



**JEFFERSON COUNTY OFFICE OF EMERGENCY MANAGEMENT**  
**EM Director 100%**  
**Program Assistant EM 60%/Sheriff Office 40%**

**ANNUAL REPORT**  
**2021**

**Many activities were reduced due to COVID-19**

<b>GRANT FUNDING RECEIVED</b>	
FFY 2022 Computer and Hazmat Equipment Grant Award Equipment for Local Hazmat Team	\$ 3,412.78
FFY 2022 Emergency Planning and Community Right To Know Act – EPCRA Grant Award (Plan of Work)	\$ 25,489.26
FFY 2022 Emergency Management Planning Grant Award (Plan of Work)	\$ 80,892.90
<b>TOTAL GRANT AWARDS</b>	<b>\$ 109,794.94</b>

**PLAN OF WORK**

By completing the plan of work negotiated between Jefferson County and Wisconsin Emergency Management, we are eligible to receive Emergency Planning Community Right to Know Act (EPCRA) Grant funding and Emergency Management Planning Grant (EMPG) funding that helps provide an organizational structure and procedures for response to major emergencies. It helps assign the roles and responsibilities for the implementation of the plan during an emergency. Completing the plan of work helps provide individuals, families, municipalities, and, first responders preparedness information, training, and logistics to assist them in preparing for, responding to, and recovering from a disaster or emergency. This planning also assists in the prevention and mitigation of future life and property damages.

The Plan of Work has been separated into two parts. One part of the grant entails the Emergency Management Planning Grant (EMPG), and the other part entails the Emergency Planning and Community Right-to-know Act (EPCRA). FFY 2022 goes from January 2022 – December 2022. The plan of work outlines specific objectives Planning, Training, Exercising, Outreach, Local Emergency Planning Committee (LEPC) Administrative Requirements, Plan of Work Disaster Grant Administration, Other Program/Grant Requirements, Program Initiatives, Select County Requirements.

## **MEETINGS/WORK GROUPS/COMMITTEES**

- County Oversight Law Enforcement/Emergency Management (LE/EM) Committee
- County Fire Chief Association
- County EMS Association
- Sheriff and Police Chief's Association
- SE Region Monthly Meetings
- All-County/Tribal Meeting – Wisconsin Emergency Management
- Local Emergency Planning Committee (LEPC)
- Courthouse Security & Facilities Committee
- Monthly Department Head Meetings
- WI Voluntary Organizations Active in Disaster (WIVOAD) Board of Directors
- Emergency Preparedness and the Community Right-to-Know Act (EPCRA) Advisory Workgroup (Chair)
- South Central Wisconsin Healthcare Emergency Readiness Coalition (SCWIHERC)
- Southern Wisconsin Integrated Warning Team (NWS)
- WIVOAD Representative to WI Emergency Management Association

## **GRANTS AWARDED**

- Computer & Hazmat Equipment Grant Award \$3,412.78
- Commodity Flow Study \$15,210.00

## **CONFERENCES/ACTIVITIES ATTENDED**

- Lights & Sirens - Watertown
- Jefferson County Fair – EM Booth
- Wisconsin Emergency Management and Governor's Conference on Homeland Security
- WEMA Conference
- PPP Summit

## **TRAINING**

- Practical Applications of ICS (Basic)

## **EXERCISES DEVELOPED/PARTICIPATED**

- Active Assailant Tabletop Exercise - Milwaukee
- Jefferson/Walworth Tabletop Exercise - Whitewater
- ARES/RACES SET Functional Exercise

## **HAZARDOUS MATERIALS OFF-SITE PLANS COMPLETED (Program Assistant)**

### **AT & T - Fort Atkinson**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-93-9	Sulfuric Acid Batteries	23,928 lbs .

### **BALL CONTAINER CORPORATION – Fort Atkinson**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-93-9	Sulfuric Acid Solution 93% (66 Degree Baum)	22,055 lbs
7664-93-9	Sulfuric Acid Soutlion 40% (Coral Clene 101)	84,207 lbs.
7664-93-9	Sulfuric Acid (Batteries)	58,638 lbs.
7664-93-9	Hydrofluoric Acid Solution 24% (Coral ACC 3)	14,442 lbs.

### **SPACESAVER CORPORATION – Fort Atkinson**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-93-9	Sulfuric Acid Batteries	1,873 lbs

### **AT&T - Jefferson**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-93-9	Sulfuric Acid Batteries	14,544 lbs .

### **Milkrite/InterPuls, Inc – Johnson Creek**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-93-9	Sulfuric Acid Batteries	1,750 lb

**WAL-MART - Watertown**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-93-9	Sulfuric Acid Batteries	5,250 lb

**EPIC RESINS – Palmyra**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7723-14-0	Red Phosphorus (Solution)	2, 565 lbs
7439-92-1	Lead Acid Batteries	1,478 lbs

**AT&T - Watertown**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-93-9	Sulfuric Acid Batteries	13,320 lbs .

**WATERTOWN HOPS COMPANY A DIVISION OF MOLSON COORS USA – Watertown**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-41-7	Anhydrous Ammonia	3,868 lbs.
7664-93-9	Sulfuric Acid Batteries (Bulk Tank)	62,780 lbs.
7664-93-9	Sulfuric Acid Batteries	400 lbs

**WATERTOWN WATER DEPARTMENT/CENTRAL TREATMENT PLANT - Watertown**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7782-50-5	Chlorine	750 lbs

**UW WHITEWATER - Whitewater**

This facility no longer stores any EHS chemicals

## **AMERICOLD - Jefferson**

<b>CAS Number</b>	<b>Chemical Name /Trade Name</b>	<b>Max Quantity (lbs)</b>
7664-41-7	Anhydrous Ammonia	45,490 lbs
7664-93-9	Sulfuric Acid Batteries	21,775 lbs.

## **HAZARDOUS MATERIAL RELEASES**

There were multiple releases reported in 2022. The list includes gasoline, mineral oil, diesel fuel, manure, and animal byproducts. Some SERT reports list a spill as an unknown substance with an unknown cause. Emergency Management contacts the WDNR Spill Coordinator to see if we can get additional information to give a more complete report to the LEPC Committee.

## **AVIAN INFLUENZA**

Emergency Management responded to two high pathogenic avian influenza outbreaks. The first occurred on March 14, 2022, resulting in the depopulation of 2.75 million chickens in Palmyra. The second occurred on November 4, 2022, and involved 180,000 pheasants.

## **SHORT RANGE OBJECTIVES**

- Close out the Emergency Planning and Community Right to Know Act (EPCRA) and Emergency Management Planning Grant (EMPG) grants
- Complete Computer and Hazmat Equipment Grant and process closeout.
- Offer Local Training
- Continue to organize and attend exercises for preparedness
- Continue to complete the requirements of the contracted Annual Plan of Work
- Increase Outreach Campaigns
- Continue organizing an operational (VOAD) Voluntary Organizations Active in Disaster for Jefferson County (Volunteer)
- Complete countywide Emergency Fuel Plan.
- Complete countywide Sulfuric Acid Battery Plan.

## **LONG RANGE OBJECTIVES**

- Return to On-Site Facility visits for off-site response plan completion.
- Create a Donations Management Plan – new or used goods, cash, or services
- Create a Volunteer Management Plan – spontaneous and organized
- Continue with the establishment of a Debris Management Plan
- Public/Private Partnerships within Jefferson County
- Recovery Support Functions
- Increase Municipal & First Responder participation in training & exercises
- Increase participation in Community Events
- Establish Annual Municipal EM meetings.