# VILLAGE OF HINSDALE VILLAGE BOARD OF TRUSTEES MINUTES OF THE MEETING OF APRIL 17, 2012

The regularly scheduled meeting of the Hinsdale Village Board of Trustees was called to order by President Tom Cauley in Memorial Hall of the Memorial Building on Tuesday, April 17, 2012 at 7:30 p.m.

Present: President Tom Cauley, Trustees Christopher Elder, J. Kimberley Angelo, William Haarlow, Doug Geoga, Laura LaPlaca and Bob Saigh

Absent: Trustee Haarlow

Also Present: Village Manager Dave Cook, Assistant Village Manager/Finance Director Darrell Langlois, Director of Community Development Robb McGinnis, Director of Public Services George Franco, Fire Chief Rick Ronovsky and Village Clerk Christine Bruton

#### PLEDGE OF ALLEGIANCE

President Cauley led those in attendance in the Pledge of Allegiance.

#### APPROVAL OF MINUTES

President Cauley, Trustee Geoga and Trustee Saigh asked for corrections to the minutes. Trustee Elder moved to approve the minutes of the regularly scheduled meeting of April 3, 2012, as amended. Trustee LaPlaca seconded the motion.

AYES: Trustees Elder, Angelo, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None

**ABSENT:** Trustee Haarlow

Motion carried.

#### CITIZENS' PETITIONS

None.

#### VILLAGE PRESIDENT'S REPORT

No report.

## PUBLIC HEARING - MUNICIPAL ELECTRICAL AGGREGATION

President Cauley declared the Public Hearing open. He asked if anyone present wanted to speak on the matter. There being no comments, he asked for a motion to close the public hearing. Trustee Angelo moved to close the Public Hearing on the Municipal Electrical Aggregation. Trustee Elder seconded the motion.

AYES: Trustees Elder, Angelo, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None

**ABSENT:** Trustee Haarlow

Motion carried.

#### CONSENT AGENDA

President Cauley read the Consent Agenda as follows:

# <u>Items Recommended by Environment & Public Services Committee</u>

- a) Ordinance Approving a Special Unit Permit for a Physical Fitness Facility (Pilates Studio) above the 1<sup>st</sup> Floor at 49 S. Washington Street
- b) Approve a permit for a temporary use at 336 E. Ogden Avenue for the period 4/18/12 thru 10/31/12 subject to conditions to be set forth by the Building Commissioner
- c) Resolution Approving and Accepting a Plat of Consolidation to Consolidate the Properties Commonly Known as 5501 S. Park Street and 206 E. 55<sup>th</sup> Street in the Village of Hinsdale, County of DuPage
- d) Resolution for the 2012 Resurfacing Program Contract Change Order Number 1 in the amount of \$8,523.00 to James J. Benes and Associates
- e) Ordinance Authorizing Aggregation of Electrical Load and Adopting an Electric Aggregation Plan of Operation and Governance
- f) Award Bid #1506 the service of gasoline delivery, to Warren Oil Company with the fuel delivery bid comparison quantity of \$11,574.00 plus the cost of gasoline and diesel per the Oil Price Information Service Index
- g) Award Bid #1507 to Hydrovision Technology, LLC. in the contract price of \$37,150.00
- h) Award Bid #1509 to Water Services in the contract price of \$8,200.00 for Annual Leak Detection Survey

Village Board of Trustees Meeting of April 17, 2012 Page 3 of 6

i) Award Bid #1510, Elm Tree Inoculation, to Landscape Concepts Management with a comparative bid price of \$10.25 per diameter inch not to exceed the final budgeted amount

Trustee Elder noted a discrepancy on the RBA of the dollar amount for Item G., the agenda is correct. Trustee Saigh moved to approve the Consent Agenda as presented. Trustee LaPlaca seconded the motion.

AYES: Trustees Elder, Angelo, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None

**ABSENT:** Trustee Haarlow

Motion carried.

#### ADMINISTRATION AND COMMUNITY AFFAIRS

#### Accounts Payable

Trustee Elder moved Approval and Payment of the Accounts Payable for the Period of March 31, 2012 through April 13, 2012 in the aggregate amount of \$783,782.09 as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk. Trustee Angelo seconded the motion.

AYES: Trustees Elder, Angelo, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None

**ABSENT:** Trustee Haarlow

Motion carried.

# Approve the FY 2012-13 Annual Performance Budget as Presented

President Cauley introduced the item stating that on March 5<sup>th</sup> the budget was distributed to the Village Board and was posted on the Village website. It was reviewed in detail by the Finance Commission at its meeting on March 20<sup>th</sup>. It was also reviewed at the ACA meetings of March 5 and April 2<sup>nd</sup>. It was discussed at the Village Board meeting of April 3<sup>rd</sup>. To date, no changes have been made to the draft budget, some items will go up or down, but on a net basis the ups and downs will balance out. This budget uses surpluses from FY 2011-12 to make a proposed additional \$400,000 transfer to the Infrastructure Fund, as well as a discretionary

Village Board of Trustees Meeting of April 17, 2012 Page 4 of 6

contribution of \$100,000 to the Police Pension and Firefighters' Pension Funds. Trustee Angelo moved to approve the FY 2012-13 Annual Performance Budget, as presented. Trustee Elder seconded the motion.

AYES: Trustees Elder, Angelo, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None

**ABSENT:** Trustee Haarlow

Motion carried.

Trustee Saigh commended Trustee Geoga, President Cauley, staff, and the Finance Commission for their input into the drafting of this budget; it was particularly detailed and thorough. He liked the initiation of the five year internal capital improvements program. He reiterated the necessity of a GIS system. President Cauley thanked Trustee Geoga for his time stating that he is the author of the budget.

# Approve the Revised Village of Hinsdale Personnel Policy and the FY 2012-13 Pay Scale

President Cauley introduced the item and outlined some of the changes to the policy. Trustee LaPlaca moved to approve the Revised Village of Hinsdale Personnel Policy and the FY 2012-13 Pay Scale. Trustee Geoga seconded the motion.

AYES: Trustees Elder, Angelo, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None

ABSENT: Trustee Haarlow

Motion carried.

#### ENVIRONMENT AND PUBLIC SERVICES

Trustee LaPlaca reported the Oak Street Bridge Community Working Group meeting Thursday, May 10<sup>th</sup>. There will be traffic count field survey and preliminary design information presented. President Cauley asked that the meeting be televised.

## ZONING AND PUBLIC SAFETY

Trustee Saigh noted the next meeting of the ZPS Committee will be on April 23<sup>rd</sup> at 7:30 p.m. One item on the agenda will be the matter of cell antennas in Village parkways.

# **Gateway Special Recreation Association**

Trustee Geoga commented that in working on last year's budget he became concerned with the budget of Gateway and why it would go up in recessionary times. He thought Gateway management, in response to our inquiries, was disappointing. This year we asked for three items. 1. Change the rules to better connect their budget with decisions of community participation. 2. Asked if they would control their budget growth to match the property tax cap. 3. Asked if they would respect our Village policy where we try not to use taxpayer dollars for charitable organizations, no matter how worthy. None of them happened this year. We are already locked in to participation with Gateway this year, so it did not affect the budget. The next participation deadline is this summer.

#### REPORTS FROM ADVISORY BOARDS AND COMMISSIONS

| No reports. |  |  |
|-------------|--|--|

STAFF REPORTS

No reports.

CITIZENS' PETITIONS

None.

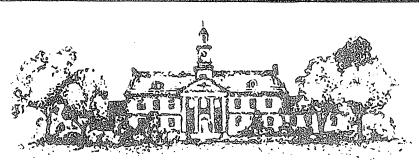
TRUSTEE COMMENTS

None.

Village Board of Trustees Meeting of April 17, 2012 Page 6 of 6

#### **ADJOURNMENT**

There being no further business before the Village Board of Trustees, President Cauley asked for a motion to adjourn into Closed Session. Trustee Geoga moved to adjourn the meeting of April 17, 2012 into Closed Session under 5 ILCS 120/2(c)(1) appointment, employment compensation, discipline, performance or dismissal of specific employees or legal counsel, and not to reconvene. Trustee Elder seconded the motion.



# Proclamation Building Safety Month May 2012

Whereas, our Village's continuing efforts to address the critical issues of safety, energy efficiency, water conservation and sustainability in the built environment that affect our citizens, both in everyday life and in times of natural disaster, give us confidence that our structures are safe and sound; and

Whereas, our confidence is achieved through the devotion of first preventers—building safety and fire prevention officials—who work year-round to ensure the safe construction of buildings; and,

Whereas, Building Safety Month reminds the public about the critical role of our communities' largely unknown guardians of public safety—our local code officials—who assure us of safe, efficient and livable buildings; and,

Whereas, "Building Safety Month: An International Celebration of Safe and Sensible Structures; is the theme for Building Safety Month and encourages all Americans to raise awareness of the importance of building safety; green and sustainable building; pool, spa and hot tub safety and new technologies in the construction industry; and,

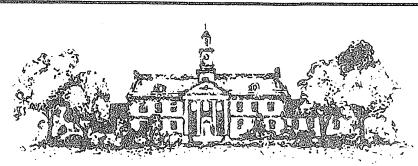
Whereas, Building Safety Month 2012 encourages appropriate steps everyone can take to ensure that the places where we live, learn, work, worship and play are safe and sustainable, and recognizes that countless lives have been saved due to the implementation of safety codes by local and state agencies; and,

Whereas, each year, in observance of Building Safety Month, Americans are asked to consider projects to improve building safety and sustainability at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments and federal agencies in protecting lives and property; and,

Therefore, Be It Resolved, that I, Tom Cauley, Village President of the Village of Hinsdale, do hereby proclaim the month of May 2012, as Building Safety Month in the Village of Hinsdale. Our citizens are encouraged to join their fellow Americans in participating in Building Safety Month activities and assisting efforts to improve building safety.

Proclaimed this 1st day of May, 2012.

Tom Cauley, Village President



# Preservation Month - May 2012

WHEREAS, historic preservation is an effective tool for managing growth, revitalizing neighborhoods, fostering local pride and maintaining community character while enhancing livability; and,

WHEREAS, historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life and all ethnic backgrounds; and,

WHEREAS, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped us as a people; and,

**WHEREAS,** "Discover America's Hidden Gens" is the theme for National Preservation Month 2012, cosponsored by the Hinsdale Historic Preservation Commission and the National Trust for Historic Preservation; and,

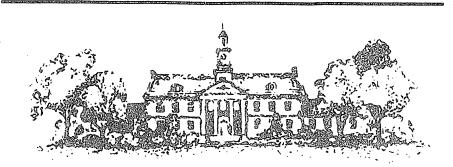
WHEREAS, since the creation of the Hinsdale Historic Preservation Commission May of 2000, five public buildings have received designation as local landmarks and seventeen privately owned single-family residences are also locally landmarked; and

WHEREAS, in May 2006, the National Parks Service announced that Downtown Hinsdale was listed as a National Register Historic District, and consists of a more than six block area with a total of 75 properties and contains the oldest commercial buildings in the village, representing several different architectural styles and types spanning over 130 years; and

WHEREAS, in November 2008, the National Parks Service announced that Robbins Subdivision was listed as a National Register Historic District, and consists of approximately 475 properties, representing several different architectural styles and types spanning over 130 years; and

**NOW, THEREFORE, BE IT RESOLVED,** that I, Tom Cauley, Village President of the Village of Hinsdale, do hereby proclaim the month of May 2012, as National Preservation Month, and call upon the people of the Village of Hinsdale to join their fellow citizens across the United States in recognizing and participating in this special observance.

Proclaimed this 1st day of May, 2012.



# **PROCLAMATION**

# **CROSSING GUARD APPRECIATION DAY**

WHEREAS.

approximately 20,000 children under the age of fourteen suffer from motor vehicle-related pedestrian injuries, and more than half of those injuries require hospitalization; and

WHEREAS,

many of these injuries could be avoided if children had proper roadsafety education and did not choose to cross streets or use intersections unsupervised; and

WHEREAS,

crossing guards are a dependable means of helping children to avoid unnecessary accidents and injuries; and

WHEREAS,

the Village of Hinsdale provides crossing guards at key intersections to allow school children to cross streets with adult supervision; and

WHEREAS,

crossing guards play an integral role in our communities, working hard, in all weather conditions, to ensure the security of children as they walk to and from school and cross streets. In addition, they teach children to look both ways before crossing streets, as well as other essential safety rules;

**THEREFORE,** I, Tom Cauley, Village President, do hereby proclaim, May 1, 2012, as "Crossing Guard Appreciation Day" in the Village of Hinsdale and encourage everyone to be appreciative of the service that these dedicated professionals provide to keep our citizens and their children safe.

Proclaimed this 17th day of April, 2012.

Tom Cauley, Village President

# **MEMORANDUM**

TO:

**Board of Trustees** 

FROM:

David C. Cook, Village Manager

DATE:

April 27, 2012

RE:

Appointments to Boards and Commissions (Revised)

President Cauley would like to appoint the following individuals to serve on the various Boards and Commissions of the Village. Resumes of new appointees are attached for the Board's information.

# Economic Development Commission

John Karstrand reappointed as Chairman to a 3-year term through April 30, 2015 (Chamber member)

Craig Chapello reappointed to a 3-year term through April 30, 2015 (Resident Member)

Elyce Rembos reappointed to a 3-year term through April 30, 2015 (Merchant Member)

Michael Goebel appointed to a 2-year term through April 30, 2014 (Institutional Member replacing Alan Schneider)

#### Finance Commission

Jerry Hughes reappointed as Chairman to a 3-year term through April 30, 2015 Adam Waldo reappointed for a 3-year term through April 30, 2015 Mohammed (Mike) Maali reappointed to a 3-year term through April 30, 2015

## Historic Preservation Commission

Scott Peterson reappointed as Chairman to a 3-year term thorough April 30, 2015 Frank Gonzalez appointed to a 3-year term through April 30, 2015 (Replacing Dan Ives)

# Park & Recreation Commission

Scott Banke reappointed to a 3-year term through April 30, 2015 Kathleen Mulligan reappointed to a 3-year term through April 30, 2015 John George appointed to a 3-year term through April 30, 2015

#### Plan Commission

Jan Griesmer appointed to a 3-year term through April 30, 2015

# **Zoning Board of Appeals**

John Callahan reappointed to a 5-year term through April 30, 2017 Marc Connelly reappointed to a 5-year term through April 30, 2017

#### Police Pension Board

Donald Klink reappointed for a 2 year term through April 30, 2015

#### **Electrical Commission**

George Canary reappointed for a 3-year term through April 30, 2015

#### Board of Fire and Police Commissioners

Donna Flynn appointed for a 3-year term through April 30, 2015 (Replacing Peter Von Eschen)

Should the Board concur with President Cauley's appointments, the following motion would be appropriate:

**Motion:** 

Move to approve the list of appointments as recommended by

President Cauley

**DATE:** May 1, 2012

#### REQUEST FOR BOARD ACTION

| AGENDA<br>SECTION NUMBER   | ORIGINATING DEPARTMENT Community Development |
|--|--|
| ITEM 500 W. Hinsdale Avenue – Village of Hinsdale – Parks and Recreation Department; Site Plan/Exterior Appearance Approval for replacement of an existing chain-link fence around portions of the Hinsdale Community Pool | APPROVAL                                     |

The petitioner, Village of Hinsdale's Parks and Recreation Department, is requesting exterior appearance and site plan review to allow for replacement of an existing chain-link fence around portions of the Hinsdale Community Pool. The existing chain-link fence is silver with portions repaired with wood, as depicted in the attached photos. According to the Parks and Recreation Department, even though most of the fence is buffered by mature landscaping it has little visual appeal, especially considering its existing color and current condition. They are proposing to replace it with a new chain-link fence in the exact same location. The proposed fence would be powder coated black providing the same safety benefits and protections from liability as the existing fence, but would be more visually appealing as it will blend with the existing landscaping more effectively. It should be noted that while this application is a *public meeting*, it falls within the recently adopted requirement to provide notification using the same standards as a public hearing, due to the fact that it falls within 250 feet of a single-family residential zoning district. Staff has confirmed that proper notification has been provided by the applicant as required.

At the March 14<sup>th</sup> Plan Commission meeting the commission reviewed the application submitted by the Village of Hinsdale's Parks and Recreation Department and recommended approval (5-1, three absent) of the request for exterior appearance and (6-0, three absent) for site plan approval for the request to replace the existing chain link fence around portions of the Hinsdale Community Pool.

Attached are the approved findings and recommendation from the Plan Commission and the ordinance.

#### Review Criteria

In review of the application submitted the Commission must review the following criteria as stated in the Zoning Code:

- 1. Subsection 11-604F pertaining to Standards for site plan disapproval; and
- 2. Subsection 11-606E pertaining to Standards for building permits (exterior appearance review), which refers to Subsection 11-605E Standards and considerations for design review permit.

MOTION: Move that the Board of Trustees approve an "Ordinance Approving Site Plans and Exterior Appearance Plans for Replacement of the Existing Chain Link Fence at the Property Located at 500 W. Hinsdale Avenue (Hinsdale Community Pool)."

| 8                     | (       |      | Jan 1                |                   | MANAGER'S           |          |
|-----------------------|---------|------|----------------------|-------------------|---------------------|----------|
| APPROVAL              | APPROVA | f Ab | APPROVAĹ             | APPROVAL          | APPROVAL            | V        |
| recommend approval of | -       |      | 2, the Zoning and Pu | blic Safety Commi | ittee unanimously n | noved to |
| BOARD ACTION:         |         |      |                      |                   |                     |          |

#### VILLAGE OF HINSDALE

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|---|----|----|----|-----|---|-----|--|--|
|   |    |    |    |     |   |     |  |  |

# AN ORDINANCE APPROVING SITE PLANS AND EXTERIOR APPEARANCE PLANS FOR REPLACEMENT OF AN EXISTING CHAIN LINK FENCE AT 500 W. HINSDALE AVENUE (HINSDALE COMMUNITY POOL)

**WHEREAS**, the Village of Hinsdale (the "Applicant") submitted an application for site plan approval and exterior appearance review for replacement of an existing chain link fence (the "Application") at property located at 500 W. Hinsdale Avenue, Hinsdale, Illinois (the "Subject Property"); and

**WHEREAS**, the Subject Property is located in the OS, Open Space District and is improved with the Hinsdale Community Pool; and

WHEREAS, the application was considered by the Hinsdale Plan Commission at a public meeting held on March 14, 2012, and, after considering all of the matters related to the Application, the Plan Commission recommended approval of the Exterior Appearance Plans on a vote of five (5) in favor, one (1) against, and three (3) absent, and recommended approval of the Site Plans on a vote of six (6) in favor, zero (0) against, and three (3) absent, all as set forth in the Plan Commission's Findings and Recommendation in this matter ("Findings and Recommendation"), a copy of which is attached hereto as **Exhibit A**; and;

**WHEREAS**, the President and Board of Trustees find that the Application satisfies the standards established in Sections 11-604 and 11-606 of the Hinsdale Zoning Code governing site plans and exterior appearance plans, subject to the conditions stated in this Ordinance.

**NOW**, **THEREFORE**, **BE IT ORDAINED** by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

**SECTION 1**: Recitals. The foregoing recitals are incorporated into this Ordinance by this reference as findings of the President and Board of Trustees.

**SECTION 2**: Approval of Site Plans and Exterior Appearance Plans. The Board of Trustees, acting pursuant to the authority vested in it by the laws of the State of Illinois and Sections 11-604 and 11-606 of the Hinsdale Zoning Code, approves the site plans and exterior appearance plans attached to, and by this reference, incorporated into this Ordinance as **Exhibit B** (the

"Approved Plans"), subject to the conditions set forth in Section 3 of this Ordinance.

**SECTION 3**: Conditions on Approvals. The approvals granted in Section 2 of this Ordinance are expressly subject to all of the following conditions:

- A. <u>Compliance with Plans</u>. All work on the Subject Property shall be undertaken only in strict compliance with the Approved Plans attached as **Exhibit B**.
- B. <u>Compliance with Codes, Ordinances, and Regulations</u>. Except as specifically set forth in this Ordinance, the provisions of the Hinsdale Municipal Code and the Hinsdale Zoning Code shall apply and govern all development on, and improvement of, the Subject Property. All such development and improvement shall comply with all Village codes, ordinances, and regulations at all times.
- C. <u>Building Permits</u>. The Applicant shall submit all required building permit applications and other materials in a timely manner to the appropriate parties, which materials shall be prepared in compliance with all applicable Village codes and ordinances.

**SECTION 4**: <u>Violation of Condition or Code</u>. Any violation of any term or condition stated in this Ordinance, the Original Ordinance or of any applicable code, ordinance, or regulation of the Village shall be grounds for rescission by the Board of Trustees of the approvals set forth in this Ordinance.

**SECTION 5**: Severability and Repeal of Inconsistent Ordinances. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

**SECTION 6**: Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the manner provided by law.

| PASSED this                  | _ day of        | 201          | 2.    |          |                |    |     |
|------------------------------|-----------------|--------------|-------|----------|----------------|----|-----|
| AYES:                        |                 |              |       |          |                |    | _   |
| NAYS:                        |                 |              |       |          |                |    | _   |
| ABSENT:                      |                 |              |       |          |                |    | _   |
| APPROVED this _              | day of _        |              | 2012  | •        |                |    |     |
|                              |                 | Thomas K. Co | auley | , Jr., V | illage Preside | nt |     |
| ATTEST:                      |                 |              |       |          |                |    |     |
| Christine M. Brut            | on, Village Cle | erk          |       |          |                |    |     |
| ACKNOWLEDGE<br>CONDITIONS OF |                 |              | ВҮ    | THE      | APPLICANT      | то | THE |
| Ву:                          |                 |              |       |          |                |    |     |
| Its:                         |                 |              |       |          |                |    |     |
| Date:                        | , 2             | 012          |       |          |                |    |     |

# HINSDALE PLAN COMMISION

RE: 500 W. Hinsdale Avenue (Hinsdale Community Pool) – The Village of Hinsdale - Exterior Appearance and Site Plan Review

DATE OF PLAN COMMISSION REVIEW:

March 14, 2012

DATE OF ZONING AND PUBLIC SAFETY REVIEW:

April 23, 2012

# FINDINGS AND RECOMMENDATION

#### I. FINDINGS

- 1. The Village of Hinsdale, (the "Applicant") submitted an application for the property located at 500 W. Hinsdale Avenue Hinsdale Community Pool (the "Subject Property").
- 2. The Subject Property is zoned in the OS, Open Space District and improved with the Hinsdale Community Pool.
- 3. The Village is seeking approval of exterior appearance and site plan review approval to allow the replacement of an existing chain link fence.
- 4. The Village indicated the proposed fence would be powder coated black providing the same safety benefits and protections from liability as the existing fence, but would be more visually appealing as it will blend with the existing landscaping more effectively
- 5. Certain Commissioners expressed concerns with the need for a new fence and the proposed replacement material.
- 6. The Village duly noted the concern and indicated that the existing fence was in poor shape and that the proposed material was the most affordable option for a visually appealing replacement.
- 7. Other Commissioners agreed with the Parks and Recreation Department noting that this type and color of fence would not only be a huge improvement to what existed but would blend nicely with the existing landscaping.
- 8. The Plan Commission finds that the plan submitted by the Applicant complies with the applicable bulk, space and yard requirements of the Hinsdale Zoning Code.
- 9. The Plan Commission finds that the application complies with the standards set forth in Section 11-606 of the Hinsdale Zoning Code pertaining to the exterior appearance review.
- 10. The Plan Commission finds that the plan submitted by the Applicant complies with the standards set forth in Section 11-604 of the Zoning Code governing site plan review. There are no changes proposed to the site plan.

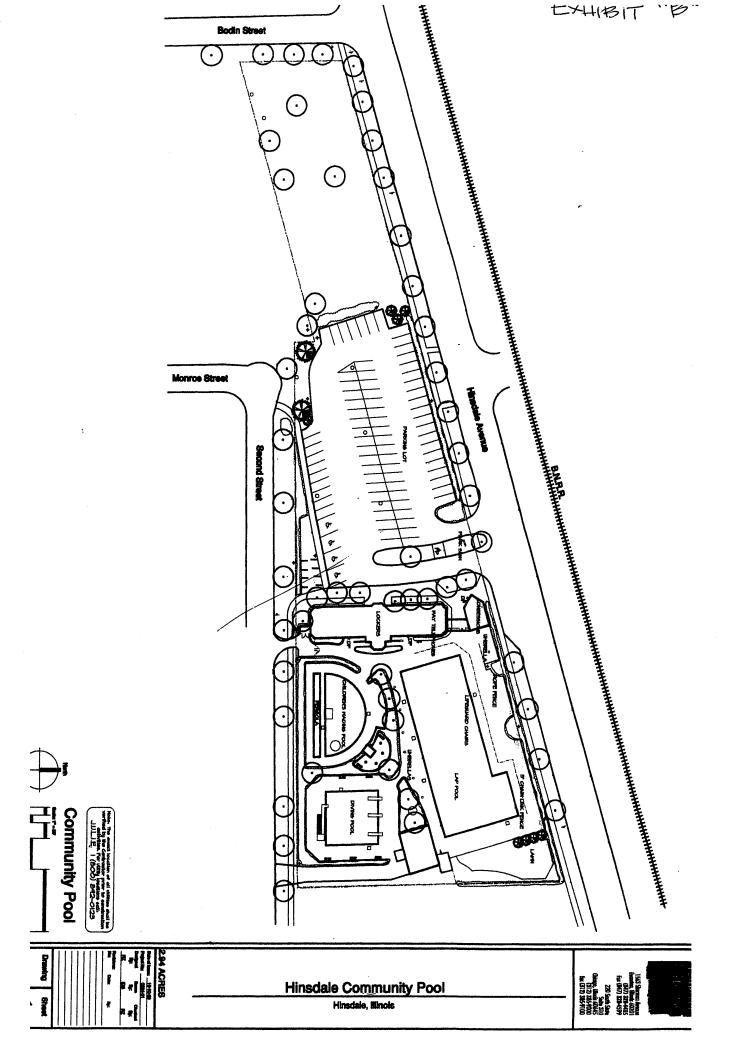
#### II. RECOMMENDATION

The Village of Hinsdale Plan Commission, on a vote of 5 "Ayes," 1 "Nays," 3 "Absent" recommends that the President and Board of Trustees of the Village of Hinsdale approve the exterior appearance plans at 500 W. Hinsdale Avenue, Hinsdale Community Pool.

The Village of Hinsdale Plan Commission, on a vote of 6 "Ayes," 0 "Nays," 3 "Absent" recommends that the President and Board of Trustees of the Village of Hinsdale approve the site plans at 500 W. Hinsdale Avenue, Hinsdale Community Pool.

THE HINSDALE PLAN COMMISSION

By: Chairman



**DATE:** May 1, 2012

#### REQUEST FOR BOARD ACTION

| AGENDA SECTION NUMBER                                       | ORIGINATING DEPARTMENT       |
|---|------------------------------|
| ZONING AND PUBLIC SAFETY                                    | <b>Community Development</b> |
| ITEM Burlington Park - Request: Approval of a Temporary Use |                              |
| for a Plant Sale  | APPROVAL                     |

The Village has received a request by Seguin Services to allow a plant sale as a temporary use in Burlington Park. The Hinsdale Zoning Code provides for *Permitted Temporary Uses* subject to the specific regulations and time limits as provided for in Section 9-103D of the zoning code and to the other applicable regulations of the district in which the use is permitted. The total period of time granted by such temporary use shall not exceed the period of time as specifically identified for that specific use. Where such uses are not specifically permitted, the Board of Trustees *may* approve such use, subject to the following regulations:

9. Others: In any district, any other temporary use consistent with the purposes of this code and with the purposes and intent of the regulations of the district in which such use is located; provided, however, that any such use shall require the specific prior approval of the board of trustees. The board of trustees shall establish a limitation on the duration of every temporary use approved pursuant to this subsection D9. Any approval granted hereunder shall be deemed to authorize only the particular use for which it was given, and shall not be construed to be any right or entitlement to any subsequent approval hereunder for the applicant or any other person.

As identified in the attached letter, the applicant is proposing to sell garden plants and ancillary items for one day, May 19<sup>th</sup>, from 7 a.m. to 3 p.m. The time frame requested will include set up and clean up, with the actual sales period being from 8:30 a.m. to 1:30 p.m. As illustrated in the attached site plan, the applicant is proposing to locate the proposed sales area in Burlington Park. In addition to the temporary use fee of \$100, the Village also imposes a \$250 fee for usage of the public parks, which the applicant understands and is willing to pay, should the request be approved. The applicant will be present at the ZPS meeting to answer any questions. Should the ZPS and Village Board find the temporary use request to be satisfactory, the following motion would be appropriate:

MOTION: Move to approve a permit for a temporary use in Burlington Park from 7 a.m. to 3 p.m. on May 19<sup>th</sup>, 2012, subject to any conditions to be set forth by the Building Commissioner.

APPROVAL APPROVAL APPROVAL APPROVAL APPROVAL APPROVAL

**COMMITTEE ACTION:** On April 23, 2012, the Zoning and Public Safety Committee unanimously moved to recommend approval of the above motion.

**BOARD ACTION:** 

# VILLAGE OF HINSDALE APPLICATION FOR TEMPORARY USE

| Address of proposed request: Burlington Park, Hunsdale  |
|---|
| APPLICATION FOR TEMPORARY USE   |
| The Hinsdale Zoning Code provides for <i>Permitted Temporary Uses</i> subject to the specific regulations and time limits as provided for in Section 9-103D of the zoning code and to the other applicable regulations of the district in which the use is permitted. The total period of time granted by such temporary use shall not exceed the period of time as specifically identified for that specific use. Where such uses are not specifically permitted, the Board of Trustees <u>MAY</u> approve such use, subject to the following regulations:   |
| 9. Others: In any district, any other temporary use consistent with the purposes of this code and with the purposes and intent of the regulations of the district in which such use is located; provided, however, that any such use shall require the specific prior approval of the board of trustees. The board of trustees shall establish a limitation on the duration of every temporary use approved pursuant to this subsection D9. Any approval granted hereunder shall be deemed to authorize only the particular use for which it was given, and shall not be construed to be any right or entitlement to any subsequent approval hereunder for the applicant or any other person. |
| Owner: Seguin Services Phone: (208) 222.4253  |
| Owner: Signin Services Phone: (308) 222.4253  Date: 4253  |
| Temporary Use Period Requested:  From: My 19 , 2012 through My 19 , 2012  |
| Nature of Temporary Use Request:  |
| to conduct non-profit plant sale from 830 am- 130 pm<br>Itofal time from 7 am to 3pm to allow for adequate set yp+  |
| Itofal time from 7am to 3pm to allow for adequate sel yp+   |
| Signature of Owner: While Level   |
| Date: , 20  |
| Village Manager <u>For Office Use Only</u>  |
| OR \$100 Fee Paid   |
| Date of Village Board Approval:, 20   |

Received By



Seguin Gardens & Gifts for all of your gardening & gift giving needs. Serving our \*community while employing and empowering individuals with disabilities and other special needs

April 18, 2012

Dear Village of Hinsdale,

Seguin Gardens & Gifts, an entrepreneurial business of Seguin Services, located at 5621 West 31st Street in Cicero, is requesting permission from the Village of Hinsdale to hold a one-day plant & flower sale. All proceeds from the sale will support the programs and activities at Seguin Services. Seguin Services is a charitable not-for-profit agency serving metropolitan Chicago, always striving to integrate, enrich, and empower people with disabilities and other special needs. Seguin lives its mission of "supporting adults and children with disabilities and other special needs, enabling them to be productive, valued members of society." Seguin creates job opportunities and housing options that lead to greater independence for adults with disabilities. Seguin operates sixty-one homes, where men and women with developmental disabilities live, work, and socialize as their neighbors do. In addition, Seguin helps to find safe and loving homes for children who have disabilities and serious medical or emotional conditions.

Seguin Gardens & Gifts is proposing the following:

What:

Plant & Flower Sale

Date:

Saturday, May 19, 2012

Time:

8:30 am - 1:30 pm (set-up from 7 - 8:30 am clean-up from 1:30 - 2:30 pm)

Location Request:

Burlington Park, Hinsdale

Seguin Gardens & Gifts would like to sell the following - annual & perennial flowers, plants & shrubs (hydrangeas, dwarf lilacs, roses), herbs, vegetables, hanging baskets, patio planters, pottery, gardening & lifestyle accessories & supplies. We will also provide for the shoppers complimentary iced or hot teas (temperature dependent) and cookies.

At 7 am, we will off-load racks filled with flats & pots of plant material and will use a variety of means to display – some will stay on the racks, some on the ground, some on temporary benches as well as portable racks for displaying hanging baskets. At 1:30 pm, we will pack up everything that was not sold and transport it back to Seguin Gardens & Gifts. We promise to leave the parking lot cleaner than we found it when we arrived.

I look forward to the opportunity to present my request on Monday, April 23, 2012.

Very Sincerely,

Julie Lerch

Senior Director, Seguin Enterprises

708.222.4253

jlerch@seguin.org

www.seguingardens.com

www.seguingifts.com

**SEGUIN GARDENS & GIFTS** 

5621 W. 31st Street

Cicero, Illinois 60804

Phone - 708.222.2772

Fax - 708.222.0478

www.SeguinGifts.com

# **VILLAGE OF HINSDALE**

## COMMUNITY DEVELOPMENT DEPARTMENT 19 East Chicago Avenue Hinsdale, Illinois 60521-3489 630.789.7030

# **Application for Certificate of Zoning Compliance**

You must complete all portions of this application. If you think certain information is not applicable, then write "N/A." If you need additional space, then attach separate sheets to this form.

| Applicant's name:            | (Segun Services)  |
|------------------------------|---|
| Owner's name (if different): | Julie Lerch   |
| Property address:            | Burlington Park   |
| Property legal description:  | [attach to this form]   |
| Present zoning classificatio | n: <u>0-5.</u>  |
| Square footage of property:  | N/A   |
| Lot area per dwelling:       | N/A   |
| Lot dimensions:              | Varies  |
| Current use of property:     | Park  |
| Proposed use:                | ☐ Single-family detached dwelling ☐ Other:  |
| Approval sought:             | <ul> <li>□ Building Permit</li> <li>□ Special Use Permit</li> <li>□ Planned Development</li> <li>□ Site Plan</li> <li>□ Exterior Appearance</li> <li>□ Design Review</li> <li>□ Other:</li> </ul> |
| Brief description of request | and propoșal:   |
| 630 am - 130 pm (total       | time requested is from 7 am-3pm   |
| to allow for adequate        |   |
| Plans & Specifications:      | [submit with this form]   |
| Pro                          | ovided: Required by Code:   |
| Yards:                       | 1   |
| front:<br>interior side(s)   | NA  |

| •   | Provided:                               | Required by Code:   |                   |
|---|---|---|-------------------|
| corner side<br>rear   | \                                       |   |                   |
| Setbacks (businesses ar   | nd offices):                            |   |                   |
| front:<br>interior side(s)<br>corner side<br>rear                     |   |   |                   |
| others:<br>Ogden Ave. Center:<br>York Rd. Center:<br>Forest Preserve: |   |   |                   |
| Building heights:   | \                                       | \   |                   |
| principal building(s):<br>accessory building(s):                      |   |   |                   |
| Maximum Elevations:   |   |   |                   |
| principal building(s):<br>accessory building(s):                      | *************************************** |   |                   |
| Dwelling unit size(s):  | <del></del>                             |   |                   |
| Total building coverage:  |   |   |                   |
| Total lot coverage:   |   |   |                   |
| Floor area ratio:   |   |   |                   |
| Accessory building(s):  |   |   |                   |
| Spacing between building  | <b>gs:</b> [depict on att               | ached plans]  |                   |
| principal building(s): accessory building(s):                         |   |   | <del>-</del><br>- |
| Number of off-street park<br>Number of loading space                  |   | uired:  |                   |
| Statement of applicant:   |   |   |                   |
| understand that any omiss<br>be a basis for denial of revo            | ion of applicable                       | ded in this form is true and or relevant information from ertificate of Zoning Complian | n this form could |
| By: Applicant's signatu   | re                                      |   |                   |
| () Juliel   | erch                                    |   |                   |
| Applicant's printed   |   |   |                   |
| Dated: Upul 18  | , 2012                                  |   |                   |

#### VILLAGE OF HINSDALE

## **Certificate of Zoning Compliance**

Subject to the statements below, the Village has determined that, based on the information included in <u>Temporary Use File for Sequin Services</u>, <u>regarding a Temporary Use in 2012</u>, for a Certificate of Zoning Compliance, the proposal described in this certificate appears to comply with the standards made applicable to it by the Hinsdale Zoning Code.

This certificate is issued to:

Seguin Services

Address or description of subject property:

Burlington Park, Hinsdale, IL 60521

Use or proposal for subject property for which certificate is issued: Temporary Plant Sale from 7 a.m. to 3 p.m. on May 19<sup>th</sup>, 2012.

Plans reviewed, if any: See attached plans, if any - See File for Temporary Use File for Sequin Services, regarding a Temporary Use in 2012

Conditions of approval of this certificate:

• Section 9-103D of the Hinsdale Zoning Code pertaining to Permitted Temporary Uses.

Note: other conditions may be attached to approval of any pending zoning application.

#### NOTE ALL OF THE FOLLOWING CAREFULLY:

This approval granted in this certificate has been granted based on the information provided to the Village and the Village's understanding of the facts and circumstances related to the proposal at this time. If (a) any information provided to the Village changes, (b) any new information is becomes available or is discovered, or (c) the Village's understanding of the facts and circumstances otherwise changes, then this certificate may be rescinded.

This certificate does not signify Building Code Review or approval and is not authorization to undertake any work without such review and approval where either is required. See the Hinsdale Building Code for details.

Before any structure to which this certificate is applicable may be occupied or used for any purpose, a Certificate of Occupancy must be obtained. See Section 11-402 of the Hinsdale Zoning Code and the Hinsdale Building Code for details.

Subject to an extension of time granted pursuant to the Hinsdale Zoning Code, this certificate shall become null and void six months after the date on which it was issued unless construction, reconstruction, remodeling, alteration, or moving of a structure is commenced or a use is commenced.

If this certificate is issued in violation of the provisions of the Hinsdale Zoning Code, whether intentionally, negligently, or innocently, then it shall be void *ab initio* and shall give rise to no rights whatsoever.

By: Village Manager

Dated: 4/19, 2012



| <b>DATE</b> May | ' 1, | 20 | 12 |
|-----------------|------|----|----|
|-----------------|------|----|----|

| SECTION ENVIRON  | NMENT & PUBLIC   | CSAFETY                     | ORIGINATING<br>DEPARTMENT                |                              | nmunity Developmen                           |
|--|--|-----------------------------|--|------------------------------|--|
| ITEM Purchase Order  | for Oce' 300 Digita  | l Copier                    | APPROVED                                 | Robert McC                   | Ginnis<br>r/Bldg. Commissione                |
| The 2012-13 budget in Development Department bility to scan to PDF. digital copies are require | ent. The machine to As a result, we spe  | hat we preser               | ntly own is over 1                       | 0 years old                  | and does not have th                         |
| Staff has obtained three<br>maging, LLC for \$12,9<br>would be appropriate:                    | e bids and is recommoder by the Boundary of the Commoder to the Commoder by the Boundary of th | mending that mittee concurs | the Village purch<br>s with staff's reco | ase the copic<br>mmendation, | er from BHFX Digitation the following motion |
| Motion: To record 00 large format digital  | nmend to the Board<br>copier in the amou   |                             |  |                              |  |
|  |  |                             |  |                              |  |
|  | :  |                             |  |                              |  |
|  |  |                             |  |                              |  |
|  |  |                             |  |                              |  |
|  |  |                             |  |                              |  |
|  |  |                             |  |                              |  |
| TAFF APPROVALS   |  |                             |  |                              |  |
| APPROVAL L   | APPROVAL   | APPROV                      | AL APP                                   | ROVAL                        | MANAGER'S<br>APPROVAL                        |
| COMMITTEE ACTIO  | On: On April 23, 2   | 2012, the Zon<br>e motion.  | ing and Public Sa                        | fety Commit                  | tee unanimously                              |
| noved to recommend a   | •  |                             |  |                              |  |



#### Océ PlotWave 300 Components Overview:

#### 2 Roll Printer:

- ✓ Instant On Technology
- ✓ Rated printing speed 4.2ppm
- √ 600 x 1200dpi Printing
- ✓ Integrated Top Delivery Tray
- ✓ Includes pausing capabilities
- ✓ Closed Toner System
- ✓ Allows for 100% toner usage
- ✓ All waste and un-chargeable toner is cleaned out of the system
- ✓ Low Power Consumption
- ✓ Only draws 64W in Ready mode

#### **Optional Color Scanner:**

- √ 600dpi CIS Color Scanner
- ✓ Instant On Technology
- ✓ Rated scanning speed 38 linear feet per minute.
- ✓ Easy and intuitive user panel
- Automatic width detection and roll selection

#### **Océ Power M Controller:**

- 160GB hard drive
- ✓ Concurrent printing, copying and scanning
- ✓ Automatic file recognition and processing
- ✓ Automatic rotation and roll selection
- ✓ Convenient USB interface



The Océ PlotWave 300 all-in-one large format monochrome print/copy/scan system is an ENERGY STAR® compliant solution with a small footprint; it is ideal for energy conscious, lower volume monochrome print users. Utilizing patented Océ Radiant Fusin technology – the most efficient way to fuse toner on paper – the Océ PlotWave 300 system starts up instantly, uses half the energy of comparable systems, makes no noise when idling and produces virtually no ozone emissions.

The compact, eco-friendly design of the Océ PlotWave 300 system makes it suitable for businesses with limited space because it does not require extra tables, paper racks or ventilation and aids companies as they strive to meet their sustainability goals. The system is constructed of solid, hard-wearing materials designed to make it last longer than comparable systems – perfect for users looking to keep equipment costs in check.







#### **Recommended Wide-Format System**

- Océ PlotWave 300 Print Engine w/ 2 Rolls
- Océ Color Scanner Express
- Océ PowerM Controller
- Adobe Postscript 3/PDF Printing
- Océ Client Tools File & Job Submission Software w/ True WYSIWYP Viewer
- Integrated Top-Delivery Tray for Stacking and Collation
- Delivery, Integration & Training



| P | 'ur | ch | nase | C | or | ısi | d | er | at | io | n | S |
|---|-----|----|------|---|----|-----|---|----|----|----|---|---|
|   |     |    |      |   |    |     |   |    |    |    |   |   |

| MSRP        |          |  |
|-------------|----------|--|
| Less BHFX D | iscounts |  |
| Hardware Ir | vestment |  |

· Applicable Sales Tax not Shown

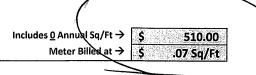
| \$ |   | 20,635.00 |
|----|---|-----------|
| \$ | - | 7,640.00  |
| Ś  |   | 12.995.00 |

#### Purchase & Lease All Inclusive Service Plan

#### Océ PlotWave 300 - 0 Sq/Ft Volume Band

- All Hardware Support
- All Software Support
- All Parts & Labor
- All Travel Time

• Supplies are **NOT** Included



#### Océ PlotWave 300 - 24,000 Sq/Ft Volume Band

- All Hardware Support
- All Software Support
- All Parts & Labor

All Travel Time

Includes <u>24,000</u> Annual Sq/Ft →
Overages if Applicable →

\$ 1,295.00 \$ .035 Sq/Ft

Supplies are <u>NOT</u> Included

#### Sean Gascoigne

From:

David Hurckes [dave.hurckes@bhfx.net]

Sent:

Monday, February 20, 2012 03:10 PM

To:

Sean Gascoigne

Subject:

RE: I'd like to know more about Oce

Attachments: \_Oce PlotWave 300 Brochure.pdf

Sound good. I'll give you a call tomorrow morning. Thank you again for the inquiry.

HP DESIGNJET T620

**David Hurckes** Sales Manager



P. (847) 287-2744 F. (815) 344-0445 W. www.bhfx.net



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Please consider the environment before printing this email

From: Sean Gascoigne [mailto:sgascoigne@villageofhinsdale.org]

Sent: Monday, February 20, 2012 1:39 PM

To: David Hurckes

**Subject:** RE: I'd like to know more about Oce

Thanks for the e-mail Dave. This week I will likely be somewhat of a moving target but I should be in my office most of the morning tomorrow if you want to give a call. Thanks!

**DATE:** May 1, 2012

REQUEST FOR BOARD ACTION

| AGENDA  | ORIGINATING DEPARTMENT |
|---|------------------------|
| SECTION NUMBER  | Community Development  |
| ITEM Case A-14-2012 – Applicant: Graue Mill Country Res. – Request: | _                      |
| Major Adjustment to the approved Planned Development.               | APPROVAL               |

On April 10<sup>th</sup>, 1973 the Village Board passed an ordinance approving a Planned Development for the Graue Mill Country Condominiums at 1203 Old Mill Road. Since then, there have been several amendments to the ordinance for various expansions and improvements of the site. On October 20<sup>th</sup>, 2009. the Village Board adopted Ordinance No. O2009-54 accepting a plat of dedication for a private road, also known as Road "D", making the road public. As part of the acceptance, the Village entered into an easement agreement with the and Graue Mill Homeowners Association (GMHOA) which states the conditions of the acceptance, which included specifics regarding landscaping, lighting and signage improvements within the right-of-way. The agreement essentially grants the GMHOA a perpetual easement over and upon the right-of-way for the above mentioned maintenance and improvements, subject to those improvements being performed in accordance with Village ordinances/regulations. GMHOA is now proposing to replace the existing entrance sign located at the York Road entrance and as such, is required to obtain a Major Adjustment to the Existing Planned Development to replace the existing sign per the agreement. As a condition of the Major Adjustment, the applicant would also be requesting a waiver to allow the sign to be 55 square feet in lieu of the allowed 50 square feet. As stated in the attached documents, the proposed materials for the replacement sign have been chosen to match the white country squire situated at the entrance of the complex. All documents referenced in the paragraph above have been attached for your reference.

