## VILLAGE OF HINSDALE VILLAGE BOARD OF TRUSTEES MINUTES OF THE SPECIAL MEETING October 24, 2011

The special meeting of the Hinsdale Village Board of Trustees was called to order by President Tom Cauley in Memorial Hall of the Memorial Building on Tuesday, October 24, 2011 at 7:39 p.m.

Present: President Tom Cauley, Trustees Christopher Elder, J. Kimberley Angelo, William Haarlow, Doug Geoga, Laura LaPlaca and Bob Saigh

Absent: None

Also Present: Village Attorney Ken Florey, Village Manager Dave Cook, Assistant Village Manager/Finance Director Darrell Langlois, Director of Community Development/Building Commissioner Robb McGinnis, Director of Public Services George Franco, Fire Chief Mike Kelly, Director of Economic Development Tim Scott and Village Clerk Christine Bruton

Also Present: Reporters from Patch.com, The Doings and The Hinsdalean,

#### PLEDGE OF ALLEGIANCE

President Cauley led those in attendance in the Pledge of Allegiance.

#### APPROVAL OF MINUTES

Trustee Elder moved to approve the minutes of the Regular Meeting of October 4, 2011, Trustee Saigh seconded the motion.

AYES: Trustees Elder, Angelo, Geoga, LaPlaca, Saigh

NAYS: None

**ABSTAIN:** Trustee Haarlow

ABSENT: None

Motion carried.

Trustee Saigh moved to approve the Closed Session Minutes of May 18, 2011, Closed Session Minutes of August 16, 2011 and the Closed Session Minutes of September 20, 2011. Trustee Haarlow seconded the motion.

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AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

#### CITIZENS' PETITIONS

Andy Norman of 13 S. Oak Street addressed the Board as a member of the Oak Street Bridge Replacement Working Group. He noted that the identified options are a new Oak Street Bridge, an underpass at County Line Road and a default option of neither. He asked that the Village solicit the active involvement of BNSF and the hospital to explore these complex options and further to commit to an outcome that solves current traffic issues, enhances safety and improves the residential quality of the neighborhood. Mr. Norman stated that he does not think that the current options have been arrived at through an objective process.

Sharon Johns of 4 S. Oak Street stated she is a concerned resident and neighbor and has been participating in the Oak Street Bridge meetings. She asked the Board to make it their goal that all alternatives are fully examined, and that money is used responsibly and transparently and quality of life remains high. She does not believe this has been a thorough process and that the grant from the Illinois Commerce Commission applicable only to the Oak Street Bridge replacement has skewed the thinking process. She doesn't feel the hospital has been involved as it should, there was no hospital representative at the last meeting.

President Cauley explained that the Oak Street Bridge is 100 years old and that the railroad intended to tear it down. The previous Village Board bought the bridge from the railroad for one dollar. The original idea was to replace the bridge and money was solicited to fund that project. The idea of an underpass is not new, in 1991 the then Village Board took action to foreclose any opportunity for an underpass by dedicating County Line Road between Chicago and the tracks as park land. The Village does not own this property and would have to condemn the property and engage in litigation to un-dedicate the park. That Board wanted to prevent an underpass. Further, it is his understanding that an underpass would cost approximately \$50,000,000, the bridge replacement is \$17,000,000 and we have that money. It was confirmed today that those funds are not transferable to an underpass project. He first became aware of the no bridge alternative over the weekend, but it is his personal opinion that the bridge is beneficial and enhances public safety. This Board does not want a bridge that will invite more traffic. The hospital addition will result in more traffic and a two-way traffic bridge would help alleviate congestion. Concern has been expressed regarding grade changes, however, that would only be eight inches and would only affect one resident who may have to reconfigure his driveway. He restated that the Village Board of Trustees Special Meeting of October 24, 2011 Page 3 of 11

issue had always and originally been to replace the bridge, but he assured residents that all viable alternatives would be reviewed and he thanked residents for bringing these issues to the attention of the Board. Trustee LaPlaca stated that she appreciates the participation of all residents and wished more people were involved. She and staff have been working with the consultant to address the concerns that were brought up at the last meeting. She invited anyone, but particularly those people whose neighborhoods are affected, to give opinions and feedback regarding the Oak Street Bridge.

#### VILLAGE PRESIDENT'S REPORT

None.

#### **CONSENT AGENDA**

President Cauley read the Consent Agenda as follows:

#### Items Recommended by Environment & Public Services Committee

- a) Award Bid #1504 Veeck Park Field Restoration to Twin Oaks Landscaping in the amount of \$143,588.10 with \$85,910.00 of the funding for the project to be paid for by AYSO Region 210 and \$14,615.00 to be paid for by Hinsdale Falcon Football (Item removed from consent agenda)
- b) Ordinance Amending Title 4 (Health and Sanitation), Chapter 2 (Air Pollution Control), Section 4-2-8-1 (Permitted Open Fires) of the Village Code of Hinsdale (Omnibus vote) (O2011-43)
- c) Resolution Approving and Accepting A Plat of Consolidation to Consolidate the Properties Commonly Known as 828 and 836 S. Oak Street in the Village of Hinsdale, County of DuPage (Omnibus vote) (R2011-19)
- d) Resolution for the 2011 50/50 Sidewalk Program Contract Change Order Number 1 to Change the Retainage for the Construction Completed To Date from Ten (10) Percent to Five (5) Percent (Omnibus vote) (R2011-20)
- e) Award the Engineering Services for Material Testing Services for the Chestnut Street Improvement Project to Chicago Testing Laboratory, Inc. in an amount not to exceed \$9,862.25 (Omnibus vote)
- f) Resolution for the 2011 Resurfacing Project Construction Contract Change Order Number 3 in the Amount of \$0.00 to Brothers Asphalt Paving, Inc. (Omnibus vote) (R2011-21)
- g) Resolution for the 2011 Resurfacing Project Construction Observation Services Contract Change Order Number 1 in the Amount Not to Exceed \$29,300.00 to HR Green (Omnibus vote) (R2011-22)

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h) Award the Service of Snow Removal on Sidewalks in the Central Business District to Tovar Snow Professionals, Inc., in the amount of \$675.00 per event, not to exceed the budgeted amount of \$9,000.00 without prior approval from the Village Manager (Omnibus vote)

President Cauley pulled Item A from the consent agenda for separate consideration. Trustee Saigh moved to adopt the Consent agenda, as amended. Trustee LaPlaca seconded the motion.

AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

Award Bid #1504 Veeck Park Field Restoration to Twin Oaks Landscaping in the amount of \$143,588.10 with \$85,910.00 of the funding for the project to be paid for by AYSO Region 210 and \$14,615.00 to be paid for by Hinsdale Falcon Football

President Cauley reported that the \$85,910.00 from AYSO still required approval from their national office. Therefore, Trustee LaPlaca moved to Award Bid #1504 Veeck Park Field Restoration to Twin Oaks Landscaping in the amount of \$143,588.10 with \$85,910.00 of the funding for the project to be paid for by AYSO Region 210 and \$14,615.00 to be paid for by Hinsdale Falcon Football, contingent upon the approve of the AYSO National Office for their portion of the contract. Trustee Geoga seconded the motion.

AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

#### ADMINISTRATION AND COMMUNITY AFFAIRS

#### **Accounts Payable**

Trustee Angelo moved Approval and Payment of the Accounts Payable for the Period of October 1, 2011 through October 14, 2011 in the aggregate amount of

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\$1,673,111.60 as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk. Trustee Elder seconded the motion.

AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

Ordinance Authorizing and Providing for the Issue of \$1,425,000 Taxable General Obligation Bonds (Alternate Revenue Source), Series 2011, of the Village of Hinsdale, DuPage and Cook Counties, Illinois, for the Purpose of Funding the Village's Early Retirement Incentive Liability to the Illinois Municipal Retirement Fund (IMRF), Prescribing the Details of said Bonds and Providing for the Imposition of Taxes to Pay the Same, and for the Collection, Segregation and Application of Certain Tax Receipts for IMRF Purposes to Pay said Bonds

President Cauley introduced the item and stated that the Board had previously voted to approve and but this is the final step in the issuance of the bonds. Finance Director Darrell Langlois confirmed that the new rate on these bonds of 2.177% is a very good and results in a savings of over \$408,000. Trustee Geoga moved to approve an Ordinance Authorizing and Providing for the Issue of \$1,425,000 Taxable General Obligation Bonds (Alternate Revenue Source), Series 2011, of the Village of Hinsdale, DuPage and Cook Counties, Illinois, for the Purpose of Funding the Village's Early Retirement Incentive Liability to the Illinois Municipal Retirement Fund (IMRF), Prescribing the Details of said Bonds and Providing for the Imposition of Taxes to Pay the Same, and for the Collection, Segregation and Application of Certain Tax Receipts for IMRF Purposes to Pay said Bonds. (O2011-44) Trustee LaPlaca seconded the motion.

AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

## Ordinance Amending Title 7 (Public Ways and Properties), Chapter 4 (Waterworks and Sewerage Systems), Article F (Water Meters), Section 7-4F-4 (Meter Testing, Repair and Replacement) of the Village Code of Hinsdale

Trustee Geoga stated this item is not on the consent agenda because it was discussion only at committee where the amount of the surcharge was determined and agreed upon at 30%. President Cauley explained that there are broken water meters in the Village and people are only paying the minimum water bill of \$20.00 in those cases. The surcharge provides a way to collect lost water revenue. Trustee Geoga noted that to the extent a resident feels this is inappropriate, they can come forward and discuss this with staff. Trustee LaPlaca added that a letter has been crafted in understandable terms by way of explanation that will go to residents in this situation. Mr. Langlois commented that a schedule of maintenance will come before the Board next year. Trustee Geoga moved to approve an Ordinance Amending Title 7 (Public Ways and Properties), Chapter 4 (Waterworks and Sewerage Systems), Article F (Water Meters), Section 7-4F-4 (Meter Testing, Repair and Replacement) of the Village Code of Hinsdale. (O2011-45) Trustee LaPlaca seconded the motion.

AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

#### Award a Contract to Provide Decorative Lighting for Holiday Season 2011 to Bright Ideas, Inc. in the Amount of \$18,988.00

President Cauley introduced the item, and Director of Community Development Tim Scott explained that this matter was not brought to committee first because he was waiting for estimates from the contractor. Trustee LaPlaca moved to Award a Contract to Provide Decorative Lighting for Holiday Season 2011 to Bright Ideas, Inc. in the Amount of \$18,988.00. Trustee Elder seconded the motion.

AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

#### ENVIRONMENT AND PUBLIC SERVICES

Ordinance Proposing the Establishment of Special Service Area #13
(The Woodlands Road Improvement Special Service Area) in the Village of
Hinsdale, DuPage and Cook Counties, Illinois, the Issuance of Special Service
Area Bonds in an Amount Not to Exceed \$2,100,000
to Pay Costs of Providing Certain Special Services and Setting a Date and
Providing Notice for a Related Public Hearing

President Cauley introduced the matter stating that it is part of the Master Infrastructure Plan to do work in the Woodlands; 40% of the cost of the streets to be borne by residents, the Village will pay for all sewer work and 60% of the street replacement. A number of residents have requested to pay their portion in a lump sum; Mr. Langlois is working on that mechanism. A notice will be sent out this week about the public hearing, and that information can be provided at that time. Discussion followed regarding the timing of removing a property from the SSA. Trustee LaPlaca moved to approve an Ordinance Proposing the Establishment of Special Service Area #13 (The Woodlands Road Improvement Special Service Area) in the Village of Hinsdale, DuPage and Cook Counties, Illinois, the Issuance of Special Service Area Bonds in an Amount Not to Exceed \$2,100,000 to Pay Costs of Providing Certain Special Services and Setting a Date and Providing Notice for a Related Public Hearing. (O2011-46) Trustee Saigh noted what appeared to be a discrepancy between the language of the ordinance and Exhibit B, the map of the Woodlands. Discussion followed and it was confirmed that the actual cited pin numbers of the properties would overrule the general boundaries of the map.

AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

#### **Municipal Electricity Aggregation Discussion**

Trustee LaPlaca began the discussion stating that this matter was discussed at EPS and concerns the concept of pooling together residential electric bills to aggregate them and go into the marketplace to get a better rate than ComEd's for electricity. She also noted that to do so would require a public referendum, but it is worth looking into as there doesn't appear to be a downside. President Cauley clarified that this is not the creation of a Village electrical utility company, this is just an aggregation for procuring electricity. ComEd is still responsible for providing the electricity, and maintaining equipment. ComEd rates are

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currently higher than the market rate, the greatest savings is in the short term, but long term savings could still be realized. Village Manager Cook gave a power point presentation, a copy of which is part of this record. Trustee Elder asked what an administrative fee paid to the Village would cover; Mr. Cook explained that fee would pay for staff time and the attorney fees to draw up the ordinances. Trustee Geoga reiterated that the ComEd contracts expire in 2013 and the bulk of the savings would occur before that time, however, Mr. Cook feels that moving forward there will still be savings after the expiration of those contracts. Discussion followed about the contracts and the expenses. Trustee LaPlaca added the most time sensitive issue is approving the referendum and the education period following. She also noted that in addition to a cost savings measure it is an opportunity to direct the energy provider to provide more green energy or something of that nature. She noted that a consultant could be available at the Nov 15th Board meeting. Mr. Cook explained that a broker would handle the education process, too, and that there is no cost to the Village for this service. Some discussion followed regarding people who already have another energy plan, but these are usually one year plans and it would be July or August at the earliest for a Village wide plan. It was also noted that individuals have the opportunity to opt out of the aggregate. There was Board consensus to move forward with this issue.

#### ZONING AND PUBLIC SAFETY

Ordinance Amending Article IV (Multiple Family Residential Districts), Section 4112 (Special Development and Use Regulations) of the Hinsdale Zoning Code as it
Relates to Density and Multi-Building Access
in the R-5 and R-6 Multi-Family Residential Districts
(Plan Commission Case No. A-22-2011)

and

Ordinance Approving a Special Use Permit for a Planned Development, a Special Use Permit for a Personal Care Facility and Senior Citizen Housing Development, and Site Plan and Exterior Appearance Plan for the Property Located at 10 North Washington Street (Plan Commission Case No. A-05-2011)

President Cauley began discussion by stating that the Eden project has been the subject of discussion at meetings since February. At the August 16<sup>th</sup> Board meeting, the applicant and the Board reached a compromise regarding the issue of density that would involve the removal of the townhomes along Maple Street resulting in a 40% increase in open space on the property. In return, the Village agreed to proceed in good faith to approve a text amendment that would change the zoning code to accommodate this project that would still be denser than code permits even after removal of the townhomes. At that meeting, the Board approved a special use permit for a planned development, personal care and senior citizen housing facility subject to the applicant returning to the Plan Commission for a text

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amendment relating to density, as well as approval for a site plan and exterior appearance review. On September 14<sup>th</sup>, the Plan Commission voted unanimously (8-0) to approve both matters and before the Board this evening are the ordinances to enact the text amendment and the special use, planned development and site plan and exterior appearance plan. The text amendment exempts facilities that were constructed prior to 1980 from the requirement of 2,000 square feet per dwelling unit and also exempts structures connected by an atrium from the code's requirements that apply to 'single structures'. The ordinance approving the special use provides that the townhomes along Maple Street will be removed, the residents of the facility will be 55 years of age or older, the facility will not accept residents with mental illnesses as defined under State law, and that Hinsdale residents and their immediate families will be given preference on the waiting list unless uch preference violates the law. Further, although not part of the ordinance, the Hamblets have agreed to fund half the cost of a new ambulance.

