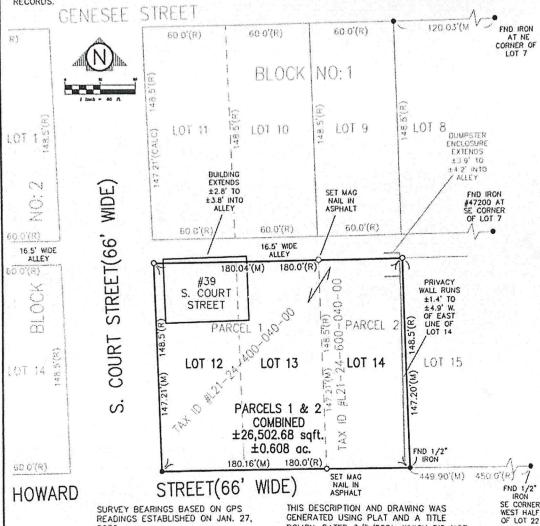
CERTIFICATE OF SURVEY

I HEREBY CERTIFY THAT I HAVE SURVEYED AND MAPPED THE ATTACHED DESCRIBED PARCEL(S), HEREON DESCRIBED AND THAT THE RELATIVE POSITIONAL PRECISION OF EACH CORNER IS WITHIN THE LIMITS ACCEPTED BY THE PRACTICE OF PROFESSIONAL SURVEYING AND THAT ALL THE REQUIREMENTS OF P.A. 132 OF 1970, AS AMENDED, HAVE BEEN COMPLIED WITH.

LEGAL DESCRIPTION OF PARCEL(TAX ID# L21-24-400-040-00 & -600-040-00): AS PROVIDED BY CLIENT,
TRANSNATION TITLE CO., FILE NO.: 342686LCTS, REVISION 1
LOCATED IN THE CITY OF LAPEER, COUNTY OF LAPEER, STATE OF MICHIGAN:
PARCEL 1: LOTS 12 AND 13, BLOCK 1 OF JENNINGS ADDITIONS TO THE CITY OF LAPEER, LAPEER COUNTY, MICHIGAN,
ACCORDING TO THE RECORDED PLAT THEREOF, AS RECORDED IN LIBER 9 OF DEEDS, PAGE 598, LAPEER COUNTY

PARCEL 2: LOTS 14, BLOCK 1 OF JENNINGS ADDITIONS TO THE CITY OF LAPEER, LAPEER COUNTY, MICHIGAN, ACCORDING TO THE RECORDED PLAT THEREOF, AS RECORDED IN LIBER 9 OF DEEDS, PAGE 598, LAPEER COUNTY

LEGAL DESCRIPTION OF LOTS 12, 13 & 14 COMBINED: AS SURVEYED
LOTS 12, 13 AND 14, BLOCK 1 OF JENNINGS ADDITION TO THE CITY OF LAPEER, LAPEER COUNTY, MICHIGAN,
ACCORDING TO THE RECORDED PLAT THEREOF, AS RECORDED IN LIBER 9 OF DEEDS, PAGE 598, LAPEER COUNTY RECORDS.



READINGS ESTABLISHED ON JAN. 27,

THIS DESCRIPTION AND DRAWING WAS GENERATED USING PLAT AND A TITLE POLICY, DATED 3/5/2021, WHICH DID NOT INDENTIFY ANY EASEMENTS FROM PUBLIC RECORDS.

O SET IRON, . FOUND IRON, . FOUND MONUMENT, A SET LINE STAKE, XX FENCE, (R) RECORDED, (M) MEASURED LEGEND:

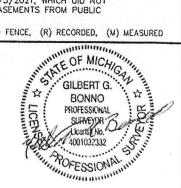


DAVIS LAND SURVEYING & ENGINEERING, P.C.

415 W. NEPESSING STREET LAPEER, MICHIGAN 48446 PHONE: (810) 667-6789

| Liter 1 1 4 | |
|-------------|-------|
| | DEDEK |

| DEREK ZUCK | |
|--------------------------------------|-------------------------|
| SE 1/4, SEC. 5, T7N-RIOE, CITY OF LA | PEER LAPEER COUNTY, MI. |
| DATE: 2/9/2022 | DRAWN: BLR |
| SCALE: 1" = 50' | CHECKED: GGB |
| FIELD: JRD/RAD/CMO | REMSEO: 2/24/2022 |
| CUCET. 1 AC 1 | INC NO DITERA |



Survey before lot combination 10/18/2022

CERTIFICATE OF SURVEY

I HEREBY CERTIFY THAT I HAVE SURVEYED AND MAPPED THE ATTACHED DESCRIBED PARCEL(S), HEREON DESCRIBED AND THAT THE RELATIVE POSITIONAL PRECISION OF EACH CORNER IS WITHIN THE LIMITS ACCEPTED BY THE PRACTICE OF PROFESSIONAL SURVEYING AND THAT ALL THE REQUIREMENTS OF P.A. 132 OF 1970, AS AMENDED, HAVE BEEN COMPLIED WITH.

EGAL DESCRIPTION OF PARCEL(TAX ID# L21-24-400-040-00): AS PROVIDED BY CLIENT, TRANSNATION TITLE CO., FILE NO.: 342686LCTS, REVISION 1 LOCATED IN THE CITY OF LAPEER, COUNTY OF LAPEER, STATE OF MICHIGAN

LOTS 12 AND 13, BLOCK 1 OF JENNINGS ADDITIONS TO THE CITY OF LAPEER, LAPEER COUNTY, MICHIGAN, ACCORDING TO THE RECORDED PLAT THEREOF, AS RECORDED IN LIBER 9 OF DEEDS, PAGE 598, LAPEER COUNTY RECORDS

FND IRON AT NE CORNER OF LOT 7

16 5' WIDE ALLEY



HOWARD

STREET(66' WIDE)

SURVEY BEARINGS BASED ON GPS READINGS ESTABLISHED ON JAN. 27, THIS DESCRIPTION AND DRAWING WAS GENERATED USING PLAT AND A TITLE POLICY, DATED 3/5/2021, WHICH DID NOT INDENTIFY ANY EASEMENTS FROM PUBLIC RECORDS

LEGEND SET IRON, . FOUND IRON, . FOUND MONUMENT, _ SET LINE STAKE, -X-X- FENCE, (R) RECORDED, (M) MEASURED



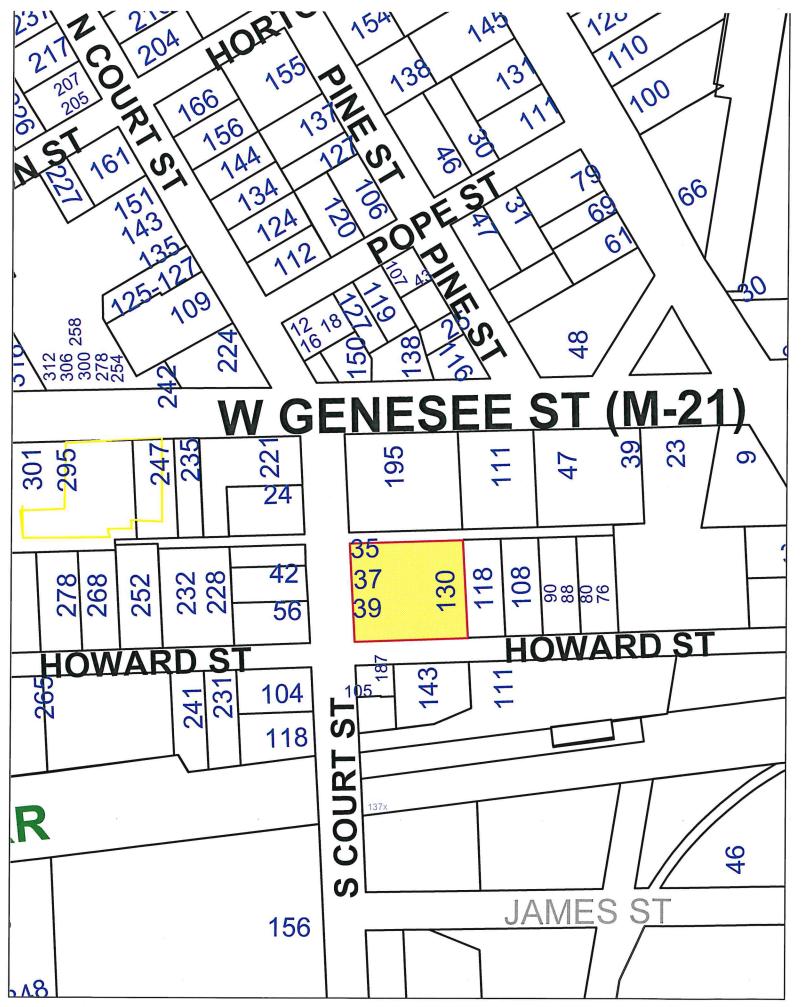
DAVIS LAND SURVEYING & ENGINEERING, P.C.

415 W. NEPESSING STREET LAPEER, MICHIGAN 48446 PHONE: (810) 667-6789

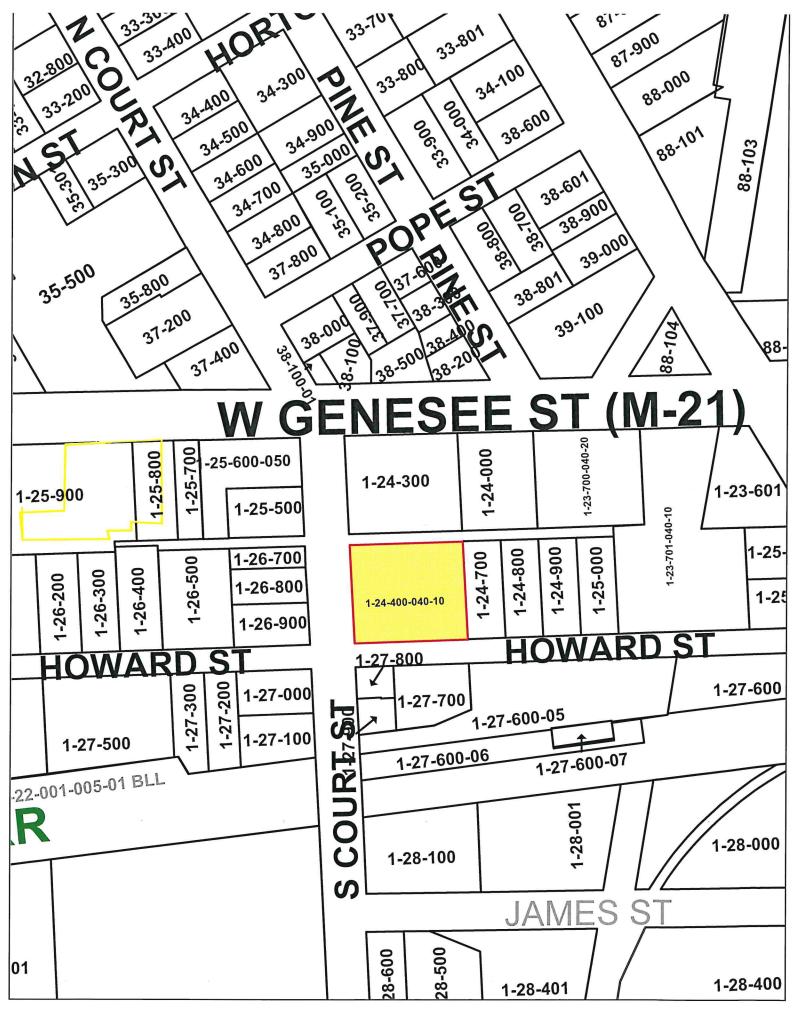
DEREK ZOCK

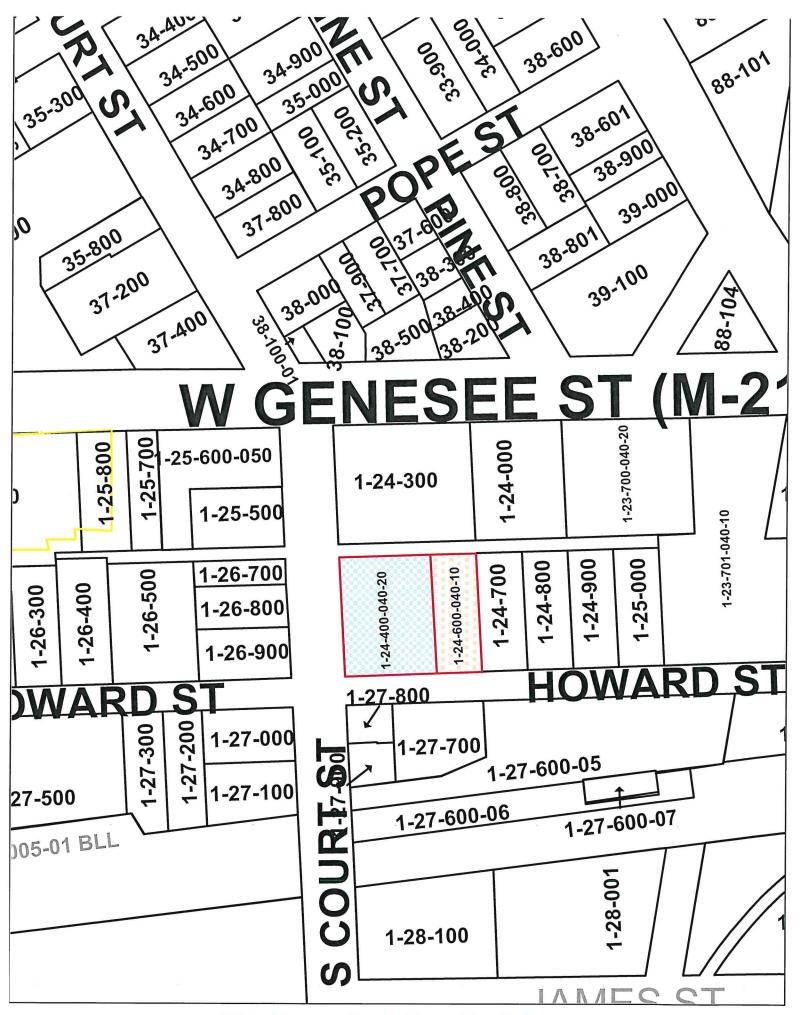
| SE 1/4, SEC 5, T7N-RIGE, CITY OF LA | APEER LAPEER COUNTY, MI. |
|-------------------------------------|--------------------------|
| DATE: 2/9/2022 | DRAWN: BLR |
| SCALE: 1" = 50' | CHECKED. GGB |
| FIELD JRD/RAD/CMD | REVISED |
| SHECT: 1 OF 1 | JOB NO. 213684 |

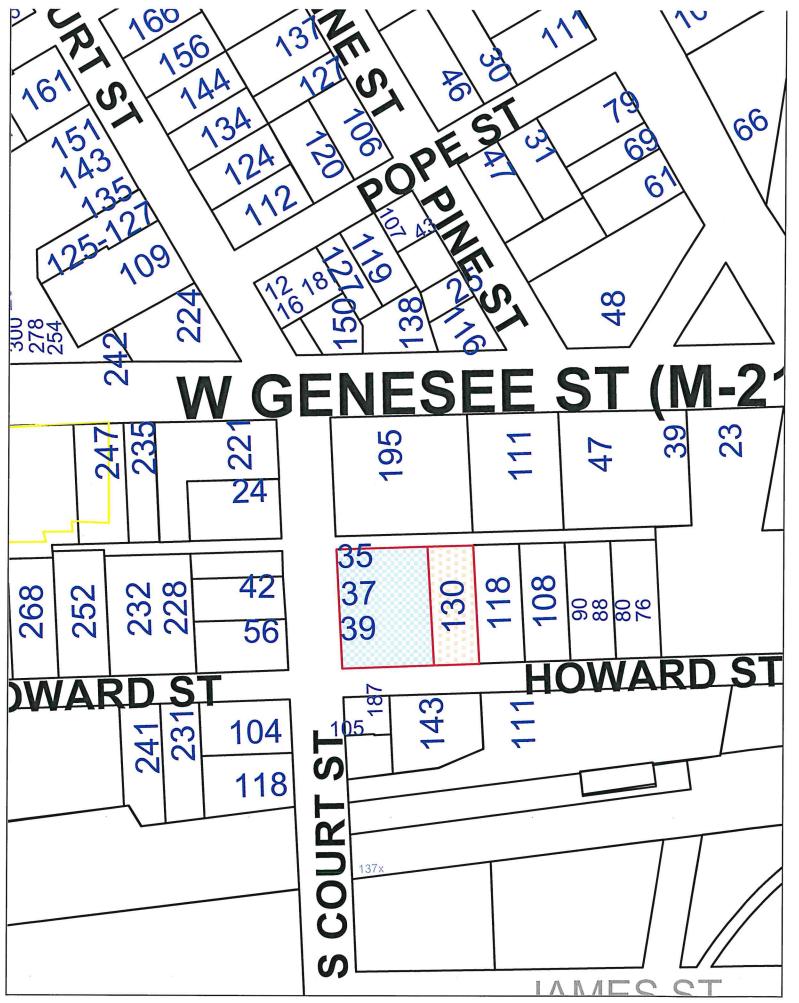




City of Lapeer Address Map Before Split









Dana M. Miller Lapeer County Treasurer 255 Clay St. Suite 303, Lapeer, MI 48446

Land Division Tax Payment Certification Form

810-667-0239

| Name: Derrick 700k Phone: 584-201-441/ |
|--|
| Owner Address: 4721 HQ5SIICK Rd |
| Owner City, State, Zip NOrth Branch, MI 48401 |
| Property Address: 130 HOWard St |
| Property City, State, Zip: Lapler, MI 4844U |
| Parcel ID: L21-24-400-040-00 |
| -Attach a description of the parcel to be divided- |
| [] CERTIFICATION DENIED |
| The Lapeer County Treasurer's Office has found delinquent taxes on the parcel listed above and cannot issue a certification of tax payment. |
| Delinquent taxes owed: |
| CERTIFICATION APPROVED |
| Pursuant to House Bill 4055 The Lapeer County Treasurer's Office certifies that all property taxes and special assessments due on the parcel or tracts subject to the proposed division for the five years preceding the date of the application have been paid. |

Ma M. Miller are Date Certified: 4/ 29/24

LD: 101-253-628.000



Lapeer County Treasurer 255 Clay St. Ste. 303 Lapeer, MI 48446 810-667-0239

Land Division Act 288 of 1967, MCL 560.109 (1) (i) Certification

| TAX YEAR | TAX. VALUE | BASE TAX | BASE TAX DUE INTERES | | TOTAL DUE | LAST PMT |
|----------|------------|----------|----------------------|------|-----------|----------|
| 2023 | 171,800 | 8,191.34 | 0.00 | 0.00 | 0.00 | 04/10/24 |
| 2022 | | | 0.00 | 0.00 | 0.00 | |
| 2021 | | | 0.00 | 0.00 | 0.00 | |
| 2020 | | | 0.00 | 0.00 | 0.00 | |
| 2019 | | | 0.00 | 0.00 | 0.00 | |
| 2018 | | | 0.00 | 0.00 | 0.00 | |
| | | | | | | |
| | | | | | | |
| | | TOTAL | 0.00 | 0.00 | 0.00 | |

Property Number:

L21-24-400-040-10

Taxing Unit:

CITY OF LAPEER

Owner Name:

ZOCK, DERRICK

Property Address: 130 HOWARD ST

LAPEER MI 48446

DESCRIPTION OF PROPERTY

CITY OF LAPEER JENNINGS ADDITION LOTS 12, 13, & 14, BLOCK 1 (1=9, P=598 SEC 5 T7N, R9E) SPLIT/COMBINED ON 10/18/2022 FROM L21-24-600-040-00, L21-24-400-040-00;

LD: 101-253-628.000

\$5.00

Requested by:

I hereby certify, based upon the records in my office, that there are no tax liens, delinquent taxes or special assessments against the above description for the 5 years preceding the date of this instrument. This certification does not include taxes, if any, now in the process of collection by the City, Village or Township Treasurer.

Jana M. Miller

Lapeer County Treasurer 04/29/24



Step 1: Select Payments

Step 2: Review and Submit

Step 3: Confirmation and Receipt

Step 3: Confirmation and Receipt

2023 Winter

Result: Payment Authorized Confirmation Number: 154153517

Your payment has been authorized successfully and payment will be processed.

Lapeer County thanks you for your payment. For questions about your account, please call 810-667-0239 Thank you for using our bill payment services.

Please save or print a copy of this receipt for record keeping purposes.

My Bills

| Description | | Amount |
|--|------------------|------------|
| Delinquent Taxes - Direct payment of \$5,109.85 on Parcel Number L21-24-400-040-10 | | \$5,109.85 |
| | Subtotal: | \$5,109.85 |
| Customer Information | Convenience Fee: | \$3.00 |
| Fig. 1 | Total Payment: | \$5 112 85 |

First Name:

Derrick

Last Name:

Zock

Address Line 1: 231 E Nepessing St

Address Line 2:

City:

Lapeer Michigan

State: Zip Code:

48446

Phone Number: 5862014411

Email Address: courtneyautoexpress@yahoo.com

Payment Information

Payment Date:

Check Routing Number: 041000124

Check Account Number: *******04 Account type:

Checking

Print

Finished

Auto Express 231 E Nepessing St Lapeer, MI 48446-2317 9502

6-12/410

Date 04.08-24

1\$200.00

#**OO9502#* #*O41000124# 4244508722#*

Received From: AUTO EXPRESS 231 E NEPESSING ST LAPEER MI 48446

Date: 04/09/2024

13:25:01 PM

Receipt: 157551 *** REPRINT

Cashier: amclean

APPLICATION FOR LAND DIVISION

130 HOWARD STREET

ITEM REFERENCE

THUOMA

PLANSPLT PLAN-LOT SPLIT APP FEE

PLAN-LOT SPLIT APP FEE

\$200.00

TOTAL

\$200.00

CHECK 9502

\$200,00

intal Temdered:

1200.00

\$0.00



ITEM C-13

To: Mike Womack, City Manager

From: Romona Sanchez Date: May 10, 2024

RE: Local Governing Body Resolution for Charitable Gaming Licenses

STAFF RECOMMENDATION

Adopt the Local Governing Body Resolution for Charitable Gaming Licenses for Love INC.

CURRENT OR NEW INFORMATION

Love, INC. is applying for a charitable gaming license through the State of Michigan. This license would allow the organization to host fund-raising events. Glenda Brady is asking for City Commission approval of the above-mentioned resolution.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

None.

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 10, 2024

Consent:
Administrative: X Reviewed By: R. Sanchez, City Clerk

Public Hearing:

 From:
 Glenda Brady

 To:
 Romona Sanchez

 Subject:
 Love INC - Raffle license

Date: Wednesday, May 1, 2024 8:32:05 AM



IRONSCALES couldn't recognize this email as this is the first time you received an email from this sender glenda.loveinc@gmail.com

Hi Romona

The raffle license will be used for our Sporting Clay Tournament August 24, 2024. We might raffle a Sporting clay style gun or a gun cabinet - something worth \$1000 - \$2000 - my board of directors has not decided yet.

Can you email me a copy of the signed paperwork once it's approved? Then I can forward it to the state gaming commission.