Due to the nature of the request, a major adjustment to a Planned Development goes directly to the Village Board for action. The applicant has stated they feel that the requested changes are in substantial conformity with the approved Planned Development since a sign already exists in this location and it is being replaced with a sign similar in size and in the exact same location.

Pursuant to Article 11, Section 11-603(K)(2) of the Village of Hinsdale Zoning Ordinance, the Board of Trustees may grant approval of the major adjustments upon finding that the changes are within substantial compliance with the approved final plan or if it is determined that the changes are not within substantial compliance with the approved plan, shall refer it back to the Plan Commission for further hearing and review. Staff believes that the changes are in substantial conformity with the approved plans and recommends approval to the Village Board.

MOTION: Move that the Board of Trustees approve an "Ordinance Approving a Major Adjustment to a Planned Development for a New Entrance Sign at the York Road Entrance to Road D in the Graue Mill Country Condominium Planned Development."

| APPROVAL APPROVA  |  | APPROVAL | MANAGER'S<br>APPROVAL |  |  |  |  |  |  |
|---|--|----------|-----------------------|--|--|--|--|--|--|
| <b>COMMITTEE ACTION:</b> On April 23, 2012, the Zoning and Public Safety Committee unanimously moved to recommend approval of the above motion. |  |          |                       |  |  |  |  |  |  |
| **  |  |          |                       |  |  |  |  |  |  |
| BOARD ACTION:   |  |          |                       |  |  |  |  |  |  |

#### VILLAGE OF HINSDALE

| 0 | <b>RDI</b> | 1AN | NCE | NO. |  |
|---|------------|-----|-----|-----|--|
|   |            |     |     |     |  |

# AN ORDINANCE APPROVING A MAJOR ADJUSTMENT TO A PLANNED DEVELOPMENT FOR A NEW ENTRANCE SIGN AT THE YORK ROAD ENTRANCE TO ROAD D IN THE GRAUE MILL COUNTRY CONDOMINIUM PLANNED DEVELOPMENT

**WHEREAS**, a Planned Development for the Graue Mill Country Condominiums at 1203 Old Mill Road was originally approved by Ordinance on April 10, 1973 (the "Planned Development"), and has subsequently been amended several times; and

**WHEREAS**, pursuant to Ordinance 2009-54, the Village accepted a Plat of Dedication for a private road within the Planned Development commonly known as Road D; and

**WHEREAS**, as part of the acceptance of the dedication of Road D by the Village, the Graue Mill Homeowners Association (the "Applicant") has a perpetual easement over and upon Road D for maintenance and improvements; and

**WHEREAS**, the Applicant, pursuant to its responsibilities under the perpetual easement, seeks to replace the existing entrance sign located at the York Road entrance to Road D in the Planned Development, Hinsdale, Illinois with a new entrance sign; and

WHEREAS, the request to replace the entrance sign at the York Road entrance to Road D in the Planned Development is a major adjustment to the approved final plan for the Planned Development requiring the approval of the Village Board pursuant to Subsections 11-603(L) and 11-603(K)(2) of the Hinsdale Zoning Code (the "Application"); and

**WHEREAS**, the Application also seeks a waiver to allow the replacement entrance sign to be a total of fifty five (55) square feet in lieu of the allowed fifty (50) square feet, all as depicted on the plans for the proposed new entrance sign attached hereto and incorporated herein as **Exhibit A**; and

**WHEREAS**, the President and Board of Trustees find that the Application proposes changes to the approved final plan for the Planned Development that, as approved by this Ordinance, will be in substantial conformity with the approved final plan for the Planned Development, as amended, in conformance with Subsection 11-603(K)(2) of the Hinsdale Zoning Code.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

**SECTION 1**: Recitals. The foregoing recitals are incorporated into this Ordinance by this reference as findings of the President and Board of Trustees.

**SECTION 2:** Approval of Major Adjustment to the Approved Final Plan for the Planned Development. The Board of Trustees, acting pursuant to the authority vested in it by the laws of the State of Illinois and pursuant to Subsections 11-603(L) and 11-603(K)(2) of the Hinsdale Zoning Code, approve the major adjustment to the previously approved final plan for the Planned Development, as previously amended, to allow the replacement of the existing entrance sign at the York Road entrance to Road D in the Planned Development with a new entrance sign, with a waiver to allow the new sign to be fifty five (55) square feet in size in lieu of the allowed fifty (50) square feet, all as depicted on the plans for the proposed new entrance sign attached hereto and incorporated herein as **Exhibit A**. Said major adjustment is approved subject to the conditions set forth in Section 3 of this Ordinance. The Planned Development, as previously amended, is hereby further amended to the extent provided, but only to the extent provided, by the approval granted herein.

**SECTION 3:** Conditions on Approvals. The approval granted in Section 2 of this Ordinance is subject to the following conditions:

- A. <u>No Authorization of Work</u>. This Ordinance does not authorize the commencement of any work relative to replacement of the entrance sign. Except as otherwise specifically provided in writing in advance by the Village, no work of any kind shall be commenced relative to replacement of the entrance sign until all permits, approvals, and other authorizations for such work have been properly applied for, paid for, and granted in accordance with applicable law.
- B. <u>Compliance with Plans</u>. All work relative to the replacement of the entrance sign shall be undertaken only in strict compliance with the approved plans and specifications, including the plans for the proposed new entrance sign attached as **Exhibit A**.
- C. <u>Compliance with Codes, Ordinances, and Regulations</u>. Except as specifically set forth in this Ordinance, including the waiver allowing the sign to be a total of fifty five (55) square feet in size,

the provisions of the Planned Development, as previously amended, the Hinsdale Municipal Code and the Hinsdale Zoning Code shall apply and govern the replacement of the entrance sign on the Subject Property. All work related to the entrance sign replacement shall comply with all Village codes, ordinances, and regulations at all times.

D. <u>Building Permits</u>. The Applicant shall submit all required building permit applications and other materials in a timely manner to the appropriate parties, which materials shall be prepared in compliance with all applicable Village codes and ordinances.

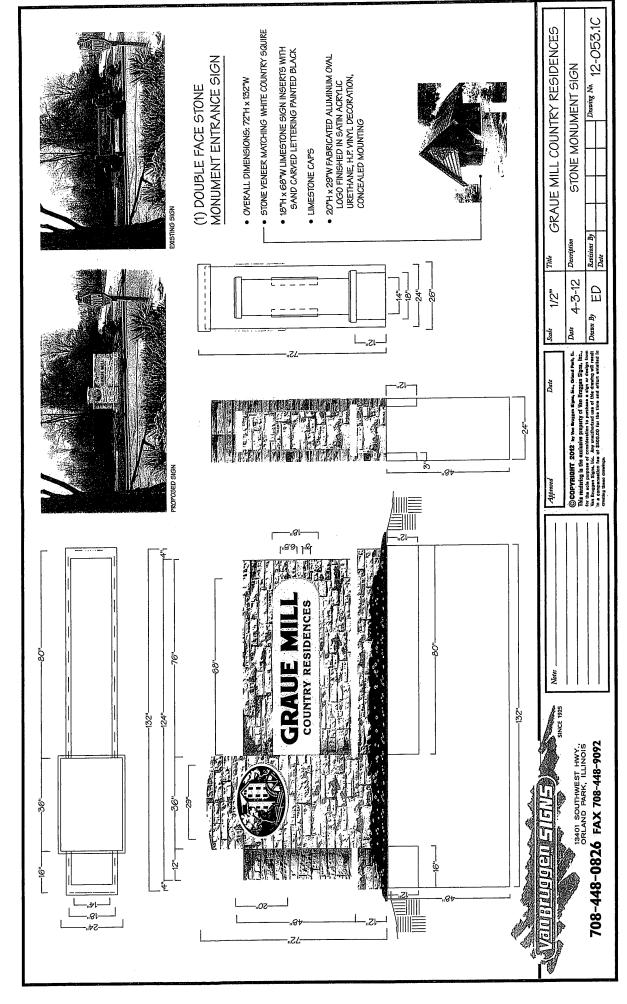
**SECTION 4**: Violation of Condition or Code. Any violation of any term or condition stated in this Ordinance, the Ordinance approving the Planned Development, any previous amendments thereto, or of any applicable code, ordinance, or regulation of the Village shall be grounds for rescission by the Board of Trustees of the approvals set forth in this Ordinance.

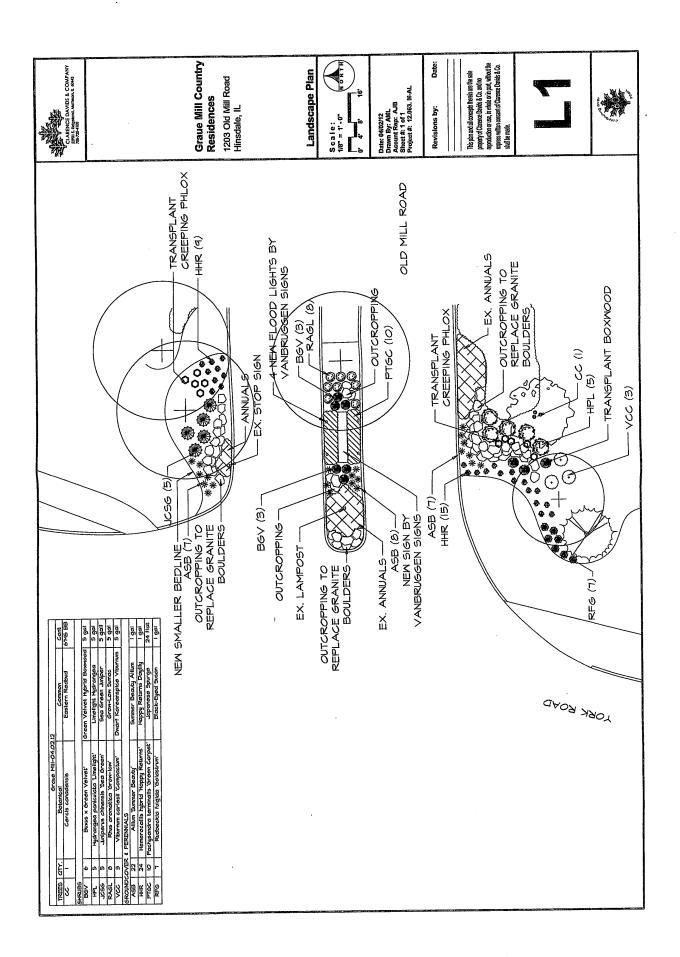
**SECTION 5**: Severability and Repeal of Inconsistent Ordinances. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

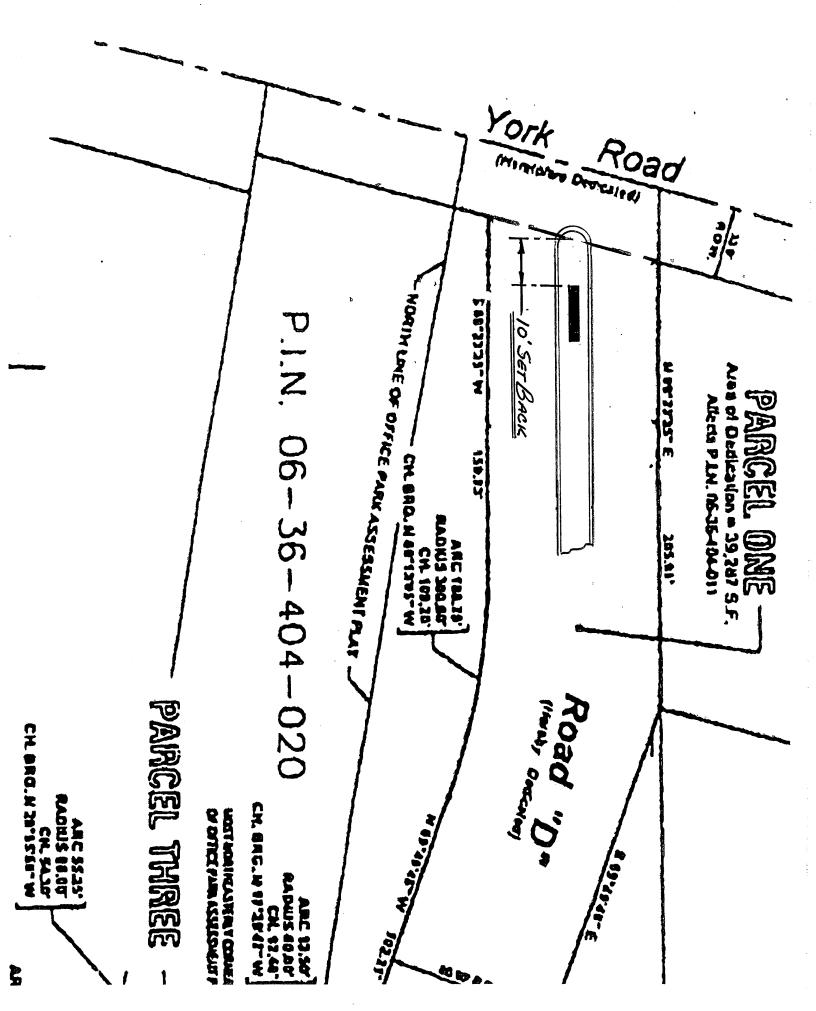
**SECTION 6**: Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the manner provided by law.

| PASSED this day of                                | 2012.        |        |           |               |    |     |
|---|--------------|--------|-----------|---------------|----|-----|
| AYES:   |              |        |           |               |    |     |
| nays:   |              |        |           |               |    |     |
| ABSENT:   |              |        |           |               |    |     |
| APPROVED this day of _                            |              | 2012   |           |               |    |     |
|   | Thomas K. Co | auley, | , Jr., Vi | llage Preside | nt |     |
| ATTEST:   |              |        |           |               |    |     |
| Christine M. Bruton, Village Cle                  | erk          |        |           |               |    |     |
| ACKNOWLEDGEMENT AND<br>CONDITIONS OF THIS ORDINAN |              | BY     | THE       | APPLICANT     | TO | THE |
| Ву:   |              |        |           |               |    |     |
| Its:  |              |        |           |               |    |     |
| Date:, 2  | 012          |        |           | •             |    |     |

EXHIBIT "4"









### VILLAGE OF HINSDALE COMMUNITY DEVELOPMENT DEPARTMENT

# **GENERAL APPLICATION**

### I. GENERAL INFORMATION

| Applicant  | Owner   |
|--|---|
| Name: GRAVE MILL COUNTRY RES.  Address: 1203 OLP MILL RD.  City/Zip: HINSDALE, IL  Phone/Fax: (630) 654 1588  E-Mail: PETER, SCHROTH & GMAIL, NET                                  | Name: VILLAGE OF HINSDALE  Address: 19 E. CHICAGO AVE.  City/Zip: HINSDALE, IL. 60521  Phone/Fax: (630) 789 / 7030  E-Mail: |
| Others, if any, involved in the project (i.e. A  | rchitect, Attorney, Engineer)   |
| Name: VAN BRUGGEN SIGNS, INC Title: SAM VAN BRUGGEN Address: 13401 SOVTHWEST HWY. City/Zip: ORLAND PARK, IL 60462 Phone/Fax: (708) 448-0826/ 708-448-9092 E-Mail: Same Vosigh. Com | Name:   |
| Disclosure of Village Personnel: (List the name of the Village with an interest in the owner of record, the application, and the nature and extent of that interest)  1) 2) 3)     | e, address and Village position of any officer or employee he Applicant or the property that is the subject of this         |

### II. SITE INFORMATION

| Address of subject property: 1203 OLD MILL RD (YORK RD. & ROAD "D")   |
|---|
| Property identification number (P.I.N. or tax number):  |
| Brief description of proposed project: REPLACE EXISTING WOOD COMMINITY  |
| ENTRANCE SIGN WITH NEW STONE COMMUNITY SIGN,  |
| DOUBLE FACE IN SAME LOCATION AS EXISTING  |
| General description or characteristics of the site: <u>DIVIDED ROAD ENTRAN</u> でE   |
| WITH SIGN LUCATED IN CENTER MEDIAN, LANDSCAPING ON  |
| BOTH SIDES OF ROAD & MEDIAN.  |
| Existing zoning and land use:   |
| Surrounding zoning and existing land uses:  |
| North: 0 - 3 South: 0 - 3   |
| East: 0-3 West: OAK BROOK   |
| Proposed zoning and land use: <u>SAME: NO CHANGE</u>  |
|   |
|   |
| Please mark the approval(s) you are seeking and attach all applicable applications and standards for each approval requested: |
| ☐ Site Plan Disapproval 11-604 ☐ Map and Text Amendments 11-601E  |
| ☐ Design Review Permit 11-605E Amendment Requested:   |
| □ Exterior Appearance 11-606E   |
| Planned Development 11-603E   |
| □ Special Use Permit 11-602E Special Use Requested: □ Development in the B-2 Central Business District Questionnaire          |
|   |

# TABLE OF COMPLIANCE

| Address of subject property: _ | YORK | RD | 8 | ROAD          | "p" | (1203 | 0U) | MILLRD | _) |
|--------------------------------|------|----|---|---------------|-----|-------|-----|--------|----|
| The following table is based o | :    | •  |   | oning Distric |     |       |     | •      | •  |

|                                    | Minimum Code<br>Requirements |           |        | Proposed/Existing Development |    |  |
|------------------------------------|------------------------------|-----------|--------|-------------------------------|----|--|
|                                    | 0-1                          | 0-2       | O-3    |                               | 1. |  |
| Minimum Lot Area (s.f.)            | 8,500                        | 25,000    | 20,000 | N                             | A  |  |
| Minimum Lot Depth                  | 125                          | 125       | 125    |                               | [  |  |
| Minimum Lot Width                  | 60                           | 100       | 80     |                               |    |  |
| Building Height                    | 30                           | 40        | 60     |                               |    |  |
| Number of Stories                  | 2.5                          | 3         | 5      |                               |    |  |
| Front Yard Setback                 | 35                           | 25        | 25     |                               |    |  |
| Corner Side Yard Setback           | 35                           | 25        | 25     | ·                             |    |  |
| Interior Side Yard Setback         | 10                           | 10        | 10     |                               |    |  |
| Rear Yard Setback                  | 25                           | 20        | 20     |                               |    |  |
| Maximum Floor Area Ratio (F.A.R.)* | .40                          | .50       | .35    |                               |    |  |
| Maximum Total Building Coverage*   | 35%                          | N/A       | N/A    |                               |    |  |
| Maximum Total Lot Coverage*        | 80%                          | 80%       | 50%    |                               |    |  |
| Parking Requirements               |                              |           |        |                               |    |  |
|                                    |                              |           |        |                               |    |  |
| Parking front yard setback         |                              |           |        |                               |    |  |
| Parking corner side yard setback   |                              |           |        |                               |    |  |
| Parking interior side yard         |                              |           |        |                               |    |  |
| setback                            |                              |           |        |                               |    |  |
| Parking rear yard setback          |                              |           |        |                               | -  |  |
| Loading Requirements               |                              |           |        |                               |    |  |
| Accessory Structure                |                              |           |        |                               |    |  |
| Information                        | L                            | d noroont |        | L                             |    |  |

<sup>\*</sup> Must provide actual square footage number and percentage.

| Where any lack of co | ompliance is shown, state the reasouch lack of compliance: | son and explain the Village's authority, if any, to approve the |
|----------------------|--|---|
|                      | t  |   |
| N/A                  | 5/6N   |   |
|                      |  |   |

### CERTIFICATION

The Applicant certifies and acknowledges and agrees that:

- The statements contained in this application are true and correct to the best of the Applicant's knowledge and belief. The owner of the subject property, if different from the applicant, states that he or she consents to the filing of this application and that all information contained in this application is true and correct to the best of his or her knowledge.
  - B. The applicant understands that an incomplete or nonconforming application will not be considered. In addition, the applicant understands that the Village may require additional information prior to the consideration of this application which may include, but is not limited to, the following items:
    - Minimum yard and setback dimensions and, where relevant, relation of yard and setback dimensions 1. to the height, width, and depth of any structure.
    - A vehicular and pedestrian circulation plan showing the location, dimensions, gradient, and number of 2. all vehicular and pedestrian circulation elements including rights-of-way and streets; driveway entrances, curbs, and curb cuts; parking spaces, loading spaces, and circulation aisles; sidewalks, walkways, and pathways; and total lot coverage of all circulation elements divided as between vehicular and pedestrian ways.
    - All existing and proposed surface and subsurface drainage and retention and detention facilities and 3. all existing and proposed water, sewer, gas, electric, telephone, and cable communications lines and easements and all other utility facilities.
    - Location, size, and arrangement of all outdoor signs and lighting. 4.
    - Location and height of fences or screen plantings and the type or kink of building materials or 5. plantings used for fencing or screening.
    - A detailed landscaping plan, showing location, size, and species of all trees, shrubs, and other plant 6.
    - A traffic study if required by the Village Manager or the Board or Commission hearing the application. 7.
- The Applicants shall make the property that is the subject of this application available for inspection by the Village C. at reasonable times;
- If any information provided in this application changes or becomes incomplete or inapplicable for any reason D. following submission of this application, the Applicants shall submit a supplemental application or other acceptable written statement containing the new or corrected information as soon as practicable but not less than ten days following the change, and that failure to do so shall be grounds for denial of the application; and
  - E. The Applicant understands that he/she is responsible for all application fees and any other fees, which the Village assesses under the provisions of Subsection 11-301D of the Village of Hinsdale Zoning Code as amended April 25, 1989.
  - F. THE OWNER OF THE SUBJECT PROPERTY AND, IF DIFFERENT, THE APPLICANT ARE JOINTLY AND SEVERALLY LIABLE FOR THE PAYMENT OF THE APPLICABLE APPLICATION FEE. BY SIGNING THE APPLICATION, THE OWNER HAS AGREED TO PAY SAID FEE, AND TO CONSENT TO THE FILING AND FORECLOSURE OF A LIEN AGAINST SUBJECT PROPERTY FOR THE FEE PLUS COSTS OF COLLECTION,

| IF THE ACCOUNT IS NOT SETTLED WITHI        | IN THIRTY (30) DAYS AFTER THE MAILING OF A DEMAND FOR                |
|--|--|
| PAYMENT.                                   |  |
| On the 13 th day of APRIC 201              | 2_, I/We have read the above certification, understand it, and agree |
| to abide by its conditions.                |  |
| A THE                                      |  |
| Signature of applicant or authorized agent | Signature of applicant or authorized agent                           |
|  |  |
| Sam VAN BRUGGEN                            | Name of applicant or authorized agent                                |
| Name of applicant or authorized agent      | reality of application of animotical agent                           |
| SUBSCRIBED AND SWORN                       | "OFFICIAL SEAL"  |
| to before me this $\frac{3}{100}$ day of   | Sara N. Werkman  |

2012 19101811

Nótáry Public

Notary Public, State of Illinois My Commission Expires 9-9-2012



# MAJOR ADJUSTMENT TO PLANNED DEVELOPMENT COMMUNITY DEVELOPMENT DEPARTMENT

\*Must be accompanied by completed Plan Commission Application

Address of proposed request: 1203 OLO MILL RO.

| Proposed Planned Development request: Repeace Existing Monument Sign  |  |  |  |
|---|--|--|--|
| Amendment to Adopting Ordinance Number:   |  |  |  |
| REVIEW CRITERIA:  |  |  |  |
| Paragraph 11-603K2 of the Hinsdale Zoning Code regulates Major Adjustments to a Final Planned Development that are under construction and Subsection 11-603L regulates Amendments to Final Plan Developments Following Completion of Development and refers to Subsection 11-603K. Any adjustment to the Final Plan not authorized by Paragraph 11-603K1 shall be considered to be a Major Adjustment and shall be granted only upon application to, and approval by, the Board of Trustees. The Board of Trustees may, be ordinance duly adopted, grant approval for a Major Adjustment without a hearing upon finding that any changes in the Final Plans as approved will be in substantial conformity with said Final Plan. If the Board of Trustees determines that a Major Adjustment is not in substantial conformity with the Final Plan as approved, then the Board of Trustees shall refer the request to the Plan Commission for further hearing and review. |  |  |  |

1. Explain how the proposed major adjustment will be in substantial conformity with said plan.

PROPOSED NEW SIGN WOULD REPLACE EXISTING WOODEN SIGN

AND BE PLACED IN SAME LOCATION AS EXISTING SIGN, WITH

WESTERN EDGE OF SIGN NO CLOSER TO YORK ROAD THAN EXISTING

SIGN FOOT PRINT. NEW SIGN IS PROPOSED TO BE CONSTRUCTED

OF FIELD STONE SIMILAR TO COMMUNITY MILL HOUSE GATE HOUSE,

WITH LIME STONE CAP + MAIN SIGN INSERT. OVAL LOGO PANEL

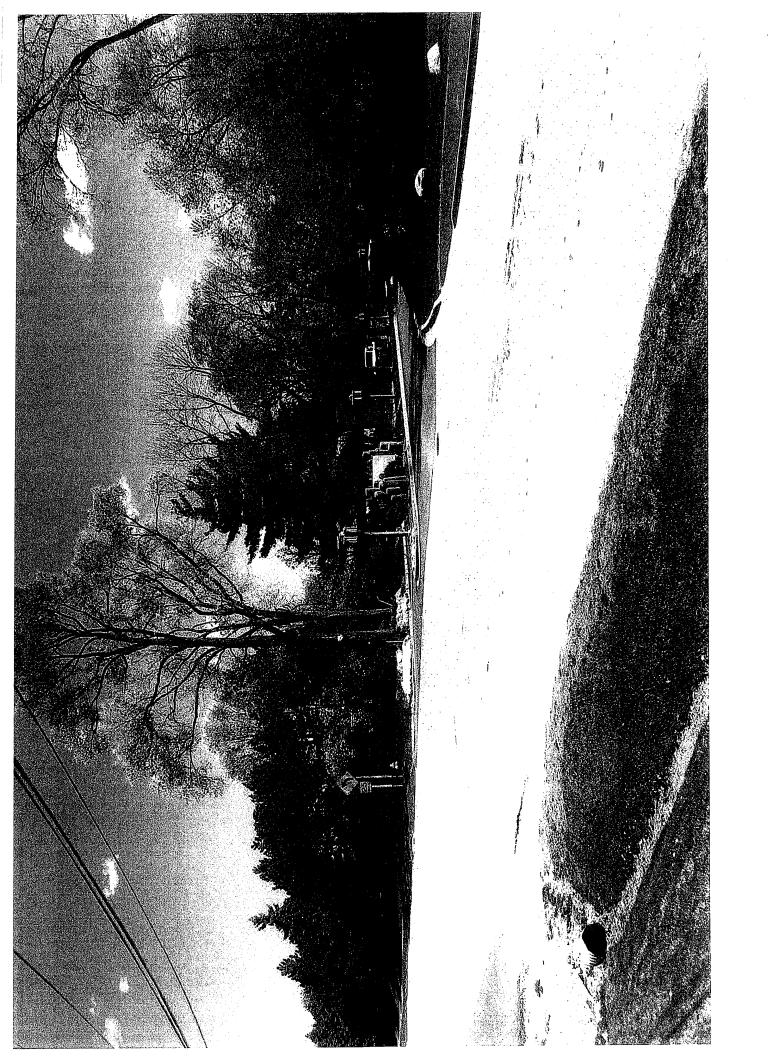
IS FABRICATED ALUM. SIGN IS FLOODLIT PER EXISTING

SIGN.



### VILLAGE OF HINSDALE COMMUNITY DEVELOPMENT DEPARTMENT APPLICATION FOR SIGN PERMIT

| Applicant   | Contractor  |  |  |  |
|---|---|--|--|--|
| Name: GRAUE MILL COUNTRY RES.  Address: 1203 OLO MILL RO.  City/Zip: HINSDALE, IL.  Phone/Fax: (630) 654-15881  E-Mail: PETER. SCHROTHE GMAIL. NET  Contact Name: PETER SCHROTH   | Name: VAN BRUGGEN SIGNS, INC.  Address: 13401 SOUTHWEST HWY.  City/Zip: ORLAND PARK, IL. 60462  Phone/Fax: (708) 448-0826   448-9092  E-Mail: SAM @ VBSIGN. COM  Contact Name: SAM VAN BRUGGEN        |  |  |  |
| ADDRESS OF SIGN LOCATION:  ZONING DISTRICT: Please Select One   |   |  |  |  |
| Sign Information:  Overall Size (Square Feet): 66' (72" x 132")  Overall Height from Grade: 6 Ft.  Proposed Colors (Maximum of Three Colors):  BLACK  BEIGE  STONE COLOR  | Site Information:  Lot/Street Frontage:  Building/Tenant Frontage:  Existing Sign Information:  Business Name:  Country Conso  Size of Sign:  Square Feet  Business Name:  Size of Sign:  Square Feet |  |  |  |
| I hereby acknowledge that I have read this application and the attached instruction sheet and state that it is correct and agree to comply with all Village of Hinsdale Ordinances.    Complete |   |  |  |  |









#### LEGAL DESCRIPTION OF PARCEL ONE

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCENCE
AT THE MORTHEAST CORNER OF LOT 2 IN GRAUES ASSESSMENT PLAT NO. 1, ACCORDING TO THE PLAT THERBOF RECORDED FIERUARY 11, 1944 AS DOCUMENT 458791 (SAID POINT OF COMMENCEMENT BEENG ALSO THE SOUTHEAST CORNER OF AMENDED AND RESTATED PLAT OF GATEWAY SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT REFACESP); THENCE SOUTH OF DEGREES 19 MINUTES 57 SECONDS EAST ALONG THE EAST LINE OF APOREMENTIONED GRAVES ASSESSMENT PLAT (SAID Line being also the east line of the West Half of the SOUTHEAST QUARTER OF SECTION 36-39-11), FOR A DISTANCE OF 430.00 FEET; THENCE NORTH 37 DEGREES OF MUNUTES OF SECONDS WEST FOR A DISTANCE OF 178.45 FEET, THENCE NORTH 67 DESTREES 45 MINUTES 22 SECONDS WEST FOR A DISTANCE OF 221,70 FEET; THENCE HORTH 80 DEGREES 19 Minutes 43 seconds West for a distance of 91,22 feet to THE POINT OF REGINNING OF PARCEL 1: THENCE CONTINUING ALONG A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 85.88 FEET TO A NON-TANGENTIAL CURVE; THENCE NOW THWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST RAYING A RADIUS OF 6000 PERT AND SUBTEMPING A CHORD OF 47.24 FEET BEARING NORTH 45 DEGREES 38 MENUTES 48 SECONDS WEST, FOR AN ARC DISTANCE OF 48.55 FEET TO A POINT OF TANGENCY; THENCE HORTH 69 DEGREES 49 MINUTES 45 SECONDS WEST FOR A DISTANCE OF 102.21 FEET TO A POINT OF CURVATURE. THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF SOCI FEET AND SUBTENDING A CHORD OF 10320 FEET BEARING NORTH 80 DEGREES 13 MINUTES OF SECONDS WEST, FOR AN ARC DISTANCE OF HIS 19 FEET TO A POINT OF TANGENCY: THENCE SOUTH 89 DECREES 21 MINUTES 15 SECONDS WEST FOR A DISTANCE OF 159.77 FEET MORE OR LESS TO THE EAST LINE OF YORK ROAD; THENCE MORTH IS DEGREES 45 MINUTES 31 SECONDS EAST ALONG THE LAST MENTIONED EAST LINE OF YORK ROAD FOR A DISTANCE OF 83.38 FEET MORE OR LESS TO YUKK KOAD YOKA DISTANCE OF 839 FEET INVIECUAL EAST IN THE SOUTHEWEST CORRER OF AMERICED AND RESTATED GATEGYAY SUBDIVISION; TERICO NORTH BY DEGREES 23 MORTIESS 35 SECONDS EAST ALONG THE SOUTH LINE OF SAID AMERICES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID AMERICES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID FOR A DISTANCE OF 20591 FEET; THENCE SOUTH 69 DEGREES 49 MINUTES 46 SECONDS EAST FOR A DISTANCE OF 264 16 FEET; THENCE SOUTH OF DEGREES 46 MINUTES SS SECONDS WEST FOR A DISTANCE OF 68:00 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 2000 FEET AND STIRTENDING A CHORD OF 28.31 FEET BEARDING SOUTH 35 DEGREES 16 MINUTES 24 SECONDS EAST, FOR AN ARC DISTANCE OF 31,45 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DEPAGE COUNTY, BLENOIS. SAID PARCEL CONTAINING THEREIN 39,287 SQUARE FEET.

#### LEGAL DESCRIPTION OF PARCEL TWO:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS POLLOWS: COMMENCING AT THE HORTHEAST CORNER OF LOT 2 IN GRAVES
ASSESSMENT PLAT NO. 1. ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1944 AS DOCUMENT 458791 (SAID POINT OF CONGRENCEMENT BEING ALSO THE SOUTHEAST CORNER OF AMENDED AND RESTATED PLAT OF GATEWAY SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT RES-002199; THENCE SOUTH OF DEGREES 39 MINUTES ST SECONDS EAST ALONG THE EAST LINE OF AFOREMENTIONED CRAUES ASSESSMENT FLAT (SAID LINE BEING ALSO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36-39-11), FOR A DISTANCE OF 491.57 FEET TO THE POINT OF BEGINNING OF PARCEL 2,
THENCE CONTINUING ALONG A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 75.34 FEET TO A MOY-TANGENTIAL CURVE, THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 76.00 FEET AND SUBTEMBORD A CHORD OF 47.54 FEET BEARING NORTH 78 DEGREES 40 MINUTES 13 SECONDS EAST, FOR AN ARC DISTANCE OF 48.35 FEET TO A POINT OF TANGENCY: THENCE HORTH 60 DEGREES 26 MINUTES 39 SECONDS EAST FOR A DISTANCE OF 256.64 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 19200 FEET AND SUBTENDING A CHORD OF 63 OF FEET BEARING NORTH 69 DEGREES 53 MINUTES 52 SECONDS EAST. FOR AN ARC DISTANCE OF 63.36 FEET TO A POINT OF TANGENCY; THENCE MORTH 79 DEGREES 21 NUMUTES 05 SECONDS EAST FOR A DISTANCE OF 1200 FEET HORE OR LESS TO THE EAST BANK OF SALT CREEK (SAID EAST BANK BEING APPROXIMATED BY THE EXISTING BACK OF ABUTMENT OF THE BRIDGE OVER SALT CREEK; THENCE NORTH 12 DEGREES MANUFITES 45 SECONDS BAST ALONG SAID BAST BANK OF SALT CREEK FOR A DISTANCE OF 71.52 FEET; THENCE SOUTH 79 DEGREES 21 AURULES OF SECONDS WEST FOR A DISTANCE OF 147.63 FEET TO A POINT OF CURVATURE, THENCE
SOUTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 258.00 FEET AND SUBTENDING A CHORD OF \$4.15 FEET BEARING SOUTH 69 DEGREES 53 MINUTES 52 SECONDS WEST, FOR AN ARC DISTANCE OF 85.14 FEET TO A POINT OF TANGENCY; THENCE SOUTH 60 DEGREES 26 MINUTES 39 SECONDS WEST FOR A DISTANCE OF 256.64 FEET TO A POINT OF CURVATURE; THENCE MORTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 10.00 FEET AND SUBTENDING A CHORD OF 17.22 FEET BEARING NORTH 60 DEGREES OF MINUTES 36 SECONDS WEST, FOR AN ARC DISTANCE OF 20.75 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS. SAID PARCEL Containing Thereon 32,784 Square Febt.

### LEGAL DESCRIPTION OF PARCEL TWO A:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 36,
TOPHSHEP 39 HORTH, RANGE 11, EAST OF THE THERD
PRINTIPLE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCEN
AT THE MORTHEAST CORNER OF LOT 2 IN GRAVES ASSESSMENT PLATINO. 1, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY II, 1944 AS DOCUMENT 45879 (SAID POINT OF COMMENCEMENT BEING ALSO THE SOUTHEAST CORNER OF MUENDED AND RESTATED PLAT OF GAZEWAY CONCRECTOR THE RESTALED ARE OF STATEMENT OF CONCRETATION OF THE RESTALED ARE OF STATEMENT OF STATEMENT OF STATEMENT RESPONSIVE THE RESTALED ARE OF STATEMENT OF S LIBB GROWARD THE BASET LIABOO THE BATEF HALF OF THE SOUTHERS TO WAS THE THE FAST TO THE SOUTHERS TO WAS THE FIRST HALF OF THE SOUTHERS TO WAS THE SOUTHERS THE WAS THE APPROGRAMMENT HE REGISTRO SECCES ADDITIONATE SECRETARY APPROVISION OF SECRETARY AS WESTERLY LINE OF OFFICE PARK OF HINDALE PLATOF SUBDIVISION; THENCE SOUTH OF DEGREES IT MENUTES, S SECONDS WEST ALONG THE LAST MENTIONED WESTERLY LINE OF OFFICE PARK OF HINSDALB FOR A DISTANCE OF \$9.78 FEET; THENCE SOUTH TO DEGREES 21 NUMBER OF SECONDS WEST FOR A DISTANCE OF 27.72 FEET MORBOR LESS TO THE PRINT OF BEGINNING, ALL IN DIPAGE COUNTY, ILLINOIS, SAID ARCEL CONTAINING THEREIN 1,668 SQUARE FEET.

STATE OF ILLDROIS) COUNTY OF DUPAGE

THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HINSDALE, COUNTY OF DUPAGE, STATE OF ILLINOIS, HEREBY CERTIFY THAT SAID BOARD OF TRUSTEES HAS DULY APPROVED AND ACCEPTED THE PLAT OF

AUTHENTICATED AND PASSED

THIS WANTEDAY OF OLIVER Yrutai Mr. Budy OFFITY VILLAGE CLERK)

COUNTY OF DUPAGE)

STATE OF ILLINORS }

THIS IS TO CERTIFY THAT L GARY A. KING, COUNTY CLERK HAND FOR THE COUNTY AND STATE AFORESAID, FIND NO REDIEFAMELE TAX SALES OF VIOLED CURRENT TAXES ON NO DELENQUENT ORIENTAL TAXES AGAINST ANY OF THE

DATED AT WHEATON, BLOODS, THIS \_\_\_\_\_\_\_\_ DAY OF

THIS SURVEY IS NOT VALID WITHOUT THE SURVEYORS SEAL.

PROJ MGR: T.S.

DRAWN BY: D.S.

DATE: 08-11-09

PLANS PREPARED FOR:
VILLAGE OF HINSDALE
119 E. Chicago Avenue
Hinsdale, Illinois 60521

DEDICATION

OF

B

Enginee

No. 184-0 SUITE 103 60555 136-0839

60521

D" Illinois

PLAT OF ROAD "I

COMPARE THE DESCRIPTION OF THIS PLAT WITH YOUR DEED, ABSTRACT OR CERTIFICATE OF TITLE, ALSO COMPARE ALL POINTS BEFORE BUILDING BY SAME, AND AT ONCE REPORT ANY DEFFRENCE.

STATEOFILLINOIS ) COUNTY OF DUPAGE)

GENESIS SURVEY, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM, HEREBY CERTIFIES THAT THE PROPERTY DESCRIBED HEREON HAS BEEN SURVEYED UNDER OUR DIRECTION AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS BENEMAN STANDARDS FOR A BONDDARY SURVEY. BUILDING LINES ARE SHOWN OXLLY WHERE THEY ARE SO RECORDED ON THE MAPS, REFER TO YOUR DEED OR ABSTRACT. ALL DIDENSIONS ARE GIVEN IN FEET AND DECEMAL PARTS THEREOR. BEARINGS AS SHOWN ARE ASSUMED AND ARE SO INDICATED FOR INTERIOR ANGLES OXLY.

DATED THIS 14th DAY OF DECEMBER, A.D. 2009

H. St.l. ILLINOIS PROFESSIONAL CAPO SURVEYOR NO. 2348 : REGISTERED AGENT OF GENESIS SURVEY, P.C. LICENSE TO BE REVIEWED NOVEMBER 30, 2010

03500234 BOFFSSON

OWNER'S CERTIFICATE

Detect this of day of Ton-Auss: Jangpua Hallantagra OWNER'S CERTIFICATE P.I.N. 06-36-404-054

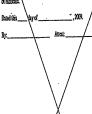
Grave Mill Homeowners Association, an Illinois Not-For Profit Corporation as owner of the property described betwoon, berby certifies that said property is bereby deficated to the Village of Hinstale.

Dated this Mr day of Tanay \_,2010 By Asser Francisco Xalhantagna

NOTARY CERTIFICATE

OWNER'S CERTIFICATE P.LN. 06-36-405-025

Drower Bank of Chicago, as trustee under trust agreement dated 1961 and punn as trust namber 61116, owner of the property des Hes that said property is hereby de



NOTARY/CERTIFICATE

STATE OF ILLINOIS COUNTY OF DAPAGE

in the state aforesaid, do hereby certify that personally known from us to be the same person whose utage is substituted to the foregoing informent, appeared before me this day in fermon and extraorisely got that they signed said informent as a their own free and

tary set for the uses and purposes therein set forth under my hand and contonial seal dated this <u>AF</u>A day of —7\_\_\_, 2010)

none mass encessal, contestoy centry our <u>"Per to Control</u> personally innown to me to be the same person whose same is sobsor the foregoing instrument, appeared before me this day in person and extraordedged that they signed said instrument as their own five and

ry act for the uses and purposes therein set forth. r my hand and nortorial seal dated this \_

NOTARY PUBLIC

Dupage County Recorder's Certificate

STATE OF ILLINOIS COUNTY OF DEPAGE

Surveying Ğ

GENESIS JOB NO 09-133 SHEET 2 OF 2

R2010-194460 2 of 2

P.LN. 06-36-404-011

oers Association, an Elinois Not-For Profit Grace Mill Honeow Corporation as owner of the property described hereon, hereby certifies that said property is hereby dedicted to the Village of Hinsdale.

NOTARY CERTIFICATE

STATE OF ELLINOIS ) COUNTY OF DuPAGE)

I Kele Cales In , a House Public in and for said o in the state aforesaid, do beneby centify that Peter Shraith personally known to me to be the same person whose name is a the foregoing instrument, appeared before me this day in person and ectnowledged that they signed said instrument as their own free and whotery art for the mas and turnoses therein set forth.

Given under my hand and contorial seat dated this 25° day of

STATE OF ELLINOIS 1

COUNTY OF DaPAGE)

Peter Coules Ja 1. Keter. Cowlet Dr. a Nowy Public io and for s in the state allows sid do hereby certify that Peter Chryth

PECORDED DOCUMENT **Plat of Dedication** Hinsdale, Illinois PLAT R2010-054460 APR.27.2010 2:15 PM GATEWAY SUBDIVISION cation = 39,287 S.F. Affected P.I.N.s: ů Road "D" PROJ MGR: T.S. 06-36-404-011 DRAWN BY: D.S. 06-36-404-054 DATE: 01-16-08 ARC ULSE RUDIUS GLUF CH. 47.24 CH. BRG. H 1873/1871 P.I.N. 06-36-404-011 PLANS PREPARED FOR:
VILLAGE OF HINSDALE
19 E. Chicago Avenue
Hinsdale, Illinois 60521 CHERC SUMME ARC 1257 Radaus 80.10 Cr. 1245 Cr. Brg. H 1729 (T Y) P.I.N. 06-36-404-020 THE PROPERTY AFFECTED BY THIS FLAT OF DEDICATION LIES ENTIRELY WITHEN THE CORPORATE LIGHTS OF THE VILLAGE OF PRESDALE \_[\$584632\*W 21.18 PARCEL THREE PARCEL I OF THE PROPERTY AFFECTED BY THIS HAT OF PARTICLE STITUTE AND THE CONTROL OF THE PARTICLE STITUTE AND THE COLOR OF THE PARTICLE STITUTE AND THE PARTICLE STATE OF THE PAR ARC 55.25' Radels 66.07' Ch. 54.30' Ch. Brg. H25'55'91' W ARCSIJE Radris graf Ch. 92/19 Ch. 88G 5 29/2007 E PLAT OF DEDICATION ROAD "D" ð. Hinsdale, Illinois 60521 FOREST PRESERVE PARCEL FOUR P.I.N. 06-36-404-061 P.I.N. 06-36-404-054 ROM OF SECURZO: Sance fice PARCEL 71400 A -Area of Dedication = 1,668 S.F. Ashets P.J.A. 08-38-408-025 GRAPHIC SCALE BC CH \$4.15' CH BRG. 5 69'53'51' W PARCEL TWO -Area of Dedication = 32,784 S.F. ARC 20.15 RADRUS 10.07 CH. 17.27 CH. BRG. HEVVOTUS\* Road Submitted by: Kenneth Flotry, Village Altorney 09-133 R2010-054460 10F2 SHEET 1 OF 2

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BE IT ORDAINED by the President and Board of Trustees of Village of Hinsdale, DuPage and Cook Counties, Illinois, as fol SECTION 1: That a public hearing was held pursuant to by the Plan Commission of the Village of Hinsdale in connection a request for a permit for a planned unit development for a must family development of the property legally described as:

That part of the East Half of the Southeast Quarter of Section 36, Township 39 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of said Southeast Quarter of Section 36; thence West on the North line of said Southeast Quarter, 1318.50 feet to the West line of the East Half of said Southeast Quarter; thence South of said West line of the East Half, 2160 feet, more or less to the water's edge on the South side of Salt Creek as it was on September 12, 1971; thence Northeasterly along the said water's edge to its intersection with the North line of Koplin's assessment plat; thence Easterly on said North line to the East line of Section 36 at a point 1060 feet, more or less, South of the place of beginning; then North on the East line of Section 36, 1060 feet, more or less, to the place of beginning; in DuPage County, Illinois located on the North side of Salt Creek in the Office Par of Hinsdale and known as the Graue Mill Country Condomini Planned Unit Development.