One of the concerns that came up at the last ZPS meeting was whether this special use ordinance would 'run with the land'. That is, if the Hamblets were to sell the property would the new owner be able to take advantage of this special use ordinance, should it be approved tonight. President Cauley explained that a number of Trustees believe that it should not be transferrable with the land, therefore there is a provision in this ordinance that for a period of five years, the special use permit would not transfer with the land if the Hamblets were to sell the property. The Hamblets have advised the Board that they have no plans to sell the property and have no objection in principle to the five year provision, however, they plan to use bank financing to improve the facility and have legitimate concerns that if the special use does not run with the land for any period of time, they could have difficulty obtaining bank financing. Additionally, they have some concern about how that provision could impact their estates should they die. Trustee Geoga drafted a provision to address these concerns; the Hamblets have reviewed and approved the language. Trustee Geoga moved to approve Ordinance Amending Article IV (Multiple Family Residential Districts), Section 4-112 (Special Development and Use Regulations) of the Hinsdale Zoning Code as it Relates to Density and Multi-Building Access in the R-5 and R-6 Multi-Family Residential Districts (Plan Commission Case No. A-22-2011) (O2011-47) and Ordinance Approving a Special Use Permit for a Planned Development, a Special Use Permit for a Personal Care Facility and Senior Citizen Housing Development, and Site Plan and Exterior Appearance Plan for the Property Located at 10 North Washington Street. (Plan Commission Case No. A-05-2011) (2011-48) Trustee LaPlaca seconded the motion.

Trustee Geoga asked Mr. Mitch Hamblet to confirm key elements of financing. Mr. Hamblet stated that the total project is \$5.8 million, about \$1.4 million is related to the acquisition of the land and building, about \$4.4 million will go to improvements and investment in the project. They will guarantee the loan. Trustee Angelo thanked President Cauley for his tireless efforts on this project, but expressed his ongoing concerns regarding the integrity of the Hamblets and the Eden project. President Cauley recommended adding additional language to the ordinance document regarding the definition of 'prohibited transfer'. Mr. Hamblet agreed to the addition. Trustee Saigh thanked the Plan Commission for their

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diligent work on this lengthy application procedure and commended the Hamblets for their communication and commitment and for raising an important issue of care for elderly and disabled individuals in the community. He noted that the community walked away from the old Washington Square, but hopes that good communication moving forward might prevent this from happening again. Trustee LaPlaca added that the ultimate result is proof that this is a process that works and the process is important. This will give us a product that was better than the original presentation providing a better result for the community.

AYES: Trustees Elder, Haarlow, Geoga, LaPlaca, Saigh

NAYS: Trustee Angelo

**ABSTAIN:** None **ABSENT:** None

Motion carried.

President Cauley said he echoed the expressed comments of Trustees Saigh and LaPlaca; there was civil discussion resulting in a resolution. He thanked the Board noting that every board member had input, every provision was a collaborative process, he also commented that even though Trustee Angelo dissented, he was still a sounding board.

### Ordinance Amending Article III (Single-family Residential Districts), Section 3-110 (Bulk, Space and Yard Requirements of the Hinsdale Zoning Code

President Cauley introduced the item stating that it relates to the residential guidelines of design review, that the proposed incentive for compliance to recommended design guidelines was to abandon or suspend FAR. The Plan Commission voted unanimously that this was not a viable way to do this. This ordinance is an affirmation of the Plan Commission recommendation. Trustee LaPlaca noted that the Design Review Commission put in a lot of valuable work, but this wasn't the right approach. President Cauley said a new pamphlet containing these guidelines is available and that Mr. McGinnis will send a copy to all developers and it will be on the Village website. Trustee Haarlow remarked that he felt abandoning FAR was ill-advised, but there could be other inducements worth revisiting.

AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh

NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

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#### REPORTS FROM ADVISORY BOARDS AND COMMISSIONS

| No reports STAFF REPORTS  |
|---|
| No reports.   |
| CITIZENS' PETITIONS   |
| None.   |
| TRUSTEE COMMENTS  |
| Trustee LaPlaca reminded people to attend the Oak Street Bridge meeting on Wednesday, October $26^{\rm th}$ .   |
| ADJOURNMENT   |
| There being no further business before the Village Board of Trustees, President Cauley asked for a motion to adjourn. Trustee Saigh moved to adjourn the special meeting of October 24, 2011 and not to reconvene. Trustee LaPlaca seconded the motion. |
| AYES: Trustees Elder, Angelo, Haarlow, Geoga, LaPlaca, Saigh<br>NAYS: None<br>ABSTAIN: None<br>ABSENT: None   |
| Motion carried.   |
| Meeting adjourned at 9:08 p.m.  |
| ATTEST:Christine M. Bruton, Village Clerk   |

| DATE October 26, 201 | <b>DATE</b> | October 26, | 2011 |
|----------------------|-------------|-------------|------|
|----------------------|-------------|-------------|------|

| AGENDA ZONING<br>SECTION  | & PUBLIC SAFETY                            |               | ORIGINATIN<br>DEPARTMEN |                           | munity Development           |  |  |  |  |
|---|--|---------------|-------------------------|---------------------------|------------------------------|--|--|--|--|
| Ordinance Repe<br>ITEM and Deleting Ti  | ealing and Revoking Or<br>tle 2, Chapter 2 |               | APPROVED                | Robert McG<br>CD Director | innis<br>/Bldg. Commissioner |  |  |  |  |
| The Design Review Commission was created by ordinance in 2007 and charged with the review of new single family construction. The Commission chose to pursue a text amendment to waive Floor Area Ratio as an incentive to participate in a voluntary review program.  |  |               |                         |                           |                              |  |  |  |  |
| The Plan Commission voted unanimously against the text amendment that would have been required in order to do this at their September 14, 2011 meeting as did the Zoning and Public Safety Committee at their September 26, 2011 meeting. The Village Board voted unanimously against the text amendment at their special meeting on October 24, 2011 as well. It was noted by several Trustees that the Design Guidelines prepared by the Commission were outstanding, and that the votes were not in any way to be reflective of how they felt about the work done by the Commission, but only against the tool being used to encourage participation in the program. |  |               |                         |                           |                              |  |  |  |  |
| With no incentive in place the expectation is that not the Chairman, Staff, and   | one will voluntarily tak                   | ke on the bu  | rden of a peer re       | view with no cle          | ear benefit. Given this,     |  |  |  |  |
| If the Board of Trustees  | concurs with staff's reco                  | mmendation    | , the following n       | notion would be           | appropriate:                 |  |  |  |  |
| <b>Motion:</b> To recor<br>Revoking Ordinance Nu<br>Commission), From the V   |  | ing Title 2 ( | _                       |                           | <u> </u>                     |  |  |  |  |
|   |  |               |                         |                           |                              |  |  |  |  |
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|   |  |               |                         |                           |                              |  |  |  |  |
|   |  |               |                         |                           |                              |  |  |  |  |
| STAFF APPROVALS   | <b>;</b>                                   |               |                         |                           |                              |  |  |  |  |
| APPROVAL Z  | APPROVAL                                   | APPROV        | AL AP                   | PROVAL                    | MANAGER'S<br>APPROVAL        |  |  |  |  |
| COMMITTEE ACTION  | ON:  |               |                         |                           |                              |  |  |  |  |
|   |  |               |                         |                           |                              |  |  |  |  |
|   |  |               |                         |                           |                              |  |  |  |  |
| BOARD ACTION:   |  |               |                         |                           |                              |  |  |  |  |
|   |  |               |                         |                           |                              |  |  |  |  |

#### VILLAGE OF HINSDALE

#### ORDINANCE NO. O2011-\_\_\_\_

# AN ORDINANCE REPEALING AND REVOKING ORDINANCE NUMBER 02007-1 AND DELETING TITLE 2 (BOARDS AND COMMISSIONS), CHAPTER 2 (DESIGN REVIEW COMMISSION), FROM THE VILLAGE CODE OF HINSDALE

WHEREAS, the Village of Hinsdale Design Review Commission ("Commission") was established pursuant to Ordinance Number O2007-1; and

WHEREAS, it is the intent of this Ordinance to repeal and revoke Ordinance Number O2007-1, and render the Commission defunct.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

Section 1. Repeal and Revocation of Ordinance Number O2007-1. Ordinance Number O2007-1 is hereby repealed and revoked in its entirety, and the Village of Hinsdale Design Review Commission created pursuant to said Ordinance shall be defunct.

<u>Section 2</u>. <u>Village Code Amended</u>. Title 2 (Boards and Commissions), Chapter 2 (Design Review Commission) of the Village Code of Hinsdale is amended by deleting the overstricken language and adding the underlined language to read as follows:

#### TITLE 2: BOARDS AND COMMISSIONS

#### CHAPTER 15: RESERVED DESIGN REVIEW COMMISSION:

#### 2-15-1: CREATION; PURPOSE:

There is hereby created the Hinsdale design review commission. The design review commission shall recommend to the president and board of trustees design guidelines for single-family and multi-family residential development in accordance with the powers and duties set forth in section 2-15-3 of this chapter.