In case you need to mail it to me: Love INC 1680-B North Lapeer Rd. Lapeer, MI 48446

--

Thank you,

Glenda Brady

Executive Director



810-245-2414



State of Michigan
Michigan Gaming Control Board
Millionaire Party Licensing
3062 W. Grand Blvd, Suite L-700
Detroit, MI 48202-6062
Phone: (313) 456-4940
Fax: (313) 456-3405
Email: Millionaireparty@michigan.gov

www.michigan.gov/mgcb

LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES (Required by MCL.432.103(k)(ii))

| At a | Regular LAR OR SPECIAL | meeting of the | | City of La | apeer |
|-------------------------|-----------------------------------|--------------------------|----------------|----------------|------------------------|
| REGU | LAR OR SPECIAL | - | TOWNSHIP, | CITY, OR VILL | AGE COUNCIL/BOARD |
| called to order by _ | Mayor Ma | arquardt | on | May 20 | , 2024 |
| at6:30 | a.m./p.m. t | the following resolution | on was offer | red: | |
| Moved by | | and suppor | ted by | | |
| that the request from | NAME (| Love INC | | _ of | Lapeer , |
| | | | | | |
| county of | Lapeer COUNTY | | asking tha | t they be rec | ognized as a nonprofit |
| organization operatin | ng in the community, for Approval | r the purpose of obta | iining charit | able gaming | licenses, be |
| APPROVAL: Yea | as: | DISAPI | PROVAL: | Yeas: | |
| Na | ys: | | | Nays: | |
| Abs | sent: | | | Absent: _ | |
| I hereby certify that t | he foregoing is a true a | and complete copy c | f a resolution | on offered ar | nd adopted |
| by the | City of Lapeer | | at a | Regu | ılar |
| TOWN | ISHIP, CITY, OR VILLAGE C | COUNCIL/BOARD | | REGULAR OF | RSPECIAL |
| meeting held on | May 20, 2024 DATE | | | | |
| SIGNED: | | | | | |
| SIGNED. | TOWN | ISHIP, CITY, OR VILLAG | E CLERK | | _ |
| | Ro | mona Sanchez, City | Clerk | | _ |
| | | PRINTED NAME AND TI | TLE | | |
| | City of La | peer, 576 Liberty Pa | rk, MI 48446 | 3 | _ |
| | | ADDRESS | | | |
| | | | | | |
| Organization Informa | ation: ORGANIZATION'S M | MAILING ADDRESS, STF | EET, CITY, Z | IP (|) |
| | ORGANIZATION'S P | PRINCIPAL OFFICER NA | ME AND TITI | _ ` | PHONE NUMBER |



ITEM D-1

To: Mayor and City Commission

From: Kelly Hanna, Director of Financial Services

Date:

RE: Bill Listing – May 20, 2024

STAFF RECOMMENDATION

Approve the bill listing as presented.

CURRENT OR NEW INFORMATION

I, Kelly Hanna, Director of Financial Services, have reviewed the bills for May 1, 2024, through May 14, 2024, in the total amount of **\$407,908.18** and find them to be proper charges.

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent:

Administrative: X Reviewed By: D. Jansen, Deputy Clerk

Public Hearing:

CHECK REGISTER FOR CITY OF LAPEER CHECK DATE FROM 05/01/2024 - 05/14/2024

| Check Date | Check | Vendor Name | Amount |
|------------|---------|-------------------------------------|------------|
| 05/09/2024 | 2105(A) | GREAT LAKES WATER AUTHORITY | 140,761.28 |
| 05/09/2024 | 597795 | MOTOROLA | 82,360.76 |
| 05/09/2024 | 2124(E) | BLUE CROSS & BLUE SHIELD OF MI | 66,952.56 |
| 05/09/2024 | 2119(A) | SPICER GROUP | 13,235.50 |
| 05/09/2024 | 2125(E) | CONSUMERS ENERGY | 12,186.15 |
| 05/09/2024 | 597793 | MLR ENGINEERING | 8,300.00 |
| 05/09/2024 | 597791 | METRO ENGINEERING SOLUTIONS | 6,500.00 |
| 05/09/2024 | 597776 | ETNA SUPPLY | 6,185.00 |
| 05/09/2024 | 597787 | LAKEVIEW CONSTRUCTION | 5,750.00 |
| 05/09/2024 | 2099(A) | ABM COMMERCIAL CLEANING, LLC | 5,660.00 |
| 05/09/2024 | 597780 | GREAT LAKES DIRECTIONAL BORING & TR | 5,500.00 |
| 05/09/2024 | 597802 | T. P. ISRAEL CO INC | 4,985.00 |
| 05/09/2024 | 597769 | BESSETTE'S BUMPING & PAINTING | 4,908.05 |
| 05/09/2024 | 597775 | DELYNN'S DESIGNS, INC | 3,953.10 |
| 05/09/2024 | 2101(A) | CORRIGAN OIL II, INC. | 3,575.97 |
| 05/09/2024 | 2109(A) | L.E.O.R.T.C | 3,155.90 |
| 05/09/2024 | 2100(A) | CARAHSOFT TECHNOLOGY CORP | 3,087.00 |
| 05/09/2024 | 2106(A) | IDF CLEANUP, INC. | 3,000.00 |
| 05/09/2024 | 2110(A) | MACQUEEN EQUIPMENT, LLC | 2,428.17 |
| 05/09/2024 | 2122(A) | VECTOR TECH GROUP | 2,345.00 |
| 05/09/2024 | 2111(A) | MAUK, JODI | 1,807.70 |
| 05/09/2024 | 2118(A) | SMITH, SHANNON | 1,807.70 |
| 05/09/2024 | 597792 | MGS ELECTRIC INC. | 1,452.00 |
| 05/09/2024 | 2127(E) | METROPOLITAN LIFE INSURANCE COMPANY | 1,324.98 |
| 05/09/2024 | 2113(A) | MUNICIPAL EMERGENCY SERVICES, INC | 1,145.68 |
| 05/09/2024 | 2121(A) | TAYLOR, SARAH | 1,000.00 |
| 05/09/2024 | 597805 | VIEW NEWSPAPERS | 934.20 |
| 05/09/2024 | 597804 | VERIZON WIRELESS | 933.42 |
| 05/09/2024 | 2108(A) | KIRBY BUILT PRODUCTS, INC. | 922.90 |
| 05/09/2024 | 2102(A) | CRUISERS, INC | 817.25 |
| 05/09/2024 | 2103(A) | EUROFINS ENVIRONMENT TESTING | 697.50 |
| 05/09/2024 | 2107(A) | JOHNSON CONTROLS SEC. SOLUTIONS | 680.18 |
| 05/09/2024 | 2120(A) | SZOTT FORD | 667.50 |
| 05/09/2024 | 2117(A) | RIGHT TOUCH LANDSCAPING INC | 550.00 |
| 05/09/2024 | 2115(A) | PARAGON LABORATORIES, INC. | 526.00 |
| 05/09/2024 | 2114(A) | NORTH CENTRAL LABS | 489.52 |
| 05/09/2024 | 597765 | ACTION MUNICIPAL SUPPLY, LLC | 483.00 |
| 05/09/2024 | 2123(A) | WHOLESALE TREE, INC. | 438.00 |
| 05/09/2024 | 597770 | BLUE FLAME PROPANE INC | 361.76 |
| 05/09/2024 | 597799 | STATE OF MICHIGAN | 335.00 |
| 05/09/2024 | 597797 | PRO ENERGY CONSULTANTS OF ANN ARBOR | 325.00 |
| 05/09/2024 | 597777 | FENTON MEMORIALS & VAULTS, INC. | 315.00 |
| 05/09/2024 | 2116(A) | PIONEER MANUFACTURING CO. INC | 305.95 |

| 05/09/2024 | 597800 | STATE OF MICHIGAN | 288.00 |
|------------|---------|----------------------------------|--------------------|
| 05/09/2024 | 597779 | GOFF, JASON & ANGELA | 250.00 |
| 05/09/2024 | 597782 | HELTON CONCRETE | 250.00 |
| 05/09/2024 | 597789 | LILLEY, BRUCE & CYNTHIA | 250.00 |
| 05/09/2024 | 597794 | MOORS MASONRY | 250.00 |
| 05/09/2024 | 597796 | PIPE DOCTOR 247, LLC | 250.00 |
| 05/09/2024 | 597783 | HENSON, JULIE | 236.00 |
| 05/09/2024 | 597786 | JAY'S SEPTIC | 230.00 |
| 05/09/2024 | 597790 | MARCO TECHNOLOGIES, LLC | 224.88 |
| 05/09/2024 | 2112(A) | MAURER'S TEXTILE RENTAL SERVICES | 214.40 |
| 05/09/2024 | 597788 | LAPEER CO REGISTER OF DEEDS | 210.00 |
| 05/09/2024 | 597772 | CANNELL, RONALD | 200.33 |
| 05/09/2024 | 597771 | BUD'S HEATING & COOLING | 200.00 |
| 05/09/2024 | 597773 | CAPITOL SUPPLY & SERVICE, INC | 200.00 |
| 05/09/2024 | 597785 | HOLLAND HEATING & COOLING, INC | 200.00 |
| 05/09/2024 | 597801 | STATLAB, LLC | 150.00 |
| 05/09/2024 | 597781 | GROUP RESOURCES | 144.00 |
| 05/09/2024 | 597806 | WILLIAMS, DAWN | 110.00 |
| 05/09/2024 | 597803 | TRW LANDSCAPES LLC | 103.00 |
| 05/09/2024 | 2126(E) | INVOICE CLOUD | 100.00 |
| 05/09/2024 | 597764 | 911 MECHANICAL ADVANCED AIR CARE | 100.00 |
| 05/09/2024 | 597766 | ADVANCE CONTRACTING AND ELECTRIC | 100.00 |
| 05/09/2024 | 597767 | ASHLEY HARTWICK | 100.00 |
| 05/09/2024 | 597768 | BERGERON BACKFLOW SERVICES | 100.00 |
| 05/09/2024 | 597778 | FOUNDATION SYSTEMS OF MICHIGAN | 100.00 |
| 05/09/2024 | 597798 | SIGNS BY CRANNIE, INC | 100.00 |
| 05/09/2024 | 2104(A) | FLINT WELDING SUPPLY CO | 81.25 |
| 05/09/2024 | 597774 | CAPITOL SUPPLY & SERVICE, INC | 9.00 |
| 05/09/2024 | 597784 | HIBBLER, ERIC | 7.64 |
| 05/12/2024 | 2(S) | WELLER TRUCK PARTS, LLC. | 0.00 |
| | | | TOTAL \$407,908.18 |
| | | | |



ITEM G-1

To: Mike Womack, City Manager

From: Kelly Hanna, Director of Financial Services

Date: May 14, 2024

RE: Budget Amendment for FY2023/24

STAFF RECOMMENDATION

Recommend City Commission approve the attached budget amendment as presented.

CURRENT OR NEW INFORMATION

Attached is a budget amendment for FY23/24. The FY24/25 budget submitted to the City Commission included these projections. It is recommended that the City Commission approve the attached budget amendment as presented.

If you have any questions or require further information, please advise.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

AGENDA ITEM REVIEW

Consent:

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Administrative: X
Public Hearing:

Reviewed By: D. Jansen, Deputy City Clerk

BUDGET ADJUSTMENT REQUEST FORM

| | | 2023/2024 |
|-----------------|--|---------------|
| | | AMOUNT OF |
| ACCOUNT # | ACCOUNT NAME | ADJUST. (+/-) |
| 101-000-438.000 | INCOME TAX | 15,992 |
| 101-301-505.000 | JUSTICE TRAINING FUNDS | 5,000 |
| 101-336-675.010 | DONATIONS | 2,753 |
| | Increase in General Fund Revenue | 23,745 |
| 101-265-701.000 | SALARY & WAGES-FULL TIME | 6,500 |
| 101-265-715.000 | SOCIAL SECURITY | 500 |
| 101-265-716.000 | HEALTH INSURANCE | 4,000 |
| 101-265-718.000 | RETIREMENT SYSTEM | 3,200 |
| 101-265-930.000 | BUILDING & GROUNDS MAINTENANCE | 5,000 |
| 101-265-941.000 | EQUIPMENT RENTAL-CITY | 2,000 |
| 101-265-969.100 | PROPERTY INSURANCE | 700 |
| 101-266-826.000 | CITY ATTORNEY FEE | (53,900) |
| 101-301-830.400 | JUSTICE TRAINING CONF AND WORKSHOPS | 5,000 |
| 101-336-741.000 | UNIFORMS | 870 |
| 101-336-782.000 | MATERIAL AND SUPPLIES | 1,127 |
| 101-441-926.000 | STREET LIGHT UTILITY EXPENSE | 12,000 |
| 101-441-941.000 | EQUIPMENT RENTAL-CITY | 20,000 |
| 101-966-995.403 | TRANS TO CAPITAL IMPROVEMENT | 16,748 |
| 101 300 333.403 | Increase in General Fund Expenditures | 23,745 |
| | Net Change to General Fund | |
| | Net change to deneral rand | |
| 249-371-491.200 | ELECTRICAL PERMITS | 18,000 |
| 249-371-491.300 | MECHANICAL PERMITS | 32,500 |
| 249-000-665.000 | INTEREST ON INVESTMENTS | 8,000 |
| | Increase in Building Fund Revenue | 58,500 |
| 249-371-815.000 | OTHER CONTRACTUAL SERVICE | 71,000 |
| 249-371-826.000 | LEGAL FEES | (12,500) |
| | Increase in Building Fund Expenditures | 58,500 |
| | Net Change to Building Fund | - |
| | | |
| 403-964-699.101 | TRANS FROM GENERAL FUND | 16,748 |
| | Increase in Capital Fund Revenue | 16,748 |
| 403-336-976.000 | MACHINERY & EQUIPMENT | 16,748 |
| | Increase in Capital Fund Expenditures | 16,748 |
| | Net Change to Capital Fund | - |
| | | |

BUDGET ADJUSTMENT REQUEST FORM

| | | 2023/2024 |
|------------------|---|---------------|
| | | AMOUNT OF |
| ACCOUNT # | ACCOUNT NAME | ADJUST. (+/-) |
| 602-000-665.000 | INTEREST ON INVESTMENTS | 9,600 |
| | Increase in Technology Fund Revenue | 9,600 |
| | | |
| 602-228-934.000 | EQUIPMENT MAINT-COMPUTER | 9,600 |
| | Increase in Technology Fund Expenditures | 9,600 |
| | Net Change to Technology Fund | |
| | | |
| | Kelly Hanna | |
| | Department Head Signature | |
| | | |
| TO: FINANCE DEPA | RTMENT | 1 |
| Commission | ndicated Budget Adjustments were approved by th at their Commission meeting. Please entries to reflect the approved amount. | |
| Date | City Manager's Signature | |



ITEM G-2

To: Mike Womack, City Manager

From: Jeff Graham Public Works Director

Date: May 14, 2024

RE: City Commitment to Purchase Cat Loader

STAFF RECOMMENDATION

I recommend that the commission approve the commitment to purchase Cat loader.

CURRENT OR NEW INFORMATION

The City Commission has approved the CIP and the Budget for Fiscal Year 2024-2025, which includes the replacement of the Komatsu loader in the amount of \$255,000. Upon approval, the new loader will be purchased at a lower price \$240,000. This is only a commitment to purchase after July 1, 2024.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

The 2016 Komatsu loader has needed many repairs. Replacing the 2016 Komatsu with the Cat loader will allow the DPW to utilize existing attachments which are already owned by the City. Additionally, the Komatsu loader will be sold or traded in with an anticipated value to be approximately \$80,000 to \$85,000.

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent:

Administrative: X Reviewed By: D. Jansen, Deputy Clerk

Public Hearing:



SALES AGREEMENT

Quote No 126855-01
DATE May 07, 2024

24800 Novi Road, Novi, MI 48375 Phone: (248) 349-4800 Visit our website: www.michigancat.com PURCHASER CITY OF LAPEER <SAME> STREET ADDRESS PO BOX 1030 CITY/STATE LAPEER, MI COUNTY P POSTAL CODE 48446 PHONE NO. 810-664-4711 EQUIPMENT LESLIE SECORD 810-664-4711 LSECORD@CI.LAPEER.MI.US CUSTOMER CONTACT: PRODUCT SUPPORT LESLIE SECORD 810-664-4711 LSECORD@CI.LAPEER.MI.US F.O.B. AT: Fort Wayne INDUSTRY CODE: PRINCIPAL WORK CODE: Sales Tax Exemption # (if applicable) CUSTOMER PO NUMBER CUSTOMER 15373 NUMBER NET PAYMENT ON RECEIPT OF INVOICE NET ON DELIVERY FINANCIAL SERVICES LEASE ☐ ISC \Box **PAYMENT TERMS:** Cash With Order \$0.00 Balance To Finance \$0.00 Contract Interest Rate 0 Payment Period Payment Amount Number Of Payments DESCRIPTION OF EQUIPMENT ORDERED / PURCHASED MAKE: CATERPILLAR YEAR: TBA MODEL: 926 4LROP+ NEW USED STOCK NUMBER: 91040D SERIAL NUMBER: TBA SMU: TBA HYDRAULICS, STANDARD, SL 926 14A WHEEL LOADER STEERING WHEEL, STANDARD BUCKET-GP, 3.0 YD3, FUS, BOCE JOYSTICK 3V, STEERING WHEEL TIRES, 20.5R25 TI MXL * L3 JUMPER LINES, AUX 3RD, FUSION CAB, STANDARD TOOLBOX AUX LIGHTS, AUX, LED, PREMIUM WEATHER, COLD START 120V CAMERA, REAR VIEW LIGHTS, ROADING, LED, RH WINDSHIELD ACCESS STEPS, NONE CERTIFICATE OF ORIGIN, ENGLISH AIR CONDITIONING, R134A REF LINES, AUX 3RD, STD LIFT MIRRORS, HEAT, ELEC ADJUST CTWT, AGGREGATE, 1200LBS, 3PCS PREP PACK, UNITED STATES DIFFERENTIAL, OPEN REAR ENGINE PRODUCT LINK, DUAL PLE683 ENVIRONMENT, MEDIUM DEBRIS PUSH START, PASSCODE SECURITY FENDERS, STANDARD QUICK COUPLER, FUSION, HIGH VIS FILM GP, AGGREGATE RIDE CONTROL FILM GP, WARNING, PL, ANSI SEAT, DELUXE, TILT AND TELE HYDRAULIC OIL, STANDARD STANDARD LIFT, COUPLER READY HYDRAULICS, 3V STANDARD RADIO (12V), DUAL USB TRADE-IN FOLIPME \$235,000.00 Sell Price YEAR: SN.: MODEL: PAYOUT TO: AMOUNT: PAID BY: Net Balance Due \$235,000.00 MODEL: YEAR. SN · Ext Warranty Included PAID BY: PAYOUT TO: AMOUNT Total Net Purchase Price \$235,000.00 MODEL: YEAR: SN.: PAYOUT TO: AMOUNT: PAID BY: MODEL: YEAR: SN.: PAYOUT TO: AMOUNT: PAID BY: ALL TRADES-INS ARE SUBJECT TO EQUIPMENT BEING IN "AS INSPECTED CONDITION" BY VENDOR AT TIME OF DELIVERY OF REPLACEMENT MACHINE PURCHASE ABOVE. TRADE ALLOWANCE SUBJECT TO PAYOFF BALANCE OWED. PURCHASER HEREBY SELLS THE TRADE-IN EQUIPMENT DESCRIBED ABOVE TO THE VENDOR AND WARRANTS IT TO BEFREE AND CLEAR OF ALL CLAIMS, LIENS, MORTGAGES AND SECURITY INTEREST EXCEPT AS SHOWN ABOVE. Payment Terms and Conditions: ✓ CATERPILLAR EQUIPMENT WARRANTY The customer acknowledges that he has received a copy of the Michigan CAT/Caterpillar Warranty and has read and understood said warranty. Scheduled oil sampling (S.O.S.) is mandatory with this warranty. The customer is responsible for taking oil samples at designated intervals from all power train components and failure to do so may result in voiding the warranty. Warranty applicable including expiration date where necessary:

Standard Warranty New CAT Machines - 12 Months Unlimited Hours Full Machine. * All standard warranties include travel time and mileage for the first six (6) months. Scheduled Oil Sampling is require 926-84 MO/3500 HR PREMIER CSA NOTES THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE Michigan CAT ORDER RECEIVED BY Chandler, Daniel APPROVED AND ACCEPTED ON REPRESENTATIVE CITY OF LAPEER PURCHASER SIGNATURE

TERMS AND CONDITIONS

Server of the property of

This order is subject to the following terms and conditions:

769 11 1 g. C

- 1) Seller reserves the right to accept or reject this order and shall not be required to give any reason for non-acceptance.
- 2) This order, when accepted by Seller, shall become a binding contract but shall be subject to strike, lockouts, accidents, fire, delays in manufacture ortransportation, acts of God, embargoes, or governmental action or any other causes beyond the control of the Seller whether the same as or different from the matterand things hereinbefore specifically enumerated, and any said causes shall absolutely absolve the Seller from any liability to the Buyer under the terms hereof.
- 3) Unless the equipment is paid for in full in cash at the time of delivery, Seller retains a SECURITY INTEREST in such equipment within the meaning of the UNIFORM COMMERCIAL CODE together with all and any substitutions, additions, or accessions, and in any and all proceeds from the sale, exchange or disposalthereof. Buyer, prior to or after delivery, specifically agrees to enter into and execute a FINANCING STATEMENT or statements, and a SECURITY AGREEMENT, setting forth the terms and conditions of the agreement between the parties in relation to the security interest of the Seller. In the event the Buyer fails to enter intosuch SECURITY AGREEMENT with the Seller, the entire balance of the purchase price shall at the Seller's option become due and payable, and the Seller shallhave all remedies available to him provided for and set out in the UNIFORM COMMERCIAL CODE, and at the Seller's option this order may be treated by the Selleras a SECURITY AGREEMENT insofar as the law allows. Buyer further agrees to execute and deliver to Seller any Promissory Note, or other evidence ofindebtedness that may be required by the Seller. However, any Note taken herewith shall evidence indebtedness only and is not to be considered or construed to bepayment for said equipment.
- 4) Buyer hereby certifies he has and will maintain **FULL PROPERTY INSURANCE** covering the equipment being purchased, **GENERAL LIABILITY INSURANCE** ofat least \$500,000 and workman's compensation coverage to the limits of the state where the equipment will be operated until the owed balance is paid in full.
- 5) The Seller's responsibility for shipment ceases upon delivery to transportation company, and any claims for shortages, delays or damages occurring thereaftershall be make by the Buyer directly to the transportation company. Any claims against the Seller for shortages in shipments shall be made within fifteen days afterreceipt of shipment.
- 6) The Buyer agrees that this order shall not be countermanded by him. Upon acceptance by Seller (and the execution and delivery of the contract or contracts, andNote or Notes required to consummate the sale as above specified), this writing will constitute a final expression of the parties' agreement and a complete andexclusive statement of the terms of their agreement. No course of prior dealings between the parties and no usage of trade shall be relevant to supplement any of the Agreement. The Seller is not bound by any representations or terms made by any agent relative to this transaction which are not embodied herein. Nooral agreement, guaranty, promise, condition, representation or warranty shall be binding. All prior conversations, agreements, or representations related heretoand/or said equipment are integrated herein. No modification hereof shall be binding unless in writing and signed by the Seller.
- 7) The seller shall not be held liable or responsible for any damages, whether on account of personal injuries or otherwise suffered or sustained in theoperation of said equipment, nor for any damages resulting to the Buyer by reason of any delays or any alleged failure of any equipment to operate. Buyer understands that Seller is neither the manufacturer of the equipment nor the agent of the said manufacturer, and Seller makes no expresswarranties other than those appearing herein as Seller's warranties. In addition, there are not implied warranties of merchantability or fitness for aparticular purpose in connection with the sale of the equipment hereunder.
- 8) In the event this machine is equipped with Product Link, I understand data concerning this machine, its condition, and its operation is being transmitted by ProductLink to Caterpillar and/or its dealers to better serve me and to improve upon Caterpillar products and services. The information transmitted may include: machineserial number, machine location, and operational data, including but not limited to: fault codes, emissions data, fuel usage, service meter hours, software andhardware version numbers, and installed attachments. Caterpillar will not sell or rent collected information to any other third party and will exercise reasonable effortsto keep the information secure. Caterpillar Inc. recognizes and respects customer privacy. I agree to allow this data to be accessed by Caterpillar and/or its dealers.
- 9) Michigan CAT makes no warranty or guarantee that this equipment or attachments meet any state or federal standards or regulations under authority of theOccupational Safety and Health Act of 1970, or the Construction Safety Act.
- 10) Under the terms of this order Seller is obligated to make warranty repairs during working hours, Seller regular working hours at regular time labor rates. If, at therequest of the Buyer, such warranty repairs are performed during overtime hours, Seller will charge Buyer the difference between amount computed at Seller's regular time rates and overtime labor rates and shall be paid this amount by Buyer as a condition of this order.
- 11) Buyer agrees to indemnify and hold harmless Seller, its agents, employees, successors and assigns from and against any and all losses, damages, claims and expenses, including legal fees incurred by Seller as a result of the use, condition (including patent or latent defects whether or not discoverable) or operation of theequipment, regardless of where, how, or by whom it may be operated.
- 12) Late Charge Policy: Late charges will be assessed at the rate of 1.5% permonth (18% per annum) on all invoices past due 30 days.
- 13) In connection with any litigation including appellate proceedings arising out of this Contract, the prevailing party shall be entitled to recover reasonable attorney's fees and costs.
- 14) This agreement shall be binding upon and shall insure to the benefit of the successors and permitted assigns of the parties hereto.

| For value | received, bu | ver hereby | pargains and | sells, grants a | and delivers | unto Michiga | an CAT. Gra | antee, all ofbu | ver's rights, tit |
|------------|--|---------------|---------------|-----------------|--------------|--|------------------------|---------------------------------|---|
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ITEM G-3

To: Mike Womack, City Manager

From: Rodney Church, Director of Parks, Recreation & Cemetery

Date: May 13, 2024

RE: Approve additional scope items for Rowden Park Project – Spark Grant

STAFF RECOMMENDATION

To approve adding additional scope items to the Rowden Park Linear Pathway Project funded by the Spark Grant not to exceed the \$389,685.20 balance remaining on the grant.