. That in addition to the foregoing legally described proper the following legally described real estate is necessary to be utilized for an access roadway lying between the above describe parcel and York Road:

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That part of the West half of the Southeast quarter of Section 36, Township 39 North, Range 11, East of the Third Principal Meridian described as follows: Beginning at the intersection of the South line of the North 1259.3 feet of the Southeast quarter of said Section 36 and the East line of the said West half of the Southeast quarter; thence South on the East line of the said West half, 430 feet; thence Northwesterly to a point that is 285 feet South of the said South line of the North 1259.3 feet of the Southeast quarter and 105 feet West of the said East line of the West half; thence Northwesterly to a point that is 200 feet South of the said South line of the North 1259.3 feet of the Southeast quarter and 310 feet West of the said East line of the West half; thence Westerly to a point on the East right of way of York Road that is 100 feet South (as measured on the right of way) of the said South line of the North 1259.3 feet of the Southeast quarter; thence continuing Westerly to the centerline of York Road; thence Northerly on said centerline to its intersection with the said South line of the North 259.3 feet of the Southeast quarter; thence East on said South line of the North 1259.3 feet of the Southeast quarter, 891 feet, more or less, to the place of beginning, in Du Page County, Illinois.

SECTION 2: That this Board approves and adopts the findings recommendations of the Plan Commission.

SECTION 3: That Drovers National Bank, as Trustee under Trust 6.61116, and Land America Corporation, an Illinois corporation, hereinfer referred to as "Owners" have presented an application for apinval of a Planned Unit Development known as Graue Mill Country Coninium and have made certain representations to the Plan Commission
incerning the type of development proposed to be constructed. The
inditions hereinafter set forth conform substantially to the condiions either promulgated by the Owners or accepted by the Owners at
in Plan Commission hearings.

SECTION 4: That pursuant to the provisions of the Zoning Ordi-

Municipal Code, approval of the Planned Unit Development known the Graue Mill Country Condominiums is hereby granted subject following conditions, which shall run with said property:

A. That the final development plan shall be substantially in accordance with the plan submitted to the Plan Commission as Owners' Exhibit A, a copy of which is attached hereton made a part hereof, dated March 30, 1973, and identified the signature of the architect, Albert Donner.

B. Height. Buildings A, B and C may be up to 4 stories measured to top of mansard, and buildings D, E, G, H, I, K and III may be up to 5 stories measured to top of mansard. Penthouses are not included in the overall height, unless penthouses are used for gamerooms or mechanical rooms or any purpose other than elevator override, in which case the penthouse shall be considered a story and shall be included in the overall height of the building. Height, for the purposes of this paragraph, shall be the vertical distance from the average finished ground level adjacent to the front of the building to the top of the mansard roof and 4 story buildings shall not exceed 48 feet in height and 5 story buildings shall not exceed 58 feet in height.

C. <u>Distance Between Buildings</u>. The distance between buildings and wings of buildings shall be in accordance with the following chart, which conforms to Exhibit A.

<u>TLDTN(</u>

-B-C

D-E

G-H-I

III

sha aci 598 the un: fee

| it known              | DISTANCE BETWEEN WINGS  | DISTANCE TO ADJOINING BUILDING OR WINGS |
|-----------------------|---|---|
| subject () A-B-C      | A to B 30'-0" Bay to Wall   | C to D 105'-0" min.                     |
| ;y:                   | 31'-0" Wall to Wall   | B to H 190'-0" min.                     |
| ;antially<br>Commissi | B to C 30'-0" Bay to Bay<br>32'-0" Wall to Wall<br>(note B-C connected, | A to G 100'-0" min.                     |
| hereto A              | one building)   | •                                       |
| itified W DAE         | D to E 39'-0" Bay to Wall<br>40'-0" Wall to Wall                        | E to K 115'-0" min.                     |
|                       | 40 -0 HOLL OO HOLL  | D to C 105'-0" min.                     |
| stories K             |   | K to E 115'-0" min.                     |
| H, I, CHLI            | G to H 49'-0" Bay to Wall<br>50'-0" Wall to Wall                        | G to A 100'-0" min.                     |
| of man-               |   | H to B 190'-0" min.                     |
| height,               | H to J 49'-0" Bay to Wall<br>50'-0" Wall to Wall                        | I to J 185'-0" min.                     |
| nical HI              | J to L 30'-0" Bay to Wall<br>31'-0" Wall to Wall                        | J to I 185'-0" min.                     |
| ry and                | L to M 30'-0" Bay to Wall 31'-0" Wall to Wall                           |   |

D. Number, Mix and Minimum Square Footage of Units. 598 units llding. shall be permitted on the development site, exclusive of the be the acreage utilized for access purposes to York Road. Of these i level 598 units, not less than 90% shall be two bedroom units and of the the remainder shall be three bedroom units. The two bedroom ed 48 units shall have a minimum square footage of 1,600 square feet and the three bedroom units shall have a minimum square footage of 1,800 square feet.

veen rdance i.t A.

seed

Ingress and Egress. That only two principal entrances be provided to the development; one from Ogden Avenue and one from York Road, as shown on Exhibit "A". The access York Poad will be at Wennes Court. An additional 17 feet land will be dedicated to provide a 50 foot right-of-way York Road to allow for future widening. The design of the intersection will be in accord with the geometric layout pavement markings as recommended by Paul C. Box and Associate dated October 10, 1972. It shall be a requirement for the issuance of any building permit that written evidence shall provided by Owners of easements granted to Owners provided access over retained lands of Office Park of Hinsdale to Avenue and York Road. The roadway system, including the across Salt Creek, described below, must be completed and service prior to the consummation of any sale of the cond units and no occupancy permit, except for model purposes be issued until such completion.

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- F. Bridge. That a bridge structurally adequate for vehice passage, at least 32 feet in width including a walkway, but structed at the south end of the project, as shown on Exhium.
- G. Fire Lanes. That fire lanes of at least 10 feet in width, having a radius at curves of not less than 100 feet

entrances enue and access

17 feets of -of-way for gn of the layout and Associate to the ence shall providing dale to odd ing the breted and the condoi.

I.

Roadways.

for vehicle lkway, be n on Exhibit

urposes,

constructed with standard roadway sub-base to support a fire engine, and having a vertical clearance of not less than 14 feet, be provided for direct access to all buildings, pools and recreational facilities.

- H. Perimeter Setback. No building shall be located within 40 feet of the planned unit development boundary line, as shown on Exhibit "A", or closer to the planned unit development boundary line than a distance equal to the height of the building, whichever distance is greater; except on the east boundary line of the planned unit development the maximum distance required shall be 40 feet and the building location of buildings D and E shall be as shown on Exhibit "A".
- be constructed to Village standards existing at time of construction. Roadway and fire lanes must be kept in a good state of repair and adequately maintained, and roadways must be snow-plowed in the winter months as the responsibilities of the then Owners. If the then Owners fail to do so the Village may assume the right to perform these responsibilities and charge the then Owners for so doing. These Owners agree that traffic controls may be established and enforced by the Village in the planned unit development as permitted by law.

The roadway system, including sidewalks, shall

eet in 100 feet

J. Parking Spaces. That two underground or basement parspaces be provided for each dwelling unit and .25 spaces we each dwelling unit of visitor parking should be provided all buildings. The final adjustment and location of road and parking bays shall be determined by tree location and graphic conditions at the time of construction.

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- K. Loading Areas. That provision be made for loading a for moving vans at garage entrances.
- L. <u>Screening</u>. That screening, composed of a fence and/or wall with adequate landscaping and trees be provided along the entire perimeter of the site where it abuts simple family parcels.
- M. Trees. That every effort be made to save the existing trees and natural terrain.
- N. <u>Lighting</u>. That adequate lighting, subject to Village approval, be provided along all streets and particularly intersections.
- O. <u>Fire Protection</u>. That the recommendations of the Fichief regarding fire protection for the structures as set forth in his letter dated March 27, 1973 copy of which is attached hereto and made a part hereof as Exhibit "B", be followed. In addition to the foregoing, Owners must satisfy all requirements of the Village ordinances including we limitation looping water mains, storage of flammables, autogarage protection, sprinkler systems, access. etc.

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P. <u>Miscellaneous</u>. That the requirements of all Village Ordinances be met, including without limitation, such items as Flood Plains, Road and Drainage Standards, Garbage Disposal, etc.

Q. Review. That the Owners submit to the Board of Trustees of the Village of Hinsdale for review the final plans for the development, including, without limitation, such items as buildings, landscaping, roadway specifications, construction material, etc.

SECTION 5: That no building permit shall be issued unless the hen Owners present satisfactory evidence of financing for each phase if the project to the Village of Hinsdale, and evidence of intention and ability of the then Owners of the land to pursue construction to simpletion. The term "Owners" includes beneficial owners as well as legal owners, and for the purposes of this Section 5, refers to owners at the time the building permit is granted. By applying for the permit, the Owners personally undertake to complete any phase of the construction for which a permit is issued. By such personal intertaking, the Owners agree that if the Owners fail to reasonably complete the construction, the Village may, after 120 days written notice, demolish incomplete buildings and restore the premises at owners expense and the Village shall have a lien on the premises for this cost. This is in addition to any other remedy provided by law.

if construction is not commenced within one (1) year of date of granting of said approval by the Board of Trustees or if construction of Buildings A, B, C, D and E, as shown on Exhibit A, is thereafter diligently pursued to completion. "Diligently pursues shall be interpreted to mean that at least 238 units have been structed within four (4) years' time from the commencement of struction. If the project has not been diligently pursued, as terpreted above, the matter is open to review and possible term tion of the permit by the Board of Trustees.

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until the Owners execute an agreement substantially in the formation of the conveyance to the Village of two well sites a related easements in the subject property, one of such well site to be located in the northwest part of such property in the visit of Building A, shown on Exhibit A, and the other to be located the northeast part of such property in the visit of northeast part of such property in the vicinity of Building shown on Exhibit A, the exact location of such well sites to be mutually agreed upon by and between the Owners and the Village the exact locations of said buildings and related improvements in Exhibit A have been fixed by the Owners.

SECTION 6: That in the event the Owners or their successor title shall fail to comply with any of the foregoing conditions restrictions, such action shall be determined a violation of the mit and the President and Board of Trustees, after notice to the

date of f constru A, is no ly pursue ve been ent of c ued, as ble term

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ion of the ice to the

mers or their successors, may suspend or revoke the approval of planned unit development and building permits issued thereunder buildings upon which the construction has not commenced. medy of the Village of Hinsdale is in addition to all other remeles of the Village including, but not limited to, action for a fine Injunction.

SECTION 7: The conditions set forth herein may be modified only request by the Owners or their successors in interest and by apwal of the Board of Trustees. The Board of Trustees retains conmuous jurisdiction over the question of such modifications until time as construction has been completed.

SECTION 8: By this application for a permit, the Owners agree the terms, provisions, limitations and obligations under this mance shall inure to and be binding upon the Owners and their ccessors in interest and the Village of Hinsdale.

SECTION 9: This Ordinance shall be in full force and effect on 1, 1973.

ADOPTED this 10th day of April, 1973, pursuant to a roll call te as follows:

AYES: TRUSTEES OLSON, CLARKE, MANKER, JOHNSON, CRAMER & NELSON

NAYS: NONE

TEST:

APPROVED by me this 10th day of April, 1973.

### VILLAGE OF HINSDALE

### ORDINANCE NO. <u>02009-54</u>

# AN ORDINANCE ACCEPTING A PLAT OF DEDICATION OF A CERTAIN PARCEL OF PROPERTY FOR A PUBLIC ROAD AND DECLARING THE ROAD OPEN

WHEREAS, the Village of Hinsdale ("Village") is required by law to lay out any road under its jurisdiction by the making of a plat, showing its width, courses and extent pursuant to Section 9 of the Illinois Plat Act, 765 ILCS 205/9 (2009); and

WHEREAS, a Plat of Dedication showing the width, course and extent of a portion of a certain road commonly known as Road "D" in the Village is attached hereto and incorporated herein as <u>Exhibit A</u>; and

WHEREAS, the President and Board of Trustees accept the dedication of the parcel of property as depicted in the attached Plat of Dedication ("Subject Property") for a public road in the Village, subject to the contingencies set forth below; and

WHEREAS, the President and Board of Trustees declare the road depicted in the attached Plat of Dedication to be open pursuant to said dedication, subject to the contingencies set forth below.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties, and State of Illinois, as follows:

- Section 1. Recitals. The above recitals are incorporated into this Ordinance and shall have the same force and effect as though fully set forth herein.
- Section 2. Acceptance of Dedication. The President and Board of Trustees of the Village accept the dedication of the Subject Property as depicted in the Plat of Dedication attached as Exhibit A, subject to attorney review, and contingent upon execution of the Agreement Concerning Dedication by the Graue Mill Homeowners Association and contingent upon the Village's receipt of proof that the Graue Mill Homeowners Association has the authority to execute the Plat of Dedication, including authority pursuant to the Declaration of Covenants, Conditions and Restrictions, recorded October 1, 1976 as document R76-70627.
- Section 3. Road Declared Open. The President and Board of Trustees of the Village, as of the date of execution by the Village of the Plat of Dedication, declare as open the road depicted in the Plat of Dedication attached as Exhibit A.

Section 4. Execution of Plat. After fulfillment of the contingencies described in Section 2 of this Ordinance, the President and the Village Clerk are authorized and directed to execute the Plat of Dedication attached as Exhibit A and to record the Plat of Dedication in the office of the DuPage County Recorder of Deeds and to execute any and all other documents and take all action necessary to complete the dedication of the Subject Property to the Village.

Section 5. Severability and Repeal of Inconsistent Ordinances. If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance. All ordinances in conflict herewith are hereby repealed to the extent of such conflict.

Section 6. Effective Date. This Ordinance shall be in full force and effect after its passage, approval, and publication in pamphlet form in the manner provided by law.

| PASSED th | s <u>20th</u> day | of | October | 2009. |
|-----------|-------------------|----|---------|-------|
|-----------|-------------------|----|---------|-------|

AYES: Trustees Angelo, Saigh, LaPlaca, Williams, Geoga, Schultz

NAYS: None

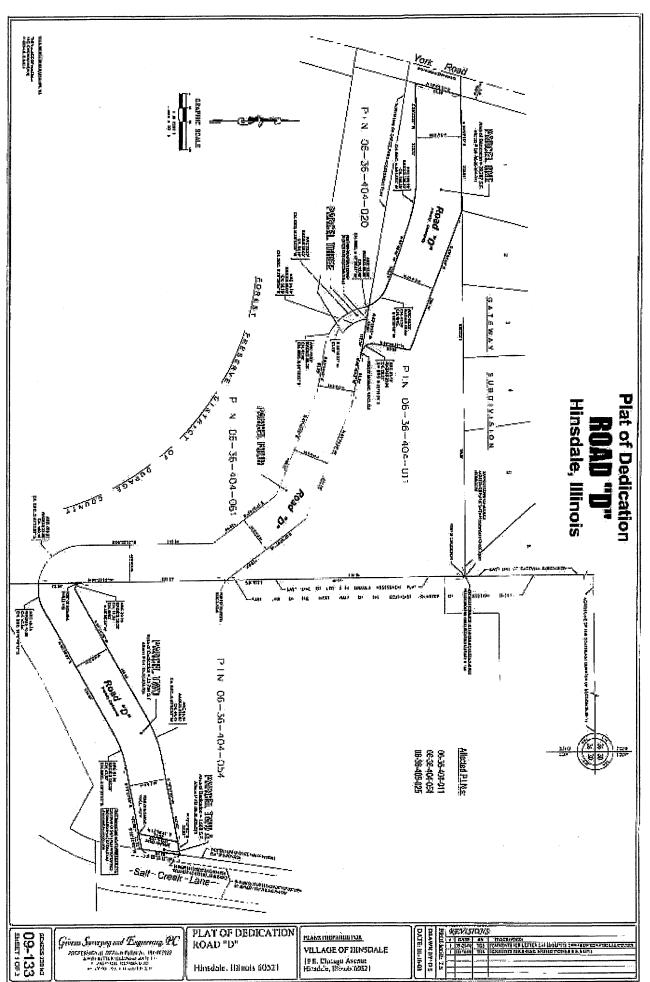
ABSENT: None

APPROVED this 20th day of 0ctober 2009.

Thomas K. Cauley, Jr., Village President

Christine M. Bruton, Deputy Village Clerk

# EXHIBIT A PLAT OF DEDICATION



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This Document Prepared By and After Recording Return To:

Kenneth M. Florey Robbins, Schwartz, Nicholas, Lifton & Taylor, Ltd. 55 W. Monroe St., Suite 800 Chicago, IL 60603

PINS: 06-36-404-011 (Parcel 1) 06-36-404-054 (Parcel 2)

This space reserved for Recorder's use only

### **EASEMENT AGREEMENT**

This EASEMENT AGREEMENT (hereinafter "Agreement") is entered into by and between the VILLAGE OF HINSDALE, an Illinois municipal corporation (hereinafter "Grantor"), and the GRAUE MILL HOMEOWNERS ASSOCIATION, a not-for-profit corporation (hereinafter "Grantee").

### RECITALS:

- A. The Grantor holds fee simple title to Parcels 1 (PIN 06-36-404-011) and Parcel 2 (PIN 06-36-404-054) of Road D, which parcels are legally described on Exhibit A, attached hereto and incorporated herein by this reference (hereinafter referred to collectively as the "Easement Premises");
- B. The Easement Premises contain a road, median strip and adjacent side strips of land on both sides of the road; and
- C. Grantor wishes to grant and Grantee wishes to receive an easement over, under, and across the Easement Premises for landscaping, lighting and sign placement, as more fully set forth in this Agreement.

NOW, THEREFORE, for ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

- 1. <u>Recitals Incorporated</u>. The foregoing recitals are incorporated herein by reference as though fully set forth in this Paragraph 1.
- 2. <u>Easement Grant.</u> Grantor hereby grants to Grantee, and its successors and assigns, a perpetual easement over, upon and across Parcel 1 for the purpose of landscaping

activities (including multiple yearly plantings of vegetation, water sprinkling and lawn mowing) and trimming service) on the adjacent side strips of the road and on the road median for Parcel 1, and for the placement, use and maintenance of special street lights, and for the placement, use and maintenance of special signs identifying the Graue Mill Condominiums. As to Parcel 2, Grantor grants to Grantee, and its successors and assigns, a perpetual easement over, upon and across Parcel 2 for lawn mowing and trimming service.

- 3. <u>Easement Conditions.</u> This grant of easement shall be subject to the following conditions:
- a) No permanent buildings shall be constructed or placed on said Easement Premises without Grantor's express permission.
- b) Grantee shall not place any vegetation, sign, structure or lighting in the Easement Premises that, in the discretion of the Grantor, unreasonably interferes with the function of the Easement Premises as a public roadway for automobiles, or otherwise creates hazardous driving conditions.
- c) If the installation of vegetation, lighting or signage by Grantee requires temporary obstruction of the roadway in the Easement Premises or work within, upon or under the roadway in the Easement Premises, Grantee shall give notice to Grantor pursuant to Paragraph Six (6) and shall have the duty to restore the roadway to its original condition, as set forth in paragraph Four (4) below.
- c) Grantor shall have the right from time-to-time to clear vegetation, street lighting or signs from the Easement Premises as may be required to perform road work or other maintenance in the Easement Premises, but Grantor shall have the duty to restore the Easement Premises pursuant to Paragraph Four (4) below.
- (d) All landscaping and installation and maintenance of lighting and signs within the Easement Premises shall be performed in accordance with the various requirements of municipal, county, state, and federal laws, ordinances, or regulations?
- 4. Restoration. Upon completion of any work or maintenance authorized by this Agreement, the party that performed the work or maintenance shall restore the Easement Premises to the same or better condition than that which existed prior to the beginning of any work or maintenance, including the replacement of any gardens, shrubs, trees, driveways, sidewalks, parking lot pavement and ingress and egress roadway pavement.
- 5. <u>Hold Harmless</u>. Grantee shall indemnify, defend and hold Grantor harmless from any and all claims, causes of actions, damages, lawsuits, attorney fees, and/or administrative proceedings now or hereafter existing and resulting from Grantee's use of the Easement Premises, including any damages caused to any other utilities by Grantee and any and all necessary repairs related thereto.

6. <u>Notices.</u> Any notice, request, demand, instruction or other document to be given or served hereunder, or under any document or instrument executed pursuant hereto, shall be in writing and shall be delivered personally or sent by United States registered or certified mail, return receipt requested, or by overnight express courier, postage prepaid and addressed to the parties at their respective addresses set forth below, and the same shall be effective upon receipt (or refusal of delivery) if delivered personally, or three (3) business days after posting in the United States mails, if mailed, or one (1) business day after deposit with an overnight courier service. A party may change its address for receipt of notices by service of a notice of such change in accordance herewith.

### TO THE VILLAGE:

Village of Hinsdale Attn: Village Manager 19 E. Chicago Avenue Hinsdale, IL 60521

### with a copy to:

Ken Florey Robbins, Schwartz, Nicholas, Lifton & Taylor, Ltd. 55 West Monroe Street, Suite 800 Chicago, IL 60603

### TO THE ASSOCIATION:

Graue Mill Homeowners Association Attn: Robert P. Nesbit, Registered Agent 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089

### with a copy to:

Peter Coules, Jr. Donatelli & Coules, Ltd. 15 Salt Creek Lane, Suite 312 Hinsdale, IL 60521

7. <u>Covenants Running With the Land</u>. All provisions of this Agreement, including the benefits and burdens set forth herein, shall run with the land and are binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.

- 8. <u>Counterparts</u>. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, and all of which together shall constitute one completed document.
- 9. <u>Severability</u>. Invalidation of any provisions contained in this Agreement or of the application thereof to any person by judgment or court order shall in no way affect any of the other provisions hereof or the application thereof to any other person and the same shall remain in full force and effect.
- 10. <u>Additional Documents</u>. Grantor and Grantee agree to promptly execute and deliver all documents reasonably deemed necessary by either party to more fully evidence or effectuate the terms and intent of this Agreement.

**WITNESSETH WHEREOF,** the Grantor and the Grantee have each caused this Agreement to be executed by proper officers duly authorized to execute the same as of the date set forth beneath signatures of the respected officers set forth below.

| GRANTOR – VILLAGE OF HINSDALE   |      |  |  |  |  |
|---------------------------------|------|--|--|--|--|
|                                 |      | Attest:  |  |  |  |
| By:                             |      | Ву:  |  |  |  |
| Thomas K. Caul                  |      | Christine M. Bruton  |  |  |  |
| Village Presider                | • •  | Deputy Village Clerk   |  |  |  |
| State of Illinois               | )    |  |  |  |  |
|                                 | ) SS |  |  |  |  |
| County of DuPage                | )    |  |  |  |  |
| The foregoing instruthis day of |      | wledged before me by Thomas K. Mick and Sheila McGann,<br>D. |  |  |  |
|                                 |      | - NOTARY SEAL -  |  |  |  |
| Notary Public                   |      |  |  |  |  |

# GRANTEE - THE GRAUE MILL HOMEOWNERS ASSOCIATION

|                                  |                      | Attest:                               |              |
|----------------------------------|----------------------|---------------------------------------|--------------|
| By:<br>(Print Name)<br>(Title)   |                      | By:<br>(Print Name)<br>(Title)        | <del>_</del> |
| State of Illinois County of Cook | )<br>) SS<br>)       |                                       |              |
| The foregoing                    | instrument was, this | acknowledged before me by, 2009, A.D. | and          |
| Notary Public                    |                      | - NOTARY SEAL -                       | ·            |
|                                  |                      |                                       |              |

### **EXHIBIT A**

### PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 IN GRAUE'S ASSESSMENT PLAT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1944 AS DOCUMENT 458793 (SAID POINT OF COMMENCEMENT BEING ALSO THE SOUTHEAST CORNER OF AMENDED AND RESTATED PLAT OF GATEWAY SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT R88-002399); THENCE SOUTH 00 DEGREES 39 MINUTES 52 SECONDS EAST ALONG THE EAST LINE OF AFOREMENTIONED GRAUE'S ASSESSMENT PLAT (SAID LINE BEING ALSO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36-39-11), FOR A DISTANCE OF 430.00 FEET; THENCE NORTH 37 DEGREES 07 MINUTES 07 SECONDS WEST FOR A DISTANCE OF 178.85 FEET; THENCE NORTH 67 DEGREES 45 MINUTES 22 SECONDS WEST FOR A DISTANCE OF 221.70 FEET; THENCE NORTH 80 DEGREES, 19 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 91.22 FEET TO THE POINT OF BEGINNING OF PARCEL 1; THENCE CONTINUING ALONG A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 85.88 FEET TO A NON-TANGENTIAL CURVE; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 60.00 FEET AND SUBTENDING A CHORD OF 47.24 FEET BEARING NORTH 46 DEGREES 38 MINUTES 48 SECONDS WEST, FOR AN ARC DISTANCE OF 48.55 FEET TO A POINT OF TANGENCY; THENCE NORTH 69 DEGREES 49 MINUTES 46 SECONDS WEST FOR A DISTANCE OF 102.21 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 300.00 FEET AND SUBTENDING A CHORD OF 108.20 FEET BEARING NORTH 80 DEGREES 13 MINUTES 05 SECONDS WEST, FOR AN ARC DISTANCE OF 108.79 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 23 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 159.73 FEET MORE OR LESS TO THE EAST LINE OF YORK ROAD; THENCE NORTH 15 DEGREES 45 MINUTES 31 SECONDS EAST ALONG THE LAST MENTIONED EAST LINE OF YORK ROAD FOR A DISTANCE OF 83.38 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF AMENDED AND RESTATED GATEWAY SUBDIVISION; THENCE NORTH 89 DEGREES 23 MINUTES 35 SECONDS EAST ALONG THE SOUTH LINE OF SAID AMENDED AND RESTATED PLAT OF GATEWAY SUBDIVISION FOR A DISTANCE OF 205.91 FEET; THENCE SOUTH 69 DEGREES 49 MINUTES 46 SECONDS EAST FOR A DISTANCE OF 264.16 FEET; THENCE SOUTH 09 DEGREES 46 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 68.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 20.00 FEET AND SUBTENDING A CHORD OF 28.31 FEET BEARING SOUTH 35 DEGREES 16 MINUTES 24 SECONDS EAST, FOR AN ARC DISTANCE OF 31.45 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 IN GRAUE'S ASSESSMENT PLAT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1944 AS DOCUMENT 458793 (SAID POINT OF COMMENCEMENT BEING ALSO THE SOUTHEAST CORNER OF AMENDED AND RESTATED PLAT OF GATEWAY SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT R88-002399); THENCE SOUTH 00 DEGREES 39 MINUTES 52 SECONDS EAST ALONG THE EAST LINE OF AFOREMENTIONED GRAUE'S ASSESSMENT PLAT (SAID LINE BEING ALSO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36-39-11), FOR A DISTANCE OF 691.57 FEET TO THE POINT OF BEGINNING OF PARCEL 2; THENCE CONTINUING ALONG A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 75.34 FEET TO A NON-TANGENTIAL CURVE; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 76.00 FEET AND SUBTENDING A CHORD OF 47.54 FEET BEARING NORTH 78 DEGREES 40 MINUTES 13 SECONDS EAST, FOR AN ARC DISTANCE OF 48.35 FEET TO A POINT OF TANGENCY; THENCE NORTH 60 DEGREES 26 MINUTES 39 SECONDS EAST FOR A DISTANCE OF 256.64 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 63.36 FEET AND SUBTENDING A CHORD OF 63.07 FEET BEARING NORTH 69 DEGREES 53 MINUTES 52 SECONDS EAST, FOR AN ARC DISTANCE OF 192.00 FEET TO A POINT OF TANGENCY; THENCE NORTH 79 DEGREES 21 MINUTES 05 SECONDS EAST FOR A DISTANCE OF 120.08 FEET MORE OR LESS TO THE EAST BANK OF SALT CREEK (SAID EAST BANK BEING APPROXIMATED BY THE EXISTING BACK OF ABUTMENT OF THE BRIDGE OVER SALT CREEK; THENCE NORTH 12 DEGREES 00 MINUTES 45 SECONDS EAST ALONG SAID EAST BANK OF SALT CREEK FOR A DISTANCE OF 71.52 FEET; THENCE SOUTH 79 DEGREES 21 MINUTES 05 SECONDS WEST FOR A DISTANCE OF 147.63 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 258.00 FEET AND SUBTENDING A CHORD OF 84.75 FEET BEWARING SOUTH 69 DEGREES 53 MINUTES 52 SECONDS WEST, FOR AN ARC DISTANCE OF 85.14 FEET TO A POINT OF TANGENCY; THENCE SOUTH 60 DEGREES 26 MINUTES 39 SECONDS WEST FOR A DISTANCE OF 256.64 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 10.00 FEET AND SUBTENDING A CHORD OF 17.22 FEET BEARING NORTH 60 DEGREES 06 MINUTES 36 SECONDS WEST, FOR AN ARC DISTANCE OF 20.75 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS. SAID PARCEL CONTAINING THEREIN 32.784 SQUARE FEET.

DATE: <u>April 16, 2012</u>

# **REQUEST FOR BOARD ACTION**

| AGENDA   | D 111 G G  |                                    | ORIGINATING                                  |                                 |  |
|--|--|------------------------------------|--|---------------------------------|--|
| SECTION Zoning &   | Public Safety  |                                    | <b>DEPARTMENT</b> Police                     | Department                      |  |
| ITEM: Ordinance<br>Village Property at I   | to Declare Surplus   | s and Sell                         | APPROVAL Chief Bradley                       | Bloom BJS                       |  |
| We are requesting that the attached ordinance declaring two (2) vehicles seized by the police department and awarded to the Village be declared surplus and sold at auction using the Internet auction site E-Bay. |  |                                    |  |                                 |  |
| We have had a great of   | leal of success disposing                                  | g of surplus pi                    | roperty through the e-Bay web                | site.                           |  |
| Motion: To recommend surplus prope   | d that the Village Board ap<br>rty at the Internet website | pprove an ordin<br>E-bay by public | ance declaring property as surpluse auction. | s and approving the sale of the |  |
|  |  |                                    |  |                                 |  |
|  |  |                                    |  |                                 |  |
|  |  |                                    |  |                                 |  |
|  |  |                                    |  |                                 |  |
| APPROVAL   | APPROVAL   | APPROVA                            | AL APPROVAL                                  | MANAGER'S<br>APPROVAL           |  |
| COMMITTEE ACTION:  Approved unanimously by the ZPS Committee.  |  |                                    |  |                                 |  |
|  |  |                                    |  |                                 |  |
| BOARD ACTION:  |  |                                    |  |                                 |  |
|  |  |                                    |  |                                 |  |

# Village of Hinsdale Ordinance No.\_\_\_\_\_

# An Ordinance Authorizing the Sale by Auction Or Disposal of Personal Property Owned by the Village of Hinsdale

WHEREAS, in the opinion of at least a simple majority of the corporate authorities of the Village of Hinsdale, it is no longer necessary or useful to or for the best interests of the Village of Hinsdale, to retain ownership of the personal property hereinafter described; and

WHEREAS, it has been determined by the President and Board of Trustees of the Village of Hinsdale to sell said property on the E-Bay Auction website (www.ebay.com) open to public auction to be held on or after the week of May 13, 2012.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HINSDALE:

<u>Section One:</u> Pursuant to 65 ILCS 5/11-76-4, the President and Board of Trustees of the Village of Hinsdale find that the personal property listed on the form attached (Exhibit A) to this Ordinance and now owned by the Village of Hinsdale, is no longer necessary or useful to the Village of Hinsdale and the best interests of the Village of Hinsdale will be served by its sale or disposal.

<u>Section Two:</u> Pursuant to said 65 ILCS 5/11-76-4, the Village Manager is hereby authorized and directed to sell or dispose the aforementioned personal property now owned by the Village of Hinsdale on the E-Bay Auction website (www.ebay.com) open to public auction, on or after Monday, May 8, 2012, to the highest bidder on said property.

<u>Section Three:</u> The Village Manager is hereby authorized and may direct E-Bay to advertise the sale of the aforementioned personal property in a newspaper published within the community before the date of said public auction.

<u>Section Four:</u> No bid which is less than the minimum price set forth in the list of property to be sold shall be accepted except as authorized by the Village Manager or his agent.

<u>Section Five</u>: The Village Manager is hereby authorized and may direct E-Bay to facilitate an agreement for the sale of said personal property. Property determined to not have value may be disposed of as authorized by the Village Manager. Items sold on E-Bay will charge an administrative fee, which will come out of the proceeds from the sale of surplus vehicles and equipment.

| Section Six: | Upo   | on payme   | nt ( | of the fu | ll au | ction price | e, the | Vi | llage | Manager   | is hereby |
|--------------|-------|------------|------|-----------|-------|-------------|--------|----|-------|-----------|-----------|
| authorized   | and   | directed   | to   | convey    | and   | transfer    | title  | to | the   | aforesaid | personal  |
| property, to | the s | successful | bid  | lder.     |       |             |        |    |       | •         |           |

<u>Section Seven:</u> This Ordinance shall be in force and effect from and after its passage, by a simple majority vote of the corporate authorities, and approval in the manner provided by law.

| PASSED thisth day of 2012.   |
|------------------------------|
| AYES:                        |
| NAYS:                        |
| ABSENT:                      |
| APPROVED thisth day of 2012. |
|                              |
|                              |
| Village President            |
| ATTEST:                      |
| Village Clerk                |

# EXHIBIT A INVENTORY FORM\*

Municipality: Hinsdale

Contact Person: Mark Wodka

Phone Number: (630) 789-7086

FAX Number: (630) 789-1631

| YEAR | ITEM/MAKE                               | MODEL/STYLE                           | VIN NUMBER         | MINIMUM BID                             |
|------|---|---------------------------------------|--------------------|---|
| 2004 | Suzuki Motorcycle                       | GSX-R750K                             | JS1GR7JA842101196  | \$500.00                                |
| 2006 | Honda                                   | CR-V                                  | 1JHLRD78906C045943 | \$500.00                                |
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<sup>\*</sup>This Inventory Form, the Response Form, and copies of titles must be returned to reserve space. Items are accepted on a first-come, first-served basis.

# VILLAGE OF HINSDALE MEETING OF THE VILLAGE BOARD OF TRUSTEES

AGENDA May 1, 2012

7:30 P.M.

### **MEMORIAL HALL**

(Tentative & Subject to Change)

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES -Regular Meeting of April 17, 2012
- 4. CITIZENS' PETITIONS (Pertaining to items appearing on this agenda)\*
- 5. BUILDING SAFETY MONTH PROCLAMATION
- 6. PRESERVATION MONTH PROCLAMATION
- 7. CROSSING GUARD APPRECIATION PROCLAMATION
- 8. APPOINTMENTS TO BOARDS AND COMMISSIONS
- 9. VILLAGE PRESIDENT'S REPORT
- 10. CONSENT AGENDA\*\*

# Items Recommended by Zoning & Public Safety Committee

- a) Refer to the Plan Commission for Review and Consideration of a Text Amendment to Section 11-103 (Plan Commission) as it relates to Term Limits
- b) Ordinance Approving Site Plans and Exterior Appearance Plans for Replacement of the Existing Chain Link Fence at the Property Located at 500 W. Hinsdale Avenue (Hinsdale Community Pool)
- c) Permit for a Temporary Use in Burlington Park from 7 a.m. to 3 p.m. on May 19, 2012 Subject to Any Conditions to be Set Forth by the Building Commissioner
- d) Purchase Order for a Oce' Plotwave 300 Large Format Digital Copier in the amount of \$12,995
- e) Ordinance Approving a Major Adjustment to a Planned Development for a New Entrance Sign at 1203 Old Mill Road
- f) Ordinance Declaring Property as Surplus and Approving the Sale of the Surplus Property at the Internet Website E-Bay by Public Auction
- g) Renew the Contract of Attorney Linda Pieczynski for the Period of June 1, 2012 through May 31, 2013 for the Prosecution of Ordinance Violations

# 11. ADMINISTRATION AND COMMUNITY AFFAIRS

- a) Approval and Payment of the Accounts Payable for the Period of April 14, 2012 through April 27, 2012 in the aggregate amount of \$335,511.28 as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk
- b) Award Bid #1513 for the replacement of the exterior fence at the Community Pool to Action Fence Contractors, Inc., in the amount of \$40,132.00

### 12. ENVIRONMENT AND PUBLIC SERVICES

a) Agreement By and Between the Village of Hinsdale and \_\_\_\_\_\_ to Provide Full-Requirements Electricity Supply and Related Services for the Village's Electric Aggregation Program

# 13. ZONING AND PUBLIC SAFETY

- a) Ordinance Amending Parking Regulations in Section 6-12-9, Schedule IX Limited Time Zones of the Village Code of Hinsdale
- b) Award the 2012 Resurfacing Program to PirTano Construction Company, Inc. in an Amount not to Exceed \$2,128,978.50

# 14. REPORTS FROM ADVISORY BOARDS AND COMMISSIONS

- a) Economic Development Commission Update
- 15. STAFF REPORTS
- 16. CITIZENS' PETITIONS (Pertaining to any Village issue)\*
- 17. TRUSTEE COMMENTS
- 18. CLOSED SESSION- 5 ILCS 120/2(c) (1)/(2)/(3)/(5)/(8)/(11)/(21)
- 19. ADJOURNMENT

\*The opportunity to speak to the Village Board pursuant to the Citizens' Petitions portions of a Village Board meeting agenda is provided for those who wish to comment on an agenda item or Village of Hinsdale issue. The Village Board appreciates hearing from our residents and your thoughts and questions are valued. The Village Board strives to make the best decisions for the Village and public input is very helpful. Please use the podium as the proceedings are videotaped. Please announce your name and address before commenting.

\*\*Items listed under the Consent Agenda section have previously been reviewed and recommended unanimously by one of the Village Committees and are normally approved without further discussion. Items listed under the Committee sections of the agenda have been previously reviewed by the respective Committee and did not receive a unanimous recommendation and will be discussed further.

The Village of Hinsdale is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Darrell Langlois, ADA Coordinator, at 630-789-7014 or by TDD at 630-789-7022 promptly to allow the Village of Hinsdale to make reasonable accommodations for those persons.

Website http://villageofhinsdale.org

# REQUEST FOR BOARD ACTION

| Agenda         |  | Originating |                       |
|----------------|--|-------------|-----------------------|
| Section Number | Zoning & Public Safety Committee                   | Department  | Police                |
| Item Number    | Contract Renewal -<br>Village Ordinance Prosecutor | Approved    | Chief Bradley Bloom   |
|                |  | Approveu    | Chief Brauley Bloom & |
|                |  |             |                       |

SUMMARY OF REQUESTED ACTION:

The current contract with Linda Pieczynski, Village Prosecutor of our field court cases, will expire on May 31, 2012.

Ms. Pieczynski has worked under contract with the Village since 1984.

Our police officers and code enforcement personnel have indicated that the consistency of prosecution and availability of Attorney Pieczynski has benefited the Village greatly in the presentation of court cases. Moreover, Ms. Pieczynski is a recognized expert in municipal code enforcement having written books and lectured Nationally on the topic.

Staff respectfully requests that the Village renew the contract, effective from June 1, 2012 through May 31, 2013, the hourly fee of \$135 and the rate per court session of \$185 is the same rate as the previous years contract.

**MOTION:** 

To recommend that the Village Board renew the contract of Attorney Linda Pieczynski for the period of June 1 2012 through May 31, 2013 for the prosecution of ordinance violations.

|                   |          |          |          | Manager's |  |
|-------------------|----------|----------|----------|-----------|--|
| Approval          | Approval | Approval | Approval | Approval  |  |
| COMMITTEE ACTION. |          |          |          |           |  |

**COMMITTEE ACTION:** 

Approved unanimously by the ZPS Committee.

**BOARD ACTION:** 

#### <u>AGREEMENT</u>

· ·

| THIS AGREEMENT, made this                    | day of                | 2012 by and betwe       | en the        |
|--|-----------------------|-------------------------|---------------|
| VILLAGE OF HINSDALE, DuPage and Cook C       | Counties, Illinois, a | and LINDA S. PIECZYNSKI | , Attorney at |
| Law, P.C., 125 West Second Street, Hinsdale, | Illinois 60521, P.    | C.                      |               |

#### WITNESSETH:

WHEREAS, LINDA S. PIECZYNSKI, Attorney at Law, P.C. is a professional corporation in the State of Illinois; and

WHEREAS, the VILLAGE OF HINSDALE is desirous of having its Village Ordinances prosecuted in the Courts of DuPage County, Illinois.

NOW THEREFORE, in consideration of the mutual undertakings and promises contained herein, the parties hereto agree as follows:

- 1. LINDA S. PIECZYNSKI, Attorney at Law, P.C. (Hereinafter referred to as Linda S. Pieczynski) shall prosecute all violations of the ordinances of the VILLAGE OF HINSDALE and shall represent the Village at all regular Court sessions held at the Field Court designated for said Village's cases during the term of this Agreement.
- 2. The VILLAGE OF HINSDALE shall pay LINDA S. PIECZYNSKI One Hundred Eighty-Five-Five Dollars (\$185.00) per Court session at which prosecutable local ordinance violations are to be heard for the prosecution of said violation at the designated Field Court. In the event a session exceeds two hours in length, an additional fee shall be due at the rate of One Hundred Thirty-Five (\$135.00) per hour exceeding the original two hours.
- 3. In addition to said fee payment, the VILLAGE OF HINSDALE agrees to pay LINDA S. PIECZYNSKI One Hundred Thirty-Five (\$135.00) per hour for any telephone consultation, research or trial preparation done in connection with the prosecution of said Village Ordinance violations, for time spent in the preparation of Court documents or correspondence involving said cases and for any Court appearances by LINDA S. PIECZYNSKI at a Court other than the designated Field Court when she is representing the VILLAGE OF HINSDALE in the prosecution of the violations of its ordinances.

- The VILLAGE OF HINSDALE agrees to reimburse LINDA S. PIECZYNSKI for any out-ofpocket expenses incurred in the prosecution of its ordinance violations (e.g. postage or photocopying).
- 5. LINDA S. PIECZYNSKI agrees to provide a qualified attorney to represent the VILLAGE OF HINSDALE in her absence due to illness, conflict in Court schedule or vacation period. The payment for the service of said third party shall be made by LINDA S. PIECZYNSKI to said party.
- The VILLAGE OF HINSDALE may designate that individual cases of its ordinance violations be prosecuted by its Village attorneys.
- 7. This Agreement will be effective from June 1, 2012 through May 31, 2013. Notwithstanding any provision contained herein to the contrary, this Agreement may be terminated by either party at any time. But LINDA S. PIECZYNSKI agrees to give Thirty (30) days prior written notice to the VILLAGE OF HINSDALE.
- 8. A statement for services rendered shall be made monthly, and payment by the Village for such services shall be made by the last day of the month following the rendering of services.

| DATED this    | day of | , 2012.                               |
|---------------|--------|---------------------------------------|
|               |        |                                       |
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|               |        | Dur                                   |
|               |        | By:                                   |
|               |        |                                       |
| ATTEST:       |        |                                       |
|               |        |                                       |
|               |        |                                       |
| Village Clerk |        |                                       |
|               |        |                                       |
|               |        | Brieda-Which                          |
|               |        | Linda & Digaryacki Attornal at law DC |

#### **AGREEMENT**

| THIS AGREEMENT, made this                   | day of                | 2012 by a        | and betweer | n the       |
|---|-----------------------|------------------|-------------|-------------|
| VILLAGE OF HINSDALE, DuPage and Cook        | Counties, Illinois, a | and LINDA S. PIE | CZYNSKI,    | Attorney at |
| Law, P.C., 125 West Second Street, Hinsdale | . Illinois 60521. P.O | <b>5</b> .       |             |             |

#### **WITNESSETH:**

WHEREAS, LINDA S. PIECZYNSKI, Attorney at Law, P.C. is a professional corporation in the State of Illinois; and

WHEREAS, the VILLAGE OF HINSDALE is desirous of having its Village Ordinances prosecuted in the Courts of DuPage County, Illinois.

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- 2. The VILLAGE OF HINSDALE shall pay LINDA S. PIECZYNSKI One Hundred Eighty-Five-Five Dollars (\$185.00) per Court session at which prosecutable local ordinance violations are to be heard for the prosecution of said violation at the designated Field Court. In the event a session exceeds two hours in length, an additional fee shall be due at the rate of One Hundred Thirty-Five (\$135.00) per hour exceeding the original two hours.
- 3. In addition to said fee payment, the VILLAGE OF HINSDALE agrees to pay LINDA S. PIECZYNSKI One Hundred Thirty-Five (\$135.00) per hour for any telephone consultation, research or trial preparation done in connection with the prosecution of said Village Ordinance violations, for time spent in the preparation of Court documents or correspondence involving said cases and for any Court appearances by LINDA S. PIECZYNSKI at a Court other than the designated Field Court when she is representing the VILLAGE OF HINSDALE in the prosecution of the violations of its ordinances.

