

HOWELL CITY COUNCIL MEETING AGENDA City Council Chambers, Lower Level – 7:00 P.M. 611 E. Grand River, Howell, MI 48843



Visit the City of Howell website at <u>www.CityofHowell.org</u> or download the My Howell MI app

Monday, June 12, 2023

COUNCIL -MANAGER GOVERNMENT

- 1. Call to Order
- 2. Pledge of Allegiance (all stand)
- 3. Approval of Consent Agenda
 - A. Regular Meeting Minutes, May 22, 2023
 - B. Closed Session Minutes, May 22, 2023
 - C. Bills
- 4. Call to the Public Items not on the Agenda
- 5. Reports by Council Members Serving on Boards & Commissions
- 6. Discussion/Adoption Ordinance No. 957, Section 430.05 Parking Offenses and Fines
- 7. Discussion/Adoption Resolution No. 2023-10, Resolution of Authorization, Local Support for DNR Project
- 8. Discussion/Approval Audit Extension Request, Yeo & Yeo
- 9. City Manager's Report
- 10. Unfinished Business
- 11. New Business
- 12. Closed Session Property Acquisition
- 13. Adjournment

Visitors are cordially invited to attend all meetings of the Council. If you wish to address the Council, you will be recognized by the Mayor. **Please refer to the printed guidelines on the back of the agenda**.

GOVERNMENT Council Members and other officials normally in

attendance:

- 1. Robert Ellis *Mayor*
- 2. Jan Lobur Mayor Pro Tem
- 3. Luke Wilson Council Member
- 4. Nikolas Hertrich Council Member
- 5. Alex Clos Council Member
- Jacob Schlittler Council Member
 Erin Britten

Council Member

Ervin J. Suida *City Manager*

Scott Mannor Police Chief

Dennis L. Perkins City Attorney

Deanna Robson *City Clerk*

Public Comment Guidelines

Members of the public are permitted to address a meeting of Council upon recognition by the Mayor. Each person shall begin by stating their name and address and shall be permitted to speak once on each agenda item for three (3) minutes. Agenda item 4 allows for Citizens' Comments on any non-agenda item. Where the Agenda provides Public Hearing comment, each person addressing the Council shall be limited to five (5) minutes regarding the specific agenda Public Hearing item. The Mayor may allow additional time at his/her discretion.

All remarks shall be addressed to the Council as a body, and not to any member. No person, other than members of the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through the members of the Council. No questions shall be asked to the Council Members, except through the Mayor. Any person making personal, impertinent, or slanderous remarks, or who shall become boisterous, while addressing the Council, may be requested to leave the lectern.

Interested parties, or their authorized representatives, may address the Council by written communication in regard to any matter concerning the City's business or over which the Council has control at any time by direct mail or by addressing the City Clerk, and copies will be distributed to Council Members.

Regular Meeting of the Howell City Council Monday, May 22, 2023 Howell City Council Chambers – Lower Level 611 E. Grand River Avenue Howell, Michigan 48843

1. CALL TO ORDER

The regular meeting of the Howell City Council was called to order by Mayor Ellis at 7:00 p.m.

Council Members Participating: Luke Wilson, Nikolas Hertrich, Alex Clos, Jacob Schlittler, Erin Britten and Mayor Ellis.

Council Member Absent: Mayor Pro Tem Jan Lobur.

Also Present: City Manager Ervin Suida, City Attorney Dennis Perkins, City Clerk Deanna Robson and Police Chief Scott Mannor.

Others in Attendance: DPS Director Matt Davis, Finance Director Alyssa Alden, Assessor Peter Augostino, DDA Director Kate Litwin, Jordan Jones, Emily Ferguson, Jim and Nicole Glenn, Joe Perrone, Caron Davis, Tom Richardson, Sandra Mitchell and Dan Brockway.

2. PLEDGE OF ALLEGIANCE

3. <u>APPROVED – CONSENT AGENDA</u>

MOTION by Wilson, SECOND by Schlittler, "To approve the consent agenda as presented." Mayor Ellis noted that the consent agenda included two budgeted purchases. MOTION CARRIED (6-0).

4. CALL TO THE PUBLIC

Jim Glenn, 303 Isbell, inquired about lawn maintenance and enforcement guidelines, as well as the demolished house on Court Street.

5. REPORTS BY COUNCIL MEMBERS SERVING ON COMMISSIONS

Member Hertrich reported on the May 16th HAPRA Board meeting: approved the Melon Festival civic event application and liquor license; reviewed and approved various policies; discussed the Spark fitness program and the potential addition of golf lessons for women and children; the Senior Center received an ARPA funded grant from the Livingston County Agency on Aging; the new program guide has been distributed; received an additional donation from HAPRA supporter Bob Maxey Ford; the Touch a Truck program was a great success and may include flight equipment next year; a stakeholder meeting will be scheduled; and Chairman Dunleavy will be stepping down as he assumes his new role as Oceola Township Supervisor.

Mayor Ellis reported on the May 17th Planning Commission meeting: approved a PUD for multifamily housing complex at 227 Barnard; and the final draft of master plan was presented and will be discussed before submitting to Council.

6. ADOPTED – ORDINANCE NO. 956, CODIFICATION

MOTION by Clos, SECOND by Wilson, "To adopt Ordinance No. 956, Codification, approving the codification of ordinances and resolutions enacted by City Council in 2022." MOTION CARRIED (6-0).

7. <u>INTRODUCED - ORDINANCE NO. 957, SECTION 430.05 – PARKING OFFENSES AND</u> <u>FINES</u>

Member Clos introduced Ordinance No. 957, Section 430.05, Parking Offenses and Fine Schedule. Mayor Ellis noted that the ordinance would result in an increase in parking ticket fees from \$5 to \$10 and allow for escalation of fees for repeat offenders in order to improve parking availability downtown.

8. <u>APPROVED – WEST STREET EMERGENCY SEWER REPAIR</u>

MOTION by Schlittler, SECOND by Wilson, "To authorize staff to move forward with the West Street emergency sewer repair." Mayor Ellis noted that the repair was needed due to a sinkhole and collapse of the sanitary sewer. DPS Director Matt Davis presented current drawings, photographs and information regarding the cause of the sewer and concrete degradation; history of the sewer and its repairs; and current technology and its impact on the repair strategy. Flows will need to be maintained while the work is being completed; staff will have to coordinate with four different contractors; and the only known variable at this point is the lining price. If approved, the repair will still come back before Council for bill approval. Once this section of the pipe is lined, the hydrogen sulfide will not erode the liner, however, staff will begin evaluating other lines. MOTION CARRIED (6-0).

9. <u>APPROVED – CIVIC EVENT APPLICATION: HOWELL MELON FESTIVAL, HAPRA,</u> <u>AUGUST 17-20, 2023</u>

MOTION by Hertrich, SECOND by Clos, "To approve the Civic Event Application submitted by the Howell Area Parks & Recreation Authority for the 2023 Howell Melon Festival scheduled for August 17-20, 2023, incorporating staff comments." Jordan Jones from HAPRA expressed her excitement to bring the Melon Festival back to downtown. She noted that the event was moved to a weekend later in August; into the melon season and no longer competing with Milford Memories, VetFest nor the start of school. She provided information about the wide variety of events and activities planned for the festival. Volunteers are needed for the run and in the festival tent (sign up via howellmelonfestival.com). MOTION CARRIED (6-0).

10. APPROVED - LOCAL OFFICERS COMPENSATION COMMISSION RECOMMENDATION

MOTION by Wilson, SECOND by Clos, "To accept the Local Officers Compensation Commission recommendation to increase the per diem pay of the City Council members from \$52.50 to \$55 per meeting and increase the Mayor's per diem pay from \$18.38 to \$20 per meeting with the annual salary of \$4,000 remaining the same." Mayor Ellis noted that the LOCC received compensation study information with pay rates in comparable municipalities, similar to what had been provided for the previous review of staff salaries. Mayor and Council have not approved an increase to their pay rates in 15-20 years. MOTION CARRIED (6-0).

11. BOARD/COMMISSION APPOINTMENTS:

A. Capital Improvement Rate Advisory Board Reappointment, Sean Munsey, term ending June 30, 2027

MOTION by Hertrich, SECOND by Schlittler, "To approve the reappointment of Sean Munsey to the Capital Improvement Rate Advisory Board, with a term ending June 30, 2027." MOTION CARRIED (6-0).

- **B.** Planning Commission Resignation, Robert Spaulding, May 17, 2023 Mayor Ellis stated that Mr. Spaulding's resignation was due to his relocation outside of the City.
- **C.** Planning Commission, James Davis, term ending April 30, 2025 MOTION by Wilson, SECOND by Schlittler, "To approve the appointment of James Davis to the Planning Commission, with a term ending April 30, 2025." MOTION CARRIED (6-0).

12. CITY MANAGER'S REPORT

- The boat launch kiosk is up and running and the Scofield Park kiosk should be working by Memorial Day weekend. Staff has already issued over 1,000 park passes.
- Staff plans to add four trash cans downtown and is developing a plan for trash removal with the Farmer's Market.
- The BS&A conversion has been very successful, and after completion Council will have their own dashboards and access to view funds and other information electronically.
- Repair of the Howell Drain, which has been a problem for many years, has been completed.
- Consolidation of City Hall will be delayed, but only for approximately one week.
- Staff is working on a nuisance (nut, fruit bearing and sapping) tree removal policy to allow removal at the homeowner's cost. The draft policy will be brought to Council for consideration.

Member Hertrich inquired about trash removal for the Friday night concerts at the Courthouse. City Manager Suida responded that staff also provides event boxes for the concerts, adding that trash cans downtown are checked and emptied daily.

13. UNFINISHED BUSINESS

None.

14. NEW BUSINESS

MOTION by Wilson, SECOND by Clos, "To excuse Mayor Pro Tem Lobur from the meeting, reason stated." MOTION CARRIED (6-0).