CURRENT OR NEW INFORMATION

At the April 15, 2024, Commission meeting the City Commission approved hiring Diamond Excavating for the Rowden Park Pathway project. Even after additional change orders in the amount of \$50,000, there remains a significant amount of funding available for the project. Approval from the DNR was requested and granted to add additional scope items. Below is what we are proposing to add to the project at no cost to the City:

- 1. Parking Lot Improvements
 - a. Pulverize and repave existing asphalt driveway and parking lot.
 - b. Re-paint parking lot lines.
 - c. Add additional ADA parking spaces.
- 2. Trail extension
 - a. Asphalt pathway leading from the entrance of the park at M-24 running adjacent to the existing driveway connecting to the pathway near the NW corner of the parking lot.

Below is the Spark Grant Financial Summary with the added scope items:

| Spark Grant Financial Summary | |
|--|--------------|
| Spark Grant Award | \$767,600.00 |
| Rowden Park Trail Rehab Engineering | \$77,700.00 |
| Diamond Excavating Contract | \$250,214.80 |
| Change Orders to original project | \$50,000.00 |
| Additional Scope Items including engineering (see above) | \$325,589.72 |
| Spark Grant Funding Remaining | \$64,095.48 |

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

None.

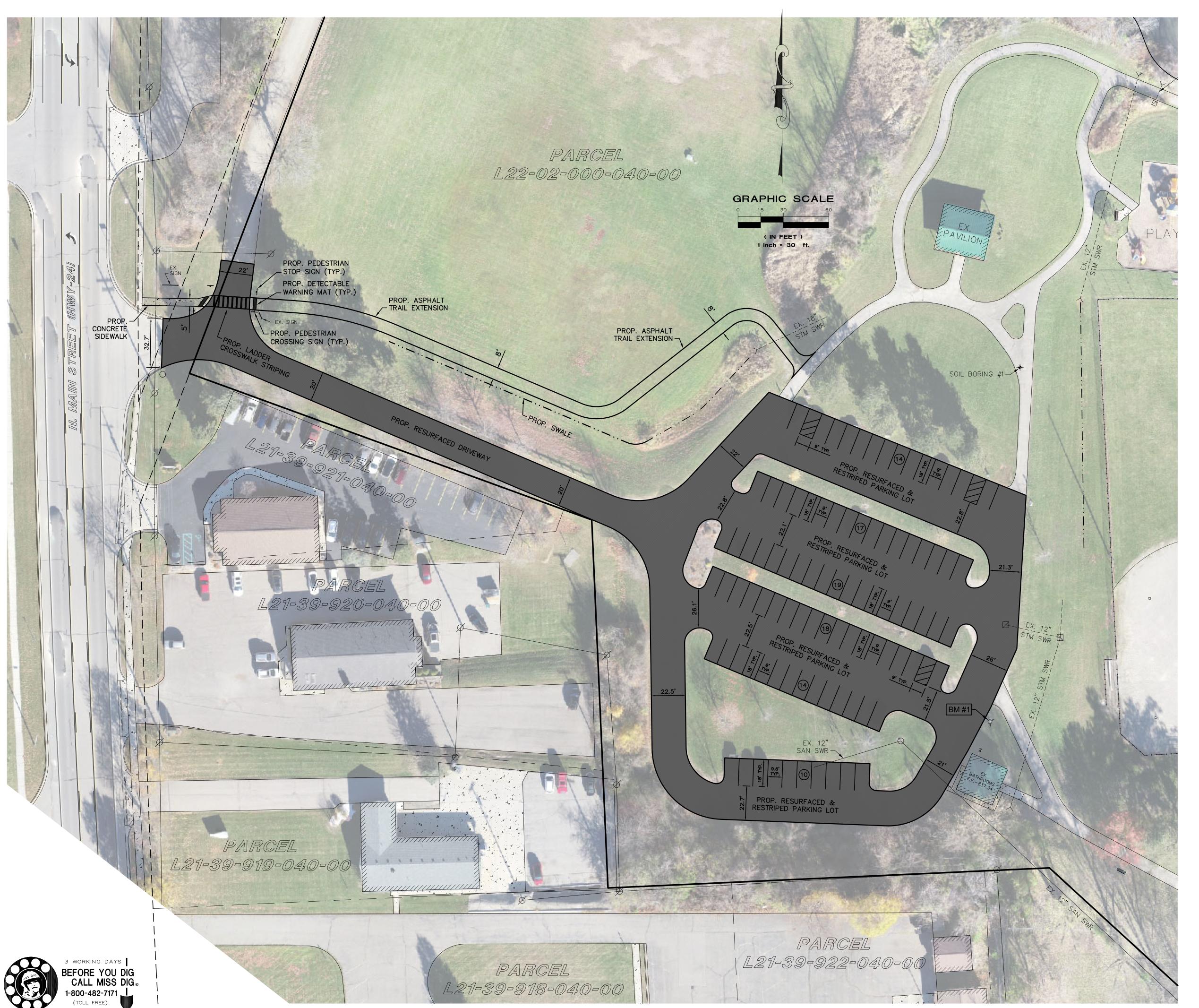
AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent:

Administrative: X Reviewed By: D. Jansen, Deputy Clerk

Public Hearing:







| LOCATION MAP | | 05/(| 05/ | |
|-----------------------------|------------------------------|---------------|--------------|-----|
| Davis Lake Rd | PROJECT LOG | START DRAWING | REVIEW SET | |
| Wolegon Rd E Oregon St Bo | ARED UNDER THE PERVISION OF: | -canno | E OF MICHIGA | 400 |

| LE | GEND |
|---------------|----------------------------------|
| • | MONUMENT / SECTION CORNER |
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| \bowtie | EXISTING VALVE |
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| | EXISTING DITCH CENTERLINE |
| | EXISTING SANITARY SEWER |
| | EXISTING STORM SEWER |
| | EXISTING WATERMAIN |
| | EXISTING CONTOUR |
| | EXISTING FENCE LINE |
| | EXISTING GUARD RAIL |
| ELEC | UNDERGROUND ELECTRIC LINE |
| GAS | UNDERGROUND GAS LINE |
| TELE | UNDERGROUND TELEPHONE LINE |
| TV | UNDERGROUND CABLE T.V. LINE |
| ——OHW———OHW—— | OVERHEAD ELECTRICAL WIRES |
| | EXISTING MAILBOX / NEWSPAPER BOX |
| | EXISTING SIGN |
| Ø | EXISTING UTILITY POWER POLE |
| ▽ | EXISTING TELEPHONE RISER |
| | EXISTING TRANSFORMER PAD |
| | PROPOSED SWALE |
| | PROPOSED HEAVY-DUTY ASPHALT |
| | |
| | |

BENCHMARKS

B.M. #1 — TOP NUT OF HYDRANT SOUTHEAST OF THE MAIN PARKING LOT & NORTH OF THE EXISTING RESTROOM BUILDINGS

ELEV. 837.78 NAVD 88

DEVELOPMENT NOTES EXISTING LAND USE: EXISTING 65 ACRE PARK WITH NON-MOTORIZED TRAIL, PONDS, BOARDWALKS & BRIDGES, PAVILIONS, TENNIS COURTS, SOFTBALL FIELD, PLAYGROUNDS, AND RESTROOMS

PROJECT AMENDMENT SCOPE: PROPOSED HMA NON-MOTORIZED TRAIL EXTENSION & ADA PARKING PARKING IMPROVEMENTS

TRANSPORTATION: EXISTING/PROPOSED CIRCULATION DRIVES & PARKING LOT

SANITARY SEWER: EXISTING SANITARY SEWER & SERVICE FOR RESTROOMS

WATER: EXISTING WATER SERVICE FOR RESTROOMS FIRE: EX. FIRE HYDRANTS NEAR RESTROOMS/PARKING LOT & INTERSECTION OF FOURTH ST. & MONROE ST.

GAS AND ELECTRIC: EXISTING UTILITIES TO BE UTILIZED FENCE AND WALLS: NONE

WETLAND: N/A

STORM WATER MANAGEMENT: EXISTING STORM SEWER FLOODPLAIN: N/A

SIGNAGE: EXISTING SIGNS TO BE UTILIZED

LIGHTING: EXISTING LIGHTING

PARKING: EXISTING ASPHALT SURFACE TO BE REPAVED 92 PROPOSED PARKING SPACES INCLUDING 6 ADA SPACES

| | FILE: 348-01.DWG | PRE |
|----------|------------------|-------|
| PEER | PROJECT MGR: MJR | |
| | DESIGNED BY: JMR | DOOD |
| W STREET | DRAWN BY: JMR | * LIC |
| 48446 | СНЕСКЕD ВҮ: | CENSU |

TION

SITE PL

V PARK TRAIL REHABILITATI SION & ADA PARKING LOT IMPROVEMI SECTION 32, T08N-R10E CITY OF LAPEER LAPEER COUNTY, MICHIGAN

ROWDEN |

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MLR 348-01



ITEM G-4

To: Mike Womack, City Manager

From: Jeff Graham, Director of Public Works

Date: May 14, 2024

RE: Approval of Contract with Precision Concrete Cutting FY 23/24

STAFF RECOMMENDATION

It is recommended that the City Commission approve the \$35,000 contract with Precision Concrete Cutting.

CURRENT OR NEW INFORMATION

The Department of Public Works is requesting permission to approve the contract with Precision Concrete Cutting for \$35,000. See attached sheet CIP project #19100 commission approved \$50,000 until FY 28/29 to be spent on sidewalk repair and/or replacement. This is money that we have budget for FY 23/24 and we would get this done before July 1, 2024.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

None.

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent:

Administrative: X Reviewed By: D. Jansen, Deputy Clerk

Public Hearing:

APEER



May 13, 2024

City of Lapeer

Attn: Ross Slusher, Superintendent of Utilities & Streets 217 Bentley St

Lapeer, MI 48446

Phone: (810) 664-4711 Email: rslusher@ci.lapeer.mi.us

Subject: SIDEWALK TRIP HAZARD ELIMINATION, Proposal for CITY of LAPEER, 2023-2024



We appreciate the opportunity to submit this proposal for the City of Lapeer. Total cost for this project will **not exceed \$35,000** based on an agreed scope and job rate. Upon your review and acceptance of this proposal, **please sign and return** (or submit a valid purchase order referencing this proposal) via FAX to (616) 582-5951 or email us at **info@PCCMich.com**.

We will provide an updated W-9 for your files and proof of insurance (an ACORD). Let us know if any additional information or documents are required before we begin work. We appreciate the opportunity to provide our service.

Precision Concrete Cutting

Precision Concrete Cutting (PCC) has been removing trip hazards from uneven sidewalks and other concrete walkways across the nation for over 25 years. As the industry leader in technology and price, PCC can reduce liability associated with uneven sidewalk and help meet ADA compliance with a method more effective and less expensive than alternatives. PCC utilizes its patented tools and processes that it has developed and refined for trip hazard removal. Not only is trip hazard removal the specialty of PCC... it's the only thing we do. PCC has dozens of locations across the country. Precision Concrete, Inc. is the locally licensed business unit serving Michigan, Indiana, Central Illinois, and Missouri that leverages the proven tools, process, and training to provide this service.

The Advantage

The Precision Concrete Cutting (PCC) service removes the entire trip hazard from side to side on the entire sidewalk while other methods of repair often leave a portion of the trip hazard. Not only can PCC reach the edges of every sidewalk, we can remove trip hazards from virtually any angle and at any location. Trip hazards caused by cracked concrete or located in hard-to-reach places such as in gutters or adjacent to a wall, post, or railing will be eliminated without any damage to nearby impediments. There is no other process of trip hazard removal available with the quality, flexibility, and diversity as that of PCC.





Quality

The Precision Concrete Cutting (PCC) process involves the measurement of every sidewalk trip hazard identified. PCC inspects the sidewalks and takes specific measurements to identify and log each trip hazard size and location. These measurements are used to determine the size of repair that is required, and to guarantee that the repair is made to dimensional specifications.

The PCC finished repair is aesthetically pleasing, smooth, and of superior quality compared to alternatives. It does not leave grooves in the surface of the concrete, it is not uneven, and is left with an acceptable coefficient of friction to not create slip hazards.



Environmental & Community Friendly

The Precision Concrete Cutting (PCC) process does not require heavy equipment in the work area. The PCC equipment is small and maneuvered about by individual employees. No damage is created to buildings, landscaping, irrigation systems, or the surrounding environment. Complete cleanup of the work area is performed and dust abatement systems minimize dust. All materials removed are properly recycled.

PCC utilizes a patented dust collection system to keep dust to a minimum while performing its work. This is a great benefit over other repair processes that leave the area covered in concrete dust or slurry. PCC also cleans up the removed concrete and debris created while



performing the repairs and disposes (for recycle) of it as part of the service. Being a complete solution, no follow-on tasks are required of City of Lapeer staff. Sidewalks remain open with only minor disruption while PCC moves thru an area performing the trip hazard removals.

As a member of the U.S. Green Building Council (USGBC) we are proud of the fact that we reduce the impact to landfills and the environment as a result of our service. For example, removing and replacing just 50 sidewalk panels would result in approximately 60,000 lbs of concrete being removed (your average 5' x 5' panel weighs about 1,200 lbs). Using Precision Concrete Cutting, sidewalk trip hazard removal can be accomplished by removing about 400 lbs of concrete that will be recycled. No heavy equipment or hauling is required. Also, there is no damage to trees or adjoining landscape with Precision Concrete Cutting.



Real Savings

Precision Concrete Cutting (PCC) leverages new technology and unique equipment to perform sidewalk repairs at a 70-80% cost savings compared to sidewalk replacement. It is estimated that this project will save City of Lapeer over 200,000 on repairs.

Professional Plan and Approach

Precision Concrete Cutting (PCC) will conduct a pre-construction planning meeting with the City of Lapeer designated contact(s) using a PCC Project Manager to establish priorities, a high-level schedule for each job site, review risks/constraints, and safety plans. The Project Manager will assure schedule, scope, and budget objectives are attained for the project. The PCC Delivery Manager will assure quality and safety objectives are attained during the onsite work phase of the project.

PCC will deploy a well-marked light-duty pickup truck/van and full logo trailer used to mobilize up to three (3) full sets of cutting equipment and operators. Safety cones are placed wherever the truck/van and trailer park and they are placed on the sidewalks in front of and behind the operator area to assure pedestrian safety during cutting. All PCC staff (including project manager) wears high-visibility safety vests whenever they are outside their vehicle.



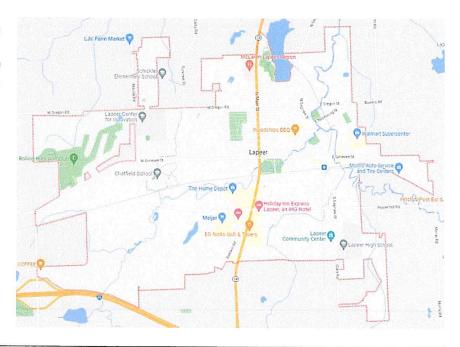
Scope and Cost

Precision Concrete Cutting (PCC) is proposing a SAW CUT solution (NOT GRINDING) for the City of Lapeer to remove sidewalk trip hazards, in contiguous areas, to be determined by the City. PCC would typically bill for this project at the rate of \$58 per Inch Foot (defined as the average inch height of the trip hazard x linear feet of the hazard). For this project, PCC will perform up to 854 IF of trip hazard removal for a total cost of \$49,513. However, with municipal discount pricing applied, total cost for this project will not exceed \$35,000*. Billing will be based on actual work performed, without exceeding the approved project budget.

The scope of the sidewalk trip hazards is defined as differentials in the walkway of over .250" high but less than or equal to 1.5" high. Trip hazards will be eliminated, leaving a maximum running slope (ramp) of 1:8 as permitted to meet ADA requirements wherever possible. The work will be performed on City sidewalks in the project area(s), as prioritized by the City, up to the approved project budget.

| Job No. (Area) | Location | i fi F O | R (Remove and Replace) or ut of acope | Estimated # of Trip Hazards Cut | Linear | Inch Feet | Cost |
|----------------------|--|----------------|--|---------------------------------------|-----------|---------------|--------------|
| 1 | Area 1 determined by City | | 0 | 172 | 550 | 213 | \$12,378.05 |
| _ 2 | Area 2 determined by City | | 0 | 172 | 550 | 213 | \$12,378.05 |
| 3 | Area 3 determined by City (as budget allows) | | Ð | 172 | 550 | 213 | \$12,378.05 |
| 4 | Area 4 determined by City (as budget allows) | | 0 | 172 | 550 | 213 | \$12,378.05 |
| | | Totals | 0 | 688 | 2,202 | 854 | \$49,512.20 |
| | | | | | Additio | nal Services: | \$0.00 |
| | | | | | Travel an | d Expenses: | \$0.00 |
| | | | | | | Discount*: | -\$14,512.20 |
| | | | | | Net Prop | oosed Total: | \$35,000.00 |

*Municipal discount will apply if project accepted prior to May 24, and with an authorization to proceed with project by June 3, 2024 (schedule permitting).



Sole Source Status

The technology that Precision Concrete Cutting uses to remove trip hazards has been developed and patented by Precision Concrete Cutting based in Provo, UT. Precision Concrete Cutting and its local branches are the only companies authorized to use the patented equipment and method for removing sidewalk trip hazards as described by the following patent numbers:

 U.S. Patent No. 6,827,074
 U.S. Patent No. 7,143,760

 U.S. Patent No. 6,896,604
 U.S. Patent No. 7,201,644

 U.S. Patent No. 7,000,606
 U.S. Patent No. 7,402,095

These patent numbers and the Precision Concrete Cutting (PCC) licensing agreement make Precision Concrete, Inc. a sole source for trip hazard removal in Michigan using this technology.

Invoicing

A Precision Concrete Cutting (PCC) invoice will be issued for work completed at the conclusion of the project. Payment terms are net 15 days from the date work is completed unless contract states otherwise. PCC will not charge City of Lapeer any additional fees for mobilization, setup, cleanup, or travel / expenses. All such fees are included in the proposed price.

An itemized invoice listing the location of each trip hazard resolved will be listed and can be provided in hard copy or soft copy as required by City of Lapeer. This itemized list provides the City of Lapeer with a completely auditable summary of the work performed by PCC. It is also a document that can support the fact that your organization has a proactive sidewalk maintenance program in place.

Summary

Precision Concrete Cutting is very interested in working with City of Lapeer to deliver a proactive and cost-effective sidewalk maintenance program to help with the efforts of ADA compliance and reduce liabilities associated with sidewalk trip hazards. Our goal is to foster a long-term relationship in which we can help City of Lapeer achieve its annual sidewalk maintenance objectives.



Thank you for your consideration. Signature and date below confirms your acceptance of this proposal.

| Ben Johnson, Business Dev Mgr, SE Michigan and Mark Bonkowski (President) | |
|---|-----------------------------|
| Precision Concrete, Inc. 1896 Goldeneye Drive Holland MI 49424 | City of Lapeer |
| (248) 606-9161 Cell | authorized signature / date |
| (616) 403-1140 Office (616) 582-5951 Fax | printed name / title |
| | printed name, the |

FY23/24 through FY28/29

PROJECT # 19100

PROJECT NAME: Sidewalk Repair & Maintenance

| Category: | Sidewalks | Location: | City-Wide | Start Date: | . hilv 2023 |
|-------------|---------------|-----------|-----------|---|-------------|
| | | | | 100000000000000000000000000000000000000 | Carly rock |
| Department: | DPW-SIDEWALKS | Address: | | Driorifer | 12.7 |
| | | | | | |

Project Description:

Repair and replace damaged or missing sidewalk segments City wide in residential and other areas to help offset the cost to the property owner who is responsible per City ordinance for repairs and upkeep to adjoining sidewalk.

Project Justification:

available for such repairs to correct unsafe segments of sidewalk. This program and funding are used to improve pedestrian safety when traveling in and along major Several trip and fall incidents in the past year due to damaged sidewalk has warranted the reinstitution of the sidewalk program. Currently there is no funding thoroughfares and neighborhoods.

| Funding Sources | | FY23/24 | FY24/25 | FY25/26 | FY26/27 | FY27/28 | 96/867F | en e |
|--------------------------|-----------------|----------|----------|----------|----------|----------|----------|--|
| Capital Improvement Fund | | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$300,000 |
| | Total | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$300,000 |
| Expense Type | Account# | FY23/24 | FY24/25 | FY26/26 | FY26/27 | FY27/28 | EV98/99 | |
| Construction | 403-444-974.000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$300,000 |
| | Total | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$300,000 |



ITEM G-5

To: City Commission

From: Mike Womack-City Manager

Date: May 15th, 2024

RE: Parking Lot #5 Repave, drainage improvements and green space creation

STAFF RECOMMENDATION

Approve the proposal from T.G. Priehs Asphalt as presented, for a price of \$271,850.00 (which includes the 2-inch overlay not the 1.5-inch overlay).