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- 5. LINDA S. PIECZYNSKI agrees to provide a qualified attorney to represent the VILLAGE OF HINSDALE in her absence due to illness, conflict in Court schedule or vacation period. The payment for the service of said third party shall be made by LINDA S. PIECZYNSKI to said party.
- 6. The VILLAGE OF HINSDALE may designate that individual cases of its ordinance violations be prosecuted by its Village attorneys.
- 7. This Agreement will be effective from June 1, 2012 through May 31, 2013. Notwithstanding any provision contained herein to the contrary, this Agreement may be terminated by either party at any time. But LINDA S. PIECZYNSKI agrees to give Thirty (30) days prior written notice to the VILLAGE OF HINSDALE.
- 8. A statement for services rendered shall be made monthly, and payment by the Village for such services shall be made by the last day of the month following the rendering of services.

| DATED this day of | , 2012.                                    |
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|                   | _  |
|                   | By:  |
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| ATTEST:           |  |
| ATTEOT.           |  |
|                   |  |
| Village Clerk     |  |
|                   |  |
|                   | Anda Mhrindi                               |
|                   | Linda S. Pieczynski, Attorney at Law, P.C. |

| AGENDA<br>SECTION   | ACA   |                          | INATING<br>RTMENT | Finance                     |                                    |
|---------------------|---|--------------------------|-------------------|-----------------------------|------------------------------------|
| ITEM                | Accounts Payable  | APPR                     | OVED Assistan     | Darrell L<br>t Village Mana | anglois<br>ger/Director of Finance |
|                     |   |                          |                   |                             |                                    |
| At the mapprove the | eeting of May 01, 2012 staf<br>he accounts payable:                               | ff respectfully requests | the presentatio   | on of the fol               | lowing motion to                   |
| Motion:             | To move approval and pathrough April 27, 2012 in the by the Village Treasurer, of | he aggregate amount o    | f \$335,511.28 a  | s set forth or              | n the list provided                |
| ,                   | ·   |                          |                   |                             |                                    |
|                     |   |                          |                   |                             |                                    |
|                     |   |                          |                   |                             |                                    |
|                     |   |                          |                   |                             |                                    |
|                     |   |                          |                   |                             |                                    |
|                     |   |                          |                   |                             |                                    |
| STAFF APPI          | ROVALS  |                          |                   | M                           | IANAGER'S                          |
| APPROVAL            | APPROVAL  | APPROVAL                 | APPROVA           | AL A                        | PPROVAL                            |
| COMMITTE            | EE ACTION:  |                          |                   |                             |                                    |
|                     |   |                          |                   |                             |                                    |
|                     |   |                          |                   |                             |                                    |
| BOARD ACT           | ΓΙΟN:   |                          |                   |                             |                                    |
|                     |   |                          |                   |                             |                                    |

# **VILLAGE OF HINSDALE**

# **ACCOUNTS PAYABLE WARRANT REGISTER #1522**

FOR PERIOD April 14, 2012 through April 27, 2012

The attached Warrant Summary by Fund and Warrant Register listing TOTAL DISBURSEMENTS FOR ALL FUNDS of \$335,511.28 has been reviewed and approved by the below named officials.

| APPROVED BY | Come of for              | DATE _         | 4/27/12 |
|-------------|--------------------------|----------------|---------|
| VII         | LAGE TREASURER/ASSISTANT | T VILLAGE MANA | GER     |
| APPROVED BY | WILLAGE MANA             | DATE _         | 4/26/1  |
| APPROVED BY | VILLAGE MAINA            | DATE           |         |
| AFTROVED DI | VILLAGE TRUS             |                |         |

# Village of Hinsdale Warrant # 1522 Summary By Fund

|                          |       | Regular    | ACH/Wire   |            |
|--------------------------|-------|------------|------------|------------|
| Recap By Fund            | Fund  | Checks     | Transfers  | Total      |
| Corporate Fund           | 10000 | 141,973.94 | -          | 141,973.94 |
| Motor Fuel Tax Fund      | 23000 | 8,523.00   | -          | 8,523.00   |
| Capital Projects Fund    | 45300 | 7,044.05   | <b>∞</b> ′ | 7,044.05   |
| Water & Sewer Operations | 61061 | 31,325.53  | -          | 31,325.53  |
| Water & Sewer Capital    | 61062 | 920.25     | -          | 920.25     |
| Escrow Funds             | 72100 | 37,032.00  | -          | 37,032.00  |
| Payroll Revolving Fund   | 79000 | 8,199.40   | 100,174.36 | 108,373.76 |
| Library Operations       | 99000 | 318.75     | -          | 318.75     |
| Total                    |       | 235,336.92 | 100,174.36 | 335,511.28 |

PAGE: 1 WARRANT REGISTER # 1522 5/ 1/12 PAYER INVOICE CHECK VOU. DESCRIPTON VENDOR INVOICE AMOUNT AMOUNT ACOA LTD 66304 CONT BD/911 N ELM #230 20500 500.00 CHECK NO. 89980 500.00 ADVANTAGE CHEVROLET 66177 SHIFT CABLE 275780 107.85 CHECK NO. 89981 107.85 ALDEN, GERALDINE 66225 BURG ALARM 4768/4716 20.00 CHECK NO. 89982 20.00 ALEXANDER EQUIPMENT 66238 SWITCH 83411 43.35 CHECK NO. 89983 43.35 ALLIED WASTE REPUBLIC SVC 66155 ROLL OFFS 0551009286896 1693.39 CHECK NO. 89984 1693.39 ALLSTAR AUTO GLASS 66202 WINDSHIELD WOB87678 259.00 CHECK NO. 89985 259.00 ALS RADIATOR 66240 CONDENSER 103903 135.00 CHECK NO. 89986 135.00 ANDERSON, THOMAS 106278 66268 CLASS REFUND 85.00 CHECK NO. 89987 85.00 ANDRES MEDICAL BILLING LT 66174 MARCH FEES 30044 3507.89 CHECK NO. 89988 3507.89 ANDREWS, CINDY 66243 WATER REFUND 0108724 25.76 CHECK NO. 89989 25.76 APWA ASSOCIATION 66234 TRAINING 201215 50.00 CHECK NO. 89990 50.00 ARAMARK UNIFORM SERVICES

7017614840

701767034

152.80

152.80

66187 UNIFORMS

66206 UNIFORMS

PAGE: 2 WARRANT REGISTER # 1522 5/ 1/12 CHECK INVOICE PAYEE AMOUNT AMOUNT VENDOR INVOICE VOU. DESCRIPTON ARAMARK UNIFORM SERVICES 152.80 7017622686 66299 UNIFORMS CHECK NO. 89991 458.40 ASCE UP & DG 157.50 60934 66346 DUES CHECK NO. 89992 157.50 AT & T 5327.08 6307897000-03/12 66185 TELEPHONE BILL 5327.08 CHECK NO. 89993 ATLAS BOBCAT INC B34940 247.99 66259 GASKETS B34939 109.08 66261 GRINDER 357.07 CHECK NO. 89994 BACKGROUNDS ONLINE 117.50 427347 66336 BACKGROUND CHECKS CHECK NO. 117.50 89995 BAIRD, JENNIFER 103.14 66241 OVERPAYMENT REFUND 2303272 103.14 CHECK NO. 89996 BANNERVILLE USA 14082 115.00 66182 BANNERS 115.00 CHECK NO. 89997 BESENHOFER, PATRICIA 1000.00 66300 CONT BD/703 CHANTICLEER 20608 1000.00 89998 CHECK NO. BIETERMAN RICK 316.00 31600 66291 B BALL REF CHECK NO. 316.00 BIETERMAN, MIKE 148.00 60736 66242 BB BALL REF 148.00 CHECK NO. 90000 BIETERMAN, SEAN 296.00 29600 66152 BB BALL REF 296.00 CHECK NO. 90001

500.00

BILLOTE, DINNA

66302 CONT BD/610 S STOUGH 20530

Village of Hinsdale PAGE: 3 WARRANT REGISTER # 1522 5/ 1/12 PAYER INVOICE CHECK VOU. DESCRIPTON VENDOR INVOICE AMOUNT AMOUNT . BILLOTE, DINNA CHECK NO. 90002 500.00 BROADCAST MUSIC INC 66216 MUSIC LICENSE 32000 320.00 CHECK NO. 90003 320.00 BRYCE DOWNEY & LENKOV 66237 LEGAL SERVICES 168589 22.50 CHECK NO. 90004 22.50 BURKE, ROBERT 66272 CLASS REFUND 106160 85.00 CHECK NO. 90005 85.00 CAMARA, M 66301 CONT BD/454 S CLAY 20564 500.00 CHECK NO. 90006 500.00 CANNON BUSINESS SOLUTIONS 66345 MICRO FICHE 122087452 CHECK NO. 90007 122087452 327.24 327.24 CARROT-TOP INDUSTRIES, IN 66333 FLAG C11215746 241.88 CHECK NO 90008 241.88 CASE LOTS INC 66218 PAPER GOODS 039503 197.60 039566/524 66296 PAPER GOODS 326.40 66350 PAPER GOODS 039584 226.40 CHECK NO. 90009 750.40 CASS, STEVE 66226 PERMIT REFUND B062 163.00 CHECK NO. 90010 163.00 CATCHING FLUID POWER 66342 HOSE 5737890 113.33 CHECK NO. 90011 113.33 CDW-GOVERNMENT INC. 66258 MONITOR J212186 104.49

J004820

CHECK NO. 90012

83.54

188.03

CENTURYLINK OCC

66263 SWITCH

|                                |                         | illage of Hinsdale                   |                  | PAGE: 4  |
|--------------------------------|-------------------------|--------------------------------------|------------------|----------|
| •                              | •                       | WARRANT REGISTER #                   | 1522             | 5/ 1/12  |
|                                | PAYEE                   |                                      | INVOICE          | CHECK    |
| vo <b>u</b> .                  | DESCRIPTON              | VENDOR INVOICE                       | AMOUNT           | THUOMA   |
| CENTU                          | RYLINK QCC              |                                      |                  |          |
| 66175                          | LD TELEPHONE            | 7881<br>CHECK NO. 90                 | 78.81<br>0013    | 78.81    |
| CHICA                          | GO ELEVATOR COMPANY     |                                      |                  |          |
|                                | ELEVATOR                | 40586 <b>8</b>                       | 765.17           |          |
|                                |                         |                                      | 0014             | 765.17   |
|                                |                         |                                      |                  |          |
| CHICA                          | GO INTERNATIONAL        |                                      |                  |          |
| 66214                          | FUEL INJECTOR           | 1011168                              | 275.44           |          |
| 66215                          | REPAIRS                 | 1011168-1                            | 9804.00          |          |
|                                |                         | CHECK NO. 90                         | 0015             | 10079.44 |
| רעזרא                          | GO METROPOLITAN         |                                      |                  |          |
|                                | CONTRIBUTION            | 67201                                | 160.98           |          |
| 00207                          | CONTRIBUTION            |                                      | 0016             | 160.98   |
|                                |                         |                                      |                  |          |
| CINTA                          | S                       |                                      |                  |          |
| 66190                          | RUGS TOWELS ETC         | 769778550                            | 284.54           |          |
| 66217                          | RUGS TOWELS ETC         | 769782270                            | 208.56           |          |
|                                |                         | CHECK NO. 90                         | 0017             | 493.10   |
| CT.APK                         | BAIRD SMITH LLP         |                                      |                  |          |
|                                | LEGAL SERVICES          | 1841                                 | 343.75           |          |
|                                |                         |                                      | 0018             | 343.75   |
|                                |                         |                                      |                  |          |
| CODEC                          | O INDUSTRIES INC        |                                      |                  |          |
| 66210                          | POOL PAINT              | 122301                               | 1420.00          |          |
|                                |                         | CHECK NO. 90                         | 0019             | 1420.00  |
| COMCA                          | ST                      |                                      |                  |          |
| 66230                          |                         | 00009242-04/12                       | 72.32            |          |
|                                |                         | ,                                    | 020              | 72.32    |
|                                |                         |                                      |                  |          |
| COMED                          |                         |                                      |                  |          |
| 66314                          |                         | 8689206002-04/12                     | 43.56            |          |
| 6631 <b>5</b><br>6631 <b>6</b> | KLM LODGE<br>BURNSFIELD | 7093551008-04/12<br>8689640004-04/12 | 1432.27<br>17.52 |          |
| 66317                          |                         | 0203017056-04/12                     | 130.87           |          |
| 66318                          | CHESTNUT PARKING        | 0203065105-04/12                     | 91.16            |          |
| 66319                          | CLOCK TOWER             | 0381057101-04/12                     | 28.00            |          |
| 66320                          | POOL                    | 8605437007-04/12                     | 205.97           |          |
| 66321                          | TRAIN STATION           | 8521342001-04/12                     | 333.85           |          |
| 66322                          | ROBBINS PARK            | 8521083007-04/12                     | 279.42           |          |
| 66323                          | VEECK PARK              | 2425068008-04/12                     | 393.69           |          |
| 66324                          | IRRIGATION              | 0639032045-04/12                     | 21.11            |          |

2378029015-04/12

45.30

66325 WASHINGTON

PAGE: 5 WARRANT REGISTER # 1522 5/ 1/12 INVOICE CHECK PAYEE AMOUNT AMOUNT VOU. DESCRIPTON VENDOR INVOICE COMED 51.85 7011157008-04/12 66326 RR 66327 FOUNTAIN 0471095066-04/12 57.55 66328 VEECK PARK 3454039030-04/12 1146.06 8605174005-04/12 83.73 66329 POOL CHECK NO. 90021 4361.91 CONSERV FS 0279556-1 1189.78 CHECK NO. 90022 66161 FIELD PAINT 0279556-1 1189.78 COOK COUNTY TREASURER 20121 66171 FLASHING LIGHTS 24.00 CHECK NO. 90023 24.00 COURTNEYS SAFETY LANE 32.00 66228 INSPECTION 051909 32.00 66232 SAFETY INSPECTION 051895 CHECK NO. 90024 64.00 CRAINS CHICAGO BUSINESS 97.95 60333 66341 RENEWAL 97.95 CHECK NO. 90025 DANMAR 900.00 66213 KLM REPAIRS 18105 18107 66287 RAILING REPAIR 2150.00 250.00 18106 66343 LIGHT FIXTURES CHECK NO. 90026 3300.00 DAVIS, CHRISTOPHER 106274 60.00 66269 CLASS REFUND CHECK NO. 90027 60.00 DAVIS, KATHRYN 106157 100.00 66253 CLASS REFUND CHECK NO. 90028 100.00 DEJANA INDUSTRIES INC. 66157 STREET SWEEPER 45768 2222.64 CHECK NO. 90029 2222.64 DIGITAL HOME TECHNOLOGIES 185.00 13092

CHECK NO. 90030

185.00

DUPAGE COUNTY RECORDER

66262 CABLES

dale PAGE:

|               | •                     | WARRANT REGISTER #        |       | 1522          | 5/ 1/12         |
|---------------|-----------------------|---------------------------|-------|---------------|-----------------|
| VOU.          | PAYEE<br>DESCRIPTON   | VENDOR INVOICE            | 2     |               | CHECK<br>AMOUNT |
| DUPAG         | GE COUNTY RECORDER    |                           |       |               |                 |
| 66201         | RECORDING FEES        | 201204120164<br>CHECK NO. | 90031 | 6.00          | 6.00            |
| DUPAC         | E TOPSOIL, INC.       |                           |       |               |                 |
| 66279         | TOP SOIL              | 034551<br>CHECK NO.       | 90032 | 590.00        | 590.00          |
| ELMOR         | E, SUZANNE            |                           |       |               |                 |
| 66247         | WATER REFUND          | 2910973<br>CHECK NO.      | 90033 | 13.30         | 13.30           |
| EXELO         | N ENGERY INC          |                           |       | 4             |                 |
|               | STREET LIGHTING       | 200239600210              |       | 498.10        |                 |
| 66313         | 2 MTHS GAS            | 10042170270<br>CHECK NO.  | 90034 | 756.58        | 1254.68         |
| FIREG         | ROUND SUPPLY, INC.    |                           |       |               |                 |
| 66224         | BOOTS                 | 9466<br>CHECK NO.         | 90035 | 500.00        | 500.00          |
| FIRES         | TONE STORES           |                           |       |               |                 |
| 6627 <b>8</b> | TIRES                 | 087781<br>CHECK NO.       | 90036 | <b>257.98</b> | 257.98          |
| FLAMI         | NG, TODD              |                           |       |               |                 |
| 66305         | CONT BD/223 N GARFIEL | D 20475<br>CHECK NO.      | 90037 | 500.00        | 500.00          |
| FLEET         | PRIDE                 |                           |       |               |                 |
|               | BRAKES                | 46982935                  |       | 602.61        |                 |
| 66280         | BANDIT CHIPPER        | 47272409<br>CHECK NO.     | 90038 | 670.22        | 1272.83         |
| FOLEY         | , MICHELLE            |                           |       |               |                 |
| 66255         | CLASS REFUND          | 106172<br>CHECK NO.       | 90039 | 55.00         | 55.00           |
| FOX V         | ALLEY FIRE & SAFETY   |                           |       |               |                 |
| 6620 <b>9</b> | RECHARGE FIRE EXT     | 686011<br>CHECK NO.       | 90040 | 79.79         | 79.79           |
| GALLS         | AN ARAMARK COMPANY    |                           |       |               |                 |
|               | UNIFORMS              | 511972133                 |       | 109.98        |                 |
| 66220         | UNIFORMS              | 512095661<br>CHECK NO.    | 90041 | 998.05        | 1108.03         |

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|  | WARRANT REGISTER #     | 1522               | 5/ 1/12         |
|--|------------------------|--------------------|-----------------|
| PAYEE<br>VOU. DESCRIPTON                       | VENDOR INVOICE         | INVOICE<br>AMOUNT  | CHECK<br>AMOUNT |
|  |                        |                    |                 |
| GIULIANOS                                      |                        |                    |                 |
| 66165 EMERGENCY MEAL                           | 4042                   | 40.42              |                 |
|  | CHECK NO.              | 90042              | 40.42           |
| GLOBAL EMERGENCY PRODUCTS                      |                        |                    |                 |
| 66260 TURN SIGNALS                             | AG27718                | 80.36              |                 |
|  | CHECK NO.              | 90043              | 80.36           |
| GRAINGER, INC.                                 |                        |                    |                 |
| 66191 POOL                                     | 9798897659             | 17.20              |                 |
|  | CHECK NO.              | 90044              | 17.20           |
| GRANGER, ROBERTA                               |                        |                    |                 |
| 66271 CLASS REFUND                             | 106252                 | 220.00             |                 |
|  |                        | 00045              | 220.00          |
|  |                        |                    |                 |
| HD SUPPLY WATERWORKS 66160 METERS              | 4582317                | 2576 00            |                 |
| 66285 WP MATERIALS                             | 4674668                | 2576.00<br>1203.83 |                 |
| 66295 METER MARKING PAINT                      | 4661470                | 326.88             |                 |
|  | CHECK NO. 9            | 0046               | 4106.71         |
| HILDEBRAND SPORTING GOODS                      |                        |                    |                 |
| 66274 AWARD                                    | 30501                  | 125.00             |                 |
|  | CHECK NO. 9            | 0047               | 125.00          |
| UB GROWN THE                                   |                        |                    |                 |
| HR GREEN INC 66179 OPERATOR SERVICES           | 79640                  | 47.00              |                 |
| 66244 WOODLANDS                                | 79770                  | 6944.05            |                 |
|  | CHECK NO. 90           | 0048               | 6991.05         |
| UIIANG TINGUPNG                                |                        |                    |                 |
| HUANG, JINZHENG<br>66303 CONT BD/833 S JACKSON | ₹ 2050 <b>8</b>        | 1000.00            |                 |
| .,   | CHECK NO. 90           |                    | 1000.00         |
|  |                        |                    |                 |
| HUFF & HUFF INC 66148 MONITORING               | 1203103                | 1102 07            |                 |
| UU110 MONITORING                               |                        | 1103.97            | 1103.97         |
|  |                        |                    | ,               |
| HUMANA   | 111000                 |                    |                 |
| 66173 AMB OVERPAYMENT                          | 111882<br>CHECK NO. 90 | 332.50<br>0051     | 222 50          |
|  | chiack no.             |                    | 332.50          |
| ILLINOIS FIRE & POLICE                         |                        |                    |                 |
| 66200 MEMBERSHIP                               | 456                    | 456.00             |                 |
|  | CHECK NO. 90           | 052                | 456.00          |

PAGE:

|               | village                            | of minsuale                |       | F       | NOS. 0   |
|---------------|------------------------------------|----------------------------|-------|---------|----------|
| •             | WARR                               | ANT REGISTER #             |       | 1522    | 5/ 1/12  |
|               | PAYEB                              |                            |       | INVOICE | CHECK    |
| vou.          | DESCRIPTON                         | VENDOR INVOICE             |       | AMOUNT  | AMOUNT   |
| ILLIN         | DIS SHOTOKAN KARATE                |                            |       |         |          |
| 66207         | INSTRUCTION *REIMB EXP*            |                            |       | 3093.60 |          |
|               |                                    | CHECK NO.                  | 90053 |         | 3093.60  |
| INDUS         | TRIAL ELECTRIC                     |                            |       |         |          |
|               |                                    | 206247                     |       | 172.50  |          |
| 66294         | ELECTRICAL SUPPLIES                | 206745/882<br>CHECK NO.    | 90054 | 234.25  | 406.75   |
| INFOR         | MATION DEVELOPMENT                 |                            |       |         |          |
|               | CONTROLLER                         | 9630                       |       | 9630.00 |          |
|               | PROF SERVICES                      | 100460                     |       | 93.75   |          |
| 66297         | DIALOG/WEB BASED                   | 1662201210379<br>CHECK NO. | 90055 | 5561.00 | 15284.75 |
| INTER         | NATIONAL CODE COUNCI               |                            |       |         |          |
| 662 <b>66</b> | SAFETY MATERIALS                   | 0121532                    |       | 143.00  |          |
|               |                                    | CHECK NO.                  | 90056 |         | 143.00   |
| IRMA          |                                    |                            |       |         |          |
| 66332         | MARCH DEDUCTIBLES                  | 11435/11464<br>CHECK NO.   | 90057 | 4908.83 | 4908.83  |
|               |                                    |                            |       |         |          |
| ISA           | 145 TAMPATS 110F                   | 424255                     |       | 92.85   |          |
| 66264         | MAINTENANCE                        | 424255<br>CHECK NO.        | 90058 | 92.00   | 92.85    |
| *******       | T DENER A MOOOD ING                |                            |       |         |          |
|               | J BENES & ASSOC INC<br>PLAN REVIEW | 1209191                    |       | 2800.00 |          |
|               | 2012 WASHINGTON ST                 |                            |       | 873.25  |          |
|               | 2012 RESURFACING DESIGN            |                            |       | 8523.00 |          |
|               |                                    | CHECK NO.                  | 90059 |         | 12196.25 |
| KARA          | SYSTEM <b>S</b>                    |                            |       |         |          |
| 66235         | TRIPOD BOLT                        | 281092<br>CHECK NO.        | 90060 | 85.00   | 85.00    |
|               |                                    | CRECK NO.                  | 30000 |         | 03.00    |
| KAYLA         | , BRIAN                            |                            |       |         |          |
| 66254         | CLASS REFUND                       | 106161                     |       | 34.00   |          |
|               |                                    | CHECK NO.                  | 90061 |         | 34.00    |
| KENNA         | BUILDERS                           |                            |       |         |          |
| 66307         | CONT BD/716 S OAK                  | 20366                      |       | 5000.00 |          |
|               |                                    | CHECK NO.                  | 90062 |         | 5000.00  |
| KNOX          | COMPANY                            |                            |       |         |          |
| 66293         | COMP KEY RETENTION                 | 00494092                   |       | 551.00  |          |

#### Village of Hinsdale PAGE: 9 WARRANT REGISTER # 1522 5/ 1/12 PAYEE INVOICE CHECK VENDOR INVOICE VOU. DESCRIPTON AMOUNT AMOUNT KNOX COMPANY CHECK NO. 90063 551.00 KOHONT, KENNETH 66248 WATER BILL REFUND 0707244 145.84 CHECK NO. 90064 145.84 LANDMARK FORD, INC 14148/ 66203 F150 TRUCK 19650.00 CHECK NO. 90065 19650.00 LAPSHIN, TRACY 66349 FENCING LESSONS 360.00 36000-04/12 CHECK NO. 90066 360.00 LIGHTING SOLUTIONS OF IL 4235.68 CHECK NO. 90067 66164 ST POLE LIGHTS 32370 4235.68 M E SIMPSON CO INC 66166 METER TESTING 22389 22389 4205.00 CHECK NO. 90068 4205.00 MAIL FINANCE 66188 LEASE N3219210 435.00 CHECK NO. 90069 435.00 MANGANIELLO, JIM 66159 WATER METER READINGS 142176 1421.76 CHECK NO. 90070 1421.76 MARTIN ASSOCIATES 66170 CONT BD/822 S LINCOLN 20102 500.00 CHECK NO. 90071 500.00 MARTIN IMPLEMENT SALES IN 66198 LIFT ARM P67800 359.60 66199 LIFT ARM P67801 387.38 CHECK NO. 90072 746.98 MAX WELDING INC 66289 POOL REPAIRS 1674 800.00 CHECK NO. 90073 800.00

3000.00

3000.00

CHECK NO. 90074

MCCLEARY, THOMAS SEAN

66330 SITE MNGE/319 N VINE 17074

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|  | ARRANT REGISTER #                   | 1522                 | 5/ 1/12         |
|--|-------------------------------------|----------------------|-----------------|
| PAYEE<br>VOU. DESCRIPTON   | VENDOR INVOICE                      |                      | CHECK<br>AMOUNT |
| MCCLEARY, THOMAS SEAN<br>66331 STM WTR/319 N VINE                        | 17073<br>CHECK NO. 900              | 1732.00<br>075       | 1732.00         |
| MCMASTER-CARR SUPPLY CO<br>66181 BOLTS                                   | 22289806-1<br>CHECK NO. 900         | 60.7 <b>4</b><br>976 | 60.74           |
| MDG BUILDERS INC 66309 CONT BD/330 THE LANE 66311 SITE MNGE/330 THE LANE |                                     | 10000.00<br>3000.00  | 13000.00        |
| METRO COUNT<br>66178 KIT   | 60932<br>CHECK NO. 900              | 175.00<br>078        | 175.00          |
| MICRO CENTER A/R<br>66229 BATTERY  | 2807720<br>CHECK NO. 900            | 65.99                | 65.99           |
| MINER ELECTRONICS<br>66211 SQUAD REPAIRS                                 | 244379<br>CHECK NO. 900             | 657.02<br>080        | 657.02          |
| MOTIVE PARTS CO FMP<br>66180 BATTERY                                     | 60861<br>CHECK NO. 900              | 80.20                | 80.20           |
| MULTACK, SCOTT<br>66249 WATER REFUND                                     | 0307365<br>CHECK NO. 900            | 196.69<br>982        | 196.69          |
| NATIONAL SEED<br>66154 SEED<br>66193 SEED                                | 528389SI<br>529000<br>CHECK NO. 900 | 1038.00<br>330.00    | 1368.00         |
| NATIONAL SOCIETY OF<br>66347 DUES  | 60933<br>CHECK NO. 900              | 140.00               | 140.00          |
| NEOPOST USA INC<br>66275 INK   | 13673269<br>CHECK NO. 900           | 147.99<br>85         | 147.99          |

NEUCO INC

#### Village of Hinsdale PAGE: 11 WARRANT REGISTER # 1522 5/ 1/12 PAYER INVOICE CHECK VOU. DESCRIPTON VENDOR INVOICE AMOUNT AMOUNT NEUCO INC 66281 WATER PUMP 306498 343.14 CHECK NO. 90086 343.14 NICOR GAS 66183 COUNTY LINE RD 129521100-03/12 66.78 6677356575-03/12 CHECK NO. 90087 66184 PLATFORM TENNIS 211.82 278.60 NORTH EAST MULTI-REGIONAL 154431 66197 TRAINING 2250.00 CHECK NO. 90088 2250.00 NUCO2 INC 66208 CHEMICALS 33813241 39.43 CHECK NO. 90089 39.43 OAKEY, KRISTINE 106178 66273 CLASS REFUND 135.00 CHECK NO. 90090 135.00 OBRIEN, LISA 66270 CLASS REFUND 106273 550.00 CHECK NO. 90091 550.00 OCCUPATIONAL HEALTH CTR 66337 DRUG TEST 1006696700 144.00 1006708991 66338 DRUG TEST 100.00 CHECK NO. 90092 244.00 ORIENTAL TRADING CO., INC 66290 SUPPLIES 650486451 171.98 CHECK NO. 90093 171.98 PATTERSON, JEFFREY 66251 WATER REFUND 0108494 133.49 CHECK NO. 90094 133.49 PHILLIPS, KATHLEEN 66245 CLASS REFUND 106162 125.00 CHECK NO. 90095

CHECK NO.

90096

125.00

500.00

500.00

PLATINUM AQUA TECH LTD

66306 CONT BD/444 S ADAMS

PIEMONTE, DEAN

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WARRANT REGISTER # 1522 5/ 1/12 PAYEE INVOICE CHECK AMOUNT AMOUNT VOU. DESCRIPTON VENDOR INVOICE PLATINUM AQUA TECH LTD 66167 CONT BD/4 E FOURTH 19113 2000.00 CHECK NO. 90097 2000.00 PLATINUM AQUA TECH LTD 66168 CONT BD/632 S ELM 17867 2800.00 CHECK NO. 90098 2800.00 PLATINUM AQUA TECH LTD 66169 CONT BD/710 S COUNTY LINE 17585 2200.00 CHECK NO. 90099 2200.00 PLATINUM AQUATECH 1300.00 66172 CONT BD/340 E 8TH ST 17367 CHECK NO. 90100 1300.00 POKORNY, KATHY 66335 CLASS REFUND 106316 133.00 CHECK NO. 90101 133.00 POMPS TIRE SERVICE, INC. 66196 TIRES 209979 275.00 66212 TIRE 253289 304.50 CHECK NO. 90102 579.50 PROLIANCE ENERGY, LLC 2012031002158 2803.13 CHECK NO. 90103 2012031002158 66312 03/12 GAS 2803.13 PROVEN BUSINESS SYSTEMS 114522 1138.09 66351 COPIERS CHECK NO. 90104 1138.09 QUARRY MATERIALS, INC. 66292 COLD MIX 43465 593.88 CHECK NO. 90105 593.88 REMPE SHARPE & ASSOCIATES CHECK NO. 90106 2700.00 66195 ENG SERVICES 22636 2700.00 RIVERA, MICHAEL 66227 WATER BILL REFUND 1402902 304.54 CHECK NO. 90107 304.54 ROBBINS SCHWARTZ NICHOLA

769.15

66344 LEGAL SERVICES 03/12 008326

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| . <b>'</b>                                      | WARRANT REGISTER #         | 1522              | 5/ 1/12         |
|---|----------------------------|-------------------|-----------------|
| PAYEE<br>VOU. DESCRIPTON                        | VENDOR INVOICE             | INVOICE<br>AMOUNT | CHECK<br>AMOUNT |
| ROBBINS SCHWARTZ NICHOLA                        | CHECK NO. 90108            |                   | 769.15          |
| S.S. EXPRESS<br>66277 BROCHURE DELIVERY         | 22273                      | 95.00             | 95.00           |
| SCHEFLOW ENGINEERS INC<br>66163 KLM GOLF COURSE | 19960<br>CHECK NO. 90110   | 3000.00           | 3000.00         |
| SERVICE FORMS & GRAPHICS<br>66192 ENVELOPES     | 140318<br>CHECK NO. 90111  | 707.90            | 707.90          |
| SHADDER, SHAWN<br>66310 CONT BD/818 S GRANT     | 19911<br>CHECK NO. 90112   | 500.00            | 500.00          |
| SIMON, IONA<br>66334 CLASS REFUND               | 106306<br>CHECK NO. 90113  | 294.00            | 294.00          |
| SIMPSON, KEVIN<br>66233 REIMBURSEMENT           | 60908<br>CHECK NO. 90114   | 102.01            | 102.01          |
| SMID, SUSAN<br>66250 WATER BILL REFUND          | 0609040<br>CHECK NO. 90115 | 192.74            | 192.74          |
| SORRWNTINO, LYNNE<br>66265 CLASS REFUND         | 106361<br>CHECK NO. 90116  | 165.00            | 165.00          |
| SPARKS, JUSTIN CHARLES<br>66257 STICKER REFUND  | 1842<br>CHECK NO. 90117    | 30.00             | 30.00           |
| SPEEDPRO IMAGING<br>66194 SIGNS                 | 110335<br>CHECK NO. 90118  | 775.20            | 775.20          |
| SPORTS R US 66186 INSTRUCTION *REIMB EX         | P* 1628<br>CHECK NO. 90119 | 1056.00           | 1056.00         |

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|               |                     | WARRANT REGISTER #         |       | 1522              | 5/ 1/12 |
|---------------|---------------------|----------------------------|-------|-------------------|---------|
|               | PAYEE<br>DESCRIPTON | VENDOR INVOICE             |       | INVOICE<br>AMOUNT |         |
| SPORT         | SFIELD INC          |                            |       |                   |         |
|               | DIAMOND DRY         | 212155<br>CHECK NO.        | 90120 | 457.50            | 457.50  |
| SUBUR         | BAN DOOR CHECK      |                            |       |                   |         |
| 662 <b>82</b> | BURNSFIELD          | 422197<br>CHECK NO.        | 90121 | 338.00            | 338.00  |
| SUN T         | IMES MEDIA          |                            |       |                   |         |
| 66276         | WEDDING WALK        | 100157234<br>CHECK NO.     | 90122 | 220.00            | 220.00  |
| TAMEL         | ING INDUSTRIES      |                            |       |                   |         |
| 66284         | LANDSCAPE           | 0078363<br>CHECK NO.       | 90123 | 191.75            | 191.75  |
| THIRD         | MILLENIUM           |                            |       |                   |         |
| 66222         | UTILITY BILLING     | 14551<br>CHECK NO.         | 90124 | 1037.02           | 1037.02 |
| TOTAL         | PARKING SOLUTIONS   |                            |       |                   |         |
| 66204         | MONITORING          | 101689<br>CHECK NO.        | 90125 | 780.00            | 780.00  |
| TRITO         | N ELECTRONICS, INC  |                            |       |                   |         |
| 66205         |                     | 6994                       |       | 544.00            |         |
| 66231         | ANTENN <b>A</b>     | 6995<br>CHECK NO.          | 90126 | 168.00            | 712.00  |
| UNITE         | D RENTALS INC       |                            |       |                   |         |
| 662 <b>88</b> | TRENCH BOX RENTAL   | 102331602-001<br>CHECK NO. | 90127 | 300.00            | 300.00  |
| USA B         | LUE BOOK            |                            |       |                   |         |
|               | CERTIFICATE         | 635755                     |       | 212.38            |         |
| 66283         | DIGITAL CONVERTER   | 640970<br>CHECK NO.        | 90128 | 431.12            | 643.50  |
| VAFCO         | N INC               |                            |       |                   |         |
| 66149         | VEECK PARK          | 1121001-1<br>CHECK NO.     | 90129 | 4400.00           | 4400.00 |
| VILLA         | GE OF HINSDALE-PKS  |                            |       |                   |         |
| 662 <b>46</b> | POOL CASH           | 59991<br>CHECK NO.         | 90130 | 200.00            | 200.00  |

VOYAGER DIRECT

PAGE: 15 WARRANT REGISTER # 1522 5/ 1/12 PAYEE INVOICE CHECK VOU. DESCRIPTON VENDOR INVOICE AMOUNT AMOUNT VOYAGER DIRECT 66348 SPRING BROCHURES 69872 1256.50 CHECK NO. 90131 1256.50 WANG, XUEJUN 66256 CLASS REFUND 106174 124.32 CHECK NO. 90132 124.32 WAREHOUSE DIRECT INC 1519287/564/757 66189 OFFICE SUPPLIES 624.36 66223 OFFICE SUPPLIES 1507922 81.65 CHECK NO. 90133 706.01 WILKINSON, BRIAN 3203245 66252 WATER REFUND 52.15 CHECK NO. 90134 52.15 XEROX CORPORATION 66298 ADM/FD COPIERS 061149629/630 6400.00 CHECK NO. 90135 6400.00 ZIEBELL WATER SERVICE 66286 WATER MAIN SUPPLIES 215929 914.48 CHECK NO. 90136 914.48 ZOTT, DAVID 66308 CONT BD/810 S CLAY 20314 500.00 CHECK NO. 90137 500.00 AFLAC-FLEXONE 66359 ALFAC OTHER 042712000000000 276.90 66360 AFLAC OTHER 042712000000000 264.33 042712000000000 CHECK NO. 90138 66361 AFLAC SLAC 042712000000000 204.90 746.13 AFLAC-FLEXONE 268749ER 66369 SERVICE FEES 84.00 CHECK NO. 90139 84.00

802005-04/12

CHECK NO. 90140

6307897000-04/12

CHECK NO. 90141

1378.01

1806.68

1378.01

1806.68

AMERICAN EXPRESS

66370 ASST MERCH

66375 PHONE BILL

AT & T

PAGE: 16

WARRANT REGISTER # 1522 5/ 1/12 INVOICE CHECK PAYEE AMOUNT AMOUNT VENDOR INVOICE VOU. DESCRIPTON BUENZ, CHRIS CHECK NO. 90142 29267 66374 PERMIT FEES REFUND 170.00 CALLONE 10109073-04/12 276.07 66372 PHONE BILL CHECK NO. 90143 276.07 COLONIAL LIFE PROCCESSING 54.33 66352 COLONIAL S L A C 042712000000000 04271200000000 27.63 66353 COLONIAL OTHER CHECK NO. 90144 81.96 COOK COUNTY 305033112 120.00 66376 RECORDINGS CHECK NO. 90145 120.00 HOME DEPOT CREDIT SERVICE 796.28 79628-04/12 66368 ASST MERCHANDIZE CHECK NO. 90146 796.28 I.D.E.S 10430.54 66378 UNEMPLOYMENT 0622031702 CHECK NO. 90147 10430.54 JOHNSON, STEPHEN 60.00 66377 STICKERS REFUND 6454/6455 CHECK NO. 90148 60.00 MACLEAN, COLIN 274.00 049/038 66373 PERMIT REFUND CHECK NO. 90149 274.00 NATIONWIDE RETIREMENT SOL 042712000000000 1945.00 042712000000000 39.12 66354 USCM/PEBSCO 39.12 66355 USCM/PEBSCO CHECK NO. 90150 1984.12 NATIONWIDE TRUST CO.FSB 04271200000000 042712000000000 2229.13 66362 PEHP REGULAR 578.90 66363 PEHPPD CHECK NO. 90151 2808.03 STATE DISBURSEMENT UNIT 042712000000000 1411.38 CHECK NO 90152 66364 CHILD SUPPORT CHECK NO. 90152 1411.38

|  | ۷ | i | 1 | 1 | age | ο£ | Hinsdale |
|--|---|---|---|---|-----|----|----------|
|--|---|---|---|---|-----|----|----------|

|               |                       | llage of Hinsdale  |       |         | PAGE: 17                                |
|---------------|-----------------------|--------------------|-------|---------|---|
|               | ,                     | WARRANT REGISTER # |       | 1522    | 5/ 1/12                                 |
|               | PAYEE                 |                    |       | INVOICE | CHECK                                   |
| VOU.          | DESCRIPTON            | VENDOR INVOICE     |       | AMOUNT  | *************************************** |
|               | DISBURSEMENT UNIT     |                    |       |         |   |
| 663 <b>65</b> | CHILD SUPPORT         | 04271200000000     | )     | 313.21  |   |
|               |                       | CHECK NO.          | 90153 |         | 313.21                                  |
| UNITE         | D POSTAL SERVICE      |                    |       |         |   |
| 6636 <b>6</b> | METER POSTAGE         | 3000-04/12         |       | 3000.00 |   |
|               |                       | CHECK NO.          | 90154 |         | 3000.00                                 |
| US PO         | STMASTER              |                    |       |         |   |
| 66367         | #137 POSTAGE          | 2000-04/12         |       | 2000.00 |   |
|               |                       | CHECK NO.          | 90155 |         | 2000.00                                 |
| VILLA         | GE OF HINSDALE        |                    |       |         |   |
| 6635 <b>6</b> | MEDICAL REIMBURSEMENT | 042712000000000    |       | 125.00  |   |
| 66357         | MEDICAL REIMBURSEMENT | 042712000000000    |       | 499.16  |   |
| 6635 <b>8</b> | DEP CARE REIMB.F/P    | 042712000000000    |       | 230.41  |   |
|               |                       | CHECK NO.          | 90156 |         | 854.57                                  |
| VILLA         | GE OF HINSDALE-FINAN  |                    |       |         |   |
| 66371         | PETTY CASH            | 41503              |       | 415.03  |   |
|               |                       | CHECK NO.          | 90157 |         | 415.03                                  |
|               |                       | GRAND              | TOTAL | 2       | 35,336.92                               |

# Village of Hinsdale Schedule of Bank Wire Transfers and ACH Payments 1522

| Payee/<br>Date | Description                         | Vendor Invoice                                | Invoice<br>Amount |
|----------------|-------------------------------------|---|-------------------|
|                | 1 IT D                              |   |                   |
|                | deral Tax Payment Systems           | PW//  |                   |
| 4/27/2012      | Village Payroll # 9 - Calendar 2012 | FWH   | 40,124.17         |
| Electronic Fe  | deral Tax Payment Systems           |   |                   |
| 4/27/2012      | Village Payroll # 9 - Calendar 2012 | FICA/MCARE                                    | 29,316.72         |
|                |                                     |   |                   |
| Illinois Depar | tment of Revenue                    |   |                   |
| 4/27/2012      | Village Payroll # 9 - Calendar 2012 | State Tax Withholding                         | 15,510.78         |
| ICMA - 457 F   | None                                |   |                   |
|                |                                     | Combana White Ather                           | 10.074.56         |
| 4/27/2012      | Village Payroll # 9 - Calendar 2012 | Employee Withholding                          | 12,974.56         |
| HSA Plan Co    | ntribution                          |   |                   |
| 4/27/2012      | Village Payroll # 9 - Calendar 2012 | Employee Withholding                          | 2,248.13          |
|                | -                                   | _   |                   |
|                |                                     | Total Bank Wire Transfers and ACH Payments    | 100,174.36        |
|                |                                     |   |                   |
|                | Total Regular Checks, Po            | ension Checks and Wire Transfers/ACH Payments | 335,511.28        |

|  |                                    | <u>RI</u>  | EQUEST FO                               | <u>)K BOARD A</u>                              | CTION  |   |
|--|------------------------------------|--|---|--|--|---|
| AGENDA<br>SECTION  | Admin<br>Comm                      | istration and Comr<br>ittee                                    | nunity                                  | ORIGINATII<br>DEPARTME                         |  | ecreation                                       |
| ITEM Comi<br>Exteri  |                                    | ool<br>replacement Bid#  | 1513                                    | APPROVED                                       | Gina Hasset  | t, Director of P&R                              |
| need of replacement o | cement<br>grade ch                 | as the fence is loos   | was conducted and poses which was a     | a safety hazard                                | ne audit noted that the . The fence will be 1 Plan Commission. |   |
| project will be contractor. Sthe bid speci   | begin in<br>taff feel<br>fications | early May and be on that and there shows. The price to include | completed by buld be a bot ude a bottom | opening day. Stom fence rail. rail is \$4,150. | Staff had a site meet<br>The lower rail was 1                  | not included as part of<br>e environment should |
|  |                                    |  |   |  |  |   |
| MOTION:  |                                    | or fence at the Com  |   |  | d #1513 for the replace Contractors Inc. f                     |   |
|  |                                    | <i>:</i>   |   |  |  |   |
|  |                                    |  |   |  |  |   |
| STAFF APP<br>Parks & Rec<br>APPROVAL   | reation                            | APPROVAL   | APPRO                                   | OVAL   | APPROVAL   | MANAGERS<br>APPROVAL                            |
| COMMITTI   | EE ACT                             | ION:   |   |  |  |   |
|  |                                    |  |   |  |  |   |
| BOARD AC   | ΓΙΟN:                              |  |   |  |  |   |

| E C | BID #1513 Pool Fence          | Action Fence Contractors Inc. | Tru Link Fence    |
|-----|-------------------------------|-------------------------------|-------------------|
| 1   |                               | 945 Tower Road                | 5440 W. Touhy Ave |
|     |                               | Mundelein, IL 60060           | Skokie IL 60077   |
|     |                               | Bond                          | Bond              |
|     |                               | Lump Sum                      | Lump Sum          |
| _   | Remove and Install Pool fence | 35,982                        | 41,092            |
|     | Add bottom rail               | 4,150                         |                   |
|     | TOTAL PROJECT COST            | 40,132                        | 41,092            |

#### MEMORANDUM

Date:

April 27, 2012

To:

President Cauley & Board of Trustees

From:

David C. Cook, Village Manager

RE:

Bids for Electric Aggregation Program

On Tuesday NIMEC (the Village's consultant) will be receiving bids for supply of electricity for Village residents and small commercial customers. We expect to have the bid results by mid afternoon on Tuesday and I will email the information to the Board at that time. We have asked for bids on 1, 2 and 3 year contracts.

At Tuesday night's Board meeting, staff will present the bid information along with our consultant's recommendation in order that the Board can decide which bid and contract period is in the best interest of the Village and a Master Power Supply Contract (draft attached) can be approved. The draft Master Power Supply Contract has been reviewed by our Village Attorney and the blanks and attachments will be completed once the bidder and terms are agreed upon.