MOTION by Wilson, SECOND by Hertrich, "To amend the agenda to add an item "C" under the Closed Session to discuss Amber Reineck House v. City of Howell." MOTION CARRIED (6-0).

15. CLOSED SESSION:

7:32 p.m. MOTION by Wilson, SECOND by Clos, "To enter closed session to discuss Citizens Insurance Company v. City of Howell MTT, Amber Reineck House v. City of Howell, and a property purchase on a roll call vote." Britten – yes, Wilson – yes, Hertrich – yes, Clos – yes, Schlittler – yes, Ellis – yes. MOTION CARRIED (6-0).

8:47 p.m. MOTION by Wilson, SECOND by Clos, "To reconvene the regular meeting." MOTION CARRIED (6-0).

MOTION by Wilson, SECOND by Clos, "To settle the Citizen's Insurance v City of Howell Tax Tribunal matter by establishing a Fair Market Value to Citizen's real property and buildings of \$10,500,000, a State Equalized Value of \$5,250,000 and a Taxable Value of \$5,250,000 for tax year 2022 and establishing a Fair Market Value to Citizen's real property and buildings of \$10,500,000, a State Equalized Value of \$5,250,000 and a Taxable Value of \$5,250,000 for tax year 2023, with no interest assessed against any refunds to be paid and refunds, if any, to be paid within 60 days. The City's attorney shall execute all documents necessary to carry out the terms and conditions of this settlement." MOTION CARRIED (6-0).

MOTION by Wilson, SECOND by Clos, "To settle the Amber Reineck House et al v City of Howell et al case in the amount of \$750,000 in full and final settlement of all claims set out in Plaintiff's complaint. The settlement amount is contingent upon a settlement agreement, that will include a mutual release of claims, and an Order of Dismissal with Prejudice, without further costs or fees to any party. The City Manager is authorized to execute such agreements." MOTION CARRIED (6-0).

16. ADJOURMENT

MOTION by Wilson, SECOND by Schlittler, "To adjourn the regular meeting of the City Council at 8:49 p.m." MOTION CARRIED (6-0).

Robert Ellis, Mayor

Deanna Robson, City Clerk

CITY OF HOWELL WARRANT COVER June 12, 2023

NAME			AMOUNT	DESCRIPTION
Accounts Payable	Less DDA	\$ \$	544,518.28 (1,776.08)	
TOTAL		\$	542,742.20	
MERS Pay Date 6/20/23		\$	127,920.39	
Payroll Pay Date 5/25/23		\$	197,775.16	5/7-5/20/23

EXP CHECK RUN DATES 06/13/2023 - 06/13/2023 POSTED AND UNPOSTED OPEN AND PAID BANK ACCOUNTS: GN1ST - GENERAL FUND CHECKING

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number	
Fund: 101 GENERA						
Department: 000	GENERAL					
101-000-081.000	INSURANCE	BLUE CROSS BLUE SHIELD OF	MEDICARE - JUNE 2023	326.48	None	
101-000-081.000	DF OTHER GOVERNMENT UNITS	MUTUAL OF OMAHA	LIFE/ADD/STD/LTD - JUNE 2023	573.39	None	
101-000-081.000	INSURANCE	VSP INSURANCE CO. (CT)	RETIREE VISION - JUNE 2023	9.78	None	
101-000-081.000		DELTA DENTAL	DENTAL - JUNE 2023	42.65	None	
	DF FORMER EMPLOYEE/HLTH IN			1,583.44	None	
101-000-083.001	DF FORMER EMPLOYEE/HLTH IN	BLUE CROSS BLUE SHIELD OF	OUT OF STATE RETIREES - JUNE 2023	151.47	None	
101-000-083.001	DF FORMER EMPLOYEE/HLTH IN	VSP INSURANCE CO. (CT)	RETIREE VISION - JUNE 2023	334.60	None	
101-000-083.001	DF FORMER EMPLOYEE/HLTH IN	VSP INSURANCE CO. (CT)	ACTIVE EMPLOYEE - JUNE 2023	9.78	None	
101-000-083.001	INSURANCE	BLUE CARE NETWORK OF MICHI	ACTIVE EMPLOYEE - JUNE 2023	880.84	None	
101-000-083.001	DF FORMER EMPLOYEE/HLTH IN	DELTA DENTAL	DENTAL - JUNE 2023	1,579.33	None	
101-000-083.001	INSURANCE	BLUE CARE NETWORK OF MICHI	PRE-65 RETIREE MEDICAL - JUNE 2023	878.87	None	
101-000-283.000	DEV ESCROW	CARLISLE/WORTMAN ASSOCIATE	SLU - 425 N. NATIONAL	210.00	None	
101-000-283.000	DEV ESCROW	CARLISLE/WORTMAN ASSOCIATE	251 MASON SELF STORAGE	262.50	None	
101-000-283.000	DEV ESCROW	CARLISLE/WORTMAN ASSOCIATE	JAX CAR WASH	262.50	None	
101-000-283.000	DEV ESCROW	CARLISLE/WORTMAN ASSOCIATE		1,627.50	None	
101-000-283.000	DEV ESCROW	CARLISLE/WORTMAN ASSOCIATE	BARNARD STATION	315.00	None	
101-000-283.000	DEV ESCROW	CARLISLE/WORTMAN ASSOCIATE		525.00	None	
101-000-283.000		CARLISLE/WORTMAN ASSOCIATE		367.50	None	
		THE LANDSCAPE GROUP INC	Check Request For Bond: BCE23-00004	757.50	None	
	BCE23-00002 - PLSC23-0001		Check Request For Bond: BCE23-00002	442.50	None	
101-000-283.000		MCCRAY, MICHAEL	ESCROW CLOSE-OUT - 1244 LAKESIDE DRIV	2,000.00	None	
	211 100.000		Total Department 000 GENERAL	13,140.63		
Department: 101	MAYOR & COUNCTI		·	,		
	PRINTING & PUBLISHING	LIVINGSTON DAILY PRESS & A	COUNCIL PUBLICATIONS	340.00	None	
			Total Department 101 MAYOR & COUNCIL	340.00		
Department: 172	CTTV MANAGER					
	OPERATING SUPPLIES	VISA	CREDIT CARD CHARGES - CITY MANAGER -	113.40	None	
	PROFESSIONAL SERVICES	UNMUTED	MARKET REVIEW	3,000.00	None	
101-172-956.000		VISA	CREDIT CARD CHARGES - CITY MANAGER -	15.75	None	
101-172-930.000	MISCELLANEOUS	VISA			None	
			Total Department 172 CITY MANAGER	3,129.15		
Department: 191						
	OFFICE SUPPLIES	STAPLES	OFFICE SUPPLIES	50.99	None	
	OFFICE SUPPLIES	STAPLES	OFFICE SUPPLIES	33.77	None	
	OFFICE SUPPLIES	STAPLES	OFFICE SUPPLIES	31.49	None	
	PROFESSIONAL SERVICES	PLANTE & MORAN PLLC	PROFESSIONAL SERVICES	684.95	None	
101-191-822.000	COMPUTER SOFTWARE SUPPORT	BS&A SOFTWARE	CLOUD FEES FOR MULTIPLE MODULES, SOFT	17,412.35	None	
101-191-840.000	DUES & MEMBERSHIPS	MICHIGAN ASSESSORS ASSOCIA	2023 REGULAR & SUBSCRIBING MEMBERSHIP	95.00	None	
			Total Department 191 FINANCE	18,308.55		
Department: 215						
101-215-860.000	CONFERENCE /TRANSPORTATION	ROBSON, DEANNA	LCMCA & OTHER MEETINGS, NOTARY APPLIC	88.78	None	
	CONFERENCE /TRANSPORTATION	JARSON, SUSAN	MILEAGE - LCMCA MEETING, NOTARY FEES	27.74	None	
101-215-930.010	RECORDS MAINTENANCE	SHRED EXPERTS LLC	MONTHLY SHREDDING AND RECORD RETENTIO	677.25	None	
101-215-930.010	RECORDS MAINTENANCE	SHRED EXPERTS LLC	MONTHLY SHREDDING	135.00	None	
101-215-930.010	RECORDS MAINTENANCE	SHRED EXPERTS LLC	MONTHLY SHREDDING	90.00	None	
			Total Department 215 CLERK	1,018.77		