#### 2-15-2: MEMBERS AND TERMS:

- A. Appointments And Qualifications: The design review commission shall consist of nine (9) voting commissioners. All commissioners shall serve without compensation. All commissioners shall be appointed by the village president with the advice and consent of the board of trustees.
- 1. Four (4) commissioners shall be at large residents.
- 2. Two (2) commissioners shall be architects that preferably do not practice locally.
- 3. One commissioner shall be a landscape architect that preferably does not practice locally.
- 4. One commissioner shall be an engineer that preferably does not practice locally.
- 5. One commissioner shall be appointed on the basis of expertise, experience, or interest in historic preservation or architectural history.
- B. Terms Generally: Each appointment of a commissioner shall be for a term of three (3) years and until that commissioner's replacement has been appointed. No commissioner shall serve more than the greater of six (6) years or two (2) consecutive terms that were full terms at the time of service. Service of a portion of an unexpired term shall not be counted toward the two (2) term limit.
- C. Initial Terms: As the commission is first constituted, the initial terms shall be as follows:
- 1. Through April 30, 2008: Three (3) commissioners shall be appointed for initial terms through April 30, 2008.
- 2. Through April 30, 2009: Three (3) commissioners shall be appointed for initial terms through April 30, 2009.
- 3. Through April 30, 2010: Three (3) commissioners shall be appointed for initial terms through April 30, 2010.

Each term thereafter shall be for three (3) years, as provided in subsection B of this section.

D. Vacancies: Any vacancy in the position of commissioner shall be filled for the remainder of the unexpired term in the same manner as an original appointment.

E. Chairperson And Vice Chairperson: The village president, with the advice and consent of the board of trustees, shall appoint one commissioner as chairperson and one commissioner as vice chairperson of the commission. The chairperson, or the vice chairperson in the absence of the chairperson, shall preside at all meetings and shall fulfill the customary functions of the position of chairperson. The chairperson and vice chairperson shall serve without compensation. The chairperson and vice chairperson shall serve in those positions until the expiration of their terms or until the village president has made new appointments to those positions, whichever is sooner.

#### 2-15-3: POWERS AND DUTIES:

The commission shall have the following powers and duties:

A. To recommend design guidelines to be adopted by the village for single-family and multi-family residential development.

B. To review new construction and major renovation project applications for single-family and multi-family residential development with regard to the landscape architecture, site design, building architecture and context of the project sites as they relate to the surrounding area and to meet with building permit applicants.

#### 2-15-4: REPORTS:

The commission shall promptly make reports to the applicable committees of the board of trustees of its recommendations, comments, and activities. The village president may include on an agenda for a meeting of the board of trustees, without prior review of the applicable committee, any matter related to the commission that the president determines is of such a nature or importance as to merit prompt review by the board of trustees.

#### 2-15-5: STAFF SUPPORT:

The village manager shall designate a staff member to assist the commission with its meetings, reporting, and record keeping.

#### 2-15-6: QUORUM; VOTING; MEETINGS:

PASSED this

day of

No business shall be transacted by the commission without the presence of a quorum of five (5) commissioners. The commission shall meet regularly at least once each calendar quarter and as many additional times as determined by the commission. A special meeting of the commission may be called in writing by the chairperson, by any four (4) commissioners, or by the board of trustees. Notice of at least forty eight (48) hours shall be given to all commissioners, and in compliance with the Illinois open meetings act, prior to any special meeting. All meetings shall be open to the public except when closed pursuant to the provisions of the open meetings act.

Section 3. Severability and Repeal of Inconsistent Ordinances. If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance. All ordinances in conflict herewith are hereby repealed to the extent of such conflict.

Section 4. Effective Date. This Ordinance shall be in full force and effect after its passage, approval, and publication in pamphlet form in the manner provided by law.

2011.

| <i>v</i>                                |  |
|---|--|
| AYES:                                   |  |
| NAYS:                                   |  |
| ABSENT:                                 |  |
| APPROVED this day of _                  | 2011.                                    |
|   |  |
|   |  |
|   | Thomas K. Cauley, Jr., Village President |
| ATTEST                                  |  |
|   |  |
| 1-3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |
| Christine M. Bruton, Village Cle        | $\operatorname{erk}$                     |

| D | 4 | T | E | October | 28, | 20 | 1 | 1 |  |
|---|---|---|---|---------|-----|----|---|---|--|
|---|---|---|---|---------|-----|----|---|---|--|

| AGENDA<br>SECTION | ACA  | i i                        | NATING<br>RTMENT Fina       | ince                                     |
|-------------------|--|----------------------------|-----------------------------|--|
| ITEM              | Accounts Payable   | APPRO                      |                             | ell Langlois Manager/Director of Finance |
| T T TOTAL         | Accounts Fayaore   | ATK                        | 7 ( 1917 Assistant Vinage 1 | vianager/Director of Charles             |
|                   | eting of October 24, 2011 some accounts payable:                           | staff respectfully request | s the presentation of the   | ne following motion to                   |
| Motion:           | To move approval and pathrough October 28, 2011 provided by the Village Tr | 1 in the aggregate amou    | int of \$1,367,754.57       | as set forth on the list                 |
| ,                 |  |                            |                             |  |
|                   |  |                            |                             |  |
|                   |  |                            |                             |  |
|                   |  |                            |                             |  |
|                   |  |                            |                             |  |
| 4                 |  |                            |                             |  |
|                   |  |                            |                             |  |
| STAFF APP         | PROVALS  |                            |                             |  |
| APPROVAI          |  | APPROVAL                   | APPROVAL                    | MANAGER'S<br>APPROVAL                    |
| COMMITT           | EE ACTION:   |                            |                             |  |
|                   |  |                            |                             |  |
|                   |  |                            |                             |  |
|                   |  |                            |                             |  |
| BOARD AC          | CTION:   |                            |                             |  |
|                   |  |                            |                             |  |
|                   |  |                            |                             |  |

#### VILLAGE OF HINSDALE

#### **ACCOUNTS PAYABLE WARRANT REGISTER #1511**

FOR PERIOD October 15, 2011 through October 28, 2011

The attached Warrant Summary by Fund and Warrant Register listing TOTAL DISBURSEMENTS FOR ALL FUNDS of \$1,367,754.57 has been reviewed and approved by the below named officials.

| APPROVED BY _ |                                | DAIL_    |          |
|---------------|--------------------------------|----------|----------|
| VI            | LAGE TREASURER/ASSISTANT VILLA | GE MANAG | ER       |
| APPROVED BY _ | VILLAGE MANAGER                | DATE     | 10/27/11 |
| APPROVED BY _ | VILLAGE TRUSTEE                | DATE _   |          |

### Village of Hinsdale Warrant # 1511 Summary By Fund

|                          |       | Regular      | Pension | ACH/Wire   |              |
|--------------------------|-------|--------------|---------|------------|--------------|
| Recap By Fund            | Fund  | Checks       | Checks  | Transfers  | Total        |
| Corporate Fund           | 10000 | 101,804.88   | ***     | 155,570.31 | 257,375.19   |
| Motor Fuel Tax Fund      | 23000 | 20,185.83    | **      | **         | 20,185.83    |
| Capital Project Fund     | 45300 | 166,816.27   | see     | **         | 166,816.27   |
| Water & Sewer Operations | 61061 | 9,630.78     | - Yeek  | ***        | 9,630.78     |
| Water & Sewer Capital    | 61062 | 774,037.67   | AN      |            | 774,037.67   |
| Escrow Funds             | 72100 | 28,880.00    | ***     |            | 28,880.00    |
| Payroll Revolving Fund   | 79000 | 8,216.28     | Ner     | 102,612.55 | 110,828.83   |
| Total                    |       | 1,109,571.71 | tox     | 258,182.86 | 1,367,754.57 |