We are hopeful that the opt-out process can be completed in a 60 day period so the new electric rates will become effective in July.

cc:

Lance Malina, Village Attorney

Darrell Langlois, Asst. Village Manager/Director of Finance

## MASTER POWER SUPPLY AGREEMENT

AGREEMENT BY AND BETWEEN THE VILLAGE OF HINSDALE AND TO PROVIDE FULL-REQUIREMENTS ELECTRICITY SUPPLY AND RELATED SERVICES FOR THE VILLAGE'S ELECTRIC AGGREGATION PROGRAM This Agreement ("Agreement"), is entered into as of this \_\_\_\_ day of \_ 2012 ("Effective Date") between the VILLAGE OF HINSDALE, an Illinois municipal corporation ("Municipality") and \_\_\_\_\_\_ ("Supplier") (each a "Party" and collectively, the "Parties"). **RECITALS** A. The Municipality has established an Electricity Aggregation Program ("Program") pursuant to an aggregation ordinance, adopted on \_\_\_\_\_\_, 2012 as Ordinance , ("Aggregation Ordinance") and the aggregation statute, 20 ILCS 3855/1-92, ("Aggregation Statute") and will conduct the Program as an opt-out program pursuant to the Aggregation Ordinance and the Aggregation Statute. B. In order to identify qualified suppliers of electricity for the Program, the Northern Illinois Municipal Electric Collaborative ("NIMEC") will conduct a request for qualifications and power supply bid. C. NIMEC will conduct the power supply bid pursuant to the bid package attached to and incorporated into this Agreement as Exhibit A ("Bid Package"). D. The Supplier will be selected by the Municipality pursuant to its response to the Bid Package, including which response is attached to this Agreement as Exhibit B ("Bid Response"). E. The purpose of this Agreement is for the Supplier to provide the Full-Requirements Electricity Supply Services and the Program Implementation Services, as defined in Article 2 below, (collectively, the "Services") to all Eligible Customers, as defined in Article 2 below, who choose not to opt out of the Program throughout the Term of this Agreement at the Price set forth in Exhibit C. F. Supplier acknowledges and agrees that it has all certifications, authorizations, qualifications, and approvals necessary pursuant to the Requirements of Law, as defined in Article2 below, to sell Full-Requirements Electricity Supply to Eligible Customers pursuant to this Agreement, including without limitation that: a. Supplier is certified by the Illinois Commerce Commission as a Retail Electric Supplier, as defined in Article 2 below, and is authorized to sell Full-Requirements

Electricity Supply to customers in the State of Illinois utilizing the existing transmission and distribution systems of ComEd, as defined in Article 2 below, within the service

areas of ComEd;

- b. Supplier is currently registered with ComEd to serve residential and small commercial customers under Rate RESS Retail Electric Supplier Service with Rider PORCB Purchase of Receivables and Consolidated Billing; and
- c. Supplier has at least three (3) years continuous experience as a Retail Electric Supplier and has provided Full-Requirements Electricity Supply to at least twenty five thousand (25,000) residential and/or commercial customers.
- d. Supplier acknowledges and agrees that it will provide the Services, as defined in Article 2 below, including without limitation Full-Requirements Electricity Supply to all Participating Customers, as defined in Article 2 below, pursuant to the Bid Package, the Bid Response, this Agreement, and the Requirements of Law.
- e. The Municipality desires to enter into this Agreement with Supplier for the provision by the Supplier of Full-Requirements Electricity Supply to all Eligible Customers pursuant to the Program.

## **AGREEMENT**

In consideration of the mutual covenants and agreements contained herein, the Municipality and the Supplier do hereby agree as follows:

## ARTICLE 1 RECITALS

The foregoing recitals are, by this reference, fully incorporated into and made part of this Agreement.

## ARTICLE 2 DEFINITIONS

- 1. "Aggregate" means the total number of Eligible Customers that are within the jurisdictional boundaries of the Municipality.
- 2. "Bid Package" means the bid documents provided to the pre-qualified bidders pursuant to the Power Supply Bid and attached to this Agreement as Exhibit A.
- 3. "Bid Response" means the response submitted by the Supplier to the Bid Package, which is attached to this Agreement as  $\underline{\text{Exhibit B}}$ .
- 4. "Billing Services" means those services describe in Section 4.4 of this Agreement, including all subsections of Section 4.4.

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5. "ComEd" means Commonwealth Edison.

- 6. "Compliance Services" means those services identified in Section 4.5 of this Agreement.
- 7. "Confidential Information" is defined in Section 9.1 of this Agreement.
- 8. "Customer Information" means that certain information that the Electric Utility is required to provide to the corporate authorities of the Municipality pursuant to the Aggregation Statute, including without limitation those names and addresses and Electric Utility account numbers of residential and small commercial retail customers in the Aggregate area that are reflected in the Electric Utility's records at the time of the request.
- 9. "Data" is defined in Section 9.2 of this Agreement.
- 10. "Electric Utility" means ComEd.
- 11. "Eligible Customers" means residential and small commercial electricity customers receiving Full-Requirements Electricity Supply within the Municipality who are eligible to participate in the Program pursuant to the Aggregation Statute and the Requirements of Law.
- 12. "Energy" means generated electricity.
- 13. "Enrollment Services" means those services described in Section 4.3 of this Agreement.
- 14. "Extended Term" is defined in Section 5.1 of this Agreement.
- 15. "Force Majeure Event" is defined in Section 7.1 of this Agreement.
- 16. "Full-Requirements Electricity Supply" means all services or charges necessary to provide a continuous supply of electricity to all Participating Customers, including, without limitation, Energy, capacity, losses, renewable portfolio standard ("RPS") charges, imbalances, load factor adjustments, transmission costs, congestion charges, marginal losses, ancillary services, taxes applicable only to the Supplier, and any additional necessary services or charges.
- 17. "Full-Requirements Electricity Supply Services" means those portions of the Services described in Section 4.1 of this Agreement.
- 18. "ICC" means the Illinois Commerce Commission
- 19. "Independent System Operator" or "ISO" means that certain independent system operator for the Electric Utility established pursuant to Section 16-126 of the Public Utilities Act, 220 ILCS 5/16-626.

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- 20. "Joint Power Supply Bid" means the bidding process to be conducted by NIMEC on behalf of the Municipality to identify the Supplier.
- 21. "New Customers" are defined in Section 4.3.9 of this Agreement.
- 22. "Opt-Out Notice" means the notices described in Section 4.2.1.1 of this Agreement and provided to Eligible Customers informing them of their ability to opt-out of the Program pursuant to the Requirements of Law:
- 23. "Opt-Out Period" means the time prior to the implementation of the Program during which Eligible Customers may choose not to participate in the Program pursuant to the Requirements of Law.
- 24. "Opt-Out Process" is defined in Section 4.2.1 of this Agreement.
- 25. "Participating Customers" means those Eligible Customers who do not opt out of the Program and are not Special Billing Customers, and New Customers.
- 26. "Plan of Governance" or "POG" means that certain Plan of Operation and Governance approved by the Municipality on \_\_\_\_\_\_\_, 2012, pursuant to the Aggregation Statute
- 27. "Point of Delivery" means the point specified by the Electric Utility at which the Supplier must deliver the Full-Requirements Electricity Supply to the Electric Utility for distribution to Participating Customers.
- 28. "Price" means the fixed price expressed in cents per kilowatt hour at which the Supplier will provide the Services as set forth in Exhibit C to this Agreement.
- 29. "Program" means the electricity aggregation program operated by the Municipality in accordance with the Aggregation Statute and authorized by the Aggregation Ordinance, to aggregate residential and small commercial retail electrical loads located within the corporate limits of the Municipality for the purpose of soliciting and entering into service agreements to facilitate for those loads the sale and purchase of Full-Requirements Electricity Supply and related Services.
- 30. "Program Implementation Services" means those portions of the Services described in Section 4.2 of this Agreement, including all subsections of Section 4.2.
- 31. "Requirements of Law" means the Aggregation Ordinance, the Aggregation Statute, the Plan of Governance, the rules and regulations of the ICC, the rules, regulations and tariffs applicable to the Electric Utility and the Independent System Operator, and all other federal, state, and local laws, orders, rules, and regulations.
- 32. "Retail Electric Supplier" or "RES" means an "alternative retail electric supplier" as that term is defined in Section 16-102 of the Public Utilities Act, 220 ILCS 5/16-102.

- 33. "Services" means the Full-Requirements Electricity Supply Services, Program Implementation Services, Enrollment Services, Billing Services, and Compliance Services provided in Article 4 of this Agreement.
- 34. "Special Billing Customers" are defined in Section 4.3.8 of this Agreement.
- 35. "Supplier" means \_\_\_\_\_\_ or the lawful successor, transferee, designee, or assignee thereof.
- 36. "Tariffed Service" means the applicable tariffed services provided by the Electric Utility as required by 220 ILCS 5/16-103 at the rates established in ComEd's "Price to Compare" for the applicable rate class, as posted on the ICC website, which includes ComEd's electricity supply charge plus ComEd's transmission series charge, but does not include ComEd's purchased electricity adjustment.
- 37. "Term" is defined in Section 5.1 of this Agreement.
- 38. "Withdrawing Customer" is defined in Section 4.3.6 of this Agreement.

## ARTICLE 3 PROGRAM RESPONSIBILITIES

- 3.1 Municipality Responsibilities.
- 3.1.1 Customer Information. The Municipality shall, with the assistance of the Supplier, pursuant to the Requirements of Law, obtain the Customer Information from ComEd.
- 3.1.2 Notices and Customer Information from ComEd. The Municipality shall promptly forward to Supplier the Customer Information received from ComEd and each Party will promptly provide to the other Party any notices received by that Party from ComEd concerning the accounts of Eligible or Participating Customers.
- 3.1.3 Submittals to ComEd. The Municipality shall, with the assistance of Supplier, submit to ComEd: (a) the "Government Authority Aggregation Form," (b) a list of Eligible Customers who are not Participating Customers because they have elected to opt-out of the Program, and (c) a list of all Participating Customers.
- 3.1.4 No Municipality Obligations to Provide Services. The Parties acknowledge and agree that the Municipality is not responsible to provide, and this Agreement shall not be construed to create any responsibility for the Municipality to provide, the Services to any person or entity, including without limitation the Supplier, the Electric Utility, the ISO, Eligible Customers, Special Billing Customers, or Participating Customers. The Supplier acknowledges and agrees that the Municipality is not responsible to provide, and shall not be liable to the Supplier or any Eligible Customer for any failure to provide, any Services pursuant to this Agreement.

- 3.1.5 No Municipality Financial Responsibility. The Parties acknowledge and agree that this Agreement does not impose or create, and shall not be construed to create, any financial obligation of the Municipality to any other person, entity, or any third party beneficiary to this Agreement, including without limitation the Supplier, the Electric Utility, the ISO, Eligible Customers, Special Billing Customers, or Participating Customers.
- 3.2 Supplier Obligations.
- 3.2.1 Provision of Services. The Supplier shall provide all of the Services described in Article 4 of this Agreement throughout the Term, including but not limited to the provision of sufficient Full-Requirements Electricity Supply to allow the Electric Utility to deliver and distribute uninterrupted electric service to all Participating Customers.
- 3.2.2 Compliance with the Requirements of Law. Supplier shall comply with all Requirements of Law.
- 3.3 Supplier Press Releases. The Supplier may issue press releases concerning the Program that are approved in advance by the Municipality prior to issuance.
- 3.4 Supplier represents and warrants that all information provided to Municipality or any of its agents relating to this Agreement in any way shall be true and accurate in all respects at all times.

## ARTICLE 4 SUPPLIER SERVICES

- 4.1 Full Requirements Electricity Supply: The Supplier must supply the following Full-Requirements Electricity Supply Services as provided in this Section 4.1.
  - 4.1.1 Scheduling, Transmission and Delivery of Full-Requirements Electricity Supply.
    - 4.1.1.1 Generally. The Supplier shall take all actions necessary to arrange for the scheduling, transmission, and delivery of Full-Requirements Electricity Supply to the Electric Utility for distribution to all Participating Customers.
    - 4.1.1.2 Scheduling. Supplier shall schedule the Full-Requirements Electricity Supply for distribution as required by the ISO and the Electric Utility.
    - 4.1.1.3 Distribution and Transmission Rights. Supplier shall obtain all necessary distribution and transmission rights necessary for the delivery of the Full-Requirements Electricity Supply to the Electric Utility hereunder.
    - 4.1.1.4 Transmission and Delivery to Electric Utility.
      - 4.1.1.4.1 Transmission and Delivery. Supplier shall cause to be transmitted, and deliver to the Electric Utility at the Delivery Point,

sufficient Energy to provide continuous Full-Requirements Electricity Supply to all Participating Customers. The Municipality acknowledges that the Electric Utility, and not the Supplier, is responsible for the distribution of the Full-Requirements Electricity Supply to the Participating Customers after delivery by the Supplier to the Delivery Point, and that Supplier does not take responsibility for the distribution of the Full-Requirements Electricity Supply to Participating Customers after the Supplier provides Full-Requirements Electricity Supply to the Point of Delivery.

- 4.1.1.4.2 Failure of Delivery. Supplier acknowledges and agrees that if the Supplier fails to provide the Full-Requirements Electricity Supply to the Participating Customers pursuant to this Agreement, including without limitation if Supplier fails to schedule all or part of the Full-Requirements Electricity Supply for any Participating Customer, Supplier shall be solely responsible for any additional costs, charges, or fees incurred because of such failure, and shall not pass through any such additional costs, charges, or fees to any other person or entity, including but not limited to the Municipality or Participating Customers.
- 4.1.2 Pricing. Except as provided in Section 4.1.3 of this Agreement, the Supplier shall receive the Price in full payment for all Services, and shall not be entitled to any additional costs, adjustments, charges, fees, or any other payments or compensation, except that the Supplier may impose an early termination fee on Withdrawing Customers pursuant to Section 4.3.6 of this Agreement.
- 4.1.3 Pricing Guarantee. If the rates for Tariffed Service to a particular rate class are set below the Price during the Term of this Agreement, Supplier shall, within five (5) business days from the date on which the rates for Tariffed Service are set below the Price during the Term of this Agreement, either provide the Services to Participating Customers at a price equal to or less than the rate for Tariffed Service, or return all Participating Customers to the Electric Utility, and terminate this Agreement pursuant to its terms.
- 4.2 Program Implementation Services. The Supplier must supply the following Program Implementation Services as provided in this Section 4.2:
  - 4.2.1 Opt-Out Process. Supplier, at its sole cost and expense, shall, with the assistance of the Municipality, administer the process by which Eligible Customers are provided with the opportunity to opt-out of the Program prior to its implementation (the "Opt-Out Process"), including, but not limited to, the following:
  - 4.2.1.1 Opt-Out Notices. Supplier, at its own expense, shall be fully responsible to prepare and mail form Opt-Out Notices to all Eligible Customers as required pursuant to the Requirements of Law. Opt-Out Notices must include all information required pursuant to the Requirements of Law, including without limitation including the terms

and conditions of participation in the Program, the cost to the Eligible Customers of Full-Requirements Electricity Supply under the Program, the methods by which Eligible Customers may opt out of the Program, and the length of the Opt-Out Period. The Opt-Out Notices must prominently include the toll-free telephone number and secure website described Section 4.2.1.3. The form and content of the Opt-Out Notices shall be approved by the Municipality prior to mailing by the Supplier. In addition to the Opt-Out Notices, the Supplier shall provide Participating Customers with terms and conditions for the provision of Full Requirements Electric Supply to those Participating Customers, which terms and conditions shall comply with and accurately reflect all of the requirements of this Agreement and the Requirements of Law and shall be substantially similar to the form attached in Exhibit D.

- 4.2.1.2 Notices to Special Billing Customers. The Municipality shall provide notices to Special Billing Customers concerning the Program, the Price, the rates charged to Special Billing Customers under their existing service, and the opportunity for Special Billing Customers to opt in to the Program as provided in Section 4.3.9 of this Agreement.
- 4.2.1.3 Toll Free Number and Secure Website. In addition to receiving completed Opt-Out Notices from Eligible Customers by mail, the Supplier shall, at its own expense, provide, operate, and maintain a toll-free number and secure website for the use of Eligible Customers to opt out of the Program. The toll-free number shall be operational during normal business hours and the secure website shall be operational twenty four (24) hours a day, seven (7) days a week during the Opt-Out Period. The Opt-Out Notices shall prominently include both the toll-free number and the internet address of the secure website. Supplier shall support Spanish speaking residents and customers with disabilities to the satisfaction of the Municipality.
- 4.2.1.4 Reporting. During the Opt-Out Period, Supplier shall be responsible for receipt of all Opt-Out Notices. Supplier shall assemble, track, and report to the Municipality concerning the delivery and receipt of all Opt-Out Notices to and from Eligible Customers, including without limitation providing the Municipality with complete information concerning all Eligible Customers who choose to opt-out of the Program whether by mail, telephone, or the secure website.
- 4.2.2 Required Disclosures. Supplier shall provide Eligible Customers with all information required to be disclosed to Eligible Customers concerning Full-Requirements Electricity Supply and the Program pursuant to the Requirements of Law, including without limitation all information required to be included in the Opt-Out Notices.
- 4.3 Enrollment Services. The Supplier shall supply the following Enrollment Services:
  - 4.3.1 Record of Participating Customers. Following the completion of the Opt-Out Period, the Supplier shall compile a complete list of all Participating Customers and those Eligible Customers who have opted out of the Program, and shall ensure that no Eligible Customers who have opted out are enrolled in the Program.

- 4.3.2 Enrollment. Upon completion of the Opt-Out Process and the identification of all Eligible Customers who have opted out of the Program, the Supplier shall, at its sole cost and expense, take all actions necessary to enroll Participating Customers in the Program pursuant to the Requirements of Law.
- 4.3.3 Term of Enrollment. Participating Customers who do not opt out of the Program shall be enrolled in the Program by the Supplier, and shall remain enrolled in the Program until the end of the Term, unless the Agreement is terminated pursuant to its terms or the Participating Customer withdraws from the Program pursuant to Section 4.3.6 of this Agreement
- 4.3.4 Direct Access Service Request. The Supplier shall submit a direct access service request to ComEd for each Participating Customer in compliance with the "standard switching" subsection of Rate RDS Retail Delivery Service, in order to allow Full-Requirements Electricity Supply to commence following the Municipality's implementation schedule, attached hereto as Exhibit E.
- 4.3.5 Payment of Switching Fees. The Supplier shall reimburse Participating Customers for any switching fee imposed by the Electric Utility related to the enrollment of a Participating Customer in the Program upon thirty (30) days' of receipt of notice of such switching fee from the Municipality or Participating Customer. The Supplier shall not be responsible to pay any switching fees imposed on Participating Customers who switch service from an alternative retail electric supplier related to the enrollment of a Participating customer into the Program.
- 4.3.6 Withdrawal by a Participating Customer. Participating Customers who notify the Supplier after the completion of the Opt-Out Period that the Participating Customer desires to withdraw from the Program ("Withdrawing Customer"), the Supplier must, at the direction of the Participating Customer, drop the Participating Customer from the Supplier's Full-Requirements Electricity Supply on the next available meter read, which will result in restoring the Participating Customer to Tariffed Service. The Supplier may assess an early termination fee of \_\_\_\_\_\_ (\$\_\_\_\_) to a Withdrawing Customer, provided that no early termination fee may be assessed to Withdrawing Customer who notifies the Supplier that they are withdrawing because they are moving outside of the geographic boundaries of the Municipality.
- 4.3.7 Supplier Service Inquiries. After completion of the Opt-Out Period, the Supplier shall maintain and operate a toll-free telephone number and internet website for the purpose of receiving questions and comments from Participating Customers concerning the Full-Requirements Electricity Supply. The Supplier may inform Participating Customers that questions about the delivery and billing of the Full-Requirements Electricity Supply should be directed to ComEd. Supplier shall promptly and courteously address customer service inquiries in a manner that meets or exceeds the ICC requirements for the operation of call centers.

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- 4.3.8 Special Billing Customers. Subject to the Requirements of Law and due to the minimal and/or fixed nature of their existing billing rates, the following Eligible Customers shall not be automatically enrolled in the Program, but may subsequently elect to enroll in the Program as New Customers pursuant to Section 4.3.9 of this Agreement:
- a. Any Eligible Customer to which the following ComEd delivery classes are applicable:
  - i. Residential Single Family With Electric Space Heat Delivery Class
  - ii. Residential Multi Family With Electric Space Heat Delivery Class
- b. Any Eligible Customer in the residential customer class, as described in Section 4.4.2 of this Agreement, that is taking service under the following ComEd rates:
  - i. Rate BESH Basic Electric Service Hourly Pricing
  - ii. Rate RDS Retail Delivery Service; and
- c. Any eligible Customer in the commercial customer class, as described in Section 4.4.2 of this Agreement, that is taking service under the following ComEd rates:
  - i. Rate BESH Basic Electric Service Hourly Pricing
  - ii. Rate RDS Retail Delivery Service. (collectively, the "Special Billing Customers").
- 4.3.9 New Customers. After the commencement of the Program and the enrollment of Participating Customers, the Supplier shall, at the request of a New Customer, as defined in this Section 4.3.9, immediately enroll the following customers in the Program and provide Full-Requirements Electricity Supply to those customers at the Price, with no additional surcharge or fee in addition thereto:
  - a. Any Eligible Customer within the Municipality who moves to a new location within the Municipality;
  - b. Any Eligible Customer who moves into an existing location within the Municipality;
  - c. Any Eligible Customer who previously opted out of the Program during the Opt-Out Period; and
  - d. Any Eligible Customer who was inadvertently omitted from the list of Participating Customers and not enrolled in the Program (collectively, the Eligible Customer(s) set forth in this Section 4.3.9.a. to 4.3.9.d., inclusive, are the "New Customers").
- 4.4 Billing Services. The Supplier shall supply the following Billing Services as provided in this Section 4.4:
  - 4.4.1 Billing Generally. Supplier shall confirm that billing to Eligible Customers will be provided by ComEd under a consolidated billing format pursuant to "Rider PORCB Purchase of Receivables and Consolidated Billing," and pursuant to the Requirements of Law. The Municipality acknowledges and agrees that ComEd shall bill Participating

Customers for the Price of the Full-Requirements Electricity Supply as part of its billing for the distribution of such supply, and that the Supplier shall not bill Participating Customers.

- 4.4.2 Customer Classes. Eligible Customers shall be categorized within either the residential or commercial customer classes according to the applicable rates under which they received electricity supply from ComEd prior to participating in the Program.
  - 4.4.2.1 Residential Customer Class. The residential customer class shall include Participating Customers taking service from ComEd under the following rates:
    - a. Residential Single Family Without Electric Space Heat Delivery Class
    - b. Residential Multi Family Without Electric Space Heat Delivery Class
  - 4.4.2.1 Commercial Customer Class. The commercial customer class shall include those Participating Customers taking service from ComEd under the following rates:
    - a. 15,000 kWh's or less Delivery Class
- 4.5 Compliance Services. The Supplier shall assist the Municipality in complying with any current or future Requirements of Law concerning the operation of the Program, including without limitation the provision of reports or other information as the Municipality may request from time to time.
- 4.6 Following the completion of the Opt-Out Period, the Supplier shall compile a complete list of all Participating Customers in the Program. Supplier shall update this list as new customers are added and deleted. Supplier shall make this list available to the Municipality within two (2) business days upon request by the Municipality. Additionally, within one hundred twenty (120) days of the end of this agreement, Supplier will make the Program's load data by rate class available to the Municipality. Load data shall include:
  - a. historical usage data.
  - b. Capacity Peak Load Contribution ("CPLC") values and effective start and end dates.
  - c. Network Service Peak Load Contribution ("NPLC") values and effective start and end dates.
  - d. meter bill group numbers.
  - e. rate codes.

## ARTICLE 5 TERM

| 5.1  | Term. Th       | is Agreeme  | ent commence   | es as of the Eff | ective Date   | and is for a tern | n of          |    |
|------|----------------|-------------|----------------|------------------|---------------|-------------------|---------------|----|
|      | ) consecutive  | monthly b   | illing periods | starting from    | the initial r | meter read date   | designated b  | Э  |
| the  | Municipality   | in consulta | ation with the | Supplier in _    | 2012,         | and expires at    | the end of tl | he |
| last | t day of the _ | _th billing | cycle for the  | Participating    | Customer(s    | s) with the lates | t billing cyc | le |

(the "Term"). The Municipality and the Supplier may extend the Term for additional periods of time up to three (3) years for each extension, by written agreement approved and executed by each Party (each an "Extended Term"). Nothing in this Article 5 related to the Term or the possibility of agreement to an Extended Term may be construed or applied in any manner to create any expectation that any right or authority related to this Agreement granted by the Municipality to the Supplier shall continue beyond the Term or an approved Extended Term. Notwithstanding the provisions of this Section 5.1, if the rate for Tariffed Service falls below the Price during the Term, the Supplier may terminate this Agreement after returning Participating Customers to Tariffed Service as provided in Section 4.1.3 of this Agreement.

5.2 In the event this agreement is not renewed or terminated for any reason, including expiration according to its terms, the Municipality may choose another ARES Provider or all Participating Customers shall be switched by the Supplier to service with ComEd in accord with the standard switching rules and applicable notices or as otherwise required by any applicable law or regulation.

## ARTICLE 6 REMEDIES AND TERMINATION

- Municipality's General Remedies. In addition to every other right or remedy provided to the Municipality under this Agreement, if the Supplier fails to comply with any of the provisions of this Agreement (for reason other than a Force Majeure Event, as defined in Section 7.1. below, pursuant to Section 7.1 of this Agreement, as defined in Section 7.2 below, pursuant to Section 7.2 of this Agreement, the Municipality may give notice to the Supplier specifying that failure. The Supplier shall thereafter have fifteen (15) calendar days to take all necessary steps to comply fully with this Agreement, unless (a) this Agreement specifically provides for a shorter cure period or (b) an imminent threat to the public health, safety, or welfare arises that requires a shorter cure period, in which case the notice must specify the cure period. If the Supplier fails to comply within the applicable cure period, or a shorter time if an imminent threat, or if the Supplier fails to promptly commence a cure and diligently pursue the cure to completion, then the Municipality may take any one or more of the following actions:
  - a. Seek specific performance of any provision of this Agreement or seek other equitable relief, and institute a lawsuit against the Supplier for those purposes.
  - b. Institute a lawsuit against the Supplier for breach of this Agreement and, except as provided in Section 6.3 of this Agreement, seek remedies and damages as the court may award.
  - c. In the case of noncompliance with a material provision of this Agreement, declare this Agreement to be terminated. Such termination shall be effective within ten (10) days of notice given by the Municipality to the Supplier.

If the rights and privileges granted to the Supplier under this Agreement are terminated, then the Supplier, within fourteen (14) calendar days after the Municipality's demand, shall reimburse the Municipality for all costs and expenses incurred by the Municipality, including, without limitation, reasonable attorneys' fees, in connection with that termination of rights or with any other enforcement action undertaken by the Municipality.

- Actions on Termination or Expiration of this Agreement. This Agreement shall terminate upon the expiration of the Term or an Extended Term, as applicable, or the Municipality's termination of the Agreement pursuant to Section 6.1.c. Upon termination as a result of expiration of the Term (absent agreement upon an Extended Term), or upon termination as a result of expiration of an Extended Term, as applicable, Supplier shall return Participating Customers to Tariffed Service upon expiration of the Term or Extended Term, as applicable, on the first available meter read. In the event of the Municipality's termination of the Agreement prior to the end of the Term or Extended Term pursuant to Section 6.1.c, as applicable, Supplier shall return Participating Customers to Tariffed Service on the second available meter read in order to provide the opportunity for Participating Customers to identify alternate sources of electrical supply prior to returning to Tariffed Service. Participating Customers shall not be liable for any termination fee as a result of such termination or expiration in accordance with the preceding sentences of this Section 6.2.
- 6.3 Limitation of Liability. Except for the Supplier's failure to provide Full-Requirements Electricity Supply to Participating Customers or the disclosure of Customer Information in violation of the Requirements of Law, or as otherwise specifically provided herein, in no event will either Party be liable to the other Party under this Agreement for incidental, indirect, special, punitive, or consequential damages connected with or resulting from performance or non-performance of this Agreement, irrespective of whether such claims are based upon breach of warranty, tort (including negligence of any degree), strict liability, contract, operation of law or otherwise.

## ARTICLE 7 FORCE MAJEURE EVENTS

7.1 Force Majeure Events. The Supplier shall not be held in default under, or in noncompliance with, the provisions of the Agreement, nor suffer any enforcement or penalty relating to noncompliance or default (including termination, cancellation or revocation of the Franchise), where such noncompliance or alleged defaults occurred or were caused by a "Force Majeure Event," defined as a riot, war, earthquake, flood, tidal wave, unusually severe rain or snow storm, hurricane, tornado or other catastrophic act of nature, or labor dispute. Noncompliance or default attributable to a Force Majeure Event shall be corrected within a reasonable amount of time after the Force Majeure Event has ceased.

## ARTICLE 8 INDEMNIFICATION AND INSURANCE

8.1 Indemnification. The Supplier shall indemnify and hold harmless the Municipality, its officers, employees, agents, volunteers, and attorneys, from and against any third party injuries, claims, demands, judgments, damages, losses and expenses of any kind, including reasonable attorney's fees and costs of suit or defense, arising from the Supplier's provision of the Services. The Municipality shall provide the Supplier with timely written notice of its obligation to indemnify and defend the Municipality after the Municipality's receipt of a claim or action pursuant to this Section. For purposes of this Section, the word "timely" shall mean within a time period that does not cause prejudice to the respective positions of the Supplier and/or the

Municipality. Nothing herein shall be construed to limit the Supplier's duty to indemnify the Municipality by reference to the limits of insurance coverage described in this Agreement. In the event any such claim or demand is made, the Municipality shall be permitted to retain its choice of counsel, to be paid for by the Supplier, and the Municipality shall have the right to conduct and direct its own defense.

8.2 Insurance. Contemporaneous with the Supplier's execution of this Agreement, the Supplier shall provide certificates of insurance, all with coverages and limits as set forth in Exhibit F to this Agreement. For good cause shown, the Municipality's Manager, or his or her designee may extend the time for submission of the required policies of insurance upon such terms, and with such assurances of complete and prompt performance, as the Municipality Manager, or his or her designee may impose in the exercise of his sole discretion. Such certificates and policies shall be in a form acceptable to the Municipality and from companies with a general rating of A minus, and a financial size category of Class X or better, in Best's Insurance Guide. Such insurance policies shall provide that no change, modification in, or cancellation of, any insurance shall become effective until the expiration of 30 days after written notice thereof shall have been given by the insurance company to the Municipality. The Supplier shall, at all times during the term of this Agreement, maintain and keep in force, at the Supplier's expense, the insurance coverages provided above.

## ARTICLE 9 CONFIDENTIAL INFORMATION

- Confidential and Proprietary Information. Notwithstanding anything to the contrary set 9.1 forth herein, the Parties are not required to disclose information which they reasonably deem to be proprietary or confidential in nature. The Parties agree that any information disclosed by a Party and designated as proprietary and confidential shall only be disclosed to those officials. employees, representatives, and agents of the other Party that have a need to know in order to administer and enforce this Agreement. For purposes of this Section, the terms "proprietary or confidential" include, but are not limited to, information relating to a Party's corporate structure and affiliates, marketing plans, financial information unrelated to the calculation of the Price or rates pursuant to the Requirements of Law, or other information that is reasonably determined by a Party to be competitively sensitive. A Party may make proprietary or confidential information available for inspection but not copying or removal by the other Party's representatives. Compliance by the Municipality with the Illinois Freedom of Information Act, 5 ILCS 140/1 et seq. ("Illinois FOIA") or other similar "sunshine law," including compliance with an Illinois FOIA request, or an opinion or directive from the Illinois Public Access Counselor or the Illinois Attorney General under the Illinois FOIA, or with a decision or order of a court with jurisdiction over the Municipality, shall not be a violation of this Section.
- 9.2 Ownership of Data and Documents. All data and information, regardless of its format, developed or obtained under this Agreement ("Data"), other than the Supplier's confidential information, will be and remain the sole property of the Municipality. The Supplier shall promptly deliver all Data to the Municipality at the Municipality's request. The Supplier shall ensure the care and protection of the Data until that delivery. The Supplier may retain one (1)

copy of the Data for the Supplier's records subject to the Supplier's continued compliance with the provisions of this Agreement.

9.3 Limitations on Customer Information. The Parties acknowledge and agree that the Customer Information is subject to, and must be maintained in compliance with, the limitations on disclosure of the Customer Information established by the Requirements of Law, including without limitation the Aggregation Statute, Section 16-122 of the Public Utilities Act, 220 ILCS 5/16-102, and Section 2HH of the Consumer Fraud and Deceptive Business Practices Act, 815 ILCS 505/2HH.

## ARTICLE 10 MISCELLANEOUS

10.1 Notices. Any notices, requests or demands regarding the services provided under this Agreement and the Attachments shall be deemed to be properly given or made (i) if by hand delivery, on the day and at the time on which delivered to the intended recipient at its address set forth in this Agreement; (ii) if sent by U.S. Postal Service mail certified or registered mail, postage prepaid, return receipt requested, addressed to the intended recipient at its address shown below; or (iii) if by Federal Express or other reputable express mail service, on the next Business Day after delivery to such express service, addressed to the intended recipient at its address set forth in this Agreement. The address of a Party to which notices or other communications shall be mailed may be changed from time to time by giving written notice to the other Party.

To Municipality

To Supplier

Village of Hinsdale

With a copy to: Lance C. Malina Klein, Thorpe & Jenkins, Ltd. 20 N. Wacker Drive, Suite 1660

Chicago, Illinois 60606

With a copy to:

- 10.2 Mutual Representations and Warranties. Each Party represents and warrants to the other Party, as of the date of this Agreement, that:
  - a. It is duly organized and validly existing under the laws of the jurisdiction of its organization or incorporation, and if relevant under such laws, in good standing;
  - b. It has the corporate, governmental and/or other legal capacity, authority and power to execute, deliver and enter into this Agreement and any other related documents, and perform its obligations under this Agreement, and has taken all necessary actions and made all necessary determinations and findings to authorize such execution, delivery and performance;

- c. The execution, delivery and performance of this Agreement does not violate or conflict with any law applicable to it, any provision of its constitutional documents, any order or judgment of any court or other agency of government applicable to it or any of its assets or any contractual restriction binding on or affecting it or any of its assets; and
- d. It has reviewed and understands this Agreement; and
- e. It shall comply with all the Requirements of Law.
- 10.3 Supplier agrees that all information presented in its Response to Qualifications for Municipal Aggregated Electricity Supply For Member Communities of the Northern Illinois Municipal Electric Collaborate, dated \_\_\_\_\_\_, are accurate and there have been no material changes to that information. Any exceptions are noted on attached on Exhibit G and made part of this agreement.
- 10.4 Entire Agreement. This Agreement and the response to qualifications referenced in 10.3, including all attachments hereto, contain all of the terms and conditions of this Agreement reached by the Parties, and supersede all prior oral or written agreements with respect to this Agreement. This Agreement may not be modified, amended, altered or supplemented, except by written agreement signed by both Parties hereto. No waiver of any term, provision, or conditions of this Agreement, whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or shall constitute a waiver of any other provision hereof, whether or not similar, nor shall such waiver constitute a continuing waiver, and no waiver shall be binding unless executed in writing by the Party making the waiver.
- 10.5 Exhibits. Exhibit A through Exhibit G attached to this Agreement are, by this reference, incorporated into and made part of this Agreement.
- 10.6 Waivers. The failure of either Party to insist upon strict performance of such requirements or provisions or to exercise any right under this Agreement shall not be construed as a waiver or relinquishment of such requirements, provisions or rights.
- 10.7 Applicable Law. This Agreement shall be governed by and interpreted in accordance with the laws of the State of Illinois without regard for the conflicts of law provisions thereof.
- 10.8 Controlling Provisions. In the event of any inconsistency between the terms herein and the terms of the Exhibits hereto, the provisions of the Agreement shall control.
- 10.9 Severability. Any provision in this Agreement that is prohibited or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions or affecting the validity or enforceability of such provision in any other jurisdiction. The non-enforcement of any provision by either Party shall not constitute a waiver of that provision nor shall it affect the enforceability of that provision or the remainder of this Agreement.
- 10.10 Venue. Except as to any matter within the jurisdiction of the ICC, all judicial actions relating to any interpretation, enforcement, dispute resolution or any other aspect of this

Agreement shall be brought in the Circuit Court of the State of Illinois, DuPage County, Illinois. Any matter brought pursuant to the jurisdiction of the federal court shall be brought in the United States District Court of the Northern District of Illinois, Eastern Division.

- 10.11 No Third-Party Beneficiaries. Nothing in this Agreement is intended to confer third-party beneficiary status on any person, individual, corporation or member of the public to enforce the terms of this Agreement.
- 10.12 No Waiver of Rights. Nothing in this Agreement shall be construed as a waiver of any rights, substantive or procedural, that the Municipality may have under Federal or state law unless such waiver is expressly stated herein.
- 10.13 Validity of Agreement. The Parties acknowledge and agree in good faith on the validity of the provisions, terms and conditions of this Agreement, in their entirety, and that the Parties have the power and authority to enter into the provisions, terms, and conditions of this Agreement.
- 10.14 Authority to Sign Agreement. Each Party warrants to the other Party that it is authorized to execute, deliver and perform this Agreement. The individual signing this Agreement on behalf of each Party warrants to the other Party that he/she is authorized to execute this Agreement in the name of the Party for which he/she is signing.
- 10.15 Binding Effect. This Agreement shall inure to the benefit of, and be binding upon, the Municipality and the Supplier and their respective successors, grantees, lessees, and assigns throughout the Term of this Agreement.
- 10.16 Non-Assignability. This Agreement shall not be transferred or assigned by the Supplier without the express written authorization of the Municipality.
- 10.17 Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall together constitute one instrument.

[THIS SPACE INTENTIONALLY LEFT BLANK]

**IN WITNESS WHEREOF**, the Parties have duly executed this Agreement to be effective on the date first written above.

| Supplier:           | _      | Municipality:       |
|---------------------|--------|---------------------|
| Signed:             | _      | Signed:             |
| Printed/Typed Name: |        | Printed/Typed Name: |
| Title:              | -<br>- | Title:              |
| Date:               | _      | Date:               |
| Attest:             |        | Attest:             |
|                     | _      |                     |

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## EXHIBIT A

## **BID PACKAGE**

# 285610

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## EXHIBIT B

## **BID RESPONSE**

## EXHIBIT C

PRICE

## EXHIBIT D

## **OPT-OUT NOTICE**

## EXHIBIT E

## IMPLEMENTATION SCHEDULE

## $\underline{EXHIBIT\;F}$

## **CERTIFICATES OF INSURANCE**

## **EXHIBIT G**

## EXCEPTIONS TO RESPONSE FOR QUALIFICATIONS

# 285610

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**DATE:** May 1, 2012

REQUEST FOR BOARD ACTION

| AGENI | DA                               | ORIGINATING                             |
|-------|----------------------------------|---|
| SECTI | ON NUMBER Board of Trustees Item | <b>DEPARTMENT</b> Community Development |
| ITEM  | 2012 Resurfacing Program         | APPROVAL Daniel M. Deeter               |
|       | Fourth Street & Various Streets  | Village Engineer                        |
|       |                                  |   |

On April 19, 2012, six bids were received for the 2012 Resurfacing Program. The bids included a base bid and several alternates. The design consultant, James J. Benes and Associates has reviewed the bids and has verified that the lowest responsible bidder is PirTano Construction Company, Inc. Staff recommends that PirTano Construction Company, Inc. construct the base bid and alternate F, Monroe Street for a total bid of \$2,128,978.50.

The construction budget for this project is \$1,900,000. In conversation with Trustees Geoga and LaPlaca, staff has determined that no capital maintenance projects will be conducted this year. Therefore, staff recommends that the \$300,000 budgeted for capital maintenance should be used to include the construction on Monroe Street as originally included in the Master Infrastructure Plan for 2012.

A bid summary is attached. The bids are based upon estimated quantities. Final pay outs will be dependent upon actual work done.

Roads to be reconstructed include:

S. Clay Street

Hinsdale to Fourth

**Fourth Street** 

Madison to Garfield

Clay Street

North to the cul-de-sac

**Quincy Street** 

North to Hickory

**Monroe Street** 

Walnut to North

The following motion is presented for the Board of Trustees' consideration.