Department: 228 INFORMATION TECHNOLOGY DEPT

EXP CHECK RUN DATES 06/13/2023 - 06/13/2023

POSTED AND UNPOSTED OPEN AND PAID BANK ACCOUNTS: GNIST - GENERAL FUND CHECKING

GL Number	Invoice Line Desc	Vendor Name	: GN1ST - GENERAL FUND CHECKING Invoice Description	Amount	Check Number	
Fund: 101 GENERA						
	INFORMATION TECHNOLOGY DEPT			1 070 10	News	
	PROFESSIONAL SERVICES	GRACON SERVICES INC	WARRANTY FOR BACKUP SERVER	1,978.16 247.50	None	
	NETWORK SUPPORT NETWORK SUPPORT	EPS SECURITY	TROUBLESHOOT DAMAGED CAMERA IN PD	124.37	None	
101-228-822.001	NETWORK SUPPORT) FIBER NETWORK POLE RENTAL FEES QTR. 1 tment 228 INFORMATION TECHNOLOGY DEPT	2,350.03	None	
Denartment: 261	GENERAL SERVICE ADMINISTRAT	•	CHIEFE 220 INFORMATION TECHNOLOGY DEFT	2,550.05		
101-261-714.000		VSP INSURANCE CO. (CT)	ACTIVE EMPLOYEE - JUNE 2023	908.86	None	
			ACTIVE EMPLOYEE - JUNE 2023	45,778.26	None	
	EMPLOYEE MEDICAL INSURANCE		DENTAL - JUNE 2023	4,988.02	None	
	CITY SHARE MED INS RETIREE			6,905.04	None	
			OUT OF STATE RETIREES - JUNE 2023	1,868.13	None	
			PRE-65 RETIREE MEDICAL - JUNE 2023	3,514.64		
	EMP DISABILITY / LIFE INSU		LIFE/ADD/STD/LTD - JUNE 2023	3,529.55	None None	
101 201 /11.002			ent 261 GENERAL SERVICE ADMINISTRATION	67,492.50	Hone	
Department: 265	CTTY HALL		THE LOT SERVICE ADMINISTRATION	57,152.50		
	OPER SUPP/LANDSCAPING	LOREA TOP SOIL & AGGREGATE	MULCH	360.00	None	
	OPER SUPP/LANDSCAPING	LOREA TOP SOIL & AGGREGATE		120.00	None	
	OPER SUPP/LANDSCAPING	LOREA TOP SOIL & AGGREGATE		600.00	None	
	MAINTENANCE SUPPLIES	CINTAS	UNIFORMS	0.00	None	
	MAINTENANCE SUPPLIES	CINTAS	UNIFORMS	0.00	None	
	MAINTENANCE SUPPLIES	CINTAS	UNIFORM	0.00	None	
	MAINTENANCE SUPPLIES	CINTAS	UNIFORMS	0.00	None	
	MAINTENANCE SUPPLIES	CINTAS	FLOOR MATS	0.00	None	
	JANITOR SUPPLIES	OFFICE DEPOT	JANITORIAL/OFFICE SUPPLIES	72.88	None	
	JANITOR SUPPLIES	OFFICE DEPOT	JANITORIAL AND OFFICE SUPPLIES	79.14	None	
	CONTRACT SERV - MAT CLEANI		UNIFORMS	0.00	None	
	CONTRACT SERV - MAT CLEANI		UNIFORMS	0.00	None	
	CONTRACT SERV - MAT CLEANI		UNIFORM	0.00	None	
	CONTRACT SERV - MAT CLEANI		UNIFORMS	0.00	None	
	CONTRACT SERV - MAT CLEANI		FLOOR MATS	79.84	None	
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 611 E. GRAND RIVER - 4/1-5	3,211.35	None	
	UTILITIES - GAS	CONSUMERS ENERGY	CITY UTILITIES - GAS - 611 E. GRAND R	16.83	None	
	UTILITIES - GAS	CONSUMERS ENERGY	CITY UTILITIES - GAS - 611 E. GRAND R	832.93	None	
	BUILDING MAINTENANCE	SAFETY SYSTEMS, INC.	CITY HALL FIRE SYSTEM REPAIR	202.00	None	
	BUILDING MAINTENANCE	BEST PEST CONTROL SERVICES		300.00	None	
	BUILDING MAINTENANCE	HOME DEPOT	CREDIT CARD CHARGES - APRIL 2023	1,494.00	None	
			Total Department 265 CITY HALL	7,368.97		
Department: 266	CITY ATTORNEY/OUTSIDE COUNS	EL	· ·			
	CONTRACTUAL ATTORNEY FEES		PROFESSIONAL SERVICES	3.010.00	None	
	CONTRACTUAL ATTORNEY FEES			1,829.88	None	
	LEGAL FEES - RETAINER	PERKINS, DENNIS, PLLC	PROFESSIONAL SERVICES	1,050.00	None	
	LEGAL FEES - CRIMINAL	PERKINS, DENNIS, PLLC	PROFESSIONAL SERVICES	1,190.00	None	
	LEGAL FEES - CIVIL	PERKINS, DENNIS, PLLC	PROFESSIONAL SERVICES	4,732.00	None	
101-266-956.000		PERKINS, DENNIS, PLLC	PROFESSIONAL SERVICES	0.00	None	
		Total Departm	ent 266 CITY ATTORNEY/OUTSIDE COUNSEL	11,811.88		
Department: 270	PERSONNEL					
101-270-822.000	COMPUTER SOFTWARE SUPPORT		CLOUD FEES FOR MULTIPLE MODULES, SOFT	9,839.36	None	
101-270-835 000	PHYSICALS / MEDICAL EXPENS	REDICARE PARTNERS, PLLC	J. DELAND SEASONAL WORK DRUG SCREEN	30.00	None	