Staff will also likely need engineering assistance to complete EGLE requirements,

CURRENT OR NEW INFORMATION

City staff met with Priehs Asphalt on site to discuss the possible repaving of the parking lot along with Commission requested drainage improvements as suggested by the City's engineer. DPW and Parks staff also discussed the removal of asphalt and parking area south of the existing light poles which would improve water runoff characteristics and would make the area more attractive and "park-like." The downside being that we would lose some parking spaces and also that the site could be less usable by the heavier Lapeer Day's equipment.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

Parking lot #5 is in terrible condition and otherwise heavily used by the City's businesses, their employees, and various events, including the food truck rally and Lapeer Days. Lapeer days did previously occur on the grass in Anrook Park but has been on the parking lot asphalt for a number of years. The City did place an asphalt overlay in this parking lot for the use of the artificial ice skating surface and while the skating surface has since moved to the Recreation Center, the asphalt overlay remains in very good condition.

The original vision for this site included a pavilion for farmers market use and the installation of significant electrical improvements to assist various uses of the area for events, however EGLE, which has approval oversight of this area due to the floodplain, was determined to be unlikely to cooperate with the City on those improvements and the improvements were likely to be very expensive as well.

Rowe engineering put together two quotes for improvement of this site, the first quote included all of the wished for electrical improvements for a price of \$1,002,611 and a second quote for \$799,868 which did not include the electrical improvements. The City's staff likewise came up with two quotes for the improvement of this site the first for \$185,000 which was a simple 1.5 inch asphalt overlay and the second for \$244,850 or \$271,850 which included improved site drainage work, the removal of significant asphalt from the site, assistance with the creation of additional green space on the south side of the area (with the Parks Department completing the plantings and either a 1.5 inch or a 2 inch asphalt overlay.

While the ROWE proposal likely includes better plans for site drainage, staff do not believe that the extra cost is warranted in comparison to the quote obtained by staff directly from Priehs. The minimum price difference of \$528,018 between the two quotes would be enough to

City of Lapeer

Page 2

complete the same work over again an two additional times (1.94 times). That plus the quality of the previously completed overlay for the ice rink shows that an asphalt overlay can maintain integrity for a number of years at this location.

Priehs is also the expected contractor on the City's cemetery road contract which is expected to be completed in August or September of this year, we may benefit from their completing both projects at the same time. Staff did inform Priehs that this project cannot be completed prior to Lapeer Days 2024. While the citizens would enjoy the improved asphalt for the festival, I did not want to spring such a drastic parking lot change on the Chamber of commerce with only a short time to prepare, they are aware of the expected change for 2025.

The City Commission did approve \$300,000 in the 24-25 budget for this project.

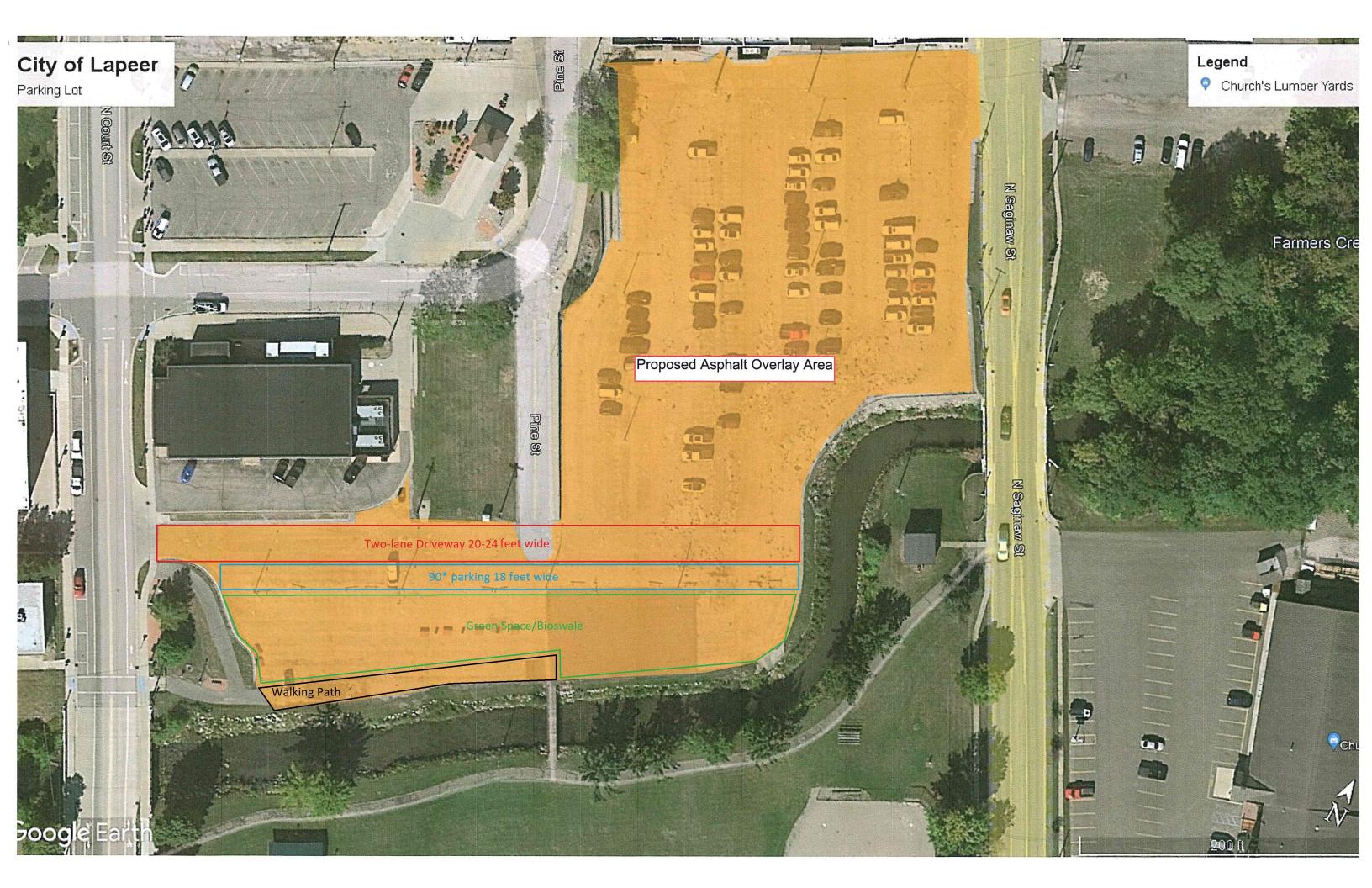
AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent:

Administrative: X Reviewed By: D. Jansen, Deputy Clerk

Public Hearing:





8 Mountain Drive Imlay City, MI 48444 Phone: (810) 721-2600

Fax: (810) 721-2626 www.priehspaving.com

Proposal

February 29, 2024

City of Lapeer 576 Liberty Street Lapeer, Michigan 48446

T.G. Priehs Paving Co. respectively submits the following proposal for your review. Our proposal includes the following items only:

Re: Downtown Parking Lot

Parking Lot Reduction Area

- 1. Excavate and remove existing asphalt. Haul spoils off site.
- 2. Excavate and remove 8 inches of parking lot subbase.
- 3. Furnish and install approx. 360 linear ft. of 8-inch perforated tile with sock and 3-24-inch precast concrete storm structures with beehive covers. Section of pipe underneath asphalt path will be solid 8-inch schedule 40.
- 4. Furnish and install a dry riverbed over buried tile consisting of fabric and 3–5-inch field stone.
- 5. Furnish and install approx. 8 inches of suitable fill and 4 inches of topsoil in the remaining lawn area.

10' Wide Asphalt Path

- 1. Furnish and install 6 inches of MDOT 21AA crushed limestone for path subbase.
- 2. Furnish and install 3 inches of MDOT 5EL asphalt in two layers.

Parking Lot

- 1. Edge cold mill as needed along concrete sidewalks, curb and approaches to allow proper drainage and smooth transitions. Haul spoils off site.
- 2. Sweep and clean asphalt.
- 3. Apply SS1H bond coat.
- 4. Furnish and install approx. 50 tons of MDOT 13A asphalt for wedging low spots.
- 5. Furnish and install 1.5 inches of MDOT 5EL asphalt to entire parking lot.
- 6. Stripe parking stalls to owner's specifications.
- 7. Clean up all job-related debris.

TOTAL PROJECT COST \$ 244,850.00

Options:

1. 2-inch parking lot resurface – Additional \$27,000.00

Notes:

- 1. Does not include any applicable permits or testing.
- 2. Work to be completed in conjunction and oversite of the City of Lapeer.
- 3. Does not include final restoration (seeding, shrubs, trees) in lawn area.

This proposal is to become an integral part of any and all future contracts involving this project. T.G. Priehs Paving Co. may withdraw or amend this proposal if not accepted within thirty (30) days.

Thank you for the opportunity to offer a proposal on this project. If you have any questions, please call 810-721-2600.

Travis Priehs, Owner



ITEM H-1

To: City Commission

From: Mike Womack-City Manager

Date: May 15th, 2024

RE: Freshwater Gardens possible land swap

STAFF RECOMMENDATION

Authorize the City Manager to continue negotiations with Freshwater Gardens to develop a proposed land swap to assist Freshwater Gardens in developing their proposed marihuana grower operation.

CURRENT OR NEW INFORMATION

Freshwater Gardens has submitted a letter to the City asking to move forward together on a possible deal where the City and Freshwater Gardens would complete a land swap between their property on Genesee and a City property located in the John Conley business park. The details of the land swap are still forthcoming but based upon the submitted letter and ongoing discussions between the parties, I believe that we can come to a fair and equitable resolution.

The land swap deal would still need to be approved of by the City Commission at a later date.

BACKGROUND OR PREVIOUSLY SUBMITTED INFORMATION

Freshwater Gardens previously received an approval to build their marihuana grower operation on their property located on Genesee St., near to Krave Restaurant. Due to their difficulty in obtaining utility easements, their site plan expired and they were required to obtain an updated site plan approval, their resubmitted site plan was similar to the previously approved site plan. The Planning Commission voted against approval of the site plan/special land use necessary for this business to open at their property and Fresh Water gardens subsequently submitted a suit against the City in court for what they believe are violations of law in the denial of their site plan/special land use.

Concurrently but separately, I have been working on this potential land swap idea which would accomplish several goals of the City, the primary of which is moving a potentially smelly business away from the residential property uses located in the downtown area near to the Krave restaurant area. The City also wants to see job providing and tax paying legal businesses open in the City.

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Consent: nistrative: X

Reviewed By: D. Jansen, Deputy Clerk

Administrative: > Public Hearing:

FRESHWATER GARDENS, LLC

288 Barbara Court Troy, Michigan 48084

Mr. Mike Womack, City Manager City of Lapeer 576 Liberty Park Lapeer, MI 48446

Dr. Mr. Womack:

In follow up to our correspondence by email, we would first like to indicate that we look forward to working with the City of Lapeer and constructing a state-of-the-art building to house our business, Fresh Water Gardens, in the John Conley Business Park area.

We have already had several meetings with our architect, Stucky, Vitale and our engineers at Stonefield Engineering, to revise our master site plan at the proposed property in the John Conley industrial park.

Our team will be reaching out to Rowe Engineering this week for guidance on the revised site plan which we hope to have ready for the Planning Commission by the June 13th meeting. In anticipation of the June 13th meeting, we feel it is important to meet with the City to discuss the specifics of the land swap agreement, so both parties are satisfied with the terms and conditions.

It is our hope to resolve and dismiss with prejudice the pending litigation by way of a consent judgment and/or development agreement that encompasses the various entitlements necessary to operate our proposed business at the John Conley Business Park location, including site plan approval, the land sale/swap, and final licensure and certificate of occupancy.

We appreciate your cooperation and look forward to hearing from you regarding next steps in this process.

Rick Swaine, Chief Financial Officer

Fresh Water Gardens, LLC

Chris Stesney-Ridenour, President

Chris Sterne a Cliver

Fresh Water Gardens, LLC

cc:

Brian E. Etzel Richard E. Rassel



ITEM J-1

To: Mayor and City Commission

May 13, 2024 Date:

RE: **Boards & Commissions Appointments**

MAYORAL APPOINTMENT

| BOARD OR COMMISSION | MEMBER NAME | CURRENT TERM EXPIRES | TERM LENGTH | NEW TERM EXPIRATION | COMMENTS Re: STATUS |
|--|--------------------|----------------------------|------------------|------------------------|----------------------------|
| County Center Board | Vacancy | Jan 1, 2025 | 1 Year | | Awaiting Recommendation |
| EDC/TIFA/Brownfield | Vacancy Vacancy | Mar 1, 2030 Mar 1, 2030 | 6 Year 6 Year | | Awaiting Recommendation |
| Local Officers Compensation Commission | Vacancy Vacancy | Oct 1, 2026 Oct 1, 2027 | 5 Year 5 Year | | Awaiting Recommendation |

COMMISSION APPOINTMENTS

| BOARD OR COMMISSION | MEMBER NAME | EXPIRATION | TERM LENGTH | NEW TERM EXPIRATION | COMMENTS Re: STATUS |
|-----------------------------|---------------------|-------------|----------------|---------------------|----------------------------|
| Income Tax Board of Review | Vacancy | Dec 1, 2024 | 3 Year | | Awaiting Recommendation |
| Prison Liaison Committee | Vacancy | Apr 1, 2025 | 3 Year | | Awaiting Recommendation |
| Zoning Board of Appeals | Vacancy – Alternate | Apr 1, 2027 | 3 Year | | Awaiting Recommendation |

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 **Date Reviewed:** May 13, 2024

Consent:

Administrative: X

Public Hearing:

Reviewed By: D. Jansen, Deputy City Clerk



ITEM K-1

To: Mayor and City Commission

Date: May 20, 2024

RE: MONTHLY OPERATIONAL REPORTS

CITY DEPARTMENTS:

1. BUILDING DEPARTMENT

2. FINANCIAL SERVICES DEPARTMENT

- A. Assessing Division
- B. INCOME TAX DIVISION
- C. ACCOUNTING/DATA PROCESSING DIVISION

3. FIRE AND RESCUE DEPARTMENT

4. HOUSING AND NEIGHBORHOOD DEVELOPMENT DEPARTMENT

- A. LAPEER HOUSING COMMISSION (LHC)
- B. LAPEER NEIGHBORHOOD'S INC. (LNI)
- C. COMMUNITY DEVELOPMENT

5. PLANNING DEPARTMENT

A. DEVELOPMENT ACTIVITIES

6. POLICE DEPARTMENT

- A. Police
- B. ORDINANCE ENFORCEMENT
- C. PARKING DIVISION

7. Public Works Department

- A. SEWER UTILITY DIVISION
- B. STREET DIVISION
- C. WATER DIVISION
- D. WASTEWATER DIVISION

8. MARIJUANA MONTHLY REPORT

AGENDA ITEM REVIEW

Meeting Date: May 20, 2024 Date Reviewed: May 15, 2024

Reviewed By: D. Jansen, Deputy Clerk

Monthly Rental Certificates

BUILDING DEPARTMENT 576 LIBERTY PARK LAPEER, MI 48446 810-245-9621

| Property Address | Holder Name C | Certificate Number | Status | Date Issued | Date Expires | Total Amount |
|----------------------|--------------------------|--------------------|-----------|-------------|--------------|--------------|
| 408 MICHIGAN ST A | WARPUP, REED PAUL & MEGA | A CR23-0238 | Certified | 05/08/2024 | 03/22/2025 | 287.00 |
| 545 N SAGINAW ST B | PETERSEN, JAMES H JR | CR23-0683 | Certified | 05/01/2024 | 04/19/2025 | 187.50 |
| 356 ORIOLE AVE | DRINKARD, TODD | CR23-1080 | Certified | 04/17/2024 | 08/22/2025 | 125.00 |
| 429 NIGHTINGALE ST | LORAINE, JUSTIN | CR23-1316 | Certified | 05/10/2024 | 10/04/2025 | 40.00 |
| 488 E OREGON ST | RAL REALTY LLC | CR23-1412 | Certified | 05/08/2024 | 11/14/2025 | 287.00 |
| 109 W NEPESSING ST 4 | TOTH PROPERTIES LLC | CR24-0087 | Certified | 04/24/2024 | 01/30/2026 | 121.00 |
| 658 PINE ST I | WINTER, ERIC H. | CR24-0091 | Certified | 05/08/2024 | 01/25/2026 | 205.00 |
| 658 PINE ST 2 | WINTER, ERIC H. | CR24-0092 | Certified | 05/08/2024 | 01/25/2026 | 40.00 |
| 658 PINE ST 3 | WINTER, ERIC H. | CR24-0093 | Certified | 05/08/2024 | 01/25/2026 | 40.00 |
| 658 PINE ST 4 | WINTER, ERIC H. | CR24-0094 | Certified | 05/08/2024 | 01/25/2026 | 40.00 |
| 1070 GATEWAY DR 1 | GATEWAY APTS LDHA LLC | CR24-0114 | Certified | 04/17/2024 | 04/24/2026 | 205.00 |
| 1070 GATEWAY DR 2 | GATEWAY APTS LDHA LLC | CR24-0115 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1070 GATEWAY DR 3 | GATEWAY APTS LDHA LLC | CR24-0116 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1070 GATEWAY DR 4 | GATEWAY APTS LDHA LLC | CR24-0117 | Certified | 04/19/2024 | 04/24/2026 | 40.00 |
| 1070 GATEWAY DR 5 | GATEWAY APTS LDHA LLC | CR24-0118 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1070 GATEWAY DR 6 | GATEWAY APTS LDHA LLC | CR24-0119 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1070 GATEWAY DR 7 | GATEWAY APTS LDHA LLC | CR24-0120 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1070 GATEWAY DR 8 | GATEWAY APTS LDHA LLC | CR24-0121 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1076 GATEWAY DR 1 | GATEWAY APTS LDHA LLC | CR24-0122 | Certified | 04/17/2024 | 04/24/2026 | 205.00 |
| 1076 GATEWAY DR 2 | GATEWAY APTS LDHA LLC | CR24-0123 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1076 GATEWAY DR 3 | GATEWAY APTS LDHA LLC | CR24-0124 | Certified | 04/19/2024 | 04/24/2026 | 40.00 |
| 1076 GATEWAY DR 4 | GATEWAY APTS LDHA LLC | CR24-0125 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1076 GATEWAY DR 5 | GATEWAY APTS LDHA LLC | CR24-0126 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |

| Property Address | Holder Name Cer | Certificate Number | Status | Date Issued | Date Expires | Total Amount |
|------------------------|---------------------------|--------------------|-----------|-------------|--------------|--------------|
| 1076 GATEWAY DR 6 | GATEWAY APTS LDHA LLC | CR24-0127 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1076 GATEWAY DR 7 | GATEWAY APTS LDHA LLC | CR24-0128 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1076 GATEWAY DR 8 | GATEWAY APTS LDHA LLC | CR24-0129 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1080 GATEWAY DR 1 | GATEWAY APTS LDHA LLC | CR24-0130 | Certified | 04/17/2024 | 04/24/2026 | 205.00 |
| 1080 GATEWAY DR 2 | GATEWAY APTS LDHA LLC | CR24-0131 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1080 GATEWAY DR 3 | GATEWAY APTS LDHA LLC | CR24-0132 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1080 GATEWAY DR 4 | GATEWAY APTS LDHA LLC | CR24-0133 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1080 GATEWAY DR 5 | GATEWAY APTS LDHA LLC | CR24-0134 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1080 GATEWAY DR 7 | GATEWAY APTS LDHA LLC | CR24-0136 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 1080 GATEWAY DR 8 | GATEWAY APTS LDHA LLC | CR24-0137 | Certified | 04/17/2024 | 04/24/2026 | 40.00 |
| 607 LOUIS C CRAMTON ST | LAPEER FAMILY RENTALS LL | CR24-0150 | Certified | 04/24/2024 | 04/13/2026 | 165.00 |
| 609 LOUIS C CRAMTON ST | LAPEER FAMILY RENTALS LL | CR24-0151 | Certified | 04/24/2024 | 04/13/2026 | 40.00 |
| 611 LOUIS C CRAMTON ST | LAPEER FAMILY RENTALS LL | CR24-0152 | Certified | 04/25/2024 | 04/13/2026 | 40.00 |
| 1135 LANCASTER ST | SWAN CHARLIE FIRST LLC | CR24-0154 | Certified | 04/24/2024 | 03/18/2026 | 125.00 |
| 315 W NEPESSING ST 1 | WOOD CHIPS HOLDINGS LLC | CR24-0186 | Certified | 04/17/2024 | 03/22/2026 | 125.00 |
| 323 W NEPESSING ST | WOOD CHIPS HOLDINGS LLC | CR24-0187 | Certified | 04/17/2024 | 03/22/2026 | 125.00 |
| 746 SECOND ST | RICHEY, DENNIS | CR24-0189 | Certified | 05/01/2024 | 03/28/2026 | 125.00 |
| 748 SECOND ST | RICHEY, DENNIS | CR24-0190 | Certified | 05/01/2024 | 03/26/2026 | 40.00 |
| 1432 GRANT CT | WATSON, NANCY | CR24-0200 | Certified | 05/08/2024 | 04/09/2026 | 125.00 |
| 109 S SAGINAW ST 1 | TRULY IN LAPEER LLC | CR24-0202 | Certified | 05/08/2024 | 12/10/2025 | 187.50 |
| 109 S SAGINAW ST 2 | TRULY IN LAPEER LLC | CR24-0203 | Certified | 05/08/2024 | 12/10/2025 | 60.00 |
| 937 N MONROE ST 2 | TRULY IN LAPEER LLC | CR24-0205 | Certified | 05/08/2024 | 12/10/2025 | 60.00 |
| 605 N CALHOUN ST 3 | TRULY IN LAPEER LLC | CR24-0210 | Certified | 05/08/2024 | 12/10/2025 | 60.00 |
| 605 N CALHOUN ST 4 | TRULY IN LAPEER LLC | CR24-0211 | Certified | 05/08/2024 | 12/10/2025 | 60.00 |
| 134 N MADISON ST 1 | CALVERT, MICHAEL V & STEP | CR24-0318 | Certified | 05/08/2024 | 05/05/2026 | 165.00 |
| 134 N MADISON ST 2 | CALVERT, MICHAEL V & STEP | CR24-0319 | Certified | 05/08/2024 | 05/05/2026 | 40.00 |
| 134 N MADISON ST 3 | CALVERT, MICHAEL V & STEP | CR24-0320 | Certified | 05/08/2024 | 05/05/2026 | 40.00 |
| 134 N MADISON ST 4 | CALVERT, MICHAEL V & STEP | CR24-0321 | Certified | 05/08/2024 | 05/05/2026 | 40.00 |
| | | | | | | |

Total # of Certificates:

51

Total Amount Billed:

5/15/24

Permit Summary Report

Building Department 576 Liberty Park

Lapeer, MI 48446 810-245-9621

PERMIT CATEGORY

ADDRESS

FEES PAID

STATUS

DATE ISSUED PERMIT TYPE

| 05/10/2024 Electrical | 05/09/2024 Electrical | 05/06/2024 Electrical | 05/02/2024 Electrical | 05/08/2024 Electrical | | 04/24/2024 Electrical | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------------|--------------------------|--------------------------|-----------------------|-------------|-----------------------|---------------|--------------------------|---------------|------------------------------|------------------------------|----------------------|------------------------------|----------------|--------------------|------------------------------|---------------|------------------------------|-------------|-------------------------------|----------------|--------------------|--------------------|------------------------------|--------------------|------------------------------|--------------------|------------------------|
| Electrical | Electrical | Electrical | Electrical | Electrical | Electrical | Electrical | Electrical | Electrical | Electrical | Residential Add/Alter/Repair | Residential Add/Alter/Repair | Window Replacement | Residential Add/Alter/Repair | Roof | Window Replacement | Residential Add/Alter/Repair | Demolition | Commercial, Add/Alter/Repair | Sign | Commercial, Add/Alter/Repair | Miscellaneous | Window Replacement | Window Replacement | Residential Add/Alter/Repair | Single Family Home | Commercial, Add/Alter/Repair | Single Family Home | טוושוכ ו מווווץ ווסווכ |
| 620 S MAIN ST | 1280 IMLAY CITY RD | 110 N SAGINAW ST SUITE 3 | 110 N SAGINAW ST SUITE 3 | 2852 BERKSHIRE ST | 799 EAST ST | 91 ROSEMARY ST | 540 S MAIN ST | 1200 BARRY DR SUITE 1600 | 766 S MAIN ST | 2186 VILLAGE WEST DR | 2169 VILLAGE WEST DR | 2145 VILLAGE WEST DR | 340 S VILLAGE WEST DR | 634 LIBERTY ST | 299 COURTNEYS PL | 933 N CALHOUN ST | 624 N MAIN ST | 110 N SAGINAW ST SUITE 3 | 799 EAST ST | 606 N SAGINAW ST RIVERVIEWSTE | 1073 S MAIN ST | 624 TURNBULL ST | 612 TURNBULL ST | 2724 BERKSHIRE ST | 323 KYLES PL | 766 S MAIN ST | 1423 LUXINGTON DR | 1421 LUXINGTON DR |
| \$261.00 | \$234.00 | \$432.00 | \$270.00 | \$128.00 | \$186.00 | \$114.00 | \$231.00 | \$1,501.00 | \$236.00 | \$181.00 | \$181.00 | \$181.00 | \$181.00 | \$196.00 | \$181.00 | \$324.00 | \$258.00 | \$505.00 | \$358.00 | \$612.00 | \$339.00 | \$181.00 | \$181.00 | \$324.00 | \$1,309.00 | \$520.00 | \$1,114.00 | \$1,114.00 |
| ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED | ISSUED |

05/15/24

Permit Summary Report Building Department 576 Liberty Park

Lapeer, MI 48446 810-245-9621

| 04/13/2024 Mechanical Mechanical 538 S EMM ST \$231,00 1531 04/13/2024 Mechanical 427 ME GEBISEEE ST \$249,00 1531 04/13/2024 Mechanical 437 ME GEBISEEE ST \$494,00 1531 04/13/2024 Mechanical 437 ME GEBISEEE ST \$494,00 1531 04/13/2024 Mechanical 437 ME GEBISEEE ST \$281,00 1531 04/13/2024 Mechanical 1200 BARRY DR SUITE 1600 \$541,00 1531 05/01/2024 Mechanical Mechanical 285 DAMPY ST BLOG 7 \$200,00 1531 05/01/2024 Mechanical Mechanical 275 ORIOLE AVE \$217,00 1531 05/01/2024 Mechanical Mechanical 1138 MONREE ST \$225,00 1531 05/01/2024 Mechanical Mechanical 1138 MONREE ST \$243,00 1531 05/01/2024 Mechanical Mechanical 1138 MONREE ST \$243,00 1531 05/01/2024 Mechanical Mechanical 1270 BARRY DR SUITE 1600 \$243,0 | DATE ISSUED | PERMIT TYPE | PERMIT CATEGORY | ADDRESS | FEES PAID | STATUS |
|--|-------------|-------------|-----------------|--------------------------|------------|--------|
| 44 Mechanical Mechanical 44,40,00 477 W NEPSSING ST \$494,00 44 Mechanical Mechanical 477 W NEPSSING ST \$281,00 44 Mechanical 1200 BARRY DR SUTTE 1600 \$41,00 44 Mechanical 1200 BARRY DR SUTTE 1600 \$41,00 44 Mechanical 855 DEWRY ST BLOG 7 \$200,00 44 Mechanical Mechanical 276 ORDOLE AVE \$270,00 44 Mechanical Mechanical 276 ORDOLE AVE \$217,00 44 Mechanical Mechanical 1138 W NORROE ST 74 \$226,00 45 Mechanical Mechanical 118 W NEPSSING ST 74 \$220,00 46 Mechanical Mechanical 118 W NEPSSING ST 74 \$200,00 46 Mechanical Mechanical 2677 BEDFORD ST \$220,00 40 Mechanical Mechanical 2677 BEDFORD ST \$290,00 40 Pumbing 2578 BEDFORD ST \$99,00 47 Pumbing ST \$250,00 \$930,00 | 04/18/2024 | Mechanical | Mechanical | 538 S ELM ST | \$291.00 | ISSUED |
| 44 Mechanical Mechanical 47 W NEPESSING ST \$281.00 44 Mechanical 91 KOSEMARY ST \$105.00 44 Mechanical 120 KOSEMARY ST \$105.00 44 Mechanical 120 KOSEMARY ST \$105.00 44 Mechanical 850 PEWEY ST BLOS \$200.00 44 Mechanical Mechanical 276 ORIOLE AVE \$200.00 44 Mechanical Mechanical 276 ORIOLE AVE \$217.00 44 Mechanical Mechanical 1135 N WONROE ST \$226.00 44 Mechanical Mechanical 1135 N WONROE ST \$226.00 45 Mechanical 1135 N WONROE ST \$226.00 46 Mechanical 1135 N WONROE ST \$200.00 47 Mechanical 148 W NEPESSING ST \$226.00 48 Mechanical 1200 BARY DR SUITE 1600 \$90.00 49 Plumbing 257 BEDFORD ST \$220.00 40 Plumbing 257 BEDFORD ST \$99.00 | 04/17/2024 | Mechanical | Mechanical | 333 E GENESEE ST | \$494.00 | ISSUED |
| 4 Mechanical Mechanical 1200 BARRY DR SUITE 1600 \$451,000 Mechanical 1200 BARRY DR SUITE 1600 \$500,000 Mechanical 273 ROLLING HILLS IN 2 \$200,000 Mechanical 273 ROLLING HILLS IN 2 \$200,000 Mechanical 276 ORIOLE AVE \$225,000 Mechanical 276 ORIOLE AVE \$225,000 Mechanical 276 ORIOLE AVE \$200,000 Mechanical 276 ORIOLE AVE \$225,000 Mechanical 276 ORIOLE AVE \$225,000 Mechanical 276 ORIOLE AVE \$200,000 Mechanical 277 DEDFORD ST \$225,000 Mechanical 2724 DERKSHIRE ST \$290,000 Me | 04/10/2024 | Mechanical | Mechanical | 477 W NEPESSING ST | \$281.00 | ISSUED |
| 4 Mechanical Mechanical 1200 BARRY DR SUITE 1600 \$4,00 Mechanical Mechanical 855 DEMPK'ST BLDG 7 \$200,000 Mechanical 855 DEMPK'ST BLDG 7 \$200,000 Mechanical Pechanical 276 ORIOLE AME \$217,00 Mechanical Pechanical 308 W GENESEES F 6 \$117,00 Mechanical Mechanical 1135 N MONROLE ST \$230,000 Mechanical Mechanical 1135 N MONROLE ST \$230,000 Mechanical Mechanical 1135 N MONROLE ST \$230,000 Mechanical Mechanical 1200 BARRY DR SUITE 1600 \$230,000 Mechanical Mechanical 1200 BARRY DR SUITE 1600 \$230,000 Mechanical Mechanical 1200 BARRY DR SUITE 1600 \$260,000 Mechanical Mechanical 1200 BARRY DR SUITE 1600 \$260,000 Mechanical 1200 BARRY DR SUITE 1600 Mechanical 1200 BARRY DR SUITE | 04/19/2024 | Mechanical | Mechanical | 91 ROSEMARY ST | \$105.00 | ISSUED |
| 44 Mechanical Mechanical 855 DENEY ST BLDG 7 \$200.00 44 Mechanical 733 ROLLING HILLS LN 2 \$200.00 44 Mechanical 736 ROLLING HILLS LN 2 \$200.00 44 Mechanical 457 RORIOLE AVE \$217.00 44 Mechanical 1135 N MONROE ST 4 \$217.00 44 Mechanical 1135 N MONROE ST 24 \$207.00 44 Mechanical 1135 N MONROE ST 24 \$207.00 44 Mechanical 118 W NEPESSING ST 24 \$207.00 44 Mechanical Mechanical 118 W NEPESSING ST 24 \$200.00 44 Mechanical Mechanical 1267 BEDFORD ST \$200.00 44 Mechanical 1200 BARRY DR SUITE 1600 \$682.00 44 Mechanical 1200 BARRY DR SUITE 1600 \$682.00 45 Mechanical 1200 BARRY DR SUITE 1600 \$280.00 46 Mechanical 1200 BARRY DR SUITE 1600 \$280.00 47 WILLING HILLS LN 2 \$250.00 \$250.00 | 05/01/2024 | Mechanical | Mechanical | 1200 BARRY DR SUITE 1600 | \$641.00 | ISSUED |
| ### Mechanical Mechanical 733 ROLLING HILLS LN 2 \$200.00 Mechanical 276 ORIOLE AVE \$217.00 Mechanical 276 ORIOLE ST \$225.00 Mechanical 276 Mechanical 276 Mechanical 276 Mechanical 277 M | 04/24/2024 | Mechanical | Mechanical | 855 DEWEY ST BLDG 7 | \$200.00 | ISSUED |
| 44 Mechanical Mechanical 276 ORIOLE AVE \$217.00 44 Mechanical Mechanical \$217.00 44 Mechanical \$217.00 \$118 W MENESEE ST 6 \$119.00 44 Mechanical \$260.00 \$225.00 \$225.00 44 Mechanical \$200.00 \$200.00 \$200.00 Mechanical Mechanical \$267 BEDFORD ST \$200.00 Mechanical Mechanical \$267 BEDFORD ST \$90.00 Mechanical Mechanical \$55 S VILLAGE WEST DR \$90.00 Mechanical Mechanical \$267 BEDFORD ST \$90.00 Plumbing Plumbing \$272 BERKSHIRE ST \$90.00 Plumbing Plumbing \$277 BEDFORD ST \$90.00 Plumbing Plumbing \$277 BEDFORD ST \$90.00 R.O.W. Right of Way \$277 W NEPESSING ST \$250.00 R.O.W. Right of Way \$23 N CALHOUN ST \$250.00 R.O.W. Right of Way \$250.00 \$250.00 R. | 05/01/2024 | Mechanical | Mechanical | 733 ROLLING HILLS LN 2 | \$200.00 | ISSUED |
| 44 Mechanical Mechanical 308 W GENESEE ST 6 \$119.00 44 Mechanical Mechanical \$1135 N MONROE ST \$226.00 44 Mechanical Mechanical \$226.00 44 Mechanical Mechanical \$307.00 44 Mechanical Mechanical \$200.00 44 Mechanical 2677 BEDFORD ST \$200.00 44 Mechanical 2677 BEDFORD ST \$243.00 44 Mechanical 2677 BEDFORD ST \$243.00 44 Mechanical 2677 BEDFORD ST \$290.00 44 Mechanical 2677 BEDFORD ST \$99.00 44 Mechanical 2677 BEDFORD ST \$99.00 44 Mechanical 2677 BEDFORD ST \$99.00 45 Plumbing Plumbing 2677 BEDFORD ST \$99.00 46 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 47 W.D.D.S. \$250.00 \$250.00 480.W. Right of Way 323 KYLES | 05/02/2024 | Mechanical | Mechanical | 276 ORIOLE AVE | \$217.00 | ISSUED |
| 44 Mechanical Mechanical \$226.00 44 Mechanical Mechanical \$230.00 44 Mechanical Mechanical \$307.00 44 Mechanical Mechanical \$307.00 44 Mechanical Mechanical \$2677 BEDFORD ST \$230.00 44 Mechanical Mechanical \$2677 BEDFORD ST \$243.00 44 Mechanical Mechanical \$2677 BEDFORD ST \$243.00 44 Mechanical Mechanical \$2677 BEDFORD ST \$99.00 44 Mechanical Mechanical \$36 S VILLAGE WEST DR \$99.00 47 Mechanical \$272 BERKSHIRE ST \$99.00 48 Plumbing 2272 BERKSHIRE ST \$331.00 49 Plumbing 2272 BERKSHIRE ST \$331.00 40 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 40 R.O.W. Right of Way \$232 KYLES PL \$250.00 40 R.O.W. Right of Way \$257 BEDFORD ST <td>05/02/2024</td> <td>Mechanical</td> <td>Mechanical</td> <td>308 W GENESEE ST 6</td> <td>\$119.00</td> <td>ISSUED</td> | 05/02/2024 | Mechanical | Mechanical | 308 W GENESEE ST 6 | \$119.00 | ISSUED |
| 44 Mechanical Mechanical 118 W NEPESSING ST 24 \$307.00 44 Mechanical Mechanical 789 ROLLING HILLS LN 2 \$200.00 44 Mechanical 2677 BEDFORD ST \$243.00 44 Mechanical 1200 BARRY DR SUITE 1600 \$682.00 44 Mechanical 1200 BARRY DR SUITE 1600 \$682.00 44 Mechanical 1200 BARRY DR SUITE 1600 \$90.00 44 Mechanical 4565.00 \$90.00 44 Mechanical Mechanical \$90.00 44 Mechanical 4724 BERKSHIRE ST \$99.00 47 Plumbing Plumbing 477 W NEPESSING ST \$99.00 48 Plumbing Plumbing 933 N CALHOUN ST \$99.00 49 Right of Way 1421 LUXINGTON DR \$250.00 40 Right of Way 323 KYLES PL \$250.00 40 Right of Way 582 S CALHOUN ST BUS GAR \$250.00 40 Right of Way 582 S CALHOUN ST BUS GAR \$250.00 | 05/09/2024 | Mechanical | Mechanical | 1135 N MONROE ST | \$226.00 | ISSUED |
| 44 Mechanical Mechanical 789 POLLING HILLS LN 2 \$200.00 44 Mechanical Mechanical 2677 BEDFORD ST \$243.00 44 Mechanical Mechanical 1200 BARRY DR SUITE 1600 \$682.00 44 Mechanical Mechanical 356 S VILLAGE WEST DR \$90.00 44 Plumbing Plumbing 2724 BERKSHIRE ST \$99.00 49 Plumbing Plumbing 2774 BERKSHIRE ST \$99.00 40 Plumbing Plumbing 2677 BEDFORD ST \$99.00 40 Plumbing Plumbing 477 W NIEPESSING ST \$93.1.00 40 Plumbing Plumbing 933 N CALHOUN ST \$99.00 40 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 40 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 40 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 40 R.O.W. Right of Way 587 BEDFORD ST \$250.00 40 | 05/09/2024 | Mechanical | Mechanical | 118 W NEPESSING ST 24 | \$307.00 | ISSUED |
| 4 Mechanical Mechanical 2677 BEDFORD ST \$243,00 4 Mechanical 1200 BARRY DR SUITE 1600 \$682,00 4 Mechanical 1200 BARRY DR SUITE 1600 \$682,00 4 Mechanical 1200 BARRY DR SUITE 1600 \$90.00 4 Mechanical 1200 BARRY DR SUITE 1600 \$90.00 4 Mechanical 356 S VILLAGE WEST DR \$90.00 4 Plumbing 2724 BERKSHIRE ST \$99.00 Plumbing Plumbing 2677 BEDFORD ST \$331.00 Plumbing Plumbing 477 W NEPESSING ST \$331.00 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 R.O.W. Right of Way 323 KYLES PL \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W.< | 05/09/2024 | Mechanical | Mechanical | 789 ROLLING HILLS LN 2 | \$200.00 | ISSUED |
| 4 Mechanical Mechanical \$682.00 4 Mechanical 356 S VILLAGE WEST DR \$90.00 4 Plumbing Plumbing 2724 BERKSHIRE ST \$90.00 4 Plumbing 2724 BERKSHIRE ST \$99.00 4 Plumbing 2677 BEDFORD ST \$554.00 Plumbing Plumbing 477 W NEPESSING ST \$331.00 Plumbing Plumbing 933 N CALHOUN ST \$331.00 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 R.O.W. Right of Way 323 KYLES PL \$250.00 R.O.W. Right of Way 327 DEMILLE RD \$250.00 R.O.W. Right of Way 327 DEMILLE RD \$250.00 R.O.W. Right of Way 3139 ADAMS ST \$250.00 R.O.W. Right of Way 1339 ADAMS ST | 05/10/2024 | Mechanical | Mechanical | 2677 BEDFORD ST | \$243.00 | ISSUED |
| 4 Mechanical Mechanical \$90.00 4 Plumbing Plumbing 2724 BERKSHIRE ST \$99.00 4 Plumbing Plumbing 2677 BEDFORD ST \$99.00 4 Plumbing Plumbing 2677 BEDFORD ST \$564.00 Plumbing Plumbing 477 W NEPESSING ST \$331.00 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 R.O.W. Right of Way 323 KYLES PL \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W. Right of Way 927 DEMILLE RD \$250.00 R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$250.00 R.O.W. Right of Way 1339 ADAMS ST \$250.00 R.O.W. Right of Way 1339 ADAMS ST \$250.00 R.O.W. Right of Way 1339 ADAMS ST \$250.00 R.O.W. | 05/10/2024 | Mechanical | Mechanical | 1200 BARRY DR SUITE 1600 | \$682.00 | ISSUED |
| Plumbing Plumbing 2724 BERKSHIRE ST \$99.00 4 Plumbing 2677 BEDFORD ST \$564.00 4 Plumbing 477 W NEPESSING ST \$331.00 4 Plumbing Plumbing 477 W NEPESSING ST \$331.00 R.O.W. Right of Way 933 N CALHOUN ST \$99.00 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 R.O.W. Right of Way 323 KYLES PL \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W. Right of Way 927 DEMILLE RD \$250.00 R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$250.00 R.O.W. Right of Way 1339 ADAMS ST \$250.00 R.O.W. Right of Way | 05/14/2024 | Mechanical | Mechanical | 356 S VILLAGE WEST DR | \$90.00 | ISSUED |
| # Plumbing Plumbing 2677 BEDFORD ST \$564.00 # Plumbing 477 W NEPESSING ST \$331.00 Plumbing Plumbing 477 W NEPESSING ST \$99.00 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 R.O.W. Right of Way 1423 LUXINGTON DR \$250.00 R.O.W. Right of Way 323 KYLES PL \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W. Right of Way 927 DEMILLE RD \$250.00 R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$250.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 | 04/24/2024 | Plumbing | Plumbing | 2724 BERKSHIRE ST | \$99.00 | ISSUED |
| Flumbing Plumbing Plumbing 477 W NEPESSING ST \$331.00 Flumbing Plumbing 933 N CALHOUN ST \$99.00 R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 R.O.W. Right of Way 1423 LUXINGTON DR \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W. Right of Way 927 DEMILLE RD \$250.00 R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$250.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 | 04/16/2024 | Plumbing | Plumbing | 2677 BEDFORD ST | \$564.00 | ISSUED |
| Flumbing Plumbing Plumbing 933 N CALHOUN ST \$99,00 R.O.W. Right of Way 1421 LUXINGTON DR \$250,00 R.O.W. Right of Way 323 KYLES PL \$250,00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250,00 R.O.W. Right of Way 927 DEMILLE RD \$250,00 R.O.W. Right of Way 2677 BEDFORD ST \$250,00 R.O.W. Right of Way 1515 S LAPEER RD \$250,00 R.O.W. Right of Way 1339 ADAMS ST \$265,00 R.O.W. Right of Way 1013 LANCASTER ST \$250,00 Sewer \$4,000,00 \$4,000,00 | 04/23/2024 | Plumbing | Plumbing | 477 W NEPESSING ST | \$331.00 | ISSUED |
| R.O.W. Right of Way 1421 LUXINGTON DR \$250.00 R.O.W. Right of Way 1423 LUXINGTON DR \$250.00 R.O.W. Right of Way 323 KYLES PL \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$265.00 R.O.W. Right of Way 927 DEMILLE RD \$250.00 R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1013 LANCASTER ST \$250.00 \$250.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 \$265.00 | 05/03/2024 | Plumbing | Plumbing | 933 N CALHOUN ST | \$99.00 | ISSUED |
| R.O.W. Right of Way 1423 LUXINGTON DR \$250.00 R.O.W. Right of Way 323 KYLES PL \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$250.00 R.O.W. Right of Way 927 DEMILLE RD \$250.00 R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1013 LANCASTER ST \$250.00 Sewer \$250.00 \$44,000.00 | · | R.O.W. | Right of Way | 1421 LUXINGTON DR | \$250.00 | ISSUED |
| R.O.W. Right of Way 323 KYLES PL \$250.00 R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$265.00 R.O.W. Right of Way 927 DEMILLE RD \$250.00 R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1013 LANCASTER ST \$250.00 Sewer \$4,000.00 | | R.O.W. | Right of Way | 1423 LUXINGTON DR | \$250.00 | ISSUED |
| R.O.W. Right of Way 582 S CALHOUN ST BUS GAR \$265.00 R.O.W. Right of Way 927 DEMILLE RD \$250.00 R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1013 LANCASTER ST \$250.00 Sewer \$265.00 \$4,000.00 | | R.O.W. | Right of Way | 323 KYLES PL | \$250.00 | ISSUED |
| R.O.W. Right of Way 927 DEMILLE RD \$250,00 R.O.W. Right of Way 2677 BEDFORD ST \$250,00 R.O.W. Right of Way 1515 S LAPEER RD \$265,00 R.O.W. Right of Way 1339 ADAMS ST \$265,00 R.O.W. Right of Way 1013 LANCASTER ST \$250,00 Sewer Sewer 1421 LUXINGTON DR \$4,000,00 | | R.O.W. | Right of Way | 582 S CALHOUN ST BUS GAR | \$265.00 | ISSUED |
| R.O.W. Right of Way 2677 BEDFORD ST \$250.00 R.O.W. Right of Way 1515 S LAPEER RD \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1013 LANCASTER ST \$250.00 Sewer Sewer 1421 LUXINGTON DR \$4,000.00 | | R.O.W. | Right of Way | 927 DEMILLE RD | \$250.00 | ISSUED |
| R.O.W. Right of Way 1515 S LAPEER RD \$265.00 R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1013 LANCASTER ST \$250.00 Sewer Sewer 1421 LUXINGTON DR \$4,000.00 | | R.O.W. | Right of Way | 2677 BEDFORD ST | \$250.00 | ISSUED |
| R.O.W. Right of Way 1339 ADAMS ST \$265.00 R.O.W. Right of Way 1013 LANCASTER ST \$250.00 Sewer Sewer 1421 LUXINGTON DR \$4,000.00 | · | R.O.W. | Right of Way | 1515 S LAPEER RD | \$265.00 | ISSUED |
| R.O.W. Right of Way 1013 LANCASTER ST \$250.00 Sewer Sewer 1421 LUXINGTON DR \$4,000.00 | | R.O.W. | Right of Way | 1339 ADAMS ST | \$265.00 | ISSUED |
| Sewer Sewer 1421 LUXINGTON DR \$4,000.00 | | R.O.W. | Right of Way | 1013 LANCASTER ST | \$250.00 | ISSUED |
| | | Sewer | Sewer | 1421 LUXINGTON DR | \$4,000.00 | ISSUED |