Motion: To Award the 2012 Resurfacing Program to PirTano Construction Company, Inc. in the Amount Not to Exceed \$2,128,978.50.

| APPROVAL      | APPROVAL | APPROVAL | APPROVAL | MANAGER'S APPROVAL |
|---------------|----------|----------|----------|--------------------|
| COMMITTEE AC  | TION:    |          | 1        |                    |
| BOARD ACTION: | ,        |          |          |                    |

|   |       | _           | BASE BID           | ð            |                                   |                  |             |                              |               |                                 | <b>BASE BID</b> | O                        |                           |               |            |                         |
|---|-------|-------------|--------------------|--------------|-----------------------------------|------------------|-------------|------------------------------|---------------|---------------------------------|-----------------|--------------------------|---------------------------|---------------|------------|-------------------------|
| BID TABULATION  |       |             | ENGINEERS ESTIMATE | ESTIMATE     | PirTano Construction Company Inc. | ion Company Inc. | Brothers As | Brothers Asphalt Paving Inc. | John Neri Cor | John Neri Construction Co. Inc. | Martam Co       | Martam Construction Inc. | Riccio Construction Corp. | ruction Corp. | Bolder Con | Bolder Contractors Inc. |
| NO. PAY ITEM  | TINU  | QUANTITY    | PRICE              | TOTAL        | UNIT                              | TOTAL            | UNIT        | TOTAL                        | UNIT          | TOTAL                           | PRICE           | TOTAL                    | PRICE                     | TOTAL         | PRICE      | TOTAL<br>COST           |
| 00 TREE TRUNK PROTECTION  | EACH  | 88          | \$100.00           | \$8,000.00   | \$55.00                           | \$4,400.00       | \$150.00    | \$12,000.00                  | \$100.00      | \$8,000.00                      | \$100.00        | \$8,000.00               | \$120.00                  | \$9,600.00    | \$10.00    | \$800.00                |
| 20101200 TREE ROOT PRUNING (SPECIAL)  | FOOT  | 2,710       | \$3.00             | \$8,130.00   | \$2.00                            | \$5,420.00       | \$4.74      | \$12,845.40                  | \$5.00        | \$13,550.00                     | \$3.50          | \$9,485.00               | \$3.00                    | \$8,130,00    | \$4.00     | \$10,840.00             |
| 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIALS   | cu yo | g           | \$50.00            | \$2,500.00   | \$21.00                           | \$1,050.00       | \$40.00     | \$2,000.00                   | \$45.00       | \$2,250.00                      | \$45.00         | \$2,250.00               | \$45.00                   | \$2,250.00    | \$45.00    | \$2,250.00              |
| 20201200 REMOVAL AND DISPOSAL OF UNSUITABLE MATERIALS, SIDEWALK RAMPS   | CUYD  | 58          | \$75.00            | \$4,350.00   | \$21.00                           | \$1,218.00       | \$50.00     | \$2,900.00                   | \$45.00       | \$2,610.00                      | \$45.00         | \$2,610.00               | \$55.00                   | \$3,190.00    | \$45.00    | \$2,610.00              |
| 20703020 POROUS GRANULAR EMBANKMENT, SPECIAL  | CUYD  | 100         | \$40.00            | \$4,000.00   | \$38.00                           | \$3,800.00       | \$70.00     | \$7,000.00                   | \$38.00       | \$3,800.00                      | \$38.00         | \$3,800.00               | \$77.00                   | \$7,700.00    | \$75.00    | \$7,500.00              |
| X2090215 SELECT GRANULAR BACKFILL, SPECIAL  | 22    | 3,751       | \$35.00            | \$131,285.00 | \$42.00                           | \$157,542.00     | \$44.10     | \$165,419.10                 | \$42.00       | \$157,542.00                    | \$35.00         | \$131,285.00             | \$29.00                   | \$108,779.00  | \$28.00    | \$105,028.00            |
| 21001000 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION   | SQYD  | 606         | \$1.50             | \$900.00     | \$1.50                            | \$900.00         | \$4.00      | \$2,400.00                   | \$5.00        | \$3,000.00                      | \$2.00          | \$1,200.00               | \$6.00                    | \$3,600.00    | \$2.00     | \$1,200.00              |
| AGGREGATE FOR FINAL SHAPING   | NOT   | 80          | \$40.00            | \$3,200.00   | \$17.00                           | \$1,360.00       | \$30.00     | \$2,400.00                   | \$24.00       | \$1,920.00                      | \$35.00         | \$2,800.00               | \$28.00                   | \$2,240.00    | \$30.00    | \$2,400.00              |
| X2130010 EXPLORATION TRENCH, SPECIAL  | EACH  | 10          | \$500.00           | \$5,000.00   | \$200.00                          | \$2,000.00       | \$51.60     | \$516.00                     | \$150.00      | \$1,500.00                      | \$450.00        | \$4,500.00               | \$225.00                  | \$2,250.00    | \$900.00   | \$9,000.00              |
| X2520700 SODDING, SPECIAL   | SOYD  | 3,201       | \$10.00            | \$32,010.00  | \$13.00                           | \$41,613.00      | \$10.00     | \$32,010.00                  | \$12.00       | \$38,412.00                     | \$9.50          | \$30,409.50              | \$9.00                    | \$28,809.00   | \$10.00    | \$32,010.00             |
| 25200200 SUPPLEMENTAL WATERING  | UNIT  | ಜ           | \$100.00           | \$3,300.00   | \$110.00                          | \$3,630.00       | \$20.00     | \$660.00                     | \$10.00       | \$330.00                        | \$1.00          | \$33.00                  | \$85.00                   | \$2,805.00    | \$1.00     | \$33.00                 |
| 28000510 INLET FILTERS  | EACH  | 30          | \$50.00            | \$1,500.00   | \$110.00                          | \$3,300.00       | \$100.00    | \$3,000.00                   | \$175.00      | \$5,250.00                      | \$150.00        | \$4,500.00               | \$140.00                  | \$4,200.00    | \$100.00   | \$3,000.00              |
| 35101598 AGGREGATE BASE TYPE B, 3"  | SQFT  | 275         | \$2.00             | \$550.00     | \$2.00                            | \$550.00         | \$3.00      | \$825.00                     | \$5.00        | \$1,375.00                      | \$2.00          | \$550.00                 | \$3.00                    | \$825.00      | \$1.00     | \$275.00                |
| 40603080 HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50  | TON   | 480         | \$80.00            | \$36,800.00  | \$76.00                           | \$34,960.00      | \$65.00     | \$29,900.00                  | \$75.00       | \$34,500.00                     | \$80.00         | \$36,800.00              | \$87.00                   | \$40,020.00   | \$75.00    | \$34,500.00             |
| 40201000 AGGREGATE FOR TEMPORARY ACCESS   | TON   | <b>1</b> 80 | \$25.00            | \$4,500.00   | \$14.00                           | \$2,520.00       | \$20.00     | \$3,600.00                   | \$15.00       | \$2,700.00                      | \$26.00         | \$4,680.00               | \$20.00                   | \$3,600.00    | \$15.00    | \$2,700.00              |
| 40600100 BITUMINOUS MATERIALS (PRIME COAT)  | TON   | 7           | \$200.00           | \$1,400.00   | \$1.10                            | \$7.70           | \$100.00    | \$700.00                     | \$200.00      | \$1,400.00                      | \$2.00          | \$14.00                  | \$600.00                  | \$4,200.00    | \$350.00   | \$2,450.00              |
| 40600300 AGGREGATE (PRIME COAT)   | TON   | 7           | \$30.00            | \$210.00     | \$1.10                            | \$7.70           | \$20.00     | \$140.00                     | \$20.00       | \$140.00                        | \$2.00          | \$14.00                  | \$165.00                  | \$1,155.00    | \$10.00    | \$70.00                 |
| 40600400 MIXTURE FOR CRACKS, JOINTS AND FLANGEWAYS  | TON   | 41          | \$75.00            | \$3,075.00   | \$325.00                          | \$13,325.00      | \$200.00    | \$8,200.00                   | \$300.00      | \$12,300.00                     | \$350.00        | \$14,350.00              | \$365.00                  | \$14,965.00   | \$350.00   | \$14,350.00             |
| 40600625 LEVELING BINDER (MACHINE METHOD), N50  | TON   | 540         | \$80.00            | \$43,200.00  | \$85.00                           | \$45,900.00      | \$77.00     | \$41,580.00                  | \$85.00       | \$45,900.00                     | \$89.00         | \$48,060.00              | \$95.00                   | \$51,300.00   | \$85.00    | \$45,900.00             |
| 40600982 HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT   | SOYO  | 223         | \$5.00             | \$1,115.00   | \$10.00                           | \$2,230.00       | \$10.00     | \$2,230.00                   | \$12.00       | \$2,676.00                      | \$11.00         | \$2,453.00               | \$5.00                    | \$1,115.00    | \$10.00    | \$2,230.00              |
| 40603310 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 2"   | TON   | 1,669       | \$80.00            | \$133,520.00 | \$80.00                           | \$133,520.00     | \$75.00     | \$125,175.00                 | \$80.00       | \$133,520.00                    | \$87.00         | \$145,203.00             | \$83.00                   | \$138,527.00  | \$80.00    | \$133,520.00            |
| 42001300 PROTECTIVE COAT  | SQYD  | 1,280       | <b>\$</b> 1.00     | \$1,280.00   | \$2.00                            | \$2,560.00       | \$2.70      | \$3,456.00                   | \$1.50        | \$1,920.00                      | \$1.00          | \$1,280.00               | \$2.00                    | \$2,560.00    | \$2.50     | \$3,200.00              |
| 42400200 SIDEWALK REMOVAL AND REPLACEMENT, 5"   | SQFT  | 1,992       | \$6.00             | \$11,952.00  | \$9.00                            | \$17,928.00      | \$6.90      | \$13,744.80                  | \$5.50        | \$10,956.00                     | \$6.50          | \$12,948.00              | \$6.00                    | \$11,952.00   | \$9.00     | \$17,928.00             |
| 42400800 DETECTABLE WARNINGS  | SQFT  | 88          | \$25.00            | \$2,200.00   | \$41.00                           | \$3,608.00       | \$33.00     | \$2,904.00                   | \$38.00       | \$3,344.00                      | \$24.00         | \$2,112.00               | \$33.00                   | \$2,904.00    | \$40.00    | \$3,520.00              |
| 44000100 PAVEMENT REMOVAL, 6"   | SQYD  | 2,054       | \$35.00            | \$71,890.00  | \$8.00                            | \$16,432.00      | \$12.00     | \$24,648.00                  | \$18.00       | \$36,972.00                     | \$11.00         | \$22,594.00              | \$11.00                   | \$22,594.00   | \$5.40     | \$11,091.60             |
| 44000161 HOT-MIX ASPHALT SURFACE REMOVAL, 3"  | SQYD  | 11,853      | \$2.50             | \$29,632.50  | \$4.00                            | \$47,412,00      | \$2.75      | \$32,595.75                  | \$4.50        | \$53,338.50                     | \$4.30          | \$50,967.90              | \$5.00                    | \$59,265.00   | \$4.00     | \$47,412.00             |
| 44000600 SIDEWALK REMOVAL   | SOFT  | 8           | \$3.00             | \$285.00     | \$1.00                            | \$95.00          | \$2.40      | \$228.00                     | \$4.00        | \$380.00                        | \$1.00          | \$95.00                  | \$3.00                    | \$285.00      | \$2.00     | \$190.00                |
| X4401198 HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH  | SQYD  | 975         | \$3.00             | \$2,925.00   | \$11.00                           | \$10,725.00      | \$3.00      | \$2,925.00                   | \$4.00        | \$3,900.00                      | \$4.50          | \$4,387.50               | \$5.00                    | \$4,875.00    | \$5.00     | \$4,875.00              |
| COMB CONCICURB AND GUTTER, REMOVAL AND REPLACEMENT  | FOOT  | 4,310       | \$20.00            | \$86,200.00  | \$23.00                           | \$99,130.00      | \$21.00     | \$90,510.00                  | \$22.00       | \$94,820.00                     | \$23.00         | \$99,130.00              | \$23.00                   | \$99,130.00   | \$17.00    | \$73,270.00             |
| HOT MIX ASPHALT DRIVEWAY PAVEMENT, REMOVE AND REPLACE, 3"   | SQYD  | 36          | \$40.00            | \$1,440.00   | \$42.00                           | \$1,512.00       | \$30.00     | \$1,080.00                   | \$45.00       | \$1,620.00                      | \$85.00         | \$3,060.00               | \$155.00                  | \$5,580.00    | \$150.00   | \$5,400,00              |
| PCC DRIVEWAY PAVEMENT REMOVE & REPLACE, 6"  | SQYD  | 75          | \$60.00            | \$4,500.00   | \$91.00                           | \$6,825.00       | \$72.00     | \$5,400.00                   | \$58.00       | \$4,350.00                      | \$59.00         | \$4,425.00               | \$57.00                   | \$4,275.00    | \$100.00   | \$7,500.00              |
| CLASS C PATCHES, 6", SPECIAL  | SQYD  | 26          | \$100.00           | \$2,600.00   | \$89.00                           | \$2,314.00       | \$60.00     | \$1,560.00                   | \$90.00       | \$2,340.00                      | \$86.00         | \$2,236.00               | \$90.00                   | \$2,340.00    | \$160.00   | \$4,160.00              |
| CLASS D PATCHES, 8"   | SQYD  | 2,900       | \$60.00            | \$174,000.00 | \$52.00                           | \$150,800.00     | \$50.00     | \$145,000.00                 | \$84.00       | \$243,600.00                    | \$70.00         | \$203,000.00             | \$77.00                   | \$223,300.00  | \$42.00    | \$121,800.00            |
| 56100700 PVC (SDR 18) WATER MAIN, 8"  | FOOT  | 4,522       | \$70.00            | \$316,540.00 | \$33.00                           | \$149,226.00     | \$65.10     | \$294,382.20                 | \$62.00       | \$280,364.00                    | \$52.00         | \$235,144.00             | \$55.00                   | \$248,710.00  | \$91.00    | \$411,502.00            |
| X5620102 WATER SERVICE REPLACEMENT, SHORT SIDE, 1-1/2"  | EACH  | 8           | \$1,500.00         | \$54,000.00  | \$1,680.00                        | \$60,480.00      | \$1,890.00  | \$68,040.00                  | \$1,800.00    | \$64,800.00                     | \$2,100.00      | \$75,600.00              | \$1,800.00                | \$64,800.00   | \$1,600.00 | \$57,600.00             |
| CRESCOLD WATER STEEL ASSESSED TO STEEL ASSESSED | Š     |             |                    |              |                                   |                  |             | \$80.850.00                  |               | \$77,000,00                     |                 | \$112,700,00             | 5 800 80                  | \$98,000.00   |            | \$77,000.00             |

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|--|--------|----------|-------------|--------------------|------------------|-----------------------------------|-------------|------------------------------|--------------|---------------------------------|-------------|--------------------------|-------------|---------------------------|--------------|-------------------------|
| BID TABULATION   |        |          | ENGINEE     | ENGINEERS ESTIMATE | PirTano Construc | PirTano Construction Company Inc. | Brothers As | Brothers Asphalt Paving Inc. | John Neri Co | John Neri Construction Co. Inc. | Martam Co   | Martam Construction Inc. | Riccio Con: | Riccio Construction Corp. | Bolder Con   | Bolder Contractors Inc. |
| NO. PAY ITEM   | TINIT  | CHANTITY | UNIT        | TOTAL              | UNIT             | TOTAL                             | TINU        | TOTAL                        | TINU         | TOTAL                           | TINU        | TOTAL                    | UNIT        | TOTAL                     | TINU         | TOTAL                   |
| 56400820 FIRE HYDRANTS WITH AUXILARY VALVE AND BOX         | EACH   | 8        | \$2,500.00  | \$20,000.00        | \$4.800.00       | \$38,400.00                       | \$4,410.00  | \$35,280.00                  | 54 200 00    | \$33,600.00                     | C3 080 O    | \$31.840.00              | PRICE       | 235 600 00<br>1 500 0     | PRICE        | COST                    |
| CONNECTION TO EXISTING FIRE HYDRANT LEAD                   | EACH   | 2 ·      | \$1,200.00  | \$2,400.00         | \$1,400.00       | \$2,800.00                        | \$840.00    | \$1,680.00                   | \$800.00     | \$1,600.00                      | \$1 200.00  | \$2,400.00               | \$3,700.00  | \$4,400,00                | \$3,000.00   | \$5,200.00              |
| 56400500 FIRE HYDRANTS TO BE REMOVED                       | EACH   | 7        | \$400.00    | \$2,800.00         | \$400.00         | \$2,800.00                        | \$630.00    | \$4,410.00                   | \$600.00     | \$4,200.00                      | \$900.00    | \$5,600.00               | eagn on     | \$2.520.00                | \$500.00     | \$3.500.00              |
| 60266600 VALVE BOX TO BE ADJUSTED                          | EACH   | -        | \$250.00    | \$250.00           | \$400.00         | \$400.00                          | \$330.00    | \$330.00                     | \$300.00     | \$300.00                        | \$250.00    | \$250.00                 | \$275.00    | \$275.00                  | SAMOON OF    | \$400.00                |
| STRUCTURES TO BE ADJUSTED                                  | EACH   | 56       | \$300.00    | \$16,800.00        | \$500.00         | \$28,000.00                       | \$341.25    | \$19,110.00                  | \$325.00     | \$18,200.00                     | \$400.00    | \$22,400.00              | \$300.00    | \$16,800.00               | sin on       | \$22,400,00             |
| STRUCTURES TO BE RECONSTRUCTED                             | EACH   | 4        | \$1,200.00  | \$4,800.00         | \$650.00         | \$2,600.00                        | \$1,470.00  | \$5,880.00                   | \$1,400,00   | \$5,600.00                      | \$1 350 00  | \$5,400.00               | 61 280 00   | \$5,040,00                | \$1 000.00   | \$7.600.00              |
| INLET TO BE REMOVED AND REPLACED                           | EACH   | 2        | \$800.00    | \$1,600.00         | \$1,600.00       | \$3,200.00                        | \$1,260.00  | \$2,520.00                   | \$1.200.00   | \$2,400.00                      | \$1,600,00  | \$3,200.00               | \$1,700,000 | \$3,400,00                | \$3,300.00   | \$4 400 00              |
| VALVE BOXES TO BE FILLED                                   | EACH   | 2        | \$200.00    | \$400.00           | \$90,00          | \$180.00                          | \$105.00    | \$210.00                     | \$100.00     | \$200.00                        | \$250.00    | \$500.00                 | 695 ON      | \$170.00                  | \$2,200.00   | \$1,000,00              |
| VALVE VAULTS TO BE FILLED                                  | EACH   | 16       | \$300.00    | \$4,800.00         | \$200.00         | \$3,200.00                        | \$315.00    | \$5,040.00                   | \$300.00     | \$4,800.00                      | 20000       | \$6,400.00               | \$15000     | \$2,400,00                | \$500.00     | 30,000,00               |
| VALVE VAULTS TO BE REMOVED                                 | EACH   | 10       | \$300.00    | \$3,000.00         | \$400.00         | \$4,000.00                        | \$420.00    | \$4,200.00                   | \$400.00     | \$4,000.00                      | 235000      | \$3,500.00               | 638000      | \$3.800.00                | \$500.00     | \$5,000,00              |
| SANITARY MANHOLE TO BE FILLED                              | EACH   | 2        | \$300.00    | \$600.00           | \$100.00         | \$200.00                          | \$367.50    | \$735.00                     | \$350.00     | \$700.00                        | \$450.00    | \$900.00                 | 00 0000     | \$660.00                  | \$500.00     | \$1,000.00              |
| REMOVING SANITARY MANHOLE                                  | EACH   | 2        | \$300.00    | \$600.00           | \$500.00         | \$1,000.00                        | \$420.00    | \$840.00                     | \$400.00     | \$800.00                        | \$450.00    | \$900.00                 | \$550.00    | \$1,100.00                | \$500.00     | \$1,000,00              |
| X6061005 CONCRETE CURB TYPE B (SPECIAL)                    | FOOT   | 294      | \$15.00     | \$4,410.00         | \$24.00          | \$7,056.00                        | \$23.40     | \$6,879.60                   | \$32.00      | \$9,408.00                      | \$22,00     | \$6,468.00               | \$33.00     | \$9,702.00                | \$35.00      | \$10,290.00             |
| 66900200 SPECIAL WASTE DISPOSAL                            | cu yo  | 180      | \$100.00    | \$18,000.00        | \$72.00          | \$12,960.00                       | \$42.00     | \$7,560.00                   | \$40.00      | \$7,200.00                      | \$85.00     | \$15,300.00              | \$60.00     | \$10,800.00               | \$75.00      | \$13,500.00             |
| Z0088001 CCDD/LUST TESTING MANAGEMENT & COMPLIANCE         | LSUM   | _        | \$20,000.00 | \$20,000.00        | \$27,000.00      | \$27,000.00                       | \$5,500.00  | \$5,500.00                   | \$9,000.00   | \$9,000.00                      | \$18,000,00 | \$18,000.00              | \$3,000.00  | \$3,000.00                | \$4,000.00   | \$4,000.00              |
| Z0088002 CCDD MATERIALS MANAGEMENT ALLOWANCE               | LSUM   |          | \$20,000.00 | \$20,000.00        | \$20,000.00      | \$20,000.00                       | \$20,000.00 | \$20,000.00                  | \$20,000.00  | \$20,000.00                     | \$20,000.00 | \$20,000.00              | \$20,000.00 | \$20,000.00               | \$20,000,00  | \$20,000.00             |
| 67100100 MOBILIZATION                                      | LSUM   | -        | \$20,000.00 | \$20,000.00        | \$53,000,00      | \$53,000.00                       | \$23,100.00 | \$23,100.00                  | \$22,000.00  | \$22,000.00                     | \$50,000.00 | \$50,000.00              | \$62,000,00 | \$62,000.00               | \$125,000,00 | \$125,000.00            |
| 70103700 TRAFFIC CONTROL, COMPLETE                         | LSUM   | -        | \$20,000.00 | \$20,000.00        | \$25,000.00      | \$25,000.00                       | \$40,000.00 | \$40,000.00                  | \$22,500.00  | \$22,500.00                     | \$50,000.00 | \$50,000.00              | \$41,000,00 | \$41,000.00               | \$77,000,00  | \$77,000.00             |
| 78000400 THERMOPLASTIC PAVEMENT MARKING - LINE 6"          | FOOT   | 698      | \$1.50      | \$1,047.00         | \$2.00           | \$1,396.00                        | \$1.65      | \$1,151.70                   | \$3.50       | \$2,443.00                      | \$2.00      | \$1,396.00               | \$2.00      | \$1,396.00                | \$3.00       | \$2,094.00              |
| 78000600   THERMOPLASTIC PAVEMENT MARKING - LINE 12"       | FOOT   | 578      | \$2.00      | \$1,156.00         | \$3.50           | \$2,023.00                        | \$3.30      | \$1,907.40                   | \$5.00       | \$2,890.00                      | \$4.00      | \$2,312.00               | \$4.00      | \$2,312.00                | \$4.00       | \$2,312.00              |
| 78000650 THERMOPLASTIC PAVEMENT MARKING - LINE 24"         | FOOT   | 91       | \$4.00      | \$364.00           | \$7.00           | \$637.00                          | \$6.60      | \$600.60                     | \$12.00      | \$1,092.00                      | \$8.00      | \$728.00                 | \$7.00      | \$637.00                  | \$10.00      | \$910.00                |
| PRE-CONSTRUCTION POWER ROD AND CLEAN SEWER                 | FOOT   | 2,326    | \$2.00      | \$4,652.00         | \$2.50           | \$5,815.00                        | \$5.39      | \$12,537.14                  | \$6.00       | \$13,956.00                     | \$5.50      | \$12,793.00              | \$3.00      | \$6,978.00                | \$5.00       | \$11,630.00             |
| PRE-CONSTRUCTION TELEVISE SEWER                            | FOOT   | 2,326    | \$2.00      | \$4,652.00         | \$2.50           | \$5,815.00                        | \$1.21      | \$2,814.46                   | \$2.00       | \$4,652.00                      | \$1.50      | \$3,489.00               | \$3.00      | \$6,978.00                | \$1.00       | \$2,326.00              |
| CURED-IN-PLACE PIPE (CIPP) LINER, 8"                       | FOOT   | 373      | \$35.00     | \$13,055.00        | \$54.00          | \$20,142.00                       | \$31.46     | \$11,734.58                  | \$32.00      | \$11,936.00                     | \$34.00     | \$12,682.00              | \$55.00     | \$20,515.00               | \$29.00      | \$10,817.00             |
| XX006892 CURED-IN-PLACE PIPE (CIPP) LINER, 10"             | FOOT   | 943      | \$40.00     | \$37,720.00        | \$59.00          | \$55,637.00                       | \$45.43     | \$42,840.49                  | \$46.00      | \$43,378.00                     | \$47.00     | \$44,321.00              | \$60.00     | \$56,580.00               | \$42.00      | \$39,606.00             |
| XX006893 CURED-IN-PLACE PIPE (CIPP) LINER, 12"             | FOOT   | 222      | \$45.00     | \$9,990.00         | \$64.00          | \$14,208.00                       | \$52.36     | \$11,623.92                  | \$52.00      | \$11,544.00                     | \$56.00     | \$12,432.00              | \$65.00     | \$14,430.00               | \$48.00      | \$10,656.00             |
| XX006894 CURED-IN-PLACE PIPE (CIPP) LINER, 15"             | FOOT   | 342      | \$55.00     | \$18,810.00        | \$86.00          | \$29,412.00                       | \$56.54     | \$19,336.68                  | \$68.00      | \$23,256.00                     | \$60.00     | \$20,520.00              | \$86.00     | \$29,412.00               | \$52.00      | \$17,784.00             |
| CURED IN-PLACE PIPE (CIPP) LINER, 24"                      | FOOT   | 411      | \$130.00    | \$53,430.00        | \$134.00         | \$55,074.00                       | \$102.30    | \$42,045.30                  | \$102.00     | \$41,922.00                     | \$107.00    | \$43,977.00              | \$132.00    | \$54,252.00               | \$93.00      | \$38,223,00             |
| X6022810 SANITARY MANHOLE, 4' DIA, TYPE 1 FRAME CLOSED LID | EACH   | 4        | \$3,000.00  | \$12,000.00        | \$4,500.00       | \$18,000.00                       | \$5,040.00  | \$20,160.00                  | \$4,800.00   | \$19,200.00                     | \$3,600.00  | \$14,400.00              | \$4,000.00  | \$16,000.00               | \$4.500.00   | \$18,000.00             |
| Z0056900 SANITARY SEWER, PVC (SDR 26), 8"                  | FOOT   | 372      | \$50.00     | \$18,600.00        | \$45.00          | \$16,740.00                       | \$68.25     | \$25,389.00                  | \$65.00      | \$24,180.00                     | \$82.00     | \$30,504.00              | \$90,00     | \$33,480.00               | \$100.00     | \$37,200.00             |
| Z0057000 SANITARY SEWER, PVC (SDR 26), 10"                 | FOOT   | 97       | \$55.00     | \$5,335.00         | \$80.00          | \$7,760.00                        | \$78.75     | \$7,638.75                   | \$75.00      | \$7,275.00                      | \$133,00    | \$12,901.00              | \$135.00    | \$13,095.00               | \$110.00     | \$10,670.00             |
| Z0057200 SANITARY SEWER, PVC (SDR 26), 15"                 | FOOT   | 182      | \$65.00     | \$11,830.00        | \$93.00          | \$16,926.00                       | \$110.25    | \$20,065.50                  | \$105.00     | \$19,110.00                     | \$122,00    | \$22,204.00              | \$127.00    | \$23,114.00               | \$120.00     | \$21,840.00             |
| XX004813 REPAIR SEWER, 8" TO 10" DIAMETER                  | FOOT   | 72       | \$85.00     | \$6,120.00         | \$38.00          | \$2,736.00                        | \$126.00    | \$9,072.00                   | \$120.00     | \$8,640.00                      | \$85.00     | \$6,120.00               | \$300.00    | \$21,600.00               | \$400,00     | \$28,800.00             |
| REPAIR SEWER, 12" TO 15" DIAMETER                          | F00T   | 8        | \$115.00    | \$2,070.00         | \$72.00          | \$1,296.00                        | \$152.25    | \$2,740.50                   | \$145.00     | \$2,610.00                      | \$144.00    | \$2,592.00               | \$330.00    | \$5,940.00                | \$440.00     | \$7,920.00              |
| DEDAID SEARED 19" TO 24" DIAMETER                          | F<br>S | :        | 2100        | \$2,520.00         | \$180.00         | \$3,240.00                        | \$273.00    | \$4,914.00                   | \$260.00     | \$4,680.00                      | \$187.00    | \$3,366.00               | SS50 00     | \$9,900.00                | 8550 00      | \$9,900.00              |

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|  |         | B        | BASE BID           |                |                                   |                   |             |                              |              |                                 | BASE BID   |                          | :           |                           |            |                         |
|--|---------|----------|--------------------|----------------|-----------------------------------|-------------------|-------------|------------------------------|--------------|---------------------------------|------------|--------------------------|-------------|---------------------------|------------|-------------------------|
| BID TABULATION   |         |          | ENGINEERS ESTIMATE | ESTIMATE       | PirTano Construction Company Inc. | tion Company Inc. | Brothers As | Brothers Asphalt Paving Inc. | John Neri Co | John Neri Construction Co. Inc. | Martam Co. | Martam Construction Inc. | Riccio Cons | Riccio Construction Corp. | Bolder Con | Bolder Contractors Inc. |
| ITEM PAY ITEM  | טאוד פו | QUANTITY | PRICE              | COST           | UNIT                              | TOTAL             | PRICE       | TOTAL                        | UNIT         | TOTAL                           | UNIT       | TOTAL                    | PRICE       | TOTAL                     | PRICE      | TOTAL                   |
| 0325846 ABANDON EXISTING UTILITY                           | EACH    |          | \$500.00           | \$3,000.00     | \$150.00                          | \$900.00          | \$367.50    | \$2,205.00                   | \$350.00     | \$2,100.00                      | \$1,200.00 | \$7,200.00               | \$2,000.00  | \$12,000.00               | \$900.00   | \$5,400.00              |
| TION, 6" PVC   | EACH    | 13 \$    | \$1,000.00         | \$13,000.00    | \$860.00                          | \$11,180.00       | \$1,260.00  | \$16,380.00                  | \$1,200.00   | \$15,600.00                     | \$3,200.00 | \$41,600.00              | \$2,000.00  | \$26,000.00               | \$900.00   | \$11,700.00             |
|  | FOOT    | H        | \$20.00            | \$3,200.00     | \$47.00                           | \$7,520.00        | \$44.10     | \$7,056.00                   | \$42.00      | \$6,720.00                      | \$45.00    | \$7,200.00               | \$46.00     | \$7,360.00                | \$60.00    | \$9,600.00              |
|  | FOOT    | 4,522    | \$1.00             | \$4,522.00     | \$0.20                            | \$904.40          | 01.2\$      | \$9,496.20                   | \$2.00       | \$9,044.00                      | \$0.35     | \$1,582.70               | \$1.00      | \$4,522.00                | \$0.25     | \$1,130.50              |
| ACCESS BOX   | EACH    |          | \$50.00            | \$400.00       | \$22.00                           | \$176.00          | \$262.50    | \$2,100.00                   | \$250.00     | \$2,000.00                      | \$250.00   | \$2,000.00               | \$77.00     | \$616.00                  | \$200.00   | \$1,600.00              |
|  | EACH    | 2 9      | \$1,500.00         | \$3,000.00     | \$1.200.00                        | \$2,400.00        | \$1,312.50  | \$2,625.00                   | \$1,250.00   | \$2,500.00                      | \$1,200.00 | \$2,400.00               | \$1,400.00  | \$2,800.00                | \$2,200.00 | \$4,400.00              |
|  | EACH    | 2        | \$1,600.00         | \$3,200.00     | \$1,700.00                        | \$3,400.00        | \$1,890,00  | \$3,780.00                   | \$1,800.00   | \$3,600.00                      | 00.003,1\$ | \$3,200.00               | \$2,100.00  | \$4,200.00                | \$2,800.00 | \$5,600.00              |
| T 4" DIA, TYPE 1 FRAME, CLOSED LID                         | EACH    | 23       | \$2,200.00         | \$50,600.00    | \$3,300.00                        | \$75,900.00       | \$3,780.00  | \$86,940.00                  | \$3,600.00   | \$82,800.00                     | \$4,220.00 | \$97,060.00              | \$3,300,00  | \$75,900.00               | \$4,000.00 | \$92,000.00             |
|  | EACH    |          | \$3,000.00         | \$3,000.00     | \$7,500.00                        | \$7,500.00        | \$5,040.00  | \$5,040.00                   | \$4,800.00   | \$4,800.00                      | \$6,600.00 | \$6,600.00               | \$6,500.00  | \$6,500.00                | \$5,000.00 | \$5,000.00              |
|  | EACH    | -        | \$4,000.00         | \$4,000.00     | \$3,900.00                        | \$3,900.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,600.00 | \$2,600.00               | \$3,450,00  | \$3,450.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | -        | \$4,000.00         | \$4,000.00     | \$4,500.00                        | \$4,500.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$1,800.00 | \$1,800.00               | \$3,600.00  | \$3,600.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | -        | \$4,000.00         | \$4,000.00     | \$3,900.00                        | \$3,900.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$1,950.00 | \$1,950.00               | \$3,300.00  | \$3,300.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | -        | \$4,000.00         | \$4,000.00     | \$3,100.00                        | \$3,100.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,250.00 | \$2,250.00               | \$3,300.00  | \$3,300.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | -        | \$4,000.00         | \$4,000.00     | \$2,900.00                        | \$2,900.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$3,600.00 | \$3,600.00               | \$3,600,00  | \$3,600.00                | \$3,000.00 | \$3,000.00              |
| NON-PRESSURE WATER MAIN CONNECTION 6 (W. FOURTH @ VV-11)   | EACH    |          | \$4,000.00         | \$4,000.00     | \$2,200.00                        | \$2,200.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,800.00 | \$2,800.00               | \$3,200.00  | \$3,200.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | 1 4      | \$4,000.00         | \$4,000.00     | \$2,700.00                        | \$2,700.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,200.00 | \$2,200.00               | \$3,400,00  | \$3,400.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    |          | \$4,000.00         | \$4,000.00     | \$3,400.00                        | \$3,400.00        | \$1,575,00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$1,800.00 | \$1,800.00               | \$3,400.00  | \$3,400.00                | \$3,000.00 | \$3,000.00              |
| NON-PRESSURE WATER MAIN CONNECTION 9 (W. FOURTH @ LINCOLN) | EACH    |          | \$4,000.00         | \$4,000.00     | \$2,600.00                        | \$2,600.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$3,900.00 | \$3,900.00               | \$3,200.00  | \$3,200.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    |          | \$4,000.00         | \$4,000.00     | \$2,600.00                        | \$2,600.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,900.00 | \$2,900.00               | \$3,650.00  | \$3,650.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    |          | \$4,000.00         | \$4,000.00     | \$2,600.00                        | \$2,600.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,500.00 | \$2,500.00               | \$3,650.00  | \$3,650,00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | -        | \$4,000.00         | \$4,000.00     | \$3,200.00                        | \$3,200.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,300.00 | \$2,300.00               | \$3,700.00  | \$3,700.00                | \$3,000.00 | \$3,000.00              |
| NON-PRESSURE WATER MAIN CONNECTION 12A (W. FOURTH @ VV-21) | EACH    | -        | \$4,000.00         | \$4,000.00     | \$2,600,00                        | \$2,600.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,300.00 | \$2,300.00               | \$5,400.00  | \$5,400.00                | \$3,000.00 | \$3,000.00              |
| NON-PRESSURE WATER MAIN CONNECTION 128 (W. FOURTH @ VV-20) | EACH    | -        | \$4,000.00         | \$4,000.00     | \$4,300,00                        | \$4,300.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,300.00 | \$2,300.00               | \$6,000.00  | \$6,000.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | -<br>s   | \$4,000.00         | \$4,000.00     | \$5,300.00                        | \$5,300.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,300.00 | \$2,300.00               | \$6,000.00  | \$6,000.00                | \$3,000.00 | \$3,000.00              |
| NON-PRESSURE WATER MAIN CONNECTION 13 (S. CLAY @ VV-22)    | EACH    | -        | \$4,000.00         | \$4,000.00     | \$3,200.00                        | \$3,200.00        | \$1.575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,300.00 | \$2,300.00               | \$3,400.00  | \$3,400.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | -        | \$4,000.00         | \$4,000.00     | \$2,400.00                        | \$2,400.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,300.00 | \$2,300.00               | \$3,600.00  | \$3,600.00                | \$3,000.00 | \$3,000.00              |
|  | EACH    | 1 5      | \$4,000.00         | \$4,000.00     | \$2,600.00                        | \$2,600.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,300.00 | \$2,300.00               | \$3,350.00  | \$3,350.00                | \$3,000.00 | \$3,000.00              |
| NON-PRESSURE WATER MAIN CONNECTION 16 (N. CLAY @ VV-26)    | EACH    | -        | \$4,000.00         | \$4,000.00     | \$2,900.00                        | \$2,900.00        | \$1,575.00  | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$2,300.00 | \$2,300.00               | \$6,000.00  | \$6,000.00                | \$3,000.00 | \$3,000.00              |
| WATER MAIN INSULATION                                      | FOOT    | 8        | \$50.00            | \$2,500.00     | \$2.50                            | \$125.00          | \$42.00     | \$2,100.00                   | \$40.00      | \$2,000.00                      | \$25.00    | \$1,250.00               | \$70.00     | \$3,500.00                | \$10.00    | \$500.00                |
|  | FOOT    | H        | \$25.00            | \$6,000.00     | \$110.00                          | \$26,400.00       | \$99.75     | \$23,940.00                  | \$95.00      | \$22,800.00                     | \$88.00    | \$21,120.00              | \$90.00     | \$21,600.00               | \$50.00    | \$12,000.00             |
|  | HOURS   | H        | \$40.00            | \$1,600.00     | \$130.00                          | \$5,200.00        | \$120.00    | \$4,800.00                   | \$160.00     | \$6,400.00                      | \$125.00   | \$5,000.00               | \$100.00    | \$4,000.00                | \$110.00   | \$4,400.00              |
| NTERING  | UNIT    | 8        | \$100.00           | \$8,000.00     | \$10.00                           | \$800.00          | \$20.00     | \$1,600.00                   | \$200.00     | \$16,000.00                     | \$35.00    | \$2,800.00               | \$75.00     | \$6,000.00                | \$20.00    | \$1,600.00              |
| CURED-IN-PLACE PIPE (CIPP) LINER, 9"                       | FOOT    | 35       | \$35.00            | \$1,225.00     | \$270.00                          | \$9,450.00        | \$168.00    | \$5,880.00                   | \$160.00     | \$5,600.00                      | \$155.00   | \$5,425.00               | \$265.00    | \$9,275.00                | \$142.00   | \$4,970.00              |
|  |         |          |                    |                |                                   |                   |             |                              |              |                                 |            |                          |             |                           |            |                         |
|  |         |          |                    |                |                                   |                   |             |                              |              |                                 |            |                          |             |                           |            |                         |
|  |         | _        | TOTAL =            | \$1,783,547.50 | TOTAL =                           | \$1,838,208.80    | TOTAL =     | \$1,846,538.07               | TOTAL =      | \$1,972,115.50                  | TOTAL =    | \$2,023,608.60           | TOTAL =     | \$2,088,589.00            | TOTAL =    | \$2,096,993.10          |
|  |         | _        |                    |                | read                              | \$1,840,273.80    | read        | \$1,846,208.05               | read         | \$1,972,116.50                  | read       | \$2,038,108.60           | read        | \$2,088,589.00            | read       | \$2,095,993.10          |

**ALTERNATE A - EIGHTH PLACE** 

ALTERNATE A - EIGHTH PLACE

|            |  |       |          |            | 5                  | <u>-</u>         | ערי דיייעעייר ע - רוסייייי דעער   |            |                              |              |                                 | 300        | ALIEVIALE A - EIGHIN L'ACE | יוטחוחרי                  | I C           |                         |   |
|------------|--|-------|----------|------------|--------------------|------------------|-----------------------------------|------------|------------------------------|--------------|---------------------------------|------------|----------------------------|---------------------------|---------------|-------------------------|---|
|            | BID TABULATION                                     |       |          | ENGINEERS  | ENGINEERS ESTIMATE | PirTano Construc | PirTano Construction Company Inc. | Brothers A | Brothers Asphalt Paving Inc. | John Neri Co | John Neri Construction Co. Inc. | Martam Co  | Martam Construction Inc.   | Riccio Construction Corp. | ruction Corp. | Bolder Contractors Inc. | tractors Inc.                           |
| N H        | PAY ITEM   | TIME  | OHANTITY | TINU       | TOTAL              | TINU             | TOTAL                             | TINU       | TOTAL                        | TINU         | TOTAL                           | UNIT       | TOTAL                      | TINU                      | TOTAL         | UNIT                    | TOTAL                                   |
| 20101100   | TREE TRUNK PROTECTION                              | EACH  | 6        | \$100.00   | \$600.00           | \$55.00          | \$330.00                          | \$150.00   | \$900.00                     | \$120,00     | \$720.00                        | \$100.00   | \$600.00                   | \$125.00                  | \$750.00      | Sin On                  | \$60.00                                 |
| X2090215   | X2090215 SELECT GRANULAR BACKFILL, SPECIAL         | CUYD  | 847      | \$35.00    | \$29,645.00        | \$42.00          | \$35,574.00                       | \$44.10    | \$37,352.70                  | \$42.00      | \$35,574.00                     | \$35.00    | \$29,645.00                | \$30.00                   | \$25,410.00   | \$20,00                 | \$16,940.00                             |
| X2520700   | X2520700 SODDING, SPECIAL                          | SQYD  | 130      | \$10.00    | \$1,300.00         | \$13.00          | \$1,690.00                        | \$10.00    | \$1,300.00                   | \$15.00      | \$1,950.00                      | \$10.00    | \$1,300.00                 | \$13.00                   | \$1,690.00    | \$10.00                 | \$1,300.00                              |
| 25200200   | 25200200 SUPPLEMENTAL WATERING                     | UNIT  | 2        | \$100.00   | \$200.00           | \$110.00         | \$220.00                          | \$100.00   | \$200.00                     | \$25.00      | \$50.00                         | \$1.00     | \$2.00                     | \$100.00                  | \$200.00      | \$1.00                  | \$2.00                                  |
|            | COMPOSITE PATCHES, 8"                              | SGYD  | 412      | \$100.00   | \$41,200.00        | \$88.00          | \$36,256,00                       | \$55.00    | \$22,660.00                  | \$86.00      | \$35,432.00                     | \$96.00    | \$39,552.00                | \$94.00                   | \$38,728.00   | \$60.00                 | \$24,720.00                             |
| 56300300   | 56300300 ADJUSTING WATER SERVICE LINES             | EACH  | 3        | \$250.00   | \$750.00           | \$400.00         | \$1,200.00                        | \$525.00   | \$1,575.00                   | \$500.00     | \$1,500.00                      | \$150.00   | \$450.00                   | \$455.00                  | \$1,365.00    | \$500.00                | \$1,500.00                              |
|            | MANHOLES, STORM SEWER, 4 FT DIA, TIFCL             | EACH  | 4        | \$2,000.00 | \$8,000.00         | \$2,100.00       | \$8,400.00                        | \$3,675.00 | \$14,700.00                  | \$3,500.00   | \$14,000.00                     | \$3,200,00 | \$12,800.00                | \$2,900.00                | \$11,600.00   | \$4,000.00              | \$16,000.00                             |
|            | REMOVING STORM SEWER MANHOLE                       | EACH  |          | \$300.00   | \$300.00           | \$500.00         | \$500.00                          | \$315.00   | \$315.00                     | \$300.00     | \$300.00                        | \$350.00   | \$350.00                   | \$660.00                  | \$660.00      | \$500.00                | \$500.00                                |
| Z0088001   | Z0088001 CCDDILUST TESTING MANAGEMENT & COMPLIANCE | L SUM | _        | \$2,000.00 | \$2,000.00         | \$5,500.00       | \$5,500.00                        | \$3,500.00 | \$3,500.00                   | \$3,500.00   | \$3,500.00                      | \$2,000.00 | \$2,000.00                 | \$600.00                  | \$600.00      | \$1,000.00              | \$1,000.00                              |
| Z0088002 v | Z0088002 CCDD MATERIALS MANAGEMENT ALLOWANCE       | LSUM  | -        | \$1.00     | \$1.00             | \$2,000.00       | \$2,000.00                        | \$2,000.00 | \$2,000.00                   | \$2,000,00   | \$2,000.00                      | \$2,000.00 | \$2,000.00                 | \$2,000.00                | \$2,000.00    | \$2,000.00              | \$2,000.00                              |
| 67100100   | 67100100 MOBILIZATION                              | LSUM  | -        | \$2,000.00 | \$2,000.00         | \$4,700.00       | \$4,700.00                        | \$4,200.00 | \$4,200.00                   | \$4,000.00   | \$4,000.00                      | \$8,000.00 | \$8,000.00                 | \$4,400.00                | \$4,400.00    | \$9,000.00              | \$9,000.00                              |
| 70103700   | 70103700 TRAFFIC CONTROL, COMPLETE                 | LSUM  | -        | \$2,000.00 | \$2,000.00         | \$1,300.00       | \$1,300.00                        | \$2,000.00 | \$2,000.00                   | \$3,200.00   | \$3,200.00                      | \$6,000.00 | \$6,000.00                 | \$3,800,00                | \$3,800.00    | \$4,000.00              | \$4,000.00                              |
| 20056608 3 | 20056608 SEWER, WATER MAIN QUALITY, 12"            | FOOT  | 706      | \$50.00    | \$35,300.00        | \$38.00          | \$26,828.00                       | \$68.25    | \$48,184.50                  | \$65.00      | \$45,890.00                     | \$71.00    | \$50,126.00                | \$85.00                   | \$60,010.00   | \$112.00                | \$79,072.00                             |
| X0325846   | X0325846 ABANDON EXISTING UTILITY                  | EACH  | _        | \$500.00   | \$500.00           | \$150.00         | \$150.00                          | \$525.00   | \$525.00                     | \$500.00     | \$500.00                        | \$1,200.00 | \$1,200.00                 | \$2,200.00                | \$2,200.00    | \$1,000.00              | \$1,000.00                              |
|            | CONNECTION TO EXISTING STORM SEWER                 | EACH  | 4        | \$500.00   | \$2,000.00         | \$1,200.00       | \$4,800.00                        | \$525.00   | \$2,100.00                   | \$500.00     | \$2,000.00                      | \$750.00   | \$3,000.00                 | \$750.00                  | \$3,000.00    | \$500.00                | \$2,000.00                              |
|            | SEWER SERVICE LATERAL REPAIR, 6"                   | FOOT  | 36       | \$20.00    | \$600.00           | \$47.00          | \$1,410.00                        | \$52.50    | \$1,575.00                   | \$50.00      | \$1,500.00                      | \$55.00    | \$1,650.00                 | \$45.00                   | \$1,350.00    | \$60.00                 | \$1,800.00                              |
| Z0019600 I | Z0019600 DUST CONTROL, WATERING                    | UNIT  | 20       | \$100.00   | \$2,000.00         | \$10.00          | \$200.00                          | \$20.00    | \$400.00                     | \$50.00      | \$1,000.00                      | \$25.00    | \$500.00                   | \$100.00                  | \$2,000.00    | \$1.00                  | \$20.00                                 |
|            |  |       |          | TOTAL =    | \$128.396.00       | TOTAL =          | \$131 058 00                      | TOTAL II   | \$143 487 20                 | TOTAL        | \$153 116 00                    | TOTAL -    | *150 175 00                | 101                       |               |                         |   |
|            |  |       |          |            |                    |                  | \$131.058.00                      | read.      | \$145.487.20                 | read         | \$153 116 00                    |            | \$159 175 DD               |                           | *450 762 00   | 1                       | *************************************** |
|            |  |       | F        |            |                    | read             |                                   |            |                              |              |                                 |            | 4100,110,00                | T COLU                    | 4100,100,00   | icad                    | 9100,014,00                             |