DUCATION / TRAINING DLICE DEPARTMENT PERATING SUPPLIES PERATING SUPPLIES	VISA VISA	CREDIT CARD CHARGES - CITY MANAGER - CREDIT CARD CHARGES - CITY MANAGER - Total Department 270 PERSONNEL	151.84 21.59	None None	
DUCATION / TRAINING DUCATION / TRAINING DUCATION / TRAINING DECE DEPARTMENT PERATING SUPPLIES PERATING SUPPLIES	VISA	CREDIT CARD CHARGES - CITY MANAGER -			
DUCATION / TRAINING DLICE DEPARTMENT PERATING SUPPLIES PERATING SUPPLIES	VISA	CREDIT CARD CHARGES - CITY MANAGER -			
PLICE DEPARTMENT PERATING SUPPLIES PERATING SUPPLIES			21.39		
PERATING SUPPLIES PERATING SUPPLIES	CTNITAC	TOTAT Department 270 PERSONNEL	10,042.79	None	
PERATING SUPPLIES PERATING SUPPLIES	CINTAG		10,042.79		
PERATING SUPPLIES		UNITEORMO	0.00	None	
	CINTAS	UNIFORMS	0.00	None	
	CINTAS	UNIFORMS	0.00	None	
	CINTAS	UNIFORM		None	
	CINTAS	UNIFORMS	0.00	None	
QUIPMENT VEHICLES	CRUISERS INC	REPAIRS TO #315		None	
	Т	otal Department 301 POLICE DEPARTMENT	1,749.50		
ILDING DEPARTMENT					
		CREDIT CARD CHARGES - CITY MANAGER -		None	
ROFESSIONAL SERVICES	CARLISLE/WORTMAN ASSOCIATE	PERMIT REVENUE		None	
ROFESSIONAL SERVICES	CARLISLE/WORTMAN ASSOCIATE	RENTAL INSPECTIONS	2,400.00	None	
ROFESSIONAL SERVICES	CARLISLE/WORTMAN ASSOCIATE	BUILDING ADMIN\RETAINER	4,500.00	None	
OMPUTER SOFTWARE SUPPORT	BS&A SOFTWARE	CLOUD FEES FOR MULTIPLE MODULES, SOFT	4,329.04	None	
DUCATION / TRAINING	MITCHELL, SANDRA	COURSE REIMBURSEMENT-MSU EXT. CITIZEN	250.00	None	
	Tota	al Department 371 BUILDING DEPARTMENT	12,277.13		
REET LIGHTING					
TILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - STREETLIGHTS - 4/1-4/30/23	31,434.05	None	
		Total Department 448 STREET LIGHTING	31,434.05		
RKING LOT MAINTENANCE					
	LIVINGSTON COUNTY ROAD COM	COLD PATCH	43.13	None	
	Total D	epartment 450 PARKING LOT MAINTENANCE —	43.13		
RESTRY/CONSERVATION					
	LIVINGSTON FEED & SEED	GRASS SEED	139.99	None	
ONTRACT SERV-TREE TRIMMIN	ARBOR MASTER TREE SERVICE	TREE REMOVALS	2,800.00	None	
EIGHBORHOOD TREE PROGRAM	TREES 'N' SCAPES, INC.	TREES	2,542.00	None	
EIGHBORHOOD TREE PROGRAM	TREES 'N' SCAPES, INC.	ARBOR DAY TREES	0.00	None	
		GATOR BAGS	559.80	None	
	Total	Department 523 FORESTRY/CONSERVATION	6,041.79		
KEVIEW CEMETERY					
	OWE'S HOME CENTERS THE	CREDIT CARD CHARGES - MAY 2023	59 36	None	
				None	
			412.28		
MMUNTTY ACTTON PROMOTTON		•			
	TREES 'N' SCAPES THE	TREES	0 00	None	
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CC DFRRRCC FT FA PFCEEE MAATTEE MAR	FFICE SUPPLIES ROFESSIONAL SERVICES ROFESSIONAL SERVICES ROFESSIONAL SERVICES DMPUTER SOFTWARE SUPPORT DUCATION / TRAINING REET LIGHTING FILITIES - ELECTRICITY RKING LOT MAINTENANCE AINTENANCE SUPPLIES RESTRY/CONSERVATION PERATING SUPPLIES DNTRACT SERV-TREE TRIMMIN EIGHBORHOOD TREE PROGRAM EIGHBORHOOD TREE PROGRAM MINTENANCE SUPPLIES FILITIES - ELECTRICITY FILITIES - GAS EMETERY MAINTENANCE EMETERY MAINTENANCE MUNITY ACTION PROMOTION RBOR DAY CELEBRATION	DNTRACTUAL SERVICES CORE TECHNOLOGY CORPORATIO QUIPMENT VEHICLES CRUISERS INC T ILDING DEPARTMENT FFICE SUPPLIES VISA ROFESSIONAL SERVICES CARLISLE/WORTMAN ASSOCIATE ROFESSIONAL SERVICES CARLISLE/WORTMAN ASSOCIATE DMPUTER SOFTWARE SUPPORT BS&A SOFTWARE DUCATION / TRAINING MITCHELL, SANDRA TOT. REET LIGHTING FILITIES - ELECTRICITY DTE ENERGY RKING LOT MAINTENANCE AINTENANCE SUPPLIES LIVINGSTON COUNTY ROAD COM Total D RESTRY/CONSERVATION PERATING SUPPLIES LIVINGSTON FEED & SEED DNTRACT SERV-TREE TRIMMIN ARBOR MASTER TREE SERVICE EIGHBORHOOD TREE PROGRAM TREES 'N' SCAPES, INC. EIGHBORHOOD TREE PROGRAM TREES 'N' SCAPES, INC. EIGHBORHOOD TREE PROGRAM TREES 'N' SCAPES, INC. TOTAL EIGHBORHOOD TREE PROGRAM TREES 'N' SCAPES, INC. EIGHBORHOOD TREE PROGRAM TREES 'N' SCAPES, INC. TOTAL MUNTY ACTION PROMOTION RBOR DAY CELEBRATION TREES 'N' SCAPES, INC. RBOR DAY CELEBRATION TREES 'N' SCAPES, INC.	DNTRACTUAL SERVICES QUIPMENT VEHICLES CRUISERS INC CRUISERS INC CRUISERS INC CRUISERS INC CRUISERS INC CRUISERS INC CREDIT CARD CHARGES - CITY MANAGER - CREDIT CARD CHARGES - CITY MANAGER - CRUISES CARLISLE/WORTMAN ASSOCIATE PERMIT REVENUE SOFESSIONAL SERVICES CARLISLE/WORTMAN ASSOCIATE PRENTAL INSPECTIONS CARLISLE/WORTMAN ASSOCIATE BUILDING ADMIN\RETAINER MOPUTER SOFTWARE SUPPORT SAGA SOFTWARE CLOUD FEES FOR MULTIPLE MODULES, SOFT TOTAL DEPARTMENT TOTAL DEPARTMENT REET LIGHTING TILITIES - ELECTRICITY DTE ENERGY ELECTRIC - STREETLIGHTS - 4/1-4/30/23 TOTAL DEPARTMENT 448 STREET LIGHTING RKING LOT MAINTENANCE AINTENANCE SUPPLIES LIVINGSTON COUNTY ROAD COM COLD PATCH TOTAL DEPARTMENT 450 PARKING LOT MAINTENANCE RESTRY/CONSERVATION PERATING SUPPLIES LIVINGSTON FEED & SEED GRASS SEED SNTKACT SERV-TREE TRIMMIN ARBOR MASTER TREE SERVICE IGHBORHOOD TREE PROGRAM TREES 'N' SCAPES, INC. TOTAL DEPARTMENT 523 FORESTRY/CONSERVATION FERSIN' SCAPES, INC. TOTAL DEPARTMENT 523 FORESTRY/CONSERVATION KEVIEW CEMETERY AINTENANCE SUPPLIES LOWE'S HOME CENTERS INC CREDIT CARD CHARGES - MAY 2023 FILITIES - GAS CONSUMERS ENERGY TOTAL DEPARTMENT 523 FORESTRY/CONSERVATION KEVIEW CEMETERY AINTENANCE SUPPLIES LOWE'S HOME CENTERS INC CREDIT CARD CHARGES - MAY 2023 FILITIES - GAS CONSUMERS ENERGY CITY UTILITIES - GAS - 803 ROOSEVELT MUNITY ACTION PROMOTION ROOK DAY CELEBRATION ROOK DAY CELEBRATION REES 'N' SCAPES, INC. ARBOR DAY TREES 'N' SCAPES, INC. ARBOR DAY TREES 'N' SCAPES, INC. ARBOR DAY TREES 'N' SCAPES, INC. ARBOR DAY CELEBRATION REES 'N' SCAPES, INC. ARBOR DAY TREES 'N' SCAPES, INC. ARBOR DAY TREES	DNTRACTUAL SERVICES QUIPMENT VEHICLES CORE TECHNOLOGY CORPORATIO CORE SERVICES 1,656.00 QUIPMENT VEHICLES CRUISERS INC REPAIRS TO #315 93.50 Total Department 301 POLICE DEPARTMENT Total Department 301 POLICE DEPARTMENT 776.40 FFICE SUPPLIES VISA CREDIT CARD CHARGES - CITY MANAGER - 776.40 21.69 OFFESSIONAL SERVICES CARLISLE/WORTMAN ASSOCIATE PERMIT REVENUE 776.40 ONTRACT SERVICES CARLISLE/WORTMAN ASSOCIATE REVITAL INSPECTIONS 2,400.00 ORFESSIONAL SERVICES CARLISLE/WORTMAN ASSOCIATE BUILDING COUNTINER 4,500.00 DUCATION / TRAINING MITCHELL, SANDRA CLOUD FEES FOR MULTIPLE MODULES, SOFT 4,329.04 DUCATION / TRAINING MITCHELL, SANDRA COURSE REIMBURSEMENT-MSU EXT. CITIZEN 250.00 TOTAI Department 371 BUILDING DEPARTMENT 12,277.13 31,434.05 REET LIGHTING TOTAI Department 448 STREET LIGHTING 31,434.05 RILTES LIVINGSTON COUNTY ROAD COM COLD PATCH 43.13 NTRACT SERV-TREE LIVINGSTON FEED & SEED GRASS SEED 139.99 ORTACT SERV-TREE MITM ABOR MASTER TREE SERVICE TREES 'N' SCAPES, INC. TREES 0.00 EIGHBORHOOD TREE PROGRAM	NNTRACTUAL SERVICES QUIPMENT VEHICLES CORE TECHNOLOGY CORPORATIO CORE SERVICES 1,656.00 None QUIPMENT VEHICLES CORE TECHNOLOGY CORPORATIO CORE SERVICES 1,749.50 93.50 None TOTAI DEPARTMENT Totai Department 301 POLICE DEPARTMENT 1,749.50 None FICE SUPPLES VISA CREDIT CARD CHARGES - CITY MANAGER - 776.40 None NOPEYESSIONAL SERVICES CARLISLE/WORTMAN ASSOCIATE PERMIT REVENUE 776.40 None NOPEYERSIONAL SERVICES CARLISLE/WORTMAN ASSOCIATE BUILDING ADMIN/BETAINER 4,500.00 None NOPEYERSIONAL SERVICES CARLISLE/WORTMAN ASSOCIATE RENTAL INSPECTIONS 2,400.00 None NORE TRAINING MITCHELL, SANDRA COURSE REIMBURSEMENT-MSU EXT. CITIZEN 250.00 None DUCATION / TRAINING MITCHELL, SANDRA COURSE REIMBURSEMENT-MSU EXT. CITIZEN 2,777.13 REET LIGHTING Totai Department 371 BUILDING DEPARTMENT 12,277.13 31,434.05 None RILLITIES - ELECTRICITY DE ENERGY ELECTRIC - STREETLIGHTS - 4/1-4/30/23 31,434.05 None RILLITIES - GLECTRICITY DE ENERGY ELECTRIC - STREETLIGHTS - 4/1-4/30/23 13,434.05 13,439.05 None

GL Number	Invoice Line Desc	Vendor Name	S: GN1ST - GENERAL FUND CHECKING Invoice Description	Amount	Check Number
Fund: 101 GENERA					
epartment: 703	COMMUNITY ACTION PROMOTION	Total Don	artment 703 COMMUNITY ACTION PROMOTION	1,860.00	
		Total Dep	AT LINETIC 703 COMMUNITY ACTION PROMOTION	1,800.00	
	COMMUNITY DEVELOPMENT			105 00	
	PROFESSIONAL SERVICES	-	E RECYCLE LIVINGSTON SITE PLAN	105.00	None
	PROFESSIONAL SERVICES	CARLISLE/WORTMAN ASSOCIAT		980.00	None
	PROFESSIONAL SERVICES	CARLISLE/WORTMAN ASSOCIAT		1,200.00	None
01-722-967.000	PROJECT COSTS	CARLISLE/WORTMAN ASSOCIAT	-	1,627.50	None
		Tota	1 Department 722 COMMUNITY DEVELOPMENT	3,912.50	
epartment: 751	RECREATION / PARKS DEPARTM	ENT			
01-751-775.006	MAINTENANCE SUPPLIES / PAR	R LOREA TOP SOIL & AGGREGAT	E 21AA	50.00	None
	MAINTENANCE SUPPLIES / PAP		CREDIT CARD CHARGES - MAY 2023	104.57	None
	MAINTENANCE SUPPLIES / PAR		CREDIT CARD CHARGES - MAY 2023	9.49	None
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 1100 CITY PARK - 4/1-5/2/2	10.43	None
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 1108 CITY PARK - 4/1-5/2/2	22.46	None
01-751-920.000	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - STREETLIGHTS - 4/1-4/30/23	31.31	None
		Total Depart	ment 751 RECREATION / PARKS DEPARTMENT	228.26	
			Total Fund 101 GENERAL FUND	192,961.91	
und: 202 MAJOR					
	STORM SEWER MAINTENANCE			65 022 70	
.02-454-967.000	COUNTY DRAIN ASSESSMENT	LIVINGSION COUNTY DRAIN C	O HOWELL CITY DRAIN IMPROVEMENT	65,822.78	None
		Total	Department 454 STORM SEWER MAINTENANCE	65,822.78	
epartment: 463	ROUTINE MAINTENANCE				
02-463-775.000	MAINTENANCE SUPPLIES	DEMEUSE TOPSOIL	TOPSOIL	816.00	None
02-463-775.000	MAINTENANCE SUPPLIES	DEMEUSE TOPSOIL	TOPSOIL	288.00	None
02-463-775.000	MAINTENANCE SUPPLIES	BYRUM ACE HARDWARE	PARTS/SUPPLIES	51.98	None
02-463-775.000	MAINTENANCE SUPPLIES	LIVINGSTON COUNTY ROAD CO	M COLD PATCH	307.06	None
		То	tal Department 463 ROUTINE MAINTENANCE	1,463.04	
opantmont, 474	TRAFFIC STONS			,	
epartment: 474	ELEC/TRAFFIC SIGNAL ENERGY	DTE ENERGY	ELECTRIC - STREETLIGHTS - 4/1-4/30/23	248.42	None
02-4/4-920.010	LLLC/INAFFIC SIGNAL ENERGY	DIL ENERGI	_		NOTE
			Total Department 474 TRAFFIC SIGNS	248.42	
epartment: 538 02-538-967.000	STORM WATER MANAGEMENT	WM CORPORATE SERVICES, IN	IC 40 YARD ROLL-OFF	559.56	None
.02 550 507.000	TROJECT COSTS		_		None
		Total	Department 538 STORM WATER MANAGEMENT	559.56	
			Total Fund 202 MAJOR STREET FUND	68,093.80	
und: 203 LOCAL	STREET FUND				
	STORM SEWER MAINTENANCE				
	MAINTENANCE SUPPLIES	MILAN SUPPLY COMPANY	SUMP PUMP DRAIN REPAIR PARTS	225.67	None
	MAINTENANCE SUPPLIES	NORTHWEST PIPE & SUPPLY I	N SUMP/EDGE DRAIN REPAIR SUPPLIES	62.91	None
03-454-775.000	MAINTENANCE SUPPLIES	LOREA TOP SOIL & AGGREGAT	E PEA STONE	180.00	None
03-454-967.000	PROJECT COSTS	LIVINGSTON COUNTY DRAIN C	O HOWELL CITY DRAIN IMPROVEMENT	65,822.79	None
		Total	Department 454 STORM SEWER MAINTENANCE	66,291.37	
epartment: 463	ROUTINE MAINTENANCE				
03-463-775.000	MAINTENANCE SUPPLIES	LIVINGSTON COUNTY ROAD CO	M COLD PATCH	986.73	None
		То	tal Department 463 ROUTINE MAINTENANCE	986.73	