| PAYEE<br>VOU, DESCRIPTON                             | VENDOR INVOICE         |       | INVOICE<br>AMOUNT | CHECK     |
|--|------------------------|-------|-------------------|-----------|
| AGGARWAL, ARJUN<br>62503 CONT BD/535 WARREN TERRAC   | 19959<br>CHECK NO.     | 88194 | 500.00            | 500.00    |
| AIRGAS NORTH CENTRAL<br>62440 CYLINDER               | 105821708<br>CHECK NO. | 88195 | 43.49             | 43.49     |
| ATLAS BOBCAT INC<br>62452 FILTERS                    | 30438<br>CHECK NO.     | 88196 | 100.50            | 100.50    |
| AUTO TRUCK<br>62451 LATCH                            | 1041716<br>CHECK NO.   | 88197 | 89.80             | 89.80     |
| B & R REPAIR INC<br>62422 CHIPPER                    | 031869<br>CHECK NO.    | 88198 | 643.99            | 643.99    |
| BIELSKI, WESLEY<br>62500 CONT BD/315 HAMPTON         | 19659<br>CHECK NO.     | 88199 | 10000.00          | 10000.00  |
| BIELSKI, WESLEY<br>62517 SITE MNGE/315 HAMPTON       | 19662<br>CHECK NO.     | 88200 | 3000.00           | 3000.00   |
| BOSSY, DEBORAH J<br>62518 STM WTR/144 E SIXTH        | 17812<br>CHECK NO.     | 88201 | 1830.00           | 1830.00   |
| BROTHERS ASPHALT PAVING<br>62496 2011 RESURFACING    | 2 CHECK NO.            | 88202 | 460040.17         | 460040.17 |
| BURRIS EQUIPMENT CO<br>62446 BOLTS                   | 65035<br>CHECK NO.     | 88203 | 34.55             | 34.55     |
| C.T.R. SYSTEMS INC<br>62415 SEWER                    | 1201<br>CHECK NO.      | 88204 | 6500.00           | 6500.00   |
| CANTERBURY LANDSCAPE DESI<br>62516 CONT BD/553 N ELM | 20381<br>CHECK NO.     | 88205 | 500.00            | 500.00    |

| vou.   | PAYEE<br>DESCRIPTON                   | VENDOR INVOICE     |            | INVOICE<br>AMOUNT | CHECK   | <br> |   |
|--------|---------------------------------------|--------------------|------------|-------------------|---------|------|---|
| •      | BUILDERS<br>CONT BD/1143 INDIAN RIDGE | 19826<br>CHECK NO. | 88206      | 2500.00           | 2500.00 |      |   |
|        | LL, MARY & ROBERT                     | 19998              |            | 500.00            |         |      |   |
| 62306  | CONT BD/601 N ELM                     | CHECK NO.          | 88207      | 500.00            | 500.00  |      |   |
| anno   | n man ramicondide in                  |                    |            |                   |         |      |   |
|        | r-TOP INDUSTRIES, IN                  | 11143790           |            | 235.07            |         |      |   |
| 62438  | FLAGS                                 | CHECK NO.          | 88208      | 233.01            | 235.07  |      |   |
| מטאיים | OVERNMENT INC.                        |                    |            |                   |         |      |   |
|        | LABEL WRITER                          | CKCV151            |            | 128.20            |         |      |   |
|        |                                       | ZXW3222            |            | 82.81             |         |      |   |
| 62494  | LED MOUNT                             | CHECK NO.          | 88209      | 02.02             | 211.01  |      |   |
|        |                                       | Check No.          | 00200      |                   |         |      |   |
| CINTA  | ·                                     |                    |            |                   |         |      |   |
|        | RUGS TOWELS ETC                       | 769686126          |            | 160.31            |         |      |   |
| 02400  | ROGS TOWNERS BIC                      | CHECK NO.          | 88210      |                   | 160.31  |      |   |
|        |                                       | CILDOIT 110 :      | 00         |                   |         |      |   |
| CLARE  | NDON HILLS PARK DIST                  |                    |            |                   |         |      |   |
| 62403  | COOP                                  | 19200              |            | 192.00            |         |      |   |
|        |                                       | CHECK NO.          | 88211      |                   | 192.00  |      |   |
|        |                                       |                    |            |                   |         |      |   |
| COLLE  | Y ELEVATOR COMPANY                    |                    |            |                   |         |      |   |
| 62472  | INSPECTION FEE                        | 108157             |            | 2164.00           |         |      |   |
|        |                                       | CHECK NO.          | 88212      |                   | 2164.00 |      |   |
| COME   |                                       |                    |            |                   |         |      | ٠ |
|        | VEECK PARK                            | 3454039030-10/     | 11         | 652.70            |         |      |   |
| 62457  |                                       | 868948008-10/      |            | 16.82             |         |      |   |
|        | ELEANOR PARK                          | 8689206002-10/     |            | 42.33             |         |      |   |
|        | ROBBINS PARK                          | 8521083007-10/     |            | 189.22            |         |      |   |
| 62460  |                                       | 0203017056-10/     | '11        | 254.76            |         |      |   |
| 62461  |                                       | 0639032045-10/     | '11        | 27.87             |         |      |   |
| 62462  |                                       | 0203065105-10/     | 11         | 95.78             |         |      |   |
| 62463  |                                       | 8605174005-10/     | <b>'11</b> | 175.05            |         |      |   |
| 62464  |                                       | 7093551008-10/     |            | 1911.61           |         |      |   |
| 62477  |                                       | 0471095066-10/     | 11         | 154.52            |         |      |   |
| 62478  |                                       | 0381057101-10/     | 111        | 28.93             |         |      |   |
| 62479  |                                       | 2378029015-10/     | /11        | 41.17             |         |      |   |
| 62480  |                                       | 2425068008-10/     | /11        | 1125.47           |         |      |   |
| 62481  |                                       | 7011157008-10/     | /11        | 72.78             |         |      |   |
| 62482  |                                       | 7261620005-10/     |            | 17.95             |         |      |   |
| 62483  |                                       | 8521400008-10/     | /11        | 35.02             |         |      |   |
| 62484  | PIERCE PARK                           | 7011378007-10,     | /11        | 778.28            |         |      |   |
|        |                                       |                    |            |                   |         |      |   |

| vou.           | PAYEE<br>DESCRIPTON           | VENDOR INVOICE   |       | INVOICE  | CHECK   |
|----------------|-------------------------------|------------------|-------|----------|---------|
| COMED          |                               |                  |       |          |         |
|                | WALNUT STREET                 | 7011481009-10/13 | L     | 29.07    |         |
|                |                               | 8521342001-10/1  |       | 153.78   |         |
|                | BURNSFIELD                    | 8689640004-10/1  | 1     | 21.31    |         |
|                |                               | CHECK NO.        | 88213 |          | 5824.42 |
| COMME          | RCIAL COFFEE SERVICE          |                  |       |          |         |
|                | COFFEE SUPPLIES               | 109443/465       |       | 153.00   |         |
|                | COFFEE SUPPLIES               | 109468           |       | 97.95    |         |
|                |                               | CHECK NO.        | 88214 |          | 250.95  |
| CONCR          | ETE CLINIC                    |                  |       |          |         |
|                | DRILL BIT                     | 199557           |       | 20.00    |         |
|                |                               | CHECK NO.        | 88215 |          | 20.00   |
| CONSE          | RV FS                         |                  |       |          |         |
|                | PAINT                         | 1507034          |       | 2611.00  |         |
| ×====          |                               | CHECK NO.        | 88216 |          | 2611.00 |
| CONTT          | NTENTAL CONSTRUCTION          |                  |       |          |         |
|                | KLM ELECTRICAL CONTRACTOR     | BID 1498         |       | 8640.00  |         |
| VERE!          | TAME TO THE TAXABLE PROPERTY. | CHECK NO.        | 88217 |          | 8640.00 |
| <i>a</i> nting | NEYS SAFETY LANE              |                  |       |          |         |
|                |                               | 051216           |       | 32.00    |         |
| 62449          | INSPECTIONS                   | CHECK NO.        | 88218 |          | 32.00   |
|                |                               |                  |       |          |         |
|                | OTTA, KIMBERLY                | 46155            |       | 61.00    |         |
| 62445          | CLASS REFUND                  | 104316           | 00210 | 01.00    | 61.00   |
|                |                               | CHECK NO.        | 88219 |          | 01.00   |
| DAIL           | Y HERALD                      |                  |       | 0.51 0.0 |         |
| 62448          | POOL FLYER                    | 22083S01         | 2222  | 261.00   | 261.00  |
|                |                               | CHECK NO.        | 88220 |          | 201.00  |
| DARW           | IFF                           |                  |       |          |         |
| 62428          | KLM BROCHURE                  | 217364           | 00001 | 1305.00  | 1305.00 |
|                |                               | CHECK NO.        | 88221 |          | 1303.00 |
| DAVE           | SOLTWISCH PLUMBING            |                  |       |          |         |
| 62476          | KLM REPAIR                    | 43764            |       | 2900.00  | 2000 00 |
|                |                               | CHECK NO.        | 88222 |          | 2900.00 |
| DEGR           | EER, TARA                     |                  |       |          |         |
|                | CONT BD/637 S MONROE          | 20350            |       | 500.00   |         |
|                |                               | CHECK NO.        | 88223 |          | 500.00  |