## 2012 INFRASTRUCTURE PROGRAM 4/19/2012 SECTION 12-00093-00-RS VILLAGE OF HINSDALE

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|----------|--|----------|----------|----------|--------------------|-----------------------------------|-----------------|---------------|------------------------------|----------------|----------------------------|------------|------------------------------|--------------|---------------------------|-------------------------|---------------|
|          | BID TABULATION                             |          |          | ENGINEER | ENGINEERS ESTIMATE | PirTano Construction Company Inc. | on Company Inc. | Brathers Asp  | Brothers Asphalt Paving Inc. | John Neri Cons | Neri Construction Co. Inc. | Martam Con | Martam Construction Inc.     | Riccio Const | Riccio Construction Corp. | Bolder Contractors Inc. | tractors Inc. |
| NO.      | PAY ITEM                                   | UNIT     | QUANTITY | PRICE    | TOTAL              | PRICE                             | TOTAL           | UNIT<br>PRICE | TOTAL<br>COST                | PRICE          | TOTAL                      | UNIT       | TOTAL                        | UNIT         | TOTAL                     | UNIT                    | TOTAL         |
| 20101100 | 20101100 TREE TRUNK PROTECTION             | EACH     | 19       | \$100.00 | \$1,900.00         | \$55.00                           | \$1,045.00      | \$150.00      | \$2,850.00                   | \$120.00       | \$2,280.00                 | \$100.00   | \$1,900.00                   | \$100.00     | \$1,900.00                | \$10.00                 | \$190.00      |
| 20101200 | 20101200 TREE ROOT PRUNING (SPECIAL)       | <b>8</b> | 716      | \$3.00   | \$2,148.00         | \$2.00                            | \$1,432.00      | \$4.74        | \$3,393.84                   | \$5.00         | \$3,580.00                 | \$3.50     | \$2,506.00                   | \$3.00       | \$2,148.00                | \$4.00                  | \$2,864.00    |
| X2090215 | X2090215 SELECT GRANULAR BACKFILL, SPECIAL | CUYD     | 996      | \$35.00  | \$34,860.00        | \$42.00                           | \$41,832.00     | \$44.10       | \$43,923.60                  | \$42.00        | \$41,832.00                | \$35.00    | \$34,860.00                  | \$29.00      | \$28,884.00               | \$28.00                 | \$27,888.00   |
| X2520700 | X2520700 SODDING, SPECIAL                  | SQYD     | 876      | \$10.00  | \$8,760.00         | \$13.00                           | \$11,388.00     | \$20.00       | \$17,520.00                  | \$13.50        | \$11,826,00                | \$10.00    | \$8,760.00                   | \$9.00       | \$7,884.00                | \$10.00                 | \$8,760.00    |
| 26200200 | 25200200 SUPPLEMENTAL WATERING             | UNIT     | ۰        | \$100.00 | \$900.00           | \$110.00                          | \$990,00        | \$100.00      | \$900.00                     | \$5.00         | \$45.00                    | \$1.00     | \$9.00                       | \$100.00     | \$900.00                  | \$1.00                  | \$9.00        |
| 28000510 | 28000510 INLET FILTERS                     | EACH     | 12       | \$50.00  | \$600.00           | \$110.00                          | \$1,320.00      | \$100.00      | \$1,200.00                   | \$175.00       | \$2,100.00                 | \$150.00   | \$1,800.00                   | \$140.00     | \$1,680.00                | \$100.00                | \$1,200,00    |
| 35101598 | 35101598 AGGREGATE BASE TYPE B, 3"         | SQFT     | 100      | \$2.00   | \$200.00           | \$2.00                            | \$200.00        | \$3.00        | \$300.00                     | \$5.00         | \$500.00                   | \$2.00     | \$200.00                     | \$5.00       | \$500.00                  | \$2.00                  | \$200.00      |
| 42001300 | ADDITION DESCRIPTIVE COAT                  | 5        | 3        | 3        | \$309.00           | 8                                 | \$2,781.00      | 3 70          | \$834.30                     | 5              | \$772.50                   | 3          | \$309.00                     | 33           | \$927.00                  | 5                       | \$772.50      |

|              |                | Z001960L                        |   |  |   |  |   |                         |              |                                  | X032584                           | 8860060                                    | 8500020                                | 7800065  | 78000600                                    | 78000400 | 78000200                                   | 7800110    | 70103700                     | 6710010               | Z0088002   | Z0088001                                    |                           |                           | 56400500                      | 5640082  | X562010.   | X562010  | X562010.   |   | 56100700     |                     |  |  | 4240080                      | 42400200                               | 4200130                 | 3510159  | 28000510        | ncnese                  | X252070                 | X2090215                         | 2010120                              | 2010110                       | NO.      |                                   | -  |
|--------------|----------------|---------------------------------|---|--|---|--|---|-------------------------|--------------|----------------------------------|-----------------------------------|--|--|----------|---|----------|--|------------|------------------------------|-----------------------|------------|---|---------------------------|---------------------------|-------------------------------|--|--|--|--|---|--------------|---------------------|--|--|------------------------------|--|-------------------------|----------|-----------------|-------------------------|-------------------------|----------------------------------|--------------------------------------|-------------------------------|----------|-----------------------------------|----|
|              |                | Z0019600 DUST CONTROL, WATERING | STEEL CASING PIPE AUGERED AND JACKED, 20" | NON-PRESSURE WATER MAIN CONNECTION 21 (S. GARFIELD @ 55TH) | NON-PRESSURE WATER MAIN CONNECTION 18 (S. GARFIELD @ VV-29) | WATER MAIN PRESSURE CONNECTION 1 (S. GARFIELD AT 57th St. VV-27) | GATE VALVE 8", VALVE VAULT 4" DIA, TYPE 1 FRAME, CLOSED LID | TRACER CABLE ACCESS BOX | TRACER CABLE | SEWER SERVICE LATERAL REPAIR, 6" | (0325846 ABANDON EXISTING UTILITY | 88600600 DETECTOR LOOP REPLACEMENT, TYPE 1 | 35000200 MAINTENANCE OF TRAFFIC SIGNAL |          | 0 THERMOPLASTIC PAVEMENT MARKING - LINE 12" |          | 0 THERMOPLASTIC PAVEMENT MARKING - LINE 4" |            | 0 TRAFFIC CONTROL , COMPLETE | 37100100 MOBILIZATION |            | 1 CCDD/LUST TESTING MANAGEMENT & COMPLIANCE | VALVE VAULTS TO BE FILLED | VALVE BOXES TO BE REMOVED | 0 FIRE HYDRANTS TO BE REMOVED | 56400820 FIRE HYDRANTS WITH AUXILARY VALVE AND BOX | (5620102 WATER SERVICE REPLACEMENT, SHORT SIDE, 2" | 5520104 WATER SERVICE REPLACEMENT, LONG SIDE, 1-1/2" | K5620102 WATER SERVICE REPLACEMENT, SHORT SIDE, 1-1/2" | PVC (SDR 18) WATER MAIN, RESTRAINED JOINT, 8" |              | CLASS D PATCHES, 8" | PCC DRIVEWAY PAVEMENT REMOVE & REPLACE, 6" | COMB CONC CURB AND GUTTER, REMOVAL AND REPLACEMENT | 22400B00 DETECTABLE WARNINGS | 6 SIDEWALK REMOVAL AND REPLACEMENT, 5" | 2001300 PROTECTIVE COAT |          | D INLET EL TERS | O SUBPLEMENTAL WATERING | 2520700 SODDING SPECIAL | SELECT GRANULAR BACKFILL SPECIAL | 20101200 TREE ROOT PRUNING (SPECIAL) | 0101100 TREE TRUNK PROTECTION | PAY ITEM | BID TABULATION                    |    |
|              | •              | UNIT                            | FOOT                                      | EACH   | EACH  | EACH   | EACH  | EACH                    | FOOT         | FOOT                             | EACH                              | FOOT                                       | EACH                                   | FOOT     | FOOT  | FOOT     | FOOT                                       | SOFT       | LSUM                         | LSUM                  | LSUM       | LSUM  | EACH                      | EACH                      | EACH                          | EACH   | EACH   | EACH   | EACH   | FOOT  | FOOT         | Sayo                | SQ YD                                      | FOOT   | SOFI                         | SQFT                                   | SOMO                    | SOFT     | FAC:            | TIME                    | S S                     | CIYD                             | FOOT                                 | EACH                          | TINU     |                                   |    |
|              | ·· <b>-</b>    | 28                              | 70  | _  | -1  | _  | 2   | 5                       | 1,395        | 40                               | 2                                 | 150  | 1                                      | ₼        | 96  | 196      | 568  | 83.2       | -                            | -                     | -          | -   | 2                         | 2                         | -                             | 5  | -  | 13   | 14 .   | 70  | 1,325        | 815                 | 16   | 7777   | 8                            | 1,069                                  | 309                     | 100      | 3 (             | ۰                       | 876                     | 306                              | 716                                  | 19                            | QUANTITY |                                   |    |
|              | TOTAL =        | \$100.00                        | \$200.00                                  | \$4,000.00   | \$4,000.00  | \$3,000.00   | \$2,200.00  | \$50.00                 | \$1.00       | \$20.00                          | \$500.00                          | \$20.00                                    | \$1,000.00                             | \$4.00   | \$2.00                                      | \$1.50   | \$1.50                                     | \$20.00    | \$2,000.00                   | \$2,000.00            | \$2,000.00 | \$2,000.00                                  | \$300.00                  | \$200.00                  | \$400.00                      | \$2,500.00   | \$2,000.00   | \$1,500.00   | \$1,500.00   | \$100.00                                      | \$70.00      | S60.00              | \$60.00                                    | \$20.00  | \$25.00                      | \$6.00                                 | \$1.00                  | \$2.00   | \$50.00         | \$100.00                | \$10.00                 | \$35.00                          | \$3.00                               | \$100.00                      | PRICE    | ENGINEER                          |    |
|              | \$328,668.00   | \$2,000.00                      | \$14,000.00                               | \$4,000.00   | \$4,000.00  | \$3,000.00   | \$4,400.00  | \$250.00                | \$1,395.00   | \$800.00                         | \$1,000.00                        | \$3,000.00                                 | \$1,000.00                             | \$180.00 | \$192.00                                    | \$294,00 | \$852.00                                   | \$1,684.00 | \$2,000.00                   | \$2,000.00            | \$2,000.00 | \$2,000.00                                  | \$600.00                  | \$400.00                  | \$400.00                      | \$12,500.00  | \$2,000.00   | \$19,500.00  | \$21,000.00  | \$7,000.00                                    | \$92,750.00  | \$48,900.00         | \$960.00                                   | \$15,540.00  | \$1,000.00                   | \$6,414.00                             | \$309.00                | \$200.00 | \$600.00        | \$900.00                | \$8,760.00              | \$34,860.00                      | \$2,148.00                           | \$1,900.00                    | TOTAL    | ENGINEERS ESTIMATE                |    |
| read         | TOTAL =        | \$10.00                         | \$375.00                                  | \$2,100.00   | \$3,900.00  | \$7,400.00   | \$3,300.00  | \$22.00                 | \$0.20       | \$47.00                          | \$150.00                          | \$55.00                                    | \$2,800.00                             | \$7.00   | \$3.50                                      | \$2.00   | \$1.00                                     | \$7.00     | \$2,800.00                   | \$9,400.00            | \$2,000.00 | \$5,500.00                                  | \$90.00                   | \$400.00                  | \$400.00                      | \$4,800.00   | \$2,570.00   | \$2,880.00   | \$1,955.00   | \$42.00                                       | \$33.00      | \$52.00             | \$91.00                                    | \$32.00  | \$41.00                      | \$9.00                                 | \$9.00                  | \$2.00   | \$110.00        | \$11000                 | \$13.00                 | \$42.00                          | \$2.00                               | \$55.00                       | UNIT     | PirTano Constru                   |    |
| \$362,336.40 | \$362,336.40   | \$200.00                        | \$26,250.00                               | \$2,100.00   | \$3,900.00  | \$7,400.00   | \$6,600.00  | \$110.00                | \$279.00     | \$1,880.00                       | \$300.00                          | \$8,250.00                                 | \$2,800.00                             | \$315.00 | \$336.00                                    | \$392.00 | \$568.00                                   | \$582.40   | \$2,800.00                   | \$9,400.00            | \$2,000.00 | \$5,500.00                                  | \$180.00                  | \$800.00                  | \$400.00                      | \$24,000.00  | \$2,570.00   | \$37,440.00  | \$27,370.00  | \$2,940.00                                    | \$43,725.00  | \$42,380.00         | \$1,456.00                                 | \$24,864.00  | \$1,640.00                   | \$9,621.00                             | \$2,781.00              | \$200.00 | \$1,320.00      | \$990.00                | \$11,388.00             | \$41,832.00                      | \$1,432.00                           | \$1,045.00                    | TOTAL    | PirTano Construction Company Inc. |    |
| read         | TOTAL =        | \$20.00                         | \$378.00                                  | \$2,730.00   | \$1,680.00  | \$5,670.00   | \$4,725.00  | \$262.50                | \$2.10       | \$47.25                          | \$420.00                          | \$20.00                                    | \$2,500.00                             | \$6.60   | \$3.30                                      | \$1.63   | \$0.88                                     | \$6.60     | \$6,000.00                   | \$7,875.00            | \$2,000.00 | \$5,250.00                                  | \$367.50                  | \$420.00                  | \$787.50                      | \$4,725.00   | \$2,730.00   | \$2,625.00   | \$1,995.00   | \$77.70                                       | \$66.25      | \$50.00             | \$72.00                                    | \$12.00  | \$33.00                      | \$6.90                                 | \$2.70                  | \$3.00   | \$100.00        | 5100.00                 | \$20.00                 | Ut 703                           | \$4.74                               | \$150.00                      | UNIT     | Brothers /                        |    |
| \$396,845.03 | \$396,845.03   | \$400.00                        | \$26,460.00                               | \$2,730.00   | \$1,680.00  | \$5,670.00   | \$9,450.00  | \$1,312.50              | \$2,929.50   | \$1,890.00                       | \$840.00                          | \$3,000.00                                 | \$2,500.00                             | \$297.00 | \$316.80                                    | \$358.68 | \$499.84                                   | \$549.12   | \$6,000.00                   | \$7,875,00            | \$2,000.00 | \$5,250.00                                  | \$735.00                  | \$840.00                  | \$787.50                      | \$23,625.00  | \$2,730.00   | \$34,125.00  | \$27,930.00  | \$5,439.00                                    | \$87,781.25  | \$40,750.00         | \$1,152.00                                 | \$9,324.00   | \$1,320.00                   | \$7,376.10                             | \$834.30                | \$300.00 | \$1,200.00      | \$900.00                | \$17,520.00             | \$43,923.60                      | \$3,393.84                           | \$2,850.00                    | TOTAL    | Brothers Asphalt Paving Inc.      |    |
| read         | • TOTAL =      | \$25.00                         | \$360.00                                  | \$2,600.00   | \$1,600.00  | \$5,400.00   | \$4,500.00  | \$250.00                | \$2.00       | \$45.00                          | \$400.00                          | \$50,00                                    | \$6,000.00                             | \$22.00  | \$12.00                                     | \$5.00   | \$5.00                                     | \$7.00     | \$9,800.00                   | \$7,500.00            | \$2,000.00 | \$5,000.00                                  | \$350.00                  | \$400.00                  | \$750.00                      | \$4,500.00   | \$2,600.00   | \$2,500.00   | \$1,900.00   | \$74.00                                       | \$68,00      | \$85.00             | \$90.00                                    | \$22.00  | \$40.00                      | \$6.00                                 | \$2.50                  | \$5.00   | \$175.00        | 850                     | \$13.50                 | \$42.00                          | \$5.00                               | \$120.00                      | PRICE    | John Neri C                       |    |
| \$435,772.90 | \$435,772.90   | \$500.00                        | \$25,200.00                               | \$2,600.00   | \$1,600.00  | \$5,400.00   | \$9,000.00  | \$1,250.00              | \$2,790.00   | \$1,800.00                       | \$800.00                          | \$7,500.00                                 | \$6,000.00                             | \$990.00 | \$1,152.00                                  | \$980.00 | \$2,840.00                                 | \$582.40   | \$9,800.00                   | \$7,500.00            | \$2,000.00 | \$5,000.00                                  | \$700.00                  | \$800.00                  | \$750.00                      | \$22,500.00  | \$2,600.00   | \$32,500.00  | \$26,600.00  | \$5,180.00                                    | \$90,100.00  | \$69,275.00         | \$1,440.00                                 | \$17,094.00  | \$1,600.00                   | \$6,414.00                             | \$772.50                | \$500.00 | \$2,100.00      | \$45.00                 | \$11,826,00             | \$41,832.00                      | \$3,580.00                           | \$2,280.00                    | TOTAL    | John Neri Construction Co. Inc.   |    |
| read         | TOTAL =        | \$25.00                         | \$485.00                                  | \$1,500.00   | \$3,600.00  | \$6,200,00   | \$4,320,00  | \$250.00                | \$0.50       | \$45.00                          | \$1,200.00                        | \$25.00                                    | \$1,500.00                             | \$8.00   | \$4.00                                      | \$2,00   | \$1.00                                     | \$7.00     | \$20,000.00                  | \$18,000.00           | \$2,000.00 | \$2,500.00                                  | \$400.00                  | \$350.00                  | \$800.00                      | \$3,980.00   | \$2,650.00   | \$3,220.00   | \$2,200.00   | \$66.00                                       | \$52.00      | \$75.00             | \$60.00                                    | \$26.00  | \$24,00                      | \$6.50                                 | \$1.00                  | \$2.00   | \$150.00        | 8 8                     | \$10.00                 | \$35.00                          | \$3.50                               | \$100.00                      | UNIT     | Martam                            |    |
| \$422,393.40 | \$422,143.40   | \$500.00                        | \$33,950.00                               | \$1,500.00   | \$3,600.00  | \$6,200.00   | \$8,640.00  | \$1,250,00              | \$697.50     | \$1,800.00                       | \$2,400.00                        | \$3,750.00                                 | \$1,500.00                             | \$360.00 | \$384.00                                    | \$392.00 | \$568.00                                   | \$582.40   | \$20,000.00                  | \$18,000.00           | \$2,000.00 | \$2,500.00                                  | \$800.00                  | \$700.00                  | \$800.00                      | \$19,900.00  | \$2,650.00   | \$41,860.00  | \$30,800.00  | \$4,620.00                                    | \$68,900.00  | \$61,125.00         | \$960.00                                   | \$20,202.00  | \$960.00                     | \$6,948.50                             | \$309.00                | \$200.00 | \$1,800.00      | \$9.00                  | \$8,760,00              | \$34,860.00                      | \$2,506.00                           | \$1,900.00                    | TOTAL    | Martam Construction Inc.          |    |
| read         | TOTAL =        | \$100.00                        | \$325.00                                  | \$3,600.00   | \$3,700.00  | \$6,400.00   | \$3,300.00  | \$77.00                 | \$1.00       | \$45.00                          | \$2,100.00                        | \$24.00                                    | \$900.00                               | \$15.00  | \$8.00                                      | \$4.00   | \$3.00                                     | \$7.00     | \$6,000.00                   | \$11,100.00           | \$2,000.00 | \$2,000.00                                  | \$220.00                  | \$100.00                  | \$400.00                      | \$4,450.00   | \$3,900.00   | \$2,800.00   | \$1,800.00   | \$65.00                                       | \$56.00      | \$77.00             | \$59.00                                    | \$30.00  | \$46.00                      | \$7.00                                 | \$3.00                  | \$5.00   | \$140.00        | \$100.00                | \$9.00                  | SO PCS                           | \$3.00                               | \$100.00                      | UNIT     | Riccio C                          |    |
| \$391,638.40 | \$391,638.40   | \$2,000.00                      | \$22,750.00                               | \$3,600.00   | \$3,700.00  | \$6,400.00   | \$6,600.00  | \$385.00                | \$1,395.00   | \$1,800.00                       | \$4,200.00                        | \$3,600.00                                 | \$900.00                               | \$675.00 | \$768.00                                    | \$784.00 | \$1,704.00                                 | \$582.40   | \$6,000.00                   | \$11,100.00           | \$2,000.00 | \$2,000.00                                  | \$440,00                  | \$200.00                  | \$400.00                      | \$22,250.00  | \$3,900.00   | \$36,400.00  | \$25,200.00  | \$4,550.00                                    | \$74,200.00  | \$62,755.00         | \$944.00                                   | \$23,310.00  | \$1,840.00                   | \$7,483.00                             | \$927.00                | \$500.00 | \$1,680.00      | \$900.00                | \$7,884.00              | \$28,884.00                      | \$2,148.00                           | \$1,900.00                    | TOTAL    | Riccio Construction Corp.         |    |
| read         | TOTA!          | \$20.00                         | \$350.00                                  | \$5,000.00   | \$5,000.00  | \$7,000.00   | \$5,700.00  | \$150.00                | \$0.25       | \$65.00                          | \$800,00                          | \$25.00                                    | \$1,000.00                             | \$10.00  | \$5.00                                      | \$3.00   | \$2.00                                     | \$5.00     | \$18,000.00                  | \$26,000.00           | \$2,000.00 | \$1,000.00                                  | \$500.00                  | \$500.00                  | \$500.00                      | \$5,000.00   | \$2,500.00   | \$2,200.00   | \$1,600.00   | \$95.00                                       | \$100.00     | \$50.00             | \$100.00                                   | \$22.00  | \$40.00                      | \$9.00                                 | \$2.50                  | \$2.00   | \$100.00        | \$100                   | \$10.00                 | SOR DO                           | \$4.00                               | \$10.00                       | PRICE    | Bolder C                          | J. |
| \$446,117.25 | • \$446,117.25 | \$400.00                        | \$24,500.00                               | \$5,000.00   | \$5,000.00  | \$7,000.00   | \$11,400.00   | \$750.00                | \$348.75     | \$2,600.00                       | \$1,600.00                        | \$3,750.00                                 | \$1,000.00                             | \$450.00 | \$480.00                                    | \$588.00 | \$1,136.00                                 | \$416,00   | \$18,000.00                  | \$26,000.00           | \$2,000.00 | \$1,000.00                                  | \$1,000.00                | \$1,000.00                | \$500.00                      | \$25,000.00  | \$2,500.00   | \$28,600.00  | \$22,400.00  | \$6,650.00                                    | \$132,500.00 | \$40,750.00         | \$1,600.00                                 | \$17,094.00  | \$1,600.00                   | \$9,621.00                             | \$772.50                | \$200.00 | \$1,200.00      | \$9.00                  | \$8,760.00              | \$27,888.00                      | \$2,864.00                           | \$190.00                      | COST     | Bolder Contractors Inc.           |    |

| A CONTRACTOR OF THE PERSON NAMED IN | ALTERNATE C -   |  |
|-------------------------------------|-----------------|--|
|                                     | THIRD STREET    |  |
|                                     |                 |  |
|                                     |                 |  |
|                                     | ALTERNATE C - 1 |  |
|                                     | THIRD STRE      |  |

| A2001300 PROTECTIVE COAT A4000161 POTURX ASPIALT SURFACE REMOVAL, 9  POCUME COAN CASE AND GUTTER REMOVIL AND REPLACEMENT POTURX ASPIALT DRIVENAY PAVEMENT REMOVE AND REPLACEMENT STRUCTURES TO BE ADJUSTED  TORISTO INCREMANY PAVEMENT ALLOWANCE  TORISTO INCREMANY PAVEMENT ALLOWANCE  STRUCTURES TO BE ADJUSTED  STRUCTURES | 201300 PROTECTIVE COAT  ADDORS HOT MAKE ASPIALT SHAFACE REMOVAL. 3*  ADDORS HOT MAKE ASPIALT SHAFACE REMOVAL AND REPLACEMENT  HOT MAKE ASPIALT SHAFANY PARKEMENT REMOVE AND REPLACE 3*  POC DENEWAY PARKEMENT REMOVE A REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REMOVE AND REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REMOVE AND REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REMOVE AND REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REMOVE AND REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REMOVE AND REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REMOVE AND REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REMOVE AND REMOVE AND REPLACE 5*  POC DENEWAY PARKEMENT REMOVE A REMOVE AND REMOVE AN | 201300 PROTECTIVE COAT  ADDIEST NOT MAX. ASPAULT SURFACE REMOVAL, 3*  ADDIEST NOT MAX. ASPAULT SURFACE REMOVAL, AND REPLACEMENT  FOOD MATERIALS HAVING MANAGEMENT, REMOVE AND REPLACE, 3*  PROC DANEENAY PANEMENT REMOVE & REPLACE S*  PROC DONNEWAY PANEMENT REMOVE & REPLACE S*  PROC DANEENAY PANEMENT REMOVE & COMPLANCE  STRUCTURES TO BE ADJUSTED  STRUCTURES TO BE ADJUSTED | 201300 PROTECTIVE COAT  ADDIEST PROTECTIVE COAT  ADDIEST PROTECTIVE COAT  ADDIEST PROTECTIVE REMOVAL AND REPLACEMENT  FOOT MAX ASPIALT SURFACE REMOVAL AND REPLACE ST  POOT DINNERNAY PANEMENT REMOVE AND REPLACE ST  POOT DINNERNAY PANEMENT REMOVE AND REPLACEMENT  REMOVE PANEE SOME AUMOREMY AS REPLACE ST  REMOVE PANEE SOME AUMOREMY AS REMOVAL AND REPLACEMENT  REMOVE PANEE SOME AUMOREMENT ALLOHANCE  STRUCTURES TO BE AUMOREMENT ALLOHANCE  STRUCTURE | 2001000 PROTECTIVE COAT 2001051 HOT MAKE ASPHALT SHAFACE REMOVAL, 3*  COMB COAN CURB AND GUTTER, REMOVAL, AND REPLACEMENT  HOT MIK ASPHALT DRIVENAY PAVEMENT REMOVE AND REPLACE 3*  PCC DRIVENAY PAVEMENT REMOVAL AND REPLACE 3*  PCC DRIVENAY PAVEMENT REMOVAL AND REPLACEMENT  STRUCTURES TO BE ADJUSTED  STRUCTURES TO BE A | 201300 PROTECTIVE COAT  ADDOTS! HOTHACK ASPHALT SHAFFOE REMOVAL. 3*  COURD COME COME AND GUTTER, REMOVE AND REPLACEMENT  FOOD BRIVEHAY PANEMBY REMOVEL AND REPLACE S*  BRICK PANEE DRIVKHAY REMOVEL AND REPLACEMENT  STRUCTURES OF BE ADJUSTED  STRUCTURES OF AND | 201300 PROTECTIVE COAT  ADDIEST NOT MAKE SHALL SUBFACE REMOVAL. 3*  POO DEVERANT PANEISH REMOVAL AND REPLACEMENT  POO DEVERANT PANEISH REMOVAL AND REPLACEMENT  PROCE PANEES DRIVENAY PANEISH REMOVAL AND REPLACEMENT  STRUCTURES TO BE ADJUSTED  STRUCTURES TO BE ADJUSTED  STRUCTURES TO BE ADJUSTED | 2001300 PROTECTIVE COAT  ACCOUNTS HOPT-MIX ASPHALT SUPERACE REMOVAL, 3*  COMB CONC CURB AND COLTER REMOVAL AND REPLACE S*  POC DRIVEN ASPHALT DRIVENWY PAVEMENT, REMOVE AND REPLACE S*  POC DRIVENWY PAVEMENT REMOVE A REPLACE S*  BRICK PAVER DRIVENWY, REMOVAL AND REPLACEMENT | 2001000 PROTECTIVE COAT  4000161 HOTHUX ASPHALT SURFACE REMOVAL 3*  COMB CONC CURB AND OUTER, REMOVAL AND REPLACEMENT  HOT MUX ASPHALT DRIVENAY PANEMENT, REMOVE AND REPLACE 3*  POC DRIVENAY PANEMENT REMOVE & REPLACE 5* | 2001300 PROTECTIVE COAT  100100161 HOTHUR ASPHALT SHIFFACE REMOVAL, 3*  100100 COURS ONCE AND GUTTER, REMOVAL AND REPLACEMENT  1001100 COURS ONCE AND GUTTER, REMOVAL AND REPLACE 3* | 2001300 PROTECTIVE COAT 4000161 HOT-MIX ASPHALT SURFACE REMOVAL, 3* COMB COAC CURB AND GUTTER REMOVAL, AND REPLACEMENT | 2201300 PROTECTIVE COAT 44000161 HOT-MIX ASPHALT SURFACE REMOVAL, 3** | 12001300 PROTECTIVE COAT |          | 40603310 HOT-MIX ASPHALT SURFACE COURSE, MIX 'D', N50, 2" | 40600962 HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | 40600625 LEVELING BINDER (MACHINE METHOD), N50 | 40600400 MIXTURE FOR CRACKS, JOINTS AND FLANGEWAYS | 40600300 AGGREGATE (PRIME COAT) | 40600100 BITUMINOUS MATERIALS (PRIME COAT) | 25200200 SUPPLEMENTAL WATERING | x2520700 SODDING, SPECIAL | 20101200 TREE ROOT PRUNING (SPECIAL) | NO. PAY ITEM | ITEM  | BID TABULATION                    |   |
|---|--|--|--|--|---|--|--|--|--|--|---|--------------------------|----------|---|---|--|--|---------------------------------|--|--------------------------------|---------------------------|--------------------------------------|--------------|-------|-----------------------------------|---|
|   |  | CNIT   | LSUM   | LSUM   | LSUM  | LSUM   | EACH   | SQFT   | SQYD   | SOYD   | FOOT  | SQYD                     | SQYD     | TON   | SQYD  | TON  | TON  | TON                             | TON  | UNIT                           | SOYO                      | FOOT                                 | UNIT         |       |                                   |   |
|   |  | 20   | -  | _  | -   | 1  | 9  | 63   | 15   | 6  | 161   | 3,667                    | 51       | 411   | 72  | 154  | 12   | 2                               | 2  | 1                              | 61                        | 69                                   | QUANTITY     |       |                                   |   |
| TOTAL =   |  | \$100.00   | \$2,000.00   | \$2,000.00   | \$2,000.00  | \$2,000.00   | \$300.00   | \$10,00  | \$60.00  | \$40.00  | \$20.00   | \$2.50                   | \$1.00   | \$80.00   | \$5.00  | \$80.00  | \$75.00  | \$30.00                         | \$200.00                                   | \$100.00                       | \$10.00                   | \$3.00                               | PRICE        | UNIT  | ENGINEER                          |   |
| At the same   | \$74 845 50  | \$2,000.00   | \$2,000.00   | \$2,000.00   | \$2,000.00  | \$2,000.00   | \$2,700.00   | \$630.00   | \$900.00   | \$240.00   | \$3,220.00  | \$9,167.50               | \$51.00  | \$32,880.00   | \$360.00  | \$12,320.00                                    | \$900.00   | \$60.00                         | \$300.00                                   | \$100.00                       | \$610.00                  | \$207.00                             | COST         | TOTAL | ENGINEERS ESTIMATE                |   |
|   | TOTAL =  | \$10.00  | \$1,100.00   | \$4,100.00   | \$2,000.00  | \$500.00   | \$500.00   | \$10.00  | \$91.00  | \$42.00  | \$48.00   | \$6.00                   | \$9.00   | \$80.00   | \$22.00   | \$85.00  | \$325.00   | \$1.10                          | \$1.10                                     | \$110.00                       | \$13.00                   | \$2.00                               | PRICE        | UNIT  | PirTano Construc                  |   |
|   | \$97,334,86  | \$200.00   | \$1,100.00   | \$4,100.00   | \$2,000.00  | \$500.00   | \$4,500.00   | \$630.00   | \$1,365.00   | \$252.00   | \$7,728.00  | \$22,002.00              | \$459.00 | \$32,880.00   | \$1,584.00  | \$13,090.00                                    | \$3,900.00   | \$2.20                          | \$1.65                                     | \$110.00                       | \$793.00                  | \$138.00                             | COST         | TOTAL | PirTano Construction Company Inc. |   |
|   | TOTAL =  | \$20.00  | \$3,000.00   | \$1,000.00   | \$2,000.00  | \$5,500.00   | \$420.00   | \$50.00  | \$72.00  | \$100.00   | \$21.00   | \$2.75                   | \$2.70   | \$75.00   | \$10.00   | \$77.00  | \$200.00   | \$20.00                         | \$100.00                                   | \$100.00                       | \$10.00                   | \$16.80                              | PRICE        | UNIT  | Brothers A                        | - |
|   | \$81,975.15  | \$400.00   | \$3,000.00   | \$1,000.00   | \$2,000.00  | \$5,500.00   | \$3,780.00   | \$3,150.00   | \$1,080.00   | \$600.00   | \$3,381.00  | \$10,084.25              | \$137.70 | \$30,825.00   | \$720.00  | \$11,858.00                                    | \$2,400.00   | \$40.00                         | \$150.00                                   | \$100.00                       | \$610.00                  | \$1,159.20                           | COST         | TOTAL | Brothers Asphalt Paving Inc.      |   |
|   | TOTAL =  | \$20.00  | \$3,200.00   | \$2,500.00   | \$2,000.00  | \$2,500.00   | \$400.00   | \$40.00  | \$8.00   | \$75.00  | \$32.00   | \$5.00                   | \$2,00   | \$84.00   | \$15.00   | \$88.00  | \$350.00   | \$50.00                         | \$250.00                                   | \$50.00                        | \$20.00                   | \$10.00                              | PRICE        | TINU  | John Neri C                       |   |
|   | \$96,670.00  | \$400.00   | \$3,200.00   | \$2,500.00   | \$2,000.00  | \$2,500.00   | \$3,600.00   | \$2,520.00   | \$120.00   | \$450.00   | \$5,152,00  | \$18,335.00              | \$102.00 | \$34,524.00   | \$1,080.00  | \$13,552.00                                    | \$4,200.00   | \$100.00                        | \$375.00                                   | \$50.00                        | \$1,220.00                | \$690.00                             | COST         | TOTAL | John Neri Construction Co. Inc.   |   |
|   | TOTAL =  | \$25.00  | \$5,000.00   | \$3,500.00   | \$2,000.00  | \$1,000,00   | \$450.00   | \$22.00  | \$65.00  | \$115.00   | \$25.00   | \$1.00                   | \$1.00   | \$88.00   | \$25.00   | \$94.00  | \$350.00   | \$2,00                          | \$2.00                                     | \$1.00                         | \$13.00                   | \$10.00                              | PRICE        | UNIT  | Martam C                          |   |
|   | \$84,979.00  | \$500.00   | \$5,000.00   | \$3,500.00   | \$2,000.00  | \$1,000.00   | \$4,050.00   | \$1,386.00   | \$975.00   | \$690.00   | \$4,025.00  | \$3,667.00               | \$51.00  | \$36,168.00   | \$1,800.00  | \$14,476.00                                    | \$4,200.00   | \$4.00                          | \$3.00                                     | \$1.00                         | \$793.00                  | \$690.00                             | COST         | TOTAL | Martam Construction Inc.          |   |
|   | TOTAL =  | \$75.00  | \$2,600.00   | \$3,200.00   | \$2,000.00  | \$600.00   | \$360.00   | \$125.00   | \$70.00  | \$165.00   | \$31.00   | \$5.00                   | \$3.00   | \$90.00   | \$7.00  | \$110.00                                       | \$380.00   | \$180.00                        | \$650.00                                   | \$100.00                       | \$20.00                   | \$9.00                               | PRICE        | UNIT  | Riccio Co                         |   |
|   | \$108,804.00   | \$1,500.00   | \$2,600.00   | \$3,200.00   | \$2,000.00  | \$600.00   | \$3,240.00   | \$7,875.00   | \$1,050.00   | \$990.00   | \$4,991.00  | \$18,335.00              | \$153.00 | \$36,990.00   | \$504.00  | \$16,940.00                                    | \$4,560.00   | \$360.00                        | \$975.00                                   | \$100.00                       | \$1,220.00                | \$621.00                             | COST         | TOTAL | Riccio Construction Corp.         |   |
|   | TOTAL =  | \$1.00   | \$3,000.00   | \$5,500.00   | \$2,000.00  | \$1,000.00   | \$700.00   | \$25.00  | \$125.00   | \$250.00   | \$30.00   | \$5.00                   | \$2.50   | \$90.00   | \$10.00   | \$95.00  | \$350.00   | \$10.00                         | \$700.00                                   | \$1.00                         | \$15.00                   | \$5.00                               | PRICE        | UNIT  | Bolder Co                         | 7 |
|   | \$104,933.50   | \$20.00  | \$3,000.00   | \$5,500.00   | \$2,000.00  | \$1,000.00   | \$6,300.00   | \$1,575.00   | \$1,875.00   | \$1,500.00   | \$4,830.00  | \$18,335.00              | \$127.50 | \$36,990.00   | \$720.00  | \$14,630.00                                    | \$4,200.00   | \$20.00                         | \$1,050.00                                 | \$1.00                         | \$915.00                  | \$345.00                             | COST         | TOTAL | Bolder Contractors Inc.           |   |

SECTION 12-00093-00-RS VILLAGE OF HINSDALE
2012 INFRASTRUCTURE PROGRAM
4/19/2012

| ALTERNATE D - FOURTH STREET |
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|              |              | Z0019600 DU:                    | 70103700 TRJ                       | 67100100 MOBILIZATION | Z0088002 CCL                                 | Z0088001 CCL                                       | STR                       | ē.                  | Ş  | 44000161 HO                                 | 42400800 DE                  | 42400200 SIE                                  | 42001300 PR              | 40803310 HO   | 40600982 HO   | 40600625 LEV                                   | 40500400 MIX                                       | 40600300 AG                     | 40600100 BIT                               | 35101598 AG                        | 25200200 SU                    | X2520700 SO               | 20101200 TRU                         | NO.      | ITEM  |                                   |                             |
|--------------|--------------|---------------------------------|------------------------------------|-----------------------|--|--|---------------------------|---------------------|--|---|------------------------------|---|--------------------------|---|---|--|--|---------------------------------|--|------------------------------------|--------------------------------|---------------------------|--------------------------------------|----------|-------|-----------------------------------|-----------------------------|
|              |              | Z0019600 DUST CONTROL, WATERING | 70103700 TRAFFIC CONTROL, COMPLETE | BILIZATION            | Z0088002 CCDD MATERIALS MANAGEMENT ALLOWANCE | Z0088001 CCDD/LUST TESTING MANAGEMENT & COMPLIANCE | STRUCTURES TO BE ADJUSTED | CLASS D PATCHES, 8" | COMB CONCIOURB AND GUTTER, REMOVAL AND REPLACEMENT | 44000161 HOT-MIX ASPHALT SURFACE REMOVAL 3" | 42400800 DETECTABLE WARNINGS | 42400200 SIDEWALK REMOVAL AND REPLACEMENT, 5" | 42001300 PROTECTIVE COAT | 40503310 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 2" | 40600982 HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | 40500625 LEVELING BINDER (MACHINE METHOD), N50 | 40500400 MIXTURE FOR CRACKS, JOINTS AND FLANGEWAYS | (0500300 AGGREGATE (PRIME COAT) | 40500100 BITUMINOUS MATERIALS (PRIME COAT) | 35101598 AGGREGATE BASE TYPE B, 3" | 25200200 SUPPLEMENTAL WATERING | X2520700 SODDING, SPECIAL | 20101200 TREE ROOT PRUNING (SPECIAL) | PAY ITEM |       | BID TABULATION                    |                             |
|              |              | UNIT                            | LSUM                               | LSUM                  | LSUM   | LSUM   | EACH                      | SOYD                | FOOT   | SQYD  | SQFT                         | SQFI  | SQYD                     | TON   | SQYD  | TON  | TON  | TON                             | TON  | SOFT                               | UNIT                           | SQYD                      | FOOT                                 | UNIT     |       |                                   |                             |
|              |              | 20                              | -                                  | _                     | _  | -  | 13                        | 391                 | 83   | 3,956                                       | 32                           | 330   | 56                       | 444   | 72  | 167  | 12   | N                               | 2  | 100                                | -                              | 43                        | đ                                    | QUANTITY |       |                                   |                             |
|              | TOTAL =      | \$100.00                        | \$2,000.00                         | \$2,000.00            | \$2,000.00                                   | \$2,000.00   | \$300.00                  | \$60,00             | \$20.00  | \$2.50                                      | \$25.00                      | \$6.00  | \$1.00                   | \$80,00   | \$5.00  | \$80.00  | \$75.00  | \$30,00                         | \$200.00                                   | \$2.00                             | \$100.00                       | \$10.00                   | \$3.00                               | PRICE    | UNIT  | ENGINEER                          | ALTERI                      |
|              | \$103,195.00 | \$2,000.00                      | \$2,000.00                         | \$2,000.00            | \$2,000.00                                   | \$2,000.00   | \$3,900.00                | \$23,460.00         | \$1,660.00   | \$9,890.00                                  | \$800.00                     | \$1,980.00                                    | \$56.00                  | \$35,520.00   | \$360.00  | \$13,360.00                                    | \$900.00   | \$60.00                         | \$400.00                                   | \$200.00                           | \$100.00                       | \$420.00                  | \$129.00                             | COST     | TOTAL | ENGINEERS ESTIMATE                | NATE D                      |
| read         | TOTAL =      | \$10.00                         | \$800.00                           | \$4,000.00            | \$2,000.00                                   | \$500.00   | \$500.00                  | \$52.00             | <b>\$</b> 43.00                                    | \$5.00                                      | \$41.00                      | \$14.00                                       | \$10.00                  | \$80.00   | \$13.00   | \$95.00  | \$325.00   | \$1.10                          | \$1.10                                     | \$2.00                             | \$110.00                       | \$13.00                   | \$2.00                               | PRICE    | TINU  | PirTano Constr                    | - FOUR                      |
| \$121,340,40 | \$121,340.40 | \$200.00                        | \$800.00                           | \$4,000.00            | \$2,000.00                                   | \$500.00   | \$6,500.00                | \$20,332.00         | \$3,569.00   | \$19,780.00                                 | \$1,312.00                   | \$4,620.00                                    | \$560.00                 | \$35,520.00   | \$936.00  | \$15,865.00                                    | \$3,900.00   | \$2.20                          | \$2.20                                     | \$200.00                           | \$110.00                       | \$546.00                  | \$86.00                              | COST     | TOTAL | PirTano Construction Company Inc. | ALTERNATE D - FOURTH STREET |
| read         | TOTAL =      | \$20.00                         | \$3,000.00                         | \$1,000.00            | \$2,000.00                                   | \$5,500.00   | \$472.50                  | \$50.00             | \$21.00  | \$2.75                                      | \$33.00                      | \$6.90  | \$2.70                   | \$75.00   | \$10.00   | \$77.00  | \$200.00   | \$20.00                         | \$100.00                                   | \$3.00                             | \$100.00                       | \$10.00                   | \$16.80                              | PRICE    | UNIT  | Brothers                          | ET                          |
| \$104,760.10 | \$104,760.10 | \$400.00                        | \$3,000.00                         | \$1,000.00            | \$2,000.00                                   | \$5,500.00   | \$6,142.50                | \$19,550.00         | \$1,743.00   | \$10,879.00                                 | \$1,056.00                   | \$2,277.00                                    | \$151.20                 | \$33,300.00   | \$720.00  | \$12,859.00                                    | \$2,400.00   | \$40.00                         | \$200.00                                   | \$300.00                           | \$100.00                       | \$420.00                  | \$722.40                             | COST     | TOTAL | Brothers Asphalt Paving Inc.      |                             |
| read         | TOTAL =      | \$10.00                         | \$2,600.00                         | \$3,000.00            | \$2,000.00                                   | \$2,500.00   | \$450.00                  | \$85.00             | \$28.00  | \$5.00                                      | \$48.00                      | \$8.00  | \$3.00                   | \$85.00   | \$15.00   | \$85.00  | \$350.00   | \$50.00                         | \$250.00                                   | \$10.00                            | \$20.00                        | \$15.00                   | \$10.00                              | PRICE    | UNIT  | John Neri Ca                      |                             |
| \$135,728.00 | \$135,728.00 | \$200.00                        | \$2,600.00                         | \$3,000.00            | \$2,000.00                                   | \$2,500.00   | \$5,850.00                | \$33,235.00         | \$2,324.00   | \$19,780.00                                 | \$1,536.00                   | \$2,640.00                                    | \$169.00                 | \$37,740.00   | \$1,080.00  | \$14,195.00                                    | \$4,200.00   | \$100.00                        | \$500.00                                   | \$1,000.00                         | \$20.00                        | \$630,00                  | \$430.00                             | COST     | TOTAL | John Neri Construction Co. Inc.   |                             |
| read         | TOTAL =      | \$5.00                          | \$5,000.00                         | \$2,500.00            | \$2,000.00                                   | \$1,500.00   | \$450.00                  | \$85.00             | \$35.00  | \$5.00                                      | \$25,00                      | \$8.00  | \$1.00                   | \$89.00   | \$15.00   | \$100.00                                       | \$350.00   | \$2.00                          | \$2.00                                     | \$2.00                             | \$1.00                         | \$15.00                   | \$20.00                              | PRICE    | UNIT  | Martam C                          | ALTERI                      |
| \$139,961.00 | \$139,561.00 | \$100.00                        | \$5,000.00                         | \$2,500.00            | \$2,000.00                                   | \$1,500.00   | \$5,850.00                | \$33,235.00         | \$2,905.00   | \$19,780.00                                 | \$800.00                     | \$2,640.00                                    | \$56.00                  | \$39,516.00   | \$1,080.00  | \$16,700.00                                    | \$4,200.00   | \$4.00                          | \$4.00                                     | \$200.00                           | \$1.00                         | \$630.00                  | \$860.00                             | COST     | TOTAL | Martam Construction Inc.          | ALTERNATE D - FOURTH STREET |
| read         | TOTAL =      | \$75.00                         | \$2,500.00                         | \$4,300.00            | \$2,000.00                                   | \$600.00   | \$310.00                  | \$85.00             | \$32,00  | \$6.00                                      | \$46,00                      | \$9.00  | \$3.00                   | \$90.00   | \$10.00   | \$110.00                                       | \$385.00   | \$170.00                        | \$615.00                                   | \$9.00                             | \$100.00                       | \$20.00                   | \$10.00                              | PRICE    | UNIT  | Riccio Cor                        | OURTH S                     |
| \$146,677.00 | \$146,677.00 | \$1,500.00                      | \$2,500.00                         | \$4,300.00            | \$2,000.00                                   | \$600.00   | \$4,030.00                | \$33,235.00         | \$2,656.00   | \$23,736.00                                 | \$1,472.00                   | \$2,970.00                                    | \$168.00                 | \$39,960.00   | \$720.00  | \$18,370.00                                    | \$4,620.00   | \$340.00                        | \$1,230.00                                 | \$900.00                           | \$100.00                       | \$840.00                  | \$430.00                             | COST     | TOTAL | Riccio Construction Corp.         | STREET                      |
| read         | TOTAL =      | \$1.00                          | \$4,000.00                         | \$8,000.00            | \$2,000.00                                   | \$1,000.00   | \$750.00                  | \$70.00             | \$30.00  | \$5.00                                      | \$30.00                      | \$10.00                                       | \$2.50                   | \$92.00   | \$25.00   | \$85.00  | \$350.00   | \$10.00                         | \$700.00                                   | \$1.00                             | \$1.00                         | \$15.00                   | \$5.00                               | PRICE    | UNIT  | Bolder C.                         |                             |
| \$142,219.00 | \$142,219.00 | \$20.00                         | \$4,000.00                         | \$8,000.00            | \$2,000.00                                   | \$1,000.00   | \$9,750.00                | \$27,370.00         | \$2,490.00   | \$19,780.00                                 | \$960,00                     | \$3,300.00                                    | \$140.00                 | \$40,848.00   | \$1,800.00  | \$14,195.00                                    | \$4,200.00   | \$20.00                         | \$1,400.00                                 | \$100.00                           | \$1.00                         | \$630.00                  | \$215.00                             | COST     | TOTAL | Bolder Contractors Inc.           |                             |