GL Number	Invoice Line Desc	Vendor Name	5: GN1ST - GENERAL FUND CHECKING Invoice Description	Amount	Check Number	
Fund: 203 LOCAL	STREET FUND STORM WATER MANAGEMENT					
203-538-967.000		WM CORPORATE SERVICES, INC	40 YARD ROLL-OFF	559.55	None	
			Department 538 STORM WATER MANAGEMENT	559.55		
		Totar	· · · · · · · · · · · · · · · · · · ·			
			Total Fund 203 LOCAL STREET FUND	67,837.65		
	SH & GARBAGE COLL FUND					
•	WASTE/REFUSE COLLECTION				News	
	COMPUTER SOFTWARE SUPPORT		CLOUD FEES FOR MULTIPLE MODULES, SOFT	502.65	None	
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 117 N. WALNUT - $4/1-5/2/23$	40.97	None	
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 201 N. STATE - $4/1-5/2/23$	20.83	None	
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 201 W. CLINTON - 4/1-5/2/2	22.36	None	
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 102 W. SIBLEY - 4/1-5/2/23	25.58	None	
226-528-920.000	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 122 E. SIBLEY - 4/1-5/2/23	32.73	None	
		Total [Department 528 WASTE/REFUSE COLLECTION	645.12		
		Tota	Fund 226 RUBBISH & GARBAGE COLL FUND	645.12		
Fund: 248 DOWNTO	OWN DEVELOPMENT AUTHORITY F	JND				
	ECONOMIC DEVELOPMENT ACTIV					
	EMPLOYEE MEDICAL INSURANCE		ACTIVE EMPLOYEE - JUNE 2023	26.78	None	
			I ACTIVE EMPLOYEE - JUNE 2023	1,321.26	None	
	EMPLOYEE MEDICAL INSURANCE		DENTAL - JUNE 2023	146.82	None	
	EMP DISABILITY / LIFE INSU	J MUTUAL OF OMAHA	LIFE/ADD/STD/LTD - JUNE 2023	59.44	None	
	CONTRACT SERV - JANITOR	T & M CLEANING SERVICE	JANITORIAL SERVICES - MARCH & APRIL	180.00	None	
	UTILITIES - GAS	CONSUMERS ENERGY	CITY UTILITIES - GAS - 118 W. CLINTON	25.95	None	
248-728-920.016	UTILITIES - ELEC/OTHER	DTE ENERGY	ELECTRIC - 219 N. WALNUT - 4/1-5/2/23	15.83	None	
		Total Departm	ment 728 ECONOMIC DEVELOPMENT ACTIVITY	1,776.08		
		Total Fund 24	48 DOWNTOWN DEVELOPMENT AUTHORITY FUND	1,776.08		
Fund: 590 SEWER						
	WATER OR SEWER SYSTEMS					
590-536-730.000		HOWELL POSTMASTER	POSTAGE FOR WATER/SEWER BILLING	220.00	None	
	COMPUTER SOFTWARE SUPPORT		CLOUD FEES FOR MULTIPLE MODULES, SOFT	1,005.30	None	
	UTILITIES - PUMP STATION		ELECTRIC - 603 ROOSEVELT - 4/1-5/2/23	93.65	None	
	UTILITIES - PUMP STATION		ELECTRIC - 1420 W. GRAND RIVER - 4/1-	466.66	None	
590-536-920.004			ELECTRIC - 1021 OAK CLUSTER	152.84	None	
590-536-920.004			ELECTRIC - 1502 MCPHERSON PARK - 4/1-	27.34	None	
590-536-920.004			ELECTRIC - 601 WEST - 4/1-5/2/23	326.73	None	
590-536-920.004			ELECTRIC - 810 N. HIGHLANDER - 4/1-5	28.19	None	
590-536-920.004			ELECTRIC - 935 W. GRAND RIVER - 4/1-5	231.99	None	
590-536-920.004			ELECTRIC - 737 E. WASHINGTON	228.45	None	
590-536-920.004			ELECTRIC - 511 WARBLER WAY - $4/1-5/2/$	105.01	None	
590-536-920.004			ELECTRIC - 1401 N. MICHIGAN - $4/1-5/2$	219.75	None	
590-536-920.004			ELECTRIC - 425 AUBREY - $4/1-5/2/23$	29.74	None	
590-536-920.004			ELECTRIC - 1116 CITY PARK - 4/1-5/2/2	17.75	None	
590-536-920.004			ELECTRIC - 1865 GARFIELD - 4/1-5/2/23	215.33	None	
590-536-920.004		CONSUMERS ENERGY	CITY UTILITIES - GAS - 1401 N. MICHIG	22.63	None	
590-536-920.004		CONSUMERS ENERGY	CITY UTILITIES - GAS - 601 WEST ST U	16.83	None	
590-536-920.004		CONSUMERS ENERGY	CITY UTILITIES - GAS - 1420 W. GRAND	19.32	None	
590-536-920.004	UIILIIIES - PUMP STATION	CONSUMERS ENERGY	CITY UTILITIES - GAS - 737 E. WASHING	17.66	None	