| . <b>. VOU .</b> | PAYEE<br>DESCRIPTON                         | VENDOR INVOICE                |             | INVOICE          | CHECK   |  |
|------------------|---|-------------------------------|-------------|------------------|---------|--|
|                  | SALL WASTE SERVICES STREET SWEEPING         | 23188<br>CHECK NO.            | 88224       | 330.00           | 330.00  |  |
| DUPAGI<br>62413  | TOPSOIL, INC.                               | 034033<br>CHECK NO.           | 88225       | 480.00           | 480.00  |  |
|                  | N ENGERY INC<br>908 ELM STREET              | 100421700240<br>CHECK NO.     | 88226       | 285.72           | 285.72  |  |
| FACS<br>62489    | ANNUAL MAINTENANCE                          | 9222<br>CHECK NO.             | 88227       | 525.00           | 525.00  |  |
|                  | SERVICE INC ROTARY                          | 4283<br>CHECK NO.             | 88228       | 199.31           | 199.31  |  |
|                  | TONE STORES TIRES                           | 086178<br>CHECK NO.           | 88229       | 393,39           | 393.39  |  |
|                  | ST LIMITED PARTNERS<br>CONT BD/105 E 1ST ST | 20346<br>CHECK NO.            | 88230       | 500.00           | 500.00  |  |
|                  | PRIDE INC                                   | 44468202<br>CHECK NO.         | 88231       | 81.58            | 81.58   |  |
|                  | SERVICES<br>UNIFORMS                        | 1028606219<br>CHECK NO.       | 88232       | 329.35           | 329.35  |  |
|                  | AN ARAMARK COMPANY<br>UNIFORMS              | 511654368/25/4<br>CHECK NO.   | 0/<br>88233 | 2071.46          | 2071.46 |  |
| 62453            | TIRE SERVICE<br>TIRES<br>ALIGNMENT          | 093770<br>093769<br>CHECK NO. | 88234       | 187.68<br>122.35 | 310.03  |  |
|                  | BART, ROBERTA<br>CONT BD/427 FULLER RD      | 20365                         |             | 500.00           |         |  |

|   | PAYEE<br>VOU. DESCRIPTON  | VENDOR INVOICE                       |       | INVOICE<br>AMOUNT            | CHECK    |   |   |
|---|---|--------------------------------------|-------|------------------------------|----------|---|---|
|   | GIELBART, ROBERTA   | CHECK NO.                            | 88235 |                              | 500.00   |   |   |
|   | GRAINGER, INC.<br>62430 FILTERS   | 9663762350<br>CHECK NO.              | 88236 | 51.36                        | 51.36    |   | - |
|   | GRANT & POWER LANDSCAPING<br>62509 CONT BD/827 S CLAY                           | 20308<br>CHECK NO.                   | 88237 | 500.00                       | 500.00   |   |   |
|   | GRANT & POWER LANDSCAPING<br>62511 CONT BD/724 S GARFIELD                       | 20327<br>CHECK NO.                   | 88238 | 500.00                       | 500.00   |   |   |
|   | HEAT ENGINEERING CO, THE<br>62411 PW REPAIRS                                    | 144638<br>CHECK NO.                  | 88239 | 600.00                       | 600.00   |   |   |
| , | HELMS, BRENDA<br>62508 CONT BD/333 E 59TH ST                                    | 20194<br>CHECK NO.                   | 88240 | 500.00                       | 500.00   |   |   |
|   | HINSDALE NURSERIES, INC.<br>62495 TREE REIMBUREMENT                             | 891469<br>CHECK NO.                  | 88241 | 318.00                       | 318.00   |   |   |
|   | HR GREEN INC 62524 2011 RESURFACING 62525 CSO OPERATOR SERVICES 62526 WOODLANDS | 76973<br>76953<br>76946<br>CHECK NO. | 88242 | 15454.50<br>249.76<br>557.75 | 16262.01 | , |   |
|   | HUNTER EXCAVATING<br>62505 CONT BD/5504 S MADISON                               | 19978<br>CHECK NO.                   | 88243 | 500.00                       | 500.00   |   |   |
|   | IL SECRETARY OF STATE<br>62443 TITLE TRANSFER                                   | 60258<br>CHECK NO.                   | 88244 | 95.00                        | 95.00    |   |   |
|   | ILLINOIS SHOTOKAN KARATE<br>62474 KARATE *REIMB EXP*                            | 251<br>CHECK NO.                     | 88245 | 3030.40                      | 3030.40  |   |   |
|   | INDIAN RIDGE LANDSCAPING<br>62514 CONT BD/323 S LINCOLN                         | 20353                                |       | 500.00                       |          |   |   |
|   |   |                                      |       |                              |          |   |   |

|       | PAYEE<br>DESCRIPTON                         | VENDOR INVOICE                |       | INVOICE          | CHECK     |  |
|-------|---|-------------------------------|-------|------------------|-----------|--|
| INDIA | N RIDGE LANDSCAPING                         | CHECK NO.                     | 88246 |                  | 500.00    |  |
|       | TRIAL ELECTRIC KLM PADDLE COURT             | 201799<br>CHECK NO.           | 88247 | 363.50           | 363.50    |  |
|       | MATION DEVELOPMENT<br>DIALOG/WEB BASED      | 1662201110208<br>CHECK NO.    |       | 5561.00          | 5561.00   |  |
|       | J BENES & ASSOC INC<br>2012 RESURFACING     | 1367000<br>CHECK NO.          | 88249 | 4731.33          | 4731.33   |  |
|       | SCHELL ENGINEERING CO<br>BOILER SERVICE     | 41280<br>CHECK NO.            | 88250 | 1614.00          | 1614.00   |  |
|       | TZ, STEVEN & GRETCHEN CONT BD/110 S MONROE  | 19968<br>CHECK NO.            | 88251 | 500.00           | 500.00    |  |
|       | AM CONSTRUCTION INC<br>CHESTNUT STREET      | 10589<br>CHECK NO.            | 88252 | 480256.02        | 480256.02 |  |
|       | ELLO, D<br>CONT BD/457 S VINE               | 19515<br>CHECK NO.            | 88253 | 500.00           | 500.00    |  |
| 62469 | R ELECTRONICS<br>CHANGEOVER<br>RADIO REPAIR | 241850<br>242599<br>CHECK NO. | 88254 | 4493.72<br>47.50 | 4541.22   |  |
| * '   | NANDY BUILDERS CONT BD/615 S WASHINGTON     | 19895<br>CHECK NO.            | 88255 | 2300.00          | 2300.00   |  |
|       | HEASTERN IL PUBLIC<br>CLASS                 | 8075<br>CHECK NO.             | 88256 | 40.00            | 40.00     |  |
|       | 02 INC<br>9 CYLINDER                        | 132290522<br>CHECK NO.        | 88257 | 38.50            | 38.50     |  |