## SECTION 12-00093-00-RS 2012 INFRASTRUCTURE PROGRAM 4/19/2012 VILLAGE OF HINSDALE

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|              |              | Z0019600 D                      | 78000650 Ti  | 78000600 Ti  | 78000400 Ti                                       | 78000200 Ti                                       | 70103700 Ti                        | 67100100 M            | Z0088002 C                                   | Z0088001 C   | 2                                   | S                         | 60266600 V                        | c                   | 0  | I   | 0  | 44000161 H                                   | 42400800 D                   | 42400200 S                                    | 42001300 P               | 40603310 Н  | 40600982 H  | 40600625 LL                                    | 40600400 M   | 40600300 A             | 40600100 B                        | 35101598 A                | 25200200 S                     | X2520700 S                | 20101200 7                  | ĕ        | TEM   | -                                 |                         |
|--------------|--------------|---------------------------------|--|--|---|---|------------------------------------|-----------------------|--|--|-------------------------------------|---------------------------|-----------------------------------|---------------------|--|---|--|--|------------------------------|---|--------------------------|---|---|--|--|------------------------|-----------------------------------|---------------------------|--------------------------------|---------------------------|-----------------------------|----------|-------|-----------------------------------|-------------------------|
|              |              | Z0019600 DUST CONTROL, WATERING | 78000650 THERMOPLASTIC PAVEMENT MARKING - LINE 24" | 78000500 THERMOPLASTIC PAVEMENT MARKING - LINE 12" | 78000400 THERMOPLASTIC PAVEMENT MARKING - LINE 6" | 78000200 THERMOPLASTIC PAVEMENT MARKING - LINE 4" | 70103700 TRAFFIC CONTROL, COMPLETE | 67100100 MOBILIZATION | (0088002 CCDD MATERIALS MANAGEMENT ALLOWANCE | 20088001 CCDD/LUST TESTING MANAGEMENT & COMPLIANCE | FRAMES AND LIDS, TYPE 1. CLOSED LID | STRUCTURES TO BE ADJUSTED | 60286600 VALVE BOX TO BE ADJUSTED | CLASS D PATCHES, 8" | PCC DRIVEWAY PAVEMENT REMOVE & REPLACE, 6" | HOT MIX ASPHALT DRIVEWAY PAVEMENT, REMOVE AND REPLACE, 3" | COMB CONCICURB AND GUTTER, REMOVAL AND REPLACEMENT | 44000161 HOT-MIX ASPHALT SURFACE REMOVAL, 3" | 92400800 DETECTABLE WARNINGS | 22400200 SIDEWALK REMOVAL AND REPLACEMENT, 5" | 12001300 PROTECTIVE COAT | 40503310 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 2" | 10600982 HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | 40600625 LEVELING BINDER (MACHINE METHOD), N50 | 40600400 MIXTURE FOR CRACKS, JOINTS AND FLANGEWAYS | AGGREGATE (PRIME COAT) | BITUMINOUS MATERIALS (PRIME COAT) | AGGREGATE BASE TYPE B, 3" | 25200200 SUPPLEMENTAL WATERING | X2520700 SODDING, SPECIAL | TREE ROOT PRUNING (SPECIAL) | PAYITEM  |       | BID TABULATION                    |                         |
|              |              | UNIT                            | FOOT   | FOOT   | FOOT  | FOOT  | T SUM                              | LSUM                  | LSUM   | LSUM   | EACH                                | EACH                      | EACH                              | SQYD                | SQYD                                       | SQYD  | FOOT   | SQYD   | SQFT                         | SQFT  | SQYD                     | TON   | SQYD  | TON  | TON  | TON                    | TON                               | SQFT                      | UNIT                           | SQYD                      | FOOT                        | TINU     |       |                                   |                         |
|              |              | 20                              | 23   | 180  | 210   | 5,610   | _                                  | _                     | _  |  | 5                                   | 15                        |                                   | 28                  | 16   | 25  | 339  | 7,249  | 104                          | 535   | 152                      | 812   | 72  | 305  | 8  | 4                      | 3                                 | 325                       | _                              | 88                        | 150                         | QUANTITY |       |                                   |                         |
|              | TOTAL =      | \$100.00                        | \$4.00   | \$2.00   | \$1.50  | \$1.50  | \$2,000.00                         | \$2,000.00            | \$2,000.00                                   | \$2,000.00   | \$300.00                            | \$300.00                  | \$250.00                          | \$60.00             | \$60.00                                    | \$40.00   | \$20.00  | \$2.50                                       | \$25.00                      | \$6.00  | \$1.00                   | \$80.00   | \$5.00  | \$80.00  | \$75.00  | \$30.00                | \$200.00                          | \$2.00                    | \$100.00                       | \$10.00                   | \$3.00                      | PRICE    | TIME  | ENGINEER                          | ALTER                   |
|              | \$163,956.50 | \$2,000.00                      | \$92.00  | \$360.00   | \$315.00  | \$8,415.00  | \$2,000.00                         | \$2,000.00            | \$2,000.00                                   | \$2,000.00   | \$1,500.00                          | \$4,500.00                | \$250.00                          | \$1,680.00          | \$960.00                                   | \$1,000.00  | \$6,780.00   | \$18,122.50                                  | \$2,600.00                   | \$3,210.00                                    | \$152.00                 | \$64,960.00   | \$360.00  | \$24,400.00                                    | \$1,500.00   | \$120.00               | \$600.00                          | \$650.00                  | \$100.00                       | \$880.00                  | \$450.00                    | COST     | TOTAL | ENGINEERS ESTIMATE                | NATE E                  |
| read         | TOTAL =      | \$10.00                         | \$7.00   | \$3.50   | \$2.00  | \$1.00  | \$1,600.00                         | \$5,200.00            | \$2,000.00                                   | \$500.00   | \$220.00                            | \$500.00                  | \$400.00                          | \$52.00             | \$91.00                                    | \$42.00   | \$43.00  | \$5.00                                       | \$41.00                      | \$14.00                                       | \$10.00                  | \$80.00   | \$21.00   | \$95.00  | \$420.00   | \$1.10                 | \$1.10                            | \$2.00                    | \$110.00                       | \$13.00                   | \$2.00                      | PRICE    | TINI  | PirTano Constr                    | ALTERNATE E - YORK ROAD |
| \$199,437.70 | \$199,437.70 | \$200.00                        | \$161.00   | \$630.00   | \$420.00  | \$5,610.00  | \$1,600.00                         | \$5,200.00            | \$2,000.00                                   | \$500.00   | \$1,100.00                          | \$7,500.00                | \$400.00                          | \$1,456.00          | \$1,456.00                                 | \$1,050.00  | \$14,577.00  | \$36,245.00                                  | \$4,264.00                   | \$7,490.00                                    | \$1,520.00               | \$64,960.00   | \$1,512.00  | \$28,975.00                                    | \$8,400.00   | \$4.40                 | \$3.30                            | \$650.00                  | \$110.00                       | \$1,144.00                | \$300.00                    | COST     | TATOT | PirTano Construction Company Inc. | ROAD                    |
|              | TOTAL =      | \$20.00                         | \$6.60   | \$3.30   | \$1.75  | \$0.88  | \$4,000.00                         | \$7,875,00            | \$2,000.00                                   | \$5,250.00   | \$367.50                            | \$472.50                  | \$210.00                          | \$50.00             | \$72.50                                    | \$30.00   | \$21.00  | \$2.75                                       | \$33.00                      | \$6.90  | \$2.70                   | \$75.00   | \$10.00   | \$77.00  | \$200.00   | \$20.00                | \$100.00                          | \$3.00                    | \$100.00                       | \$10.00                   | \$14.40                     | PRICE    | FIN   | Brother                           |                         |
| \$166,199.75 | \$166,207.76 | \$400.00                        | \$151.80   | \$594.00   | \$367.50  | \$4,936.80  | \$4,000.00                         | \$7,875.00            | \$2,000.00                                   | \$5,250.00   | \$1,837.50                          | \$7,087.50                | \$210.00                          | \$1,400.00          | \$1,160.00                                 | \$750.00  | \$7,119.00   | \$19,934.75                                  | \$3,432.00                   | \$3,691.50                                    | \$410.40                 | \$60,900.00   | \$720.00  | \$23,485.00                                    | \$4,000.00   | \$80,00                | \$300.00                          | \$975.00                  | \$100.00                       | \$880.00                  | \$2,160.00                  | COST     | TOTAL | Brothers Asphalt Paving Inc.      |                         |
| read         | TOTAL =      | \$10.00                         | \$6.00   | \$3.00   | \$1.50  | \$1.20  | \$6,500,00                         | \$3,500.00            | \$2,000.00                                   | \$3,000.00   | \$350.00                            | \$450.00                  | \$200.00                          | \$90.00             | \$75.00                                    | \$55.00   | \$28.00  | \$4.75                                       | \$40.00                      | \$7.00  | \$3.00                   | \$84.00   | \$15.00   | \$86.00  | \$350.00   | \$50.00                | \$250.00                          | \$5.00                    | \$10.00                        | \$15.00                   | \$6.00                      | PRICE    | TIM   | John Neri C                       |                         |
| \$196,328.75 | \$196,328.75 | \$200.00                        | \$138.00   | \$540.00   | \$315.00  | \$6,732.00  | \$6,500.00                         | \$3,500.00            | \$2,000.00                                   | \$3,000.00   | \$1,750.00                          | \$6,750.00                | \$200.00                          | \$2,520.00          | \$1,200.00                                 | \$1,375.00  | \$9,492.00   | \$34,432.75                                  | \$4,160.00                   | \$3,745.00                                    | \$456.00                 | \$68,208.00   | \$1,080.00  | \$26,230.00                                    | \$7,000.00   | \$200.00               | \$750.00                          | \$1,625.00                | \$10.00                        | \$1,320.00                | \$900.00                    | COST     | TOTAL | John Neri Construction Co. Inc.   |                         |
| read         | TOTAL =      | \$25,00                         | \$7.00   | \$3.40   | \$1.75  | \$1.00  | \$10,000.00                        | \$12,000.00           | \$2,000.00                                   | \$1,500.00   | \$350.00                            | \$400.00                  | \$250.00                          | \$88.00             | \$65.00                                    | \$135.00  | \$32.00  | \$5.00                                       | \$25.00                      | \$7.00  | \$1.00                   | \$89.00   | \$22.00   | \$102.00                                       | \$400.00   | \$2.00                 | \$2.00                            | \$2.00                    | \$1.00                         | \$12.00                   | \$4.00                      | PRICE    |       | Martam                            | ALTER                   |
| \$216,502.50 | \$216,502.50 | \$500.00                        | \$161.00   | \$612.00   | \$367.50  | \$5,610.00  | \$10,000.00                        | \$12,000.00           | \$2,000.00                                   | \$1,500.00   | \$1,750.00                          | \$6,000.00                | \$250.00                          | \$2,464,00          | \$1,040.00                                 | \$3,375.00  | \$10,848.00  | \$36,245.00                                  | \$2,600.00                   | \$3,745.00                                    | \$152.00                 | \$72,268.00   | \$1,584.00  | \$31,110.00                                    | \$8,000.00   | \$8.00                 | \$6.00                            | \$650.00                  | \$1.00                         | \$1,056.00                | \$600.00                    | COST     | TOTAL | Martam Construction Inc.          | ALTERNATE E - YORK ROAD |
| read         | TOTAL =      | \$75.00                         | \$16.00  | \$7.00   | \$3.00  | \$2,00  | \$3,500.00                         | \$6,000.00            | \$2,000.00                                   | \$1,800.00   | \$300.00                            | \$350.00                  | \$275.00                          | \$90.00             | \$65.00                                    | \$155.00  | \$30.00  | \$5.00                                       | \$35.00                      | \$9.00  | \$3.00                   | \$87.00   | \$10.00   | \$98.00  | \$380.00   | \$170.00               | \$615.00                          | \$4.00                    | \$120.00                       | \$16.00                   | \$7.00                      | PRICE    | TOM   | Riccio Car                        | ORK RO                  |
| \$213,321.00 | \$213,321.00 | \$1,500.00                      | \$368.00   | \$1,260.00   | \$630.00  | \$11,220.00                                       | \$3,500.00                         | \$6,000.00            | \$2,000.00                                   | \$1,800.00   | \$1,500.00                          | \$5,250.00                | \$275.00                          | \$2,520.00          | \$1,040.00                                 | \$3,875.00  | \$10,170.00  | \$36,245.00                                  | \$3,640.00                   | \$4,815.00                                    | \$456.00                 | \$70,644.00   | \$720.00  | \$29,890.00                                    | \$7,600.00   | \$680.00               | \$1,845.00                        | \$1,300.00                | \$120.00                       | \$1,408.00                | \$1,050.00                  | COST     | TOTAL | Riccio Construction Corp.         | AD                      |
| read         | TOTAL =      | \$20.00                         | \$7.00   | \$2.50   | \$1.00  | \$0.75  | \$6,000.00                         | \$12,000.00           | \$2,000.00                                   | \$500.00   | \$300.00                            | \$500.00                  | \$250.00                          | \$170.00            | \$110.00                                   | \$150.00  | \$28.00  | \$4.00                                       | \$30.00                      | \$9.00  | \$2.50                   | \$80.00   | \$10.00   | \$85.00  | \$350.00   | \$10.00                | \$350.00                          | \$1.00                    | \$1.00                         | \$12.00                   | \$5.00                      | PRICE    | TIMIT | Bolder C                          |                         |
| \$194,078.50 | \$194,078.50 | \$400.00                        | \$161.00   | \$450.00   | \$210.00  | \$4,207.50  | \$6,000.00                         | \$12,000.00           | \$2,000.00                                   | \$500.00   | \$1,500.00                          | \$7,500.00                | \$250.00                          | \$4,760.00          | \$1,760.00                                 | \$3,750.00  | \$9,492.00   | \$28,996.00                                  | \$3,120.00                   | \$4,815.00                                    | \$380.00                 | \$64,960.00   | \$720.00  | \$25,925.00                                    | \$7,000.00   | \$40.00                | \$1,050.00                        | \$325.00                  | \$1.00                         | \$1,056.00                | \$750.00                    | COST     | TOTAL | Bolder Contractors Inc.           |                         |

## **ALTERNATE F - MONROE STREET**

# ALTERNATE F - MONROE STREET

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|---|-------|------------|------------|--------------------|------------------|-----------------------------------|------------|------------------------------|--------------|---------------------------------|-------------|--------------------------|-------------|---------------------------|-------------|-------------------------|
| BID TABULATION  |       |            | ENGINEER   | ENGINEERS ESTIMATE | PirTano Construc | PirTano Construction Company Inc. | Brothers A | Brothers Asphalt Paving Inc. | John Neri Co | John Neri Construction Co. Inc. | Martam Co   | Martam Construction Inc. | Riccio Cons | Riccio Construction Corp. | Bolder Cor  | Bolder Contractors Inc. |
| NO. PAY ITEM  | UNIT  | QUANTITY   | PRICE      | TOTAL              | UNIT             | TOTAL                             | UNIT       | TOTAL                        | PRICE        | TOTAL                           | UNIT        | TOTAL                    | PRICE       | TOTAL                     | PRICE       | TOTAL                   |
| IREE TRUNK PROTECTION                                       | EACH  | 9          | \$100.00   | \$900.00           | \$55.00          | \$495.00                          | \$150.00   | \$1,350.00                   | \$125.00     | \$1,125.00                      | \$100.00    | \$900.00                 | \$100.00    | \$900.00                  | \$80.00     | \$720.00                |
| 20101200 TREE ROOT PRUNING (SPECIAL)                        | FÖGT  | 600        | \$3.00     | \$1,800.00         | \$2,00           | \$1,200.00                        | \$5.40     | \$3,240.00                   | \$5.00       | \$3,000.00                      | \$3.50      | \$2,100.00               | \$4.00      | \$2,400.00                | \$4.00      | \$2,400.00              |
| X2500700 SCI2DING SPECIAL                                   | 3 E   | 983<br>983 | \$35.00    | \$2,880.00         | \$42.00          | \$3,744.00                        | \$44.10    | \$4,320.00                   | \$42.00      | \$4,320.00                      | \$35.00     | \$2,880.00               | \$30.00     | \$3,168.00                | \$28.00     | \$4,320.00              |
|   | UNIT  | 3          | \$100.00   | \$300.00           | \$110.00         | \$330.00                          | \$100.00   | \$300.00                     | \$5.00       | \$15.00                         | \$1.00      | \$3.00                   | \$80.00     | \$240.00                  | \$1.00      | \$3.00                  |
| 28000510 NLET FILTERS                                       | EACH  | 4          | \$50.00    | \$200.00           | \$110.00         | \$440.00                          | \$100.00   | \$400.00                     | \$175.00     | \$700.00                        | \$150.00    | \$600.00                 | \$150.00    | \$600.00                  | \$100.00    | \$400.00                |
|   | SOFT  | 25         | \$2.00     | \$50.00            | \$2.00           | \$50.00                           | \$3.00     | \$75.00                      | \$10.00      | \$250.00                        | \$4.00      | \$100.00                 | \$5.00      | \$125.00                  | \$1.00      | \$25.00                 |
| 40600100 BITUMINOUS MATERIALS (PRIME COAT)                  | TON   | -          | \$200.00   | \$200.00           | \$1.10           | \$1.10                            | \$100.00   | \$100.00                     | \$250.00     | \$250.00                        | \$2.00      | \$2.00                   | \$600.00    | \$600.00                  | \$1,200.00  | \$1,200.00              |
|   | TON   | 2          | \$30.00    | \$60.00            | \$1.10           | \$2.20                            | \$20.00    | \$40.00                      | \$50.00      | \$100.00                        | \$2.00      | \$4.00                   | \$160.00    | \$320.00                  | \$10.00     | \$20.00                 |
|   | i io  | 9          | \$75.00    | \$10.560.00        | \$325.00         | \$2,925.00                        | \$200.00   | \$1,800.00                   | \$350.00     | \$3,150.00                      | \$350.00    | \$3,150.00               | \$365.00    | \$3,285.00                | \$350.00    | \$3,150.00              |
| 40500982 HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT       | SO TO | 8 3        | \$5,00     | \$300.00           | \$15.00          | \$900.00                          | \$10.00    | \$600.00                     | \$15.00      | \$900.00                        | \$16,00     | \$960.00                 | \$5.00      | \$300.00                  | \$10.00     | \$600.00                |
|   | TON   | 350        | \$80.00    | \$28,000.00        | \$80.00          | \$28,000.00                       | \$75.00    | \$26,250.00                  | \$90.00      | \$31,500.00                     | \$88.00     | \$30,800.00              | \$83.00     | \$29,050.00               | \$80.00     | \$28,000.00             |
| 42001300 PROTECTIVE COAT                                    | 80.40 | 113        | \$1.00     | \$113.00           | \$10.00          | \$1,130.00                        | \$2.70     | \$305,10                     | \$5.00       | \$565.00                        | \$1.00      | \$113.00                 | \$4.00      | \$452.00                  | \$2.50      | \$282.50                |
| 42400200 SIDEWALK REMOVAL AND REPLACEMENT, 5"               | SOFT  | 74         | \$6,00     | \$444.00           | \$14.00          | \$1,036.00                        | \$6.90     | \$510.60                     | \$10.00      | \$740.00                        | \$8.00      | \$592.00                 | \$8.00      | \$592.00                  | \$9.00      | \$666.00                |
|   | SQFT  |            | \$25.00    | \$200.00           | \$41.00          | \$328.00                          | \$33.00    | \$264.00                     | \$50.00      | \$400.00                        | \$30.00     | \$240.00                 | \$46.00     | \$368.00                  | \$40.00     | \$320.00                |
| COMB CONC CURB AND GUTTER, REMOVAL AND REPLACEMENT          | FØ 2  | 466        | \$20.00    | \$9,320.00         | \$43.00          | \$20,038.00                       | \$72.00    | \$33,552.00                  | \$30.00      | \$13,980.00                     | \$26.00     | \$12,116.00              | \$28.00     | \$13,048.00               | \$25.00     | \$11,650.00             |
| BRICK PAVER DRIVEWAY, REMOVAL AND REPLACEMENT               | SQFT  | ઝ          | \$10,00    | \$360.00           | \$10.00          | \$360.00                          | \$10.00    | \$380.00                     | \$25.00      | \$900.00                        | \$15.00     | \$540.00                 | \$125.00    | \$4,500.00                | \$25.00     | \$900.00                |
| CLASS D PATCHES, 8"   | SQYD  | 478        | \$60.00    | \$28,680.00        | \$52.00          | \$24,856.00                       | \$50.00    | \$23,900.00                  | \$84.00      | \$40,152.00                     | \$88.00     | \$42,064.00              | \$77.00     | \$36,806.00               | \$70.00     | \$33,460.00             |
| 56100700 PVC (SDR 18) WATER MAIN, 8"                        | FOOT  | 646        | \$70.00    | \$45,220.00        | \$33.00          | \$7,318.00                        | \$63.00    | \$40,598.00                  | \$60.00      | \$38,760.00                     | \$53.00     | \$9,000,00               | \$55.00     | \$35,530.00               | \$65.00     | \$41,990.00             |
| X5620104 WATER SERVICE REPLACEMENT, LONG SIDE, 1-1/2"       | EACH  |            | \$1,500.00 | \$6,000.00         | \$2,890.00       | \$11,560.00                       | \$2,310.00 | \$9,240.00                   | \$2,200.00   | \$8,800.00                      | \$3,220,00  | \$12,880.00              | \$2,800.00  | \$11,200.00               | \$2,200.00  | \$8,800.00              |
| 56300300 ADJUSTING WATER SERVICE LINES                      | EACH  | 2          | \$250.00   | \$500.00           | \$300.00         | \$600.00                          | \$420.00   | \$840.00                     | \$400.00     | \$800.00                        | \$150.00    | \$300.00                 | \$175.00    | \$350.00                  | \$200.00    | \$400.00                |
| 56400820 FIRE HYDRANTS WITH AUXILARY VALVE AND BOX          | EACH  | -          | \$2,500.00 | \$2,500.00         | \$4,800.00       | \$4,800.00                        | \$4,725.00 | \$4,725.00                   | \$4,500.00   | \$4,500.00                      | \$3,980.00  | \$3,980.00               | \$4,450.00  | \$4,450.00                | \$6,500.00  | \$6,500.00              |
| 60286600 VALVE BOX TO BE ADJUSTED                           | EACH  | :  -       | \$250.00   | \$4,200.00         | \$400.00         | \$7,000.00                        | \$210.00   | \$5,880.00                   | \$200.00     | \$5,600.00                      | \$250.00    | \$5,600,00               | \$260.00    | \$4,200,00                | \$300.00    | \$300.00                |
| STRUCTURES TO BE RECONSTRUCTED                              | EACH  |            | \$1,200.00 | \$1,200.00         | \$650.00         | \$650.00                          | \$1,575.00 | \$1,575.00                   | \$1,500.00   | \$1,500.00                      | \$1,420.00  | \$1,420.00               | \$1,200.00  | \$1,200.00                | \$2,000.00  | \$2,000.00              |
| FRAMES AND LIDS, TYPE 1, CLOSED LID                         | EACH  | -          | \$300.00   | \$300.00           | \$220.00         | \$220.00                          | \$367.50   | \$367.50                     | \$350.00     | \$350.00                        | \$325.00    | \$325.00                 | \$300.00    | \$300.00                  | \$300.00    | \$300.00                |
| VALVE BOXES TO BE FILLED                                    | EACH  | -          | \$200.00   | \$200.00           | \$90.00          | \$90.00                           | \$105.00   | \$105.00                     | \$100.00     | \$100.00                        | \$400.00    | \$400.00                 | \$130.00    | \$130.00                  | \$300.00    | \$300.00                |
| REMOVING SANITARY MANHOLE                                   | EACH  | 2          | \$300.00   | \$600.00           | \$500,00         | \$1,000.00                        | \$357.00   | \$714.00                     | \$340.00     | \$680.00                        | \$450.00    | \$900.00                 | \$650.00    | \$1,300.00                | \$500.00    | \$1,000.00              |
| Z0088001 CCDD/LUST TESTING MANAGEMENT & COMPLIANCE          | LSUM  |            | \$2,000.00 | \$2,000.00         | \$15,000.00      | \$15,000.00                       | \$420.00   | \$420.00                     | \$400.00     | \$400.00                        | \$3,500.00  | \$3,500.00               | \$1,750.00  | \$1,750.00                | \$1,000.00  | \$1,000.00              |
| Z0088002 CCDD MATERIALS MANAGEMENT ALLOWANCE                | LSUM  | -          | \$2,000.00 | \$2,000.00         | \$2,000.00       | \$2,000.00                        | \$2,000.00 | \$2,000.00                   | \$2,000.00   | \$2,000.00                      | \$2,000.00  | \$2,000.00               | \$2,000.00  | \$2,000.00                | \$2,000.00  | \$2,000.00              |
|   | LSUM  | -          | \$2,000.00 | \$2,000.00         | \$7,400.00       | \$7,400.00                        | \$4,725.00 | \$4,/25.00                   | \$4,500.00   | \$4,500.00                      | \$12,000.00 | \$12,000.00              | \$9,000.00  | \$9,000.00                | \$20,000.00 | \$20,000.00             |
| 70103700 TRAFFIC CONTROL, COMPLETE                          | LSUM  | -          | \$2,000.00 | \$2,000.00         | \$2,700.00       | \$2,700.00                        | \$4,000.00 | \$452.20                     | \$5,500.00   | \$5,500.00                      | \$12,000.00 | \$12,000.00              | \$3,500.00  | \$3,500.00                | \$8,000.00  | \$8,000.00              |
| 78000400 THERMOPLASTIC PAVEMENT MARKING - LLINE 6"          | FOOT  | 1 E        | \$1.50     | \$270.00           | \$2.00           | \$360.00                          | \$2.50     | \$450.00                     | \$5.00       | \$900.00                        | \$2.00      | \$360.00                 | 23.83       | \$540.00                  | \$3.00      | \$540.00                |
| 78000600 THERMOPLASTIC PAVEMENT MARKING - LINE 12"          | FOOT  | 324        | \$2.00     | \$648.00           | \$3.50           | \$1,134.00                        | \$4.00     | \$1,296.00                   | \$8.50       | \$2,754.00                      | \$4.00      | \$1,296.00               | \$7.00      | \$2,268.00                | \$6.00      | \$1,944.00              |
|   | FOOT  | 78         | \$4.00     | \$312.00           | \$7.00           | \$546.00                          | \$7.00     | \$546.00                     | \$20.00      | \$1,560.00                      | \$8,00      | \$624.00                 | \$13.00     | \$1,014.00                | \$8.00      | \$624.00                |
| SEWER REMOVAL AND REPLACEMENT, SPECIAL 12" RCP              | FOOT  | 38         | \$30.00    | \$1,140.00         | \$79.00          | \$3,002,00                        | \$147.00   | \$5,586.00                   | \$140.00     | \$5,320.00                      | \$46.00     | \$1,748.00               | \$65.00     | \$2,470.00                | \$80.00     | \$3,040.00              |
| X6022810 SANITARY MANHOLE, 4' DIA, TYPE 1 FRAME CLOSED LID  | EACH  | 2          | \$3,000.00 | \$6,000.00         | \$3,300.00       | \$6,600.00                        | \$5,040.00 | \$10,080.00                  | \$4,800.00   | \$9,600.00                      | \$4,500.00  | \$9,000.00               | \$4,200.00  | \$8,400.00                | \$6,500.00  | \$13,000.00             |
|   | FOOT  | 330        | \$50.00    | \$16,500.00        | \$48.00          | \$15,840.00                       | \$77.70    | \$25,641.00                  | \$74,00      | \$24,420.00                     | \$86.00     | \$28,380.00              | \$90.00     | \$29,700.00               | \$140.00    | \$46,200.00             |
| X0325846 ABANDON EXISTING UTILITY                           | EACH  | -          | \$500.00   | \$500.00           | \$150.00         | \$150,00                          | \$787.50   | \$787.50                     | \$750.00     | \$15,000,00                     | \$1,200.00  | \$1,200.00               | \$2,000.00  | \$2,000.00                | \$500,00    | \$500.00                |
| SANITARY SERVICE CONNECTION, 6" PVC                         | EACH  | 10         | \$1,000.00 | \$10,000.00        | \$1,200.00       | \$12,000.00                       | \$1,680.00 | \$16,800.00                  | \$1,600.00   | \$16,000.00                     | \$3,200.00  | \$32,000.00              | \$2,000.00  | \$20,000.00               | \$900.00    | \$9,000.00              |
| TRACES CASI C   | F01   | 20         | \$20.00    | \$646.00           | \$47.00          | \$129.20                          | \$47.25    | \$1,356,60                   | \$45.00      | \$1,292,00                      | \$45.00     | \$323.00                 | \$40.00     | \$846.00                  | \$80.00     | \$161.50                |
| TRACER CABLE ACCESS BOX                                     | EAQ S | ;          | \$50.00    | \$50.00            | \$22.00          | \$22.00                           | \$262.50   | \$262.50                     | \$250,00     | \$250.00                        | \$250.00    | \$250.00                 | \$77,00     | \$77.00                   | \$300,00    | \$300.00                |
| GATE VALVE 8", VALVE VAULT 4" DIA, TYPE 1 FRAME, CLOSED LID | EACH  | 2          | \$2,200,00 | \$4,400.00         | \$3,300.00       | \$6,600.00                        | \$3,990.00 | \$7,980.00                   | \$3,800.00   | \$7,600.00                      | \$4,220.00  | \$8,440.00               | \$3,300.00  | \$6,600.00                | \$5,500,00  | \$11,000.00             |
|   |       |            |            |                    |                  |                                   |            | -                            |              | •                               |             |                          |             |                           |             | _                       |
|   |       |            |            |                    |                  |                                   |            |                              |              |                                 |             |                          |             |                           |             |                         |

VILLAGE OF HINSDALE
2012 INFRASTRUCTURE PROGRAM

4/19/2012

SECTION 12-00093-00-RS

|  | RECAP   |                                   |              |              | 9600 DUST CONTROL, WATERING | 7500 STEEL CASING PIPE 16" | NON-BRESSI IRE WATER N                                       | NON-PRESSURE WATER N                                      | -        |       |                                   |                             |
|--|---|-----------------------------------|--------------|--------------|-----------------------------|----------------------------|--|---|----------|-------|-----------------------------------|-----------------------------|
| BASE PLUS ALT A<br>BASE PLUS ALT B<br>BASE PLUS ALL ALTERNATES | BASE BID ALTERNATE A EIGHTH PLACE ALTERNATE A SOUTH GARFIELD STREET ALTERNATE OF LAST HUND STREET ALTERNATE OF LAST FOUNTH STREET ALTERNATE OF LOST FOUNTH STREET ALTERNATE F NORTH MONROE STREET |                                   |              |              | G                           |                            | NON-PRESS I IRE WATER MAIN CONNECTION 20 (N. MONROE @ VV-31) | NON-PRESSURE WATER MAIN CONNECTION 19 (N. MONROE @ VV-30) | PAY ITEM |       | BID TABULATION                    |                             |
|  |   |                                   |              |              | UNIT                        | FOOT                       | EACH   | EACH  | UNIT     |       |                                   |                             |
|  |   | ļ                                 | r -          |              | 20                          | 5                          |  | -   | QUANTITY |       |                                   | Þ                           |
|  |   | m                                 |              | TOTAL =      | \$100.00                    | \$25.00                    | \$4,000.00   | \$4,000.00  | PRICE    | FINE  | ENGINEERS ESTIMATE                | LTER                        |
| \$1,911,943.50<br>\$2,112,215.50<br>\$2,822,963.50             | \$1,783,547,50<br>\$128,396,00<br>\$328,668,00<br>\$74,645,50<br>\$103,195,00<br>\$153,956,50<br>\$250,555,00   | ENGINEERS ESTIMATE                |              | \$250,555,00 | \$2,000.00                  | \$375.00                   | \$4,000.00   | \$4,000.00  | COST     | TOTAL | SESTIMATE                         | NATE F -                    |
|  |   |                                   | read         | TOTAL =      | \$10.00                     | \$80.00                    | \$3,400.00   | \$3,200.00  | PRICE    | TINIT | PirTano Construction Company Inc. | MONRO                       |
| \$1,969,266.80<br>\$2,200,545.20<br>\$3,038,420.85             | \$1 838,208.80<br>\$131,058.00<br>\$392,336.40<br>\$97,334.85<br>\$121,340.40<br>\$199,437.70<br>\$288,704.70   | PirTano Construction Company Inc. | \$288,704.70 | \$288,704.70 | \$200.00                    | \$1,200.00                 | \$3,400.00   | \$3,200.00  | COST     | TOTAL | ion Company Inc.                  | ALTERNATE F - MONROE STREET |
|  |   | ampany Inc.                       | read         | TOTAL =      | \$20.00                     | \$84.00                    | \$2,205.00   | \$1,890.00  | PRICE    | TIND  | Brothers As                       |                             |
| \$1,990,025,27<br>\$2,243,383,10<br>\$3,054,145,10             | \$1,846,538.07<br>\$143,487.20<br>\$396,845.03<br>\$81,975.15<br>\$104,780.10<br>\$108,207.75<br>\$314,331.80   | Brothers Asphalt Paving Inc.      | \$314,331.80 | \$314,331.80 | \$400.00                    | \$1,260.00                 | \$2,205.00   | \$1,890.00  | COST     | TOTAL | Brothers Asphalt Paving Inc.      |                             |
|  |   |                                   | read         | TOTAL =      | \$25.00                     | \$80.00                    | \$2,100.00   | \$1,800.00  | PRICE    | UNIT  | John Neri Cor                     |                             |
| \$2,125,231.50<br>\$2,407,888.40<br>\$3,287,392.35             | \$1,972,115.50<br>\$153,116.00<br>\$455,772.90<br>\$96,670.00<br>\$135,728.00<br>\$196,328.75<br>\$397,661.20   | John Neri Construction Co. Inc.   | \$307,661.20 | \$307,661.20 | \$500.00                    | \$1,200.00                 | \$2,100.00   | \$1,800.00  | COST     | TOTAL | John Neri Construction Co. Inc.   |                             |
|  |   |                                   | read         | TOTAL =      | \$35.00                     | \$98.00                    | \$4,800.00   | \$7,400,00  | PRICE    | UNIT  | Martam Co                         | ALTERN                      |
| \$2,182,783.60<br>\$2,445,752.00<br>\$3,401,141.30             | \$1,023,506,60 .<br>\$159,175,00 .<br>\$422,143,40 .<br>\$44,979,00 .<br>\$216,502,50 .<br>\$355,171,50 .   | Martam Construction Inc.          | \$355,171.80 | \$365,171.80 | \$700.00                    | \$1,470.00                 | \$4,800.00   | \$7.400.00  | COST     | TOTAL | Martam Construction Inc.          | ALTERNATE F - MONROE STREET |
|  |   |                                   | read         | TOTAL =      | \$95.00                     | \$92.00                    | \$3,800.00   | \$7,200.00  | PRICE    | TINU  | Riccio Con                        | ONROE                       |
| \$2,248,352,00<br>\$2,480,227,40<br>\$3,431,335.80             | \$2,088,589.00<br>\$199,783.00<br>\$391,688.40<br>\$108.804.00<br>\$146.677.00<br>\$213,321.00<br>\$322,543.20  | Riceio Construction Corp.         | \$322,543.20 | \$322,543.20 | \$1,900.00                  | \$1,380.00                 | \$3,800.00   | \$7,200.00  | COST     | TOTAL | Riccio Construction Corp.         | STREET                      |
|  |   |                                   | read         | TOTAL =      | \$1.00                      | \$90.00                    | \$4,500.00   | \$4,500.00  | PRICE    | UNIT  | Bolder Cor                        |                             |
| \$2,256,907.10<br>\$2,542,110.35<br>\$3,488,787.55             | \$2,095,993,10<br>\$169,914.00<br>\$446,117.25<br>\$104,933.50<br>\$142,219.00<br>\$194,078.50<br>\$344,532.20  | Bolder Contractors Inc.           | \$344,632.20 | \$344,632.20 | \$20.00                     | \$1,350.00                 | \$4,500.00   | \$4,500.00  | COST     | TOTAL | Bolder Contractors Inc.           |                             |

DATE: <u>April 16, 2012</u>

## REQUEST FOR BOARD ACTION

|  | REQUEST FO  | K BOARD A                       | CHON                        |  |        |
|--|---|---------------------------------|-----------------------------|--|--------|
| AGENDA: Zoning and SECTION NUMBER                              | d Public Safety Committee   | ORIGINA<br>DEPART               |                             | Police Department  |        |
|  | nange time zone parking from 2 ween Grant and Vine Streets                                  | to APPRO\                       | /AL Chief E                 | Bradley Bloom BJB  |        |
| found that the underly   | sident regarding parking time zong ordinance did not match the etween Grant and Vine Street | current signag                  | e. Current si               | ignage limits parking on the                                   | north  |
| The current signage lin  | niting parking to 4 hours has be  | en in place for a               | at least five (:            | 5) years.  |        |
| We have not received other than what is curr ordinance change. | complaints from any of the parently posted. The residents on t                              | king users or ne affected bloom | esidents requek have been   | lesting a shorter parking du<br>notified by letter of this pro | ration |
| We are requesting th ordinance.                                | is ordinance be amended so t  | ne signage tha                  | t has been i                | n place matches the autho                                      | rizing |
| MOTION: To re<br>Regulations in Sectio                         | commend that the Village<br>n 6-12-9, Schedule IX Limited                                   | Board appi<br>Time Zones o      | ove an "C<br>of the Village | e Code of Hinsdale.  | rking  |
| APPROVAL   | APPROVAL APPR   | ROVAL                           | APPROVA                     | MANAGER'S<br>AL APPROVAL                                       |        |
| COMMITTEE ACTION   | ON:<br>S Committee on a 3-1 vote.   |                                 |                             |  |        |
| BOARD ACTION:  |   |                                 |                             |  |        |

## VILLAGE OF HINSDALE

| ORDINANCE | NO. |  |
|-----------|-----|--|
|-----------|-----|--|

## ORDINANCE AMENDING PARKING REGULATIONS IN SECTION 6-12-9, SCHEDULE IX LIMITED TIME ZONES OF THE VILLAGE CODE OF HINSDALE RELATING TO THIRD STREET

WHEREAS, the President and Board of Trustees of the Village of Hinsdale have reviewed the parking on Third Street between Grant Street and Vine Street and believe it to be in the best interests of the Village to restrict parking to no longer than four (4) hours on the north side of Third Street;

NOW, THEREFORE, BE IT ORDAINED, by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, follows:

- Section 1. Recital. The foregoing recital is incorporated herein as a finding of the President and Board of Trustees.
- Section 2. Amendment to Section. 6-12-9 Schedule IX Section 6-12-9, titled "Schedule IX, Limited Parking Zones" Subsection B (4 hour zones) of the Village Code of Hinsdale shall be, and is hereby, amended by adding in proper alphabetical order, the following new regulation [additions are shown in bold and underlined typeface and deletions are shown in overstruck typeface]:

## THIRD STREET north side, from Grant Street to Vine Street

Section 3. Amendment to Section 6-12-9 Schedule IX. Section 6-12-9, titled "Schedule IX; Limited Parking Zones" Subsection C (2 hour zones) of the Village Code of Hinsdale shall be, and is hereby, amended by the following and shall hereafter be amended and read as follows:

## THIRD STREET north side, from Grant Street to Vine Street

- Section 4. Signs. The Police Department is hereby authorized and directed to erect appropriate signs on the above named street.
- Section 5. Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the

| nanner provided by law and after erection of appropriate signs in accordance with section 4 above. |
|--|
| PASSED this day of 2012.   |
| AYES:  |
| NAYS:  |
| ABSENT:  |
| APPROVED this day of 2012.   |
|  |
| Village President  |
| ATTEST:  |
| Village Clerk  |

## **Bradley Bloom**

From:

Mark Wodka

Sent:

Monday, April 23, 2012 6:59 AM

To:

Bradley Bloom

Subject:

Fw: Notice of Ordinance Change on Third Street

### Sent from Nextel Blackberry Device

---- Original Message -----

From: Shannon Weinberger < shannonw42@hotmail.com >

To: Mark Wodka

Cc: Bob Saigh personal e-mail address Sent: Mon Apr 23 04:14:13 2012

Subject: Re: Notice of Ordinance Change on Third Street

### Mark,

I am just receiving this email as I have been out of the country. It landed in my spam folder, and I did not check that folder until today.

I will not be able to attend the meeting tonight as we are still in France but please know that we continue to support what is in the best interest of the neighborhood as a whole as well as the decisions of the ZPS committee.

Shannon Weinberger Sent from my iPad

On Apr 16, 2012, at 8:24 PM, "Mark Wodka" < <a href="https://mwodka@villageofhinsdale.org">MWodka@villageofhinsdale.org</a> wrote:

Ms. Weinberger:

The attached notice is being disseminated to the residents in 200 blk W. Third Street today. Please review and share with other members that may have interest in this matter on behalf of the Historical Society.

It has been learned that by ordinance, the street parking is a 2-hr time limit zone. The current signs show 4-hr time limit parking. We are recommending amending the ordinance to reflect what the current practice has been, which is 4-hr time parking.

Mark Wodka

**Deputy Chief of Administration** 

Hinsdale Police Department

121 Symonds Drive

Hinsdale, IL 60521

Phone: (630) 789-7086

Email: <a href="mailto:mwodka@villageofhinsdale.org">mwodka@villageofhinsdale.org</a>

<20120416124518550.pdf>

## **Bradley Bloom**

From:

Mark Wodka

Sent:

Friday, April 20, 2012 10:54 AM

To: Cc:

Banks, Maria **Bradley Bloom** 

Subject:

RE: 4 hour time limit on 3rd St

Ms. Banks,

I forwarded your remarks. Temporary permission may be granted for extenuating circumstances.

Would you please let me know what your street address is for the record too.

Thanks and have a nice weekend!

## Mark Wodka **Deputy Chief of Administration**

Hinsdale Police Department 121 Symonds Drive Hinsdale, IL 60521 Phone: (630) 789-7086

Email: mwodka@villageofhinsdale.org

From: Banks, Maria [mailto:mbanks@amli.com]

Sent: Friday, April 20, 2012 9:56 AM

To: Mark Wodka

Subject: 4 hour time limit on 3rd St

Mark,

I'm sorry I'm a day late on this – I just had a question. If we had a special occasion (like a birthday party), can we call the Village and ask that our guests be able to park for longer than the potential 2-hour time restriction?

If so, I would be in favor of making our block consistent with the rest of the neighborhood. It might result in less parking here as the time restrictions would be the same as the other surrounding blocks.

Thanks!

227 W. 3 2

## Maria I. Banks

**VP - Internal Control Director** 

Focused on the Core Competency: Operations

AMLI Residential | 200 West Monroe St. Suite 2200 | Chicago, IL 60606 | 312.283.4952 Office | 312.283.4726 Fax



Please join AMLI and consider our environment before printing this e-mail.

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## **Bradley Bloom**

From:

Mark Wodka

Sent:

Thursday, April 19, 2012 8:58 AM

To:

Bradlev Bloom

Subject:

FW: Notice of Change to reflect existing 4-hr time limit restrictions.

For ZPS

## Mark Wodka **Deputy Chief of Administration** Hinsdale Police Department

121 Symonds Drive Hinsdale, IL 60521 Phone: (630) 789-7086

Email: mwodka@villageofhinsdale.org

**From:** cwrobel2@juno.com [mailto:cwrobel2@juno.com]

**Sent:** Thursday, April 19, 2012 7:31 AM

To: Mark Wodka

**Subject:** Notice of Change to reflect existing 4-hr time limit restrictions.

Good Morning Deputy Chief Wodka,

Thank you for the opportunity to comment on this issue and for your officer bringing out the replacement copy.

Having 4 hour parking on the only street south downtown within walking distance likely has unintended negative consequences. Frequently B of A employees or others will park on 3rd for extended periods of time.

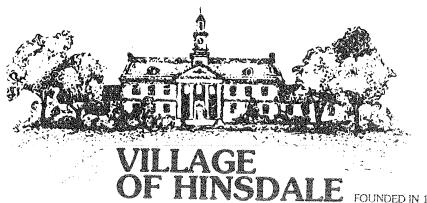
As an example, last year we were having a tree removed and a B of A employee parked for an extended period of time which caused the tree crew to simply sit and wait 3-4 hours until the person returned.

Thinking about Emmanuel Hall, it is likely better for that group to have shorter time periods to ensure access for their patrons in the very limited number of spaces. Most of the events we notice seem to be 1 maybe 2 hour in length. Even with larger events such as last years Antique show (which we really enjoyed attending) I would think having more turn over in the limited parking spaces allows for greater show traffic.

In short (if you can call this note short), I would support conforming with the current ordinance of 2 hour parking.

Thank you and take good care,

Christopher Wrobel 213 w 3rd



POLICE DEPARTMENT 789-7070 FIRE DEPARTMENT 789-7060 121 SYMONDS DRIVE 19 EAST CHICAGO AVENUE HINSDALE, ILLINOIS 60521-3489 • (630) 789-7000 Village Website: http://www.villageofhinsdale.org VILLAGE PRESIDENT Tom Caulev

TRUSTEES
J. Kimberley Angelo
Christopher J. Elder
Doug Geoga
William N. Haarlow
Laura LaPlaca
Bob Saigh

April 24, 2012

## NOTICE OF VILLAGE BOARD ACTION

## ORDINANCE CHANGE TO REFLECT EXISTING 4-HR TIME LIMIT RESTRICTIONS

The Zoning and Public Safety Committee received public input on April 23<sup>rd</sup> related to the parking time restrictions in the 200 block of W. Third Street. Three residents came forward to support a **2-hour parking time limit** for this block.

The Zoning and Public Safety Committee voted 3-1 in favor of changing the ordinance to reflect a **4-hour parking time limit**, and the matter will now be heard before the full Village Board on Tuesday, May 1st, at 7:30pm at the Village Memorial Building, 19 E. Chicago Avenue. This is a public meeting in which residents may express their support or concern for this proposal.

Please take a moment to contact Chief Bradley Bloom at 630-789-7088, or by email: <a href="mailto:bbloom@villageofhinsdale.org">bbloom@villageofhinsdale.org</a> to express your interest in supporting a 4-hr parking time limit or a 2-hr parking time limit by Monday, April 30<sup>th</sup> at 5:00pm. The results will be forwarded to the Village Trustees.

MARK WODKA

DEPUTY CHIEF OF POLICE

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