iL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number	
und: 590 SEWER						
	WATER OR SEWER SYSTEMS					
	UTILITIES - PUMP STATION		ELECTRIC - 1158 LAKESIDE DRIVE - 4/15	51.76	None	
90-536-930.008	REPAIR & MAINT - PUMP STAT	JACK DOHENY COMPANY INC	VACTOR HOSE ATTACHMENT	228.15	None	
		Total	Department 536 WATER OR SEWER SYSTEMS	3,725.08		
epartment: 564	TREATMENT PLANT					
90-564-740.000	OPERATING SUPPLIES	HOWELL HARDWARE	TOOLS	57.45	None	
90-564-740.000	OPERATING SUPPLIES	SAFEWARE, INC.	GAS CYLINDER AND HOSE FOR METER	394.14	None	
90-564-740.000	OPERATING SUPPLIES	LOWE'S HOME CENTERS INC	CREDIT CARD CHARGES - MAY 2023	426.55	None	
90-564-741.002	UNIFORMS/CLEANING/ RENTAL	CINTAS	UNIFORMS	76.14	None	
90-564-741.002	UNIFORMS/CLEANING/ RENTAL	CINTAS	UNIFORMS	0.00	None	
90-564-741.002	UNIFORMS/CLEANING/ RENTAL	CINTAS	UNIFORM	0.00	None	
90-564-741.002	UNIFORMS/CLEANING/ RENTAL	CINTAS	UNIFORMS	0.00	None	
	UNIFORMS/CLEANING/ RENTAL	CINTAS	FLOOR MATS	0.00	None	
90-564-775.004	CHEMICALS	ALEXANDER CHEMICAL CORPORA	FERRIC CHLORIDE	10,070.13	None	
90-564-920.000	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 1191 PINCKNEY - 4/1-4/30/2	10,789.81	None	
90-564-920.001	UTILITIES - GAS	CONSUMERS ENERGY	CITY UTILITIES - GAS - 1191 PINCKNEY	1,527.56	None	
90-564-930.007	REPAIR & MAINT - PLANT	THE CLEANING SMITH SERVICE	ADMIN CLEANING	165.00	None	
90-564-930.007	REPAIR & MAINT - PLANT	CUMMINS SALES AND SERVICE	GENERATOR SERVICE	1,045.66	None	
90-564-930.007	REPAIR & MAINT - PLANT	GRAINGER	PARTS/SUPPLIES	139.20	None	
90-564-930.007	REPAIR & MAINT - PLANT	BISBEE INFRARED SERVICES	INFRARED STUDY	500.00	None	
90-564-957.000	EDUCATION / TRAINING	CLICKSAFETY	SAFETY TRAINING	950.00	None	
90-564-957.000	EDUCATION / TRAINING	VELOCITYEHS	MSDS ONLINE & TRAINING	1,581.86	None	
			Total Department 564 TREATMENT PLANT	27,723.50		
			Total Fund 590 SEWER FUND	31,448.58		
und: 591 WATER	FUND		Total Fund 590 SEWER FUND	31,448.58		
und: 591 WATER epartment: 261	FUND GENERAL SERVICE ADMINISTRAT	ION	Total Fund 590 SEWER FUND			
	GENERAL SERVICE ADMINISTRAT	TON HOWELL POSTMASTER	Total Fund 590 SEWER FUND -	220.00	None	
epartment: 261 91-261-730.000	GENERAL SERVICE ADMINISTRAT	HOWELL POSTMASTER			None None	
epartment: 261 91-261-730.000	GENERAL SERVICE ADMINISTRAT POSTAGE	HOWELL POSTMASTER BS&A SOFTWARE	POSTAGE FOR WATER/SEWER BILLING	220.00		
epartment: 261 91-261-730.000 91-261-822.000	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT	HOWELL POSTMASTER BS&A SOFTWARE	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT	220.00 1,005.30		
epartment: 261 91-261-730.000 91-261-822.000 epartment: 536	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS	HOWELL POSTMASTER BS&A SOFTWARE Total Departme	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT	220.00 1,005.30		
epartment: 261 91-261-730.000 91-261-822.000 epartment: 536 91-536-644.000	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT	HOWELL POSTMASTER BS&A SOFTWARE	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION	220.00 1,005.30 1,225.30	None	
epartment: 261 91-261-730.000 91-261-822.000 epartment: 536 91-536-644.000 91-536-804.000	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS WATER COMMODITY CHARGES	HOWELL POSTMASTER BS&A SOFTWARE Total Departme ROZA, JULIE HYDROCORP	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION UB refund for account: 17235	220.00 1,005.30 1,225.30 49.67	None	
epartment: 261 91-261-730.000 91-261-822.000 epartment: 536 91-536-644.000 91-536-804.000 91-536-804.000 91-536-967.013	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS WATER COMMODITY CHARGES CONTRACTUAL SERVICES EAST GRAND RIVER WATER MAI	HOWELL POSTMASTER BS&A SOFTWARE Total Departme ROZA, JULIE HYDROCORP	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION UB refund for account: 17235 CROSS CONNECTION CONTROL	220.00 1,005.30 1,225.30 49.67 634.00	None None None	
epartment: 261 91-261-730.000 91-261-822.000 91-261-822.000 91-536-644.000 91-536-644.000 91-536-804.000 91-536-804.000 91-536-967.013	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS WATER COMMODITY CHARGES CONTRACTUAL SERVICES EAST GRAND RIVER WATER MAI	HOWELL POSTMASTER BS&A SOFTWARE Total Departme ROZA, JULIE HYDROCORP C & D HUGHES, INC LOWE'S HOME CENTERS INC	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION UB refund for account: 17235 CROSS CONNECTION CONTROL EAST GRAND RIVER WATER MAIN IMPROVEME	220.00 1,005.30 1,225.30 49.67 634.00 146,074.36	None None None None	
epartment: 261 91-261-730.000 91-261-822.000 epartment: 536 91-536-644.000 91-536-804.000 91-536-967.013 91-536-973.001	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS WATER COMMODITY CHARGES CONTRACTUAL SERVICES EAST GRAND RIVER WATER MAI WATER METERS	HOWELL POSTMASTER BS&A SOFTWARE Total Departme ROZA, JULIE HYDROCORP C & D HUGHES, INC LOWE'S HOME CENTERS INC	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION UB refund for account: 17235 CROSS CONNECTION CONTROL EAST GRAND RIVER WATER MAIN IMPROVEME CREDIT CARD CHARGES - MAY 2023	220.00 1,005.30 1,225.30 49.67 634.00 146,074.36 85.17	None None None None	
epartment: 261 91-261-730.000 91-261-822.000 epartment: 536 91-536-644.000 91-536-967.013 91-536-973.001 epartment: 564	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS WATER COMMODITY CHARGES CONTRACTUAL SERVICES EAST GRAND RIVER WATER MAI WATER METERS TREATMENT PLANT	HOWELL POSTMASTER BS&A SOFTWARE Total Departme ROZA, JULIE HYDROCORP C & D HUGHES, INC LOWE'S HOME CENTERS INC Total	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION UB refund for account: 17235 CROSS CONNECTION CONTROL EAST GRAND RIVER WATER MAIN IMPROVEME CREDIT CARD CHARGES - MAY 2023 Department 536 WATER OR SEWER SYSTEMS	220.00 1,005.30 1,225.30 49.67 634.00 146,074.36 85.17 146,843.20	None None None None	
epartment: 261 91-261-730.000 91-261-822.000 epartment: 536 91-536-644.000 91-536-804.000 91-536-967.013 91-536-973.001 epartment: 564 91-564-740.001	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS WATER COMMODITY CHARGES CONTRACTUAL SERVICES EAST GRAND RIVER WATER MAI WATER METERS TREATMENT PLANT OPERATING SUPPLIES / TOOLS	HOWELL POSTMASTER BS&A SOFTWARE Total Departme ROZA, JULIE HYDROCORP C & D HUGHES, INC LOWE'S HOME CENTERS INC Total GRAINGER	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION UB refund for account: 17235 CROSS CONNECTION CONTROL EAST GRAND RIVER WATER MAIN IMPROVEME CREDIT CARD CHARGES - MAY 2023 Department 536 WATER OR SEWER SYSTEMS PARTS/SUPPLIES	220.00 1,005.30 1,225.30 49.67 634.00 146,074.36 85.17 146,843.20 61.05	None None None None None	
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epartment: 261 91-261-730.000 91-261-822.000 epartment: 536 91-536-644.000 91-536-804.000 91-536-967.013 91-536-973.001 epartment: 564 91-564-740.001 91-564-741.002 91-564-741.002 91-564-741.002 91-564-741.002 91-564-775.000	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS WATER COMMODITY CHARGES CONTRACTUAL SERVICES EAST GRAND RIVER WATER MAI WATER METERS TREATMENT PLANT OPERATING SUPPLIES / TOOLS UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL	HOWELL POSTMASTER BS&A SOFTWARE Total Departme ROZA, JULIE HYDROCORP C & D HUGHES, INC LOWE'S HOME CENTERS INC Total GRAINGER CINTAS CINTAS CINTAS CINTAS CINTAS A & L PARTS PLUS	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION UB refund for account: 17235 CROSS CONNECTION CONTROL EAST GRAND RIVER WATER MAIN IMPROVEME CREDIT CARD CHARGES - MAY 2023 Department 536 WATER OR SEWER SYSTEMS PARTS/SUPPLIES UNIFORMS UNIFORMS UNIFORMS UNIFORMS FLOOR MATS SUPPLIES	$\begin{array}{c} 220.00\\ 1,005.30\\ \hline 1,225.30\\ \hline 1,225.30\\ \hline 49.67\\ 634.00\\ 146,074.36\\ 85.17\\ \hline 146,843.20\\ \hline 61.05\\ 0.00\\ 43.96\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 9.52\\ \end{array}$	None None None None None None None None	
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epartment: 261 91-261-730.000 91-261-822.000 91-261-822.000 91-536-644.000 91-536-644.000 91-536-967.013 91-536-973.001 91-564-740.001 91-564-740.001 91-564-741.002 91-564-741.002 91-564-741.002 91-564-741.002 91-564-741.002 91-564-745.000 91-564-775.000	GENERAL SERVICE ADMINISTRAT POSTAGE COMPUTER SOFTWARE SUPPORT WATER OR SEWER SYSTEMS WATER COMMODITY CHARGES CONTRACTUAL SERVICES EAST GRAND RIVER WATER MAI WATER METERS TREATMENT PLANT OPERATING SUPPLIES / TOOLS UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL UNIFORMS/CLEANING/ RENTAL	HOWELL POSTMASTER BS&A SOFTWARE Total Departme ROZA, JULIE HYDROCORP C & D HUGHES, INC LOWE'S HOME CENTERS INC Total GRAINGER CINTAS CINTAS CINTAS CINTAS CINTAS A & L PARTS PLUS	POSTAGE FOR WATER/SEWER BILLING CLOUD FEES FOR MULTIPLE MODULES, SOFT nt 261 GENERAL SERVICE ADMINISTRATION UB refund for account: 17235 CROSS CONNECTION CONTROL EAST GRAND RIVER WATER MAIN IMPROVEME CREDIT CARD CHARGES - MAY 2023 Department 536 WATER OR SEWER SYSTEMS PARTS/SUPPLIES UNIFORMS UNIFORMS UNIFORMS UNIFORMS FLOOR MATS SUPPLIES	$\begin{array}{c} 220.00\\ 1,005.30\\ \hline 1,225.30\\ \hline 1,225.30\\ \hline 49.67\\ 634.00\\ 146,074.36\\ 85.17\\ \hline 146,843.20\\ \hline 61.05\\ 0.00\\ 43.96\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 9.52\\ \end{array}$	None None None None None None None None	