| PAYEE<br>VOU. DESCRIPTON                                    | VENDOR INVOICE              | 4.4            | INVOICE          | CHECK    |
|---|-----------------------------|----------------|------------------|----------|
| NUNEZ, J<br>62520 CONT BD/32 E 55TH ST                      | 17423<br>CHECK NO.          | 88258          | 250.00           | 250.00   |
| NVZ INC<br>62447 SHREDDER REPAIR                            | 17483<br>CHECK NO.          | 88259          | 147.50           | 147.50   |
| OCCUPATIONAL HEALTH CTR<br>62425 PHYSICAL                   | 1006360192<br>CHECK NO.     | 88260          | 359.00           | 359.00   |
| P & G KEENE<br>62409 STARTER                                | 175109<br>CHECK NO.         | 687 <i>L</i> 1 | 378.80           | 378.80   |
| PARSONS, MICHELLE<br>62497 CLASS REFUND                     | 104349                      | 00201          | 88.00            | 370.00   |
| PORTABLE JOHN<br>62429 PORTABLES                            | CHECK NO.                   | 88262          | 381.23           | 88.00    |
| PRAIRIE PATH PAVERS   | CHECK NO.                   | 88263          |                  | 381.23   |
| 62507 CONT BD/323 S WASHINGTON PREMIER LANDSCAPE            | CHECK NO.                   | 88264          | 500.00           | 500.00   |
| 62510 CONT BD/630 S WASHINGTON<br>62522 CONT BD/416 S GRANT | 20324<br>20155<br>CHECK NO. | 88265          | 500.00<br>500.00 | 1000.00  |
| QUARRY MATERIALS, INC.<br>62427 COLD PATCH                  | 42703<br>CHECK NO.          | 88266          | 370.98           | 370.98   |
| REDIGER, MICHAEL<br>62490 CLASS REFUND                      | 104347<br>CHECK NO.         | 88267          | 284.00           | 284.00   |
| ROBBINS SCHWARTZ NICHOLA<br>62528 SEPTEMBER LEGAL BILL      | 238716<br>CHECK NO.         | 88268          | 13812.99         | 13812.99 |
| SIGNMEUP.COM<br>62450 CONFERENCE                            | 60193                       |                | 75.00            |          |

| vou.  | PAYEE<br>DESCRIPTON                                | VENDOR INVOICE                |       | INVOICE<br>AMOUNT | CHECK   | a e e e |  |
|-------|--|-------------------------------|-------|-------------------|---------|---------|--|
| SIGNM | IEUP.COM   | CHECK NO.                     | 88269 |                   | 75.00   |         |  |
|       | S, RONNIE<br>FALL UMPIRING                         | 300-10/11<br>CHECK NO.        | 88270 | 300.00            | 300.00  |         |  |
|       | RBAN DOOR CHECK<br>KEYS                            | 415828                        | 00000 | 29.90             | 20.00   |         |  |
|       | RBAN L E A P<br>LUNCHEON                           | CHECK NO.                     | 88271 | 40.00             | 29.90   |         |  |
|       | REAN LABORATORIES, IN                              | CHECK NO.                     | 88272 |                   | 40.00   |         |  |
|       | TESTING  | 13052<br>CHECK NO.            | 88273 | 32.00             | 32.00   |         |  |
|       | POLICE & SHERIFFS  ID CARD                         | 31202<br>CHECK NO.            | 88274 | 17.44             | 17.44   |         |  |
|       | AS HOMES  CONT BD/434 E HICKORY                    | 19491<br>CHECK NO.            | 88275 | 500.00            | 500.00  |         |  |
| 62468 | L PARKING SOLUTIONS<br>HIGHLAND LOT<br>MAINTENANCE | 101509<br>101508<br>CHECK NO. | 88276 | 780.00<br>1380.00 | 2160.00 |         |  |
| -     | XIAOFANG<br>CONT BD/422 S STOUGH                   | 20333<br>CHECK NO.            | 88277 | 500.00            | 500.00  |         |  |
|       | ERSAL HEALTHCARE CLAI<br>OVERPAID AMBULANCE        | 101032<br>CHECK NO.           | 88278 | 243,47            | 243.47  |         |  |
|       | GRAPHIC INC<br>SIGNS                               | 76835<br>CHECK NO.            | 88279 | 135.00            | 135.00  |         |  |
|       | TAD, BRUCE<br>CLASS                                | 7500-10/11<br>CHECK NO.       | 88280 | 75.00             | 75.00   |         |  |

|                 | PAYEE<br>DESCRIPTON                                  | VENDOR INVOICE   |       | INVOICE                    |          |
|-----------------|--|--|-------|----------------------------|----------|
|                 | OUSE DIRECT INC<br>OFFICE SUPPLIES                   | 1307371<br>CHECK NO.   | 88281 | 11.39                      | 11.39    |
| WARREN<br>62475 | OIL COMPANY<br>FUEL                                  | 0688972<br>CHECK NO.   | 88282 | 18856.35                   | 18856.35 |
|                 | DISTRIBUTION INC                                     | 578455<br>CHECK NO.  | 88283 | 186.08                     | 186.08   |
|                 | AMS, DAN<br>CDL RENEWAL                              | 60357<br>CHECK NO.   | 88284 | 60.00                      | 60.00    |
| ZEE MI<br>62421 | EDICAL<br>MEDICAL SUPPLIES                           | 0100536247<br>CHECK NO.  | 88285 | 63.82                      | 63.82    |
|                 | WASTE USA, INC<br>WASTE BAGS                         | 14762<br>CHECK NO.   | 88286 | 836.25                     | 836.25   |
| FALCK<br>62412  | , TOM<br>TREE REIMBURSTMENT                          | 66177<br>CHECK NO.   | 88287 | 520.00                     | 520.00   |
|                 | ER, DAVE<br>TREE REIMBURSTMENT                       | 420307<br>CHECK NO.  | 88288 | 260.00                     | 260.00   |
|                 | R, JOHN<br>TREE REIMBURSEMENT                        | 659721<br>CHECK NO.  | 88289 | 260.00                     | 260.00   |
| 62535<br>62536  | -FLEXONE<br>AFLAC OTHER<br>AFLAC SLAC<br>ALFAC OTHER | 102811000000000<br>102811000000000<br>102811000000000<br>CHECK NO. | i     | 264.33<br>204.90<br>280.87 | 750.10   |
|                 | CAN EXPRESS<br>DINNERS/MISC                          | 802005-10/11<br>CHECK NO.  | 88291 | 1070.60                    | 1070.60  |

AT & T

| vou.           | PAYEE DESCRIPTON                     | VENDOR INVOICE                                    |       | INVOICE<br>AMOUNT  | CHECK   |
|----------------|--------------------------------------|---|-------|--------------------|---------|
|                | MODEUMS                              | 6303232121-10/11<br>6307897000-10/11<br>CHECK NO. |       | 1755.38<br>5431.51 | 7186.89 |
| BERNH          | OLDT ERIK                            |   |       |                    |         |
| 62548          | FIAT                                 | 2415<br>CHECK NO.                                 | 88293 | 24.15              | 24.15   |
| COLON          | IAL LIFE PROCCESSING                 |   |       |                    |         |
|                | COLONIAL S L A C                     | 102811000000000                                   |       | 54.33              |         |
| 62530          | COLONIAL OTHER                       | 102811000000000<br>CHECK NO.                      | 88294 | 27.63              | 81.96   |
| FCWRD          |                                      |   |       |                    |         |
| 62553          | FLAGG CREEK PMT                      | 130340-09/11<br>CHECK NO.                         | 88295 | 598.51             | 598.51  |
| HOME           | DEPOT CREDIT SERVICE                 |   |       |                    |         |
|                | ASST SUPPLIES                        | 5376241   |       | 329.04             |         |
| 62545          | OPEN HOUSE SUPPLIES                  | 6069352/8010296<br>CHECK NO.                      |       | 143.07             | 472.11  |
| HOMER<br>62551 | TREE SERVICE TREE REMOVAL            | 32420<br>CHECK NO.                                | 88297 | 729.00             | 729.00  |
| LSNB           | AS TRUSTEE FOR POST                  |   |       |                    |         |
|                | LONGEVITY P/R PEHP POLICE            |   |       | 91.00              |         |
|                | LONGEVITY P/R PEHP REG               |   |       | 253.00<br>2235.13  |         |
|                | PEHP REGULAR PEHPPD                  | 102811000000000                                   |       | 574.10             |         |
| 02333          | FERFFU                               | CHECK NO.   | 88298 | 2772               | 3153.23 |
| MANGI          | MIELLO, JIM                          |   |       |                    |         |
| 62543          | METER READINGS                       | 142512-10/11<br>CHECK NO.                         | 88299 | 1425.12            | 1425.12 |
|                | ROY, TIM<br>CONFERENCE REIMBURSEMENT | 21898<br>CHECK NO.                                | 88300 | 218.98             | 218.98  |
|                | ONWIDE RETIREMENT SOL<br>USCM/PEBSCO | 102811000000000<br>CHECK NO.                      | 88301 | 1695.00            | 1695.00 |