Permit Summary Report

Building Department 576 Liberty Park Lapeer, MI 48446

810-245-9621

| DATE ISSUED | D PERMIT TYPE | PERMIT CATEGORY | ADDRESS | FEES PAID | STATUS |
|-------------|-------------------|--------------------------------|----------------------------|------------|--------|
| 05/01/2024 | Sewer | Sewer | 1423 LUXINGTON DR | \$4,000.00 | ISSUED |
| 04/10/2024 | Sewer | Sewer | 323 KYLES PL | \$4,000.00 | ISSUED |
| 05/10/2024 | Sewer | Sewer | 1013 LANCASTER ST | \$4,000.00 | ISSUED |
| 05/01/2024 | Water | Water | 1421 LUXINGTON DR | \$2,750.00 | ISSUED |
| 05/01/2024 | Water | Water | 1423 LUXINGTON DR | \$2,750.00 | ISSUED |
| 04/10/2024 | Water | Water | 323 KYLES PL | \$2,750.00 | ISSUED |
| 05/10/2024 | Water | Water | 1013 LANCASTER ST | \$2,750.00 | ISSUED |
| 04/17/2024 | COMPLIANCE PERMIT | Fence | 1439 W GENESE ST | \$81.00 | ISSUED |
| 04/18/2024 | COMPLIANCE PERMIT | Fence | 377 GOLFSIDE DR | \$81.00 | ISSUED |
| 04/19/2024 | COMPLIANCE PERMIT | Fence | 2588 W GENESEE ST | \$162.00 | ISSUED |
| 04/19/2024 | COMPLIANCE PERMIT | Fence | 2562 W GENESEE ST | \$81.00 | ISSUED |
| 04/24/2024 | COMPLIANCE PERMIT | Fence | 468 GOLFSIDE DR | \$81.00 | ISSUED |
| 05/02/2024 | COMPLIANCE PERMIT | Shed | 939 LANCASTER ST | \$42.00 | ISSUED |
| 05/03/2024 | COMPLIANCE PERMIT | Certificate of Compliance/Occu | 582 S MAIN ST | \$81.00 | ISSUED |
| 05/03/2024 | COMPLIANCE PERMIT | Certificate of Compliance/Occu | 410 W NEPESSING ST STE 106 | \$81.00 | ISSUED |
| 05/14/2024 | COMPLIANCE PERMIT | Certificate of Compliance/Occu | 410 W NEPESSING ST STE 101 | \$81.00 | ISSUED |
| 05/09/2024 | COMPLIANCE PERMIT | Shed | 316 DECOY LN | \$42.00 | ISSUED |
| 05/10/2024 | COMPLIANCE PERMIT | Certificate of Compliance/Occu | 110 N SAGINAW ST SUITE 3 | \$81.00 | ISSUED |
| 05/10/2024 | COMPLIANCE PERMIT | Certificate of Compliance/Occu | 1444 IMLAY CITY RD | \$81.00 | ISSUED |
| | | | | | |

TOTAL FEES PAID: \$47,492.00



Item K-1-2-A

To: Interim City Manager

C.C. City Board of CommissionersFrom: Denise Marinelli, Assessor

Date: May 10, 2024

RE: Monthly Departmental Report

ASSESSING DEPARTMENT CONCENTRATION:

 Property Transfers will be updated when the database is rolled over. Current Deed breakdown:

| Deeds | May | Vacant land | New Construction | Prior Month |
|---------------|-----|----------------|---------------------|----------------|
| Transfers | 11 | | | 7 |
| Non-Transfers | 17 | | | 13 |
| Forcl/Redmptn | 1 | | | 0 |
| Total | 29 | | | 20 |

- The Department is organizing, recording, and processing the 2024 assessment roll and Board of Review's supporting documentation, and is currently preparing for the 2025 assessments by processing transfers and permits. We are currently preparing the fieldwork for new construction and annual review of existing properties.
- The department continues to investigate, correct, and update property description discrepancies, omissions, errors, and changes. We assist departments, property owners, realtors and appraisers with questions and concerns as well as processing address and lot split requests.
- As always, please contact me if you have any questions or concerns.



Item # K-1-2-B

To: Mike Womack, City Manager

From: Kelly Hanna, Director of Financial Services

Date: May 15, 2024

RE: Income Tax Monthly Report for April 2024

CITY OF LAPEER Monthly Financial Statement Income Tax Department April 2024

| Fiscal <u>Year</u> | Net Monthly <u>Income</u> | Net Total <u>Yr-to-date</u> | Original Budget <u>for year</u> | Current Budget <u>for year</u> | Actual Total <u>for year</u> | Excess (Deficit) <u>Revenue</u> |
|-----------------------|---------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|
| 2013/14 | \$422,062 | \$2,356,044 | \$2,590,000 | \$2,590,000 | \$2,827,204 | \$237,204 |
| 2014/15 | \$438,112 | \$2,534,429 | \$2,590,000 | \$2,590,000 | \$2,953,553 | \$363,553 |
| 2015/16 | \$454,968 | \$2,652,257 | \$2,785,000 | \$2,785,000 | \$3,069,571 | \$284,571 |
| 2016/17 | \$366,857 | \$2,724,376 | \$3,065,000 | \$3,065,000 | \$3,212,298 | \$147,298 |
| 2017/18 | \$564,977 | \$2,974,570 | \$3,165,000 | \$3,165,000 | \$3,349,223 | \$184,223 |
| 2018/19 | \$714,720 | \$3,129,243 | \$3,175,000 | \$3,175,000 | \$3,521,027 | \$346,027 |
| 2019/20 | \$450,937 | \$2,795,130 | \$3,265,000 | \$3,265,000 | \$3,228,023 | -\$36,977 |
| 2020/21 | \$600,156 | \$3,172,509 | \$3,495,000 | \$3,495,000 | \$3,783,095 | \$288,095 |
| 2021/22 | \$1,054,699 | \$3,906,207 | \$3,476,000 | \$3,476,000 | \$4,527,734 | \$1,051,734 |
| 2022/23 | \$1,169,294 | \$4,202,513 | \$4,090,000 | \$4,140,076 | \$4,941,930 | \$801,854 |
| 2023/24 | \$1,068,133 | \$4,287,258 | \$4,833,000 | \$4,833,000 | | |
| | Original Budge | t and Current Ye | ear Budget colun | nns for FYE 201 | 3- 2023 adjusted | d to include |

Original Budget and Current Year Budget columns for FYE 2013- 2023 adjusted to include budgeted p&l & prosecution



Item # K-1-2-C

To: Mike Womack, City Manager

From: Kelly Hanna, Director of Financial Services

Date: May 15, 2024

RE: Finance Department Report for April 2024

- 1) 147 accounts payable checks were issued.
- 2) 305 payroll payments were issued.
- 3) 1,213 income tax refund checks were issued.
- 4) Records were reviewed with those needing information on burial location. There was one (1) grave purchased; one (1) full burial (with winter charge); two (2) burials of cremains; and four foundations purchased (for \$850.00).
- Fifty-One (51) delinquent 2023 personal property tax bills were receipted for \$9,331.95; thirty-five (35) delinquent 2022 personal property tax bills were receipted for \$58,160.41; nineteen (19 delinquent 2021 personal property tax bills were receipted for \$3,675.07; ten (10) delinquent 2019 personal property tax bills were receipted for \$2,139.34; and seven (7) delinquent 2018 personal property tax bills were receipted for \$835.54 for a grand total of \$74,142.31.
- 6) There were 77 additions and 57 cancellations received regarding the voter registration records.



ITEM K-1-3



To: Mike Womack, City Manager

From: Mike Vogt, Fire Chief

Date: May 7, 2024 **RE**: April 2024

MONTH SUMMARIZED:

Training: The department conducted a total of eight training sessions (4 day/4 night). A total of 269.0 manhours were spent in training during the month.

Community Risk Reduction: The department participated in four events during the month. Three of these events occurred in the City of Lapeer. Two of the events were public education events that included 475 children.

Fire & Life Safety: Two annual inspections, 11 reinspection, four other types of inspections, and eight site visits were completed in the city, with five violations being identified. There were six businesses inspected that were without any fire code violations. Two CO2 plans, one generator plan, one paint booth plan, one sprinkler plan and three remodel plans were reviewed for the Building Department for the month of April.

Responses: The department responded to a total of 32 incidents during the month, requiring a total of 253.5 man-hours. This is four more responses than we had for the same period in 2023. 50% of these responses occurred Monday-Friday between the hours of 6:00 am and 6:00 pm. The estimated dollar loss for the month was \$19,000, bringing the estimated annual dollar loss for the year to \$699,000. The loss for the month resulted from a vehicle fire in the City of Lapeer and a residential building fire in Oregon Township.

The number of responses for the month by municipality was: City of Lapeer-12, Lapeer Twp-4, Mayfield Twp-10, Oregon Twp-4, Automatic/Mutual Aid-2.

The average emergency response time (in minutes) to each municipality was: City of Lapeer-0.0, Lapeer Twp-0.0, Mayfield Twp-0.0, Oregon Twp-8.0.

The calendar year annual percentage of responses by municipality is: City of Lapeer-50.00%, Lapeer Twp-14.02%, Mayfield Twp-21.34%, Oregon Twp-7.32%, Assists-7.32%.

The number of burn permits issued for the month by municipality was: Lapeer Twp-214, Mayfield Twp-290, Oregon Twp-134.

The breakdown of responses by type is as follows:

| Fire Alarm-Malicious | 0 | Fire Alarm-Unintentional | 4 |
|---------------------------|---|----------------------------------|---|
| Fire Alarm-Malfunction | 1 | Fire Alarm-Residential | 1 |
| Building Fire-Residential | 1 | Building Fire-Commercial | 0 |
| Building Fire-Other | 0 | Vehicle Fire | 2 |
| Grass/Brush Fire | 0 | Rescue | 1 |
| Good Intent | 2 | Electrical Related | 6 |
| Smoke Investigation | 1 | Gasoline/Diesel Spill/Leak | 0 |
| Natural Gas/Propane Leak | 1 | Carbon Monoxide (alarm & actual) | 2 |
| Other Type Fires | 0 | Other Type Response | 8 |
| Assist to Other Agencies | 2 | Washdown | 0 |

Page 2

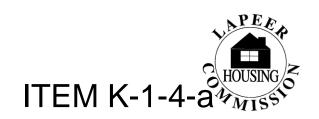
Additional Department Information:

The department received a grant from *The Hundred Club of Genesee, Shiawassee, and Lapeer Counties*: This grant is for helmets and flashlights. It is our goal to be able to enhance the safety of our members by ensuring they have the proper equipment.

City of Lapeer Activities Calendar

| | | City of | Lapeer Fire & | Rescue | | |
|------------------------------|---|--|---|------------------------------------|--|------------------------------------|
| | | Ap | oril 20 | 24 | | |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| | 1 | 2 | 3 Incident 24-133 | 4 Incident 24-134 | 5 | 6 Incident 24-135 |
| 7 | 8 Incident 24-136 | 9 Incident 24-140 | 10 Pre-Con Mtg 151 | 11 Incident 24-141 | 12 Incident 24-143 | 13 Incident 24-146 |
| | Incident 24-137 Incident 24-138 Incident 24-139 Training | Safety Meeting | TIME | Incident 24-142 | Incident 24-144 Incident 24-145 | Incident 24-147 |
| 14 | 15 Training | Incident 24-148 Incident 24-149 Funeral Assistance | 17 Incident 24-150 Incident 24-151 Incident 24-152 Leadership Mtg | 18 Safety/Traffic Mtg | 19 Incident 24-153 Incident 24-154 | 20 Incident 24-155 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| Incident 24-156 CPR Class | Incident 24-157 Training | Incident 24-158 | Incident 24-159 Assoc Meeting | Incident 24-160 Incident 24-161 | Incident 24-162 | Incident 24-163 Incident 24-164 |
| 28 Lapeer Comm Expo | 29 Training | 30 | | | | |
| | | Notes Incidents (Month Training Public Events Meetings/Depart New Hiring Proce Public Assistance | ment Work ss | | | |





Dept: Housing Improvement Department **Submitted To:** Mr. Mike Womack, City Manager

From: Denise Soldenski, Director of Housing and Neighborhood Development

Date: May 16th, 2024

RE: April 10th, 2024 – May 7th, 2024

copy: Lapeer Housing Commission/Lapeer Riverview Towers, LLC

LAPEER HOUSING COMMISSION (LHC)/LAPEER RIVERVIEW TOWERS, LLC (LRT)

A. RIVERVIEW TOWERS: HUD PROJECT BASED VOUCHER (PBV)

- 1. As of May 6, Riverview Towers has two vacant units which are both expected to be filled in the month of June.
- 2. The Riverview waitlist contains a sufficient supply of applicants to fill vacant units.

B. HOUSING CHOICE VOUCHER PROGRAM (HCV)

- 1. As of May 6, 96 vouchers are under contract.
- 2. No new vouchers have been issued since the last report.
- 3. The waitlist has been recently purged and updated to reflect most current contact information and intentions to remain on waitlist.
- 4. Pulling applicants from the waitlist will continue as funding allows to fill vacant vouchers.

C. ADMINISTRATION

- 1. Attachment #1 Lapeer Housing Commission/Lapeer Riverview Towers, LLC financials.
- 2. Ms. Soldenski has been looking for alternatives to using analog telephone lines for our emergency systems. The analog lines are used so that in the event of a power outage, we still have communication; however, these lines are unreliable, outdated and very expensive. Riverview has replaced the fire panel line with a cellular solution at a cost savings. The remaining lines are for the elevator emergency phones (2), the intercom, the medical pendant system, and the fax line. Granite is our current analog phone line provider (via AT&T infrastructure) and our monthly bill has reached approx. \$400/month or \$4800 annually. Granite has proposed a solution via its EPIX product. This solution uses cellular communication with internet backup and a 24 battery backup. The system could potentially also be plugged into an outlet operated by the generator when power outages occur. This transition would cost approx. \$50/line for \$250 monthly total (\$3000) annually), not subject to other fees, and could be locked in for a three year term. This would save Riverview \$1800 annually and also provide for a much more reliable emergency communication system. Ms. Soldenski would like approval from the board to transition to the Granite EPIK system. If approved, Granite would do a site survey to ensure a proper connection could be achieved and then a final installation visit. Ms. Soldenski has been told that the phone numbers can all remain the same, and that the cost would just convert to this system. An overlap in services should occur for approximately a month where both monthly bills would be paid just to have time to verify proper operation of the new system before abandoning the analog lines.
- 3. HUD released the Final Rule of the Housing Opportunity Through Modernization Act (HOTMA) of 2016, Sections 102, 103 and 104 on February 14th, 2023. This rule provides for income and asset changes that will affect the HCV and PBV programs must

be in effect by January 1st, 2025. HUD released PIH Notice 2023-27 which provides implementation guidance. *On April 24th, 2024 HUD released PIH Notice 2024-12 that covers "Housing Information Portal (HIP) Implementation"*. LHC must be on-boarded to the new HUD Housing Information Portal (HIP) prior to implementing HOTMA. As long as the HIP conversion takes place, LHC compliance date will be on or before Jan. 1st, 2025. Prior to full implementation, staff training and tenant/landlord notifications must take place. *LHC HCV Admin Plan has been modified for HOTMA and is going through final review prior to approval and use.*

- 4. HUD is also changing the process/standard for Housing Quality Standard Inspections (HQS) to National Standards for the Physical Inspection of Real Estate (NSPIRE). The new standard is an inspection model that is more common across the various HUD programs. PHAs must convert on or before October 1st, 2024. Systems updates and staff training needs to take place prior to full implementation which includes use of an NSPIRE application via dedicated cell phone for electronic inspections. HUD has issued PIH Notice 2023-28 for implementation guidance and administrative procedures for HCV/PBV. Chapter 8 of the LHC HCV Admin Plan has been updated based on Nan McKay's model and will be ready for implementation after the HUD application is released and staff training is complete. A dedicated cell phone has been acquired for LHC inspections.
- 5. HUD is moving forward with a more clear proposed rule for Affirmatively Furthering Fair Housing. HUD's intent is to "affirmatively further fair housing by creating strong, sustainable, inclusive communities and quality affordable housing for all." More information to come as this proposed rule approaches final rule.
- 6. HUD has been releasing updated chapters in the "Housing Choice Voucher Program Guidebook". As the chapters are released, Ms. Soldenski reviews, updates and requests approval for our HCV Administrative Plan, if necessary. *There are no updates to the Guidebook this month that affect policy.*







To: Housing Improvement Department **Submitted To:** Mr. Mike Womack, City Manager

From: Denise Soldenski, Director of Housing and Neighborhood Development

Date: May16th, 2024

RE: April 10th, 2024 – May 7th, 2024 copy: Lapeer Neighborhoods Inc.

A. HOUSING IMPROVEMENT DEPARTMENT (HID) - See attachment #2 for project photos.

- **1. MSHDA NEP MSHDA Round 9 Grant Program:** This grant is now open and accepting applications.
 - a. Project 1 Annrook Park: Awaiting EGLE permit for project to begin.
 - **b.** Project 2 Adams St. Roof Replacement Contracts have been signed and project has started.
 - **c.** <u>Project 3 W. Genesee St.</u> Driveway Work Specifications have been completed and will be sent out for bid.
- **2. MSHDA MI-HOPE Grant:** Ms. Lincoln is working on gathering bids and additional documents to start the process for each applicant.
 - a. <u>Project 1 S. Elm St.</u> Roof Replacement Contracts have been signed and project started.
 - **b.** <u>Project 2 Lincoln St.</u> Roof, Water Heater, Electrical Roof Replacement Contracts have been signed and project started.
 - **c.** <u>Project 3 Dewey St.</u> Insulation, Water Heater, and Air Conditioner Project out for bid.
 - **d.** <u>Project 4 Lincoln St.</u> HVAC, windows, electrical Contracts have been signed and project started.
 - e. <u>Project 5 N. Monroe St. Rental</u> Roof, HVAC, AC, Hot Water Heater, Insulation Contracts have been signed and project started.
 - **f. Project 6 Hartley St.** Furnace/Air and Water Heater Project out for bid.
 - g. Project 7 Parkway Roof and Insulation Project out for bid.
 - h. Project 8 Law St. Roof, HVAC and AC Project out for bid.
 - i. <u>Project 9 N. Main St.</u> Windows, Appliances and HVAC Energy Audit completed and work specifications are in process.
 - j. <u>Project 10 First St. Rental</u> Insulation, Doors and Windows Energy Audit ordered.
 - **k.** <u>Project 11 Jefferson St.</u> Windows, Insulation, Appliances, Storm Doors/Exterior Doors, HVAC, Electrical Application stage.
 - I. <u>Project 12 E. Nepessing St.-</u> Roof Application stage.
 - m. Project 14 2nd Street Windows/Doors Application stage.
 - **n.** <u>Project 15 N. Monroe</u> Roof/Windows/Doors/Insulation Application stage.
- **3. MSHDA MI Neighborhood** The HID is collaborating with the City's Parks Dept, DPW Dept. and DDA to apply for the Public Amenity portion of this grant for various projects.

The maximum of \$75K will be requested. If the grant is approved, the funding will help to curtail costs currently allocated to the City 2024-2025 CIP budget.

4. MSHDA Housing Choice Vouchers / Section 8

- **a.** Lapeer County's voucher allocation is 342 regular Housing Choice Vouchers, 6 Project Based Vouchers, 17 Emergency Housing Vouchers for a total in Lapeer County of 366. Tuscola County allocation is 88 Housing Choice Vouchers, 5 Project Based Vouchers, and 3 Emergency Housing Vouchers for a total in Tuscola County of 96. Huron County allocation is a total of 47 Housing Choice Vouchers, and 2 Emergency Housing Vouchers for a total of 49. Our total VASH allocation remains at 35, Moving Up is 3, and Balance of State is 1. MSHDA has discontinued reporting the allowable over-allocation of 4% maximum. The total allocation is 549.
- **b.** Current lease up rate is now at 99.43%, as MSHDA is waiving lease up for everything except the PBV while waitlist pulls are on hold pending HUD 2024 funding.

B. LAPEER NEIGHBORHOODS INCORPORATED (LNI)

1. Projects -

- a. 405 S. Elm: Vacant: Board has decided to hold on to this property for a future new build. Ms. Soldenski has requested a sample proforma from MSHDA for the MI Neighborhood grant to evaluate the financial feasibility of this grant for 405 S. Elm.
- **b.** Mr. Lewis has cleaned up the property so that it is ready for mowing. Rowe has been contracted to conduct a survey which will mark corners, provide a drawing for topography and location of fences and trees along the boundaries.

C. FINANCE

1. Attachment #1: Financial report.

D. ADMINISTRATION

1. Ms. Lincoln will provide all the entries for the LNI 2024 Beautification Contest, so winners can be drawn and awarded.

TO: Lapeer City Planning Commission

FROM: Planning Department

DATE: May 1, 2024

RE: May 2024 Development Activities Report



This report summarizes activity on various development projects in the City over the past month listed by full site plans for developments reviewed and approved by the Planning Commission and administratively reviewed site plans for projects currently in the review and development process.

Site Plans Reviewed by Planning Commission

1. EL Cozumel Restaurant – 1109 S. Main Street

<u>General Information</u> – Construction of a new 5,692 sq. ft. restaurant with related site improvements.

<u>Project Status</u> – The site plan was submitted on October 31, 2023 and was conditionally approved at the December 14, 2023 Planning Commission meeting. City staff is waiting on revised plans.

2. DTE Energy – Apollo Substation – 3135 John Conley Dr. South

<u>General Information</u> – Construction of a new electrical substation and control building with related site improvements.

<u>Project Status</u> – The site plan was submitted on October 27, 2023 and approved with conditions at the January 11, 2024 Planning Commission meeting. On February 26, 2024 the ZBA approved a variance to allow a gravel drive and vehicle maneuvering area. Revised plans were received March 14, 2024. Revised plans received April 12, 2024 were approved, signed and distributed on April 26, 2024. The Building Dept. is currently reviewing building plans received on April 25, 2024.

3. Security Credit Union – 1073 S. Main St.

<u>General Information</u> – Construction of a new 3,438 sq. ft. credit union facility with four drive through lanes.

<u>Project Status</u> – The site plan was submitted on August 31, 2023. Revised plans were submitted on September 27, 2023 and approved with conditions by the Planning Commission on October 12, 2023. Revised plans submitted on January 12, 2024 were ready for approval continent upon submittal and review of MDOT and LCRC permits. Revised plans were received April 1, 2024. Revised plans received April 10, 2024 were approved, signed and distributed April 26, 2024. The Building Dept. is waiting for submittal of building plans.

4. Carriage Hill Circle - New Multiple-Family Residential Units

<u>General Information</u> – Construction of a new phased multiple-family residential development consisting of 32 units on Carriage Hills Circle.

<u>Project Status</u> – The site plan was submitted on April 3, 2023 and revised plans were received on April 26th, June 9th July 21st. The Planning Commission approved the site plan with conditions on August 10, 2023. Revised plans were received on August 31st and October 19th 2023. The site plan was approved on October 19, 2023 and final signed plans were distributed October 31, 2023. The applicant has stated that final building plans will be submitted in Spring 2024.

5. Sunoco Station – 715 S. Main St.

General Information - Construction of a 2,135 sq. ft. addition to the existing Sunoco Gas Station.