GL Number	Line Desc		Description	Amount	Check	
		Vendor Name	Description	Amount	Number	
Fund: 591 WATER Department: 564 ⁻						
	LABORATORY SUPPLIES	VWR INTERNATIONAL LLC	LAB SUPPLIES	(93.08)	None	
591-564-775.004		LINDE GAS & EQUIPMENT INC.		6,572.31	None	
			WELLHEAD PROTECTION PLAN UPDATE	1,753.50	None	
	CONTRACTUAL SERVICES	LINDE GAS & EQUIPMENT INC.		795.00	None	
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 148 MARION - $4/1-5/2/23$	5,247.53	None	
	UTILITIES - ELECTRICITY		ELECTRIC - 148 MARION - $4/1-5/2/23$ ELECTRIC - 144 MARION - $4/1-5/2/23$	39.32	None	
	UTILITIES - GAS	DTE ENERGY		604.69		
	UTILITIES - GAS	CONSUMERS ENERGY CONSUMERS ENERGY	CITY UTILITIES - GAS - 150 MARION ST CITY UTILITIES - GAS - 717 S. MICHIGA	147.88	None None	
		DTE ENERGY	ELECTRIC - 3147 NORTON - $4/4-5/3/23$	3,257.10	None	
		DTE ENERGY	ELECTRIC - 3147 NORTON - $4/4-3/3/23$ ELECTRIC - 3175 NORTON - $4/4-5/3/23$,		
91-304-920.003				2,389.15	None	
		DTE ENERGY DTE ENERGY	ELECTRIC - 3255 NORTON - 4/4-5/3/23 ELECTRIC - 601 HENRY - 4/1-5/2/23	1,759.67 449.06	None	
					None	
	UTILITIES / ELEC / WELLS UTILITIES / ELEC / WELLS	DTE ENERGY	ELECTRIC - 416 THOMPSON - $4/1-5/2/23$	118.41	None	
			ELECTRIC - 3145 NORTON - 4/4-5/3/23	1,719.74	None	
	REPAIR & MAINT - PUMP STAT		RADIATOR CAP - GENERATOR	28.26	None	
	REPAIR & MAINT - PUMP STAT		CREDIT CARD CHARGES - MAY 2023	58.60	None	
	CONTRACTUAL SERVICES		SERVICE CALL FOR PHOSPHATE PUMP	462.00	None	
	REPAIR & MAINT - EQUIPMENT		VALVE	222.00	None	
	REPAIR & MAINT - PUMP STAT	,	LAB GFI ISSUE	105.00	None	
91-564-957.000	EDUCATION / TRAINING	VELOCITYEHS	MSDS ONLINE & TRAINING	1,581.86	None	
			Total Department 564 TREATMENT PLANT	27,602.51		
			Total Fund 591 WATER FUND	175,671.01		
Fund: 640 EQUIPM						
	PUBLIC SERVICE DEPARTMENT					
	OPERATING SUPPLIES / TOOLS		SUPPLIES	9.49	None	
	UNIFORMS/CLEANING/ RENTAL		UNIFORMS	0.00	None	
	UNIFORMS/CLEANING/ RENTAL		UNIFORMS	0.00	None	
	UNIFORMS/CLEANING/ RENTAL		UNIFORM	13.29	None	
	UNIFORMS/CLEANING/ RENTAL		UNIFORMS	13.29	None	
	UNIFORMS/CLEANING/ RENTAL		FLOOR MATS	0.00	None	
	VEHICLE OIL & VARIOUS SUPP	O'REILLY	OIL	124.92	None	
40-441-775.000	MAINTENANCE SUPPLIES	HUTSON, INC.	PARTS	40.64	None	
		D & K TRUCK COMPANY	PARTS	853.90	None	
		MICHIGAN CAT	PARTS	45.28	None	
40-441-775.000	MAINTENANCE SUPPLIES	MICHIGAN CAT	PARTS	55.44	None	
40-441-775.000	MAINTENANCE SUPPLIES	BOB MAXEY FORD OF HOWELL	PARTS	37.60	None	
40-441-775.000	MAINTENANCE SUPPLIES	BOB MAXEY FORD OF HOWELL	RETURN PART	(37.44)	None	
40-441-775.000	MAINTENANCE SUPPLIES	KIMBALL MIDWEST	SUPPLIES	72.20	None	
40-441-775.000	MAINTENANCE SUPPLIES	MICHIGAN DEPARTMENT OF STA	LICENSE PLATES	50.00	None	
40-441-920.000	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 148 MARION - 4/1-5/2/23	288.33	None	
	UTILITIES - GAS	CONSUMERS ENERGY	CITY UTILITIES - GAS - 150 MARION ST	47.12	None	
40-441-920.001	UTILITIES - GAS	CONSUMERS ENERGY	CITY UTILITIES - GAS - 152 MARION ST	87.32	None	
	REPAIR & MAINT. VEHICLES	AUTO JEEVES	PD VEHICLE DETAIL	385.00	None	
	VEHICLES ACCESSORIES	TRUCK & TRAILER SPECIALTIE	BACKRACK	43.59	None	
	VEHICLES ACCESSORIES	TRUCK & TRAILER SPECIALTIE		106.46	None	
		Total Depa	artment 441 PUBLIC SERVICE DEPARTMENT	2,236.43		
			Total Fund 640 EQUIPMENT POOL FUND	2,236.43		

		BANK ACCOUNTS	: GN1ST - GENERAL FUND CHECKING		
GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
			•		
	MENT PUBLIC SERVICES PUBLIC SERVICE DEPARTMENT				
	OFFICE SUPPLIES	OFFICE DEPOT	JANITORIAL/OFFICE SUPPLIES	7.62	None
	OFFICE SUPPLIES	OFFICE DEPOT	OFFICE SUPPLIES	23.22	None
	OFFICE SUPPLIES	OFFICE DEPOT	JANITORIAL AND OFFICE SUPPLIES	4.02	None
	OPERATING SUPPLIES / TOOLS		PARTS/SUPPLIES	14.99	None
	OPER SUPP/SAFETY EQUIPMENT		SAFETY EQUIPMENT	273.75	None
	OPER SUPP/SAFETY EQUIPMENT		SUPPLIES	48.78	None
	UNIFORMS/CLEANING/ RENTAL		UNIFORMS	0.00	None
	UNIFORMS/CLEANING/ RENTAL		UNIFORMS	0.00	None
	UNIFORMS/CLEANING/ RENTAL		UNIFORM	152.68	None
	UNIFORMS/CLEANING/ RENTAL		UNIFORMS	197.95	None
	UNIFORMS/CLEANING/ RENTAL	CINTAS	FLOOR MATS	0.00	None
	MAINTENANCE SUPPLIES	CINTAS	UNIFORMS	0.00	None
	MAINTENANCE SUPPLIES	CINTAS	UNIFORMS	0.00	None
	MAINTENANCE SUPPLIES	CINTAS	UNIFORM	0.00	None
	MAINTENANCE SUPPLIES	CINTAS	UNIFORMS	0.00	None
	MAINTENANCE SUPPLIES	CINTAS	FLOOR MATS	0.00	None
	UTILITIES - ELECTRICITY	DTE ENERGY	ELECTRIC - 148 MARION - 4/1-5/2/23	230.66	None
	UTILITIES - GAS	CONSUMERS ENERGY	CITY UTILITIES - GAS - 150 MARION ST	907.03	None
641-441-920.001	UTILITIES - GAS	CONSUMERS ENERGY	CITY UTILITIES - GAS - 150 MARION ST	38.55	None
641-441-931.000	BUILDING MAINTENANCE	BEST PEST CONTROL SERVICES	PEST CONTROL	300.00	None
641-441-931.000	BUILDING MAINTENANCE	BYRUM ACE HARDWARE	PARTS/SUPPLIES	35.98	None
641-441-957.000	EDUCATION / TRAINING	KRAGER, PAIGE	CLP ENDORSEMENT FEE	30.62	None
641-441-957.000	EDUCATION / TRAINING	VELOCITYEHS	MSDS ONLINE & TRAINING	1,581.85	None
		Total Dep	artment 441 PUBLIC SERVICE DEPARTMENT —	3,847.70	
		Tota	1 Fund 641 DEPARTMENT PUBLIC SERVICES	3,847.70	

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
			· · · · · · · · · · · · · · · · · · ·		
TOTALS BY	FUND				
		101	GENERAL FUND	192,961.91	
		202	MAJOR STREET FUND	68,093.80	
		203	LOCAL STREET FUND	67,837.65	
		226	RUBBISH & GARBAGE COLL FUND	645.12	
		248	DOWNTOWN DEVELOPMENT AUTHORITY FUND	1,776.08	
		590	SEWER FUND	31,448.58	
		591	WATER FUND	175,671.01	
		640	EQUIPMENT POOL FUND	2,236.43	
		641	DEPARTMENT PUBLIC SERVICES	3,847.70	
		Total For All Funds:		544,518.28	

CITY OF HOWELL BANK OF ANN ARBOR CREDIT CARD DETAIL - APRIL 2023

Dept.	Α	mount	Description
CITY MANAGER	\$	151.84	TRAINING FOOD-TRUE COLORS/BIGGEST LOSER
CITY MANAGER	\$	21.69	LAPTOP CASE - K. TROY
CITY MANAGER	\$	15.75	BUDGET SESSION FOOD
CITY MANAGER	\$	21.59	TRAINING FOOD-TRUE COLORS/BIGGEST LOSER
CITY MANAGER	\$	113.40	BUDGET SESSION FOOD
CITY MANAGER	\$	324.27	=



CITY OF HOWELL MEMORANDUM

- To: MAYOR & CITY COUNCIL
- FROM: ERVIN J SUIDA, CITY MANAGER
- **DATE:** 6.6.2023
- **RE:** ORDINANCE NO. 957 UPDATING 430.05 PARKING OFFENSES AND FINE SCHEDULE

Attached is proposed Ordinance No. 957, which updates the parking offenses and fine schedule for two of the four parking offenses that was introduced at the May 22, 2023 meeting.

Staff is recommending the attached changes to the fee schedule which include a graduating fine for repeat offenders. Initially, the staff is comfortable raising the cost of the violation from \$5.00 to \$10.00, which is far below other communities which charge upwards of \$45.00 and issue warrants if not paid within (14) days. We feel this increase is fair and will not be discouraging if a customer or visitor receives a parking fine. However, increasing the fine and including the rolling (7) day graduating fines should curb the behavior of the repeat offenders, creating more turnover for prime parking spots downtown for customers and visitors.

ACTION REQUESTED:

Motion to adopt Ordinance No. 957, Section 430.05 Parking Offenses and Fine Schedule.