STATE DISBURSEMENT UNIT

| vou.  | PAYEE<br>DESCRIPTON   | VENDOR INVOICE               |       | INVOICE<br>AMOUNT | CHECK<br>AMOUNT |
|-------|-----------------------|------------------------------|-------|-------------------|-----------------|
| STATE | DISBURSEMENT UNIT     |                              |       |                   |                 |
| 62540 | CHILD SUPPORT         | 102811000000000<br>CHECK NO. |       | 1411.38           | 1411.38         |
| STATE | DISBURSEMENT UNIT     |                              |       |                   |                 |
| 62541 | CHILD SUPPORT         | 102811000000000<br>CHECK NO. |       | 313.21            | 313.21          |
| TREAS | URER OF THE STATE OF  |                              |       |                   |                 |
| 62554 | UNCLAIMED PROPERTY    | 73288-10/11<br>CHECK NO.     | 88304 | 732.88            | 732.88          |
| VILLA | GE OF HINSDALE        |                              |       |                   | ·               |
|       | MEDICAL REIMBURSEMENT | 102811000000000              |       | 190.00            |                 |
| 62533 | DEP CARE REIMB.F/P    | 102811000000000              |       | 99.98             |                 |
| 62534 | MEDICAL REIMBURSEMENT | 102811000000000              |       | 521.42            |                 |
|       |                       | CHECK NO.                    | 88305 |                   | 811.40          |
| WARRE | N OIL COMPANY         |                              |       |                   |                 |
| 62542 | BALANCE ON FUEL       | 0688972-1<br>CHECK NO.       | 88306 | 4671.64           | 4671.64         |
| VILL  | GE OF HINSDALE-POLIC  |                              |       |                   |                 |
| 62555 |                       | 53291-10/11                  |       | 532.91            |                 |
|       |                       | CHECK NO.                    | 88307 |                   | 532.91          |
|       |                       | GRAND                        | TOTAL | 1,1               | 09,571.71       |

#### Village of Hinsdale Schedule of Bank Wire Transfers and ACH Payments Warrant Register # 1511

| Payee/<br>Date             | Description   | Vendor Invoice                        | Invoice<br>Amount |
|----------------------------|---|---------------------------------------|-------------------|
| Inter                      | 1 Description   |                                       |                   |
|                            | eral Tax Payment Systems  |                                       | 41.062.70         |
| 10/28/2011                 | Village Payroll # 22-Calendar 2011                                  | FWH                                   | 41,063.79         |
| Elastronia Fad             | eral Tax Payment Systems  |                                       |                   |
| 10/28/2011                 | Village Payroll # 22-Calendar 2011                                  | FICA/MCARE                            | 28,522.76         |
| * (7) 32 (2) 43 (7) 4 4    | · · · · · · · · · · · · · · · · · · ·                               |                                       |                   |
| Illinois Depart            | ment of Revenue   |                                       | 4 m m c 0 00      |
| 10/28/2011                 | Village Payroll # 22-Calendar 2011                                  | State Tax Withholding                 | 15,760.89         |
| 10014 457 0                | l   |                                       |                   |
| ICMA - 457 P<br>10/28/2011 | Village Payroll # 22-Calendar 2011                                  | Employee Withholding                  | 11,891.05         |
| 10/28/2011                 | Village Faylon # 22-Calchdal 2011                                   | Employee in time tang                 | ,                 |
| HSA Plan Cor               | atribution  |                                       |                   |
| 10/28/2011                 | Village Payroll # 22-Calendar 2011                                  | Employee Withholding                  | 1,647.91          |
| Y t                        | ental Personnel Benefit Cooperative                                 |                                       |                   |
| 11/1/2011                  | November 2011 Contribution  | Employe Health Insurance              | 155,570.31        |
| 11/1/2011                  | TOVORTOOI 2011 CONTITUENTO.   |                                       |                   |
| Electronic Fed             | leral Tax Payment Systems   |                                       |                   |
| 11/1/2011                  | Village Longevity Payroll - Calendar 2011                           | FWH                                   | 540.16            |
| ant a contration           | Land The Paris and Cristoms   |                                       |                   |
| 11/1/2011                  | leral Tax Payment Systems Village Longevity Payroll - Calendar 2011 | FICA/MCARE                            | 1,899.76          |
| 11/1/2011                  | Thage congerny rayion Calonda 2011                                  |                                       | ,                 |
| Illinois Depar             | tment of Revenue  |                                       |                   |
| 11/1/2011                  | Village Longevity Payroll - Calendar 2011                           | State Tax Withholding                 | 1,286.23          |
|                            | Total D   | ank Wire Transfers and ACH Payments   | 258,182.86        |
|                            | 1 otai b  | and true realistics and Acar rayments |                   |
|                            | Total Regular Checks, Pension Che                                   | ecks and Wire Transfers/ACH Payments  | 1,367,754.57      |

**DATE:** October 27, 2011

REQUEST FOR BOARD ACTION

| AGENDA  | ORIGINATING                         |
|---|-------------------------------------|
| SECTION NUMBER ACA                                      | <b>DEPARTMENT</b> Administration    |
| <b>ITEM</b> Award of a Contract totaling \$73,085.25 to | Darrell Langlois                    |
| MidCo, Inc. of Burr Ridge for Purchase and Installation | APPROVAL Assistant Village Manager/ |
| of a Mitel Telephone System.                            | Finance Director                    |

The FY 2011-2012 Budget included a project to replace the Village's very old telephone and voicemail system. \$65,000 is included in the Administration budget to cover the Village and Fire Department share; the Police Department share, which was expected to be approximately \$35,000, was not budgeted as we have determined to use drug seizure funds for their share of the project. A total cost of \$100,000 was contemplated at the outset of the project.

Staff has been working with consultant Steve Vashon of Current Technologies on a voice over IP phone system design and selection. An RFP was sent to 7 telephone system vendor of which we received 5 proposals for a voice over IP solution ranging in price from \$72,000 to \$140,000. We had on-site demonstrations from the two lowest price proposals and found both systems to be very good and provide many valuable features. In that the MidCo, Inc. proposal has a slight technological edge in the area of redundancy, this is the proposal that staff is recommending. The total cost of the system for hardware, software, handsets, and some limited cabling is \$73,085.25 of which \$26,833.19 would be the Police Department share and \$46,252.06 would be for the remainder of the Village.

In addition to the system improvement, the major advantage to replacement of the telephone system is our ability to negotiate with other phone service vendors other than the Complete Link and Centrex service currently provided by AT&T. Steve Vachon has received competitive pricing from 12 different service providers and we expect to realize savings of approximately \$40,000 annually, meaning the telephone system will pay for itself in less than two years.

If the Board concurs with this recommendation, the following motion would be in order:

Motion: To authorize staff to enter into a contract totaling \$73,085.25 with MidCo, Inc. of Burr Ridge for the Purchase and Installation of a Mitel Telephone System.

| APPROVAL     | APPROVAL  | APPROVAL | APPROVAL | MANAGER'S<br>APPROVAL                   |
|--------------|-----------|----------|----------|---|
| COMMITTEE A  | CTION:    |          |          |   |
|              |           |          |          |   |
|              |           |          |          |   |
| BOARD ACTION | <b>V:</b> |          |          | *************************************** |
| t            |           |          |          |   |

| RFP Response for Telephone System Replacement |          |            |  |  |
|---|----------|------------|--|--|
| Vendor  | System   | Cost       |  |  |
| Midco   | Mitel    | 73,085.25  |  |  |
| ATI   | ShoreTel | 73,418.00  |  |  |
| Shared Technologies Inc. LLC                  | Avaya    | 97,964.70  |  |  |
| Altura Communication Solutions                | Avaya    | 115,398.92 |  |  |
| Tympani, Inc                                  | Cisco    | 140,725.06 |  |  |