



**AGENDA  
CITY OF LAPEER  
CITY COMMISSION  
OCTOBER 7, 2019**

**6:30 P.M. CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF OCTOBER 7, 2019 AGENDA**

**A. MINUTES:**

1. Minutes of the Regular meeting held September 16 2019.
2. Minutes from various Boards and Commissions received through October 3, 2019.

**B. PUBLIC COMMENTS:**

**C. CONSENT AGENDA:**

1. Opt Out of PA 152 of 2011 for the 2020 Year.
2. Halloween Trick or Treat Hours.
3. Special Event Request: Lapeer Area Chamber of Commerce.
4. Special Event Request: Lapeer County Young Marines

**D. BILL LISTING FOR OCTOBER 7, 2019:**

**E. PROCLAMATIONS, RECOGNITIONS AND RESOLUTIONS:**

**F. PUBLIC HEARINGS:**

**G. ADMINISTRATIVE REPORTS:**

1. Rezoning – R-2 Single-Family Residential to B-2 General Business  
Parcel #L21-16-550-008-00 (1101 S. Main Street)
2. Housing Improvement Division: Approval for CDBG Grant Amendment
3. Signatories on Lakestone Bank & Trust Accounts

**H. CITY MANAGER'S REPORT:**

1. Real Estate Purchase Agreement for Industrial Property – City of Lapeer and DTE Electric Company.

**I. CITY ATTORNEY'S REPORT:**

1. Various matters.

**J. UNFINISHED BUSINESS:**

1. Appointments to Boards and Commissions.

**K. DEPARTMENTAL COMMUNICATIONS:**

1. Departmental Monthly Reports.
2. Medical Marihuana Licenses Provisioning Center, Grower, Processor, Secure Transporter, Safety Compliance Facility Update.

**L. PUBLIC COMMENTS:**

**M. MAYOR/COMMISSIONER COMMENTS:**

1. Redevelopment Ready Communities (RRC): Training Policy.

**N. REMINDER OF MEETINGS:**

**Next City Commission Meeting: MONDAY, October 21, 2019 Regular**

1. **Housing Commission**  
Thursday, October 17, 2019 at 4:00 p.m.
2. **Zoning Board of Appeals**  
Monday, October 28, 2019 at 7:00 p.m.
3. **Downtown Development Authority**  
Wednesday, October 23, 2019 at 8:00 a.m.
4. **Economic Development Corporation (EDC/TIFA/Brownfield)**  
Wednesday, October 9, 2019 at 8:00 .am.
5. **Planning Commission**  
Thursday, October 10, 2019 at 6:30 p.m.
6. **Cemetery Board**  
Thursday, October 17, 2019 at 2:00 p.m.
7. **Housing Commission**  
Thursday, October 17, 2019 at 4:00 p.m.

**O. REMINDER OF PUBLIC HEARINGS:**

**ADJOURNMENT**

**MATERIAL TRANSMITTAL**