<u>Project Status</u> – The site plan was submitted on April 3, 2023 and conditionally approved on July 13, 2023. Final plans were approved on September 14, 2023 and signed copies were distributed

6. Blain's Farm and Fleet - SE Corner of Turrill Rd./S. Lapeer Rd.

<u>General Information</u> – Construction of a new 84,000+ sq. ft. commercial building with auto repair bays on a vacant parcel at the southeast corner of Turrill Rd./S. Lapeer Rd.

<u>Project Status</u> – The site plan was submitted on January 6, 2023 and received conditional approval on February 9, 2023. The applicant re-submitted a variance request concerning exterior building materials on which action was postponed by the ZBA on October 23rd pending a determination by the Planning Commission. On November 9, 2023 the Planning Commission determined the proposed metal siding was not an appropriate predominant building material and directed the Planning Dept to explore alternative options with the applicant. On February 8, 2024 a site plan extension was approved to expire on February 9, 2025. City staff is awaiting revised plans for Blain's. Sanitary sewer and water main plans submitted by Lapeer Crossing were received on March 11, 2024 and Rowe Engineering comments were sent to applicant on April 8, 2024. City staff is waiting on revised utility plans.

7. Lapeer Villas - Baldwin Rd. - Site Plan Amendment

<u>General Information</u> – Construction of 147 Multiple-Family units on a vacant parcel on the north side of Baldwin Road. An amendment to the previous plan was approved to convert some of apartment building (5, 6 & 7) garage spaces into apartments and construct a club house with pool.

<u>Project Status</u> – The site plan was originally submitted and approved in 2019. An amended site plan was received July 26, 2022 and approved on August 11, 2022. Construction of the clubhouse and pool is planned for future Phases (3 and 4). The applicant's request for a waiver from landscaping buffer requirements to not construct a perimeter privacy fence was denied at the November 2023 Planning Commission meeting. The City requested final as-built site plan prior to building plan review given the number of changes to the site with various phases and minor changes to exterior improvements. The applicant submitted a revised performance bond to the Planning Department for remaining work items, a Final C of O has been issued for Buildings #1-4 and temporary occupancy has been issued for buildings 5, 6 and 7.

8. Woodchips Mixed Use Building – Vacant Lot at Northeast Corner Nepessing/Mason <u>General Information</u> – Construction of a new three-story mixed-use building on the vacant lot with commercial and restaurant uses on the 1st floor and apartments on the 2nd and 3rd floors.

<u>Project Status</u> – Site plans were received on May 3, 2022 and May 26, 2022 and received contingent approval on June 9, 2022. A site plan approval extension was approved to expire on June 9, 2024. Planning Dept allowed the applicant to move forward with building plan submittal while final engineering details on site plans are finalized. <u>Revised site plans are still pending.</u>

9. Beasley – Building Remodel and Parking Lot Improvements – 891 Baldwin Rd <u>General Information</u> – Construction of a rear parking lot area, with landscaping, and building exterior remodeling to an existing building for a professional office.

<u>Project Status</u> – The site plan was received on November 18, 2021 and received contingent approval by the Planning Commission on January 13, 2022. Final approved plans were distributed November 29, 2022. The Zoning Board of Appeals approved a variance for exterior materials on April 24, 2023. Building permit was issued in June 2023 and construction is underway.

10. Popeye's - Drive-Through Facilities - 1040 S. Lapeer Rd.

<u>General Information</u> – Construction of two new buildings (a 2,143 sq. ft. building to the north and a 2,529 sq. ft. to the south) for drive-through facilities and shared parking.

<u>Project Status</u> – The site plan for Phase 1 was received on November 1, 2021. Special land use was approved December 9, 2021 and the site plan received contingent approval on January 13, 2022. MDOT required changes to the access drive location on M-24. A site plan extension was approved until January 13, 2024. Revised plans were received on March 24, June 14 and August 9 and September 27, 2023. <u>Recorded Easement agreements have been received and EGLE permits have been issued. Final site plan were approved for signatures on February 21, 2024. Signed plans were distributed March 13, 2024. A demolition permit has been issued and the</u>

11. Lapeer M-21 Gas Station - 1280 Imlay City Rd

<u>General Information</u> – Redevelopment of the current site to be a gas station located at 1280 Imlay City Road. Half of the building will be demolished while the remaining 3,680 sq. ft. will be used as the convenience store.

<u>Project Status</u> – The site plan was received on May 17, 2021. The Planning Commission contingently approved the special land use on July 8, 2021. The site plan received contingent site plan approval from the Planning Commission on January 13, 2022. Revised plans were received March 30, April 29, July 11, and July 14, 2022. The final signed and approved site/engineering plans have been distributed. <u>Demolition has been completed and construction is underway.</u>

12. Woodbridge Park II – North and West of existing Woodbridge Park Development <u>General Information</u> - Construction of 58 additional attached conventional condominium units north and west of the existing Woodbridge Park development. Individual condo units will be constructed in two, three and four unit attached structures.

<u>Project Status</u> - The site plan was approved by the Planning Commission on January 10, 2019. Revised site plans were received on June 7, 2019 and approved by staff on June 14, 2019. The required performance bond was submitted on March 3, 2020 and final approved/signed were distributed March 4, 2020. <u>Permits were renewed in June 2023</u>. <u>Construction is underway</u>.

Administrative Review Site Plans in Process

None at this time.

Projects on Hold:

HTF Hydraulic Tubes & Fittings - 524 McCormick St.

<u>General Information</u> – Construction of a 3,645 sq. ft. building addition and resurfacing of the existing parking lot at the existing site.

<u>Project Status</u> – The site plan was received on Sept. 29, 2020. Site plans were approved on Nov. 10, 2020. The Building Department has revoked their Temporary Certificate of Occupancy. <u>The</u> City is waiting for construction to be completed in accordance with the approved site plan.





MEMORANDUM

CITY OF LAPEER POLICE DEPARTMENT

ITEM K-1-6

TO: Mike Womack, City Manager

FROM: Jeremy Howe, Chief of Police

DATE: 05/14/24

RE: Monthly Report: April 1 – April 30, 2024

In the month of April 2024, our Police Department Officers responded to 1008 calls for service. Of these 907 calls for service, 133 or approximately 14% were criminal activity reports, of which 44 required submissions to the Michigan Incident Crime Reporting System (MICRS). Our officers made 33 arrests in April, 10 felony crimes and 23 arrests were misdemeanor crimes. With 1 arrest for operating under the influence of alcohol or drugs.

This month our officers made 335 traffics stops, issued 32 citations, and gave 302 verbal warnings. Officers also handled 46 vehicle crashes.

There were no overdose cases reported in the month of April.

Department members attended 96 hours of advanced police training outside of the police department which included the following: Background investigations, Advanced K-9 training, Women in Law Enforcement, and FTO Instructor School. Department members also had numerous on-line course that were mandated for the month of April which included: Anti-Bias, Interacting with Mental Health, Law Enforcement Stress Indicators, Ethics in Law Enforcement, Unarmed Subject Control Tactics and Spike Strip Deployment.

Code Enforcement for the month of April totaled 67 contacts. The majority of the violations were signs with 36. Others included grass-weeds, blight, improper parking, improper registration, inoperable vehicle, and improper parking.

The month of April also had 35 hours of overtime. Most of the overtime was contributed to training which officers to as comp time to help reduce the cost to the city. The remaining overtime was attributed to court.

The month of April was very busy for the police department. As we continue to get closer to accreditation the amount of work has increased in order to get it done before summer. We are currently at 95% completed and waiting on a date for the on-site assessment through the Michigan Chiefs of Police. We were also busy getting all the electrical installed and computer infrastructure completed for the body worn cameras. That project is completed other than on-sight training from Motorola. Motorola had to push out our date until July for the training, after that we will be fully operational with the body worn cameras.

Lapeer City Police Department Monthly Report APRIL 2024

| | (| <u>Current</u> | | Calendar Year | | Previous Year |
|--------------------------------------|----|----------------|----|---------------|----|----------------|
| | | Month | | To Date | | <u>To Date</u> |
| | | | | | | |
| Complaints Received and Investigated | | 1008 | | 3731 | | 3449 |
| District Court Fines Received | \$ | 1,236.51 | \$ | 5,135.79 | \$ | 3,834.93 |
| OUIL-Cost of Prosecution | \$ | 140.00 | \$ | 1,410.00 | \$ | 615.00 |
| Charges for Copies of Police Reports | \$ | 132.90 | \$ | 543.80 | \$ | 772.00 |
| ACCIDENTS: | | | | | | |
| Fatal | | 0 | | 0 | | 0 |
| Property Damage | | 27 | | 103 | | 101 |
| Private Property Damage | | 18 | | 62 | | 64 |
| Personal Injury | | 1 | | 15 | | 18 |
| ARRESTS: | | | | | | |
| Misdemeanor | | 23 | | 76 | | 52 |
| Felony | | 10 | | 47 | | 21 |
| HEROIN/OVERDOSE INCIDENTS: | | | | | | |
| Heroin Possession/Usage | | 0 | | 0 | | 2 |
| Overdose | | 0 | | 0 | | 2 |
| Overdose Deaths | | 0 | | 0 | | 0 |

CITY MANAGER REVIEW

Meeting Date: 05/20/24

Date of Review:

Completed by Mike Womack, City Manager

ITEM K-1-7



Interoffice Memo

To: Mike Womack, City Manager

From: Jeff Graham, Public Works Director

Date: May 14, 2024

RE: Public Works Monthly Report – April 2024

Department of Public Works Division Summary:

Water/Sewer Utilities Division and Streets Division:

In April the DPW finished up miscellaneous project from the winter and started gearing up for spring and summer projects. This winter season the city used 441 tons of salt to treat all our roads and sidewalks. Almost 200 tons less than the 22-23 season.

Other tasks completed in this month include but are not limited to the following items:

- Graded all city gravel streets, alleys, and edges.
- Repaired sink hole in road on N. Washington St.
- Curb repairs on Court St. for upcoming paving project.
- Catch basin repairs on DeMille Rd.
- · Installed no parking signs on Peppermill Cir.
- · Removed all salters from trucks.
- Restored main break and lead replacement areas.
- Started scanning maps from DPW map room to make them digitally available.
- Reinstalled pedestrian signals at Genesee and Millville Rd and at Saginaw and Genesee St.
- Installed new street name signs on Genesee St.
- Removed fence posts at Rowen Park for Parks Department.
- Replaced School flashing light on McCormick St.
- Stump grinding City wide.

Training and Safety:

Sidney Moore and Alexander Bourgois attended Signal wireless detection class. Justin Calvert, Edmond Tomkinson, Austin Dunaway and Ross Slusher attended Water Distribution and math classes.

Water/Sewer/ Streets Monthly Routine Task included:

Water sampling all wells (backup water supply)

City of Lapeer

Page 2

- Water Samples: Bacteria samples, Water Quality testing of distribution system
- Operate Wells and well house maintenance.
- Meter Reading and Meter Repair
- Miss Dig Staking
- Rotation of PRV's in GLWA LA-02 Meter pit
- Barricade placement Downtown.
- Dump maintenance, haul compost.
- Brush Pickup

Wastewater Treatment Plant Summary:

Waste Treatment

- Check all lift stations 2 times a week with 2 employees.
- Read meters, record utility and chemical usage.
- Read, record, and email all weather conditions to the National Weather service.
- Daily WWTP inspection
- Weekly equipment greasing
- Rotate equipment sequences.
- Empty trash cans, disinfect, clean break room, clean grounds.
- Week-end work schedule

NPDES/IPP

- Daily Laboratory Analysis
- Monthly PFAS sampling for WWTP effluent, and biosolids
- NPDES monthly Selenium sampling
- PFAS file updates
- Submitted monthly NPDES PFAS POTW effluent monitoring report via MIEnviro
- Submitted monthly DMR via MIEnviro
- Submitted Mercury Minimization Program Annual Status Report via MIEnviro
- Submitted IPP Annual Report via MIEnviro
- Submitted quarterly PFAS Status report via MIEnviro
- Sampled and sent out Bio-solids land application samples, including annual PFAS analysis.

City of Lapeer

Page 3

Submitted NPDES re-issue application via MiEnviro

Electrical Work

- Lift station generators checks and repairs.
- Ongoing troubleshooting, repair, and evaluation of computer and SCADA issues
- Replaced UPS at Huron Street lift station.
- Well House 1, 2&3 generator start-up.
- Repaired lighting at Well House # 3

Mechanical/Operations

- Completed Centrifuge coating.
- Progressive Cavity pump cleanout
- · Aqueduct software meeting and updates
- Unplugged pump at McCormick lift station
- Replaced bearings and seals on Centrifuge #2
- Replaced backflow preventer.
- Replaced Hinges on Bypass wet well hatch.
- Unplugged check valve at Oregon 2 lift station

Miscellaneous

- Snow Removal
- Began lawn repairs.
- Digester building organization.
- Oakdale bar screen maintenance

Safety/Training

IT Training

Bio-Solids Disposal Status /Loads Hauled out

- 2-North tanks hold 474,980 gallons /we have 316,783 gallons in storage
- 2-south tanks hold 430,120 gallons/we have 408,614 gallons in storage
- Total 725,397 gallons in storage.
- Sufficient storage space until Spring land application

CITY OF LAPEER

SEWER DEPARTMENT - MONTHLY REPORT

HOURS

| DPW maintenance | 41 |
|---|------|
| Sewer issue calls | 3 |
| Jet sanitary sewers throughout the city | 26.5 |
| Vac woodchips for Street Dept. | 6 |
| Check restoration sites | 1 |
| Raise manhole on Golfside Dr. | 3 |
| City Hall maintenance | 1 |
| Clean catch basins and check on trouble areas | 6 |
| Manhole inspection | 2 |
| Camera sewer on Mill St. | 3 |
| Sewer training | 4 |
| Calibrate gas meters | 2 |
| Sanitary sewer inspection/water tower | 6 |
| Repair catch basins on DeMille Blvd. | 8 |
| Jet Suncrest Dr. | 39 |
| Vactor maintenance | 14.5 |
| Inspect catch basins | 2 |
| | |

OVERTIME SEWER MONTHLY REPORT

| SEWER O.T. | HOURS |
|--|-------|
| April 2 - Call in - sewer backing up at Lapeer High School - Private | 6 |
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CITY OF LAPEER

STREET DEPARTMENT - MONTHLY REPORT

HOURS

| | HOURS |
|--|-------|
| Sign installs/replacements | 29.5 |
| Tree trimming/removal throughout the city | 15 |
| DPW maintenance | 94 |
| Brush/compost | 82.5 |
| Dump maintenance | 5 |
| Concrete prep/finish for sidewalk and curbs | 200 |
| Wireless Detection class | 16 |
| Assist Riverview with house on Saginaw St. | 3 |
| Remove poles at Rowden Park | 14 |
| Pick up walk path | 2 |
| School Flasher maintenenace | 5 |
| City Hall building maintenance | 15.5 |
| Pour concrete | 145.5 |
| Sidewalk removal | 5 |
| Sweep parking lots | 2 |
| Stump grinding | 12 |
| Remove bridge at park | 2 |
| PED pole hit | 1 |
| Repair yard on Golfside Dr. | 2 |
| Remove salters from trucks and install tailgates | 14 |
| Repair/replace PED pole @ Saginaw & Genesee St. | 4 |
| Grade dirt roads and alleys | 16 |
| Install shelf at Police Dept. | 2 |
| Add gravel to shoulder on Saginaw | 5 |
| Sidewalk and driveway inspection | 5 |
| Cold patch city streets | 1 |
| Replace PED pole @ Millville & Genesee St. | 15 |
| Pick up trash on walk path | 2 |
| Vehicle maintenance | 10 |
| Clean catch basins | 2 |

OVERTIME STREETS MONTHLY REPORT

HOURS

STREETS O.T.

| April 12 - Call in - stop sign down; repair gate | 3 |
|--|---|
| April 12 - Call in - stop sign down; repair gate April 26 - Call in - clean up car accident on M-24 | 6 |
| April 20 - Gall III - cicall up cal accident on M-24 | |
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CITY OF LAPEER

WATER DEPARTMENT - MONTHLY REPORT

HOURS

| Meter reading6Service requests80Number of work orders, re-reads and MXU repairs97DPW building/grounds maintenance70Miss Dig70Filled sink hole14EPA samples6Asphalt repair list3Multiple curb stop repairs17Wellhouse maintenance33Haul gravel to dump4City Hall building maintenance17Hydrant maintenance2Scan plans and maps to USB86Fill holes for Parks Dept.2Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2Vehicle maintenance12 |
|---|
| Number of work orders, re-reads and MXU repairs97DPW building/grounds maintenance70Miss Dig70Filled sink hole14EPA samples6Asphalt repair list3Multiple curb stop repairs17Wellhouse maintenance33Haul gravel to dump4City Hall building maintenance17Hydrant maintenance2Scan plans and maps to USB86Fill holes for Parks Dept.2Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2 |
| DPW building/grounds maintenance 70 Miss Dig 70 Filled sink hole 14 EPA samples 6 Asphalt repair list 3 Multiple curb stop repairs 17 Wellhouse maintenance 33 Haul gravel to dump 4 City Hall building maintenance 17 Hydrant maintenance 2 Scan plans and maps to USB 86 Fill holes for Parks Dept. 2 Office work 12 One Day Math Review class 24 Restorations for water service replacement areas 43.5 Work with Vector on email issues 2 |
| Miss Dig70Filled sink hole14EPA samples6Asphalt repair list3Multiple curb stop repairs17Wellhouse maintenance33Haul gravel to dump4City Hall building maintenance17Hydrant maintenance2Scan plans and maps to USB86Fill holes for Parks Dept.2Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2 |
| Filled sink hole EPA samples 6 Asphalt repair list 3 Multiple curb stop repairs 17 Wellhouse maintenance 33 Haul gravel to dump 4 City Hall building maintenance 17 Hydrant maintenance 2 Scan plans and maps to USB 86 Fill holes for Parks Dept. 2 Office work 12 One Day Math Review class Restorations for water service replacement areas 43.5 Work with Vector on email issues |
| EPA samples Asphalt repair list 3 Multiple curb stop repairs 17 Wellhouse maintenance 33 Haul gravel to dump 4 City Hall building maintenance 17 Hydrant maintenance 2 Scan plans and maps to USB Fill holes for Parks Dept. 2 Office work 12 One Day Math Review class Restorations for water service replacement areas 43.5 Work with Vector on email issues |
| Asphalt repair list Multiple curb stop repairs Wellhouse maintenance Haul gravel to dump City Hall building maintenance Hydrant maintenance Scan plans and maps to USB Fill holes for Parks Dept. Office work One Day Math Review class Restorations for water service replacement areas Work with Vector on email issues 17 2 33 4 2 4 3 3 Multiple curb stop repairs 17 4 4 2 2 5 6 7 8 8 8 8 8 8 8 8 8 7 8 8 |
| Multiple curb stop repairs17Wellhouse maintenance33Haul gravel to dump4City Hall building maintenance17Hydrant maintenance2Scan plans and maps to USB86Fill holes for Parks Dept.2Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2 |
| Wellhouse maintenance33Haul gravel to dump4City Hall building maintenance17Hydrant maintenance2Scan plans and maps to USB86Fill holes for Parks Dept.2Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2 |
| Haul gravel to dump City Hall building maintenance Hydrant maintenance Scan plans and maps to USB Fill holes for Parks Dept. Office work One Day Math Review class Restorations for water service replacement areas Work with Vector on email issues 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| City Hall building maintenance17Hydrant maintenance2Scan plans and maps to USB86Fill holes for Parks Dept.2Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2 |
| Hydrant maintenance2Scan plans and maps to USB86Fill holes for Parks Dept.2Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2 |
| Scan plans and maps to USB Fill holes for Parks Dept. Office work One Day Math Review class Restorations for water service replacement areas Work with Vector on email issues 86 2 43 86 43 86 Work with Review class 24 Restorations for water service replacement areas 43.5 |
| Fill holes for Parks Dept.2Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2 |
| Office work12One Day Math Review class24Restorations for water service replacement areas43.5Work with Vector on email issues2 |
| One Day Math Review class 24 Restorations for water service replacement areas 43.5 Work with Vector on email issues 2 |
| Restorations for water service replacement areas 43.5 Work with Vector on email issues 2 |
| Work with Vector on email issues 2 |
| Work with Vector on email issues 2 |
| Vehicle maintenance 12 |
| |
| Equipment maintenance 3 |
| S1 & S2 Review 27.5 |
| S3 & S4 Review 16 |
| Pour concrete 34 |
| Clean and organize water room 5 |
| Took #59 to Battle Creek for new box 3 |
| Prep/finish sidewalk replacement 51.5 |
| Water service turn ons/turn offs 9 |
| Water/Well samples - take to Lansing 22 |
| Parts run 1 |
| Review Waldorf rehab check list 3 |
| Restorations for sidewalk repair areas 14 |
| Check on multiple job sites 2 |
| Inspection work with the Building Dept. 29 |
| |
| WATER SHUT OFFS 30 |

OVERTIME WATER MONTHLY REPORT

WATER O.T. **HOURS** April 8 - Call in - leak at City Hall 3 April 15 - Call in - check out hole on Washington St.; multiple phone calls 3.5 April 16 - Finish water turn on appt. 0.5 April 16 - Concrete work 1 April 17 - Repair curb stop 834 Peppermill; turn on water services that 2.5 were turned off for non-payment April 18 - Call in - turn on water at 1783 Carriage Ln that was turned off 3.5 for non-payment; no lunch April 23 - Call in - no water pressure at 1437 Sheridan Ct 3

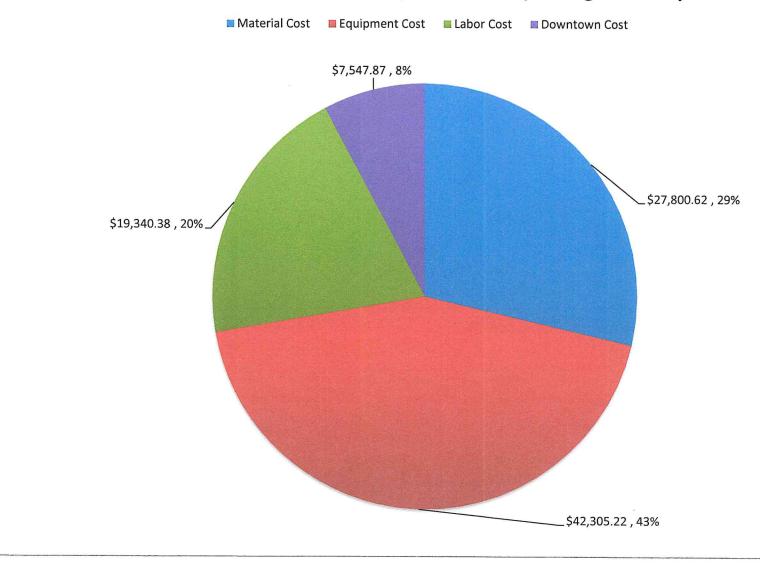
WWTP MONTHLY REPORT

| WWTP | HOURS |
|-----------------|-------|
| AM walk through | 42 |
| Wasting | 68 |
| Process | 97 |
| Headworks | |
| Lift Stations | 69 |
| Minor repairs | 2 |
| Major repairs | 2 |
| Greasing | 9 |
| Cleaning | 28 |
| PM walk through | 42 |
| Painting | |
| Grounds | 26 |
| Meetings | 19 |
| Equipment | 17 |
| Lab | 172 |
| Computer | 50 |
| IPP | 10 |
| Electrical | 162 |
| | |

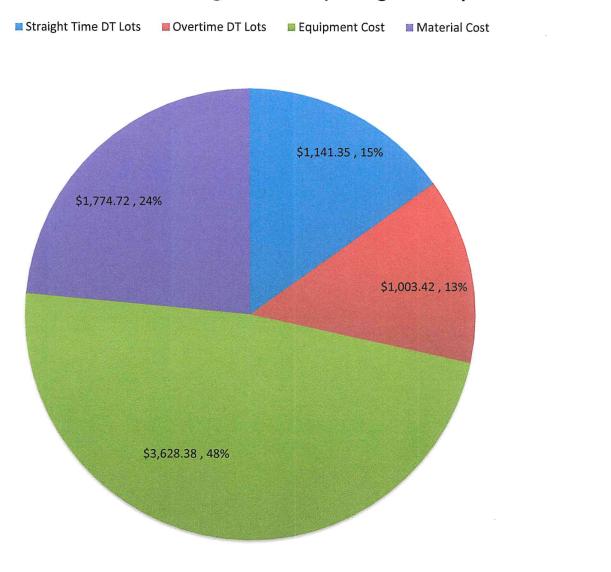
OVERTIME WWTP - MONTHLY REPORT

| WWTP | HOURS |
|-----------------|-------|
| AM walk through | 6 |
| Wasting | |
| Process | 21 |
| Headworks | |
| Lift Stations | 3 |
| Minor repairs | |
| Major repairs | |
| Greasing | |
| Cleaning | |
| PM walk through | |
| Painting | |
| Grounds | |
| Meetings | |
| Equipment | |
| Lab | 9 |
| Computer | |
| IPP | |
| Electrical | 1 |
| | |
| | |
| | |

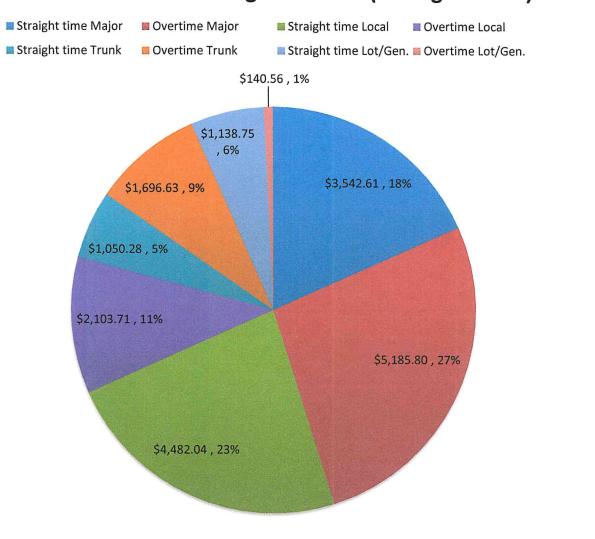
2023-2024 Snow Removal Cost - City-Wide - Total \$ 89,446.22 18.27" below our average snow fall (average 36.77")



2023-2024 Snow Removal Cost- Downtown only (8.4 % of overall cost) 18.27" below our average snow fall (average 36.77")



2023-2024 Snow Removal Cost - Labor only (22 % of overall cost) 18.27" below our average snow fall (average 36.77")



SNOW EVENT COST SUMMARY

DOWNTOWN PARKING LOTS

<u>2023-2024</u>

| EVENT DATE | ST DT LOTS | OT <u>DT LOTS</u> | TOTAL LABOR HOURS | TOTAL LABOR <u>COST</u> | EQUIP COST | SALT COST | BRINE COST | TOTAL EVENT COST |
|-----------------------------|---------------|----------------------|-------------------------|-------------------------------|---------------|--------------|---------------|------------------------|
| Monday, November 27, 2023 | 127.64 | 0.00 | 4.00 | 127.64 | 126.11 | 95.78 | 8.50 | 358.03 |
| Tuesday, January 9, 2024 | 57.23 | 0.00 | 1.75 | 57.23 | 62.44 | 111.74 | 0.40 | 231.81 |
| Wednesday, January 10, 2024 | 47.99 | 0.00 | 2.25 | 47.99 | 80.28 | 95.78 | 0.00 | 224.05 |
| Thursday, January 11, 2024 | 11.15 | 0.00 | 0.50 | 11.15 | 35.68 | 63.85 | 0.00 | 110.68 |
| Friday, January 12, 2024 | 32.00 | 0.00 | 1.50 | 32.00 | 53.52 | 47.89 | 0.00 | 133.41 |
| Saturday, January 13, 2024 | 0.00 | 457.37 | 11.00 | 457.37 | 845.59 | 0.00 | 0.00 | 1,302.96 |
| Sunday, January 14, 2024 | 0.00 | 333.77 | 10.00 | 333.77 | 549.19 | 191.55 | 10.00 | 1,084.51 |
| Tuesday, January 16, 2024 | 67.08 | 0.00 | 2.75 | 67.08 | 89.20 | 111.74 | 0.00 | 268.02 |
| Thursday, January 18, 2024 | 47.99 | 0.00 | 2.25 | 47.99 | 71.36 | 111.74 | 0.00 | 231.09 |
| Friday, January 19, 2024 | 167.24 | 0.00 | 5.50 | 167.24 | 328.58 | 0.00 | 0.00 | 495.82 |
| Saturday, January 20, 2024 | 0.00 | 65.78 | 1.50 | 65.78 | 85.59 | 63.85 | 0.00 | 215.22 |
| Tuesday, January 23, 2024 | 247.61 | 0.00 | 8.75 | 247.61 | 436.27 | 239.24 | 0.00 | 923.12 |
| Monday, January 29, 2024 | 47.99 | 0.00 | 2.25 | 47.99 | 80.28 | 47.89 | 0.00 | 176.16 |
| Wednesday, January 31, 2024 | 61.18 | 146.50 | 6.00 | 207.68 | 445.33 | 63.85 | 0.00 | 716.86 |
| Thursday, February 15, 2024 | 109.32 | 0.00 | 5.00 | 109.32 | 178.40 | 255.40 | 0.00 | 543.12 |
| Friday, February 16, 2024 | 55.75 | 0.00 | 2.50 | 55.75 | 89.20 | 63.85 | 0.00 | 208.80 |
| Friday, March 22, 2024 | 61.18 | 0.00 | 2.00 | 61.18 | 71.36 | 191.67 | 0.00 | 324.21 |
| TOTALS | 1,141.35 | 1,003.42 | 69.50 | 2,144.77 | 3,628.38 | 1,755.82 | 18.90 | 7,547.87 |
| | | | | | | | | • |

TOTAL: 7,547.87

SNOW EVENT COST SUMMARY

CITY-WIDE

<u>2023-2024</u>

| EVENT DATE | ST <u>Major</u> | OT <u>Major</u> | ST <u>Local</u> | OT <u>Local</u> | ST <u>Trunk</u> | OT <u>Trunk</u> | ST <u>General</u> | OT <u>General</u> | TOTAL LABOR HOURS | TOTAL LABOR <u>COST</u> | EQUIP <u>Cost</u> | SALT <u>Cost</u> | BRINE COST | TOTAL EVENT <u>COST</u> |
|------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|----------------------|-------------------------|-------------------------------|----------------------|---------------------|---------------|-------------------------------|
| Sunday, November 26, 2023 | 0.00 | 300.77 | 0.00 | 0.00 | 0.00 | 81.05 | 0.00 | 0.00 | 9.00 | 381.82 | 486.27 | 638.50 | 0.00 | 1,506.59 |
| Monday, November 27, 2023 | 137.02 | 0.00 | 62.80 | 0.00 | 86.29 | 0.00 | 81.75 | 0.00 | 15.50 | 367.86 | 750.92 | 1,034.36 | 199.58 | 2,352.72 |
| Tuesday, November 28, 2023 | 22.30 | 0.00 | 22.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 44.60 | 172.88 | 127.70 | 0.00 | 345.18 |
| Wednesday, November 29, 2023 | 22.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 22.30 | 86.44 | 31.93 | 0.00 | 140.67 |
| Monday, December 18, 2023 | 0.00 | 235.77 | 0.00 | 0.00 | 0.00 | 49.05 | 0.00 | 0.00 | 6.00 | 284.82 | 447.36 | 957.75 | 16.00 | 1,705.93 |
| Tuesday, December 19, 2023 | 97.49 | 0.00 | 119.79 | 0.00 | 22.30 | 0.00 | 29.33 | 0.00 | 11.00 | 268.91 | 768.71 | 989.68 | 20.00 | 2,047.30 |
| Wednesday, January 3, 2024 | 0.00 | 98.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 98.10 | 176.16 | 31.93 | 0.00 | 306.19 |
| Thursday, January 4, 2024 | 22.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.15 | 0.00 | 1.50 | 36.45 | 99.33 | 63.85 | 0.00 | 199.63 |
| Tuesday, January 9, 2024 | 225.74 | 0.00 | 0.00 | 0.00 | 43.63 | 0.00 | 8.18 | 0.00 | 11.25 | 277.55 | 596.43 | 430.99 | 0.00 | 1,304.97 |
| Wednesday, January 10, 2024 | 42.66 | 235.77 | 0.00 | 89.20 | 0.00 | 49.05 | 45.00 | 0.00 | 13.75 | 461.68 | 988.71 | 1,372.78 | 31.00 | 2,854.17 |
| Thursday, January 11, 2024 | 213.84 | 331.77 | 105.78 | 0.00 | 171.88 | 82.50 | 101.91 | 0.00 | 32.50 | 1,007.68 | 1,829.15 | 1,806.96 | 31.00 | 4,674.79 |
| Friday, January 12, 2024 | 22.30 | 519.53 | 0.00 | 0.00 | 22.30 | 356.97 | 88.23 | 66.98 | 25.50 | 1,076.31 | 1,913.29 | 957.75 | 20.00 | 3,967.35 |
| Saturday, January 13, 2024 | 0.00 | 1,246.88 | 0.00 | 774.60 | 0.00 | 499.09 | 0.00 | 73.58 | 69.00 | 2,594.15 | 5,477.29 | 3,032.88 | 65.00 | 11,169.32 |
| Sunday, January 14, 2024 | 0.00 | 597.72 | 0.00 | 732.23 | 0.00 | 131.35 | 33.45 | 0.00 | 39.00 | 1,494.75 | 2,481.83 | 1,755.88 | 0.00 | 5,732.46 |
| Tuesday, January 16, 2024 | 374.01 | 0.00 | 146.50 | 0.00 | 73.25 | 0.00 | 151.95 | 0.00 | 31.25 | 745.71 | 1,880.03 | 568.69 | 10.00 | 3,204.43 |
| Wednesday, January 17, 2024 | 360.32 | 0.00 | 391.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 752.04 | 2,343.45 | 510.81 | 0.00 | 3,606.30 |
| Thursday, January 18, 2024 | 0.00 | 235.77 | 481.37 | 0.00 | 0.00 | 49.05 | 16.83 | 0.00 | 26.25 | 783.02 | 1,486.71 | 1,462.59 | 27.00 | 3,759.32 |
| Friday, January 19, 2024 | 408.46 | 214.05 | 663.19 | 41.26 | 158.84 | 33.45 | 71.35 | 0.00 | 54.00 | 1,590.60 | 4,508.08 | 1,883.58 | 91.00 | 8,073.26 |
| Saturday, January 20, 2024 | 0.00 | 181.73 | 0.00 | 96.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.50 | 277.73 | 425.06 | 223.48 | 0.00 | 926.27 |
| Monday, January 22, 2024 | 0.00 | 0.00 | 377.79 | 0.00 | 0.00 | 0.00 | 74.22 | 0.00 | 19.00 | 452.01 | 1,147.55 | 0.00 | 0.00 | 1,599.56 |
| Tuesday, January 23, 2024 | 482.60 | 196.20 | 801.53 | 0.00 | 141.12 | 98.10 | 73.58 | 0.00 | 62.25 | 1,793.13 | 4,565.36 | 2,601.90 | 112.00 | 9,072.39 |
| Wednesday, January 24, 2024 | 0.00 | 0.00 | 421.16 | 0.00 | 0.00 | 0.00 | 197.79 | 0.00 | 18.00 | 618.95 | 1,086.19 | 287.33 | 0.00 | 1,992.47 |
| Monday, January 29, 2024 | 0.00 | 187.85 | 0.00 | 0.00 | 0.00 | 50.18 | 27.63 | 0.00 | 7.25 | 265.66 | 444.54 | 399.06 | 0.00 | 1,109.26 |
| Tuesday, January 30, 2024 | 522.23 | 0.00 | 422.45 | 286.79 | 163.42 | 77.89 | 99.01 | 0.00 | 57.00 | 1,571.79 | 3,772.34 | 1,635.18 | 45.00 | 7,024.31 |
| Wednesday, January 31, 2024 | 205.38 | 197.00 | 443.36 | 66.90 | 0.00 | 0.00 | 0.00 | 0.00 | 31.00 | 912.64 | 1,474.02 | 0.00 | 0.00 | 2,386.66 |
| Tuesday, February 13, 2024 | 0.00 | 0.00 | 0.00 | 16.73 | 0.00 | 22.95 | 0.00 | 0.00 | 23.45 | 39.68 | 69.80 | 31.92 | 0.00 | 141.40 |
| Thursday, February 15, 2024 | 193.04 | 0.00 | 22.30 | 0.00 | 133.80 | 0.00 | 0.00 | 0.00 | 15.00 | 349.14 | 1,224.38 | 1,436.64 | 35.00 | 3,045.16 |
| Saturday, February 17, 2024 | 0.00 | 171.12 | 0.00 | 0.00 | 0.00 | 66.90 | 0.00 | 0.00 | 6.00 | 238.02 | 547.02 | 1,085.45 | 0.00 | 1,870.49 |
| Friday, March 22, 2024 | 190.62 | 235.77 | 0.00 | 0.00 | 33.45 | 49.05 | 24.39 | 0.00 | 15.00 | 533.28 | 1,055.92 | 1,724.47 | 14.00 | 3,327.67 |

TOTAL TOTAL

TOTAL

TOTALS

3,542.61 5,185.80 4,482.04 2,103.71 1,050.28 1,696.63 1,138.75 140.56 646.95 19,340.38 42,305.22 27,084.04 716.58 \$ 89,446.22

TOTAL 2023-24 SNOW EVENT COSTS TO DATE - CITY WIDE

\$ 89,446.22

TOTAL 2023-24 SNOW EVENT COSTS TO DATE - DOWNTOWN:

\$ 7,547.87

GRAND TOTAL 2023-24 SNOW EVENT COSTS:

\$ 96,994.09

MEDICAL MARIHUANA LICENSES PROVISIONING CENTER - GROWER - PROCESSOR SECURE TRANSPORTER - SAFETY COMPLIANCE FACILITY

| Approved Licenses: | | | | Updated: April 2024 |
|------------------------------|------------------------------|--------------------------------|--------------------|---------------------|
| Applicant Name | DBA | Address | License | Status |
| PROVISIONING CENTERS | | | _ | |
| DNVK Lapeer Inc | The Pier Provisioning Center | 2401 W Genesee St | Facility | App: Exp 06-11-24 |
| The Pure Lapeer, LLC | Pure Lapeer | 1330 Imlay City Road Units C&D | Facility | App: Exp 06-21-24 |
| TRC Lapeer LLC | The ReLeaf Center of Lapeer | 200 E Genesee St | Facility | App: Exp 10-23-24 |
| Alternative RX, LLC | Xplore Cannabis | 824 S Main Street | Facility | App: Exp 10-30-24 |
| Ox Tail, Inc. | Heads | 111 W Genesee St | Facility | App: Exp 11-19-24 |
| SPMI LLC | Shango Lapeer | 224 E Genesee St | Facility | App: Exp 12-12-24 |
| FB Lapeer PRV, LLC | The Jazz Club Center | 1333 Imlay City Road | Provisional | App: Exp 10-26-24 |
| | | | | |
| GROWER | | | | |
| Ka Ulu Ana LLC #1 | Ka Ulu Ana LLC | 244 S Court Street | Facility - Class C | App: Exp 08-04-24 |
| Green Thumb Growers | Green Thumb Growers | 840 Whitney | Prov – Class A | App: Exp 10-24-24 |
| | | | | |
| PROCESSOR | | | | |
| Berry Green Management, Inc. | Berry Green Management, Inc | 1330 Imlay City Road | Facility | App: Exp 08-28-24 |
| Northwest Confections | WYLD | 525 S. Court Street, Suite 110 | Facility | App: Exp 10-07-24 |
| Michigan LLC | | 1356 Imlay City Road | • | • • • |
| Berry Green Management, Inc | Berry Green Management, Inc | 1000 IIIIlay City Noau | Facility | App: Exp 12-11-24 |

SECURE TRANSPORTER

None.

SAFETY COMPLIANCE FACILITY

None.

ADULT USE MARIHUANA LICENSES PROVISIONING CENTER – GROWER – PROCESSOR – SECURE TRANSPORTER – SAFETY COMPLIANCE FACILITY

| Approved Licenses: | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Updated: April 2024 |
|------------------------------------|------------------------------|---|---|--|
| Applicant Name | DBA | Address | License | Status |
| PROVISIONING CENTERS | | | | |
| DNVK Lapeer Inc | The Pier Provisioning Center | 2401 W Genesee St | Facility | App: Exp 11-19-24 |
| The Pure Lapeer, LLC | Pure Lapeer | 1330 Imlay City Road Units C&D | Facility | App: Exp 12-03-24 |
| TRC Lapeer LLC | The ReLeaf Center of Lapeer | 200 E Genesee St | Facility | App: Exp 12-03-24 |
| Ox Tail, Inc. | Heads | 111 W Genesee St | Facility | App: Exp 12-16-24 |
| SPMI, LLC | Shango Lapeer | 224 E. Genesee St | Facility | App: Exp 12-15-24 |
| Alternative RX | Xplore | 824 S. Main St. | Facility | App: Exp 12-21-24 |
| | | | | |
| GROWER | | 4.400 looless Oits Dead | D 0/ D | A F 07 00 04 |
| Farmboyz, LLC Ka Ulu Ana LLC #1 | | 1428 Imlay City Road 244 S. Court St | Prov – Class B Facility – Class C | App: Exp 07-30-24 |
| Ka Ulu Ana LLC #1 | | 244 S. Court St 244 S. Court St | Facility - Class C | App: Exp 10-15-24 App: Exp 10-15-24 |
| Fresh Water Gardens, LLC | | 39 W. Genesee | Prov – Class C | App: Exp 10-13-24 App: Exp 12-16-24 |
| SDRK Group, LLC #1 | | 207 S. Saginaw St. | Facility - Class C | App: Exp 12-18-24 |
| SDRK Group, LLC #2 | | 207 S. Saginaw St. | Facility - Class C | App: Exp 12-18-24 |
| SDRK Group, LLC #3 | | 207 S. Saginaw St. | Facility - Class C | App: Exp 02-12-25 |
| Old School Organics, LLC | Old School Organics, LLC | 350 County Center Street | Facility - Class C | App: Exp 04-08-25 |
| PROCESSOR | | | | |
| Berry Green Management, Inc. | Berry Green Management, Inc | 1330 Imlay City Rd, Ste F-G-H | Facility | App: Exp 08-28-24 |
| Ka Ulu Ana, LLC | , | 244 S. Court St | Facility | App: Exp 09-27-24 |
| Northwest Confections Michigan | WYLD | 525 S. Court Street, Suite 110 | Facility | App: Exp 10-07-24 |
| Berry Green Management | | 1356 Imlay City Road | Facility | App: Exp 01-05-25 |
| Atwater Management LLC | Culture Complex | 525 S. Court St., Suite 120 | Facility | App: Exp 01-25-25 |
| J | - I | - , | - 9 | |

SECURE TRANSPORTER

None.

SAFETY COMPLIANCE FACILITY

None.

CITY OF LAPEER, 576 LIBERTY PARK, LAPEER, LAPEER COUNTY, MICHIGAN 48446 2024 MEETING DATES

In accordance with the Open Meetings Act, MCL 15.261 et. Seq., notice is hereby given that every meeting of the City Council, Boards, Authorities and Commissions of the City of Lapeer shall be open to the public. Notice is further given that the following City Council, Boards, Authorities and Commissions are regular meeting dates for 2024. A public notice of each special or rescheduled meeting will be posted at least 18 hours prior to the time of the meeting.

| Board/Commission | Location | <u>Time</u> | January | February | March | April | May | June | July | August | September | October | November | December |
|---|---|-------------|----------|----------|-------|-------|-------|-------|-------|--------|-----------|---------|----------|----------|
| City Commission | Commission Chambers | 6:30 P.M. | 2, 16 | 5, 20 | 4, 18 | 1, 15 | 6, 20 | 3, 17 | 1, 15 | 5, 19 | 3, 16 | 7, 21 | 4, 18 | 2, 16 |
| 1st & 3rd Monday of each Month | | | <u> </u> | | | • | • | • | • | | | • | • | |
| Cemetery Board 3 rd Thursday of O | Mt. Hope Cemetery ct Building | 2:00 P.M. | | | | | | | | | | 17 | | |
| | | | | | | | | | | | | | | |
| Downtown Development Authority | 2 nd Floor Conference Room | 8:00 A.M. | 24 | 28 | 27 | 24 | 22 | 26 | 24 | 28 | 25 | 23 | 27 | 25 |
| 4 th Wednesday of each Month | | | | | | | 1 | 1 | 1 | T | , | | | |
| Economic Development Corp (EDC) & Tax Increment Finance Auth (TIFA) | Room | 8:00 A.M. | 10 | 14 | 13 | 10 | 8 | 12 | 10 | 14 | 11 | 9 | 13 | 11 |
| 2 nd Wednesday As needed | | | | | | | | | | | | | | |
| Housing Commission 3 rd Thursda | 2 nd Floor ay Conference Room | 4:00 P.M. | 18 | 15 | 21 | 18 | 16 | 20 | 18 | 15 | 19 | 17 | 21 | 19 |
| | of each Month | | | | | | | | | | | | | |
| Local Development Finance Authority (LDFA) | 2 nd Floor Conference Room | 8:00 A.M | | | 5 | | | 4 | | | 3 | | | 3 |
| 1 st Tuesday March/June/Sep | t/ Dec as Needed | | | | | | | | | | | | | |
| Park Board | | | | | | | | | | | | | 6 | |
| Planning Commission | Commission Chambers | 6:30 P.M. | 11 | 8 | 14 | 11 | 9 | 13 | 11 | 8 | 12 | 10 | 14 | 12 |
| 2 nd Thursday of each Month | | | <u>l</u> | | | | L | l . | | | | | l | |
| Zoning Board of Appeals | Commission Chambers | 6:30 P.M. | 22 | 26 | 25 | 22 | 27 | 24 | 22 | 26 | 23 | 28 | 25 | 23 |
| 4 th Monday of each Month | | | - | | | | | | | - | | | - | |
| | | | L | l | | | 1 | l | l | · | 1 | | | L |

Address of the above locations are as follows:

Commission Chambers: City Hall, 576 Liberty Park

Mt. Hope Cemetery: 1230 Park Street

City of Lapeer 576 Liberty Park, Lapeer Lapeer County, Michigan 48446 (810) 664-5231 Romona Sanchez, CMC City Clerk



MAT. TRANS.

City Commission May 20, 2024 Material Transmittals To: Date:

RE:

1. None.