CITY OF HOWELL MEMORANDUM

To: MAYOR & CITY COUNCIL

FROM: ERVIN J SUIDA, CITY MANAGER

DATE: 5.16.2023

RE: ORDINANCE NO. 957 - UPDATING 430.05 PARKING OFFENSES AND FINE SCHEDULE

Before you for introduction and discussion, Ordinance 957, is an updated fine/fee schedule for two of the four parking offenses listed in our traffic ordinance. These revisions are coming before Council because of repeat violations from the same downtown business owners, workers, and residents. Repeat parking violators hurt the economic vitality of downtown businesses as each public parking spot represents \$20,000 in annual revenue for our downtown businesses. Essentially, taking up spaces that should be for the public and the customers of downtown, results in a loss of revenue for neighboring businesses. The City of Howell has several eight-hour lots totaling over 250 spaces. These lots, which are only enforced from 8 am to 5:30 pm, are within the CBD and are available for the use of business owners, employees, and residents within the downtown area who need parking longer than four hours.

Two benefits of having a business in the Central Business District (CBD) are that you are not responsible for providing stormwater management or the need to provide, manage and maintain your parking lot. Businesses outside the CBD are required to provide the appropriate amount of parking required for their use, including stormwater management for all impervious surfaces. One of the drawbacks of operating within the CBD is that all parking is public and regulated by the local authority.

The City currently manages seven parking lots with a total of 519 parking spaces and an additional 337 on-street parking spaces within the CBD. We have provided a map showing the locations of lots and on-street parking within this district. The parking lots are a mix of four and eight-hour parking and two-hour parking for on-street. All parking, whether in a lot or on the street, is regulated Monday - Saturday from 8 am to 5:30 pm, except holidays. This means all parking is only enforced 9.5 hours out of a 24-hour day, except for holidays or lot maintenance. The enforcement times and regulations are mostly a result of past parking study recommendations that have been in effect for many years. A case and eventual ruling out of Saginaw District Courts resulted in a delay in enforcement as "chalking tires" was ruled a violation of the 4th Amendment. The City has since purchased a software program that allows us to digitally "chalk tires" and resume parking enforcement.

Staff is recommending the attached changes to the fee schedule which include a graduating fine for repeat offenders. Initially, the staff is comfortable raising the cost of

the violation from \$5.00 to \$10.00, which is far below other communities which charge upwards of \$45.00 and issue warrants if not paid within (14) days. We feel this increase is fair and will not be discouraging if a customer or visitor receives a parking fine. However, increasing the fine and including the rolling (7) day graduating fines, should curb the behavior of the repeat offenders, creating more turnover for prime parking spots downtown for customers and visitors.

ACTION REQUESTED:

Introduction of Ordinance No. 957, Section 430.05 Parking Offenses and Fine Schedule.

ORDINANCE NO. 957

An Ordinance to amend the Howell City Code as it relates to certain parking violations within the City.

THE CITY OF HOWELL ORDAINS:

Section 1. Chapter 430.05(B)(1-5) of the Howell City Code is hereby amended to change the schedule of fines and penalties for the offenses enumerated in said Chapter, listed therein.

430.05 FINE SCHEDULE

(B) Following is the schedule of fines for parking violations in the City:

	<u>Offense</u>	(If Paid <u>Within 48 Hrs.)</u>	(Not Paid <u>Within 48 Hrs.)</u>	(Not Paid <u>Within 10 Days)</u>
1.	Parking in parking lot over posted time limits	\$10.00	\$20.00	\$40.00
				7 days of a previously graph (B)(1), shall be
2	Parking on designa streets over time lin		\$20.00	\$40.00
				7 days of a previously graph (B)(2), shall be
3 B	icycle parking violations.	\$ 5.00	\$10.00	\$30.00
4.	Handicap Zone	\$60.00	\$80.00	\$100.00
5.	Prohibited Zone (City boat launch & City Park with no seasonal permit)	\$30.00	\$60.00	\$80.00

Section 2. All Ordinances inconsistent herewith are hereby repealed.

Section 3. This Ordinance shall take effect when published as provided by the Howell

City Charter.

ADOPTED by the Howell City Council at its regular meeting on this 12th day of June, 2023.

ROBERT ELLIS, MAYOR

DEANNA ROBSON, CLERK

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of Ordinance No. 957, adopted by the City Council of the City of Howell, Livingston County, Michigan, at a regular meeting held on the 12th day of June, 2023 and that the meeting was held and the minutes therefore were filed in compliance with Act No. 267 of the Public Acts of 1976.

IN WITNESS WHEREOF, I have hereto affixed my official signature this 12th day of June, 2023.

BY: Howell City Clerk



CITY OF HOWELL MEMORANDUM

- TO: MAYOR & CITY COUNCIL
- FROM: ERVIN J SUIDA, CITY MANAGER

DATE: JUNE 7, 2023

RE: SPARK GRANT RESOLUTION

As Council is aware, the City was not selected in the first round of funding for the DNR SPARK Grant. This is due to our application not scoring high enough to reach the fundable range. Since the DNR requires all applicants to submit a new application, City staff is working closely with Carlisle Wortman and HRC to improve our submittal in the hopes of rating higher. The team is on track to submit the revised grant application by the deadline at the end of the month. We anticipate the second round to be as competitive as the first. The team has worked hard to maximize our points and present a quality project. We should find out if our second-round grant submission was successful in September.

The SPARK grants' current application requires a resolution from the authorizing board to support the DNR project and to authorize the submission of the project, including anticipated costs. This resolution is similar to what Council approved last November for the first round.

ACTION REQUESTED:

A motion to approve Resolution No. 2023-10 to support the DNR SPARK grant at Scofield Park and commit to a financial obligation for \$1,180,000 (54%) of a total \$2,180,000 project cost during the 2024-2025 fiscal year.

REVIEWED & APPROVED FOR SUBMISSION:

Ervin J. Suida City Manager

RESOLUTION NO. 2023-10 RESOLUTION OF AUTHORIZATION LOCAL SUPPORT FOR DNR PROJECT

WHEREAS, the City of Howell desires to invest and improve the existing 21 acre Scofield Park located adjacent to Thompson Lake and within the jurisdiction of the City, with updated facilities and amenities to accommodate persons of all abilities and support the park as a regional recreational 'Gem' for community programing and events.

WHEREAS, the City of Howell has identified as part of their 2023-2027 Recreational Master plan improvements and investments to Scofield Park.

WHEREAS, the proposed project, if completed, will be a benefit to the community; and,

WHEREAS, the Michigan Department of Natural Resources Spark Grant has invited local communities to apply for its Michigan Spark Grant, providing funding to support projects that provide safe, accessible, public recreation facilities and spaces to improve people's health, introduce new recreation experiences build on existing park infrastructure and make it easier for people to enjoy both indoor and outdoor recreation, and

WHEREAS, the City of Howell desires to apply and request the maximum allowable amount of One Million Dollars (\$1,000,000) in MDNR Spark Grant funding, title "Howell Scofield Park" to support the investment and improvements to Scofield Park.

WHEREAS, the City of Howell is hereby making a financial commitment to the project in the amount of \$1,180,000 matching funds, in cash and/or force account; and,

THEREFORE, IT BE RESOLVED, that the City of Howell hereby authorizes submission of a Spark Application for \$1,000,000, and further resolves to make available its financial obligation amount of \$1,180,000 (54%) of a total \$2,180,000 project cost, during the 2024-2025 fiscal year.

Adopted by the Howell City Council on June 12, 2023.

Robert Ellis, Mayor

Deanna Robson, City Clerk

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of Resolution No. 2023-10, adopted by the City Council of the City of Howell, Livingston County, Michigan, at a regular meeting held on the 12th day of June 2022 and that the meeting was held, and the minutes therefore were filed is in compliance with Act No. 267 of the Public Acts of 1976.

IN WITNESS WHEREOF, I have hereto affixed my official signature this 12th day of June 2023.

BY: Howell City Clerk



CITY OF HOWELL MEMORANDUM

- TO: MAYOR & CITY COUNCIL
- **FROM:** ALYSSA ALDEN FINANCE DIRECTOR

DATE: 06/05/23

RE: AUDIT ENGAGEMENT EXTENSION REQUEST – YEO & YEO

Yeo & Yeo has been the City's external audit firm for the past 3 fiscal years. The City and Plante Moran have a working relationship with their audit team. The City's 3-year contract with Yeo & Yeo has ended and Yeo & Yeo has submitted for an extension. Signing a 5-year contract will be the most cost-effective long term. It is also beneficial to maintain a working relationship with an audit firm as this will provide the firm with a deeper understanding of the City's operations and internal controls.

ACTION REQUESTED:

A motion to approve the audit engagement extension request with Yeo & Yeo for a 5year contract.

REVIEWED & APPROVED FOR SUBMISSION:

Ervin J. Suida City Manager



April 27, 2023

Erv Suida, City Manager City of Howell 611 East Grand River Avenue Howell, MI 48843

Dear Mr. Suida:

We appreciate the opportunity and thank you for considering an extension to our auditing engagement. We have enjoyed working with you and your staff and feel we have been able to provide a consistent quality audit team. We have a deep understanding of how the City operates, which helps us identify key areas during our audit to identify weaknesses, offer opportunities to strengthen controls and make suggestions to increase operating efficiencies.

We do understand that cost is an important factor, and we can provide the best price savings with a 5-year contract and offer the following options for your consideration:

3-year contract	Financial Statement Audit	Single Audit with one major program or Compliance Examination
2023	\$38,500	\$5 <i>,</i> 000
2024	\$41,300	\$5,250
2025	\$44,500	\$5,500

5-year contract	Financial Statement Audit	Single Audit with one major program or Compliance Examination
2023	\$34,375	\$5,000
2024	\$37,000	\$5,250
2025	\$39,725	\$5,500
2026	\$42,700	\$5,750
2027	\$45,900	\$6,000

Again, thank you for this opportunity and should you have any questions, feel free to contact me at your convenience.

Sincerely,

amie L. Rivelle

U Jamie Rivette, CPA, CGFM Principal

Response: Please select one:

□ 3-year engagement

□ 5-year engagement

Acceptance: