MEETING AGENDA



REGULAR MEETING OF THE VILLAGE BOARD OF TRUSTEES Tuesday, February 6, 2018 7:30 P.M. MEMORIAL HALL – MEMORIAL BUILDING (Tentative & Subject to Change)

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES

- a) Special Meeting of January 23, 2018
- 4. CITIZENS' PETITIONS (Pertaining to items appearing on this agenda)*

5. VILLAGE PRESIDENT'S REPORT

6. APPOINTMENTS TO BOARDS AND COMMISSIONS

a) Mr. William Haarlow to the Historic Preservation Commission

7. FIRST READINGS - INTRODUCTION**

Items included for First Reading - Introduction may be disposed of in any one of the following ways: (1) moved to Consent Agenda for the subsequent meeting of the Board of Trustees; (2) moved to Second Reading/Non-Consent Agenda for consideration at a future meeting of the Board of Trustees; or (3) referred to Committee of the Whole or appropriate Board or Commission. (Note that zoning matters will not be included on any Consent Agenda; all zoning matters will be afforded a First and a Second Reading. Zoning matters indicated below by **.)

Zoning & Public Safety (Chair Stifflear)

- a) Approve a text amendment to Section 6-106 ("Special Uses"), to allow automobile driving instruction as a Special Use in O-2 Limited Office Zoning Districts, and concurrent Special Use Permit for Responsible Driver at 7. N. Grant Street, in the lower level. (Discussion Item – October 3, 2017)
- b) Approve a text amendment to Section 5-105 ("Special Uses"), to allow automobile driving instruction as a Special Use in B-1 Community Business Zoning Districts, but not on the first floor, and concurrent Special Use Permit for Top Driver at 1 Grant Square, on the second floor. (Discussion Item October 3, 2017)

8. CONSENT AGENDA

All items listed below have previously had a First Reading of the Board or are considered Routine^{***} and will be moved forward by one motion. There will be no separate discussion of these items unless a member of the Village Board or citizen so request, in which event the item will be removed from the Consent Agenda.

Administration & Community Affairs (Chair Hughes)

a) Approval and payment of the accounts payable for the period of January 24, 2018 to February 6, 2018, in the aggregate amount of \$947,107.35 as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk***

9. SECOND READINGS / NON-CONSENT AGENDA – ADOPTION

These items require action of the Board. Typically, items appearing for Second Reading have been referred for further discussion/clarification or are zoning cases that require two readings. In limited instances, items may be included on the Non-Consent Agenda that have not had the benefit of a First Reading due to emergency nature or time sensitivity.****

Zoning & Public Safety (Chair Stifflear)

- a) Approve an Ordinance approving Lot Size and Lot Width Variations from Section 3-110 of the Village of Hinsdale Zoning Ordinance at 640 Mills Street, Hinsdale, IL – Case Number V-07-17 (*First Reading – January 23, 2018*)
- b) Approve an Ordinance Approving a Site Plan and Exterior Appearance Plan for Redevelopment for an Auto Dealership – Bill Jacobs Land Rover – 336 E. Ogden Avenue (*First Reading – January 23, 2018*)

10. DISCUSSION ITEMS

- a) Refuse, recycling and yard waste contract
- b) Online vehicle sticker program
- c) Community Pool private lesson pay rate
- d) Update on proposed I-294 Tollway expansion
- e) District 181 update

11. DEPARTMENT AND STAFF REPORTS

- a) Treasurers Report
- b) Community Development
- c) Parks & Recreation
- d) Economic Development

12. REPORTS FROM ADVISORY BOARDS AND COMMISSIONS

13.OTHER BUSINESS

14.NEW BUSINESS

15. CITIZENS' PETITIONS (Pertaining to any Village issue)*

16. TRUSTEE COMMENTS

17. CLOSED SESSION- 5 ILCS 120/2(c) (1)/(2)/(3)/(5)/(8)/(11)/(21)

18. ADJOURNMENT

*The opportunity to speak to the Village Board pursuant to the Citizens' Petitions portions of a Village Board meeting agenda is provided for those who wish to comment on an agenda item or Village of Hinsdale issue. The Village Board appreciates hearing from our residents and your thoughts and questions are valued. The Village Board strives to make the best decisions for the Village and public input is very helpful. Please use the podium as the proceedings are videotaped. Please announce your name and address before commenting.

**The Village Board reserves the right to take final action on an Item listed as a First Reading if, pursuant to motion, the Board acts to waive the two reading policy.

***Routine items appearing on the Consent Agenda may include those items that have previously had a First Reading, the Accounts Payable and previously-budgeted items that fall within budgetary limitations and have a total dollar amount of less than \$500,000.

****Items included on the Non-Consent Agenda due to "emergency nature or time sensitivity" are intended to be critical business items rather than policy or procedural changes. Examples might include a bid that must be awarded prior to a significant price increase or documentation required by another government agency to complete essential infrastructure work.

The Village of Hinsdale is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact Darrell Langlois, ADA Coordinator, at 630-789-7014 or by TDD at 630-789-7022 to allow the Village of Hinsdale to make reasonable accommodations for those persons.

Website http://villageofhinsdale.org

VILLAGE OF HINSDALE MINUTES OF THE SPECIAL MEETING VILLAGE BOARD OF TRUSTEES January 23, 2018

The specially scheduled meeting of the Hinsdale Village Board of Trustees was called to order by Village President Tom Cauley in Memorial Hall of the Memorial Building on Tuesday, January 23, 2018 at 6:32 p.m., roll call was taken.

Present: Trustees Christopher Elder, Michael Ripani, Luke Stifflear, Gerald J. Hughes, Matthew Posthuma, Neale Byrnes and President Tom Cauley

Absent: None

Also Present: Village Manager Kathleen A. Gargano, Assistant Village Manager/Finance Director Darrell Langlois, Assistant Village Manager/Director of Public Safety Brad Bloom, Police Chief Brian King, Fire Chief John Giannelli, Director of Public Services George Peluso, Director of Community Development/Building Commissioner Robb McGinnis, Village Planner Chan Yu, Village Forester John Finnell, Administration Manager Emily Wagner, Management Analyst Jean Bueche and Village Clerk Christine Bruton

PLEDGE OF ALLEGIANCE

President Cauley led those in attendance in the Pledge of Allegiance.

APPROVAL OF MINUTES

a) Regular Meeting of January 9, 2018

Following suggested changes to the draft minutes, Trustee Elder moved to approve the draft minutes from the regular meeting of January 9, 2018, as amended. Trustee Stifflear seconded the motion.

AYES: Trustees Elder, Ripani, Stifflear, Hughes, Posthuma and Byrnes NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

CITIZENS' PETITIONS

None.

VILLAGE PRESIDENT'S REPORT

President Cauley reported recent dealings with the Tollway Authority. By way of background, he said he was contacted by Tollway Authority Chairman Mr. Bob Schillerstrom in August 2016 to discuss a possible tollway expansion through Hinsdale. He told Mr. Schillerstrom he had three primary concerns; moving the sound walls would adversely affect homes, parks and a school, lost sales tax revenue from the removal of the Oasis; and increased noise and pollution. By November 2016, the Tollway and BNSF representatives shared finalized plans for the removal of the bridge over the tollway to accommodate the widening of the tollway. When the Tollway Authority was confronted, they admitted they had already decided to expand the Tollway.

President Cauley reported all meetings and efforts since that time to address this problem and the Tollway's misleading comments about the number of lanes. They indicated they planned to expand the tollway from the existing four lanes in each direction to five or six lanes in each direction. Based upon these representations, the Village of Hinsdale hired an engineer to design a tollway through Hinsdale that would be modeled after the plan the Tollway Authority publically presented in April 2017 to its Customer Service and Planning Committee and was approved by their Board. Our engineer was able to expand the tollway to six lanes in each direction and meet all necessary safety standards without moving the sound wall on either side of the tollway, by adjusting the center line through Hinsdale and Western Springs. In October 2017, these plans were reviewed with Mr. Schillerstrom, who agreed to consider them. Shortly thereafter, in November 2017, the Tollway Authority informed Village staff that the plan was to increase the number of lanes to seven in each direction, a total of 14 lanes. Additionally, the Tollway Authority took the drawings Hinsdale prepared using the six lane configuration that kept the sound walls where they are, and added a seventh lane on the Western Springs side. Without our knowledge, they discussed those drawings with Western Springs officials. Due to the addition of the seventh lane, the sound wall on the Western Springs side was moved; this was never part of the Hinsdale engineer's plan. The Tollway Authority misrepresented the Village's plan to Western Sprinas.

President Cauley stated he is extremely disappointed with the shabby way the Tollway Authority has treated Hinsdale, and their newly unveiled plan of expanding the existing eight lanes to 14 lanes will likely have a devastating effect on Hinsdale and Western Springs. They have done little to justify almost doubling the width of the Tollway, at a cost of well over \$4 billion, up from \$1.4 billion estimate reported in early 2017. They have not considered the future effects of self-driving cars and trucks, or fixing the I-294 and I-290 interchange north of Hinsdale, or the use of reversible lanes during rush hour traffic. The Tollway Authority has the money from tolls and is of the opinion that Illinois residents don't care about this expense because the money doesn't come from property taxes. He would like to believe that Illinois residents are smart enough to know this massive expansion of the tollway is unnecessary and wasteful. He encouraged residents to opposition to fight this expansion. He asked that people organize an email tollway@villageofhinsdale.org to volunteer to help.

APPOINTMENTS TO BOARDS AND COMMISSIONS

Due to an error in the Board materials, this item will be postponed to the next meeting of the Board.

FIRST READINGS – INTRODUCTION

Zoning & Public Safety (Chair Stifflear)

a) Approve an Ordinance approving Lot Size and Lot Width Variations from Section 3-110 of the Village of Hinsdale Zoning Ordinance at 640 Mills Street, Hinsdale, IL – Case Number V-07-17

President Cauley introduced the item that comes to the Board from the Zoning Board of Appeals (ZBA). They are recommending the Board approve the subdivision of 640 Mills Streets into two properties; Lots 20 and 21. The current resident resides on Lot 21, and wants to sell Lot 20 to one of their children to build a home on the property. Under the current zoning code, if a structure straddled a lot line prior to 1988, a resident cannot subdivide the lots to create two non-conforming lots. He explained the drafters of the code recognized there were many non-conforming lots in all zoning districts of the Village, but did not want to create more of them, thereby increasing density. This property is in the R4 zoning district where a conforming lot is 70' feet x 125' feet, and must be 10,000' square feet total. In this case, prior to the current owner's purchase in 2002, a home straddled the lot line, and because subdividing the property would create two non-conforming lots, the owner cannot subdivide as a matter of right. Therefore, the applicant brought this matter to the ZBA to request a variance to create two lots that would be 60' feet across and 7,500' square feet total lot size. The ZBA approved the variance by a vote of 6-0. President Cauley noted the previous owner brought this request to the ZBA in 2001, and it was denied. He referenced the standards used to grant a variance, which include hardship, unique physical condition, not self-created, denial of substantial right, not special privilege, code and plan purpose, essential character of area, and no other remedy. President Cauley asked the applicant or their representative to address the Board and discuss how this is different from the matter the Board denied last year on Fourth Street and Woodside.

Mrs. Vida Chenier, homeowner, addressed the Board stating that all the lots in this area are 60' feet wide. She and her husband made the application, but he is out of town this evening. They followed the procedures suggested by President Cauley and the Village Attorney, to construct a home next door so that one of her children can be nearby because of her medical issues. After the ZBA public hearing it was unanimously found they had met the requirements for approval without exception. She noted the aerial views of the property that illustrate all the lots in the area are non-conforming, and these two lots would be just like the others. She believes her case is different from the Woodside case because she has the unanimous support of her neighbors.

President Cauley noted the ZBA suggested a text amendment to address these issues, however, Director of Community Development Robb McGinnis explained the Zoning Board has not had that discussion yet.

Ms. Chenier explained that the home that straddled the lot was demolished before they bought the property from the builder. She noted that the vacant lot has a separate pin number, and there are existing gas and water lines to the vacant property.

Trustee Stifflear commented he wants to grant this request, but struggles with the 1988 code that recognizes there are non-conforming lots, but doesn't want to increase the density of the community moving forward; new homes should be on lots of 10,000 square feet. If this is granted, how is that in line with the original thought of the code? Ms. Chenier commented homes are being torn down on these non-conforming lots, and new homes are being built, their request isn't anything different than what other homeowners are doing.

Discussion followed regarding the intent of the code, what this means going forward, and trying to be consistent with previous decisions. Ms. Chenier added there have been two pin numbers on this property since 1908, there is no other benefit to her than having her child live next door, there is no financial gain.

Ms. Laura LaPlaca, 726 S. Elm, addressed the Board and stated she has been helping the Chenier's with their application. She stated she understands the issue of precedence, but the Chenier's came to the ZBA because they felt this was a compelling case. She agrees the Board should get on top of this issue with a code change, but the Board shouldn't make the Chenier's wait. She believes this case is distinguishable from the Woodside case; there is no economic benefit for these owners, in fact, this property is across from the tollway. She asked the Board to make a decision that is fair for the Chenier's.

Trustee Stifflear asked how many zoning lots of record might be subject to this type of subdivision. Mr. McGinnis did not have that number, but alluded to the two sets of bulk zoning regulations in the code, and the problems that result.

The Board agreed to move this forward for a second reading on February 6th, however, Mrs. Chenier may have a conflict, but will confirm the dates. Otherwise, the item will appear on the February 20th Board agenda.

Trustee Hughes commented this is a difficult decision, but believes the key issues of the Woodside case are totally different including the compelling issue of preservation of an historic home, significant neighbor opposition, the diminishment of the economic viability of old homes, and the cost of taxes on large lots. In that case there was the question of no other remedy and whether that was met, but this case is different. This is not self-created; the current owner did not create this situation, nor is this a lot that doesn't look like any others. The unique physical condition is that it simply isn't big enough to subdivide. President Cauley commented he is reluctant to give petitions signed by neighbors a lot of weight, because neighbors may feel like they have to be neighborly and will sign. The zoning code is designed to protect residents with uniform application. Trustee Byrnes added that in terms of essential character of the neighborhood, this will not alter at all, but on Woodside it would have had an effect in that neighborhood.

The Board agreed to move this item forward for a second reading either at their February 6th or February 20th meeting.

b) Approve an Ordinance Approving a Site Plan and Exterior Appearance Plan for Redevelopment for an Auto Dealership – Bill Jacobs Land Rover – 336 E. Ogden Avenue

President Cauley introduced the item and noted this is a first reading only, and that no vote will be taken on this matter tonight. Land Rover is moving from 300 E. Ogden Avenue to 336 Ogden Avenue. They will use the existing 3.2 acre vacant GM Training Facility building. This site is zoned B3, and a car dealership and repair shop is a permitted use. This is a one-story 20' ft. tall building, located 40' feet from south lot line. The can use the property and any existing non-conformity if they use it for a permitted use. They could build a two-story building and one twice the size, and 20" from south lot line, however, a 10' foot buffer would be required. The code would require a 6" fence. This item comes to the Village Board from the Plan Commission with a recommendation for approval with certain parameters that the Jacobs Group has addressed.

Mr. Kevin Jacobs, owner, addressed the Board stating he grew up in Hinsdale and is looking to find the best use for the building, and be a good neighbor. To that end, they will keep the existing building, but create a better showroom in the front. He explained that the Land Rover Company imposes stringent material requirements, and interior and exterior look restraints for their businesses. There are global requirements, and any exceptions must be approved by the corporate office in New Jersey. They are maintaining the same setback for the showroom and the existing footprint of the building, but will be gutting the interior. There are no garage doors on the south side of the building, except one for parts delivery and such. They rearranged the service department and moved it all to the east side to address the concerns of neighbors. The existing curb cuts will remain; their intent is to have customers and employees use the Oak Street access. Air conditioning will be installed, so that no doors and windows will need to be left open during business hours in order to help with noise mitigation. He noted that all deliveries are made during business hours.

They will be adding significant green space, and are working with the Village arborist to determine the best plants to use. Along the south property line, 10' ft. arborvitae will be planted that can grow to 15' feet. They will maintain the existing shrubs on Oak Street, but they will be trimmed down and cut back at the curb cuts to help with sidewalk and street visibility for safety.

With respect to lighting, Mr. Jacobs explained they are removing the six wall-packs on the building, which will be replaced with lights that will shine on the building not off the building. He noted that along the property line the foot candle measurement is 0.0 foot candles. There might be some sections that measure .1 or .2, but all are well below the .5 foot candle requirement of the code. Discussion followed regarding security lighting, but Mr. Jacobs stated he is happy to work with residents if they are concerned about lights bothering them. He added he is also concerned about security, inventory and employee safety.

Regarding the fence on the south side of the lot, all different fence iterations have been discussed at length with neighbors and staff. A slatted cedar fence was the first proposal, but most recently an 8' foot half pre-cast concrete and half cedar structure has been proposed. He noted that a full concrete fence is cost prohibitive. He is recommending a solid cedar fence with brick columns as the best compromise. He believes this will be a nicer, more uniform look. Additionally, based on the sound study, it would be well within noise regulations, providing the same noise insulation as concrete.

Mr. Nate Sevenor, from Soundscape Engineering, the consultants that provided the acoustical assessment and report, addressed the Board. He explained the first step is to measure sound as it currently exists near a project site, in this case, south of the dealership. He described the commercial acoustic software available to propagate sound, stating there are lots of variables, such as sound absorption, walls, and topography. Then the sound sources must be defined. They measured existing Land Rover dealership service department pneumatic tools and lug wrenches. They included dryer noise from a car wash, but the new site won't have that. They made some other measurements at other locations, too, to propagate and compare to Illinois Pollution Control Board daytime regulations and found some exceedances. They looked at how to mitigate these excesses and found that an eight foot sound wall would do so. The taller the wall the more sound will be blocked. Sounds will refract over the top of the wall, ending up with an 'acoustic shadow'. The taller the wall the more shadow you will have, which is a good thing. He

added they did not account for the arborvitae, because they don't provide a sound benefit. They are a good visual barrier, but not a sound barrier. They included an idling truck in the model. He noted the summary table provided which illustrates the sound under different conditions. The 8' foot wall will block Ogden Avenue noise, resulting in a 10 decibel reduction on the south side. Discussion followed regarding noise measurements. It was stated that 50 decibels in an outdoor environment is reasonably quiet, and meets most daytime noise requirements. Mr. Sevenor said with the cedar fence, the noise level should get below the existing noise, even with the added noise of the dealership. He said there is no advantage to concrete fencing; the decision regarding the material for the sound wall comes down to the mass of the material. They recommend 2 lbs. per square foot, and added the more important factor is that the barrier is solid with no gaps.

Mr. Jacobs said the current timeline is to begin construction in May, and be in the facility by March 2019. He added that the corporate office also has to give a final approval of proposed plans.

Mr. Nick Skogna of 808 N. Oak, addressed the Board stating he is a vice-president of a lighting supply company and has installed lights in 14 auto dealerships. He advised the Board to be cautious with foot candle measurements, and the LED light information is misleading. He believes if Land Rover installs 500+ wattage lighting it will look like a football field. He has never used a fixture this big. If they dim the light by 30% to 400 watts, it will still be too bright all night long. It was clarified the lights will be dimmed at night to 30% of the total instead of by 30%, but Mr. Skogna thinks it's still too bright. He believes 72 watts is sufficient. Mr. Jacobs explained they are using the manufacturer recommendations, but all the lights will have dimmers. Mr. Jerry Mortier, architect for the project, explained wattage doesn't indicate the amount of light, but rather the energy used. President Cauley said Land Rover wants the light for security, and he feels confident if a neighbor complains, they will accommodate.

Mr. Skogna said a realtor told him he's lost a \$100,000 on the value of his house; he wants something nice along the fence and he's worried about the safety of his children with a wooden fence.

Mr. Michael Stick of 802 Franklin addressed the Board regarding two issues, the lighting and the barrier on the south side of the property.

<u>Regarding lighting</u>: He believes even if the ground level measurement is 0 foot candles, if you lift your eyes up, you will see a football field. He expressed his concern regarding 'night sky pollution'. He said there are two components with respect to lighting, brightness and color temperature. The color temperature on the Oak Street Bridge is 3,000, Land Rover is recommending 4,000 for their parking lots. Residents are asking for 3,000 here, too. Mr. Jacobs said he would have to talk to Jaguar corporate about what might be permitted.

Mr. Stick stated Land Rover has claimed they need lighting at night for security reasons. They currently have 100 cars on the lot, with no lights. Mr. Jacobs said the entrances are blocked now with cars, but the fire department will not allow this. He is also concerned for the security and safety of his employees on the lot and going to their cars.

<u>Regarding the barrier</u>: Mr. Stick referenced a petition signed by the residents of 28 homes in the immediate vicinity. They support requiring a brick or pre-cast wall on the southern edge of Land Rover property. The Plan Commission unanimously recommended the same. President Cauley explained two things have changed with respect to the material of the barrier; the results indicated by the sound study, and some residents didn't want the half cedar, half pre-cast option. The brick or pre-cast option is too expensive. Regarding cost, Mr. Stick said the more expensive fence option is about 1% of the project budget. Trustee Elder asked Mr. Stick what concrete provides residents that cedar will not. Mr. Stick said they want concrete because it's a better noise barrier, a safer barrier and will require less maintenance. He doesn't believe Land Rover will maintain a wooden fence, and they will let it rot. He also believes the concrete is a greater aesthetic value to residents.

With respect to noise, Mr. Stick quoted the Village code stating it is 'unlawful to produce any unreasonable noise' but the code does not establish sound standards. Consequently, consultants rely on Illinois Pollution Control Board (IPCB) standards to prevent noise pollution. The regulations are a minimum standard in Illinois. Land Rover has been saying for five months they will not increase the noise pollution in the area, but the study indicates that is not so. Land Rover will create noise pollution, and absent a barrier, they will be in violation of regulations. He believes Hinsdale's standards regarding noise pollution should be higher than the State standards. Discussion followed regarding whether the cedar fence will satisfy a standard that should be higher in Hinsdale. Mr. Stick believes Hinsdale and it's residents deserve something better, and that a concrete wall will reduce sound by an additional 28 decibels than the cedar fence. Village Attorney Michael Marrs added the Village could require an annual inspection of the fence, and require it be fixed or maintained.

Mr. Stick contends that the assumptions made by the noise study are faulty, although he acknowledged he is not an acoustic professional, but added that experts can manipulate results. The numbers in this report are based on assumptions at best. They should have measured the current operation and factored in increased noise levels, as the new business will be twice the size of the current operation. The sound study did not include numbers for ingress and egress of motor vehicles, which is a primary concern for residents, just an idling truck. It is not clear how many service bays are in operation at once and how many cars are serviced per hour. Only sounds from the interior are factored in; sounds from an impact wrench for 20 seconds per hour and mechanical hammers for 80 seconds per hour, this might be correct, but what about other types of noises. In order to comply with noise regulations, they simulated a barrier at 6 ft. and 8 ft., but the report does not indicate the noise reduction level of each barrier. He also pointed out that the report indicates that the STC level of 22 was met, but does not address the level of frequency of the noises measured.

He also noted that the Plan Commission approved the application subject to continued discussions between Land Rover, neighbors and staff to come to a conclusion. No one has reached out to him as a representative of the neighbors. He asked the Board to adopt the Plan Commission recommendations on the fence.

Mr. Dany Bassil of 803 Franklin stated that in his opinion all the decisions in the sound study, when looking at the graphs, are neither decisive nor conclusive. He has issues with the assumptions of the study. Additionally, the noise in his yard is more than 50 decibels; he can hear traffic and voices. He believes the concrete fence in terms of cost is a small margin for the dealership, and that if his child is in the yard and an accident happens, it will cost Jacobs far more than a concrete fence.

Mr. Junguo Bian of 811 N. Oak Street stated he is a new resident, but would not have bought his home if he knew a dealership was moving across the street. He noted the current dealership doesn't meet the Jaguar facility standards. Mr. Jacobs said that is true,

Village Board of Trustees Meeting of January 23, 2018 Page 8 of 11

which is why they have to move from the current facility. Mr. Bian referenced the November Plan Commission meeting and discussion regarding the bushes along Oak Street. They are currently at 12' feet, and they will be cut to 6' feet. He doesn't think they need to be cut, just widen the driveway entrance. President Cauley assured him they will be kept as tall as possible and still be healthy.

Ms. Debbie Hopkins of 740 N. Franklin, expressed concern with President Cauley's comment that he won't know if the lights are too bright until he sees them. She noted the Oak Street Bridge is Village property, but Land Rover is not. She explained that Land Rover misrepresented information regarding doors on the south side of the building, and as a result she doesn't trust them. Mr. Jacobs explained that when they first presented to the Plan Commission, some of the details of the project were not 'fully baked'. He apologized to Ms. Hopkins and said they were not trying to deliberately mislead anyone.

Ms. Debra Braselton of 802 Franklin distributed handouts to the Board with respect to B3 residential districts. She said in other B3 districts there is a street between the residences and the commercial property, but not in this case. She also recommended the Village code enforcement officer inspect the current Land Rover operation, because there are code violations.

Mr. Peter Coules, attorney for the residents, pointed out the draft ordinance in the packet only mentions findings from the Plan Commission by reference to an exhibit. He believes these conditions should be part of the ordinance language, and there is no mention at all regarding outside speakers. He said the residents did see the change to a cedar only fence until tonight, and the noise study does not account for open service bay doors, only closed. He noted that offering public car washes in the bays should be treated as a special use. He reiterated concerns about showing half the parking lot at 0 foot candles. He said the price difference between the concrete fence and the cedar fence is the sale of one car. He added the neighbors have done their homework.

Mr. Sevener responded stating the study does address doors when open and closed. He explained why measuring the noise at the existing facility is incorrect, as the two facilities do not have the same layout and bays. He said this could be done in some cases, but there is too much noise from Ogden Avenue in this case. Therefore, they measure close to the noise source, and propagate to lot line. He added the report does not present a range of numbers because this is not a financial analysis, but they do report the worst case scenario. They average the sounds over an hour period using a logarithmic average. According to IPBC standards of noise pollution, an STC rating of 51 is 'overkill'. He explained the original intent of an STC measurement is for interior walls, and determined in an acoustical lab. An outdoor wall is different because sound goes over the barrier. There is no additional sound contribution through the wall, but rather what is above and going over the wall. Discussion followed regarding Ogden Avenue noise impact.

Village Manager Gargano recapped resident concerns with the sound study; all bays should be counted and the number of cars per bay, a measurement during low and high Ogden traffic, and including more traffic in the parking lot.

Trustee Ripani recapped the differences between the Land Rover lighting recommendations and those recommended by residents. Regarding the wooden barrier vs. concrete, he pointed out that a wooden fence will not last as long as concrete. If the incremental cost is \$100,000 and the wooden fence needs to be replaced once or twice over the life of concrete, the cost is reduced. He hopes Land Rover will recognize and appreciate this is a great location for their dealership.

Village Board of Trustees Meeting of January 23, 2018 Page 9 of 11

The Board agreed to move this item forward for a second reading at their next meeting.

CONSENT AGENDA

Administration & Community Affairs (Chair Hughes)

a) Trustee Posthuma moved Approval and payment of the accounts payable for the period of January 10, 2018 to January 23, 2018, in the aggregate amount of \$814,518.13 as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk. Trustee Byrnes seconded the motion.

AYES: Trustees Elder, Ripani, Stifflear, Hughes, Posthuma and Byrnes NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

SECOND READINGS / NON-CONSENT AGENDA – ADOPTION

Administration & Community Affairs (Chair Hughes)

a) Approve a month to month contract subject to the approval of the Village Manager with Mac Strategies Group, Inc., Chicago, Illinois (Mac Strategies) in an amount not to exceed \$6,500 per month for the period of December 20, 2017 through February 28, 2018 for lobbyist services related to the Illinois State Toll Highway Authority (Tollway) expansion project (*First Reading – January 9, 2017*)

President Cauley introduced the item; Trustee Hughes noted the end date of the agreement is February 28th, by recommendation of the Board at their last meeting.

Trustee Elder moved to Approve a month to month contract subject to the approval of the Village Manager with Mac Strategies Group, Inc., Chicago, Illinois (Mac Strategies) in an amount not to exceed \$6,500 per month for the period of December 20, 2017 through February 28, 2018 for lobbyist services related to the Illinois State Toll Highway Authority (Tollway) expansion project. Trustee Hughes seconded the motion.

AYES: Trustees Elder, Ripani, Stifflear, Hughes, Posthuma and Byrnes NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

Village Board of Trustees Meeting of January 23, 2018 Page 10 of 11

DISCUSSION ITEMS

a) Update on proposed I-294 Tollway expansion

Item addressed at Presidents Report.

b) Approval of extension of Hinsdale Platform Tennis Association (HPTA) contract Trustee Hughes said HPTA is making progress, the have divided into committees and are taking the work seriously. Recognizing they are in the middle of their competitive season, he is encouraged by the progress. It makes sense to extend the contract, and give them time to work through the details. The Board concurred.

DEPARTMENT AND STAFF REPORTS

- a) Police
- b) Fire
- c) Public Services
- d) Engineering

The report(s) listed above were provided to the Board. There were no additional questions regarding the content of the department and staff reports.

REPORTS FROM ADVISORY BOARDS AND COMMISSIONS

None.

OTHER BUSINESS

None.

NEW BUSINESS

None.

CITIZENS' PETITIONS

None.

TRUSTEE COMMENTS

Trustee Elder reported that Nick the Barber commended the Public Services Department and Village Manager Gargano regarding the efficient snow removal in front of his business.

Village Board of Trustees Meeting of January 23, 2018 Page 11 of 11

ADJOURNMENT

There being no further business before the Board, President Cauley asked for a motion to adjourn. Trustee Elder moved to adjourn the specially scheduled meeting of the Hinsdale Village Board of Trustees of January 23, 2018. Trustee Hughes seconded the motion.

AYES: Trustees Elder, Ripani, Stifflear, Hughes, Posthuma and Byrnes NAYS: None ABSTAIN: None ABSENT: None

Motion carried.

Meeting adjourned at 10:02 p.m.

ATTEST:

Christine M. Bruton, Village Clerk



REQUEST FOR BOARD ACTION Administration

| AGENDA SECTION: | Village President's Report |
|-----------------|--|
| SUBJECT: | Appointments to Boards and Commissions |
| MEETING DATE: | February 6, 2018 |
| FROM: | Christine Bruton, Village Clerk |

Recommended Motion

Approve the appointment to the Historical Preservation Commission, as recommended by the Village President.

Background

Due to the expiration of terms and/or resignations, vacancies can occur on any given Board or Commission. The Village President, with the advice and consent of the Village Board, has the authority to make appointments, and makes every effort to fill these vacancies in a timely fashion with qualified, committed volunteers.

Discussion & Recommendation

The following individual has agreed to serve as noted below:

Historic Preservation Commission

Mr. William Haarlow appointed to complete the unexpired term of Mr. Tom Willett through April 30, 2019

Budget Impact

N/A

Village Board and/or Committee Action

Documents Attached

1. Applications and resumes (provided confidentially to Village Board of Trustees)



REQUEST FOR BOARD ACTION Community Development

| AGENDA SECTION: | First Reading – ZPS |
|-----------------|---|
| SUBJECT: | Text Amendment Application for Automobile Driving School in the O-2 District as a Special Use, and concurrent Special Use Permit Responsible Driver – 7 N. Grant Street (lower level) in the O-2 District |
| MEETING DATE: | February 6, 2018 |
| FROM: | Chan Yu, Village Planner |

Recommended Motion

Approve an Ordinance amending Section 6-106 ("Special Uses") of the Hinsdale Zoning Code to allow Automobile Driving Instruction as a Special Use in the O-2 Limited Office Zoning District; **and**

Approve an Ordinance approving a special use permit for the provision of Automobile Driving Instruction Services in the O-2 Limited Office Zoning District at 7 N. Grant St. - Responsible Driver

Background

The Village of Hinsdale has received an application from Mr. Bryan Kearney, the owner of Responsible Driver driving school, requesting approval for a Text Amendment to establish a driving school at 7 N. Grant Street, with a Special Use Permit in the O-2 Limited Office District. Per the zoning code, a driving school is not a permitted use or special use in the O-2 Limited Office District. Music schools, tutoring and educational curriculum development services require a special use permit in the O-2 District. However, "automobile driving instruction" is a specific educational service per the zoning code.

Responsible Driver plans to use the Hinsdale location at 7 N. Grant Street to conduct classes in an office space approximately 550 square feet in area. The schedule for classes is:

| | Days | Hours |
|-------------|------------|------------------------------|
| | Mon Thurs. | 4 PM - 8:30 PM |
| Aug May | Sunday | 1 PM - 7 PM |
| | | |
| June - July | Mon Thurs. | 8 AM - 12 PM and 4 PM - 8 PM |

Each class will have a maximum of 25 students. All students will stay inside the classroom for the entire 2-hour class. Students would be dropped off at the front building entrance on Grant Street or parking lot behind the building. All behind-the-wheel lessons will be arranged through Responsible Driver's main location in La Grange.

Discussion & Recommendation

At the Plan Commission (PC) meeting on January 10, 2018, the applicant presented at the public hearing the business background, classroom/tenant space, business format and



logistics for the driving school classes. The applicant also stated that the lease will comply with the Board of Trustees recommendation for 1 parking space/250 SF.

The PC was generally supportive of the request, and had no major concerns. However, a Commissioner recommended the applicant install a bike rack for the students to use.

The PC unanimously recommended approval for the text amendment application as submitted, and the concurrent special use permit with the recommendation to provide a bike rack for the building, 8-0 (1 absent).

Village Board and/or Committee Action

At the November 21 2017, Board of Trustees meeting, the Village Board discussed driving schools in general in the O-2 District, had no general issues as a special use, and referred the application to the Plan Commission.

Documents Attached

Draft Ordinances

- 1. Text Amendment/Special Use Applications
- 2. Zoning Map Location of 7 N. Grant Street
- 3. Birds Eye View of 7 N. Grant Street
- 4. Street View of 7 N. Grant Street
- 5. Zoning Code Section 6-101 Purposes: Office Districts
- 6. Zoning Map highlighting all the O-2 Districts in Hinsdale
- 7. Parking Lot photo for 7 N. Grant Street and 111 Chicago Avenue
- 8. Plan Commission Public Hearing Transcript (01.10.18 PC meeting)
- 9. Draft PC Findings and Recommendations

VILLAGE OF HINSDALE

ORDINANCE NO.

AN ORDINANCE AMENDING SECTION 6-106 ("SPECIAL USES") OF THE HINSDALE ZONING CODE TO ALLOW AUTOMOBILE DRIVING INSTRUCTION AS A SPECIAL USE IN THE 0-2 LIMITED OFFICE ZONING DISTRICT

WHEREAS, the Village of Hinsdale (the "Village") has received an application (the "Application") from Responsible Driver (the "Applicant") pursuant to Section 11-601 of the Hinsdale Zoning Code for an amendment to the text of Section 6-106 of the Zoning Code to allow automobile driving instruction as a special use in the O-2 Limited Office Zoning District (the "Proposed Text Amendment"); and

WHEREAS, the Board of Trustees has given preliminary consideration to the Application pursuant to Section 11-601(D)(2) of the Hinsdale Zoning Code, and has referred the Application to the Plan Commission of the Village for consideration and a hearing. The Application has otherwise been processed in accordance with the Hinsdale Zoning Code, as amended; and

WHEREAS, on January 10, 2018, the Plan Commission held a public hearing on the Application. After considering all of the testimony and evidence presented at the public hearing, the Plan Commission recommended approval of the Proposed Text Amendment by a vote of eight (8) in favor and none (0) opposed, with one (1) member absent, as set forth in the Plan Commission's Findings and Recommendation relative to the Proposed Text Amendment for Plan Commission Case No. A-38-2017 ("Findings and Recommendation"), a copy of which is attached hereto as <u>Exhibit A</u> and made a part hereof; and

WHEREAS, the President and Board of Trustees of the Village have duly considered the Findings and Recommendation of the Plan Commission, the factors set forth in Section 11-601(E) of the Hinsdale Zoning Code and all of the facts and circumstances affecting the Application.

NOW, THEREFORE, BE IT ORDAINED, by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

Section 1: Incorporation. Each whereas paragraph set forth above is incorporated by reference into this Section 1.

Section 2: Findings. The President and Board of Trustees, after considering the Findings and Recommendation of the Plan Commission, and other matters properly before it, adopts and incorporates the Findings and Recommendation of the Plan Commission as the findings of this President and the Board of Trustees, as completely as if fully recited herein at length, The President and Board of Trustees further find that

the Proposed Text Amendment set forth below is demanded by and required for the public good.

<u>Section 3</u>: <u>Amendment</u>. Chapter 6 (Office Districts), Section 6-106 (Special Uses), of the Hinsdale Zoning Code is hereby amended at subsection (B) (Services) of the Use Table to insert a new number 12, to read in its entirety as follows:

| | O-1 O- | -2 O ·3 |
|-------------------------------------|--------|----------------|
| 3. Services: | | |
| 12. Automobile driving instruction. | 5 | 5 |

<u>Section 4</u>: <u>Severability and Repeal of Inconsistent Ordinances</u>. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.</u>

<u>Section 5</u>: <u>Effective Date</u>. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the manner provided by law.

| PASSED this | day of | 2018. | |
|----------------------------|-------------------|--------|-------------|
| AYES: | | | |
| NAYS: | | | |
| ABSENT: | | | |
| APPROVED by | me this | day_of | , 2018, and |
| attested to by the Village | e Clerk this same | e day. | |

Thomas K. Cauley, Jr., Village President

ATTEST:

Christine M. Bruton, Village Clerk

EXHIBIT A

FINDINGS AND RECOMMENDATION (ATTACHED)

VILLAGE OF HINSDALE

ORDINANCE NO.

AN ORDINANCE APPROVING A SPECIAL USE PERMIT FOR THE PROVISION OF AUTOMOBILE DRIVING INSTRUCTION SERVICES IN THE 0-2 LIMITED OFFICE ZONING DISTRICT AT 7 N. GRANT ST. – RESPONSIBLE DRIVER

WHEREAS, an application (the "Application") seeking a special use permit to provide automobile driving instruction services in the O-2 Limited Office Zoning District, at property commonly known as 7 N. Grant St., 1st Floor (the "Subject Property") was filed by Responsible Driver (the "Applicant") with the Village of Hinsdale; and

WHEREAS, automobile driving instruction service uses are, following recent text amendments to Section 6-106 of the Hinsdale Zoning Code ("Zoning Code"), special uses in the O-2 Limited Office Zoning District; and

WHEREAS, the Subject Property is legally described in <u>Exhibit A</u> attached hereto and made a part hereof; and

WHEREAS, the Application has been referred to the Plan Commission of the Village and has been processed in accordance with the Zoning Code, as amended; and

WHEREAS, on January 10, 2018, the Plan Commission held a public hearing on the Application pursuant to notice thereof properly published in *The Hinsdalean*. After considering all of the testimony and evidence presented at the public hearing, the Plan Commission recommended approval of the special use, by a vote of eight (8) in favor and none (0) opposed, with one (1) absent, as set forth in the Plan Commission's Findings and Recommendation for Plan Commission Case No. A-38-2017 ("Findings and Recommendation"), a copy of which is attached hereto as <u>Exhibit B</u> and made a part hereof; and

WHEREAS, the President and Board of Trustees of the Village have duly considered the Findings and Recommendation of the Plan Commission, and all of the materials, facts and circumstances affecting the Application, and find that the Application, with the conditions specified below, satisfies the standards set forth in Section 11-602 of the Zoning Code relating to special use permits.

NOW, THEREFORE, BE IT ORDAINED, by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

<u>Section 1</u>: <u>Incorporation</u>. Each whereas paragraph set forth above is incorporated by reference into this Section 1.

Section 2: Adoption of Findings and Recommendation. The President and Board of Trustees of the Village of Hinsdale approve and adopt the findings and

recommendation of the Plan Commission, a copy of which is attached hereto as **<u>Exhibit B</u>** and made a part hereof, and incorporate such findings and recommendation herein by reference as if fully set forth herein.

<u>Section 3</u>: Approval of a Special Use for Automobile Driving Instruction <u>Services</u>. The President and Board of Trustees, acting pursuant to the authority vested in it by the laws of the State of Illinois and the Zoning Code, hereby approve a special use permit for the establishment of a business offering automobile driving instruction services in the O-2 Limited Office Zoning District on the Subject Property located at 7 N. Grant St., Hinsdale, Illinois, legally described in <u>Exhibit A</u>.

<u>Section 4</u>: <u>Violation of Condition or Code</u>. Any violation of any term or condition stated in this Ordinance or of any applicable code, ordinance, or regulation of the Village shall be grounds for the immediate rescission by the Board of Trustees of the approvals made in this Ordinance.

<u>Section 5</u>: <u>Severability and Repeal of Inconsistent Ordinances</u>. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.</u>

Section 6: Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

| PASSED this day of _ | 2018 | 8. |
|--------------------------------|--------|----------------------------|
| AYES: | | |
| NAYS: | | |
| ABSENT: | | |
| APPROVED by me this | day of | , 2018, and attested to by |
| the Village Clerk this same da | ay. | |

Thomas K. Cauley, Jr., Village President

ATTEST:

Christine M. Bruton, Village Clerk

ACKNOWLEDGEMENT AND AGREEMENT BY THE APPLICANT TO THE CONDITIONS OF THIS ORDINANCE:

Ву: _____

Its: _____

Date: _____, 2018

EXHIBIT A

LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 65 FEET THEREOF AND EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 8 OF STOUGH'S ADDITION TO THE TOWN OF HINSDALE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1868 AS DOCUMENT 9593, IN RECORDERS OFFICE IN DUPAGE COUNTY, ILLINOIS.

P.I.N.: 09-01-330-004 COMMONLY KNOWN AS: 7 N. GRANT ST., 1ST FLOOR, HINSDALE, IL 60521

EXHIBIT B

FINDINGS AND RECOMMENDATION (ATTACHED)

Responsible Driver La Grange, Melrose Park, Westmont www.BeAResponsibleDriver.com 630-827-2876



To: Village of Hinsdale

This letter is for purpose of discussion for Responsible Driving School to open /move a driving school in the O-1 district at 7 N. Grant St. Lower Level with a text amendment application in lieu of proper zoning and special permit use. Please read below for a description about the business, a general business model and daily operations.

About the Business/Owner:

I started Responsible Driver in 2014 after working in the public high school system since 2006. Responsible driver currently has 3 locations La Grange, Melrose Park and Westmont. I am passionate about teaching and have created a curriculum that relates to this generation of students. As for my education, I have BA in Middle School/Secondary Education with a minor in Health & Driver Education. I have a MA in Instructional Leadership and currently hold a type 9 and type 75 certificates from the Illinois Board of Education. I have been teaching Driver Education for 12+ years. I am very familiar with the area currently living in Clarendon Hills.

Space Usage:

The space would be used to conduct driver education classes during non-school hours. Normally we have classes in the evening during the weekdays and on Sundays. During the months of August through May the hours of operations would be 4:00pm-8:30pm Monday through Thursday and Sunday from 1:00pm-7:00pm. The space will allow maximum student classes of 25 students per class session. However, a final decision of maximum class size and scheduling will be determined by the Village of Hinsdale codes, permits and regulations. Responsible Driver will reserve the right for maximum class size to the Village of Hinsdale codes and permits if necessary for the special use permit. The space would be limited to only the classroom portion of the course. The space will only include teaching devices, tables and chairs. Parents will drop off they child on Grant St. or the parking lot behind the building if they are not walking or riding their bike. This will be away from busier driving and though the surrounding areas. The parking lot allows parents to pick up and drop off away from Chicago Avenue. This space will not have visitors during non-classroom times as all meeting and walk-ins are arranged through our La Grange location.

An instructor will accompany all students at all times while use of the building. All liability for all students enrolled in the Driver Education course will be the responsibility of Responsible Driver. All students will say inside the classroom for the entire two hours class unless accompanied by the instructor. Because of the late hours, the instructor of the classroom will stay with all students until they are picked off from their parents. All behind-the-wheel times will be arranged through Responsible Driver main location in La Grange. All Behind-the-Wheel lessons are done off-location as students are picked up and dropped off at their home. No driving instruction will be done on in the O-1 district. All of my employees are certified by Illinois Board of Education in Driver Education and Safety and currently work in high schools in the area.

The space would be Secretary of State Driver Education Services approved prior to start of service. The space will be inspected for proper use by the Secretary of State Driver Education Services twice per year. The classroom and vehicle for behind-the-wheel instruction must pass Illinois State testing and inspections every 6 months. The business will have proper insurance, surety bonded, licensing and will pass all village exceptions. Students will arrive to the classroom from the side of the building and exit the building once their parent arrives to ensure the neighborhood maintains property values and will not injurious the use of other properties in the area. The classroom will be used in the evening when other businesses in the building are normally closed. The space has proper lighting, heating and cooling and use of a washroom. The building is equipped for special needs students and has proper drainage, plumbing, snow removal and garbage removal.

Thank you for this discussion. Sincerely, Bryan Kearney Owner – Responsible Driver 630-827-2876 Bkearney@bearesponsibledriver.com



VILLAGE OF HINSDALE COMMUNITY DEVELOPMENT DEPARTMENT

PLAN COMMISSION APPLICATION

L GENERAL INFORMATION

| Applicant RESPONSIBLE DRIVING SCHOOL |
|---|
| Name: BRYDE KEARWEY |
| Address: TOOE OGDEN AVE LUD |
| City/Zip: WESTMONT, IL 60559 |
| Phone/Fax: (633) 827 /2876 |
| E-Mail: BREarney @ BEAREsponsible_ Driver, Com |

Owner

Name: BRYAND KEARNEY

Address: 359 55TH Si.

City/Zip: CLAREPORD HILLS,

Phone/Fax: (630) 827 / 2876

E-Mail: Bkearney QBet Respinsible

Others, if any, involved in the project (i.e. Architect, Attorney, Engineer)

| Name: | Name: |
|-----------------|-----------------|
| Title: | Title: |
| Address: | Address: |
| City/Zip: | City/Zip: |
| Phone/Fax: () / | Phone/Fax: () / |
| E-Mail: | E-Mail: |
| | |

Disclosure of Village Personnel: (List the name, address and Village position of any officer or employee of the Village with an interest in the owner of record, the Applicant or the property that is the subject of this application, and the nature and extent of that interest)

| 1) | Noire | |
|----|-------|--|
| 2) | | |
| 3) | | |

2017 Version

Page 4 of 8 Attachment 1

II. SITE INFORMATION

| Address of subject property: 7 N GRAW | 7 57. |
|--|-------------------------------|
| Property identification number (P.I.N. or tax number |); = = |
| Brief description of proposed project: Apply for | text amoudment ? Special |
| permituse to open a Automobile | Private Instruction to |
| Service the areas driver edu | cation service. |
| General description or characteristics of the site: | he site is located in the 0.2 |
| district. The office site is a | open space to concluct |
| the drivers education classroom | portion. |
| Existing zoning and land use: | |
| Surrounding zoning and existing land uses: | |
| North: | South: B-I |
| East: <u>R-5</u> | West: $R - 4$ |
| Proposed zoning and land use: 0-1 (Eclus | etin) |

Please mark the approval(s) you are seeking and attach all applicable applications and standards for each approval requested:

- □ Site Plan Approval 11-604
- Design Review Permit 11-605E
- □ Exterior Appearance 11-606E
- Special Use Permit 11-602E Special Use Requested:

- Amendment Requested:
- Planned Development 11-603E
- Development in the B-2 Central Business District Questionnaire

2017 Version

Page 5 of 8 Attachment 1

TABLE OF COMPLIANCE

Address of subject property: 7 N. GALNT

The following table is based on the O - 2 Zoning District.

| You may write "N/A" if the application does NOT affect the building/subject property. | Minimum Code Requirements | Existing Development | Proposed Development |
|---|------------------------------|-------------------------|-------------------------|
| Lot Area (SF) | N/A | | |
| Lot Depth | MA | | |
| Lot Width | N/A | | |
| Building Height | NA | | |
| Number of Stories | NA | | |
| Front Yard Setback | NIA | | |
| Corner Side Yard Setback | NA | | |
| Interior Side Yard Setback | N/A. | | |
| Rear Yard Setback | VIA | | |
| Maximum Floor Area Ratio (F.A.R.)* | NA | | |
| Maximum Total Building Coverage* | NA | | |
| Maximum Total Lot Coverage* | NA | | |
| Parking Requirements | NA | | |
| Parking front yard setback | 61/A | | |
| Parking corner side yard setback | NA | | |
| Parking interior side yard setback | NIA | | |
| Parking rear yard setback | NH | | |
| Loading Requirements | hila | | |
| Accessory Structure | N/A | | |

* Must provide actual square footage number and percentage.

Where any lack of compliance is shown, state the reason and explain the Village's authority, if any, to approve the application despite such lack of compliance:

as the attice pace will be used None offect Classroom. 0.5 G

2017 Version

Page 6 of 8 Attachment 1

CERTIFICATION

The Applicant certifies and acknowledges and agrees that:

- A The statements contained in this application are true and correct to the best of the Applicant's knowledge and belief. The owner of the subject property, if different from the applicant, states that he or she consents to the filing of this application and that all information contained in this application is true and correct to the best of his or her knowledge.
- B. The applicant understands that an incomplete or nonconforming application will not be considered. In addition, the applicant understands that the Village may require additional information prior to the consideration of this application which may include, but is not limited to, the following tems:
 - 1. Minimum yard and setback dimensions and, where relevant, relation of yard and setback dimensions to the height, width, and depth of any structure.
 - 2. A vehicular and pedestrian circulation plan showing the location, dimensions, grad ent, and number of all vehicular and pedestrian circulation elements including rights-of-way and streets; driveway entrances, curbs, and curb cuts; parking spaces, loading spaces, and circulation aisles; sidewalks, walkways, and pathways; and total lot coverage of all circulation elements divided as between vehicular and pedestrian ways.
 - 3. All existing and proposed surface and subsurface drainage and retention and detention facilities and all existing and proposed water, sewer, gas, electric, telephone, and cable communications lines and easements and all other utility facilities.
 - Location, size, and arrangement of all outdoor signs and lighting.
 - 5. Location and height of fences or screen plantings and the type or kink of building materials or plantings used for fencing or screening.
 - A detailed landscaping plan, showing location, size, and species of all trees, shrubs, and other plant material.
 - 7. A traffic study if required by the Village Manager or the Board or Commission hearing the application.
- C. The Applicants shall make the property that is the subject of this application available for inspection by the Village at reasonable times;
- D. If any information provided in this application changes or becomes incomplete or inapplicable for any reason following submission of this application, the Applicants shall submit a supplemental application or other acceptable written statement containing the new or corrected information as soon as practicable but not less than ten days following the change, and that failure to do so shall be grounds for denial of the application; and
- E. The Applicant understands that he/she is responsible for all application fees and any other fees, which the Village assesses under the provisions of Subsection 11-301D of the Village of Hinsdale Zoning Code as amended April 25, 1989.
- F. THE OWNER OF THE SUBJECT PROPERTY AND, IF DIFFERENT, THE APPLICANT ARE JOINTLY AND SEVERALLY LIABLE FOR THE PAYMENT OF THE APPLICABLE APPLICATION FEE. BY SIGNING THE APPLICATION, THE OWNER HAS AGREED TO PAY SAID FEE, AND TO CONSENT TO THE FILING AND FORECLOSURE OF A LIEN AGAINST SUBJECT PROPERTY FOR THE FEE PLUS COSTS OF COLLECTION, IF THE ACCOUNT IS NOT SETTLED WITHIN THIRTY (30) DAYS AFTER THE MAILING OF A DEMAND FOR PAYMENT.

| On the, day of, agree to abide by its conditions. | 20, I/We have read the above certification, | understand it, and |
|--|---|---|
| Signature of applicant or authorized agent | Signature of applicant or authorized agent | |
| BRYAN KEA-RNEY Name of applicant or authorized agent | Name of applicant or authorized agent | |
| SUBSCRIBED AND SWORN to before me this Or day of October, 2017 | Notary | JOSHUA JIMENEZ Official Seal y Public - State of Illinois hission Expires Dec 28, 2020 |

2017 Version

Page 7 of 8 Attachment 1



COMMUNITY DEVELOPMENT DEPARTMENT ZONING CODE TEXT AND MAP AMENDMENT APPLICATION

Must be accompanied by completed Plan Commission Application

| Is this a: | Map Amendment | O | Text Amendment | () | |
|-------------|----------------|---|------------------------|-----|--|
| io trito di | map / monamone | V | , one , another series | 0 | |

Address of the subject property : 7 N GRAWT , HINSOME

REVIEW CRITERIA

Description of the proposed request: TEXT A MENDWENT ADDITION TO INCLUDE AUTOWLASLE PRIVATES INSTRUCTION.

The amendment process Section 11-601 of the Hinsdale Zoning Code regulates Amendments. established is intended to provide a means for making changes in the text of the Zoning Code and in the zoning map that have more or less general significance or application. It is not intended to relieve particular hardships nor to confer special privileges or rights. Rather, it is intended as a tool to adjust the provisions of the Zoning Code and the zoning map in light of changing, newly discovered, or newly important conditions, situations, or knowledge. The wisdom of amending the text of the Zoning Code is a matter committed to the sound legislative discretion of the Board of Trustees and is not dictated by any set standard. However, in determining whether a proposed amendment should be granted or denied the Board of Trustees should be guided by the principle that its power to amend this Code is not an arbitrary one but one that may be exercised only when the public good demands or requires the amendment to be made. In considering whether that principle is satisfied in any particular case, the Board of Trustees should weigh, among other factors, the below criteria.

Below are the 14 standards for amendments that will be the criteria used by the Plan Commission and Board of Trustees in determining the merits of this application. Please respond to each standard as it relates to the application. Please use an additional sheet of paper to respond to questions if needed. If the standard is not applicable, please mark N/A.

1. The consistency of the proposed amendment with the purpose of this Code.

ANSWERS ATTACHED

- 2. The existing uses and zoning classifications for properties in the vicinity of the subject property.
- 3. The trend of development in the vicinity of the subject property, including changes, if any, such trend since the subject property was placed in its present zoning classification.

1

. . . .

- 4. The extent, if any, to which the value of the subject property is diminished by the existing zoning classification applicable to it.
- 5. The extent to which any such diminution in value is offset by an increase in the public health, safety, and welfare.
- 6. The extent, if any, to which the use and enjoyment of adjacent properties would be affected by the proposed amendment.
- 7. The extent, if any, to which the value of adjacent properties would be affected by the proposed amendment.
- 8. The extent, if any, to which the future orderly development of adjacent properties would be affected by the proposed amendment.
- 9. The suitability of the subject property for uses permitted or permissible under its present zoning classification.
- 10. The availability of adequate ingress to and egress from the subject property and the extent to which traffic conditions in the immediate vicinity of the subject property would be affected by the proposed amendment.
- 11. The availability of adequate utilities and essential public services to the subject property to accommodate the uses permitted or permissible under the present zoning classification.

Zoning Code Text and Map Amendment

Address of the Subject Property: 7 N. Grant Street, Hinsdale Illinois (0-1 District) Description of the Proposed Request: Text Amendment Addition to include Automobile Private Instruction

Requested by: Responsible Driving School (Bryan Kearney-Owner)

- Consistency of proposed amendment:

 I am applying for a text amendment to 6-106.B.7 to add automobile private instruction to the zoning code text and zoning map.
- Existing use and zoning classifications: The text amendment for existing uses and zoning classification for automobile private instruction are similar to other services in the area which allows for education services.
- 3. Trend of development:

The trend of educational services has been increasing within the Hinsdale Community. Many tutor, test prep, music and dance businesses have all opened in the area.

- 4. Diminishment of property by the existing zoning classifications: There will be no construction and the space will be an open area design with tables, chairs and multimedia educational equipment. All behind-the-wheel drives/lessons will be arranged through Responsible Driver main location in La Grange. All Behind-the-Wheel lessons are done off-location as students are picked up and dropped off at their home.
- 5. Diminution in Value:

There will be no interference with surrounding development as no construction will be necessary to the building or the space. Students will arrive to the classroom and exit the building once their parent arrives to ensure the neighborhood maintains property values and will not injurious the use of other properties in the area.

6. Use and enjoyment of adjacent properties affected:

The adjacent properties would not be effected as most of our classes for during off business hours. Normally we have classes in the evening during the weekdays and on Sundays. During the months of August through May the hours of operations would be 4:00pm-8:30pm Monday through Thursday and Sunday from 1:00pm-7:00pm. During the months of June and July the hours of operation would be the 8:00am-12:00pm and 4:00pm-8:00pm.

The Illinois Secretary of State requirements for a driver education classroom is a minimum space of 300 square feet with 150 square feet for an office space for a main branch location. The state requires 10 Square feet per student for a maximum of 30 students per class. The location at 7 S. Grant will be our main branch location. The location on 7 S. Grant is approximately 550 square feet. Our company policy is a maximum enrollment of 25 students per class for the learning environment of the student.

7. Adjacent properties affected:

All steps have been taken to minimize any adjacent affects. All landscaping and site design of the space will not change for this special permit use.

8. Future orderly development affected:

No future development will be affected by this text amendment as the space will be used for classroom proposes only.

 Property for uses permitted under present zoning classifications: The property uses coincide with the O-1 zoning classification under education services with a

special permit use. Responsible Driver has also applied for this special permit use.

10. Traffic Conditions:

Traffic would consist of parents dropping their child off for the classroom portion of the course. All drop off would be in the east lot behind the building or on Grant Street away from Fullers Car Wash and Chicago Avenue. I predict most of the students would be walking or riding their bicycle to the location having less traffic most of the year. Per my lease, Responsible Driver would place a bike rack on the north side of the building away from the parking lot and Grant St.

As for the parking at 7 N. Grant, there are a total of 11 parking a spaces behind the building. In addition, there is 12 parking spaces at 4 N. Grant which would be useable to parents and guardians for drop offs and pickups. Parents may also use the parallel parking spaces on Grant St. in front of the building. There will only be 1 instructor at the facility at once. The instructional vehicle will be parked at 4 N. Grant both buildings are owned by the same person and will allow the vehicle to be parked at 4 N. Grant. Both parking lots are shared spaces and Responsible Driver would have access to all parking spaces available to parents and guardians.

11. Adequate utilities and public services permitted and permissible:

The space will be properly maintained and will pass village exceptions. The space has safety exiting and the drop off of students on the north side of the building away from traffic on Chicago Avenue. The space has proper lighting, heating and cooling and use of a private washroom. The building has proper drainage, plumbing, snow removal and garbage removal.

12. Length of time property is vacant:

The property has been vacant for 2 years. Currently there is one other business in the build. That business only has 1 employee.

13. Community need:

The Village of Hinsdale and the surrounding area would benefit by this text amendment as there is no other business providing services in the area. We will provide the adults and teens of Hinsdale and the surrounding areas a better educational experience with texting and driving computer simulations and guest speakers.

14. Why subject property should be established:

I currently service over 150 students in the area and would like to make it closer for the parents of Hinsdale. Responsible Driver is a member of the Hinsdale Chamber of Commerce and has sponsored and participated in Uniquely Thursdays. Automobile private instruction will benefit the community as better drivers in the area making safer street for the community. Private driver education business are shown statistically to have less students in accidents to comparison to public high school driver education. We will provide the adults and teens of Hinsdale and the surrounding areas a better educational experience with texting and driving computer simulations and guest speakers. Our company also works with Officer Coughlin from the Hinsdale Police Department to educate our drivers on obeying the law, speeding and

drinking and driving. As the owner, I am passionate about teaching and have created a curriculum that relates to this generation of students. As for my education, I have BA in Middle School/Secondary Education with a minor in Health & Driver Education. I have a MA in Instructional Leadership and currently hold a type 9 and type 75 certificates from the Illinois Board of Education. I have been teaching Driver Education for 15+ years.

Thank You for Considering This Possible Text Amendment. Bryan Kearney; Owner – Responsible Driving School. 630-827-2876 Bkearney@bearesponsibledriver.com

- 12. The length of time, if any, that the subject property has been vacant, considered in the context of the pace of development in the vicinity of the subject property.
- 13. The community need for the proposed amendment and for the uses and development it would allow.
- 14. The reasons, where relevant, why the subject property should be established as part of an overlay district and the positive and negative effects such establishment could be expected to have on persons residing in the area.





Must be accompanied by completed Plan Commission Application

| Address of proposed request: | フ | N. | GRANT | - HINE | SDALE | | |
|-------------------------------|----|-----|--------|---------|----------|----------|---------|
| Proposed Special Use request: | RE | SPO | NGIBLE | DRIVING | Scitence | - BRYANS | KEARNEY |

Is this a Special Use for a Planned Development? (
No () Yes (If so this submittal also requires a *completed* Planned Development Application)

REVIEW CRITERIA

Section 11-602 of the Hinsdale Zoning Code regulates Special use permits. Standard for Special Use Permits: In determining whether a proposed special use permit should be granted or denied the Board of Trustees should be guided by the principle that its power to amend this Code is not an arbitrary one but one that may be exercised only when the public good demands or requires the amendment to be made. In considering whether that principle is satisfied in any particular case, the Plan Commission and Board of Trustees should weigh, among other factors, the below criteria Please respond to each criterion as it relates to the application. Please use an additional sheet of paper to respond to questions if needed.

FEES for a Special Use Permit: \$1,225 (must be submitted with application)

1. Code and Plan Purposes. The proposed use and development will be in harmony with the general and specific purposes for which this Code was enacted and for which the regulations of the district in question were established.

ANOWERS ATTACHED.

2. No Undue Adverse Impact. The proposed use and development will not have a substantial or undue adverse effect upon adjacent property, the character of the area, or the public health, safety, and general welfare.

- 3. No Interference with Surrounding Development. The proposed use and development will be constructed, arranged, and operated so as not to dominate the immediate vicinity or to interfere with the use and development of neighboring property in accordance with the applicable district regulations
- 4. Adequate Public Facilities. The proposed use and development will be served adequately by essential public facilities and services such as streets, public utilities, drainage structures, police and fire protection, refuse disposal, parks, libraries, and schools, or the applicant will provide adequately for such services.
- 5. *No Traffic Congestion*. The proposed use and development will not cause undue traffic congestion nor draw significant amounts of traffic through residential streets.
- 6. No Destruction of Significant Features. The proposed use and development will not result in the destruction, loss, or damage of any natural, scenic, or historic feature of significant importance.
- 7. Compliance with Standards. The proposed use and development complies with all additional standards imposed on it by the particular provision of this Code authorizing such use.
- 8. Special standards for specified special uses. When the district regulations authorizing any special use in a particular district impose special standards to be met by such use in such district.

9. Considerations. In determining whether the applicant's evidence establishes that the foregoing standards have been met, the Plan Commission shall consider the following:

Public benefit. Whether and to what extent the proposed use and development at the particular location requested is necessary or desirable to provide a service or a facility that is in the interest of the public convenience or that will contribute to the general welfare of the neighborhood or community.

Alternate locations. Whether and to what extent such public goals can be met by the location of the proposed use and development at some other site or in some other area that may be more appropriate than the proposed site.

Mitigation of adverse impacts. Whether and to what extent all steps possible have been taken to minimize any adverse effects of the proposed use and development on the immediate vicinity through building design, site design, landscaping, and screening.

Special Use Permit Criteria

Address of proposed request: 7 N. Grant Street, Hinsdale Illinois (0-2 District)

Proposed Special Use Request: Responsible Driving School (Bryan Kearney-Owner)

1. Code and Plan Purposes:

I, Bryan Kearney, owner of Responsible Driver would like to propose a text amendment to Section 6-106(B), and concurrent special use permit to conduct automobile driving instruction (8299) in the O-2 district for the community of Hinsdale and the surrounding areas at 7 N. Grant Street Lower Level. The teen automobile private instruction will be Secretary of State Driver Education Services approved prior to start of service. The space would be required an inspection for proper use by the Illinois Secretary of State Driver Education Services three times per year. The classroom and vehicle for behind-the-wheel instruction must pass Illinois State testing and inspections every 6 months. The business will have proper insurance, surety bonded, properly licensed and will pass all village expectations. Students of the class would be dropped off at the location for class by a parent or guardian. Most of the area in the area could also walk or ride their bicycle. An instructor will accompany all students at all times while use of the building. All behind-the-wheel times will be arranged through Responsible Driver main location in La Grange. All Behind-the-Wheel lessons are done off-location as students are picked up and dropped off at their home. All of my employees are certified by Illinois Board of Education in Driver Education and Safety and currently work in high schools in the area.

2. No Undue Adverse Impact:

This special permit use will not have a substantial or undue adverse effect upon adjacment property, the character of the area, or the public health, safety and general welfare. The special permit use will be used for educational proposes only. All behind-the-wheel or driving instructor will be done in the surrounding area. For all behind the wheel / driving instruction all students are picked up and dropped at their residents.

3. No Interference with Surrounding Development:

There will be no interference with surrounding development are no construction will be necessary to the building or the space. Students will arrive to the classroom and exit the building once their parent arrives to ensure the neighborhood maintains property values and will not injurious the use of other properties in the area.

4. Adequate Public Facilities:

The business will not require additional public services and infrastructure. The proposed use adequately as the space will only be used for the classroom portion of the driver education course.

5. No Traffic Congestion:

Traffic would consist of parents dropping their child off for the classroom portion of the course. There will be two areas for parents to drop off their child. One area will be the parking lot east of the building through the alley. The second drop off area will be on Grant north of Chicago Avenue. This will ensure the safety of all students away from Fullers Car Wash and Chicago Avenue. I predict some of the students would be walking or riding their bicycle to the location having less traffic most of the year.

6. No Destruction of Significant Features:

The special permit use will not destruction, loss, or damage of any natural, scenic, or historic feature of the space as the space will be used for the classroom portion only. All liability for all students enrolled in the Driver Education course will be the responsibility of Responsible Driver. All students will say inside the classroom for the entire two hours class unless accompanied by the instructor. The instructor of the classroom will stay with all students until they are picked off from their parents or guardians.

7. Compliance with Standards:

The proposed use does comply with standards imposed for education services. Many tutor, Test prep, music and dance businesses have all opened in the area. The business would only need 1 parking space for an instructional vehicle.

8. Special standards for specified special uses: Not Applicable

9. Considerations

A. Considerations (Public Benefit)

The Village of Hinsdale and the surrounding area would benefit by this special permit use as there is no other business providing services in the area. I currently service over 150 students in the area and would like to make it closer for the parents of Hinsdale. Responsible Driver is a member of the Hinsdale Chamber of Commerce and has sponsored and participated in Uniquely Thursdays. Automobile private instruction will benefit the community as better drivers in the area making safer street for the community. Private driver education business are shown statistically to have less students in accidents to comparison to public high school driver education. We will provide the adults and teens of Hinsdale and the surrounding areas a better educational experience with texting and driving computer simulations and guest speakers. Our company also works with Officer Coughlin from the Hinsdale Police Department to educate our drivers on obeying the law, speeding and drinking and driving. As the owner, I am passionate about teaching and have created a curriculum that relates to this generation of students. As for my education, I have BA in Middle School/Secondary Education with a minor in Health & Driver Education. I have a MA in Instructional Leadership and currently hold a type 9 and type 75 certificates from the Illinois Board of Education. I have been teaching Driver Education for 15+ vears.

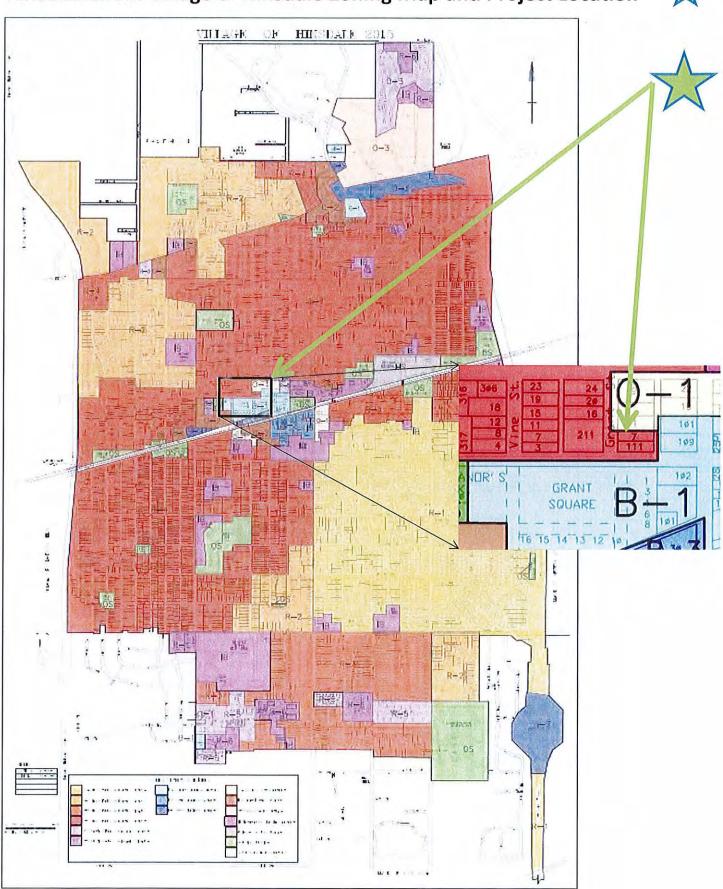
B. Considerations (Alternate locations)

The O-2 would be an appropriate area for the safety of the students. Other business districts in the area has more traffic congestion and could be danger for students near major intersections in the area. The proposed space at 7 N. Grant Street is away from Chicago Avenue and parents could use the East Parking lot and Grant Street. Parents dropping off their child will not have traffic on Grant St. away from Grant Square other businesses (Walgreens, Kramer's) traffic congestion. All businesses on the building on 7 N. Grant will be closed during Responsible Driver hours of operation.

C. Considerations (Mitigation of adverse impacts)

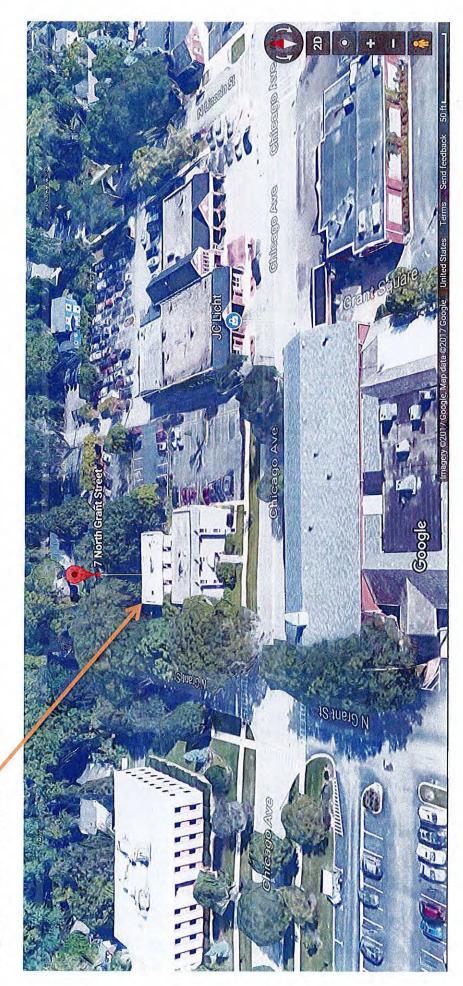
All steps have been taken to minimize any adverse effects. There will be no construction and the space will be an open area design with tables, chairs and multimedia educational equipment. All landscaping and site design of the space will not change for this special permit use.

Thank You for Considering This Special Permit Request. Bryan Kearney; Owner – Responsible Driving School Bkearney@bearesponsibledriver.com 630-827-2876

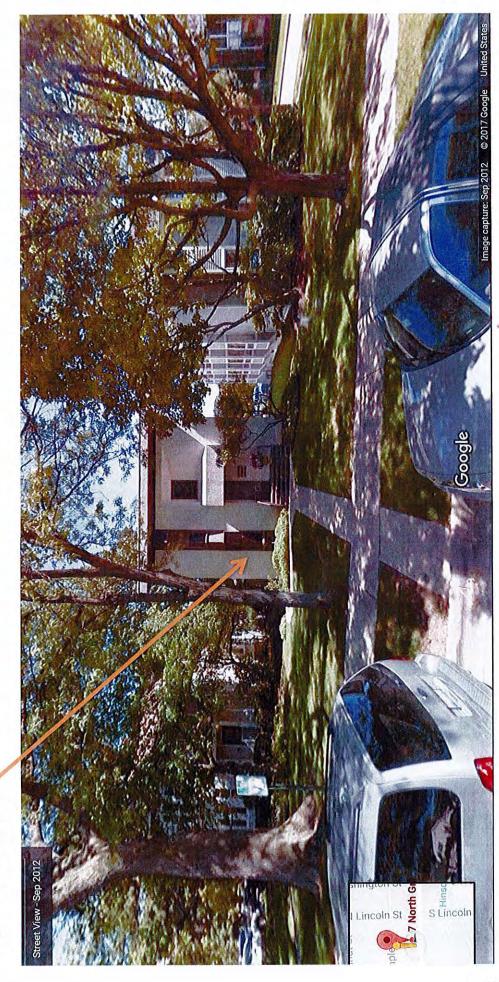


Attachment 2: Village of Hinsdale Zoning Map and Project Location

Birds Eye View of 7 N. Grant Street (facing north) **Proposed** Class Location Attachment 3:



Attachment 4: Street View from Grant Street (facing east) **Proposed Driving Class**



Attachment 5: Zoning Code Sec. 6-101: Purposes: Office Districts

Three (3) zoning districts are provided for office development. The office districts accommodate a range of suburban office space alternatives in keeping with the residential and local business atmosphere in the village.

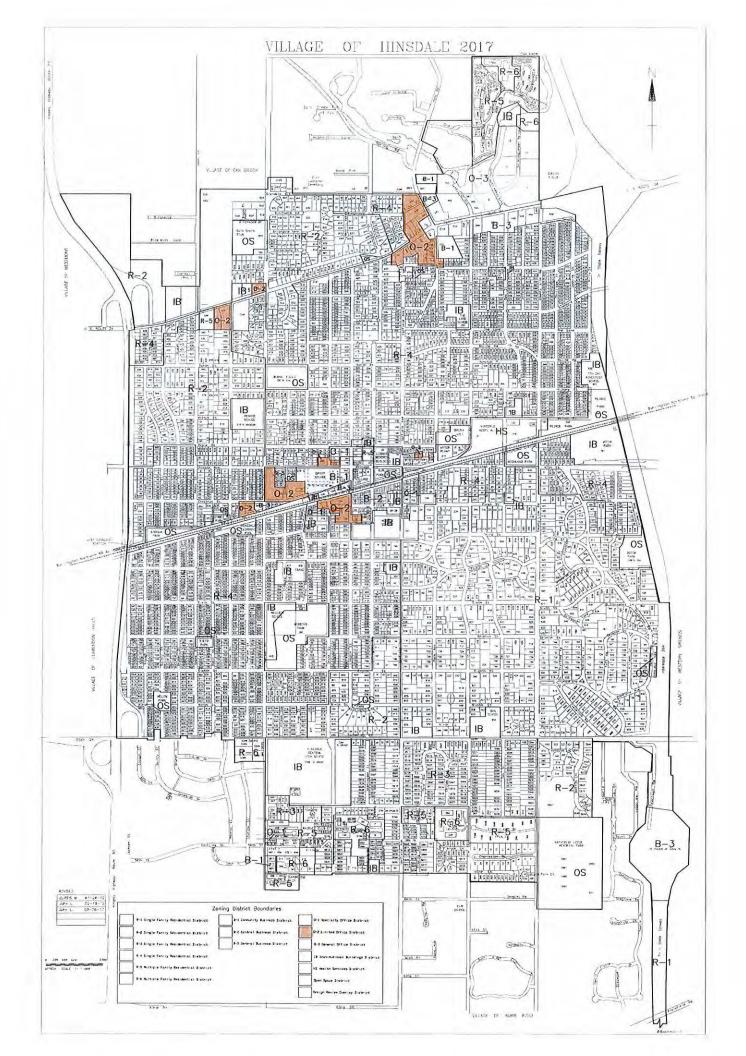
In the office districts, the combination of use regulations and varied bulk and yard regulations is intended to:

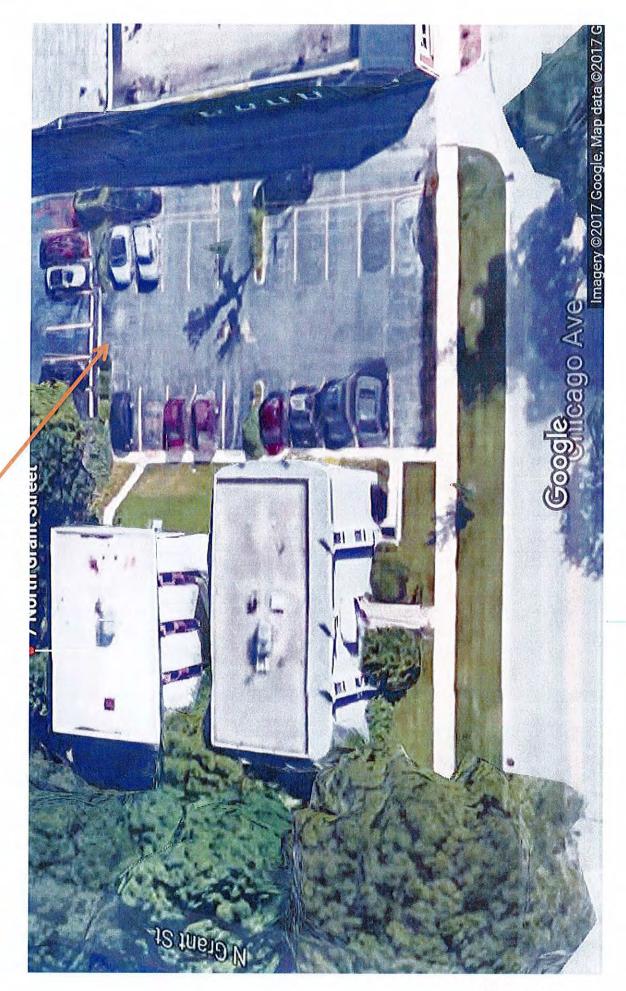
- A. Perpetuate the existing high quality character of the village by preserving established office use areas while permitting only beneficial new office development consistent with the overall character and land use patterns of the existing village; and
- B. Assure through height limits, setback and open space requirements, and mapping decisions that all office development is compatible with the residential scale of village; and
- C. Implement through reasonable regulation the purposes and intent of this code.

Specifically, the O-1 specialty office district is intended to provide for small offices in the older areas of the village adjacent to the central business areas where it is possible to retain the residential character and appearance of the village and at the same time promote limited business activity. The uses permitted are characterized by low traffic volume and limited outdoor advertising. The regulations of the O-1 district are designed to encourage the retention and renovation of sound existing structures and to ensure that the office uses remain compatible with the residential uses while permitting the area to maintain a distinctive residential character. Replacement structures in the O-1 district also must have a residential character and appearance. The O-1 district normally is small in size and located to provide a transition between residential areas and less restricted districts.

The O-2 limited office district is designed to provide for the general needs of business and professional offices and related business uses on smaller sites in scattered areas throughout the village. Bulk and height regulations encourage development that is architecturally consistent with smaller sites and compatible with nearby residential uses.

The O-3 general office district is provided to accommodate the needs of business and professional offices and related business uses requiring a somewhat wider range of office space with a somewhat higher intensity of pedestrian and vehicular traffic movements. Bulk and height regulations are consistent with a moderate amount of development. (1991 Code)





Attachment 7: Parking Lot for 7 N. Grant Street

STATE OF ILLINOIS)) SS: COUNTY OF DU PAGE)

BEFORE THE VILLAGE OF HINSDALE PLAN COMMISSION

In the Matter of:

Case A-38-2017 7 N. Grant St., 1st Floor -Responsible Driver - Text Amendment to allow Driving Schools in the 0-2 Limited Office District as a Special Use (application includes concurrent Special Use Permit by Responsible Driver.)

REPORT OF PROCEEDINGS had and testimony taken at the public hearing of the above-entitled matter before the Hinsdale Plan Commission at 19 East Chicago Avenue, Hinsdale, Illinois, on the 9th day of January, 2018, at the hour of 8:34 p.m.

BOARD MEMBERS PRESENT:

MR. STEPHEN CASHMAN, Chairman;
MS. DEB BRASELTON, Member;
MS. JULIE CRNOVICH, Member;
MR. GERALD JABLONSKI, Member;
MR. JIM KRILLENBERGER, Member;
MR. SCOTT PETERSON, Member;
MR. TROY UNELL, Member;
MR. MARK WILLOBEE, Member.

1

1 of 6 sheets

| 1 | 2 ALSO PRESENT: | | 4 |
|---|---|----------------------------------|---|
| | | 1 | in there. |
| 2 | MR. CHAN YU, Village Planner; | 2 | For parking, it's really self- |
| | | 3 | explanatory. There is no one really in the |
| 3 | MR. BRIAN KEARNEY, Responsible Driver. | 4 | building but the owner of the building. And at |
| 4 | | 5 | that point he's usually, what I have heard from |
| 4 | * * * | 6 | the leaser, he's never there. So there is 11 |
| 5 | | 7 | spots available in the back of the building. I |
| 6 | CHAIRMAN CASHMAN: Now, we have two | 8 | guess I have to zoom. So there is 11 spots in |
| 7 | public hearings. And if there is anyone in the | 9 | the back of the building, an additional probably |
| 8 | audience that would like to speak on any one of | 06 at 4194 10 | about 5 to 8 spots in the front parallel to the |
| 9 | these matters, the first one is Case A-38-2017 | 11 | building that students can be dropped off at. |
| 10 In 11 | for 7 North Grant Street, 1st Floor, Responsible Driver, for a text amendment and the concurrent | 12 | At 111 West Chicago is the same |
| 12 | Special Use Permit. | 13 | owner of the building where he has offered |
| 13 | The second case is A-39-2017, | 14 | additional parking spaces if necessary. We are |
| 14 | 1 Grant Square, 2nd floor rings a bell Top | 15 | guaranteed 9 spaces from the back of the 11. |
| 15 | Driver. Again, a text amendment to allow | 16 | And then he said that if there is someone else |
| 16 | driving schools, in this case B-1, and also a | 17 | that came into the building, because there will |
| 17 | concurrent Special Use Permit. | 18 | be one more available spot, then that will go |
| 18 | Anyone in the audience that would | 19 | down to 6 available spots guaranteed. |
| 19 20 | like to speak on this matter? MR. KEARNEY: Yes. Hi, my name is | GE 38 CEFW 20 | Our cars, the driver's ed cars, |
| 21 | Brian Kearney, Responsible Driver. | 21 | will now be in that space he's offered us at the |
| 22 | CHAIRMAN CASHMAN: Would you like to | 22 | location at 111 West Chicago, in that back of |
| | 3 | | 5 |
| 1 | swear him. | 1 | that building, as that's the same owner as well. |
| 2 | (Mr. Brian Kearney sworn.) | 2 | CHAIRMAN CASHMAN: And Chan, just to |
| 3 | MR. CASHMAN: Thank you. | 3 | follow the comment from the trustees, so |
| 4 | MR. KEARNEY: I'm just going to put the | 4 | basically for their space they need 2 spaces? |
| 5 | site up for any questions. | 5 | MR. CHAN: Yes. So under the parking |
| 6 | (Discussion outside the record.) | 6 | regulation of the Code, nothing specifies for |
| 7 | MR. KEARNEY: So I will begin while | 7 | schools. So they recommended consistent with |
| 8 | this loads up. I'm Brian Kearney. I'm the | 8 | the rest of the Code, 1 space for every |
| 9 | owner of Responsible Driving school. I wanted | 9 | 250 square feet. |
| 08 24 16FM 10 | to open up a driver's education classroom at | G8 38 47PM 10 | CHAIRMAN CASHMAN: Okay. Any questions |
| 11 | 7 North Grant Street. | 11 | for the applicant? |
| 12 | A little bit about our company. We | 12 | MS. BRASELTON: I'm trying to figure |
| 13 | have been open for three years. We are | 13 | out where, what's in there now. |
| | | | |
| | | 14 | CHAIRMAN CASHMAN: This is the best |
| 14 | currently located at 700 East Ogden Avenue on | 14 | CHAIRMAN CASHMAN: This is the best |
| 14 15 | currently located at 700 East Ogden Avenue on the lower level. What my plan was is to move | 15 | picture just north of Chicago Avenue on Grant. |
| 14 15 16 | currently located at 700 East Ogden Avenue on the lower level. What my plan was is to move that into the Hinsdale area for this or north | 15 16 | picture just north of Chicago Avenue on Grant. MS. BRASELTON: Thank you. |
| 14 15 16 17 | currently located at 700 East Ogden Avenue on the lower level. What my plan was is to move that into the Hinsdale area for this or north Grant we will be in the 1st floor, kind of | 15 16 17 | picture just north of Chicago Avenue on Grant. MS. BRASELTON: Thank you. CHAIRMAN CASHMAN: On the east side of |
| 14 15 16 17 18 | currently located at 700 East Ogden Avenue on the lower level. What my plan was is to move that into the Hinsdale area for this or north Grant we will be in the 1st floor, kind of basement area. It's approximately 550 feet. | 15 16 17 18 | picture just north of Chicago Avenue on Grant. MS. BRASELTON: Thank you. CHAIRMAN CASHMAN: On the east side of the street? |
| 14 15 16 17 18 19 | currently located at 700 East Ogden Avenue on the lower level. What my plan was is to move that into the Hinsdale area for this or north Grant we will be in the 1st floor, kind of basement area. It's approximately 550 feet. The approximate scale for the state is 450 feet. | 15 16 17 18 19 | picture just north of Chicago Avenue on Grant. MS. BRASELTON: Thank you. CHAIRMAN CASHMAN: On the east side of the street? MR. KEARNEY: North side. Well, it's |
| 14 15 16 17 18 19 саноги 20 | currently located at 700 East Ogden Avenue on the lower level. What my plan was is to move that into the Hinsdale area for this or north Grant we will be in the 1st floor, kind of basement area. It's approximately 550 feet. The approximate scale for the state is 450 feet. So we are going to have, basically it's going to | 15 16 17 18 19 20 | picture just north of Chicago Avenue on Grant. MS. BRASELTON: Thank you. CHAIRMAN CASHMAN: On the east side of the street? MR. KEARNEY: North side. Well, it's north. It's on the east side. |
| 14 15 16 17 18 19 | currently located at 700 East Ogden Avenue on the lower level. What my plan was is to move that into the Hinsdale area for this or north Grant we will be in the 1st floor, kind of basement area. It's approximately 550 feet. The approximate scale for the state is 450 feet. | 15 16 17 18 19 | picture just north of Chicago Avenue on Grant. MS. BRASELTON: Thank you. CHAIRMAN CASHMAN: On the east side of the street? MR. KEARNEY: North side. Well, it's |

| 1 | | | |
|--------------------|--|----------------|--|
| 1 | 6 MR. KEARNEY: The only other tenant is | 1 | 8 CHAIRMAN CASHMAN: And if no additional |
| 2 | a holding company, which is basically the owner | 2 | questions or conversation, do I have a motion to |
| 3 | of the building. | 3 | approve the Text Amendment application and the |
| 4 | MS. CRNOVICH: You mentioned earlier a | 4 | Special Use Permit application? |
| 5 | lot of children might be riding their bikes. Do | 5 | MS. CRNOVICH: With a bike rack? |
| 6 | you have plans for a bike rack? | 6 | CHAIRMAN CASHMAN: With the urging of |
| 7 | MR. KEARNEY: Yes. If it's an option, | 7 | the owner |
| 8 | if we seen The owner has let us go, there is | 8 | MS. CRNOVICH: Okay. |
| 9 | going to be a bike rack on the north side of the | 9 | CHAIRMAN CASHMAN: to provide |
| 1839360M 10 | building right where there is an entrance. He | CE NO 4364 10 | a bike rack for, the building owner, |
| 11 | said that there is a, it's kind of a You | 11 | 7 North Grant Street, lower level, in the |
| 12 | know, there is some plants, there is some | 12 | 0-2 District. |
| 13 | bushes; but it's really not well maintained. So | 13 | MR. WILLOBEE: So moved. |
| 14 | it will be pretty easy to put it right on the | 14 | MR. KRILLENBERGER: Second. |
| 15 | north side of the building. | 15 | CHAIRMAN CASHMAN: Jim? |
| 16 | MS. CRNOVICH: I would like to see a | 16 | MR. KRILLENBERGER: Aye. |
| 17 | bike rack. | 17 | MS. BRASELTON: Aye. |
| 18 | MR. KEARNEY: Yes. I would, too. | 18 | MR. PETERSON: Aye. |
| 19 | MS. CRNOVICH: You know, rather than | 19 | MR. JABLONSKI: Aye. |
| (8 39 ATEN 20 | bikes all over. | CE 41 12PV 20 | CHAIRMAN CASHMAN: Aye. |
| 21 | MR. KEARNEY: Yes, I know. And that's | 21 | MS. CRNOVICH: Aye. |
| 22 | the thing, so they are not on the parking lot or | 22 | MR. WILLOWBEE: Aye. |
| | 7 | | 9 |
| 1 | anything like that. | 1 | MR. UNELL: Aye. |
| 2 | Most of the kids in that area | 2 | * * * |
| 3 | probably are going to be walking. A lot of them | 3 | (Which were all the proceedings had |
| 4 | carpool as well. | 4 | in the above-entitled cause.) |
| 5 | CHAIRMAN CASHMAN: Or the parents give | | |
| 6 | them a ride. | 5 | |
| 7 | MS. CRNOVICH: Right. | | |
| 8 | CHAIRMAN CASHMAN: More likely. | 6 | |
| 9 | MR. KEARNEY: And there is no other | 8 | |
| RE AD (15/10) | area around us. Like we are away from Fuller's. | 9 | |
| 11 | We are away from the busy area where kids will | 10 | |
| 12 | be safe and things like that. | 11 | |
| 13 | MS. CRNOVICH: I think it's a good | 12 | |
| 14 | location. | 13 | |
| 15 | CHAIRMAN CASHMAN: Yes. | 14 | |
| 16 | Deb? | 15 | |
| 17 | Scott? | 16 | |
| 18 | MR. PETERSON: I don't have anything. | 17 | |
| 10 | | 18 | |
| 19 | CHAIRMAN CASHMAN: Gerry? | 10 | |
| 19 Ke 4023EM 20 | CHAIRMAN CASHMAN: Gerry? MR. JABLONSKI: Okay. | 19 20 | |
| | | 19 20 21 | |

| | 10 |
|----|--|
| 1 | STATE OF ILLINOIS) |
| |) ss. |
| 2 | COUNTY OF DU PAGE) |
| 3 | |
| 4 | |
| 5 | I, JANICE H. HEINEMANN, CSR, RDR, CRR, |
| 6 | do hereby certify that I am a court reporter |
| 7 | doing business in the State of Illinois, that I |
| 8 | reported in shorthand the testimony given at the |
| 9 | hearing of said cause, and that the foregoing is |
| 10 | a true and correct transcript of my shorthand |
| 11 | notes so taken as aforesaid. |
| 12 | |
| 13 | |
| 14 | · · · · · · · · · · · · · · · · · · · |
| 15 | Janice H. Heinemann CSR, RDR, CRR |
| | License No 084-001391 |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |

| 0 | Α | busy [1] - 7:11 | DEB (1) - 1:19 Discussion (1) - 3:6 District (2) - 1:8, 8:12 down (1) - 4:19 Driver (6) - 1:7, 1:10, | HEINEMANN [1] - 10:5 |
|--|--|--|--|--|
| 0-2 [1] - 1:8 084-001391 [1] - 10:15 | A-38-2017 [2] - 1:6, 2:9 A-39-2017 [1] - 2:13 | C carpool [1] - 7:4 cars [2] - 4:20 Case [2] - 1:6, 2:9 case [2] - 2:13, 2:16 | | Heinemann [1] - 10:15 hereby [1] - 10:6 Hi (1] - 2:20 |
| 1 | above -entitled [2] - 1:14, 9:4 additional [3] - 4:9. | | 2:3, 2:11, 2:15, 2:21 driver's [2] - 3:10, | HINSDALE [1] - 1:3 Hinsdale [3] - 1:14, |
| 1 [2] - 2:14, 5:8 11 [3] - 4:6, 4:8, 4:15 111 [2] - 4:12, 4:22 150 [1] - 3:22 | 4:14, 8:1 aforesaid [1] - 10:11 allow [2] - 1:8, 2:15 ALSO [1] - 2:1 | CASHMAN [19] - 1:19, 2:6, 2:22, 3:3, 5:2, 5:10, 5:14, 5:17, 5:21, 7:5, 7:8, 7:15, 7:19, 7:21, 8:1, 8:6, | 4:20 driving [1] - 2;16 Driving [2] - 1:8, 3:9 dropped [1] - 4:11 DU [2] - 1:2, 10:2 | 1:15, 3:16 holding [1] - 6:2 hour [1] - 1:17 |
| 19 [1] - 1:15 1st [3] - 1:7, 2:10, | Amendment [2] - 1:7, 8:3 | 8:9, 8:15, 8:20 certify [1] - 10:6 | E | |
| 3:17 | amendment [2] - 2:11, 2:15 | Chairman [1] - 1:19 | | _ ILLINOIS [2] - 1:1, 10:1 |
| 2 | applicant [1] - 5:11 application [3] - 1:9, | CHAIRMAN [17] - 2:6, 2:22, 5:2, 5:10, 5:14, 5:17, 5:21, 7:5, | east [2] - 5:17, 5:20 East [2] - 1:15, 3:14 | Illinois [2] - 1:16, 10:7 includes [1] - 1:9 |
| 2 [1] - 5:4 2018 [1] - 1:16 | 8:3, 8:4 approve [1] - 8:3 approximate [1] - | 7:8, 7:15, 7:19, 7:21, 8:1, 8:6, 8:9, 8:15, | easy [1] - 6:14 ed [1] - 4:20 education [1] - 3:10 | J |
| 250 [1] - 5:9 2nd [1] - 2:14 | 3:19 area [5] - 3:16, 3:18, 7:2, 7:10, 7:11 | 8:20 Chan [1] - 5:2 CHAN [2] - 2:2, 5:5 Chicago [4] - 1:15, 4:12, 4:22, 5:15 children [1] - 6:5 classroom [2] - 3:10, 3:22 Code [2] - 5:6, 5:8 comment [1] - 5:3 COMMISSION [1] - 1:4 Commission [1] - 1:15 company [2] - 3:12, 6:2 concurrent [3] - 1:9, 2:11, 2:17 consistent [1] - 5:7 continued [1] - 1:13 conversation [1] - 8:2 corner [2] - 5:22 correct [1] - 10:10 | entrance (1) - 6:10 1:20, 7:20, 8: explanatory (1) - 4:3 JANICE (1) - Janice (1) - 1 January (1) - | JABLONSKI [3] - 1:20, 7:20, 8:19 JANICE [1] - 10:5 Janice [1] - 10:15 |
| 4 | audience [2] - 2:8, 2:18 available [3] - 4:7, 4:18, 4:19 Avenue [3] - 1:15, 3:14, 5:15 Aye [8] - 8:16, 8:17, | | | |
| 400 [1] - 3:21 450 [1] - 3:19 | | | | January [1] - 1:16 JIM [1] - 1:21 |
| 5 | | | feet (5) - 3:18, 3:19, 3:21, 3:22, 5:9 figure (1) - 5:12 first (1) - 2:9 Floor (2) - 1:7, 2:10 floor (2) - 2:14, 3:17 follow (1) - 5:3 foregoing (1) - 10:9 front (1) - 4:10 | Jim [1] - 8:15 JULIE [1] - 1:20 |
| 5 [1] - 4:10 | 8:18, 8:19, 8:20, 8:21, 8:22, 9:1 | | | к |
| 550 [1] - 3:18 | B-1 (1) - 2:16 basement (1) - 3:18 BEFORE (1) - 1:3 | | | KEARNEY [11] - 2:3 2:20, 3:4, 3:7, 5:19, 6:1, 6:7, 6:18, 6:21, 7:9, 7:22 Kearney [3] - 2:21, 3:2, 3:8 kids [2] - 7:2, 7:11 |
| 6 | | | | |
| 6 [1] - 4:19 | | | Fuller's [1] - 7:10 | |
| 7 | begin [1] - 3:7 bell [1] - 2:14 | | G GERALD [1] - 1:20 Gerry [1] - 7:19 given [1] - 10:8 Grant [7] - 1:7, 2:10, 2:14, 3:11, 3:17, 5:15, 8:11 guaranteed [2] - 4:15, 4:19 guess [1] - 4:8 | |
| 7 [4] - 1:7, 2:10, 3:11, 8:11 | best [1] - 5:14 bike [5] - 6:6, 6:9, 6:17, 8:5, 8:10 | | | kind [2] - 3:17, 6:11 KRILLENBERGER [3] - 1:21, 8:14, 8:16 |
| 700 [1] - 3:14 | bikes [2] - 6:5, 6:20 bit [1] - 3:12 | COUNTY [2] - 1:2, 10:2 | | L |
| 8 | BOARD [1] - 1:18 BRASELTON [4] - 1:19, 5:12, 5:16, 8:17 BRIAN [1] - 2:3 Brian [3] - 2:21, 3:2, | j - 1:18 court [1] - 10:6 'ON [4] - CRNOVICH [9] - 5:16, 8:17 1:20, 6:4, 6:16, 6:19, - 2:3 7:7, 7:13, 8:5, 8:8, 2:21, 3:2, 8:21 | | leaser [1] - 4:6 |
| 8 [1] - 4:10 8:34 [1] - 1:17 | | | | level [2] - 3:15, 8:11 License [1] - 10:15 likely [1] - 7:8 |
| 9 | - 3:8 building [12] - 4:4, | CRR [2] - 10:5, 10:15 CSR [2] - 10:5, 10:15 | Н | Limited [1] - 1:8 loads [1] - 3:8 |
| 9 [1] - 4:15 | 4:7, 4:9, 4:11, 4:13, 4:17, 5:1, 6:3, 6:10, 6:15, 8:10 | D | heard [1] - 4:5 hearing [2] - 1:13, 10:9 hearings [1] - 2:7 | located [1] - 3:14 location [3] - 3:21, 4:22, 7:14 lower [2] - 3:15, 8:11 |
| 9th [1] - 1:16 | bushes [1] - 6:13 business [1] - 10:7 | Deb [1] - 7:16 | | |

| M main (1) - 3:21 maintained (1) - 6:13 MARK (1) - 1:22 | option [1] - 6:7 outside [1] - 3:6 owner [8] - 3:9, 4:4, 4:13, 5:1, 6:2, 6:8, 8:7, 8:10 | 1:7, 1:9, 2:3, 2:10, 2:21, 3:9 rest (1) - 5:8 ride (1) - 7:6 riding (1) - 6:5 rings (1) - 2:14 | text [2] - 2:11, 2:15 Text [2] - 1:7, 8:3 THE [1] - 1:3 three [1] - 3:13 Top [1] - 2:14 transcript [1] - 10:10 |
|--|---|--|---|
| Matter [1] - 1:5 | P | | TROY [1] - 1:22 |
| matter [2] - 1:14, | | S | true [1] - 10:10 |
| 2:19 matters [1] - 2:9 Member [7] - 1:19, 1:20, 1:20, 1:21, 1:21, 1:22, 1:22 MEMBERS [1] - 1:18 mentioned [1] - 6:4 might [1] - 6:5 most [1] - 7:2 | p.m [1] - 1:17 PAGE [2] - 1:2, 10:2 parallel [1] - 4:10 parents [1] - 7:5 parking [4] - 4:2, 4:14, 5:5, 6:22 Permit [4] - 1:9, 2:12, 2:17, 8:4 PETERSON [2] | safe [1] - 7:12 scale [1] - 3:19 school [1] - 3:9 Schools [1] - 1:8 schools [2] - 2:16, 5:7 Scott [1] - 7:17 SCOTT [1] - 4:21 | trustees (1) - 5:3 trying (1) - 5:12 two (1) - 2:6 U under (1) - 5:5 UNELL (2) - 1:22, 9:1 |
| motion [1] - 8:2 | PETERSON [3] - | SCOTT [1] - 1:21 | up [3] - 3:5, 3:8, 3:10 |
| move [1] - 3:15 | 1:21, 7:18, 8:18 picture [1] - 5:15 | Second [1] - 8:14 second [1] - 2:13 | urging [1] - 8:6 |
| moved [1] - 8:13 | plan [1] - 3:15 | second [1] - 2:13 | V |
| MR [29] - 1:19, 1:20, 1:21, 1:21, 1:22, 1:22, | PLAN [1] - 1:4 | self [1] - 4:2 | V |
| 2:2, 2:3, 2:20, 3:3, 3:4, 3:7, 5:5, 5:19, 6:1, 6:7, 6:18, 6:21, | Plan [1] - 1:14 Planner [1] - 2:2 plans [1] - 6:6 | shorthand [2] - 10:8, 10:10 side [5] - 5:17, 5:19, | VILLAGE [1] - 1:3 Village [1] - 2:2 |
| 7:9, 7:18, 7:20, 7:22, 8:13, 8:14, 8:16, 8:18, | plants [1] - 6:12 point [1] - 4:5 | 5:20, 6:9, 6:15 site [1] - 3:5 | w |
| 8:19, 8:22, 9:1 MS [13] - 1:19, 1:20, 5:12, 5:16, 6:4, 6:16, 6:19, 7:7, 7:13, 8:5, 8:8, 8:17, 8:21 N | PRESENT [2] - 1:18, 2:1 pretty [1] - 6:14 PROCEEDINGS [1] - 1:12 proceedings [1] - 9:3 | someone [1] - 4:16 space [3] - 4:21, 5:4, 5:8 spaces [3] - 4:14, 4:15, 5:4 Special [5] - 1:8, 1:9, 2:12, 2:17, 8:4 | walking [1] - 7:3 West [2] - 4:12, 4:22 WILLOBEE [2] - 1:22, 8:13 WILLOWBEE [1] - 8:22 |
| | provide [1] - 8:9 | specifies [1] - 5:6 | |
| name [1] - 2:20 | public [2] - 1:13, 2:7 put [2] - 3:4, 6:14 | spot [1] - 4:18 spots [4] - 4:7, 4:8, | Y |
| necessary [1] - 4:14 need [1] - 5:4 never [1] - 4:6 | Q | 4:10, 4:19 Square [1] - 2:14 square [1] - 5:9 | years [1] - 3:13 YU [1] - 2:2 |
| North [3] - 2:10, 3:11, 8:11 | questions (3) - 3:5, | ss [1] - 10:1 | 7 |
| north [6] - 3:16, 5:15, | 5:10, 8:2 | SS [1] - 1:1 | Z |
| 5:19, 5:20, 6:9, 6:15 | | St [1] - 1:7 state [1] - 3:19 | |
| notes [1] - 10:11 nothing [1] - 5:6 | R | STATE [2] - 1:1, 10:1 | zoom [1] - 4:8 |
| 0 | rack [5] - 6:6, 6:9, 6:17, 8:5, 8:10 | State (1) - 10:7 STEPHEN (1) - 1:19 street (1) - 5:18 | |
| O-2 [1] - 8:12 OF [6] - 1:1, 1:2, 1:3, 1:12, 10:1, 10:2 offered [2] - 4:13, | rather [1] - 6:19 RDR [2] - 10:5, 10:15 really [3] - 4:2, 4:3, 6:13 recommended [1] - | Street [3] - 2:10, 3:11, 8:11 students [1] - 4:11 swear [1] - 3:1 sworn [1] - 3:2 | |
| 4:21 Office [1] - 1:8 | 5:7 record [1] - 3:6 | Т | |
| office [1] - 3:22 Ogden [1] - 3:14 one [4] - 2:8, 2:9, 4:3, 4:18 open [2] - 3:10, 3:13 | regulation [1] - 5:6 REPORT [1] - 1:12 reported [1] - 10:8 reporter [1] - 10:6 Responsible [6] - | tenant [1] - 6:1 testimony [2] - 1:12, 10:8 | |

HINSDALE PLAN COMMISSION

RE: Case A-38-2017 - Applicant: Responsible Driver (driving school) - 7 N. Grant Street (lower level)

Request: Text Amendment to Section 6-106 ("Special Uses"), to allow automobile driving instruction as a Special Use in O-2 Limited Office Zoning Districts, and a concurrent Special Use Permit to operate an automobile driving instruction school at 7 N. Grant Street (lower level)

DATE OF PLAN COMMISSION (PC) REVIEW:January 10, 2018DATE OF BOARD OF TRUSTEES 1ST READING:February 6, 2018

FINDINGS AND RECOMMENDATION

I. FINDINGS

- 1. On January 10, 2018, the PC heard testimony from the applicant, the owner of Responsible Driver, Brian Kearney. He reviewed the driving school history, including its current location at 700 E. Ogden Avenue, in Westmont IL., and stated that has been teaching driver's education for three years. Mr. Kearney also reviewed the subject property for the proposed location at 7 N. Grant Street, at the lower level, as he described as a basement area. The square footage is approximately 550 SF, 400 SF of which will be dedicated for the classroom, and 150 SF for an office.
- 2. The applicant reviewed the parking, and stated there are 11 spaces behind the building, and an additional 5 to 8 spots in the front, parallel to the building for student drop off. Of the 11 spaces, he stated that Responsible Driver is guaranteed for 9 spaces. Mr. Kearney also referenced that the 7 N. Grant Street building owner also owns the building immediately south, 111 W. Chicago Avenue, and has offered additional parking spaces if necessary. The parking lots are contiguous between 7 N. Grant Street and 111 W. Chicago Avenue.
- 3. The Plan Commission Chairman asked the Village Planner to clarify if the Board of Trustees recommendation is for 1 space for every 250 SF of tenant space for driving schools. The Village Planner stated correct, the Code does not regulate parking spaces for driving schools; however, the Village Board recommended 1 space/250 SF to be consistent with similar uses in the Code. To that end, the applicant is required to have 2 parking spaces, and meets the requirement as presented.
- 4. Commissioner Crnovich asked the applicant if he has plans for a bike rack. The applicant stated yes, but it is contingent on the building owner's support. If so, the bike rack would be installed on the north side of the building near the entrance. Commissioner Crnovich reiterated that she supports a bike rack at the subject property. The applicant stated that he agrees.
- 5 There were no comments from the audience during the public comment period of the public hearing.

II. RECOMMENDATIONS

Following a motion to recommend approval of the text amendment application as presented, and the concurrent special use permit, with the recommendation to provide a bike rack for the building, the Plan Commission, on a vote of 8-0 (1 absent), recommends that the President and Board of Trustees approve the application.

THE HINSDALE PLAN COMMISSION By:

____, Chairman

Dated this _____ day of _____, 2018.

Attachment 9



| AGENDA SECTION: | First Reading – ZPS |
|-----------------|---|
| SUBJECT: | Text Amendment Application for Driving School in the B-1 District as a Special Use, not on the 1st floor, and concurrent Special Use Permit Top Driver – 1 Grant Square (2nd Floor) in the B-1 District |
| MEETING DATE: | February 6, 2018 |
| FROM: | Chan Yu, Village Planner |

Recommended Motion

Approve an Ordinance amending Section 5-105 ("Special Uses") of the Hinsdale Zoning Code to allow Automobile Driving Instruction as a Special Use in the B-1 Community Business Zoning District; **and**

Approve an Ordinance approving a special use permit for the provision of Automobile Driving Instruction Services in the B-1 Community Business Zoning District at 1 Grant Square – Top Driver

Background

The Village of Hinsdale has received an application from Mr. Paul Zalatoris, the CEO of Top Driver driving school, requesting approval for a Text Amendment to establish a driving school at 1 Grant Square, on the second floor, with a Special Use Permit in the B-1 Community Business District. Per the zoning code, a driving school is not a permitted use or special use in the B-1 Community Business District. Educational Services require a special use permit in the B-2 (but not on the 1st floor) and B-3 Business Districts. However, "automobile driving instruction" is a specific educational service SIC code classification.

Top Driver plans to use its Hinsdale location at 1 Grant Square, second floor, to conduct classes in an office space approximately 1,000 square feet in area. Classes would be held:

| | Days | Hours |
|--------------|------------|--|
| Δυσ Μον | Mon Thurs. | 4 PM - 6 PM and 7 PM - 9 PM |
| Aug May | Sunday | 10:45 AM - 7:30 PM (four 2-hr classes) |
| | | |
| June - July | Mon Thurs. | 8 AM - 8 PM (four 2-hr classes) |
| Julie - July | Sunday | 10 AM - 12 PM or 1 PM - 3 PM |

The applicant has no current plans to conduct classes on Friday or Saturday, but noted it is possible in the future to offer classes on those days.

Each class will have a maximum of 30 students, with an average size between 18 and 20 students. The location at 1 Grant Square would be utilized for a classroom only. In-vehicle lessons would be handled with pick up and drop off from the student's homes. The applicant anticipates using 2 vehicles to service its clients in the area, and will have 4 dedicated



parking spaces, per the Village Board's recommendation for 1 space per 250 SF of tenant space.

Discussion & Recommendation

At the Plan Commission (PC) meeting on January 10, 2018, the applicant presented at the public hearing the business background, classroom/tenant space, business format and logistics for the driving school classes. The applicant also stated that the Board of Trustees recommendation for 1 parking space/250 SF, would comply per the lease.

The PC was supportive of the request and had no major concerns. However, a Commissioner recommended the applicant install a bike rack for the students to use.

The PC unanimously recommended approval for the text amendment application and the concurrent special use permit, as submitted, 8-0 (1 absent).

Village Board and/or Committee Action

At the October 3, 2017, Board of Trustees meeting, the Village Board discussed driving schools in general in the B-1 District, however, agreed the use should be considered for the second floor only, to prevent displacing first floor retail space and uses in the B-1 District.

At the November 21, 2017, Board of Trustees meeting, the Village Board had no general issues with the application and unanimously referred the item to the PC, with the recommendation to establish a minimum parking requirement of 1 space for every 250 SF for the special use.

Documents Attached

Draft Ordinances

- 1. Text Amendment/Special Use Applications
- 2. Zoning Map Location of 1 Grant Square
- 3. Birds Eye View of 1 Grant Square
- 4. Street View of 1 Grant Square
- 5. Zoning Code Section 5-101 Purposes: Business Districts
- 6. Zoning Map highlighting all the B-1 Districts in Hinsdale
- 7. Plan Commission Public Hearing Transcript (01.10.18 PC meeting)
- 8. Draft PC Findings and Recommendations

VILLAGE OF HINSDALE

ORDINANCE NO. _

AN ORDINANCE AMENDING SECTION 5-105 ("SPECIAL USES") OF THE HINSDALE ZONING CODE TO ALLOW AUTOMOBILE DRIVING INSTRUCTION AS A SPECIAL USE IN THE B-1 COMMUNITY BUSINESS ZONING DISTRICT

WHEREAS, the Village of Hinsdale (the "Village") has received an application (the "Application") from Top Driver (the "Applicant") pursuant to Section 11-601 of the Hinsdale Zoning Code for an amendment to the text of Section 5-105 of the Zoning Code to allow automobile driving instruction as a special use in the B-1 Community Business Zoning District, where offered other than on the first floor (the "Proposed Text Amendment"); and

WHEREAS, the Board of Trustees has given preliminary consideration to the Application pursuant to Section 11-601(D)(2) of the Hinsdale Zoning Code, and has referred the Application to the Plan Commission of the Village for consideration and a hearing. The Application has otherwise been processed in accordance with the Hinsdale Zoning Code, as amended; and

WHEREAS, on January 10, 2018, the Plan Commission held a public hearing on the Application. After considering all of the testimony and evidence presented at the public hearing, the Plan Commission recommended approval of the Proposed Text Amendment by a vote of eight (8) in favor and none (0) opposed, with one (1) member absent, as set forth in the Plan Commission's Findings and Recommendation relative to the Proposed Text Amendment for Plan Commission Case No. A-39-2017 ("Findings and Recommendation"), a copy of which is attached hereto as <u>Exhibit A</u> and made a part hereof; and

WHEREAS, the President and Board of Trustees of the Village have duly considered the Findings and Recommendation of the Plan Commission, the factors set forth in Section 11-601(E) of the Hinsdale Zoning Code and all of the facts and circumstances affecting the Application.

NOW, THEREFORE, BE IT ORDAINED, by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

Section 1: Incorporation. Each whereas paragraph set forth above is incorporated by reference into this Section 1.

Section 2: Findings. The President and Board of Trustees, after considering the Findings and Recommendation of the Plan Commission, and other matters properly before it, adopts and incorporates the Findings and Recommendation of the Plan Commission as the findings of this President and the Board of Trustees, as completely as if fully recited herein at length, The President and Board of Trustees further find that

the Proposed Text Amendment set forth below is demanded by and required for the public good.

<u>Section 3</u>: <u>Amendment</u>. Chapter 5 (Business Districts), Section 5-105 (Special Uses), of the Hinsdale Zoning Code is hereby amended at subsection (C) (Services) of the Use Table to insert a new number 25, to read in its entirety as follows:

| | | B-1 | B-2 | B-3 |
|------------|--|----------|-----|-----|
| C. S | Services: | 1 | | |
| <u>25.</u> | Automobile driving instruction, but not on the first floor of any structure in the B-1 district. | <u>S</u> | | |

Section 4: Severability and Repeal of Inconsistent Ordinances. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

<u>Section 5</u>: <u>Effective Date</u>. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the manner provided by law.

| PASSED this | day of | 2018. | | |
|----------------------------|---------------------|--------|---------|-----|
| AYES: | | | | |
| NAYS: | | | | |
| ABSENT: | | | | |
| APPROVED by | me this | day_of | , 2018, | and |
| attested to by the Village | e Clerk this same d | ay. | | |

Thomas K. Cauley, Jr., Village President

ATTEST:

Christine M. Bruton, Village Clerk

EXHIBIT A

FINDINGS AND RECOMMENDATION (ATTACHED)

VILLAGE OF HINSDALE

ORDINANCE NO.

AN ORDINANCE APPROVING A SPECIAL USE PERMIT FOR THE PROVISION OF AUTOMOBILE DRIVING INSTRUCTION SERVICES IN THE B-1 COMMUNITY BUSINESS ZONING DISTRICT AT 1 GRANT SQUARE – TOP DRIVER

WHEREAS, an application (the "Application") seeking a special use permit to provide automobile driving instruction services in the B-1 Community Business Zoning District, at property commonly known as 1 Grant Square, Fl. 2, on Chestnut Street (the "Subject Property") was filed by Top Driver (the "Applicant") with the Village of Hinsdale; and

WHEREAS, automobile driving instruction service uses are, following recent text amendments to Section 5-105 of the Hinsdale Zoning Code ("Zoning Code"), special uses in the B-1 Community Business Zoning District; and

WHEREAS, the Subject Property is legally described in <u>Exhibit A</u> attached hereto and made a part hereof; and

WHEREAS, the Application has been referred to the Plan Commission of the Village and has been processed in accordance with the Zoning Code, as amended; and

WHEREAS, on January 10, 2018, the Plan Commission held a public hearing on the Application pursuant to notice thereof properly published in *The Hinsdalean*. After considering all of the testimony and evidence presented at the public hearing, the Plan Commission recommended approval of the special use, by a vote of eight (8) in favor and none (0) opposed, with one (1) absent, as set forth in the Plan Commission's Findings and Recommendation for Plan Commission Case No. A-39-2017 ("Findings and Recommendation"), a copy of which is attached hereto as <u>Exhibit B</u> and made a part hereof; and

WHEREAS, the President and Board of Trustees of the Village have duly considered the Findings and Recommendation of the Plan Commission, and all of the materials, facts and circumstances affecting the Application, and find that the Application, with the conditions specified below, satisfies the standards set forth in Section 11-602 of the Zoning Code relating to special use permits.

NOW, THEREFORE, BE IT ORDAINED, by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

Section 1: Incorporation. Each whereas paragraph set forth above is incorporated by reference into this Section 1.

Section 2: Adoption of Findings and Recommendation. The President and Board of Trustees of the Village of Hinsdale approve and adopt the findings and recommendation of the Plan Commission, a copy of which is attached hereto as **Exhibit B** and made a part hereof, and incorporate such findings and recommendation herein by reference as if fully set forth herein.

<u>Section 3</u>: <u>Approval of a Special Use for Automobile Driving Instruction</u> <u>Services</u>. The President and Board of Trustees, acting pursuant to the authority vested in it by the laws of the State of Illinois and the Zoning Code, hereby approve a special use permit for the establishment of a business offering automobile driving instruction services in the B-1 Community Business Zoning District on the Subject Property located at 1 Grant Square, Hinsdale, Illinois, legally described in <u>Exhibit A</u>.

Section 4: <u>Violation of Condition or Code</u>. Any violation of any term or condition stated in this Ordinance or of any applicable code, ordinance, or regulation of the Village shall be grounds for the immediate rescission by the Board of Trustees of the approvals made in this Ordinance.

Section 5: Severability and Repeal of Inconsistent Ordinances. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

Section 6: Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

| PASSED this day of _ | 2018. | |
|--------------------------------|--------|----------------------------|
| AYES: | | |
| NAYS: | | |
| ABSENT: | | |
| APPROVED by me this | day of | , 2018, and attested to by |
| the Village Clerk this same da | ау. | |

Thomas K. Cauley, Jr., Village President

ATTEST:

Christine M. Bruton, Village Clerk

ACKNOWLEDGEMENT AND AGREEMENT BY THE APPLICANT TO THE CONDITIONS OF THIS ORDINANCE:

Ву: _____

Date: _____, 2018

EXHIBIT A

LEGAL DESCRIPTION

LOTS 1 AND 2 IN GRANT SQUARE SHOPPING CENTER RESUBDIVISION OF THAT PART OF OUT LOT 1 AND THAT PART OF DEPOT GROUNDS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FEET SOUTHERLY OF NORTH LINE SAID OUT LOT 1 IN (SAID POINT BEING ON SOUTHERLY RIGHT OF WAY OF CHICAGO AVENUE AS NOW PLATTED AND RECORDED) AND ON THE EAST LINE OF VINE STREET AS DESCRIBED IN QUIT CLAIM DEED RECORDED MAY 8, 1902 AS DOCUMENT 76425; THENCE EAST ALONG SOUTH LINE OF CHICAGO AVENUE 612.2 FEET MORE OR LESS TO WEST LINE OF EAST 166.28 FEET OF SAID OUT LOT 1; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 166.28 FEET OF SAID OUT LOT 1 (PART OF SAID WEST LINE BEING ALSO THE WEST LINE OF BERGMAN'S RESUBDIVISION, RECORDED JUNE 17, 1946 AS DOCUMENT 480985) 299.46 FEET TO SOUTHWEST CORNER OF SAID BERGMAN'S RESUBDIVISION: THENCE NORTH 65 DEGREES 21 MINUTES 28 SECONDS EAST ALONG THE SOUTH LINE OF SAID BERGMAN'S RESUBDIVISION 182.70 FEET TO WEST LINE OF LINCOLN STREET; THENCE SOUTH 00 DEGREES 04 MINUTES 38 SECONDS EAST ALONG SAID WESTERLY LINE OF LINCOLN STREET 36.63 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 22 SECONDS WEST 20 FEET TO AN ANGLE POINT; THENCE SOUTH 65 DEGREES 21 MINUTES 28 SECONDS WEST 149.74 FEET TO AN ANGLE POINT: THENCE SOUTH 67 DEGREES 27 MINUTES 04 SECONDS WEST 232.07 FEET TO AN ANGLE POINT, SAID POINT BEING 107 FEET, MEASURED AT RIGHT ANGLES TO AND NORTHERLY OF CENTER LINE OF CENTER MAIN TRACK OF CHICAGO BURLINGTON AND QUINCY RAILROAD; THENCE SOUTH 74 DEGREES 52 MINUTES 16 SECONDS WEST ALONG A LINE PARALLEL WITH AND 107 FEET NORTHERLY OF AS MEASURED AT RIGHT ANGLES TO CENTER LINE OF CENTER MAIN TRACK OF CHICAGO, BURLINGTON AND QUINCY RAILROAD (BEING ALONG EXISTING NORTHERLY RIGHT OF WAY LINE OF SAID RAILROAD) 423.08 FEET MORE OR LESS TO EAST RIGHT OF WAY LINE OF VINE STREET; THENCE NORTH ALONG EAST RIGHT OF WAY LINE OF VINE STREET 521.39 FEET TO PLACE OF BEGINNING, AS SHOWN ON PLAT OF SUBDIVISION RECORDED MARCH 3, 1964, AS DOCUMENT R64-6737.

P.I.N.: 09-12-109-013

COMMONLY KNOWN AS: 1 GRANT SQUARE, FL 2, ON CHESTNUT ST., HINSDALE, IL 60521

EXHIBIT B

FINDINGS AND RECOMMENDATION (ATTACHED)



200 W. 22nd Street, Suite 251 Lombard, IL 60148

> P: 630.785.6557 F: 630.317.7555

October 26, 2017

Village Board of Trustees Kathleen Gargano, Village Manager Thomas K. Cauley, Jr., Village President Village of Hinsdale 19 East Chicago Ave Hinsdale, IL 60521

Dear Village Board of Trustees,

My wife, Caroline, and I are owners of Top Driver. We are interested in offering our services to the Village of Hinsdale residents by opening a classroom within the village. This classroom would be focused on the required classroom portion of driver education for teens interested in obtaining their driver's license. Due to the need to go through a Text Amendment and Special Use zoning review and its related costs, we were advised to provide this letter detailing the scope of our proposal and the specifics as to how it may impact the village.

Caroline was raised in Hinsdale and her family continue to be residents today. We have lived in Clarendon Hills for the past 25 years and raised two daughters through Districts 181 and 86. I am mentioning this since it is our desire to provide our services to our own community.

Top Driver was founded in 2003 and we are the largest private driving school in Illinois with 32 leased locations in the Chicagoland suburban area. We currently service Hinsdale and Clarendon Hills families through our locations in Western Springs and Downers Grove however many parents and friends have requested that we open a convenient location in one of "our own" two villages.

What differentiates Top Driver from other driving schools is our professionalism - we have a full time Management Team dedicated to the business of educating new drivers. Most competitors do this as a second income and do not invest the resources in the training of their instructors, developing curriculum, maintaining vehicles and the general infrastructure as we do. I believe Hinsdale residents expect and deserve professional, high quality service which is consistent with our company strategies.

Business Plan/Scope of Proposal

We are interested in leasing approximately 1,000 SF on the 2^{nd} floor of the Evergreen Bank building located at 1 Grant Square (requiring a Text Amendment and Special Use Permit since it is zoned B1). This space has been vacant for at least a year and a half according to the building ownership. The location and type of building is consistent with what we look for when entering a community – it is

topdriver.com

We teach Driver Intelligence



200 W. 22nd Street, Suite 251 Lombard, IL 60148

> P: 630.785.6557 F: 630.317.7555

perfectly suited for students to walk to/ride their bikes and is a safe place with off street parking for parents who would drop off/pick up their students for class.

The location in Grant Square would be for classroom use only. In-vehicle lessons would be handled with pick up and drop off from the students' homes as is done currently.

We anticipate using 2 vehicles to service the families in this area. Per discussions with the Management of 1 Grant Square these vehicles would be parked in the West "employee" lot along with all other Grant Square employee cars. We currently service Hinsdale residents from our Western Springs location utilizing 2 vehicles.

Projected Classroom Hours

| August through May | |
|--------------------------|---|
| Monday through Thursday: | 4:00 pm to 9:00 pm (two class offerings: 4-6pm and 7-9pm) |
| Sunday: | 10:45 am to 7:30 pm (four class offerings at most: 10:45am – 12:45pm, 1:00 – 3:00pm, 3:15 – 5:15 pm, 5:30 – 7:30 pm) |
| June and July | |
| Monday through Thursday: | 8:00 am to 8:00 pm (four class offerings at most: 8:00 – 10:00 am, 10:15 – 12:15 pm, 3:30 – 5:30 pm, 6:00 – 8:00 pm) |
| Sunday: | 10:00 - 12:00 pm or 1:00 - 3:00 (one class offering) |
| | |

While we do not currently conduct classes on Friday or Saturday it is possible that at some point we would like to offer similar classes as those noted above.

Classroom Size

Maximum of 30, average class size is 18-20

Number of Staff

1 Classroom teacher plus 1 in-vehicle instructor



200 W. 22nd Street, Suite 251 Lombard, IL 60148

> P: 630.785.6557 F: 630.317.7555

While I understand that some have a negative connotation of driver education, we are a company of professional educators who take great pride in our business. Top Driver's success is based primarily on "word of mouth" recommendations – we have taught thousands of Hinsdale and Clarendon Hills students and would like to continue to do so from the convenience of Grant Square Shopping Center.

I hope that you and the other members providing consideration for our special use request will understand the benefit that this would bring to the residents of the Village. There is little to no negative impact on traffic or noise. Many parents who normally shop in Grant Square will continue to do so while their teen is in class. We are an educational organization looking to provide excellent service and increased convenience to the Hinsdale residents.

I appreciate your time and consideration and welcome an opportunity to answer any questions you have and to meet with you personally to discuss this request.

Sincerely,

Paul R. Zalatoris CEO, Top Driver



VILLAGE OF HINSDALE COMMUNITY DEVELOPMENT DEPARTMENT

PLAN COMMISSION APPLICATION

I. GENERAL INFORMATION

Applicant

1

Name: Top Driver Acquisition, LLC

Address: 200 W. 22nd Street, Ste 251

City/Zip: Lombard, IL 60148

Phone/Fax: (630) 785-6557 / 630-317-7555

E-Mail: paul.zalatoris@topdriver.com

Owner

Name: Top Driver Acquisition, LLC

Address: 200 W. 22nd Street, Ste 251

City/Zip: Lombard, IL 60148

Phone/Fax: (630) 785-6557 /630-317-7555

E-Mail: paul.zalatoris@topdriver.com

Others, if any, involved in the project (i.e. Architect, Attorney, Engineer)

Name: Peter Coules, Jr.

Title: Attorney

Address: 15 Salt Creek Lane, Suite 312

City/Zip: Hinsdale, IL 60521

Phone/Fax: (630) 920-0406 / 630-920-1338

E-Mail: peter@donatellicoules.com

| Name: | | |
|---------------|----|--|
| Title: | | |
| Address: | | |
| City/Zip: | | |
| Phone/Fax: () | // | |
| E-Mail: | | |

Disclosure of Village Personnel: (List the name, address and Village position of any officer or employee of the Village with an interest in the owner of record, the Applicant or the property that is the subject of this application, and the nature and extent of that interest)

1) n/a

2)

3)

II. SITE INFORMATION

| Address of subject property: 1 Grant Square, 2nd Floor, | |
|--|--|
| Property identification number (P.I.N. or tax num | nber): |
| Brief description of proposed project: To create a tex | t amendment to allow a drivers education school to be a special use |
| in the B-1 zoning district. The amendment request is to Section 5-10 | 5(C) of the Zoning Code to add "Automobile Driving Instruction (8299), |
| but not on the first floor of any structure in the B-1 district." | |
| 0 | |
| General description or characteristics of the site: | The property is currently vacant on the second floor and offices will be |
| | The property is currently vacant on the second floor and offices will be |
| added for the operation of the business. The business will also use the surrour | nding streets for teaching the students to drive and off street parking for parents. |
| added for the operation of the business. The business will also use the surrour No changes will be made to the current property or its setback and no | nding streets for teaching the students to drive and off street parking for parents. |
| added for the operation of the business. The business will also use the surrour No changes will be made to the current property or its setback and no Existing zoning and land use: <u>B-1</u> | nding streets for teaching the students to drive and off street parking for parents. |
| added for the operation of the business. The business will also use the surrour No changes will be made to the current property or its setback and no Existing zoning and land use: <u>B-1</u> Surrounding zoning and existing land uses: | nding streets for teaching the students to drive and off street parking for parents. |
| | nding streets for teaching the students to drive and off street parking for parents. |

Please mark the approval(s) you are seeking and attach all applicable applications and standards for each approval requested:

- Site Plan Approval 11-604
- Design Review Permit 11-605E
- □ Exterior Appearance 11-606E
- Map and Text Amendments 11-601E Amendment Requested: Text amendment to Section 5-105(C) of the Zoning Code to add "Automobile Driving Instruction (8299), but not on any first floor of any structure in the B-1 district."
- Planned Development 11-603E
- Development in the B-2 Central Business District Questionnaire

TABLE OF COMPLIANCE

Address of subject property: 1 Grant Square, 2nd Floor, Hinsdale, IL 60521

The following table is based on the B-1

_ Zoning District.

| | Minimum Code Requirements | Proposed/Existing Development |
|---------------------------------------|------------------------------|----------------------------------|
| | B-1 | B-1 |
| Minimum Lot Area (s.f.) | 6,250 | n/a - no change |
| Minimum Lot Depth | 125' | n/a - no change |
| Minimum Lot Width | 50' | n/a - no change |
| Building Height | 30 | n/a - no change |
| Number of Stories | 2 | n/a - no change |
| Front Yard Setback | 25' | n/a - no change |
| Corner Side Yard Setback | 25' | n/a - no change |
| Interior Side Yard Setback | 10' | n/a - no change |
| Rear Yard Setback | 20' | n/a - no change |
| Maximum Floor Area Ratio (F.A.R.)* | .35 | n/a - no change |
| Maximum Total Building Coverage* | n/a | n/a - no change |
| Maximum Total Lot Coverage* | 90% | n/a - no change |
| Parking Requirements | n/a | n/a - no change |
| Parking front yard setback | n/a | n/a - no change |
| Parking corner side yard setback | n/a | n/a - no change |
| Parking interior side yard setback | n/a | n/a - no change |
| Parking rear yard setback | n/a | n/a - no change |
| Loading Requirements | n/a | n/a - no change |
| Accessory Structure Information | n/a | n/a - no change |

* Must provide actual square footage number and percentage.

Where any lack of compliance is shown, state the reason and explain the Village's authority, if any, to approve the application despite such lack of compliance: ^{n/a}

CERTIFICATION

The Applicant certifies and acknowledges and agrees that: A. The statements contained in this application are to

- The statements contained in this application are true and correct to the best of the Applicant's knowledge and belief. The owner of the subject property, if different from the applicant, states that he or she consents to the filing of this application and that all information contained in this application is true and correct to the best of his or her knowledge.
- B. The applicant understands that an incomplete or nonconforming application will not be considered. In addition, the applicant understands that the Village may require additional information prior to the consideration of this application which may include, but is not limited to, the following items:
 - 1. Minimum yard and setback dimensions and, where relevant, relation of yard and setback dimensions to the height, width, and depth of any structure.
 - 2. A vehicular and pedestrian circulation plan showing the location, dimensions, gradient, and number of all vehicular and pedestrian circulation elements including rights-of-way and streets; driveway entrances, curbs, and curb cuts; parking spaces, loading spaces, and circulation aisles; sidewalks, walkways, and pathways; and total lot coverage of all circulation elements divided as between vehicular and pedestrian ways.
 - All existing and proposed surface and subsurface drainage and retention and detention facilities and all existing and proposed water, sewer, gas, electric, telephone, and cable communications lines and easements and all other utility facilities.
 - Location, size, and arrangement of all outdoor signs and lighting.
 - 5. Location and height of fences or screen plantings and the type or kink of building materials or plantings used for fencing or screening.
 - A detailed landscaping plan, showing location, size, and species of all trees, shrubs, and other plant material.
 - 7. A traffic study if required by the Village Manager or the Board or Commission hearing the application.
- C. The Applicants shall make the property that is the subject of this application available for inspection by the Village at reasonable times;
- D. If any information provided in this application changes or becomes incomplete or inapplicable for any reason following submission of this application, the Applicants shall submit a supplemental application or other acceptable written statement containing the new or corrected information as soon as practicable but not less than ten days following the change, and that failure to do so shall be grounds for denial of the application; and
 - E. The Applicant understands that he/she is responsible for all application fees and any other fees, which the Village assesses under the provisions of Subsection 11-301D of the Village of Hinsdale Zoning Code as amended April 25, 1989.
 - F. THE OWNER OF THE SUBJECT PROPERTY AND, IF DIFFERENT, THE APPLICANT ARE JOINTLY AND SEVERALLY LIABLE FOR THE PAYMENT OF THE APPLICABLE APPLICATION FEE. BY SIGNING THE APPLICATION, THE OWNER HAS AGREED TO PAY SAID FEE, AND TO CONSENT TO THE FILING AND FORECLOSURE OF A LIEN AGAINST SUBJECT PROPERTY FOR THE FEE PLUS COSTS OF COLLECTION, IF THE ACCOUNT IS NOT SETTLED WITHIN THIRTY (30) DAYS AFTER THE MAILING OF A DEMAND FOR PAYMENT.

Gth 2.017, I/We have read the above certification, understand it, and agree On the , day of Octuber to abide by its conditions?

All Signature of applicant or authorized agent Calalovis

Name of applicant or authorized agent

SUBSCRIBED AND SWORN to before me this 6th day of October ,2017

Signature of applicant or authorized agent

Name of applicant or authorized agent

OFFICIAL SEAL PETER COULES JR TOTARY PUBLIC, STATE OF ILLINOIS Notary P MY COMMISSION EXPIRES 9/11/2021 4

Attachment 1



COMMUNITY DEVELOPMENT DEPARTMENT ZONING CODE TEXT AND MAP AMENDMENT APPLICATION

Must be accompanied by completed Plan Commission Application

Is this a: Map Amendment Text Amendment (\bullet)

Address of the subject property 1 Grant Square, 2nd Floor, Hinsdale, IL 60521

REVIEW CRITERIA

Description of the proposed request: Text amendment to Section 5-105(C) of the Zoning Code to add "Automobile Driving Instruction (8299), but not on the first floor of any structure in the B-1 district."

Section 11-601 of the Hinsdale Zoning Code regulates Amendments. The amendment process established is intended to provide a means for making changes in the text of the Zoning Code and in the zoning map that have more or less general significance or application. It is not intended to relieve particular hardships nor to confer special privileges or rights. Rather, it is intended as a tool to adjust the provisions of the Zoning Code and the zoning map in light of changing, newly discovered, or newly important conditions, situations, or knowledge. The wisdom of amending the text of the Zoning Code is a matter committed to the sound legislative discretion of the Board of Trustees and is not dictated by any set standard. However, in determining whether a proposed amendment should be granted or denied the Board of Trustees should be guided by the principle that its power to amend this Code is not an arbitrary one but one that may be exercised only when the public good demands or requires the amendment to be made. In considering whether that principle is satisfied in any particular case, the Board of Trustees should weigh, among other factors, the below criteria.

Below are the 14 standards for amendments that will be the criteria used by the Plan Commission and Board of Trustees in determining the merits of this application. Please respond to each standard as it relates to the application. Please use an additional sheet of paper to respond to questions if needed. If the standard is not applicable, please mark N/A.

1. The consistency of the proposed amendment with the purpose of this Code.

According to the code, the purpose of the B-1 Community Business District is to serve the everyday shopping needs of village residents and allow compatible uses that would be desirably located in close proximity to potential users. A Drivers Ed School complies with this intent.

- 2. The existing uses and zoning classifications for properties in the vicinity of the subject property. The existing uses and zoning classifications for properties in the are are also B-1.
- 3. The trend of development in the vicinity of the subject property, including changes, if any, such trend since the subject property was placed in its present zoning classification.

The proposed amendment to the text to allow special use of a drivers education school fits the intent of the B-1 district. The amendment request is to Section 5-105(C) of the Zoning Code to add "Automobile Driving Instruction (8299), but not on the first floor of any structure in the B-1 district."

4. The extent, if any, to which the value of the subject property is diminished by the existing zoning classification applicable to it.

The space in the property has been vacant for over a year an a half, per the current owner, so the special use will have a positive impact on the community by bringing business to the vacant space and fitting in with the intended use of the district.

5. The extent to which any such diminution in value is offset by an increase in the public health, safety, and welfare.

Not applicable.

6. The extent, if any, to which the use and enjoyment of adjacent properties would be affected by the proposed amendment.

The adjacent properties would be positively effected as the drivers education school would bring additional consumers to the district. Parents may also stay in the district to shop while students are in class, bringing additional business to the area.

7. The extent, if any, to which the value of adjacent properties would be affected by the proposed amendment.

The adjacent properties would be positively effected as a business is taking over vacant space in the area and bringing consumers to the district.

- 8. The extent, if any, to which the future orderly development of adjacent properties would be affected by the proposed amendment. None.
- 9. The suitability of the subject property for uses permitted or permissible under its present zoning classification.

The B-1 zoning district is for the purpose of brining shopping to the area for consumers and allow compatible uses in close proximity and the requested special use is compatible with this purpose.

10. The availability of adequate ingress to and egress from the subject property and the extent to which traffic conditions in the immediate vicinity of the subject property would be affected by the proposed amendment.

Special use would have a minimal impact on traffic and ingress and egress issues, as the number of individuals going to the business are relatively small and spread out at different times. Parents also often drop and pick up students, minimizing congestion. All driving for class occurs outside district.

11. The availability of adequate utilities and essential public services to the subject property to accommodate the uses permitted or permissible under the present zoning classification.

Not an issue. Only two (2) parking spaces are needed for the business, students are dropped off and picked up by their parents, and all driving for the school occurs outside the district with students being picked up and dropped off at their homes for this portion of the program.

12. The length of time, if any, that the subject property has been vacant, considered in the context of the pace of development in the vicinity of the subject property.

The space in the property has been vacant for over a year an a half, per the current owner.

13. The community need for the proposed amendment and for the uses and development it would allow.

There is not currently a drivers education school in the Village of Hinsdale, with the closest locations being in Western Springs and Downers Grove.

14. The reasons, where relevant, why the subject property should be established as part of an overlay district and the positive and negative effects such establishment could be expected to have on persons residing in the area.

Not Applicable.

.



COMMUNITY DEVELOPMENT DEPARTMENT SPECIAL USE PERMIT CRITERIA

Must be accompanied by completed Plan Commission Application

Address of proposed request: ¹ Grant Square, 2nd Floor, Hinsdale, IL 60521

Proposed Special Use request: Drivers Education School

Is this a Special Use for a Planned Development? • No OYes (If so this submittal also requires a <u>completed</u> Planned Development Application)

REVIEW CRITERIA

Section 11-602 of the Hinsdale Zoning Code regulates Special use permits. Standard for Special Use Permits: In determining whether a proposed special use permit should be granted or denied the Board of Trustees should be guided by the principle that its power to amend this Code is not an arbitrary one but one that may be exercised only when the public good demands or requires the amendment to be made. In considering whether that principle is satisfied in any particular case, the Plan Commission and Board of Trustees should weigh, among other factors, the below criteria Please respond to each criterion as it relates to the application. Please use an additional sheet of paper to respond to questions if needed.

FEES for a Special Use Permit: \$1,225 (must be submitted with application)

1. Code and Plan Purposes. The proposed use and development will be in harmony with the general and specific purposes for which this Code was enacted and for which the regulations of the district in question were established.

The use of the property for a drivers education school by Top Driver Acquisitions, LLC fits into the purpose of the B-1 zoning district as it is a compatible use with providing shopping to consumers in the area and will have a positive impact on the other businesses in the district.

2. No Undue Adverse Impact. The proposed use and development will not have a substantial or undue adverse effect upon adjacent property, the character of the area, or the public health, safety, and general welfare.

The use of the property for a drivers education school will have a positive impact on the other businesses in the district as it will take over vacant space in the area and should bring additional consumers to the district.

3. No Interference with Surrounding Development. The proposed use and development will be constructed, arranged, and operated so as not to dominate the immediate vicinity or to interfere with the use and development of neighboring property in accordance with the applicable district regulations

The proposed use will have no dominating effect on the area and will comply with all village ordinances. The drivers education school will be located on the second floor of the subject property, not on the first, and most students are dropped off and picked up by their parents, which will also prevent the business from having a dominating effect on the area.

4. Adequate Public Facilities. The proposed use and development will be served adequately by essential public facilities and services such as streets, public utilities, drainage structures, police and fire protection, refuse disposal, parks, libraries, and schools, or the applicant will provide adequately for such services.

The proposed use will be adequately served by the Village facilities. Students will only be coming to the district for the classroom portion of the program, as students are picked up directly from their home for the driving portion of the class. Further, only two (2) parking spaces are needed for business vehicles.

5. No Traffic Congestion. The proposed use and development will not cause undue traffic congestion nor draw significant amounts of traffic through residential streets.

The use of the property for a drivers education school would have a minimal impact on traffic as the number of individuals going to the business are spread out at different times and the driving portion of the program occurs outside the district, with students picked up at home. Further, most students are dropped off and picked up by their parents, which also minimizes traffic congestion.

6. No Destruction of Significant Features. The proposed use and development will not result in the destruction, loss, or damage of any natural, scenic, or historic feature of significant importance.

No changes will be made.

- 7. Compliance with Standards. The proposed use and development complies with all additional standards imposed on it by the particular provision of this Code authorizing such use. The proposed use will comply with all relevant standards.
- 8. Special standards for specified special uses. When the district regulations authorizing any special use in a particular district impose special standards to be met by such use in such district.

No special standards.

9. Considerations. In determining whether the applicant's evidence establishes that the foregoing standards have been met, the Plan Commission shall consider the following:

Public benefit. Whether and to what extent the proposed use and development at the particular location requested is necessary or desirable to provide a service or a facility that is in the interest of the public convenience or that will contribute to the general welfare of the neighborhood or community.

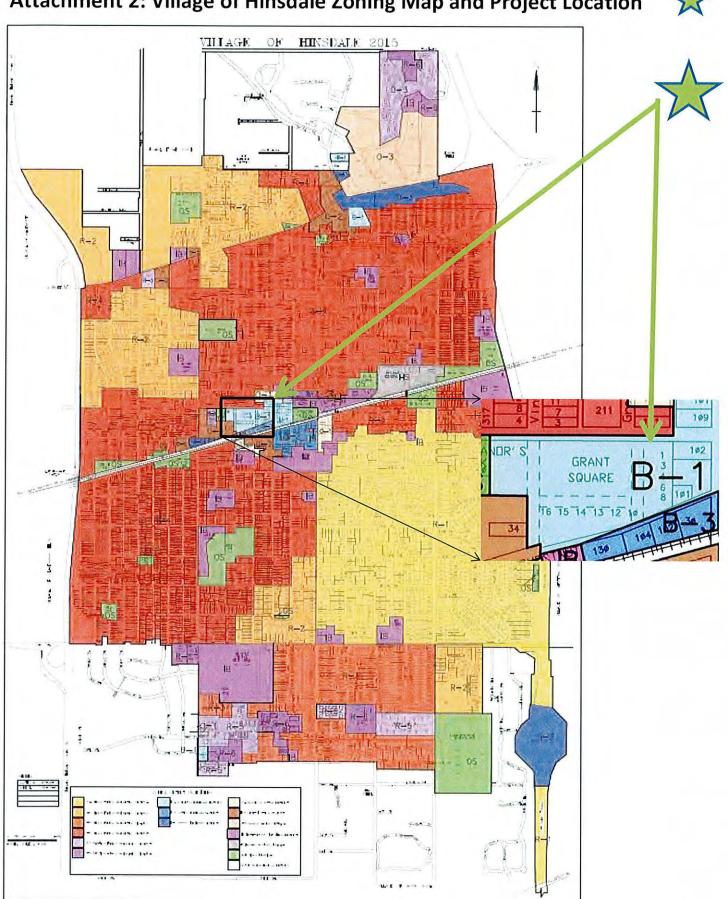
The drivers education school will have a positive impact on the community by bringing business to the vacant space, brining additional consumers to the area from both students coming to the district and parents who will be dropping their children off (and often times staying in the district to shop during class), and fitting in with the intended use of the district.

Alternate locations. Whether and to what extent such public goals can be met by the location of the proposed use and development at some other site or in some other area that may be more appropriate than the proposed site.

There is not an alternative location that would have a more positive impact on the community.

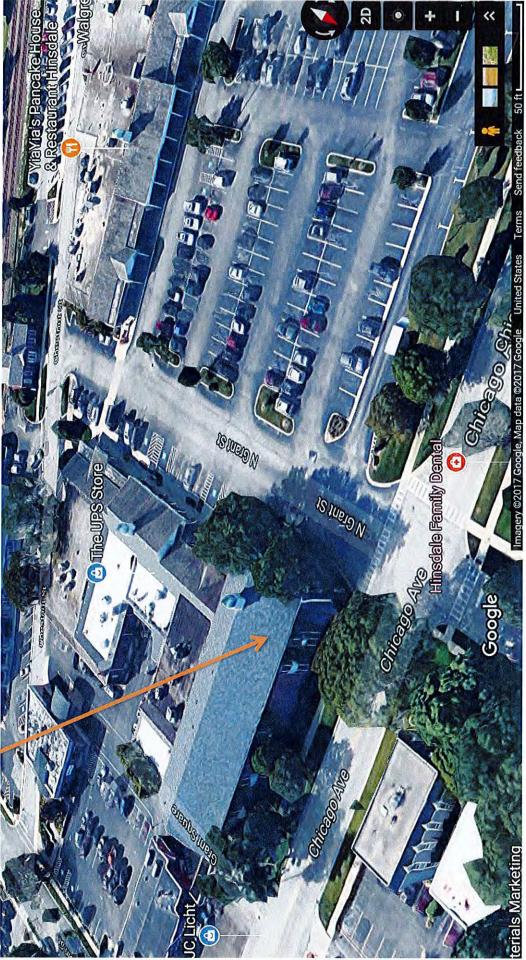
Mitigation of adverse impacts. Whether and to what extent all steps possible have been taken to minimize any adverse effects of the proposed use and development on the immediate vicinity through building design, site design, landscaping, and screening.

The exterior to the building will not change so no effect will be made on the surrounding area in this manner.

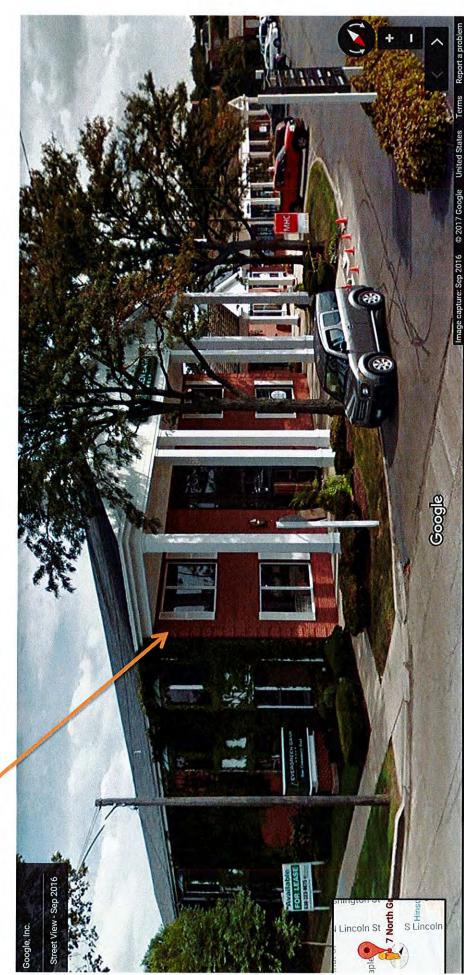


Attachment 2: Village of Hinsdale Zoning Map and Project Location





Attachment 4: Street View from Chicago Ave. and Grant St. (facing southwest) **Proposed Driving Class**



Attachment 5: Zoning Code Sec. 5-101: Purposes: Business Districts

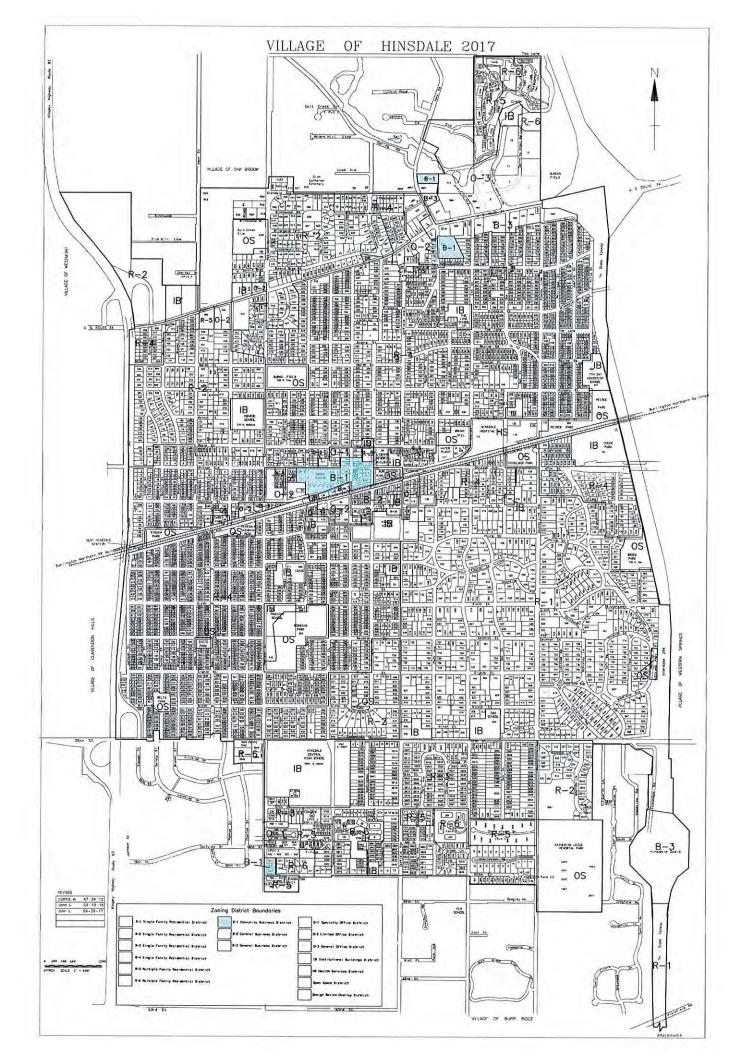
Three (3) zoning districts are provided for business and commercial uses. When taken together, these districts are intended to permit development of property for the full range of business and commercial uses needed to serve the citizens of Hinsdale and surrounding areas in a suburban setting.

The districts, while distinct, permit a harmonious spectrum of general suburban shopping and service opportunities, ranging from a relatively low intensity (B-1), through a higher intensity business zone intended to accommodate local shopping needs in a "downtown" setting (B-2), to a more generalized commercial district designed for established areas of heavier vehicular traffic (B-3).

Specifically, the B-1 community business district is intended to serve the everyday shopping needs of village residents as well as to provide opportunities for specialty shops attractive to wider suburban residential community around the village. It permits uses that are necessary to satisfy most basic, frequently occurring shopping needs. Also allowed are compatible uses that, while not used as frequently, would be desirably located in close proximity to potential users. This district is designed to accommodate development of community shopping centers with planned off street parking and loading as well as existing individual shops or small groups of local stores. The district is normally located on primary or secondary thoroughfares, is relatively small in size, and has bulk standards that provide for compatibility with nearby residential uses.

The B-2 central business district is intended to serve the entire Hinsdale suburban community with a wide variety of retail and service uses. It is intended to serve as the primary shopping area of the village. This district is located in the center of the village, adjacent to commuter facilities, and at the convergence of primary thoroughfares. The bulk standards are intended to reflect the generally more intense development of property in this area.

The B-3 general business district is intended to serve the Hinsdale suburban community with a full range of locally oriented business uses commonly located along established traffic routes. (1991 Code)



STATE OF ILLINOIS)) SS: COUNTY OF DU PAGE)

BEFORE THE VILLAGE OF HINSDALE PLAN COMMISSION

In the Matter of:

Case A-39-2017) 1 Grant Square, 2nd Floor - Top Driver) Amendment to allow Driving Schools in) the B-1 Community Business District as) a Special Use, but only on the 2nd floor) in the B-1 Community Business District) (Application includes concurrent Special) Use Permit by Top Driver.)

REPORT OF PROCEEDINGS had and testimony taken at the public hearing of the above-entitled matter before the Hinsdale Plan Commission at 19 East Chicago Avenue, Hinsdale, Illinois, on the 9th day of January, 2018, at the hour of 8:42 p.m.

BOARD MEMBERS PRESENT:

MR. STEPHEN CASHMAN, Chairman;
MS. DEB BRASELTON, Member;
MS. JULIE CRNOVICH, Member;
MR. GERALD JABLONSKI, Member;
MR. JIM KRILLENBERGER, Member;
MR. SCOTT PETERSON, Member;
MR. TROY UNELL, Member;
MR. MARK WILLOBEE, Member.

1

| | 2 | | 4 |
|--------------|---|----------------|--|
| 1 | ALSO PRESENT: | 1 | B-1. I didn't even realize this until I started |
| 2 | MR. CHAN YU, Village Planner; | 2 | looking into this. It's Grant Square, two on |
| 3 | MR. PETER R. COULES, Attorney for | 3 | York Road right near to Ogden, and one down on |
| 4 | Petitioners; | | Surrey Court. And I can't recall what it is |
| | MR. PAUL ZALATORIS, Petitioner; | 4 | |
| 5 | | 5 | down there. |
| | MS. CAROLINE ZALATORIS, Petitioner. | 6 | MS. BRASELTON: There is a very small |
| 6 | | 7 | shopping Where the food mart used to be. |
| | * * * | 8 | CHAIRMAN CASHMAN: Yes. |
| 7 | | 9 | MR. COULES: Those are the only areas |
| 8 | MR. COULES: Good evening. Yes. I'm | DE 43 569 M 10 | that are B-1. And this is like one of only two |
| 9 | here representing Paul and Caroline Zalatoris | 11 | B-1 areas with a 2nd floor. So the request is |
| 8 AT 1894 10 | for the public hearing. | 12 | actually very narrow in scope to go into this |
| 11 | CHAIRMAN CASHMAN: So this is for Case | 13 | empty 2nd floor that's been empty for over a |
| 12 | A-39-2017. This is for a Text Amendment to | 14 | year and a half. |
| 13 | allow a driving school in the B-1 District, | 15 | And what's nice about this area is |
| 14 | which is a Special Use, not on a 1st floor, and | 16 | in B-1 we have a lot of other uses that we all |
| 15 16 | a concurrent Special Use Permit issued for Top Driver. | 17 | know about. We have Kramer's. We have a paint |
| 17 | MR. COULES: Correct. Paul and | 18 | store. We have a fish store. We have places |
| 18 | Caroline Zalatoris are here this evening. They | | |
| 19 | own Top Driver. They are also full-time | 19 | people can get their hair cut and places people |
| 642 YPV 20 | employees. It's a very professionally run | 18 43 59PM 20 | can eat. |
| 21 | place. Caroline actually grew up here in | 21 | People come into these classes. |
| 22 | Hinsdale. They live in Clarendon Hills. | 22 | And I have had two kids go through this, they |
| | 3 | 1100 | 5 |
| 1 | (Mr. Coules sworn.) | 1 | don't drive themselves. They get dropped off. |
| 2 | MR. COULES: They are here this | 2 | Parents have to go somewhere for 50 minutes to |
| 3 | evening. Their two children went through the | 3 | an hour. It's a very good use for them to go |
| 4 | grade school public district at Hinsdale and | 4 | drop the kids off, go grocery shop, go utilize |
| 5 | also the high school district. They service the | 5 | Kramer's is going to be very happy utilize |
| 6 | area now greatly, and they have been looking for | 6 | the area greatly. They can go to Ya Ya's and |
| 7 | a spot for a while. | 7 | eat. They can go into the paint store. They |
| 8 | And that's why the Village Board | 8 | can do whatever they want to do. |
| 9 | wanted the two people to come at the same time, | 9 | But it's going to be helpful to the |
| LCT (SPN 10 | just to keep everything going together. We had | 18 44 22FV 10 | area. Not only is it centrally located where a |
| 11 | two times in front of them. It's interesting | 11 | lot of kids might be able to walk there, but |
| 12 | because I have done other school-type stuff | 12 | it's also going to be an area where the parent |
| 13 | here, School of Rock and the cooking school. | | |
| | | 13 | who picks up all the kids and drops them off can |
| 14 | There is nothing in the Code that talks at all | 14 | then go back there. |
| 15 | about the educational services, you know, under | 15 | The classroom size is about 1,000- |
| 16 | the NAICS. So every time we want to add a new | 16 | square feet upstairs. The four spots are not an |
| 17 | kind of user, we have to come in actually add | 17 | issue. There are two driving cars that they are |
| 18 | them to the actual Code. So that's why the | 18 | going to keep onsite in the big parking lot. |
| 19 | first step is a mandatory one. | 19 | The kids that drive and the parents who |
| ATTEN 20 | The nice part about B-1, and this | DB 40 40 M 20 | haven't gone through this yet they pick up |
| 21 | is the structure on Grant Square, is that there | 21 | your child. Thank goodness they do, because the |
| 22 | are only four places in town that are actually | 22 | first couple times your kids drive and you're in |

KATHLEEN W. BONO, CSR 630-834-7779

| 1 | | 1 | | _ |
|----------------------------|---|----------------------------------|---|---|
| 1 | 6 that passenger's seat is downright scary. The | 1 | 8 not on the 1st floor, and the concurrent Special | |
| 2 | | 2 | Use Permit for Top Driver at 1 Grant Square, 2nd | |
| 3 | | 3 | floor? | |
| 4 | | 4 | MS. CRNOVICH: I would like to see a | |
| 5 | | 5 | bike rack at this location. | |
| 6 | | 6 | MS. BRASELTON: Isn't there one there | |
| 7 | | 7 | already? | |
| 8 | So this is basically a very narrow | 8 | MR. COULES: We will request There | |
| 9 | scope to say 2nd floor for B-1. It's I believe | 9 | is one in the parking lot. I don't think it's | |
| 16 (5 GPV 10 | a very good use to this area because there is a | 10 de 35PN 10 | right next to this. | |
| 11 | lot for people to do that drop their kids off. | 11 | MS. BRASELTON: There is one by | |
| 12 | It's very centrally located, and it fits right | 12 | Walgreens. | |
| 13 | in with the character. | 13 | MS. CRNOVICH: Walgreens, okay. | |
| 14 | Because when you look under B-1, | 14 | MR. COULES: Yes, it's by Walgreens. | |
| 15 | they talk about the other uses you want to have | 15 | So they could walk there, but there is none | |
| 16 | are what's compatible with what's there now. | 16 | right next to the bank. | |
| 17 | This is very compatible with what's there now. | 17 | CHAIRMAN CASHMAN: I think the parent | |
| 18 | You are not adding any stress to the parking | 18 | drops them off, gets the car washed. | |
| 19 | lot. You are not adding any stress to the area. | 19 | MR. COULES: They are going to be | |
| DB 45 30 PV 20 | You are not causing any congestion and the like. | 18 46 52PV - 20 | utilizing the area greatly, the parents. I know | |
| 21 | So that's why the Village Board | 21 | I would. | |
| 22 | sent it here. They didn't have any issues with | 22 | MS. CRNOVICH: Both letters mentioned | |
| | 7 | 100 | 9 | |
| 1 | the site. They wanted just to make sure that | 1 | that. | |
| 2 | it's done properly to limit it to the 2nd floor | 2 | MR. COULES: No. We are not asking for | |
| 3 | on B-1, which is what we agreed to do. | 3 | any signage. It's a classroom. | |
| 4 | CHAIRMAN CASHMAN: Chan, were there any | 4 | CHAIRMAN CASHMAN: Will it be signage | |
| 5 | other areas in our zoning that would allow this | 5 | in the future? | |
| 6 | use, any other district? | 6 | MR. ZALATORIS: Existing sign outside. | |
| 7 | MR. CHAN: No, because driving schools | 7 | CHAIRMAN CASHMAN: The current one? | |
| 8 | are just not specifically | 8 | Okay. Do I have | |
| 9 | CHAIRMAN CASHMAN: Doesn't show up in | 9 | MS. BRASELTON: So moved. | |
| oe ce carev 10 11 | our Code. | 08 47 15PV 10 | MR. UNELL: Second. | |
| 12 | MR. COULES: The other one that was approved has a little more area. B-1 is very | 11 | CHAIRMAN CASHMAN: Okay. | |
| 13 | approved has a little more area. B-1 is very | 12 | MR. UNELL: Aye. | |
| 10 | limited in town | 40 | | |
| 14 | limited in town. | 13 | MR. WILLOBEE: Aye. | |
| 14 15 | CHAIRMAN CASHMAN: Right. | 14 | CHAIRMAN CASHMAN: Aye. | |
| 15 | CHAIRMAN CASHMAN: Right. Any questions for the applicant? | 14 15 | CHAIRMAN CASHMAN: Aye. MR. JABLONSKI: Aye. | |
| 15 16 | CHAIRMAN CASHMAN: Right. Any questions for the applicant? MR. KRILLENBERGER: None. | 14 15 16 | CHAIRMAN CASHMAN: Aye. MR. JABLONSKI: Aye. MR. PETERSON: Aye. | |
| 15 16 17 | CHAIRMAN CASHMAN: Right. Any questions for the applicant? MR. KRILLENBERGER: None. MR. WILLOBEE: No. | 14 15 16 17 | CHAIRMAN CASHMAN: Aye. MR. JABLONSKI: Aye. MR. PETERSON: Aye. MS. BRASELTON: Aye. | |
| 15 16 17 18 | CHAIRMAN CASHMAN: Right. Any questions for the applicant? MR. KRILLENBERGER: None. MR. WILLOBEE: No. CHAIRMAN CASHMAN: Thanks, Peter. | 14 15 16 17 18 | CHAIRMAN CASHMAN: Aye. MR. JABLONSKI: Aye. MR. PETERSON: Aye. MS. BRASELTON: Aye. MR. KRILLENBERGER: Aye. | |
| 15 16 17 18 19 | CHAIRMAN CASHMAN: Right. Any questions for the applicant? MR. KRILLENBERGER: None. MR. WILLOBEE: No. CHAIRMAN CASHMAN: Thanks, Peter. MR. COULES: Thank you. | 14 15 16 17 18 19 | CHAIRMAN CASHMAN: Aye. MR. JABLONSKI: Aye. MR. PETERSON: Aye. MS. BRASELTON: Aye. MR. KRILLENBERGER: Aye. CHAIRMAN CASHMAN: The public hearing | |
| 15 16 17 18 | CHAIRMAN CASHMAN: Right. Any questions for the applicant? MR. KRILLENBERGER: None. MR. WILLOBEE: No. CHAIRMAN CASHMAN: Thanks, Peter. | 14 15 16 17 18 | CHAIRMAN CASHMAN: Aye. MR. JABLONSKI: Aye. MR. PETERSON: Aye. MS. BRASELTON: Aye. MR. KRILLENBERGER: Aye. | |

KATHLEEN W. BONO, CSR 630-834-7779

Attachment 7

| | 10 |
|----------|---|
| 1 | in the above-entitled cause.) |
| 2 | |
| 3 | |
| 4 | |
| | 4 |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| - | 11 |
| 1 | STATE OF ILLINOIS) |
| |) ss. |
| 2 | COUNTY OF DU PAGE) |
| 3 | |
| | |
| 4 | |
| | |
| 5 | |
| 6 | I, JANICE H. HEINEMANN, CSR, RDR, CRR, |
| 7 | do hereby certify that I am a court reporter |
| 8 | doing business in the State of Illinois, that I |
| 9 | reported in shorthand the testimony given at the |
| 10 11 | hearing of said cause, and that the foregoing is |
| 11 | a true and correct transcript of my shorthand notes so taken as aforesaid. |
| 13 | |
| 14 | |
| 15 | |
| 16 | Janice H. Heinemann CSR, RDR, CRR |
| 17 | License No 084-001391 |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |

| 0 | 5:6, 5:10, 5:12, 6:10, 6:19, 7:12, 8:20 areas [3] - 4:9, 4:11, | Chicago (1) - 1:15 child (1) - 5:21 children (1) - 3:3 | dropped [1] - 5:1 drops [2] - 5:13, 8:18 DU [2] - 1:2, 11:2 | hear [1] - 7:20 hearing [4] - 1:13, 2:10, 9:19, 11:10 | | |
|--|--|---|--|---|--|--|
| 084-001391 [1] - 11:16 | 7:5 Attorney [1] - 2:3 | Clarendon [1] - 2:22 classes [1] - 4:21 | E | HEINEMANN [1] - | | |
| 1 | Avenue [1] - 1:15 aye [1] - 9:12 | classroom [2] - 5:15, 9:3 | _ | Heinemann [1] - | | |
| 1 [2] - 1:6, 8:2 | Aye [6] - 9:13, 9:14, 9:15, 9:16, 9:17, 9:18 | closed [1] - 9:20 Code [3] - 3:14, 3:18, 7:10 | East [1] - 1:15 eat [2] - 4:20, 5:7 educational [1] - | helpful [1] - 5:9 hereby [1] - 11:7 high [1] - 3:5 | | |
| 1,000 [1] - 5:15 19 [1] - 1:14 1st [2] - 2:14, 8:1 | В | COMMISSION [1] - 1:4 Commission [1] - | 3:15 employees [1] - 2:20 empty [2] - 4:13 | Hills [1] - 2:22 HINSDALE [1] - 1:3 Hinsdale [4] - 1:14, | | |
| 2 | B-1 (13) - 1:7, 1:8, 2:13, 3:20, 4:1, 4:10, 4:11, 4:16, 6:9, 6:14, | 1:14 Community [2] - 1:7, | entitled [2] - 1:13, 10:1 evening [3] - 2:8, | 1:15, 2:22, 3:4 home [2] - 6:6, 6:7 | | |
| 2018 [1] - 1:16 2nd [7] - 1:6, 1:8, | 7:3, 7:12, 7:22 bank [1] - 8:16 | 1:8 compatible [2] - 6:16, 6:17 | 2:18, 3:3 existing [1] - 9:6 | hour [2] - 1:16, 5:3 | | |
| 4:11, 4:13, 6:9, 7:2, 8:2 | BEFORE [1] - 1:3 big [1] - 5:18 bike [1] - 8:5 | concurrent [3] - 1:9, 2:15, 8:1 | expressway [1] - 6:2 extra [1] - 6:5 | | | |
| 5 | BOARD [1] - 3:5 BOARD [1] - 1:18 Board [2] - 3:8, 6:21 | congestion [1] - 6:20 cooking [1] - 3:13 | F | ILLINOIS [2] - 1:1. 11:1 Illinois [2] - 1:15. | | |
| Board [2] - 3.8, 6.21 brake [1] - 6:5 BRASELTON [6] - 1:19, 4:6, 8:6, 8:11, | | correct [2] - 2:17, 11:11 COULES [12] - 2:3, | feet [1] - 5:16 first [3] - 3:19, 5:22, | 11:8 includes [1] - 1:9 interesting [1] - 3:11 | | |
| 8 | 9:9, 9:17 Business [2] - 1:7, | 2:8, 2:17, 3:2, 4:9, 6:6, 7:11, 7:19, 8:8, 8:14, 8:19, 9:2 | 6:2 fish [1] - 4:18 fits [1] - 6:12 | issue [1] - 5:17 issued [1] - 2:15 | | |
| 8:42 [1] - 1:16 1:8 busi | 1:8 business [1] - 11:8 | Coules [1] - 3:1 COUNTY [2] - 1:2, | Floor [1] - 1:6 floor [8] - 1:8, 2:14. | issues [1] - 6:22 | | |
| 9 | С | 11:2 couple [1] - 5:22 | 4:11, 4:13, 6:9, 7:2, 8:1, 8:3 | J | | |
| 9th [1] - 1:16 A | car [3] - 6:5, 6:6, 8:18 CAROLINE [1] - 2:5 | court [1] - 11:7 Court [1] - 4:4 CRNOVICH [4] - 1:20, 8:4, 8:13, 8:22 CRR [2] - 11:6, 11:16 | food [1] - 4:7 foregoing [1] - 11:10 four [2] - 3:22, 5:16 front [1] - 3:11 | JABLONSKI [2] - 1:20, 9:15 | | |
| | | | | Janice [1] - 11:16 JANICE [1] - 11:6 | | |
| A-39-2017 [2] - 1:6, 2:12 able [1] - 5:11 | Caroline [2] - 2:9, 2:18 caroline [1] - 2:21 cars [1] - 5:17 | CSR [2] - 11:6, 11:16 current [1] - 9:7 cut [1] - 4:19 | full [1] - 2:19 full-time [1] - 2:19 future [1] - 9:5 | January [1] - 1:16 JIM [1] - 1:21 JULIE [1] - 1:20 | | |
| above-entitled [2] - | Case [2] - 1:6, 2:11 CASHMAN [15] - | D | G | к | | |
| 1:13, 10:1 actual [1] - 3:18 add [2] - 3:16, 3:17 adding [2] - 6:18, 6:19 advantage [1] - 6:7 aforesaid [1] - 11:12 agreed [1] - 7:3 allow [3] - 1:7, 2:13, 7:5 ALSO [1] - 2:1 | 1:19, 2:11, 4:8, 6:4, 7:4, 7:9, 7:14, 7:18, 7:20, 8:17, 9:4, 9:7, 9:11, 9:14, 9:19 causing [1] - 6:20 centrally [2] - 5:10, 6:12 certify [1] - 11:7 Chairman [1] - 1:19 CHAIRMAN [14] - | DEB [1] - 1:19 District [3] - 1:7, 1:8, 2:13 district [4] - 3:4, 3:5, 7:6, 7:22 done [2] - 3:12, 7:2 down [2] - 4:3, 4:5 downright [1] - 6:1 drive [3] - 5:1, 5:19, | GERALD [1] - 1:20 given [1] - 11:9 goodness [1] - 5:21 grade [1] - 3:4 Grant [4] - 1:6, 3:21, 4:2, 8:2 greatly [3] - 3:6, 5:6, 8:20 grew [1] - 2:21 grocery [1] - 5:4 | keep [2] - 3:10, 5:18 kids [7] - 4:22, 5:4, 5:11, 5:13, 5:19, 5:22, 6:11 kind [1] - 3:17 Kramer 's [2] - 4:17, 5:5 KRILLENBERGER [3] - 1:21, 7:16, 9:18 | | |
| Amendment [3] - 1:7, 2:12, 7:21 | 2:11, 4:8, 6:4, 7:4, 7:9, 7:14, 7:18, 7:20, | 5:22 Driver [5] - 1:6, 1:9, | | | | |
| applicant [1] - 7:15 application [1] - 1:9 approve [1] - 7:21 approved [1] - 7:12 area [9] - 3:6, 4:15, | 8:17, 9:4, 9:7, 9:11, 9:14, 9:19 Chan [1] - 7:4 CHAN [2] - 2:2, 7:7 character [1] - 6:13 | 2:16, 2:19, 8:2 driving [4] - 2:13, 5:17, 7:7, 7:21 Driving [1] - 1:7 drop [2] - 5:4, 6:11 | H hair [1] - 4:19 half [1] - 4:14 happy [1] - 5:5 | letters [1] - 8:22 License [1] - 11:16 limit [1] - 7:2 limited [1] - 7:13 | | |

KATHLEEN W. BONO, CSR 630-834-7779

| live [1] - 2:22 located [2] - 5:10, | outside [1] - 9:6 own [1] - 2:19 | RDR [2] - 11:6, 11:16 realize [1] - 4:1 | store [3] - 4:18, 5:7 stress [2] - 6:18, | Y | | |
|--|---|---|--|---|--|--|
| 6:12 location [1] - 8:5 look [1] - 6:14 | Р | REPORT [1] - 1:12 reported [1] - 11:9 reporter [1] - 11:7 | 6:19 structure [1] - 3:21 | Ya's [1] - 5:6 year [1] - 4:14 | | |
| looking [2] - 3:6, 4:2 | g [2] - 3:6, 4:2 p.m [1] - 1:17 representing [1] | representing [1] - 2:9 | stuff [1] - 3:12 Surrey [1] - 4:4 sworn [1] - 3:1 | York [1] - 4:3 YU [1] - 2:2 | | |
| М | PAGE [2] - 1:2, 11:2 paint [2] - 4:17, 5:7 | request [2] - 4:11, 8:8 | 20.2 | z | | |
| mandatory (1) - 3:19 MARK (1) - 1:22 mart (1) - 4:7 | parent [2] - 5:12, 8:17 parents [3] - 5:2, 5:19, 8:20 | Road [1] - 4:3 Rock [1] - 3:13 run [1] - 2:20 | T talks [1] - 3:14 testimony [2] - 1:12, | ZALATORIS [3] - 2:4, 2:5, 9:6 | | |
| Matter [1] - 1:5 matter [1] - 1:14 | parking [3] - 5:18, 6:18, 8:9 | S | 11:9 Text [2] - 2:12, 7:21 | Zalatoris [2] - 2:9. 2:18 | | |
| Member [7] - 1:19, 1:20, 1:20, 1:21, 1:21, 1:22, 1:22 MEMBERS [1] - 1:18 mentioned [1] - 8:22 merge [1] - 6:3 might [1] - 5:11 minutes [1] - 5:2 motion [1] - 7:20 moved [1] - 9:9 MR [30] - 1:19, 1:20, 1:21, 1:21, 1:22, 1:22, 2:2, 2:3, 2:4, 2:8, 2:17, 3:2, 4:9, 6:6, | part [1] - 3:20 passenger 's [1] - 6:1 PAUL [1] - 2:4 Paul [2] - 2:9, 2:17 people [4] - 3:9, 4:19, 6:11 People [1] - 4:21 Permit [3] - 1:9, 2:15, 8:2 Peter [1] - 7:18 PETER [1] - 2:3 PETERSON [2] - 1:21, 9:16 Petitioner [2] - 2:4, | scary [1] - 6:1 school [6] - 2:13, 3:4, 3:5, 3:12, 3:13, 7:22 School [1] - 3:13 school-type [1] - 3:12 schools [1] - 7:7 Schools [1] - 7:7 Schools [1] - 1:7 scope [2] - 4:12, 6:9 SCOTT [1] - 1:21 seat [1] - 6:1 second [1] - 9:10 | THE [1] - 1:3 themselves [1] - 5:1 together [1] - 3:10 Top [5] - 1:6, 1:9, 2:15, 2:19, 8:2 town [2] - 3:22, 7:13 transcript [1] - 11:11 TROY [1] - 1:22 true [1] - 11:11 two [7] - 3:3, 3:9, 3:11, 4:2, 4:10, 4:22, 5:17 type [1] - 3:12 | zoning [1] - 7:5 | | |
| 7:7, 7:11, 7:16, 7:17, 7:19, 8:8, 8:14, 8:19, | 2:5 Petitioners [1] - 2:3 | see [1] - 8:4 | U | | | |
| 9:2, 9:6, 9:10, 9:12, 9:13, 9:15, 9:16, 9:18 MS (11) - 1:19, 1:20, 2:5, 4:6, 8:4, 8:6, 8:11, 8:13, 8:22, 9:9, 9:17 N | pick [1] - 5:20 picks [1] - 5:13 place [1] - 2:21 places [3] - 3:22, 4:18, 4:19 PLAN [1] - 1:4 Plan [1] - 1:14 Planner [1] - 2:2 pray [1] - 6:2 | sent [1] - 6:22 service (1] - 3:5 services [1] - 3:15 shop [1] - 5:4 shopping [1] - 4:7 shorthand [2] - 11:9, 11:11 show [1] - 7:9 sign [1] - 9:6 signage [2] - 9:3, 9:4 | under [2] - 3:15, 6:14 UNELL [3] - 1:22, 9:10, 9:12 up [4] - 2:21, 5:13, 5:20, 7:9 upstairs [1] - 5:16 user [1] - 3:17 uses [2] - 4:16, 6:15 utilize [2] - 5:4, 5:5 | | | |
| NAICS [1] - 3:16 narrow [2] - 4:12, 6:8 | PRESENT [2] - 1:18, 2:1 | site [1] - 7:1 size [1] - 5:15 | utilizing [1] - 8:20 | | | |
| near [1] - 4:3 new [1] - 3:16 | proceedings [1] - 9:22 | small [1] - 4:6 somewhere [1] - 5:2 | v | | | |
| next [2] - 8:10, 8:16 nice [2] - 3:20, 4:15 none [2] - 7:16, 8:15 notes [1] - 11:12 nothing [1] - 3:14 | PROCEEDINGS [1] - 1:12 professionally [1] - 2:20 properly [1] - 7:2 | Special [5] - 1:8, 1:9, 2:14, 2:15, 8:1 special [2] - 6:4, 7:22 specifically [1] - 7:8 spot [1] - 3:7 | Village [3] - 2:2, 3:8. 6:21 VILLAGE [1] - 1:3 | | | |
| | public [4] - 1:13, 2:10, 3:4, 9:19 | spots [1] - 5:16 Square [4] - 1:6, | W | | | |
| 0 | | 3:21, 4:2, 8:2 | Walgroops (a) 9:12 | | | |
| OF [6] - 1:1, 1:2, 1:3, 1:12, 11:1, 11:2 Ogden [1] - 4:3 | Q questions [1] - 7:15 | square [1] - 5:16 ss [1] - 11:1 SS [1] - 1:1 started [1] - 4:1 | Walgreens [3] - 8:12. 8:13, 8:14 walk [2] - 5:11, 8:15 washed [1] - 8:18 | | | |
| one [8] - 3:19, 4:3, | R | State [1] - 11:8 | WILLOBEE [3] - | | | |
| 4:10, 7:11, 8:6, 8:9, 8:11, 9:7 onsite [1] - 5:18 | rack [1] - 8:5 | STATE [2] - 1:1, 11:1 step [1] - 3:19 STEPHEN [1] - 1:19 | 1:22, 7:17, 9:13 | | | |

KATHLEEN W. BONO, CSR 630-834-7779

13

HINSDALE PLAN COMMISSION

RE: Case A-39-2017 – Applicant: Top Driver (driving school) – 1 Grant Square (2nd Floor)

Request: Text Amendment to Section 5-105 ("Special Uses"), to allow automobile driving instruction as a Special Use in B-1 Community Business Zoning Districts, but not on the first floor, and a concurrent Special Use Permit to operate an automobile driving instruction school at 1 Grant Square, on the 2nd floor.

| DATE OF PLAN COMMISSION (PC) REVIEW: | January 10, 2018 |
|--|------------------|
| DATE OF BOARD OF TRUSTEES 1 ST READING: | February 6, 2018 |

FINDINGS AND RECOMMENDATION

I. FINDINGS

- 1. On January 10, 2018, the PC heard testimony from the applicant's attorney, Pete Coules, on behalf of the owners of Top Driver, Paul and Caroline Zalatoris. He reviewed the zoning process for the applicant, in regards to educational services, and that this text amendment would potentially affect only two areas that are zoned B-1 Community Business District, with second floors. He also stated under the definition of the B-1 District, it is desired for uses that are compatible with the existing uses in the vicinity. In this case, he explained that this driving school is very compatible with the area, and will not add any stress to the parking lot or cause traffic congestion.
- 2. The applicant reviewed the existing businesses at Grant Square, including examples such as Kramer's grocery store, YiaYia's restaurant, barber, and fish store, and expressed that it is a great area for parents to go after dropping their kids off for driving class. Mr. Coules also pointed out the central location of subject property, and a place a lot of kids might be able to walk to.
- 3. The applicant reviewed that the tenant space is 1,000 SF, and that reserving 4 parking spaces is not an issue (per the Village Board's recommendation for 1 space/250SF). Mr. Coules stated there will be 2 driving cars they will keep in the shared parking lot of the shopping center.
- 4. A Commissioner Crnovich requested for a bike rack at the subject property. The applicant replied that there is one in the parking lot already, but he will request for one next to the bank.
- 5 There were no comments from the audience during the public comment period of the public hearing.

II. RECOMMENDATIONS

Following a motion to recommend approval of the text amendment application as presented, and the concurrent special use permit, the Plan Commission, on a vote of 8-0 (1 absent), recommends that the President and Board of Trustees approve the application as submitted.

THE HINSDALE PLAN COMMISSION By:

Dated this ______ day of ______, 2018.

_____, Chairman

VILLAGE OF HINSDALE

ACCOUNTS PAYABLE WARRANT REGISTER #1642

FOR PERIOD January 24, 2018 through February 6, 2018

The attached Warrant Summary by Fund and Warrant Register listing TOTAL DISBURSEMENTS FOR ALL FUNDS of <u>\$947,107.35</u> reviewed and approved by the below named officials.

2/1/18 **APPROVED BY** DATE VILLAGE TREASURER/ASSISTANT VILLAGE MANAGER

APPROVED BY

VILLAGE MANAGER

APPROVED BY

DATE _____

DATE _____

VILLAGE TRUSTEE



| AGENDA SECTION: | Consent – ACA |
|-----------------|--|
| SUBJECT: | Accounts Payable-Warrant #1642 |
| MEETING DATE: | February 6, 2018 |
| FROM: | Darrell Langlois, Assistant Village Manager/Finance Director |
| | |

Recommended Motion

Move to approve payment of the accounts payable for the period of January 24, 2018 through February 6, 2018 in the aggregate amount of <u>\$947,107.35</u> as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk.

Background

At each Village Board meeting the Village Treasurer submits a warrant register that lists bills to be paid and to ratify any wire transfers that have been made since the last Village Board meeting. Supporting materials for all bills to be paid are reviewed by Village Treasurer and one Village Trustee prior to the Village Board meeting.

Discussion & Recommendation

After completion of the review by the Village Treasurer and Village Trustee approval of Warrant #1642 is recommended.

Budget Impact N/A

Village Board and/or Committee Action

Village Board agenda policy provides that the Approval of the Accounts Payable should be listed on the Consent Agenda

Documents Attached

1. Warrant Register #1642

Village of Hinsdale #1642 Summary By Fund

| Recap By Fund | Fund | Regular Checks | ACH/Wire Transfers | Total |
|--------------------------|-------|-------------------|-----------------------|------------|
| General Fund | 10000 | 414,727.11 | 159,542.17 | 574,269.28 |
| Water & Sewer Operations | 61061 | 155,520.81 | | 155,520.81 |
| Escrow Funds | 72100 | 88,370.00 | (11. 11 2) | 88,370.00 |
| Payroll Revolving Fund | 79000 | 8,972.95 | 119,974.31 | 128,947.26 |
| Total | | 667,590.87 | 279,516.48 | 947,107.35 |

Village of Hinsdale Schedule of Bank Wire Transfers and ACH Payments

1642

| Payee/ Date | Description | Vendor Invoice | | Invoice Amount |
|--|------------------------------------|--------------------------------|----|-------------------|
| Electronic Federal Tax Payment Systems | | | | |
| 1/26/2018 | Village Payroll #2 - Calendar 2018 | FWH/FICA/Medicare | \$ | 84,719.94 |
| Illinois Department of Revenue | | | | |
| 1/26/2018 | Village Payroll #2 - Calendar 2018 | State Tax Withholding | \$ | 17,807.85 |
| ICMA - 457 Plans | | | | |
| 1/26/2018 | Village Payroll #2 - Calendar 2018 | Employee Withholding | \$ | 14,729.07 |
| HSA PLAN CONTRIBUTION | | | | |
| 1/26/2018 | Village Payroll #2 - Calendar 2018 | Employer/Employee Withholding | \$ | 2,717.45 |
| Intergovernmental Personnel Benefit Coop | erative | Employee Insurance | \$ | 159,542.17 |
| Illinois Municipal Retirement Fund | | Employer/Employee | - | |
| | Total Bank W | ire Transfers and ACH Payments | \$ | 279,516.48 |

| ipbc-general | 159,542.17 |
|--------------|------------|
| payroll | 119,974.31 |
| | 279,516.48 |

Run date: 01-FEB-18

Village of Hinsdale

Page: 1

| | | | A CONTRACT OF |
|------------|-----------------------|-------------------------|---|
| | WARRANT | REGISTER: 1642 | DATE: 02/06/18 |
| | VOUCHER | INVOICE | AMOUNT |
| VOUCHER | DESCRIPTION | NUMBER | PAID |
| AMERICAN | EXPRESS | | |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$15.83 |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$72.95 |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$29.99- |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$38.29 |
| 215064 | MISC CHARGES DEC/JAN | | |
| | | 8-03003-011218 | \$35.00 |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$1.75- |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$59.48 |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$295.00- |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$49.95 |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$186.62- |
| 215064 | MISC CHARGES DEC/JAN | 8-03003-011218 | \$3,171.97 |
| | | Total for Check: 112842 | \$2,930.11 |
| AT & T | | | |
| 215066 | VEECK PARK-WP | 6303233863-925 | \$188.23 |
| | | Total for Check: 112843 | \$188.23 |
| CITI CARDS | | | |
| 215067 | COFFEE | 388 | \$109.83 |
| 215068 | MISC SUPPLIES | 1153 | \$35.16 |
| 215068 | MISC SUPPLIES | 1153 | \$10.08 |
| 210000 | | Total for Check: 112844 | \$155.07 |
| UNITED ST | ATES POSTAL SVC | | |
| 215065 | MAIL MACHINE POSTAGE | 012318 | \$3,000.00 |
| 210000 | MALE MACHINE I OSTAGE | Total for Check: 112845 | \$3,000.00 |
| | | | |
| AFLAC-FLE | | | VOID112846 |
| 215170 | | 01261800000000 | \$243.81 |
| 215171 | | 01261800000000 | \$231.27 |
| 215172 | AFLAC SLAC | 01261800000000 | \$238.03 |
| | | Total for Check: 112847 | \$713.11 |
| | E RETIREMENT SOL | | |
| 215165 | USCM/PEBSCO | 01261800000000 | \$92.75 |
| 215166 | USCM/PEBSCO | 012618000000000 | \$1,105.00 |
| | | Total for Check: 112848 | \$1,197.75 |
| NATIONWID | E TRUST CO.FSB | | |
| 215173 | PEHP REGULAR | 012618000000000 | \$2,302.82 |
| 215174 | PEHP UNION 150 | 012618000000000 | \$343.34 |
| 215175 | PEHPPD | 012618000000000 | \$487.61 |
| 1.000 64.2 | the state of the | Total for Check: 112849 | \$3,133.77 |
| STATE DISP | URSEMENT UNIT | | |
| 215176 | CHILD SUPPORT | 012618000000000 | \$375.85 |
| | | Total for Check: 112850 | \$375.85 |
| | | | A. 64. 2452. |

| Run date: 01 | I-FEB-18 Village | e of Hinsdale | Page: 2 |
|--------------------------------|--|--|---|
| | WARRANT R | EGISTER: 1642 | DATE: 02/06/18 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| STATE DISE | URSEMENT UNIT | | |
| 215177 | CHILD SUPPORT | 012618000000000 Total for Check: 112851 | \$230.77 \$230.77 |
| STATE DISB | URSEMENT UNIT | | |
| 215178 | CHILD SUPPORT | 012618000000000 Total for Check: 112852 | \$764.77 \$764.77 |
| STATE DISB | URSEMENT UNIT | | |
| 215179 | CHILD SUPPORT | 012618000000000 Total for Check: 112853 | \$672.45 \$672.45 |
| V.O.H. FLEX | BENEFITS | | |
| 215167 215168 215169 | MEDICAL REIMBURSEMENT MEDICAL REIMBURSEMENT DEP CARE REIMBURSEMENT | 012618000000000 012618000000000 012618000000000 Total for Check: 112854 | \$643.57 \$734.75 \$125.00 \$1,503.32 |
| VSP ILLINO | S - 30048087 | | |
| 215163 215164 A/R CONCEF | VSP SINGLE ALLEMPLOYEES VSP FAMILY ALL EMPLOYEES | 012618000000000 012618000000000 Total for Check: 112855 | \$138.16 \$243.00 \$381.16 VOIDII2856 |
| 215191 215192 | MISC BILLING COLLECT NOV WATER-SEWER COLLECT NOV | VOH300 / VOH400 Total for Check: 112857 | \$304.50 \$158.77 \$463.27 |
| AFFORDABL | E RESTORATION | | |
| 215052 | CONT BD-1409 BURR OAK207A | 23977 Total for Check: 112858 | \$500.00 \$500.00 |
| AFFORDABL | E RESTORATION | | |
| 215053 | CONT BD-1411 BURR OAK | 24314 Total for Check: 112859 | \$650.00 \$650.00 |
| AIR ONE EQU | JIPMENT | | |
| 215085 215314 | REPAIRS-PARTS FOR MSA PK PPE FULL VEST | 129183 129212 Total for Check: 112860 | \$74.92 \$162.70 \$237.62 |
| | EQUIPMENT | | |
| 215318 | TOOLS | 140726 Total for Check: 112861 | \$67.99 \$67.99 |
| ALICE TRAIN | ING INST LLC | | |
| 215145 | SHOOTER RESP TRNG COURS | E E-5932 | \$595.00 |

| Run date: 0 | 1-FEB-18 Village | of Hinsdale | Page: 3 | |
|-------------|------------------------------------|---|----------------|--|
| WARRANT | | GISTER: 1642 | DATE: 02/06/18 | |
| | VOUCHER | INVOICE | AMOUNT | |
| VOUCHER | DESCRIPTION | NUMBER | PAID | |
| | | Total for Check: 112862 | \$595.00 | |
| | DING MAINTENANC | | 1.1.1.1 | |
| 215159 | CUSTODIAL SVC-PD | 18505-VH | \$777.00 | |
| 215160 | CUSTODIAL SVC-PW | 18505-VH | | |
| 215161 | 1886.00 | 18505-VH | \$1,678.00 | |
| 215162 | CUSTODIAL SVC-WATER | | \$1,886.00 | |
| 213102 | CUSTODIAL SVC-WATER | 18505-VH | \$534.00 | |
| | | Total for Check: 112863 | \$4,875.00 | |
| | CTR BOLINGBROOK | | 12345-124 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$140.00 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$290.00 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$60.00 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$20.00 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$20.00 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$60.00 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$80.00 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$20.00 | |
| 215359 | FLU VAC & DRUG/PHY/AUDIO | 2011 | \$40.00 | |
| 215360 | DRUG/PHY/AUDIO SCREENING | | \$360.00 | |
| 215360 | DRUG/PHY/AUDIO SCREENING | 2013 | \$140.00 | |
| 215361 | DRUG/PHY/AUDIO EXAM | 2012 | \$135.00 | |
| | | Total for Check: 112864 | \$1,365.00 | |
| ANDRES ME | DICAL BILLING LT | | | |
| 215189 | DECEMBER COLLECTIONS | 142783 | \$2,429.52 | |
| | | Total for Check: 112865 | \$2,429.52 | |
| APTEAN, INC | 3. | | | |
| 215259 | SOFTWARE MAIN-MAR 2018 | RI-735038 | \$6,472.42 | |
| | | Total for Check: 112866 | \$6,472.42 | |
| ASSOC TEC | HNICAL SERVICES | | | |
| 215207 | EMERGENCY LEAK DETECTION | 29524 | \$938.50 | |
| 215208 | EMERGENCY LEAK DETECTION | | \$761.25 | |
| 215334 | WATER MAIN LEAK DETENTION | | \$835.00 | |
| 215340 | LEAK DETECTION (EMERG) | 29570 | \$752.50 | |
| | | Total for Check: 112867 | \$3,287.25 | |
| ATLAS BOB | | Contraction of the second s | | |
| 215343 | EXCAVATOR | QA3915 | \$49,878.00 | |
| _10010 | | Total for Check: 112868 | \$49,878.00 | |
| ACKODOU | | | + | |
| 214996 | NDS ONLINE PD BACK GROUND CHECK | 106016 | ¢40.05 | |
| 617000 | I D DAGK GROUND CHECK | 496916 | \$49.95 | |
| | | Total for Check: 112869 | \$49.95 | |

| Run date: 0' | 1-FEB-18 Village | e of Hinsdale | Page: |
|--------------|--|---------------------------------------|-----------------------------------|
| | WARRANT R | EGISTER: 1642 | DATE: 02/06/1 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| 215202 | OT SNOW MEAL 1/15/18 | 67051 Total for Check: 112870 | \$94.50 \$94.50 |
| BARNES, RO | | | |
| 215008 | OVERPAID FINAL | 3300291 Total for Check: 112871 | \$75.65 \$75.65 |
| BCLT-LT BE | NEFICIARY | | |
| 215062 | CONT BD-717 N OAK | 23239 Total for Check: 112872 | \$10,000.00 \$10,000.00 |
| BCLT-LT BE | NEFICIARY | | |
| 215063 | ST MGMT-717 N OAK | 23238 Total for Check: 112873 | \$3,000.00 \$3,000.00 |
| BEACON SS | INCORPORATED | | |
| 215321 | FUELING STATION REPAIR | 0000082393 Total for Check: 112874 | \$836.60 \$836.60 |
| BRADFORD | 8 KENT | | |
| 215288 | CONT BD-711 S WASHINGTON | 24132 Total for Check: 112875 | \$500.00 |
| | | Total for Check: 112875 | \$500.00 |
| 215047 | & KENT CUSTOM CONT BD-311 BONNIE BRAE | 24175 | £4 500 00 |
| 213047 | CONT BD-311 BONNIE BRAE | Total for Check: 112876 | \$1,500.00 \$1,500.00 |
| BRANDT, RO | BERT | | 4.4.2.2.2 |
| 215290 | CONT BD-320 HAMPTON PL | 23477 | \$10,000.00 |
| | | Total for Check: 112877 | \$10,000.00 |
| BRANDT, RO | DBERT S | | |
| 215286 | ST MGMT-320 HAMPTON PL | 23476 | \$3,000.00 |
| | | Total for Check: 112878 | \$3,000.00 |
| BRITE | | | |
| 215116 | SECURITY IMPROVEMENTS | INV11557 | \$4,495.00 |
| | | Total for Check: 112879 | \$4,495.00 |
| BURR RIDGE | PARK DISTRICT | | |
| 215355 | ZOMBIE CAMP SUMMER 2017 | 12418 | \$531.25 |
| 215356 | EARLY CHILDHOOD CLASSES | 12418 | \$712.03 |
| 215357 | ARCHERY SUMMER 2017 | 12418 | \$765.00 |
| 215358 | KIDS DANCE/TINY DANCE | 12418 | \$127.50 |
| | | Total for Check: 112880 | \$2,135.78 |
| | ENTAL SERVICE IN | | |
| 215339 | TRASH PUMP RENTAL | 249367 | \$374.00 |

| Run date: 0 | I-FEB-16 Villag | ge of Hinsdale | Page: |
|-------------|-------------------------|-------------------------|----------------------|
| | WARRANT F | REGISTER: 1642 | DATE: 02/06/1 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| | | Total for Check: 112881 | \$374.00 |
| CARLMAN, | ANGELA | | |
| 215007 | OVERPAID FINAL | 13000561 | \$31.65 |
| | | Total for Check: 112882 | \$31.65 |
| CCP INDUS | TRIES INC | | |
| 215205 | | IN01998934 | \$90.50 |
| 215206 | PPE LIFE VESTS | IN02008749 | \$168.40 |
| 215313 | PPE GLOVES | IN02022597 | \$69.00 |
| 215313 | PPE GLOVES | IN02022597 | \$69.00 |
| 215313 | PPE GLOVES | IN02022597 | \$71.57 |
| 215313 | PPE GLOVES | IN02022597 | \$69.00 |
| 215332 | PPE RAIN PANTS | IN02021805 | \$37.79 |
| 215333 | PPE ORANGE VEST | IN02021667 | \$56.02 |
| | | Total for Check: 112883 | \$631.28 |
| CELESTIN S | | | |
| 215045 | CONT BD-5729 S GARFIELD | 24233 | \$750.00 |
| 210040 | SOUL DB-5723 S GARTIEED | Total for Check: 112884 | \$750.00 \$750.00 |
| Transie and | | Total for Oneck. 112004 | \$750.00 |
| CHESTNUT, | | 4.44.65 | |
| 215289 | CONT BD-570 N LINCOLN | 24217 | \$650.00 |
| | | Total for Check: 112885 | \$650.00 |
| | RPORATION 769 | | |
| 215345 | UNIFORM ALLOWANCE | 769355912 | \$57.95 |
| | | Total for Check: 112886 | \$57.95 |
| CLARENDO | N HILLS PARK DIST | | |
| 215292 | FALL 2ND SESSION | 012618 | \$421.00 |
| | | Total for Check: 112887 | \$421.00 |
| CLESEN WH | | | |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$278.00 |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$16.95 |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$18.95 |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$53.85 |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$29.95 |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$70.00 |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$49.95 |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$34.95 |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | |
| 215234 | CHRISTMAS DECORATIONS | 6053000 | \$119.25 |
| 215234 | WREATHS FOR VILLAGE | 5802000 | \$85.00 |
| 215235 | WREATHS FOR VILLAGE | | \$1,224.00 |
| 215235 | WREATHS FOR VILLAGE | 5802000 | \$30.00 |
| 215235 | WREATHS FOR VILLAGE | 5802000 | \$5,495.40 |
| / 1.1/.00 | WREAT TO FUR VILLAGE | 5802000 | \$1,843.80 |

| | I-FEB-18 | Village of Hinsdale | Page: |
|------------------|-------------------|-------------------------|--|
| | v | VARRANT REGISTER: 1642 | DATE: 02/06/18 |
| | VOUCHER | INVOICE | AMOUNT |
| VOUCHER | DESCRIPTION | NUMBER | PAID |
| | | Total for Check: 112888 | \$9,350.05 |
| COLBAN, DI | ENISA | | |
| 215051 | CONT BD-614 S MC | ONROE 24366 | \$500.00 |
| | | Total for Check: 112889 | \$500.00 |
| COLLETTO | JR, MICHAEL | | |
| 215049 | CONT BD-224 S QU | JINCY 24326 | \$500.00 |
| | | Total for Check: 112890 | \$500.00 |
| COMED | | | |
| 215239 | 57TH STREET | 0015093062 | \$563.03 |
| 215240 | ELEANOR PARK | 0075151076 | |
| 215241 | STREET LIGHTS | 0395122068 | \$979.91 \$73.85 |
| 215242 | TRAFFIC SIGNALS | | \$61.70 |
| 215243 | NS CBQ RR | 7011157008 | \$43.10 |
| 215244 | PIERCE PARK | 7011378007 | \$315.80 |
| 215245 | WALNUT STREET | | With the second se |
| 215246 | KLM LODGE 80/20 | 7011481018 | \$37.45 |
| 215246 | KLM LODGE 80/20 | 7093551008 | \$285.72 |
| 215240 | ROBBINS PARK | 7093551008 | \$1,142.88 |
| 215247 | TRAIN STATION | 8521083007 | \$934.75 |
| | | 8521342001 | \$980.82 |
| 215249 215250 | BROOK PARK | 8605174005 | \$460.31 |
| | POOL | 8605437007 | \$720.13 |
| 215251 215252 | ELEANOR PARK | 8689206002 | \$60.16 |
| | STOUGH PARK | 8689480008 | \$25.96 |
| 215253 | BURNS FIELD | 8689640004 | \$46.46 |
| | | Total for Check: 112891 | \$6,732.03 |
| | L COFFEE SERVICE | | |
| 215144 | 4 BOXES OF COFF | | \$150.00 |
| | | Total for Check: 112892 | \$150.00 |
| | CONSOLIDATED | | |
| 215326 | REIMBURSE-PK DE | | \$221,877.00 |
| | | Total for Check: 112893 | \$221,877.00 |
| COMPASS M | INERALS AMERICA | | |
| 215222 | ROADWAY SALT | 160636 | \$4,114.03 |
| | | Total for Check: 112894 | \$4,114.03 |
| CONSTELLA | TION NEWENERGY | | |
| 215260 | 121 SYMONDS PD | 12/1-12/31 2214443 | \$813.12 |
| 215261 | 121 SYMONDS FD | 2214443 | \$813.11 |
| 215262 | 217 SYMONDS | 2214443 | \$1,561.28 |
| 215263 | 225 SYMONDS | 2214443 | \$1,435.15 |
| 215264 | 500 W HINSDALE | 2214443 | \$324.57 |
| 215265 | 5901 S COUNTY LIN | | \$1,291.33 |
| | | | S San Extra and |

| Run date: 0 | 1-FEB-18 Village | of Hinsdale | Page |
|-------------|---------------------------|-------------------------|----------------------|
| | WARRANT RE | EGISTER: 1642 | DATE: 02/06/1 |
| | VOUCHER | INVOICE | AMOUNT |
| VOUCHER | DESCRIPTION | NUMBER | PAID |
| | | Total for Check: 112895 | \$6,238.56 |
| соок сол | NTY TREASURER | | |
| 215134 | TRAFFIC SIGNAL MAINTENANC | 2017-4 | \$24.00 |
| | | Total for Check: 112896 | \$24.00 |
| CORE & MA | IN LP | | |
| 215212 | WATER MAIN REPAIR CLAMPS | 1298940 | \$1,072.00 |
| 215319 | 8" FLANGE GASKET | 1302771 | \$17.88 |
| | | Total for Check: 112897 | \$1,089.88 |
| COURTNEY | S SAFETY LANE | | |
| 215196 | SAFETY INSPECTION M84 | 2045 | \$35.00 |
| | | Total for Check: 112898 | \$35.00 |
| COURTYAR | D LIONES | | |
| 215059 | STMWR BD-418 S QUINCY | 23233 | 60 220 00 |
| 210000 | STIMWIN BD-418 S QUINC F | Total for Check: 112899 | \$8,320.00 |
| | | Total for Check. 112699 | \$8,320.00 |
| DALAL, JAY | | | |
| 215011 | REFUND PARKS | 170390 | \$89.00 |
| | | Total for Check: 112900 | \$89.00 |
| DARLEY | | | |
| 215200 | SUPPRESSION BOOTS | 17309843 | \$337.90 |
| | | Total for Check: 112901 | \$337.90 |
| DELL MARK | ETING L.P. | | |
| 215077 | WALL MOUNTED RACK | 10217605801 | \$172.95 |
| | | Total for Check: 112902 | \$172.95 |
| DETROIT SA | | | |
| 215233 | ROCK SALT | 70144 | \$4,249.48 |
| 215237 | 1/24/18 ROCK SALT | 71203 | \$4,200.04 |
| 215238 | 1/25/18 ROCK SALT | 71372 | \$1,993.18 |
| 215276 | SALT 1 LOAD | 70550 | \$1,103.95 |
| | | Total for Check: 112903 | \$11,546.65 |
| DOHERTY & | ASSOCIATES INC | | |
| 215002 | OWNERS REP 12-18-12-22-17 | 011618 | \$275 00 |
| 215002 | OWNERS REP SVC 1-1 TO 1-5 | 011618 | \$375.00 \$375.00 |
| 215003 | REP SVCS 1-8-18/1-12-18 | 011618 | \$375.00 \$450.00 |
| 215005 | REP SVCS 1-15-18-1-18-18 | 011618 | \$450.00 \$675.00 |
| 10000 | | Total for Check: 112904 | \$075.00 |
| | | | + ., |
| DU-COMM | OTD SUADES 414 4/20140 | 10000 | 054 000 00 |
| 215401 | QTR SHARES 1/1-4/30/18 | 16203 | \$51,820.00 |
| | | Total for Check: 112905 | \$51,820.00 |

| Run date: 0' | 1-FEB-18 Villag | je of Hinsdale | Pag |
|--|---------------------------|-------------------------|----------------|
| | WARRANT F | REGISTER: 1642 | DATE: 02/06 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| DYNEGY EN | IERGY SERVICES | | |
| 215272 | 908 ELM-SER 12/15-1/18/18 | 147029618011 | \$266.66 |
| 215273 | 19 E CHGO AVE-12/15-1/18 | 147029718011 | \$1,984.43 |
| | | Total for Check: 112906 | \$2,251.09 |
| EICKSTED, | | | |
| 215221 | OVERPAID FINAL | 1312100 | \$31.65 |
| | | Total for Check: 112907 | \$31.65 |
| ELEMENTAL | LANDSCAPES | | |
| 215054 | CONT BD-311 PRINCETON | 24332 | \$1,000.00 |
| | | Total for Check: 112908 | \$1,000.00 |
| the second s | LANDSCAPES | | |
| 215055 | CONT BD-918 ALLMEN | 24359 | \$500.00 |
| | | Total for Check: 112909 | \$500.00 |
| ELYSIAN NA | | | |
| 214995 | REFUND TAP FEE | P17-6257 | \$800.00 |
| | | Total for Check: 112910 | \$800.00 |
| | Y INSURANCE SVCS | | |
| 215050 | CONT BD-847 S ADAMS | 23930 | \$2,500.00 |
| | | Total for Check: 112911 | \$2,500.00 |
| ETP LABS, I | | | |
| 215337 | MONTHLY BACTERIA SAMPLE | | \$204.00 |
| | | Total for Check: 112912 | \$204.00 |
| | OTOR PARTS CO | | |
| 215336 | BRAKE PADS & ROTORS | 50-1854759 | \$123.79 |
| | | Total for Check: 112913 | \$123.79 |
| FLEET PRID | | | |
| 215279 | STARTER | 91665077 | \$359.99 |
| | | Total for Check: 112914 | \$359.99 |
| GALLS | | | |
| 215228 | PATROL UNIFORM PANT | 009021557 | \$193.84 |
| 215229 | SHORT SLEEVE SHIRT | 009067543 | \$85.98- |
| 215230 | SHORT SLEEVE SHIRT | 009067554 | \$85.98- |
| | | Total for Check: 112915 | \$21.88 |
| GENOAR, CH | | 010010 | |
| 215218 | REFUND LATE FEE | 012318 | \$20.00 |
| | | Total for Check: 112916 | \$20.00 |

| | | | Page |
|--------------|---------------------------|----------------------------------|---------------------------------|
| | WARRANT R | EGISTER: 1642 | DATE: 02/06/* |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| HERNANDE | Z. JORGE | | |
| 215060 | CONT BD-938 HARDING | 23913 Total for Check: 112917 | \$6,000.00 \$6,000.00 |
| HILDEBRAN | D SPORTING GOODS | | |
| 215123 | NAME PLATE FOR NEW COMM | 1IS 31856 | \$15.00 |
| | | Total for Check: 112918 | \$15.00 |
| HOME DEPC | OT CREDIT SERVICE | | |
| 215181 | POOL LOCKER ROOM TAPE | 1061381 | ¢07.04 |
| 215182 | OIL FOR METERS | 9014077 | \$27.94 |
| 215183 | | 9014077 9022511 | \$11.85 |
| | PLYWOOD & RAGS | | \$90.18 |
| | VH SUPPLIES | 8014786 | \$56.59 |
| 215185 | | 23634 | \$161.79 |
| | | 5024217 | \$311.46 |
| 215187 | WOOD FOR SANTA HOUSE | 9011214 | \$26.22 |
| | | Total for Check: 112919 | \$686.03 |
| HOMECRAF | TERS LLC | | |
| 215057 | CONT BD-600 N COUNTY LINE | 23998 | \$4,000.00 |
| | | Total for Check: 112920 | \$4,000.00 |
| HOMER TRE | E CARE, INC | | |
| 215346 | DEC REMOVAL & PRUNING | 30415 | CC 7C4 00 |
| 210040 | DEC REMOVAL & FROMING | Total for Check: 112921 | \$6,761.00 |
| | | Total for Check: 112921 | \$6,761.00 |
| HR GREEN I | NC | | |
| 215353 | 16-17 VEECK PARK OPERATOR | R 116465 | \$555.50 |
| | | Total for Check: 112922 | \$555.50 |
| IACE | | | |
| 214998 | ANNUAL DUES | 011518 | \$25.00 |
| | | Total for Check: 112923 | \$25.00 |
| | | | φ20.00 |
| ILEAS | | | |
| 215138 | ILEAS ANNUAL CONFERENCE | 012418 | \$100.00 |
| | | Total for Check: 112924 | \$100.00 |
| ILLCO, INC. | | | |
| 215306 | NIPPE FOR CAL TANK | 2436150 | \$0.70 |
| A 114 24 | | Total for Check: 112925 | \$0.70 \$0.70 |
| | | | φ0.70 |
| ILLINOIS CO | | | |
| 215329 | KLM SECURITY DEP-EN170802 | | \$250.00 |
| | | Total for Check: 112926 | \$250.00 |
| ILLINOIS FIR | E CHIEF ASSOC | | |
| 215079 | CHIEF FIRE OFFICER PROG | FO-180157 | \$3,550.00 |

| Run date: 0 | I-FEB-18 Village | e of Hinsdale | Page: |
|---------------------|---------------------------------|--|------------------|
| | WARRANT R | EGISTER: 1642 | DATE: 02/06/1 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| | | Total for Check: 112927 | \$3,550.00 |
| IMPACT PH | YS THERAPY LLC | | |
| 215044 | CONT BD-777 N YORK #11 | 24183 | \$6,000.00 |
| | | Total for Check: 112928 | \$6,000.00 |
| INDUSTRIAL | ELECTRIC | | |
| 215209 | PHOTO CELL BURLINGTON PK | 253534 | \$35.40 |
| 215210 | BULBS & BAL FOR ST LIGHTS | 253536 | \$518.00 |
| 215211 | COVER FOR OUTLETS | 253535 | \$63.00 |
| 215216 | LIGHT FIXTURE PADDLE HUT | 253741 | \$120.00 |
| 215217 | BATTERIES FOR VH ALARMS | 253741 | \$168.00 |
| 210211 | BATTERIEOT ON WITHEARING | Total for Check: 112929 | \$904.40 |
| and a second | | Total for check. 112929 | \$904.40 |
| | E BATTERY SYSTEM | | 3.11.20 |
| 215338 | BATTERY | 64030124 | \$104.95 |
| | | Total for Check: 112930 | \$104.95 |
| INTOXIMETE | RS, INC. | | |
| 215139 | REP PORTABLE BREATH TEST | 585065 | \$138.50 |
| | | Total for Check: 112931 | \$138.50 |
| JAMES J BE | NES & ASSOC INC | | |
| 215354 | 17-18 3RD PARTY REVIEWS | 013018 | \$2,656.24 |
| | in to one manification | Total for Check: 112932 | \$2,656.24 |
| | | Totallor official Theore | Ψ2,000.24 |
| JULIE INC | | | |
| 215324 | JULIE MEMBERSHIP | 2018-0746 | \$3,488.40 |
| | | Total for Check: 112933 | \$3,488.40 |
| JW PRO BUI | LDERS INC | | |
| 215056 | CONT BD-777 N YORK RD-20 | 24260 | \$4,000.00 |
| | | Total for Check: 112934 | \$4,000.00 |
| KATHLEEN | W BONO CSR | | |
| 215124 | #A-38-2017 & A-39-2017 | 7658 | \$385.00 |
| 210124 | mr 00 2011 arr-00-2011 | Total for Check: 112935 | \$385.00 |
| | | Total for check. 112935 | \$365.00 |
| | PE,JENKINS LTD | | Sector francisco |
| 215194 | LEGAL FEES THRU 12/31/17 | 193638-193624 | \$16,609.56 |
| | | Total for Check: 112936 | \$16,609.56 |
| KNUTSON, C | ARL | | |
| 215327 | OVERPAID FINAL | 0207444 | \$31.65 |
| A. 16 1 2 1 | and the state of the second | Total for Check: 112937 | \$31.65 |
| KONECOAN | S INC | A CALLER AND AN ANALY AND A CALLER OF DA | |
| CONECRANE 215217 | | 151000505 | 0000.00 |
| 215317 | CRANE INSPECTION | 151999525 | \$800.00 |

| Run date: 0' | 1-FEB-18 Village | Village of Hinsdale | |
|--------------|----------------------------|-------------------------|------------------|
| | WARRANT RE | EGISTER: 1642 | DATE: 02/06/1 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| | | Total for Check: 112938 | \$800.00 |
| KRAMER FO | DODS | | |
| 215104 | ICE RINK SUPPLIES | 011418 | \$13.18 |
| 215104 | ICE RINK SUPPLIES | 011418 | \$11.65 |
| 215115 | SUPPLIES | 011818 | \$26.55 |
| 215328 | SERVICE FAIR SUPPLIES | 012518 | \$24.52 |
| 210020 | SERVICE FAIL SOFT LIES | Total for Check: 112939 | |
| | | Total for Check: 112939 | \$75.90 |
| LAHR, JANE | | | |
| 215010 | OVERPAID FINAL BILL | 1507565 | \$47.79 |
| | | Total for Check: 112940 | \$47.79 |
| LIFEGUARD | STORE | | |
| 215232 | AQUATICS SOFT KICKBOARDS | INV644704 | \$196.50 |
| | | Total for Check: 112941 | \$196.50 |
| | DEENING | | |
| 215330 | KLM SECURITY DEP-EN180124 | 24528 | 6050 00 |
| 215550 | REW SECORITY DEP-EN 180124 | Total for Check: 112942 | \$250.00 |
| | | Total for Check: 112942 | \$250.00 |
| LIPKE KENT | EX HESSE, INC | | |
| 215091 | PULSE ULTRA ALKALI | 544426 | \$263.80 |
| | | Total for Check: 112943 | \$263.80 |
| LISLE PARK | DISTRICT | | |
| 215000 | WSSC INDOOR A CONF MEET | 08162017 | \$400.00 |
| 1.1.1 | | Total for Check: 112944 | \$400.00 |
| | | | \$ +00.00 |
| LU, WEN | | | 4.4.2.2.2 |
| 215214 | REFUND CLASS | 170416 | \$110.00 |
| | | Total for Check: 112945 | \$110.00 |
| LYDIA HEAL | THCARE | | |
| 215331 | KLM SECURITY DEP-EN171019 | 24507 | \$250.00 |
| | | Total for Check: 112946 | \$250.00 |
| | | | +200.00 |
| | | 040540 | |
| 215199 | DIVISION 10 DUES FOR 2018 | 012518 | \$4,825.00 |
| | | Total for Check: 112947 | \$4,825.00 |
| MAGUID, TA | REK | | |
| 215213 | OVERPAID FINAL BILL | 061373 | \$671.70 |
| | | Total for Check: 112948 | \$671.70 |
| MANGANIEL | | | |
| 215215 | METER READING | | C107 50 |
| 210210 | | JANUARY | \$127.50 |
| | | Total for Check: 112949 | \$127.50 |

| Run date: 0 | 1-FEB-18 Village | of Hinsdale | Page: 1 |
|-------------|---------------------------|-------------------------|--------------------|
| | WARRANT RE | EGISTER: 1642 | DATE: 02/06/1 |
| | VOUCHER | INVOICE | AMOUNT |
| VOUCHER | DESCRIPTION | NUMBER | PAID |
| MATERIAL | SERVICE CORP | | |
| 215310 | STONE BACKFILL | 5668325 | \$770.18 |
| 215311 | STONE BACKFILL | 5668364 | \$760.00 |
| | | | |
| 215312 | STONE BACKFILL | 5668908 | \$520.19 |
| | | Total for Check: 112950 | \$2,050.37 |
| | DUSTRIES, INC | | The second |
| 215344 | SUPER BACKHOE | 07232204 | \$84,995.00 |
| | | Total for Check: 112951 | \$84,995.00 |
| MCELROY, | BRIANA | | |
| 215219 | KLM SECURITY DEP-EN180811 | 24423 | \$450.00 |
| | | Total for Check: 112952 | \$450.00 |
| MCLEAN, AN | NNA | | |
| 215100 | PETTY CASH | JANUARY | \$147.11 |
| 215100 | PETTY CASH | JANUARY | \$35.00 |
| 215100 | PETTY CASH | JANUARY | \$11.00 |
| 215100 | PETTY CASH | | |
| | | JANUARY | \$35.95 |
| 215100 | PETTY CASH | JANUARY | \$61.12 |
| 215100 | PETTY CASH | JANUARY | \$41.78 |
| | | Total for Check: 112953 | \$331.96 |
| MENARDS | | | |
| 215305 | GARDEN HOSE FOR SHOP | 91063 | \$146.85 |
| 215351 | FENCE REPAIR | 86021 | \$23.51 |
| 215352 | GENERATOR REPAIR | 85698 | \$145.48 |
| | | Total for Check: 112954 | \$315.84 |
| MICHAEL TO | DDD & CO INC | | |
| 215268 | BROOMS | 159613 | \$460.66 |
| | | Total for Check: 112955 | \$460.66 |
| MICRO CEN | TER A/R | | |
| 215258 | CURVED PWRD SPEAKERS | 4365597 | \$9.99 |
| 215271 | HP COLOR COPIER | 4373066 | \$429.99 |
| | | Total for Check: 112956 | \$439.98 |
| MINER ELEC | TRONICS | | |
| 215323 | RADIOS | 264677 | \$326.00 |
| C 100 C 20 | | Total for Check: 112957 | \$326.00 |
| MOTOROLA | INC | | |
| 215142 | JAN 18 STARCOM RADIO FEES | 333151212017 | \$34.00 |
| 210142 | WIT TO OTATOOM TADIO FEES | Total for Check: 112958 | \$34.00 \$34.00 |

| Run uale. 0 | I-FEB-18 Village | e of Hinsdale | Page: 1 |
|----------------------------|---|---|-----------------------------------|
| | WARRANT RI | EGISTER: 1642 | DATE: 02/06/1 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| 215280 215281 215282 | GREASE GUN CONTROL HAND ACCESSORY-FUSE TAPS HUB CAPS & SEALER | 4343-531334 4343-531886 | \$159.83 \$17.25 \$40.49 |
| | and the Palan | Total for Check: 112959 | \$217.57 |
| NAPLETON- 215058 | COLLINS, MIMI CONT BD-46 S COUNTY LINE | 23947 Total for Check: 112960 | \$10,000.00 \$10,000.00 |
| NEOPOST U | SAINC | | |
| 215275 | MAINTENANCE POSTAGE MAC | CH 55475615 Total for Check: 112961 | \$224.79 \$224.79 |
| NEW IDEAS | REMODELING | | |
| 215341 | CONT BD-924 CLEVELAND | 24168 Total for Check: 112962 | \$10,000.00 \$10,000.00 |
| NFPA | | | |
| 215083 | PUB OF STANDARDS | 7152755Y Total for Check: 112963 | \$225.95 \$225.95 |
| NICK SKOKN | | Contraction of the second second second | 1 |
| 215342 | PADDLE TENNIS CLEANING | DEC-JAN Total for Check: 112964 | \$800.00 \$800.00 |
| NICOR GAS | | | |
| 215266 215267 | PLATFORM TENNIS12/11-1/11 5905 S CTY LINE12/11-1/10 | 06677356575 12952110000 | \$1,142.44 \$260.79 |
| | | Total for Check: 112965 | \$1,403.23 |
| NORTH, LOR | | | |
| 215190 | REFUND DOS 03152017 | DOS03152017 Total for Check: 112966 | \$150.00 \$150.00 |
| POWELL FUN | VERAL DIRECTORS | | |
| 215220 | KLM SECURITY DEP-EN180120 | 24412 Total for Check: 112967 | \$250.00 \$250.00 |
| PRAIRIE PAT 215048 | H PAVERS INC CONT BD-635 E SIXTH | 24097 Total for Check: 112968 | \$2,000.00 \$2,000.00 |
| PRAXAIR DIS | TRIBUTION, INC | | |
| 214999 | POOL CHEMICALS | 80469791 Total for Check: 112969 | \$65.25 \$65.25 |
| RESCIENT | SOLUTIONS INC | | |
| 215193 | IT SERVICES 1-15 TO 2-14 | 0118041 | \$14,960.00 |

| Run date: 0 | 1-FEB-18 Village | e of Hinsdale | Page: 14 |
|-------------|--|--|---------------------------------------|
| | WARRANT RE | EGISTER: 1642 | DATE: 02/06/18 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| | | Total for Check: 112970 | \$14,960.00 |
| PROVEN BU | ISINESS SYSTEMS | | |
| 215257 | COPIER MAINTENANCE QTR | 452406 Total for Check: 112971 | \$675.00 \$675.00 |
| RAY O'HERP | RON CO INC | | |
| 215227 | KEEPERS W/GOLD BUCKLES | 1800101-IN Total for Check: 112972 | \$7.18 \$7.18 |
| REGIONAL 1 | RUCK EQUIPMENT | | |
| 215277 | ANGLE RAM CYL | 208793 | \$221.73 |
| 215278 | SALT SPREADER SHIELDS | 208798 | \$114.56 |
| 215335 | WESTERN PLOW PIVOT BOLT | 208812 | \$56.41 |
| | | Total for Check: 112973 | \$392.70 |
| RENEWAL B | Y ANDERSEN | | |
| 215046 | CONT BD-26 W 57TH ST | 24329 Total for Check: 112974 | \$500.00 \$500.00 |
| ROEHN, RIC | н | | |
| 215325 | BOBCAT-LED STROBE | 186634 | \$89.90 |
| | | Total for Check: 112975 | \$89.90 |
| RUNNION EC | QUIPMENT CO | | |
| 215309 | BUCKET TRUCK RENTAL | 142838 | \$552.00 |
| | | Total for Check: 112976 | \$552.00 |
| SKIBBENS, | | | |
| 215197 | EMT-P LICENSE RENEWAL | 60203254 | \$41.00 |
| | | Total for Check: 112977 | \$41.00 |
| SOCCER MA | DE IN AMERICA | | |
| 215223 | SMIA WINTER CAMP | CA18-001 | \$180.60 |
| 1000 | | Total for Check: 112978 | \$180.60 |
| | QUATICS INSTITU | | 6 |
| 215225 | JACKIE CORDELL TRAINING | 16316 | \$375.00 |
| 215231 | INSTRUCTOR TRNG | 16333 | \$125.00 |
| | | Total for Check: 112979 | \$500.00 |
| STOKES, LIS | A | | |
| 215009 | OVERPAID FINAL | 2910845 | \$104.36 |
| 1.000 | and the second sec | Total for Check: 112980 | \$104.36 |
| STREICHERS | | a selection that the new of a party of | · · · · · · · · · · · · · · · · · · · |
| 215146 | FIAT GEAR | 11294207 | \$149.00 |
| 215157 | FIAT GEAR | 11294207 | \$283.97 |

| Run date: 0 | 1-FEB-18 Villag | e of Hinsdale | Page: 15 |
|--------------------------------------|--|---|---|
| WARRANT F | | EGISTER: 1642 | DATE: 02/06/18 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| | | Total for Check: 112981 | \$432.97 |
| TELCOM IN | NOVATIONS GROUP | | |
| 215180 | ADDING NEW GREETING PD | A51068 Total for Check: 112982 | \$57.00 \$57.00 |
| THE HINSDA | LEAN | | |
| 215274 | #HPC-01-2018 | 3270 Total for Check: 112983 | \$155.10 \$155.10 |
| THE LAW O | FFICES OF | | |
| 215195 | ADMIN HEARINGS-TOWINGS | H-1-22-2018 Total for Check: 112984 | \$100.00 \$100.00 |
| THE W-T GF | | | |
| 215201 | SVC TOLLWAY PROJ-1/5/18 | CE17063-8 Total for Check: 112985 | \$2,417.54 \$2,417.54 |
| THOMSON F | REUTERS WEST | | |
| 215143 | DEC CLEAR CHARGES | 837457058 Total for Check: 112986 | \$182.99 \$182.99 |
| TOMFOHRD | | | |
| 215291 | CONT BD-403 LINCOLN | 24099 Total for Check: 112987 | \$1,500.00 \$1,500.00 |
| TRINITY H L | тр | | |
| 214997 214997 214997 214997 | REFUND DUPLICATE PERMIT | P17-6507 P17-6507 P17-6507 Total for Check: 112988 | \$250.00 \$475.00 \$800.00 \$1,525.00 |
| U S POSTAL | SERVICE | | |
| | PERMIT #137 | PERMIT 137 Total for Check: 112989 | \$2,500.00 \$2,500.00 |
| UNIQUE IND | OOR COMFORT | | |
| 215287 | CONT BD-636 S THURLOW | 24388 Total for Check: 112990 | \$500.00 \$500.00 |
| UNIV OF ILL | INOIS-PSEP | | |
| 215322 | EDUCATIONAL TRAINING-TES | T 79541 Total for Check: 112991 | \$150.00 \$150.00 |
| UPS STORE | | | |
| 215121 215122 | CHARGES FOR SHIPPING SHIPPING CHARGES | 2206 2215 | \$10.59 \$16.75 |
| | | Total for Check: 112992 | \$27.34 |

| Run date: 01 | 1-FEB-18 | Village of Hinsdale | Page: 10 |
|--------------|--|---|-----------------------------|
| | w | ARRANT REGISTER: 1642 | DATE: 02/06/18 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| USA BLUE | зоок | | |
| 215320 | 1 1/2 COPPER SVC | CRIMPER 447533 Total for Check: 112993 | \$507.47 \$507.47 |
| VILLAGE OF | LEMONT | | |
| 215136 | RANGE FEES SEPT | -OCT 2018-00000034 Total for Check: 112994 | \$400.00 \$400.00 |
| VILLAGE OF | WILLOWBROOK | | |
| 215188 | FISHING DERBY RE | IMBURSE 18-MISC013 Total for Check: 112995 | \$39.20 \$39.20 |
| WALTERS, L | ISA | | |
| 215006 | OVERPAID FINAL | 1607572 Total for Check: 112996 | \$31.65 \$31.65 |
| WAREHOUS | E DIRECT INC | | |
| 215001 | KLM COFFEE SUPP | LIES 3749120-0 | \$253.24 |
| 215224 | PAPER FOR VH | 3758694-0 | \$479.85 |
| 215226 | OFFICE SUPPLIES | 3751857-0 | \$54.49 |
| 215254 | JANITORIAL SUPPL | | \$109.86 |
| 215255 | KLM OFFICE SUPPL | IES 3762084-0 | \$30.15 |
| 215256 | KLM JANITORIAL SU | JPPLIES 3762084-0 | \$42.16 |
| 215307 | FINANCE OFFICE S | UPPLIES 3773283-0 | \$247.92 |
| 215308 | PRINTER INK | 3766057-0 | \$190.40 |
| 215308 | PRINTER INK | 3766057-0 | \$90.72- |
| 215347 | OFFICE SUPPLIES | 3765175-0 | \$25.14 |
| 215348 | OFFICE SUPPLIES | 3755498-0 | \$5.27 |
| 215349 | CLEANING & OFC S | | \$31.61 |
| 215350 | OFFICE SUPPLIES | 3773265-0 | \$9.80 |
| | | Total for Check: 112997 | \$1,389.17 |
| WILLOWBRO | OOK FORD INC | | |
| 215283 | BLOWER MOTOR R | ESISTOR 5129280 | \$28.60 |
| 215284 | BELT & TENSIONER | | \$89.55 |
| 215285 | LH MIRROR COVER | | \$29.87 |
| | | Total for Check: 112998 | \$148.02 |
| WRIGHT, JO | HN | | |
| 215061 | KLM SECURITY DEP | 2-EN180113 24416 | \$250.00 |
| | | Total for Check: 112999 | \$250.00 |
| XEROX COR | PORATION | | |
| 215198 | COPIER MAINTENAM | NCE 91742458 | \$85.00 |
| | a second reaction and a second reaction of | Total for Check: 113000 | \$85.00 |

| Run date: 01-FEB-18 V | | /illage of Hinsdale | Page: 17 |
|-----------------------|------------------------|-------------------------|----------------|
| | WARRA | NT REGISTER: 1642 | DATE: 02/06/18 |
| VOUCHER | VOUCHER DESCRIPTION | INVOICE NUMBER | AMOUNT PAID |
| 215203 | OT SNOW MEAL-1/16/18 | 138330 | \$129.62 |
| 215204 | OT SNOW MEAL 1/15/18 | 138261 | \$119.00 |
| 215269 | OT PLOW MEAL-1/24/18 | 139131 | \$85.97 |
| 215270 | OT SNOW MEAL 1/23/18 | 139048 | \$107.14 |
| 215315 | MAINBREAK MEAL-1/1/18 | 136976 | \$54.20 |
| 215316 | OT MEAL SNOW-1/10/18 | 137726 | \$110.40 |
| | | Total for Check: 113001 | \$606.33 |
| ADVENTIST | HINSDALE HOSP | | |
| 215158 | OAK ST BRIDGE CAMERA | 011 | \$307.39 |
| | | Total for Check: 113002 | \$307.39 |
| | | REPORT TOTA | L \$667,590.87 |

END OF REPORT



AGENDA ITEM # 9a

REQUEST FOR BOARD ACTION Community Development

| Second Reading - ZPS |
|--|
| Consideration of a Request for Variation-640 Mills |
| February 6, 2018 |
| Robert McGinnis, Director of Community Development/Building Commissioner |
| |

Recommended Motion

Approve an ordinance approving Lot Size and Lot Width Variations from Section 3-110 of the Village of Hinsdale Zoning Ordinance at 640 Mills Street, Hinsdale, IL – Case Number V-07-17.

Background

In this application for variation, the applicant requests relief from the Minimum lot size and lot area set forth in section 3-110(E) in order to allow the division of the current single zoning lot comprised of both Lots 20 and 21 into two (2) separate buildable lots. The Applicant seeks to construct a new single-family home on Lot 20 (the "Proposed Residence"). In order for the current zoning lot to be divided into two (2) separate buildable lots, the Applicants will require the Requested Variations for a 2,500 square-foot reduction in the minimum lot area requirement of 10,000 square feet required by Section 3-110(C)(1) of the Village of Hinsdale Zoning Code, and a 10 foot reduction in the lot width of 70 feet required by Section 3-110(C)(3). As the Zoning Board of Appeals has the authority to grant only up to a 10% reduction in lot area and lot width under the provisions set forth in section 11-503(E)(1)(c), the request will need to move on to the Board of Trustees as a recommendation.

Discussion & Recommendation

Following a public hearing held on November 15, 2017, the Zoning Board of Appeals of the Village of Hinsdale ("ZBA") recommended approval of the Requested Variations on a unanimous vote of six (6) in favor and zero (0) opposed, with one (1) member absent.

Budget Impact

N/A

Village Board and/or Committee Action

On January 23, 2018, the Board of Trustees reviewed the request and recommended that the item be moved forward for Second Reading at the next Board of Trustees meeting.

Documents Attached

- 1. Draft Ordinance
- 2. Approved Findings of Fact and Recommendation
- 3. Transcript
- 4. ZBA Application
- 5. Letter dated 2/1/18

VILLAGE OF HINSDALE

ORDINANCE NO. _____

AN ORDINANCE APPROVING LOT SIZE AND LOT WIDTH VARIATIONS FOR PROPERTY LOCATED AT 640 MILLS STREET, HINSDALE, ILLINOIS – PAUL & VIDA CHENIER - CASE NUMBER V-07-17

WHEREAS, The Village of Hinsdale has received an application (the "Application") seeking lot size and lot width variations (the "Requested Variations") from Paul and Vida Chenier (collectively, the "Applicants"), owners of the property located at 640 Mills Street (the "Property"). The Property is located in the R-4 Single-Family Residential Zoning District. The Requested Variations involve the division of the current single zoning lot comprised of both Lots 20 and 21 into two (2) separate buildable lots. The existing residence will remain wholly within one of the two (2) lots, and the second lot will be used to construct a new single-family home. The Requested Variations are sought pursuant to Section 3-110 of the Village of Hinsdale Zoning Code, in order to allow lots following the division of the zoning lot of less than 10,000 square feet and with frontage of less than seventy (70) feet; and

WHEREAS, the Property is legally described in <u>Exhibit A</u> attached hereto and made a part hereof; and

WHEREAS, the Application has been referred to the Zoning Board of Appeals of the Village, and has been processed in accordance with the Zoning Code, as amended; and

WHEREAS, on November 15, 2017, the Zoning Board of Appeals of the Village of Hinsdale held a public hearing pursuant to notice given in accordance with State law and the Zoning Code, relative to the Requested Variations; and

WHEREAS, the Zoning Board of Appeals, after considering all of the testimony and evidence presented at the public hearing, recommended approval of the Requested Variations on a vote of six (6) in favor and zero (0) opposed; and

WHEREAS, the Zoning Board of Appeals has filed its report of Findings and Recommendation regarding the Requested Variations in Case Number V-07-17 with the President and Board of Trustees, a copy of which is attached hereto as <u>Exhibit B</u> and made a part hereof; and

WHEREAS, the President and Board of Trustees of the Village of Hinsdale have reviewed and duly considered the Findings and Recommendation of the Zoning Board of Appeals, and all of the materials, facts, and circumstances related to the Application; and

WHEREAS, the President and Board of Trustees find that the Application satisfies the standards established in Section 11-503 of the Hinsdale Zoning Code governing variations.

NOW, **THEREFORE**, **BE IT ORDAINED** by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

SECTION 1: <u>Recitals</u>. The foregoing recitals are incorporated into this Ordinance by this reference as findings of the President and Board of Trustees.

SECTION 2: Adoption of Findings and Recommendation. The President and Board of Trustees of the Village of Hinsdale approve and adopt the findings and recommendation of the Zoning Board of Appeals, a copy of which is attached hereto as **Exhibit B** and made a part hereof, and incorporate such findings and recommendation by reference as if fully set forth herein.

SECTION 3: Variations. The President and Board of Trustees, acting pursuant to the authority vested in them by the laws of the State of Illinois and Subsection 11-503(A) of the Hinsdale Zoning Code, grant the Requested Variations to Sections 3-110(C)(1) and (C)(3) of the Zoning Code, to allow the division of the current zoning lot on Property at 640 Mills Street into two (2) buildable lots of 7,500 square feet each and individual lot widths of 60 feet each.

SECTION 4: Severability and Repeal of Inconsistent Ordinances. If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the other provisions of this Ordinance, and all ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

SECTION 5: Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the manner provided by law.

| PASSED this | day of | | _ 2018. | | | | |
|--------------------------------|--------|--------|---------|----------|----------|----|-----|
| AYES: | | | | | | - | |
| NAYS: | | | | | | - | |
| ABSENT: | , | | | | | - | |
| APPROVED by Village Clerk this | | day of | | 2018 and | attested | by | the |

Thomas K. Cauley, Jr., Village President

ATTEST:

Christine M. Bruton, Village Clerk

EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

LOTS 20 AND 21 IN BLOCK 9 IN JEFFERSON GARDENS, BEING A SUBDIVISION OF A PART OF THE WEST ½ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 640 MILLS STREET, HINSDALE, ILLINOIS

PINS: 18-06-117-013-0000 and 18-06-117-014-0000

EXHIBIT B

FINDINGS OF FACT (ATTACHED)

STATE OF ILLINOIS) COUNTY OF DUPAGE) SS COUNTY OF COOK)

CLERK'S CERTIFICATE

I, Christine M. Bruton, Clerk of the Village of Hinsdale, in the Counties of DuPage and Cook, State of Illinois, do hereby certify that the attached and foregoing is a true and correct copy of that certain Ordinance now on file in my Office, entitled:

ORDINANCE NO.

AN ORDINANCE APPROVING LOT SIZE AND LOT WIDTH VARIATIONS FOR PROPERTY LOCATED AT 640 MILLS STREET, HINSDALE, ILLINOIS – PAUL & VIDA CHENIER - CASE NUMBER V-07-17

which Ordinance was passed by the Board of Trustees of the Village of Hinsdale at a Regular Village Board Meeting on the ____ day of _____, 2018, at which meeting a quorum was present, and approved by the President of the Village of Hinsdale on the ____ day of _____, 2018.

I further certify that the vote on the question of the passage of said Ordinance by the Board of Trustees of the Village of Hinsdale was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Hinsdale, and that the result of said vote was as follows, to-wit:

| AYES: | | | |
|---------|--|--|--|
| NAYS: | | | |
| ABSENT: | | | |

I do further certify that the original Ordinance, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Village of Hinsdale, this ____ day of _____, 2018.

Village Clerk

[SEAL]

FINDINGS OF FACT AND RECOMMENDATION OF THE VILLAGE OF HINSDALE ZONING BOARD OF APPEALS TO THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES

ZONING CALENDAR NO. V-07-17

APPLICATION: For Lot Size and Lot Width Variations from Section 3-110 of the Village of Hinsdale Zoning Ordinance

| APPLICANTS/ PROPERTY OWNERS: | Paul and Vida Chenier, Property Owners | | | |
|---------------------------------|--|--|--|--|
| PROPERTY: | 640 Mills Street, Hinsdale, Illinois | | | |
| HEARING HELD: | November 15, 2017 | | | |

SUMMARY OF REQUEST AND RECOMMENDATION: The Village of Hinsdale has received a request from Paul and Vida Chenier (the "Applicants"), owners of the property located at 640 Mills Street (the "Property") for lot size variations and lot width variations (collectively, the "Requested Variations") related to the proposed division of the Property. The Property is in the R-4 Single-Family Residential Zoning District. The Applicants seek the Requested Variations in order to allow the division of the current single zoning lot comprised of both Lots 20 and 21 into two (2) separate buildable lots. The Applicant seeks to construct a new single-family home on Lot 20 (the "Proposed Residence"), the vacant lot south of the existing home on Lot 21 (the "Existing Residence"). In order for the current zoning lot to be divided into two (2) separate buildable lots, the Applicants will require the Requested Variations for a 2,500 squarefoot reduction in the minimum lot area requirement of 10,000 square feet required by Section 3-110(C)(1) of the Village of Hinsdale Zoning Code, and a 10-foot reduction in the lot width of 70 feet required by Section 3-110(C)(3). While the Requested Variations are necessary in order to create the two (2) separate buildable lots in place of the current single zoning lot, no formal plat of subdivision is necessary in the event the Requested Variations are granted, as the lot lines for existing platted lots 20 and 21 are not changing.

Following a public hearing held on November 15, 2017, the Zoning Board of Appeals of the Village of Hinsdale ("ZBA") recommended approval of the Requested Variations on a unanimous vote of six (6) in favor and zero (0) opposed, with one (1) member absent.

PUBLIC HEARING: At the public hearing on the Requested Variations held on November 15, 2017, the Applicants submitted proof of mailed notice, and petitions signed by neighbors supporting the Requested Variations. They seek a 2,500 square-foot reduction in the minimum lot area requirement of 10,000 square feet, and a 10-foot reduction in the required lot width of 70 feet, as they relate to both Lot 20 and 21 in order to allow the division of the single zoning lot currently comprised of both Lots 20 and 21 into two separate buildable lots. They testified that their Existing Residence currently exists on Lot 21. They would like to sell Lot 20 to their adult child for

construction of the Proposed Residence. Mr. and Mrs. Chenier would continue to reside in the Existing Residence on Lot 21 and their son could help provide health care to Ms. Chenier, who has existing health issues. Mr. Chenier travels extensively for his job.

The Village has taken the position that Lots 20 and 21 together constitute a singlezoning lot because, among other reasons, prior to the Applicants' purchase of the property in 2002, there was a home on the two lots that straddled the lot lines. The two lots have separate PINS. The Existing Home is located on Lot 21, which will independently meet all zoning requirements other than lot size and lot width. Lot 20 is currently vacant and also does not independently meet the lot size or lot width requirements.

The Property abuts I-294. There are no homes on the east side of the street (directly across from the Property); just the tollway sound barrier wall. The current proposal by the State to expand I-294 creates uncertainty as to whether the tollway will come even closer to the Property and, in the opinion of the Applicants, negatively impacts the Property's value.

It was noted that all of the lots in the neighborhood are of an identical size to the proposed size of Lot 20 and Lot 21 if the Requested Variations are granted. The Applicants submitted letters from all neighbors within 250 feet in support of the Requested Variations. The Applicants discussed the various standards for variations and how, in their opinion, the standards were met in this case.

The Applicants testified that their request is distinguishable from a request considered by the Zoning Board of Appeals and Board of Trustees earlier this year (436 Woodside/ Case V-04-17) based on the lack of financial motivation in this case, the proposed tollway expansion negatively impacting the value of the Property, the fact that in the instant case, approval would restore two long-platted lots which would be in harmony with, and consistent in size with, the other lots in the neighborhood, and the fact that they had universal support from their surrounding neighbors.

There being no further questions or members of the public wishing to speak on the application, the Public Hearing was closed.

The members of the ZBA then offered their views on the Requested Variations. Following discussion, the vote on Member Moberly's motion to recommend approval of the Requested Variations to the Board of Trustees was six (6) in favor, zero (0) opposed, and one (1) absent.

FINDINGS: In making its recommendation of approval, the ZBA makes the following Findings as to the Requested Variations:

1. *General Standard:* The ZBA found that carrying out the strict letter of the provisions of the Zoning Code would create a particular hardship or a practical difficulty, based on satisfaction of the additional standards that follow below.

388442_3

2. Unique Physical Condition: In this case, the Property consists of a single zoning lot made up of two separately platted PINs. The lots were platted in 1929. Currently, the Existing Residence is situated entirely on one of the two PINs. The current zoning lot is twice the size of all other existing developed lots in the immediate neighborhood. If the Proposed Variations are granted, the resulting lots will be consistent with all other lots and lot sizes in the immediate neighborhood. The ZBA finds this standard to have been met.

3. *Not Self-Created:* The size of the zoning lot, at twice the size of other developed lots in the immediate neighborhood, the location of the Existing Residence on only one of the two PINs, the fact that at one time a house existed that straddled the lot line between Lot 20 and Lot 21, and the subsequent demolition of that house and construction of the Existing Residence, are all conditions that were not created by the Applicants.

4. Denial of Substantial Right: The application of the strict letter of the Zoning Code provisions from which the Requested Variations are sought would require the Applicant to maintain the Property at approximately twice the size of all other developed lots in the immediate neighborhood, thereby depriving the owner of the right to utilize the two long-platted lots in a manner consistent with all other lots in the neighborhood.

5. Not Merely Special Privilege: The Requested Variations, if granted, would result in lots of the same size as all other developed lots in the immediate neighborhood. The ZBA finds that the granting of the Requested Variations, with the conditions specified herein, will not result in a special privilege.

6. Code And Plan Purposes: The Requested Variations would result in a use or development of the lots in a manner that would be in harmony with the general and specific purposes for which the Zoning Code and the provision from which the Requested Variations is sought were enacted. Specifically, the Requested Variations will result in allowing development of a long-platted lot in a manner consistent with development of the rest of the immediate neighborhood.

7. Essential Character Of The Area: The ZBA finds that the Requested Variations will not alter the essential character of the area. Instead, two lots that are consistent with all other developed lots in the immediate neighborhood will be created. All nearby neighbors have signed a petition in favor of the Requested Variations and no one opposed to the Requested Variations has come forward.

8. No Other Remedy: The Requested Variations are the only available remedy that will result in creating two buildable lots that are consistent with all other lots in the immediate neighborhood, thereby allowing a reasonable use of the Property as a whole.

RECOMMENDATIONS: Based upon the foregoing Findings, the ZBA, by a vote of 6-0, recommends to the Board of Trustees the **APPROVAL** of the Requested Lot Size and Lot Width Variations sought by the Applicants for the Property at 640 Mills, in the R-4 Single-Family Residential Zoning District.

Signed:

Robert Neiman, Chair Zoning Board of Appeals Village of Hinsdale STATE OF ILLINOIS)) SS: COUNTY OF DU PAGE)

HINSDALE ZONING BOARD OF APPEALS

1

REPORT OF PROCEEDINGS had and testimony taken at the public hearing of the above-entitled matter before the Hinsdale Zoning Board of Appeals, at 19 East Chicago Avenue, Hinsdale, Illinois, on the 15th day of November, 2017, at the hour of 6:42 p.m.

BOARD MEMBERS PRESENT:

MR. ROBERT NIEMAN, Chairman; MR. KEITH GILTNER, Vice Chairman; MR. JOSEPH ALESIA, Member; MS. KATHRYN ENGEL, Member; MR. GARY MOBERLY, Member; MR. JOHN PODLISKA, Member.

| - | 2 | 1 | 4 |
|---------------|--|---------------|--|
| 1 | ALSO PRESENT: | 1 | have our adult child next door to provide care |
| 2 | MR. ROBB MC GINNIS, Director of Community | 2 | for me due to existing health issues. My |
| 3 | Development/Building Commissioner; | 3 | husband Paul travels extensively with his job |
| | MS. CHRISTINE BRUTON, Deputy Clerk and | 1 | |
| 4 | Board's secretary; | 4 | leaving me alone quite a bit for extended |
| | | 5 | periods of time, which is becoming increasingly |
| 5 | MR. PAUL CHENIER and MS. VIDA CHENIER, | 6 | difficult. |
| 6 | Applicants. | 7 | I'm okay. We both need the |
| | * * * | 8 | assurance of someone living next door who can |
| 7 | | 9 | assist me should the need arise. These health |
| | | 06.43 20FM 10 | concerns are ongoing, significant, and likely to |
| 8 | (Mr. and Mrs. Chenier sworn.) | 11 | become more severe as years go on. |
| 9 | CHAIRMAN NIEMAN: The first public | 12 | We have provided the Board with a |
| 06 41 10PM 10 | hearing this evening is in Case V-07-17, | 13 | letter from my physician detailing the nature of |
| 11 | 640 Mills Street. | 14 | my health issues. And in fact, my doctor has |
| 12 13 | MR. CHENIER: Good evening, Board Members. My name is Paul Chenier. And this is | 15 | said I could qualify under the American |
| 13 | my wife, Vida. We live at 640 Mills Street. We | 16 | Disability Act. And in fact, he is willing to |
| 15 | are going to sort of tag team tonight so we are | 17 | generate a letter for me to that effect. |
| 16 | going to let Vida start, and then I will jump in | 18 | MR. CHENIER: Our request meets the |
| 17 | when she finishes. | 1 | standard for all the variations set out in the |
| 18 19 | MS. CHENIER: All right. The certified mailings to the neighbors within 250 feet and | 19 | |
| DE 41 33PM 20 | the petitions signed by our neighbors supporting | 06 #4 11FM 20 | Zoning Code. The Village has taken the position |
| 21 | the application for the variation, I have | 21 | that lots 20 and 21 are considered a single |
| 22 | submitted everything to Christine Bruton. | 22 | zoning lot under the provisions of the Zoning |
| | 3 | | 5 |
| 1 | And then I will go on to our | 1 | Code because prior to our purchasing the |
| 2 | request. We are seeking, number one, a | 2 | property back in 2002 there was a home that |
| 3 | 2,500-square foot reduction in the minimum lot | 3 | straddled the two lots. |
| 4 | area requirement of 10,000 square feet; and | 4 | The lots have two separate PINs, |
| 5 | number two, a 10-feet reduction in the required | 5 | and our home is located on one of the lots and |
| 6 | lot width of 70 feet in order to allow the | 6 | conforms to all zoning requirements for a single |
| 7 | divisions of lots 20, 21, into two buildable | 7 | lot. The other adjacent lot is vacant. And for |
| 8 | lots. | 8 | that to be a separate building lot both lots |
| 9 | Our home currently sits on lot 21 | 9 | must meet the applicable Zoning Code |
| 06 42 14FM 10 | and complies in all respects with the | 00 44 4TEM 10 | requirements for lot size and width. Since they |
| 11 | requirements of the Zoning Code. We are | 11 | do not, we are seeking relief from those |
| 12 | requesting this variation so that we can sell | 12 | requirements to allow for the subdivision of the |
| 13 | the south lot, vacant lot, lot No. 20, to our | 13 | lots. Before there was a residence years ago |
| 14 | adult child for a very minimal amount like a | 14 | spanning both lots, each lot was considered a |
| 15 | dollar. | 15 | legal nonconforming lot and each could have been |
| | | | developed with a home. |
| 16 | Anyway | 16 | |
| 17 | CHAIRMAN NIEMAN: You are a good | 17 | In addition, both lots abut |
| 18 | mother. | 18 | Interstate Tollway I-294. We have provided you |
| 19 | MR. CHENIER: Yes, she is. | 19 | with several photographs in the packet |
| 06 42 41PN 20 | MS. CHENIER: In order for him, our | 05 45 29FW 20 | illustrating the unique location of our property |
| 21 | son, to construct and reside in a home on that | 21 | and the distinctive nature of our street and |
| 22 | lot. Our sole motivation in doing this is to | 22 | neighborhood. As the Board is aware, the |

| 4 | 6 | 4 | dealing with So I think we understand the |
|---|---|--|---|
| 1 | Illinois Tollway Authority has plans to expand | 1 | |
| 2 | the tollway, a project that would certainly | 2 | situation. |
| 3 | impact negatively homeowners, such as us, that | 3 | MR. CHENIER: Okay. |
| 4 | border the tollway. There are no homes on the | 4 | CHAIRMAN NIEMAN: If you want to go |
| 5 | east side of our street, directly across the | 5 | through the second criteria for us briefly, we |
| 6 | street, which is lined with the tollway sound | 6 | have had a chance to read the submission. But |
| 7 | wall, sound barrier wall. | 7 | if you would like to summarize it for us, that |
| 8 | Any expansion of the tollway will | 8 | would be great. |
| 9 | move that wall closer to the street and to our | 9 | MR. CHENIER: Okay. Very good. |
| 06 45 00PM 10 | property and could actually take our property I | 06.47.45PM 10 | MR. ALESIA: Actually, I'm sorry, I |
| 11 | suppose in the worst case. This is significant | 11 | missed it. The neighbor letters, have they been |
| 12 | in that it highlights the unique nature of the | 12 | submitted? Do we get copies of those? |
| 13 | property in the Village. The tollway expansion | 13 | MS. BRUTON: I have them. I just got |
| 14 | will undercut the marketability of our property | 14 | them. |
| 15 | further illustrating the fact that our goal here | 15 | MS. CHENIER: I had everybody sign. |
| 16 | in requesting the variation is not to enhance | 16 | MR. CHENIER: This morning. |
| 17 | the value of the property or create any personal | 17 | MS. CHENIER: In fact, we went a little |
| 18 | financial gain. | 18 | further than 250 feet. |
| 19 | Again, our sole goal is to allow us | 19 | MR. ALESIA: Are they all favorable? |
| 05.45 27PN 20 | to use the property to create a family support | 06 48 05PM 20 | MS. CHENIER: They are. And they even |
| 21 | system for my wife, particularly given that I | 21 | made comments that they were in favor. |
| | | | |
| 22 | travel extensively, and her health issues. | 22 | MR. CHENIER: Yes. So we have |
| 22 | travel extensively, and her health issues. 7 | 22 | MR. CHENIER: Yes. So we have 9 |
| 22 | | 1 | |
| | 7 | | 9 |
| 1 | 7 CHAIRMAN NIEMAN: I'm just going to | 1 | 9 neighborhood support of this, you will see |
| 1 2 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. | 1 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty |
| 1 2 3 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. | 1 2 3 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. |
| 1 2 3 4 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the | 1 2 3 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. |
| 1 2 3 4 5 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application | 1 2 3 4 5 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to |
| 1 2 3 4 5 6 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. | 1 2 3 4 5 6 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is |
| 1 2 3 4 5 6 7 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was | 1 2 3 4 5 6 7 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly |
| 1 2 3 4 5 6 7 8 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a | 1 2 3 4 5 6 7 8 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did |
| 1 2 3 4 5 6 7 8 9 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an | 1 2 3 4 5 6 7 8 9 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it |
| 1 2 3 4 5 6 7 8 9 9 00 66 35FW 10 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial | 1 2 3 4 5 6 7 8 9 0645 SPFW 10 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an |
| 1 2 3 4 5 6 7 8 9 9 0:4535% 10 11 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. | 1 2 3 4 5 6 7 8 9 9 0545 SEFW 10 11 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you |
| 1 2 3 4 5 6 7 8 9 00.4035FW 10 11 12 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. MR. CHENIER: Great. | 1 2 3 4 5 6 7 8 9 0645 SPEN 10 11 12 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you have met the second criteria. Because if this |
| 1 2 3 4 5 6 7 8 9 9 10 11 12 13 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. MR. CHENIER: Great. CHAIRMAN NIEMAN: That to my mind | 1 2 3 4 5 6 7 8 9 9 0:43594 10 11 12 13 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you have met the second criteria. Because if this is in terms of special privileges and so on, |
| 1 2 3 4 5 6 7 8 9 05 45 35 5 10 11 12 13 14 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. MR. CHENIER: Great. CHAIRMAN NIEMAN: That to my mind indicates very clearly that all of the lots in | 1 2 3 4 5 6 7 8 9 9 0543 SPW 10 11 12 13 14 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you have met the second criteria. Because if this is in terms of special privileges and so on, this makes it clear that this is not so special. |
| 1 2 3 4 5 6 7 8 9 9 10 11 12 13 14 15 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. MR. CHENIER: Great. CHAIRMAN NIEMAN: That to my mind indicates very clearly that all of the lots in the neighborhood are the identical size. | 1 2 3 4 5 6 7 8 9 9 10 11 12 13 14 15 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you have met the second criteria. Because if this is in terms of special privileges and so on, this makes it clear that this is not so special. MR. CHENIER: Right. Very good. Yes. |
| 1 2 3 4 5 6 7 8 9 00 40 35FW 10 11 12 13 14 15 16 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. MR. CHENIER: Great. CHAIRMAN NIEMAN: That to my mind indicates very clearly that all of the lots in the neighborhood are the identical size. MR. CHENIER: Precisely. | 1 2 3 4 5 6 7 8 9 9 0543 SOPW 10 11 12 13 14 15 16 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you have met the second criteria. Because if this is in terms of special privileges and so on, this makes it clear that this is not so special. MR. CHENIER: Right. Very good. Yes. So on Criteria No. 2, not self- |
| 1 2 3 4 5 6 7 8 9 9 11 12 13 14 15 16 17 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. MR. CHENIER: Great. CHAIRMAN NIEMAN: That to my mind indicates very clearly that all of the lots in the neighborhood are the identical size. MR. CHENIER: Precisely. CHAIRMAN NIEMAN: So that alleviated | 1 2 3 4 5 6 7 8 9 9 8 9 10 11 12 13 14 15 16 17 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you have met the second criteria. Because if this is in terms of special privileges and so on, this makes it clear that this is not so special. MR. CHENIER: Right. Very good. Yes. So on Criteria No. 2, not self- created, as we stated, our home is located on |
| 1 2 3 4 5 6 7 8 9 00 40 35FW 10 11 12 13 14 15 16 17 18 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. MR. CHENIER: Great. CHAIRMAN NIEMAN: That to my mind indicates very clearly that all of the lots in the neighborhood are the identical size. MR. CHENIER: Precisely. CHAIRMAN NIEMAN: So that alleviated many of my concerns. | 1 2 3 4 5 6 7 8 9 9 543 SPW 10 11 12 13 14 15 16 17 18 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you have met the second criteria. Because if this is in terms of special privileges and so on, this makes it clear that this is not so special. MR. CHENIER: Right. Very good. Yes. So on Criteria No. 2, not self- created, as we stated, our home is located on one of the lots and was so when we purchased it. |
| 1 2 3 4 5 6 7 8 9 9 10 11 12 13 14 15 16 17 18 19 | 7 CHAIRMAN NIEMAN: I'm just going to interrupt for a moment. MR. CHENIER: Please, sir. CHAIRMAN NIEMAN: When I first read the application MR. CHENIER: Yes. CHAIRMAN NIEMAN: my reaction was 25,000-foot a 25 percent request for a variance of the square footage sounded like an awful lot. Robb has provided us with an aerial photograph. MR. CHENIER: Great. CHAIRMAN NIEMAN: That to my mind indicates very clearly that all of the lots in the neighborhood are the identical size. MR. CHENIER: Precisely. CHAIRMAN NIEMAN: So that alleviated many of my concerns. MR. CHENIER: Okay. Good to know. | 1 2 3 4 5 6 7 8 9 9 8 9 10 11 12 13 14 15 16 17 18 19 | 9 neighborhood support of this, you will see evidence that we have support. That's pretty clear in the submission. So the aerial photo shows that. And thank you for that because I was going to get to that point, but I think it is particularly CHAIRMAN NIEMAN: And just not only did it help visually to help me understand what it is we are dealing with, it has to my mind an impact on how it's viewed and whether or not you have met the second criteria. Because if this is in terms of special privileges and so on, this makes it clear that this is not so special. MR. CHENIER: Right. Very good. Yes. So on Criteria No. 2, not self- created, as we stated, our home is located on one of the lots and was so when we purchased it. A determination that it is a single zoning lot |

| 1 | 10 | | 12 |
|---------------|--|---------------|--|
| 1 | single zoning lot when we purchased it. | 1 | No other remedy, the Village has |
| 2 | Relative to denied substantial | 2 | taken the position that a condition created by a |
| 3 | rights, our request is simply to allow us to | 3 | previous owner over 20 years ago resulted in |
| 4 | subdivide these lots as previously requested and | 4 | lots 20, 21 being considered a single zoning lot |
| 5 | not identically the same in every lot or the | 5 | under the Code and that a subdivision of the |
| 6 | lot the two lots that are substantially, if | 6 | property would only be allowed if both lots met |
| 7 | not identical, to other lots in the | 7 | the conditions set forth in the code. In order |
| 8 | neighborhood, which you just visually saw in the | 8 | to subdivide the property to allow us to create |
| 9 | picture there. | 9 | two lots that are better suited to the |
| 06 49 43PM 10 | If lots 20 and 21 are taken | DE 51 53PM 10 | neighborhood, there is no other remedy available |
| 11 | together as a single zoning lot, they make up | 11 | except relief from the lot area and lot width |
| 12 | the largest double lot in the neighborhood so it | 12 | requirements to the Code. |
| 13 | is an unusual situation. This subdivision would | 13 | And absent this relief, due to a |
| 14 | be more conforming to the neighborhood | 14 | strict reading of the Code by the Village, we |
| 15 | fundamentally. | 15 | would be left with a lot adjacent to our home |
| 16 | Not nearly a special privilege | 16 | that must remain forever vacant entirely out of |
| 17 | requirement, we are not asking to enjoy a | 17 | character with the neighborhood. It would be |
| 18 | special right or privilege not enjoyed by owners | 18 | entirely out of character and cost prohibitive |
| 19 | of lots of the same provision.We really just | 19 | to demolish the current home and build a single |
| 06 50 14PM 20 | want to restore the lot to its originally | 06.52 28PN 20 | larger home spanning the two lots as well. |
| 21 | buildability. | 21 | We would like to point out that our |
| 22 | Code and plan purposes, the purpose | 22 | request is distinguishable from the recent ZBA |
| 0.00 | 11 | | 13 |
| 1 | of the Code is to create and maintain | 1 | Case V-04-17, 436 Woodside, as, in fact, as we |
| 2 | neighborhoods with consistent lot and structure | 2 | have mentioned, and unlike that case, we have no |
| 3 | requirements. The variation we are requesting | 3 | financial motivation driving this request. In |
| 4 | would result in the creation of two lots. The | 4 | fact, mainly due to the locations of our lots |
| 5 | potential development of the vacant lot would be | 5 | and the publicity given to the plan on the |
| 6 | in complete harmony with the general and | 6 | tollway expansion, our property would be |
| 7 | specific purpose of the Code it was enacted for. | 7 | regarded as having little value that could be |
| 8 | Relative to essential character of | 8 | exploited by anyone as contrasted to the |
| 9 | the area, again we touched on it earlier, the | 9 | aforementioned property. |
| 06 50 49PM 10 | variation would allow for the subdivision and | 06 53 05FM 10 | In addition, and unlike that case, |
| 11 | create two zoning lots both of which would be in | 11 | allowing the subdivision of the declared single |
| 12 | harmony with the surrounding neighborhood. And | 12 | zoning lot would allow the creation of two |
| 13 | you saw that aerial photo, which certainly | 13 | zoning lots or restoring the original plotted |
| 14 | demonstrates that. | 14 | lots, both of which would be in total harmony |
| 15 | And we believe the construction of | 15 | with the neighborhood, again not wishing to |
| 16 | a new home there would enhance our neighborhood, | 16 | belabor the point but it is important. In this |
| 17 | in fact. Any development of the vacant lot and | 17 | case and unlike that case, we have the support |
| 18 | utility support would not increase traffic or | 18 | of our neighbors, as previously stated, in our |
| 19 | congestion on the street. And in fact, the | 19 | request to allow the variation and subdivision |
| (65121PM 20 | creation of two homes would increase property | 06 53 30PM 20 | of the lots. |
| 21 | tax revenue for the Village. That's another | 21 | MS. CHENIER: Okay. I'm not going to |
| 22 | consideration to take into account. | 22 | break down anymore, promise. |

| | | | (Å) |
|---|--|--|--|
| 1 | 14 Moreover, this is not the first | 1 | 16 MR. ALESIA: Yes. |
| 2 | time we have addressed this issue. We attempted | 2 | MS. BRUTON: Member Engel? |
| 3 | to bring this matter before the ZBA two years | 3 | MS. ENGEL: Yes. |
| 4 | ago but were not informed of certain timely | 4 | MS. BRUTON: Member Podliska? |
| 5 | issues regarding our filing so missed the | 5 | MR. PODLISKA: Yes. |
| 6 | deadline. | 6 | MS. BRUTON: Chairman Nieman? |
| 7 | After that, I came to the Village | 7 | CHAIRMAN NIEMAN: Yes. |
| 8 | Board asking for their guidance on the matter | 8 | * * * |
| 9 | and was told by President Cauley that I should | 9 | (Which were all the proceedings had |
| 05.54 DEPN 10 | simply refile the request with the ZBA and that | 10 | in the above-entitled cause.) |
| 11 | it should be a simple matter to take care of. | 11 | |
| 12 | He suggested that getting a lawyer shouldn't be | 12 | |
| 13 | necessary. | 13 | |
| 14 | And so we took his advice, here we | 14 | |
| 15 | are again. We hope we can resolve this matter | 15 | |
| 16 | tonight. Thank you for your consideration, and | 16 | |
| 17 | we are happy to answer any questions members of | 17 | |
| 18 | the Board may have. | 18 | |
| 19 | MR. CHENIER: Thank you. | 19 | |
| D5 54 35PM 20 | MS. CHENIER: Thank you. | 20 | |
| 21 | CHAIRMAN NIEMAN: I have one question | 21 | |
| 22 | but it's really for Robb. | 22 | |
| | 15 | | 17 |
| 1 | (Whereupon a discussion was had | 1 | STATE OF ILLINOIS) |
| 2 | which is not made a part of this | 2 |) ss. COUNTY OF DU PAGE) |
| 3 | record.) | | |
| | recordity | | |
| 4 | CHAIRMAN NIEMAN: Any questions from | 3 | |
| 4 5 | | | |
| 4 5 6 | CHAIRMAN NIEMAN: Any questions from | 4 | I, JANICE H. HEINEMANN, CSR, RDR, CRR, do |
| 4 5 6 7 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? | 4 5 | hereby certify that I am a court reporter doing |
| | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. | 4 | |
| 7 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? | 4 5 6 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is |
| 7 8 9 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very | 4 5 7 8 9 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand |
| 7 8 9 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. | 4 5 7 8 9 10 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is |
| 7 8 9 ne 59 stow 10 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. | 4 5 7 8 9 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand |
| 7 8 9 חפונפו אשונ פו 10 11 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else | 4 5 7 8 9 10 11 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand |
| 7 8 9 0e 193 striv 10 11 12 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else here to speak on this case? | 4 5 7 8 9 10 11 12 13 14 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand |
| 7 8 9 08 59 3104 10 11 12 13 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else here to speak on this case? Okay. So motion to close the | 4 5 6 7 8 9 10 11 12 13 14 15 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand |
| 7 8 9 10 11 12 13 14 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else here to speak on this case? Okay. So motion to close the public hearing on 640 Mills Street. | 4 5 6 7 8 9 10 11 12 13 14 15 16 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand |
| 7 8 9 10 11 12 13 14 15 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else here to speak on this case? Okay. So motion to close the public hearing on 640 Mills Street. MR. ALESIA: So moved. | 4 5 6 7 8 9 10 11 12 13 14 15 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand |
| 7 8 9 10 11 12 13 14 15 16 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else here to speak on this case? Okay. So motion to close the public hearing on 640 Mills Street. MR. ALESIA: So moved. MR. MOBERLY: Second. | 4 5 7 8 9 10 11 12 13 14 15 16 17 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand notes so taken as aforesaid. |
| 7 8 9 10 11 12 13 13 14 15 16 17 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else here to speak on this case? Okay. So motion to close the public hearing on 640 Mills Street. MR. ALESIA: So moved. MR. MOBERLY: Second. CHAIRMAN NIEMAN: Roll call, please. | 4 5 7 8 9 10 11 12 13 14 15 16 17 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand notes so taken as aforesaid. Janice H. Heinemann CSR, RDR, CRR |
| 7 8 9 10 11 12 13 14 15 16 17 18 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else here to speak on this case? Okay. So motion to close the public hearing on 640 Mills Street. MR. ALESIA: So moved. MR. MOBERLY: Second. CHAIRMAN NIEMAN: Roll call, please. MS. BRUTON: Member Moberly? | 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand notes so taken as aforesaid. Janice H. Heinemann CSR, RDR, CRR |
| 7 8 9 10 11 12 13 14 15 16 17 18 19 | CHAIRMAN NIEMAN: Any questions from Board members to the applicant? Gary? MR. MOBERLY: No. CHAIRMAN NIEMAN: Keith? Okay. Thank you very much. MR. CHENIER: Thank you very much. CHAIRMAN NIEMAN: Is there anyone else here to speak on this case? Okay. So motion to close the public hearing on 640 Mills Street. MR. ALESIA: So moved. MR. MOBERLY: Second. CHAIRMAN NIEMAN: Roll call, please. MS. BRUTON: Member Moberly? MR. MOBERLY: Yes. | 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | hereby certify that I am a court reporter doing business in the State of Illinois, that I reported in shorthand the testimony given at the hearing of said cause, and that the foregoing is a true and correct transcript of my shorthand notes so taken as aforesaid. Janice H. Heinemann CSR, RDR, CRR |

| 0 | adult [2] - 3:14, 4:1 advice [1] - 14:14 | border [1] - 6:4 break [1] - 13:22 | code [2] - 10:22, 12:7 | Deputy [1] - 2:3 detailing [1] - 4:13 |
|---|--|--|---|--|
| 084-001391 [1] - 17:18 | aerial [3] - 7:10, 9:4, 11:13 aforementioned [1] - | briefly [1] - 8:5 bring [1] - 14:3 BRUTON [8] - 2:3, | Code [9] - 3:11, 4:20, 5:1, 5:9, 11:1, 11:7, 12:5, 12:12, 12:14 | determination [1] - 9:19 developed [1] - 5:16 |
| 1 | - 13:9 aforesaid [1] - 17:10 | 8:13, 15:18, 15:20, 15:22, 16:2, 16:4, | comments [1] - 8:21 Commissioner [1] - | development [2] - 11:5, 11:17 |
| 10,000 [1] - 3:4 10-feet [1] - 3:5 15th [1] - 1:11 19 [1] - 1:10 | ago [4] - 5:13, 9:21, 12:3, 14:4 ALESIA [5] - 1:17, 8:10, 8:19, 15:15, 16:1 Alesia [1] - 15:22 | 16:6 Bruton [1] - 2:22 build [1] - 12:19 buildability [1] - 10:21 buildable [1] - 3:7 | 2:2 Community [1] - 2:2 complete [1] - 11:6 complies [1] - 3:10 concerns [2] - 4:10, 7:18 | Development / Building [1] - 2:2 difficult [1] - 4:6 directly [1] - 6:5 Director [1] - 2:2 Disability [1] - 4:16 |
| 2 | alleviated [1] - 7:17 allow [8] - 3:6, 5:12, | building [1] - 5:8 business [1] - 17:6 | condition [2] - 9:20, 12:2 | discussion [1] - 15:1 distinctive [1] - 5:21 |
| 2 [1] - 9:16 2,500-square [1] - 3:3 20 [7] - 3:7, 3:13, | 6:19, 10:3, 11:10, 12:8, 13:12, 13:19 allowed [1] - 12:6 allowing [1] - 13:11 alone [1] - 4:4 | C care [2] - 4:1, 14:11 | conditions [1] - 12:7 conforming [1] - 10:14 conforms [1] - 5:6 congestion [1] - | distinguishable [1] - 12:22 divisions [1] - 3:7 doctor [1] - 4:14 dollar (1] - 3:15 |
| 4:21, 9:21, 10:10, 12:3, 12:4 2002 (1] - 5:2 2017 (1] - 1:11 | ALSO [1] - 2:1 American [1] - 4:15 amount [1] - 3:14 answer [1] - 14:17 | Case [2] - 2:10, 13:1 case [7] - 1:5, 6:11, 13:2, 13:10, 13:17, 15:12 Cauley [1] - 14:9 | 11:19 consideration [2] - 11:22, 14:16 considered [3] - 4:24 - 5:14 - 12:4 | door (2) - 4:1, 4:8 double (1) - 10:12 down (1) - 13:22 driving (1) - 13:3 |
| 21 [5] - 3:7, 3:9, 4:21, 10:10, 12:4 25 [1] - 7:8 25,000-foot [1] - 7:8 250 [1] - 2:10, 2:19 | anyway [1] - 3:16 APPEALS [1] - 1:3 Appeals [1] - 1:10 applicable [1] - 5:9 | certain [1] - 14:4 certainly [2] - 6:2, 11:13 certified [1] - 2:18 | 4:21, 5:14, 12:4 consistent [1] - 11:2 construct [1] - 3:21 construction [1] - 11:15 | DU [2] - 1:2, 17:2 due [3] - 4:2, 12:13, 13:4 |
| 250 [2] - 2:19, 8:18 4 | applicant [1] - 15:5 Applicants [1] - 2:5 application [2] - | certify [1] - 17:5 Chairman [3] - 1:15, | contrasted [1] - 13:8 copies [1] - 8:12 | |
| 436 (1) - 13:1 | 2:21, 7:5 area [3] - 3:4, 11:9, 12:11 | 1:16, 16:6 CHAIRMAN [16] - 2:9, 3:17, 7:1, 7:4, 7:7, 7:13, 7:17, 7:20, | correct [1] - 17:9 cost [1] - 12:18 COUNTY [2] - 1:2, | east [1] - 6:5 East [1] - 1:10 effect [1] - 4:17 enacted [1] - 11:7 |
| 6 | arise [1] - 4:9 assist [1] - 4:9 | 8:4, 9:8, 14:21, 15:4, 15:7, 15:11, 15:17, | 17:2 court [1] - 17:5 create [5] - 6:17, | ENGEL [2] - 1:18, 16:3 |
| 640 [4] - 1:5, 2:11, 2:14, 15:14 6:42 [1] - 1:12 | assurance [1] - 4:8 attempted [1] - 14:2 Authority [1] - 6:1 available [1] - 12:10 Avenue [1] - 1:10 | 16:7 chance [1] - 8:6 character [3] - 11:8, 12:17, 12:18 | 6:20, 11:1, 11:11, 12:8 created [4] - 9:17, 9:20, 9:21, 12:2 | Engel [1] - 16:2 enhance [2] - 6:16, 11:16 enjoy [1] - 10:17 |
| 7 | aware [2] - 5:22, 9:22 | CHENIER [24] - 2:5, 2:12, 2:18, 3:19, 3:20, 4:18, 7:3, 7:6, 7:12, | creation [3] - 11:4, 11:20, 13:12 | enjoyed [1] - 10:18 entirely [2] - 12:16, |
| 70 [1] - 3:6 | awful [1] - 7:10 | 7:16, 7:19, 8:3, 8:9, 8:15, 8:16, 8:17, 8:20, | Criteria [1] - 9:16 criteria [2] - 8:5, 9:12 CRR [2] - 17:4, 17:18 | 12:18 entitled [2] - 1:8, 16:10 |
| Α | - B | 8:22, 9:15, 13:21, 14:19, 14:20, 15:10 | CSR [2] - 17:4, 17:18 current [1] - 12:19 | essential [1] - 11:8 evening [2] - 2:10, |
| above-entitled [2] - 1:8, 16:10 | barrier [1] - 6:7 become [1] - 4:11 | Chenier [2] - 2:8, 2:13 Chicago [1] - 1:10 | D | 2:12 evidence [1] - 9:2 except [1] - 12:11 |
| absent [1] - 12:13 abut (1] - 5:17 account (1] - 11:22 Act [1] - 4:16 addition [2] - 5:17, 13:10 addressed [1] - 14:2 adjacent [2] - 5:7, 12:15 | becoming [1] - 4:5 belabor [1] - 13:16 better [1] - 12:9 bit [1] - 4:4 BOARD [2] - 1:3, 1:14 Board [7] - 1:9, 2:12, 4:12, 5:22, 14:8, 14:18, 15:5 Board's [1] - 2:4 | child [2] - 3:14, 4:1 CHRISTINE [1] - 2:3 Christine [1] - 2:22 clear [3] - 7:22, 9:3, 9:14 clearly [1] - 7:14 Clerk [1] - 2:3 close [1] - 15:13 closer [1] - 6:9 | deadline [1] - 14:6 dealing [2] - 8:1, 9:10 declared [1] - 13:11 demolish [1] - 12:19 demonstrates [1] - 11:14 denied [1] - 10:2 | existing [1] - 4:2 expand [1] - 6:1 expansion [3] - 6:8, 6:13, 13:6 exploited [1] - 13:8 extended [1] - 4:4 extensively [2] - 4:3, 6:22 |

| F | HINSDALE [1] - 1:3 Hinsdale [2] - 1:9, | L | motivation [2] - 3:22, 13:3 | 1:7, 17:1, 17:2 one [4] - 3:2, 5:5, |
|------------------------|---|-------------------------|---|---|
| | 1:10 | Sector Contraction | move [1] - 6:9 | 9:18, 14:21 |
| fact [8] - 4:14, 4:16, | home [10] - 3:9, 3:21, | larger [1] - 12:20 | moved [1] - 15:15 | ongoing (1) - 4:10 |
| 6:15, 8:17, 11:17, | 5:2, 5:5, 5:16, 9:17, | largest (1) - 10:12 | MR [31] - 1:15, 1:16, | order [3] - 3:6, 3:20, |
| 11:19, 13:1, 13:4 | | lawyer [1] - 14:12 | | 12:7 |
| | 11:16, 12:15, 12:19, | | 1:17, 1:19, 1:20, 2:2, | |
| family [1] - 6:20 | 12:20 | leaving [1] - 4:4 | 2:5, 2:12, 3:19, 4:18, | original (1) - 13:13 |
| favor [1] - 8:21 | homeowners [1] - | left [1] - 12:15 | 7:3, 7:6, 7:12, 7:16, | originally [1] - 10:20 |
| favorable [1] - 8:19 | 6:3 | legal [1] - 5:15 | 7:19, 8:3, 8:9, 8:10, | owner [2] - 9:21, |
| feet [4] - 2:19, 3:4, | homes [2] - 6:4, | letter [2] - 4:13, 4:17 | 8:16, 8:19, 8:22, 9:15, | 12:3 |
| 3:6, 8:18 | 11:20 | letters [1] - 8:11 | 14:19, 15:6, 15:10, | owners [1] - 10:18 |
| filing (1) - 14:5 | hope [1] - 14:15 | License (1) - 17:18 | 15:15, 15:16, 15:19, | owners fil 10.10 |
| financial [2] - 6:18, | | likely [1] - 4:10 | 15:21, 16:1, 16:5 | D |
| 13:3 | hour [1] - 1:12 | | | P |
| | husband [1] - 4:3 | lined [1] - 6:6 | MS [18] - 1:18, 2:3, | |
| finishes [1] - 2:17 | | live [1] - 2:14 | 2:5, 2:18, 3:20, 8:13, | 4.40 |
| first [3] - 2:9, 7:4, | | living [1] - 4:8 | 8:15, 8:17, 8:20, | p.m [1] - 1:12 |
| 14:1 | | located [2] - 5:5, | 13:21, 14:20, 15:18, | packet [1] - 5:19 |
| foot [1] - 3:3 | | 9:17 | 15:20, 15:22, 16:2, | PAGE [2] - 1:2, 17:2 |
| footage [1] - 7:9 | I-294 [1] - 5:18 | location [1] - 5:20 | 16:3, 16:4, 16:6 | part [1] - 15:2 |
| | identical [2] - 7:15, | | must [2] - 5:9, 12:16 | particularly [2] - |
| foregoing [1] - 17:8 | 10:7 | locations [1] - 13:4 | must [2] - 5.9, 12.10 | 6:21, 9:7 |
| forever [1] - 12:16 | | | | |
| forth [1] - 12:7 | identically [1] - 10:5 | M | N | PAUL [1] - 2:5 |
| fundamentally [1] - | ILLINOIS [2] - 1:1, | | | - Paul [2] - 2:13, 4:3 |
| 10:15 | 17:1 | | Sector and the sector | percent [1] - 7:8 |
| | Illinois [3] - 1:11, | mailings [1] - 2:19 | name [1] - 2:13 | periods [1] - 4:5 |
| G | 6:1, 17:6 | maintain [1] - 11:1 | nature [3] - 4:13, | personal [1] - 6:17 |
| G | illustrating [2] - | marketability [1] - | 5:21, 6:12 | petitions [1] - 2:20 |
| | | 6:14 | nearly [1] - 10:16 | |
| national Code | 5:20, 6:15 | | | photo [2] - 9:4, 11:13 |
| gain [1] - 6:18 | impact [2] - 6:3, 9:11 | Matter [1] - 1:4 | necessary [1] - | photograph [1] - |
| Gary [1] - 15:5 | important [1] - 13:16 | matter [5] - 1:9, 14:3, | 14:13 | 7:11 |
| GARY [1] - 1:19 | increase [2] - 11:18, | 14:8, 14:11, 14:15 | need [2] - 4:7, 4:9 | photographs [1] - |
| general [1] - 11:6 | 11:20 | MC [1] - 2:2 | negatively [1] - 6:3 | 5:19 |
| generate [1] - 4:17 | increasingly (1) - 4:5 | meet [1] - 5:9 | neighbor [1] - 8:11 | physician [1] - 4:13 |
| GILTNER [2] - 1:16, | indicates [1] - 7:14 | meets [1] - 4:18 | neighborhood [11] - | picture [1] - 10:9 |
| 15:21 | | Member [8] - 1:17, | 5:22, 7:15, 9:1, 10:8, | |
| | informed [1] - 14:4 | | 10:12, 10:14, 11:12, | PINs [1] - 5:4 |
| Giltner [1] - 15:20 | interrupt [1] - 7:2 | 1:18, 1:19, 1:20, | | plan [2] - 10:22, 13:5 |
| GINNIS [1] - 2:2 | Interstate [1] - 5:18 | 15:20, 15:22, 16:2, | 11:16, 12:10, 12:17, | plans [1] - 6:1 |
| given [3] - 6:21, | issue [1] - 14:2 | 16:4 | 13:15 | plotted [1] - 13:13 |
| 13:5, 17:7 | issues [4] - 4:2, 4:14, | member [1] - 15:18 | neighborhoods [1] - | PODLISKA [2] - |
| goal [2] - 6:15, 6:19 | 6:22, 14:5 | Members [1] - 2:13 | 11:2 | 1:20, 16:5 |
| great [2] - 7:12, 8:8 | | members [2] - 14:17, | neighbors (3) - 2:19, | |
| 7 | | | 2:20, 13:18 | Podliska [1] - 16:4 |
| guidance [1] - 14:8 | J | 15:5 | new [1] - 11:16 | point [3] - 9:6, 12:21 |
| | - | MEMBERS [1] - 1:14 | | 13:16 |
| н | | mentioned [1] - 13:2 | next [2] - 4:1, 4:8 | position [2] - 4:20, |
| | JANICE [1] - 17:4 | met [2] - 9:12, 12:6 | NIEMAN [17] - 1:15, | 12:2 |
| | Janice [1] - 17:18 | Mills [4] - 1:5, 2:11, | 2:9, 3:17, 7:1, 7:4, | potential [1] - 11:5 |
| happy [1] - 14:17 | job [1] - 4:3 | 2:14, 15:14 | 7:7, 7:13, 7:17, 7:20, | precisely [1] - 7:16 |
| harmony [3] - 11:6, | JOHN [1] - 1:20 | mind [2] - 7:13, 9:10 | 8:4, 9:8, 14:21, 15:4, | |
| 11:12, 13:14 | JOSEPH [1] - 1:17 | | 15:7, 15:11, 15:17, | PRESENT [2] - 1:14 |
| health [4] - 4:2, 4:9, | jump (1) - 2:16 | minimal [1] - 3:14 | 16:7 | 2:1 |
| 4:14, 6:22 | Jump (1] - 2:10 | minimum [1] - 3:3 | the second se | President [1] - 14:9 |
| | | missed [2] - 8:11, | Nieman [1] - 16:6 | pretty [1] - 9:2 |
| hearing [4] - 1:8, | K | 14:5 | nonconforming [1] - | previous [2] - 9:20, |
| 2:10, 15:14, 17:8 | | MOBERLY [4] - 1:19, | 5:15 | 12:3 |
| HEINEMANN [1] - | in the second second second | 15:6, 15:16, 15:19 | notes [1] - 17:10 | Contraction of the second s |
| 17:4 | KATHRYN [1] - 1:18 | | November [1] - 1:11 | previously [2] - 10:4 |
| Heinemann [1] - | Keith [1] - 15:7 | Moberly [1] - 15:18 | | 13:18 |
| 17:18 | KEITH [1] - 1:16 | moment [1] - 7:2 | number [2] - 3:2, 3:5 | privilege [2] - 10:16, |
| | Second Second Contract | moreover [1] - 14:1 | | 10:18 |
| help [2] - 9:9 | | morning (1) - 8:16 | 0 | privileges [1] - 9:13 |
| hereby [1] - 17:5 | | mother [1] - 3:18 | | PROCEEDINGS [1] |
| | | | | I INCOLLDINGO [] |
| highlights [1] - 6:12 | | motion [1] - 15:13 | OF [6] - 1:1, 1:2, 1:3, | 1:7 |

19

| proceedings [1] - 16:9 prohibitive [1] - 12:18 | request (8) - 3:2, 4:18, 7:8, 10:3, 12:22, 13:3, 13:19, 14:10 requested (1) - 10:4 | situation [2] - 8:2, 10:13 size [2] - 5:10, 7:15 sole [2] - 3:22, 6:19 | team [1] - 2:15 terms [1] - 9:13 testimony [2] - 1:7, 17:7 | 12:14, 14:7 visually _[3] - 7:22, 9:9, 10:8 |
|---|--|--|--|---|
| project [1] - 6:2 | requesting [3] - | someone [1] - 4:8 | timely [1] - 14:4 | w |
| promise [1] - 13:22 property [13] - 5:2, 5:20, 6:10, 6:13, 6:14, 6:17, 6:20, 11:20, 12:6, 12:8, 13:6, 13:9 provide [1] - 4:1 provide [3] - 4:12, 5:18, 7:10 provision [1] - 10:19 provisions [1] - 4:22 | 3:12, 6:16, 11:3 required [1] - 3:5 requirement [2] - 3:4, 10:17 requirements [6] - 3:11, 5:6, 5:10, 5:12, 11:3, 12:12 reside [1] - 3:21 residence [1] - 5:13 resolve [1] - 14:15 | son (1) - 3:21 sorry (1) - 8:10 sort (1) - 2:15 sound (2) - 6:6, 6:7 sounded (1) - 7:9 south (1) - 3:13 spanning (2) - 5:14, 12:20 special (4) - 9:13, 9:14, 10:16, 10:18 | together [1] - 10:11 Tollway [2] - 5:18, 6:1 tollway [6] - 6:2, 6:4, 6:6, 6:8, 6:13, 13:6 tonight [2] - 2:15, 14:16 took [1] - 14:14 total [1] - 13:14 touched [1] - 11:9 | wall [3] - 6:7, 6:9 width [3] - 3:6, 5:10, 12:11 wife [2] - 2:14, 6:21 willing [1] - 4:16 wishing [1] - 13:15 Woodside [1] - 13:1 worst [1] - 6:11 |
| public [3] - 1:8, 2:9, 15:14 | respects [1] - 3:10 restore [1] - 10:20 | specific [1] - 11:7 square [2] - 3:4, 7:9 | traffic [1] - 11:18 transcript [1] - 17:9 | Y |
| publicity (1] - 13:5 purchased (2) - 9:18, 10:1 purchasing (1) - 5:1 | restoring [1] - 13:13 result [1] - 11:4 resulted [1] - 12:3 revenue [1] - 11:21 | SS (1] - 1:1 SS (1] - 1:1 standard (1] - 4:19 start (1) - 2:16 | travel [1] - 6:22 travels [1] - 4:3 true [1] - 17:9 two [12] - 3:5, 3:7, | years [5] - 4:11, 5:13, 9:21, 12:3, 14:3 |
| purpose [2] - 10:22, 11:7 | rights [1] - 10:3 ROBB [1] - 2:2 | State [1] - 17:6 | 5:3, 5:4, 10:6, 11:4, 11:11, 11:20, 12:9, | Z |
| purposes [1] - 10:22 | Robb [3] - 7:10, 7:20, 14:22 | STATE [2] - 1:1, 17:1 straddled [1] - 5:3 Street [4] - 1:5, 2:11, | 12:20, 13:12, 14:3 | ZBA [3] - 12:22, 14:3, |
| Q | ROBERT [1] - 1:15 | Street [4] - 1.5, 2.11, 2:14, 15:14 street [5] - 5:21, 6:5, | U | 14:10 zoning [9] - 4:22, |
| qualify [1] - 4:15 questions [2] - 14:17, 15:4 quite [1] - 4:4 | S saw [2] - 10:8, 11:13 | 6:6, 6:9, 11:19 strict [1] - 12:14 structure [1] - 11:2 subdivide [2] - 10:4, 12:8 | under [3] - 4:15, 4:22, 12:5 undercut [1] - 6:14 unique [2] - 5:20, | 5:6, 9:19, 10:1, 10:11 11:11, 12:4, 13:12, 13:13 ZONING [1] - 1:3 Zoning [5] - 1:9, |
| R | second [3] - 8:5, 9:12, 15:16 | subdivision [6] - | 6:12 unlike [3] - 13:2, | 3:11, 4:20, 4:22, 5:9 |
| RDR [2] - 17:4, 17:18 reaction [1] - 7:7 read [2] - 7:4, 8:6 | secretary (1] - 2:4 see (1] - 9:1 seeking (2] - 3:2, 5:11 self (1] - 9:16 | 5:12, 10:13, 11:10, 12:5, 13:11, 13:19 submission [2] - 8:6, 9:3 submitted [2] - 2:22, | 13:10, 13:17 unusual (1) - 10:13 up (1) - 10:11 utility (1) - 11:18 | |
| reading [1] - 12:14 really [2] - 10:19, | sell [1] - 3:12 | 8:12 substantial [1] - 10:2 | V | |
| 14:22 recent [1] - 12:22 record [1] - 15:3 reduction [2] - 3:3, 3:5 refile [1] - 14:10 regarded [1] - 13:7 regarding [1] - 14:5 relates [1] - 9:20 relative [2] - 10:2, 11:8 relief [3] - 5:11, 12:11, 12:13 remain [1] - 12:16 remedy [2] - 12:1, 12:10 REPORT [1] - 1:7 reported [1] - 17:7 reporter [1] - 17:5 | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | | | |

20

STATE OF ILLINOIS)) SS: COUNTY OF DU PAGE)

HINSDALE ZONING BOARD OF APPEALS DISCUSSION

1

In the Matter of:)) 640 Mills Street) Case No. V-07-17.)

REPORT OF PROCEEDINGS had and testimony taken at the deliberations of the public hearing of the above-entitled matter before the Hinsdale Zoning Board of Appeals, at 19 East Chicago Avenue, Hinsdale, Illinois, on the 15th day of November, 2017, at the hour of 7:00 p.m.

BOARD MEMBERS PRESENT:

MR. ROBERT NIEMAN, Chairman; MR. KEITH GILTNER, Vice Chairman; MR. JOSEPH ALESIA, Member; MS. KATHRYN ENGEL, Member; MR. GARY MOBERLY, Member; MR. JOHN PODLISKA, Member.

| | 2 | | 4 |
|---|--|--|--|
| 1 | ALSO PRESENT: | 1 | strengthen the recommendation, both in terms of |
| 2 | MR. ROBB MC GINNIS, Director of Community | 2 | our rationale. But if there are other things |
| | Development/Building Commissioner; | 3 | that might help. So I just throw that out |
| 3 | | 4 | there. |
| 4 | MS. CHRISTINE BRUTON, Deputy Clerk and Board's secretary; | 5 | CHAIRMAN NIEMAN: I think that is an |
| | bound's secretary, | 6 | excellent recommendation given |
| 5 | MR. PAUL CHENIER and MS. VIDA CHENIER, | 7 | MS. ENGEL: The visual Robb presented I |
| | Applicants. | 8 | think is very, very helpful. |
| 6 | * * * | 9 | CHAIRMAN NIEMAN: Yes. And I would as |
| 7 | | 07 02 DIPM 10 | that whatever the recommendation is that we vote |
| | | 11 | on this evening that the aerial photograph be |
| 8 | CHAIRMAN NIEMAN: So let's discuss this | 12 | provided to the Board of Trustees because, as I |
| 9 10 00 07PM 10 | one. Who wants to start? MR. MOBERLY: I will jump in. I'm in | | |
| 11 | favor of granting the request. This is similar | 13 | said earlier, to my mind, this visual puts the |
| 12 | to the Well, the hardship to be is you have | 14 | arguments about why the applicant meets the |
| 13 | a lot that's double the size of all the lots, | 15 | criteria into context. Because without the |
| 14 15 | the contiguous lots in that area. So you are paying property taxes and you are forbidden from | 16 | aerial photograph, when I read the submission, I |
| 16 | building another house on that, I guess it's the | 17 | had my doubts about this one especially in terms |
| 17 | south lot. So this relief of this would really | 18 | of special privileges. But when you look at the |
| 18 | grant you similar property size and similar | 19 | aerial photograph, it becomes clear that this is |
| 19 20 | rights to your respective neighbors who are in support of this. | 07 02 SEPN 20 | completely consistent with every other lot in |
| 20 34PM 20 | MR. CHENIER: Yes. | 21 | the neighborhood and beyond the immediate |
| 22 | MR. MOBERLY: So after this is done the | 22 | neighborhood apparently. |
| | 3 | | 5 |
| 1 | two houses that will be there, your house and | 1 | So I agree that the criteria have |
| 2 | your son's house, will still conform with other | | 1. No. 1: In the second s second second s Second second s Second second seco |
| | your son's house, will suit comortin with other | 2 | been met for the reasons stated in the |
| 3 | houses and sizes in the neighborhood. | 3 | been met for the reasons stated in the submission of the record this evening. So I am |
| 3 4 | 그러나 그는 것이 안 전 것이 없는 것을 벗는 것이 가지 않는 것이 같이 다. | | |
| | houses and sizes in the neighborhood. | | submission of the record this evening. So I am |
| 4 | houses and sizes in the neighborhood. MR. CHENIER: Yes. | 3 4 | submission of the record this evening. So I am in favor of a favorable recommendation to the |
| 4 5 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the | 3 4 5 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. |
| 4 5 6 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons | 3 4 5 6 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as |
| 4 5 6 7 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. | 3 4 5 6 7 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. |
| 4 5 6 7 8 9 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. | 3 4 5 6 7 8 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot |
| 4 5 7 8 9 8 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a | 3 4 5 6 7 8 9 9 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the |
| 4 5 7 8 9 8/11 11 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? | 3 4 5 6 7 8 9 9 9 9 9 10 11 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would |
| 4 5 7 8 9 10 11 12 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a | 3 4 5 6 7 8 9 10 11 12 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the |
| 4 5 7 8 9 10 11 12 13 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. | 3 4 5 6 7 8 9 07053284 10 11 12 13 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to |
| 4 5 7 8 9 10 11 12 13 14 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. MR. GILTNER: I'm also in favor of | 3 4 5 6 7 8 9 070335% 10 11 12 13 13 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to the lot size that would qualify under the Code. |
| 4 5 7 8 9 10 11 12 13 14 15 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. MR. GILTNER: I'm also in favor of recommending this to the Board. And I know we | 3 4 5 6 7 8 9 07 03 33PM 10 11 12 13 14 15 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to the lot size that would qualify under the Code. So I was very concerned with the |
| 4 5 7 8 9 10 11 12 13 14 15 16 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. MR. GILTNER: I'm also in favor of recommending this to the Board. And I know we have done this before, completely different | 3 4 5 6 7 8 9 9 9 9 10 11 12 13 14 15 16 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to the lot size that would qualify under the Code. So I was very concerned with the fact that we were going to reduce the width of |
| 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. MR. GILTNER: I'm also in favor of recommending this to the Board. And I know we have done this before, completely different circumstance, and the decision at the Board | 3 4 5 6 7 8 9 9 070335% 10 11 12 13 14 15 16 17 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to the lot size that would qualify under the Code. So I was very concerned with the fact that we were going to reduce the width of this lot by 20 feet below what it would be |
| 4 5 7 8 9 10 11 12 13 14 15 16 17 18 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. MR. GILTNER: I'm also in favor of recommending this to the Board. And I know we have done this before, completely different circumstance, and the decision at the Board level was to not to accept, not to grant the | 3 4 5 6 7 8 9 7705335 10 11 12 13 14 15 16 17 18 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to the lot size that would qualify under the Code. So I was very concerned with the fact that we were going to reduce the width of this lot by 20 feet below what it would be necessary in order to comply with the Code, but |
| 4 5 6 7 8 9 9 10 11 12 13 14 15 16 17 18 19 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. MR. GILTNER: I'm also in favor of recommending this to the Board. And I know we have done this before, completely different circumstance, and the decision at the Board level was to not to accept, not to grant the variance. And I'm wondering if there are | 3 4 5 6 7 8 9 9 070335% 10 11 12 13 14 15 16 17 18 19 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to the lot size that would qualify under the Code. So I was very concerned with the fact that we were going to reduce the width of this lot by 20 feet below what it would be necessary in order to comply with the Code, but I was persuaded. There is a schematic in the |
| 4 5 7 8 9 10 11 12 13 14 15 16 17 18 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. MR. GILTNER: I'm also in favor of recommending this to the Board. And I know we have done this before, completely different circumstance, and the decision at the Board level was to not to accept, not to grant the variance. And I'm wondering if there are things, if there is consensus or not or if it's | 3 4 5 6 7 8 9 7703335 10 11 12 13 14 15 16 17 18 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to the lot size that would qualify under the Code. So I was very concerned with the fact that we were going to reduce the width of this lot by 20 feet below what it would be necessary in order to comply with the Code, but I was persuaded. There is a schematic in the materials that we were provided that does show |
| 4 5 6 7 8 9 9 10 11 12 13 14 15 16 17 18 19 | houses and sizes in the neighborhood. MR. CHENIER: Yes. MS. ENGEL: I believe that all the criteria have been met. CHAIRMAN NIEMAN: For the reasons stated in the application? MS. ENGEL: Yes. MR. GILTNER: Just a Is this a recommendation to the Board? CHAIRMAN NIEMAN: This is a recommendation only. MR. GILTNER: I'm also in favor of recommending this to the Board. And I know we have done this before, completely different circumstance, and the decision at the Board level was to not to accept, not to grant the variance. And I'm wondering if there are | 3 4 5 6 7 8 9 07033394 10 11 12 13 14 15 16 17 18 19 | submission of the record this evening. So I am in favor of a favorable recommendation to the Board. MR. PODLISKA: I'm in favor of it as well for all the reasons that have been stated. I was very concerned about just the mathematics of this when I was looking at it because the lot is so shallow, in order to comply with the minimum 10,000-square feet, the lot would actually have to be 80 feet wide even though the Code only requires 70. 70 doesn't get you to the lot size that would qualify under the Code. So I was very concerned with the fact that we were going to reduce the width of this lot by 20 feet below what it would be necessary in order to comply with the Code, but I was persuaded. There is a schematic in the |

| | 6 | | 8 |
|----------------------|--|----------------------|---|
| 1 | this is very much within the character of the | 1 | really doesn't turn on the circumstances, the |
| 2 | neighborhood, and I was persuaded by that and by | 2 | personal circumstances. And I think that's |
| 3 | the fact that you met the other requirements as | 3 | significant because the decision that we are |
| 4 | well that we should recommend this variance for | 4 | recommending, if the Board of Trustees follows |
| 5 | approval. | 5 | that, I mean it's going to last for a long time. |
| 6 | CHAIRMAN NIEMAN: And given all the | 6 | The importance of the significance for the |
| 7 | fact that all of the neighbors have responded | 7 | individual parties right now may be a factor for |
| 8 | favorably is also a good sign that it's in | 8 | some years ahead. But eventually it's going to |
| 9 | keeping with the applicant criteria. | 9 | be other people and other circumstances, I think |
| 07 CM 41PM 10 | MR. PODLISKA: And that's a very big | D7 07 07 PM 10 | separate and apart from the personal situation I |
| 11 | factor in this case. That's different than the | 11 | think that this request is well-founded. |
| 12 | one where we did not vote the same way as that | 12 | CHAIRMAN NIEMAN: That's an excellent |
| 13 | of the Village Board. | 13 | point, John, because as I was reading through |
| 14 | MR. MOBERLY: I just count 24 names, | 14 | the criteria before I had seen the aerial, one |
| 15 | maybe I missed one, maybe on the petition who | 15 | of the notes I made under special privileges is |
| 16 | were not opposed. I guess we made a record of | 16 | underlying health condition conjures up a |
| 17 | something. This would also be good for the | 17 | special privilege and to some degree undercuts |
| 18 | trustees to see as well. | 18 | the applicant's ability to meet that criteria. |
| 19 | MR. PODLISKA: And, yes, that will all | 19 | And if that criteria weren't otherwise met, the |
| 07 05 65PM 20 | be part of the record. So we have made our | 07 07 36FM 20 | equity of the health conditions wouldn't come |
| 21 | point very well as to what our position is and | 21 | into play. |
| 22 | why. | 22 | But given the fact that I think we |
| | 7 | 1.1 | 9 |
| 1 | CHAIRMAN NIEMAN: So, Chris, before | 1 | are in agreement that the criteria are met, |
| 2 | MR. GILTNER: Just one other thing. I | 2 | there is also a fairness and a humanitarian |
| 3 | know with the hardship we don't always look at | 3 | issue that goes with it that I think leads us to |
| 4 | things like medical conditions or who is | 4 | believe that this is an appropriate |
| 5 | planning to move into that area, but I think in | 5 | recommendation to the Board. |
| 6 | light of the fact that there are some unique | 6 | MR. PODLISKA: Yes. |
| 7 | circumstances, if that's indeed the intent, that | 7 | CHAIRMAN NIEMAN: Okay. Do I hear a |
| 8 | could also be something that sort of strengthens | 8 | motion to recommend to the Board of Trustees the |
| 9 | the recommendation if you are able to confirm | 9 | approval of the variance on case V-07-17, |
| 07 05 43PM 10 | that because it's obvious this isn't a request | 07 C8 15FN 10 | 640 Mills Street? |
| 11 | for financial reasons. | 11 | MR. MOBERLY: So moved. |
| 12 | CHAIRMAN NIEMAN: Well, and you will | 12 | CHAIRMAN NIEMAN: Roll call, please. |
| 13 | have the opportunity to make a presentation to | 13 | MS. BRUTON: Member Moberly? |
| 14 | the Board of Trustees as well, and the | 14 | MR. MOBERLY: Yes. |
| | underlying details of the medical condition are | 15 | MS. BRUTON: Member Giltner? |
| 15 | underlying details of the medical condition are | | |
| 15 16 | none of our business and feel free to keep the | 16 | MR. GILTNER: Yes. |
| | 지수는 것 같은 것 같은 것 같은 것 같은 것 같은 것 같은 것을 가지 않는 것 같이 있다. | | MR. GILTNER: Yes. MS. BRUTON: Member Alesia? |
| 16 | none of our business and feel free to keep the | 16 | |
| 16 17 | none of our business and feel free to keep the details private. But reading it on paper and | 16 17 | MS. BRUTON: Member Alesia? |
| 16 17 18 | none of our business and feel free to keep the details private. But reading it on paper and hearing you speak tonight made it abundantly | 16 17 18 | MS. BRUTON: Member Alesia? MR. ALESIA: Yes. |
| 16 17 18 19 | none of our business and feel free to keep the details private. But reading it on paper and hearing you speak tonight made it abundantly clear that there is a real need here, and we | 16 17 18 19 | MS. BRUTON: Member Alesia? MR. ALESIA: Yes. MS. BRUTON: Member Engel? |

| | 10 |
|----------|---|
| 1 | MS. BRUTON: Chairman Nieman? |
| 2 | CHAIRMAN NIEMAN: Yes. |
| 3 | Chris, when you make |
| 4 | recommendations, we always have to draft a memo |
| 5 | to the Board detailing the reasons why. I think |
| 6 | 이 이번 영향은 공격적인 것은 가격적인 이 것이 있다. 이 가격적은 사람들이 있는 것이 있는 것이 가지 않는 것이 있다. 이 가격적인 것이 있는 것이 있다. 이 가격적인 것이 있는 것이 없는 것이 없는 것이 없는 것이 있는 것이 있는 것이 없는 것이 있는 것이 없는 것이 있는 것이 없는 것이 있는 것이 있는 것이 없는 것이 없는 것이 있는 것이 있는 것이 없는 것이 없는 것이 있는 것이 없는 것이 있는 것이 없는 것이 있는 것이 없는 것이 있는 것이 없는 것이 있 |
| | it's fair to borrow both from the application |
| 7 | itself as to why these seven criteria are met |
| 8 | and supplemented by our discussions this |
| 9 | evening. And I will happy to get you that when |
| 55Pv 10 | you have a draft. |
| 11 | MS. BRUTON: Absolutely. |
| 12 | CHAIRMAN NIEMAN: Thank you very much. |
| 13 | MR. CHENIER: Thank you. |
| 14 | * * * |
| 15 | (Which were all the proceedings had |
| 16 | in the above-entitled cause.) |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| | 11 |
| 1 | STATE OF ILLINOIS) |
| |) ss. |
| 2 | COUNTY OF DU PAGE) |
| 3 | I, JANICE H. HEINEMANN, CSR, RDR, CRR, |
| 4 | do hereby certify that I am a court reporter |
| 5 | doing business in the State of Illinois, that I |
| 6 | reported in shorthand the testimony given at the |
| 7 | hearing of said cause, and that the foregoing is |
| 8 | a true and correct transcript of my shorthand |
| 9 | notes so taken as aforesaid. |
| 10 11 | |
| 11 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | Janice H. Heinemann CSR, RDR, CRR License No 084-001391 |
| | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |

| 0 | applicant [2] - 4:14, 6:9 | 7:7, 8:1, 8:2, 8:9 clear [2] - 4:19, 7:19 | double [1] - 2:13 doubts [1] - 4:17 | н | |
|--|--|---|---|--|---|
| 084-001391 (1) - 11:18 | applicant 's [1] - 8:18 Applicants [1] - 2:5 application [2] - 3:8, 10:6 | Clerk [1] - 2:3 Code [3] - 5:13, 5:14, 5:18 Commissioner [1] - | draft (2) - 10:4, 10:10 drawing (1) - 5:21 DU (2) - 1:2, 11:2 | happy [1] - 10:9 hardship [2] - 2:12, 7:3 | |
| 1 | appreciate [1] - 7:20 | 2:2 | E | health [2] - 8:16, | |
| 10,000-square [1] - 5:11 15th [1] - 1:12 19 [1] - 1:11 | appropriate [1] - 9:4 approval [2] - 6:5, 9:9 area [2] - 2:14, 7:5 arguments [1] - 4:14 Avenue [1] - 1:12 B becomes [1] - 4:19 below [1] - 5:17 beyond [1] - 4:21 big [1] - 6:10 | completely [2] - 3:16, 4:20 comply [2] - 5:10, | East (1) - 1:11 Engel (1) - 9:19 ENGEL (5) - 1:19, 3:5, 3:9, 4:7, 9:20 | 8:20 hear [1] - 9:7 hearing [3] - 1:9, 7:18, 11:7 HEINEMANN [1] - 11:3 | |
| 2 | | _ 5:15 condition [2] - 7:15, | entitled [2] - 1:10, 10:16 | Heinemann [1] - 11:17 | |
| 20 [1] - 5:17 2017 [1] - 1:13 24 [1] - 6:14 6 | | 8:16 conditions [2] - 7:4, 8:20 confirm [1] - 7:9 conform [1] - 3:2 conjures [1] - 8:16 | equity [1] - 8:20 especially [1] - 4:17 evening [3] - 4:11, 5:3, 10:9 eventually [1] - 8:8 excellent [2] - 4:6, 8:12 | help [1] - 4:3 helpful [1] - 4:8 hereby [1] - 11:4 HINSDALE [1] - 1:3 Hinsdale [2] - 1:10, 1:12 | |
| 640 [2] - 1:5, 9:10 | BOARD [2] - 1:3, 1:15 Board [12] - 1:11, | consensus [1] - 3:20 consistent [1] - 4:20 | F | home [1] - 5:22 hour [1] - 1:13 | |
| | 3:11, 3:15, 3:17, 4:12, | context [1] - 4:15 contiguous [1] - | F | house [3] - 2:16, 3:1 3:2 | |
| 70 [2] - 5:13 7:00 [1] - 1:13 | 5:5, 6:13, 7:14, 8:4, 9:5, 9:8, 10:5 Board 's [2] - 2:4, 3:21 | 5:13, 7:14, 8:4, 2:14 5:8, 10:5 correct [1] - 11:8 ard 's [2] - 2:4, count [1] - 6:14 row [1] - 10:6 count [1] - 6:14 ught [1] - 5:22 court [1] - 11:4 JTON [8] - 2:3, 9:15, 9:17, 9:19, 10:1, 10:11 8:18, 8:19, 9:1, 10:7 Iding [1] - 2:16 CRR [2] - 11:3, 11:17 | fact $[5] - 5:16$, $6:3$, 6:7, $7:6$, $8:22factor [2] - 6:11, 8:7fair (1] - 10:6fairness (1] - 9:2favor [5] - 2:11, 3:14,5:4$, $5:6$, $7:22favorable [1] - 5:4favorably [1] - 6:8favorably [1] - 6:8$ | houses [2] - 3:1, 3:3 humanitarian [1] - 9:2 | |
| 8 | brought [1] - 5:22 BRUTON [8] - 2:3, | | | | |
| 80 [1] - 5:12 | 9:13, 9:15, 9:17, 9:19, 9:21, 10:1, 10:11 building (1) - 2:16 | | | ILLINOIS [2] - 1:1, 11:1 Illinois [2] - 1:12, 11:5 | |
| Α | business [2] - 7:16, 11:5 | CSR [2] - 11:3, 11:17 | feet [3] - 5:11, 5:12, 5:17 | immediate [1] - 4:21 | |
| ability [1] - 8:18 | С | D | financial [1] - 7:11 follows [1] - 8:4 | importance [1] - 8:6 indeed [1] - 7:7 | |
| able [1] - 7:9 above-entitled [2] - 1:10, 10:16 absolutely [1] - 10:11 | case [3] - 1:6, 6:11, 9:9 | case [3] - 1:6, 6:11, 9:9 certify (1) - 11:4 decision [3] - 3:17, 3:21, 8:3 degree [1] - 8:17 | 3:21, 8:3 | forbidden [1] - 2:15 foregoing [1] - 11:7 founded [1] - 8:11 free [1] - 7:16 | individual [1] - 8:7 intent [1] - 7:7 issue [1] - 9:3 itself [1] - 10:7 |
| abundantly [1] - 7:18 | CHAIRMAN [13] - | 1:9 | G | J | |
| accept [1] - 3:18 add [1] - 7:21 aerial [5] - 4:11, 4:16, 4:19, 5:21, 8:14 aforesaid [1] - 11:9 agree [1] - 5:1 agreement [1] - 9:1 ahead [1] - 8:8 ALESEA [21, 1:18 | 2:8, 3:7, 3:12, 4:5, 4:9, 6:6, 7:1, 7:12, 8:12, 9:7, 9:12, 10:2, 10:12 Chairman [3] - 1:16, 1:17, 10:1 character [1] - 6:1 CHENIER [5] - 2:5, 2:21, 3:4, 10:13 | 4:9, 6:6, 7:1, 7:12, 8:12, 9:7, 9:12, 10:2, 10:12 Chairman [3] - 1:16, 1:17, 10:1 character [1] - 6:1 CHENIER [5] - 2:5, 2:21, 3:4, 10:13 Ceputy [1] - 2:3 detailing [1] - 10:5 details [2] - 7:15, 7:17 Development / Building [1] - 2:2 different [2] - 3:16, 6:11 | details [2] - 7:15, 7:17 Development / Building [1] - 2:2 different [2] - 3:16, 6:11 | GARY [1] - 1:20 Giltner [1] - 9:15 GILTNER [5] - 1:17, 3:10, 3:14, 7:2, 9:16 GINNIS [1] - 2:2 given [4] - 4:6, 6:6, 8:22, 11:6 | JANICE [1] - 11:3 Janice [1] - 11:17 JOHN [1] - 1:21 John [1] - 8:13 JOSEPH [1] - 1:18 jump [1] - 2:10 |
| ALESIA [2] - 1:18, 9:18 | Chicago [1] - 1:11 | Director [1] - 2:2 discuss [1] - 2:8 | grant [2] - 2:18, 3:18 | к | |
| Alesia [1] - 9:17 ALSO [1] - 2:1 apart [1] - 8:10 APPEALS [1] - 1:3 Appeals [1] - 1:11 | Chris (2) - 7:1, 10:3 CHRISTINE (1) - 2:3 circumstance (1) - 3:17 circumstances (4) - | 9:17 Chris [2] - 7:1, 10:3 DISCUSSION [1] - 2:1 CHRISTINE [1] - 2:3 1:3 :10 circumstance [1] - 3:17 [1] - 1:3 circumstances [4] - 10:8 | DISCUSSION [1] - 1:3 discussions [1] - | granting [1] - 2:11 guess [2] - 2:16, 6:16 | KATHRYN [1] - 1:19 keep [1] - 7:16 keeping [1] - 6:9 KEITH [1] - 1:17 |

| Ľ | N | position [1] - 6:21 PRESENT [2] - 1:15, | requires [1] - 5:13 respective [1] - 2:19 | true (1) - 11:8 trustees (1) - 6:18 |
|--|--|---|---|---|
| last [1] - 8:5 leads [1] - 9:3 level [1] - 3:18 License [1] - 11:18 | names (1) - 6:14 necessary (1) - 5:18 need (1) - 7:19 neighborhood (4) - | 2:1 presentation [1] - 7:13 presented [1] - 4:7 private [1] - 7:17 | responded [1] - 6:7 rights [1] - 2:19 ROBB [1] - 2:2 Robb [1] - 4:7 ROBERT [1] - 1:16 | Trustees [4] - 4:12, 7:14, 8:4, 9:8 turn [1] - 8:1 two [1] - 3:1 |
| light [1] - 7:6 look [2] - 4:18, 7:3 | 3:3, 4:21, 4:22, 6:2 neighbors [2] - 2:19, | privilege [1] - 8:17 privileges [2] - 4:18, | roll [1] - 9:12 | U |
| looking [1] - 5:9 | 6:7 NIEMAN [14] - 1:16, | 8:15 PROCEEDINGS [1] - | S | under [2] - 5:14, 8:15 |
| М | 2:8, 3:7, 3:12, 4:5, - 4:9, 6:6, 7:1, 7:12, | 1:8 proceedings [1] - | schematic [1] - 5:19 | undercuts [1] - 8:17 underlying [2] - |
| materials [1] - 5:20 mathematics [1] - 5:8 | 8:12, 9:7, 9:12, 10:2, 10:12 Nieman [1] - 10:1 none [1] - 7:16 | 10:15 property [2] - 2:15, 2:18 | secretary (1) - 2:4 see (1) - 6:18 separate (1) - 8:10 seven (1) - 10:7 | 7:15, 8:16 unique [1] - 7:6 up [1] - 8:16 |
| Matter [1] - 1:4 matter [1] - 1:10 | notes [2] - 8:15, 11:9 November [1] - 1:13 | provided [2] - 4:12, 5:20 public [1] - 1:9 | shallow (1) - 5:10 shorthand (2) - 11:6, | V |
| MC [1] - 2:2 mean [1] - 8:5 medical [2] - 7:4, | 0 | - puts (1) - 4:13 | 11:8 show [1] - 5:20 | V-07-17 [2] - 1:6, 9:9 variance [4] - 3:19, |
| 7:15 | | Q | sign [1] - 6:8 significance [1] - 8:6 | 3:21, 6:4, 9:9 |
| meet [1] - 8:18 meets [1] - 4:14 Member [8] - 1:18, | obvious [1] - 7:10 OF [6] - 1:1, 1:2, 1:3, 1:8, 11:1, 11:2 | qualify [1] - 5:14 | significant (1) - 8:3 similar (3) - 2:11, 2:18 | Vice [1] - 1:17 VIDA [1] - 2:5 Village [1] - 6:13 |
| 1:19, 1:20, 1:21, 9:15, 9:17, 9:19, 9:21 | one [6] - 2:9, 4:17, 6:12, 6:15, 7:2, 8:14 | R | situation [1] - 8:10 size [3] - 2:13, 2:18, | visual [2] - 4:7, 4:13 vote [3] - 4:10, 6:12, |
| member [1] - 9:13 | opportunity [1] - | rationale [1] - 4:2 | 5:14 | 7:22 |
| MEMBERS [1] - 1:15 memo (1] - 10:4 | 7:13 opposed [1] - 6:16 | RDR [2] - 11:3, 11:17 read [1] - 4:16 | sizes [1] - 3:3 son's [1] - 3:2 | W |
| met [6] - 3:6, 5:2, 6:3, 8:19, 9:1, 10:7 | order (2) - 5:10, 5:18 otherwise (1) - 8:19 | reading [2] - 7:17, 8:13 | sort [1] - 7:8 south [1] - 2:17 | wants [1] - 2:9 |
| might [1] - 4:3 Mills [2] - 1:5, 9:10 | Р | real [1] - 7:19 really [3] - 2:17, | special [3] - 4:18, 8:15, 8:17 | well-founded [1] - 8:11 |
| mind [1] - 4:13 minimum [1] - 5:11 missed [1] - 6:15 Moberly [1] - 9:13 | p.m (1] - 1:13 PAGE [2] - 1:2, 11:2 | 5:22, 8:1 reasons [5] - 3:7, 5:2, 5:7, 7:11, 10:5 | SS [1] - 1:1 ss [1] - 11:1 start [1] - 2:9 | wide [1] - 5:12 width [1] - 5:16 wondering [1] - 3:19 |
| MOBERLY [6] - 1:20, 2:10, 2:22, 6:14, 9:11, | paper [1] - 7:17 part [1] - 6:20 | recommend [3] - 3:21, 6:4, 9:8 | State [1] - 11:5 STATE [2] - 1:1, 11:1 | Y |
| 9:14 motion [1] - 9:8 move [1] - 7:5 | parties [1] - 8:7 PAUL [1] - 2:5 paying [1] - 2:15 | recommendation [9] - 3:11, 3:13, 4:1, 4:6, 4:10, 5:4, 7:9, 7:22, | still [1] - 3:2 Street [2] - 1:5, 9:10 strengthen [1] - 4:1 | years [1] - 8:8 |
| moved [1] - 9:11 | people [1] - 8:9 personal [2] - 8:2, | 9:5 recommendations | strengthens [1] - 7:8 submission [2] - | Z |
| MR [26] - 1:16, 1:17, 1:18, 1:20, 1:21, 2:2, 2:5, 2:10, 2:21, 2:22, 3:4, 3:10, 3:14, 5:6, 6:10, 6:14, 6:19, 7:2, | 8:10 persuaded [2] - 5:19, 6:2 petition [1] - 6:15 | [1] - 10:4 recommending [2] - 3:15, 8:4 record [3] - 5:3, 6:16, | 4:16, 5:3 supplemented [1] - 10:8 support [1] - 2:20 | ZONING [1] - 1:3 Zoning [1] - 1:11 |
| 7:21, 9:6, 9:11, 9:14, 9:16, 9:18, 9:22, | photograph [4] - 4:11, 4:16, 4:19, 5:22 | 6:20 reduce [1] - 5:16 | T | |
| 10:13 MS [14] - 1:19, 2:3, 2:5, 3:5, 3:9, 4:7, 9:13, 9:15, 9:17, 9:19, 9:20, 9:21, 10:1, 10:11 | planning [1] - 7:5 play (1) - 8:21 PODLISKA [7] - 1:21, 5:6, 6:10, 6:19, 7:21, 9:6, 9:22 Podliska [1] - 9:21 point [3] - 5:22, 6:21, 8:13 | relief (1) - 2:17 REPORT (1) - 1:8 reported (1) - 11:6 reporter (1) - 11:4 request (3) - 2:11, 7:10, 8:11 requirements (1) - 6:3 | taxes [1] - 2:15 terms [2] - 4:1, 4:17 testimony [2] - 1:8, 11:6 throw [1] - 4:3 tonight [1] - 7:18 transcript [1] - 11:8 | |

13



MEMORANDUM

| DATE: | September 12, 2017 |
|-------|---|
| то: | Chairman Neiman & Members of the Zoning Board of Appeals |
| CC: | Christine Bruton, Village Clerk |
| FROM: | Robert McGinnis, MCP Director of Community Development/Building Commissioner |
| RE: | Zoning Variation – V-07-17; 640 Mills Street |

In this application for variation, the applicant requests relief from the Minimum Lot Area requirement set forth in section 3-110(C)(1) and the Minimum Lot Width requirement set forth in section 3-110(C)(3). The specific request is for 2,500 square feet of relief on Lot Area and 10' of relief on Lot Width. The intention of the applicant is to obtain the relief required in order to break out one of the underlying Lots of Record and construct a new single family home on Lot 20 (vacant lot south of the house).

It should be noted that due to the amount of relief being requested, this application, if approved, will need to move forward to the Board of Trustees as a recommendation.

This property is located in the R4 Residential Zoning District in the Village of Hinsdale and is located on the west side of Mills Street between Fuller and Minneola. The property has a frontage of approximately 120', a depth of approximately 125', and a total square footage of approximately 15,000. The maximum FAR is .24 plus 1,200 or 4,800 square feet, the maximum Building Coverage is 25% or 3,750 square feet, and the maximum Total Lot Coverage is 50% or 7,500 square feet.

cc: Kathleen Gargano, Village Manager Zoning file V-07-17 Zoning Calendar No. 1-07-17

VILLAGE OF HINSDALE APPLICATION FOR VARIATION

COMPLETE APPLICATION CONSISTS OF TEN (10) COPIES (All materials to be collated)

FILING FEES: RESIDENTIAL VARIATION \$850.00

NAME OF APPLICANT(S): Vida and Paul Chenier

ADDRESS OF SUBJECT PROPERTY: 640 Mills Street

TELEPHONE NUMBER(S): (of Applicant)

If Applicant is not property owner, Applicant's relationship to property owner.

Applicants are the property owner

DATE OF APPLICATION: September 11, 2017

SECTION I

Please complete the following:

- 1. Owner. Name, address, and **telephone number** of owner: <u>Vida and Paul Chenier, 640</u> <u>Mills Street, Hinsdale, IL 60521; Owners are the beneficiaries of a land</u> trust with power of direction; See, Paragraphs 2 of Sec. I and 1 of Sec. II.)
- 2. <u>Trustee Disclosure</u>. In the case of a land trust the name, address, and telephone number of all trustees and beneficiaries of the trust: <u>Trustee: State Bank of Countryside, 6734</u> Joliet Road, Countryside, IL 60525, Tel. #708-485-3100; Beneficiaries are Applicant
- 3. <u>Applicant</u>. Name, address, and telephone number of applicant, if different from owner, and applicant's interest in the subject property: <u>N/A</u>
- 4. <u>Subject Property</u>. Address and legal description of the subject property: (Use separate sheet for legal description if necessary.) <u>640 Mills Street, Hinsdale, IL 60521. (Please see Exhibit #1 for the legal description of Lots 20 and 21 comprising the Subject Property; and, Exhibit #2 for the legal descriptions for Lot 21 currently developed with a single family residence completely within its boundaries, and for Lot 20 which is vacant.)</u>
- 5. <u>Consultants</u>. Name and address of each professional consultant advising applicant with respect to this application:
 - (a) Attorney: Norman V. Chimenti, Esq., 10 S. LaSalle St., Chicago, IL 60603
 - (b) Engineer:
 - (c) Architect: Dennis Parsons, 28 Springlake Ave., Hinsdale IL 60521
 - (d) Consultant: Laura LaPlaca, 726 S. Elm St., Hinsdale, IL 60521
- 6. <u>Village Personnel</u>. Name and address of any officer or employee of the Village with an interest in the Owner, the Applicant, or the Subject Property, and the nature and extent of that interest:
 - (d) <u>N/A</u>

7. <u>Neighboring Owners</u>. Submit with this application a list showing the name and address of each owner of (1) property within 250 lineal feet in all directions from the subject property; and (2) property located on the same frontage or frontages as the front lot line or corner side lot line of the subject property or on a frontage directly opposite any such frontage or on a frontage immediately adjoining or across an alley from any such frontage. (To be furnished prior to the public hearing as Exhibit #3)

After the Village has prepared the legal notice, the applicant/agent must mail by certified mail, "return receipt requested" to each property owner/ occupant. The applicant/agent must then fill out, sign, and notarize the "Certification of Proper Notice" form, returning that form and <u>all</u> certified mail receipts to the Village.

- 8. <u>Survey</u>. Submit with this application a recent survey, certified by a registered land surveyor, showing existing lot lines and dimensions, as well as all easements, all public and private rights-of-way, and all streets across and adjacent to the Subject Property. <u>Please see Exhibit #4 (Certified survey for the Subject Property (Lots 20 & 21) and</u> <u>separate certified survey for developed Lot 21)</u>.
- 9. <u>Existing Zoning</u>. Submit with this application a description or graphic representation of the existing zoning classification, use, and development of the Subject Property, and the adjacent area for at least 250 feet in all directions from the Subject Property. <u>The Subject Property is located in the R-4 Single Family Residential District</u>. <u>Please see Exhibit #5 for additional information and graphic representations</u>.
- 10. <u>Conformity</u>. Submit with this application a statement concerning the conformity or lack of conformity of the approval being requested to the Village Official Comprehensive Plan and the Official Map. Where the approval being requested does not conform to the Official Comprehensive Plan or the Official Map, the statement should set forth the reasons justifying the approval despite such lack of conformity. <u>Please see Exhibit #6.</u>
- 11. <u>Zoning Standards</u>. Submit with this application a statement specifically addressing the manner in which it is proposed to satisfy each standard that the Zoning Ordinance establishes as a condition of, or in connection with, the approval being sought. <u>Please see Exhibit #7.</u>
- 12. <u>Successive Application</u>. In the case of any application being filed less than two years after the denial of an application seeking essentially the same relief, submit with this application a statement as required by Sections 11-501 and 11-601 of the Hinsdale Zoning Code. <u>N/A</u>.

SECTION II

SECTION II

When applying for a variation from the provisions of the Zoning Ordinance, you must provide the data and information required above, and in addition, the following:

- 1. <u>Title.</u> Evidence of title or other interest you have in the Subject Project, date of acquisition of such interest, and the specific nature of such interest. <u>Please see Trust</u> <u>Agreement attached hereto as Exhibit #8.</u>
- 2. Ordinance Provision. The specific provisions of the Zoning Ordinance from which a variation is sought: Sec. 3-110C.1. [requiring a minimum lot area of 10,000 sq. ft. in the R-4 District]; and, Sec. 3-110C.3.(a) [requiring a minimum lot width of 70 ft. in the R-4 District]. Applicant also requests that the Board recommend to the Plan Commission and to the Village Board of Trustees that application of the full requirements of the Village's Subdivision Regulations be relaxed in this instance, including but not limited to Sec. 11-12E. [requiring that subdivisions conform to all minimum lot area and dimension requirements of the Zoning Code] thereof, as more fully described in Section II.3., below.
- 3. <u>Variation Sought.</u> The precise variation being sought, the purpose therefor, and the specific feature or features of the proposed use, construction, or development that require a variation: (Attach separate sheet if additional space is needed.) <u>Applicant seeks a 2,500 sq. ft. reduction of the minimum lot area requirement of 10,000 sq. ft. to 7,500 sq. ft., and a 10.0 ft. reduction of the minimum required lot width from 70 ft. to 60 ft. in order to permit the construction of a single family residence on currently vacant Parcel 20 of the Subject Property. Please see Exhibit #9 for additional information.</u>
- 4. <u>Minimum Variation</u>. A statement of the minimum variation of the provisions of the Zoning Ordinance that would be necessary to permit the proposed use, construction, or development: (Attach separate sheet if additional space is needed.)

The lot size and lot width variations sought by Applicant are the minimum variations that are necessary to enable them to construct a single family residence on vacant Lot 20 of the Subject Property. Applicant's request for a recommendation by this Board to relax the Subdivision Regulations is the minimum relief required to enable the Village and Applicant, at minimum reasonable time and expense of both, to divide the "single zoning lot" Subject Property into developed Lot 21 and legal nonconforming vacant Lot 20 to enable Applicant to construct a single family residence on Lot 20. No other variances or relief are being requested. The single family residence existing on Lot 21 complies with all requirements of the Zoning Code, as determined by licensed architect Dennis Parsons. (Please see Exhibit #10 attached hereto).

5. <u>Standards for Variation</u>. A statement of the characteristics of Subject Property that prevent compliance with the provisions of the Zoning Ordinance and the specific facts you believe support the grant of the required variation. In addition to your general explanation, you must specifically address the following requirements for the grant of a

- (a) <u>Unique Physical Condition.</u> The Subject Property is exceptional as compared to other lots subject to the same provision by reason of a unique physical condition, including presence of an existing use, structure of sign, whether conforming or nonconforming; irregular or substandard shape or size; exceptional topographical features; or other extraordinary physical conditions peculiar to and inherent in the Subject Property that amount to more than a mere inconvenience to the owner and that relate to or arise out of the lot rather than the personal situation of the current lot owner.
- (b) <u>Not Self-Created.</u> The aforesaid unique physical condition is not the result of any action or inaction of the owner, or of the owner's predecessors in title and known to the owner prior to acquisition of the Subject Property, and existed at the time of the enactment of the provisions from which a variation is sought or was created by natural forces or was the result of governmental action, other than the adoption of this Code, for which no compensation was paid.
- (c) <u>Denied Substantial Rights.</u> The carrying out of the strict letter of the provision from which a variation is sought would deprive the owner of the Subject Property of substantial rights commonly enjoyed by owners of other lots subject to the same provision.
- (d) Not Merely Special Privilege. The alleged hardship or difficulty is not merely the inability of the owner or occupant to enjoy some special privilege or additional right not available to owners or occupants of other lots subject to the same provision, nor merely an inability to make more money from the use of the subject property; provided, however, that where the standards herein set out exist, the existence of an economic hardship shall not be a prerequisite to the grant of an authorized variation.
- (e) <u>Code and Plan Purposes.</u> The variation would not result in a use or development of the Subject Property that would not be in harmony with the general and specific purposes for which this Code and the provision from which a variation is sought were enacted or the general purpose and intent of the Official Comprehensive Plan.
- (f) <u>Essential Character of the Area.</u> The variation would not result in a use or development of the Subject Property that:

(1) Would be materially detrimental to the public welfare or materially injurious to the enjoyment, use development, or value of property of improvements permitted in the vicinity; or

(2) Would materially impair an adequate supply of light and air to the properties and improvements in the vicinity; or

(3) Would substantially increase congestion in the public streets due to traffic or parking; or

- (4) Would unduly increase the danger of flood or fire; or
- (5) Would unduly tax public utilities and facilities in the area; or
- (6) Would endanger the public health or safety.
- (g) <u>No Other Remedy</u>. There is no means other than the requested variation by which the alleged hardship or difficulty can be avoided or remedied to a degree sufficient to permit a reasonable use of the Subject Project. (Attach separate sheet if additional space is needed.)

SECTION III

In addition to the data and information required pursuant to any application as herein set forth, every Applicant shall submit such other and additional data, information, or documentation as the Village Manager or any Board of Commission before which its application is pending may deem necessary or appropriate to a full and proper consideration and disposition of the particular application.

- 1. A copy of preliminary architectural and/or surveyor plans showing the floor plans, exterior elevations, and site plan needs to be submitted with each copy of the zoning petitions for the improvements. <u>N/A</u>
- 2. The architect or land surveyor needs to provide zoning information concerning the existing zoning; for example, building coverage, distance to property lines, and floor area ratio calculations and data on the plans or supplemental documents for the proposed improvements. N/A

SECTION IV

- 1. <u>Application Fee and Escrow.</u> Every application must be accompanied by a nonrefundable application fee of \$250.00 plus an additional \$600.00 initial escrow amount. The applicant must also pay the costs of the court reporter's transcription fees and legal notices for the variation request. A separate invoice will be sent if these expenses are not covered by the escrow that was paid with the original application fees.
 - 2. <u>Additional Escrow Requests.</u> Should the Village Manager at any time determine that the escrow account established in connection with any application is, or is likely to become, insufficient to pay the actual costs of processing such application, the Village Manager shall inform the Applicant of that fact and demand an additional deposit in an amount deemed by him to be sufficient to cover foreseeable additional costs. Unless and until such additional amount is deposited by the Applicant, the Village Manager may direct that processing of the application shall be suspended or terminated.
 - 3. <u>Establishment of Lien.</u> The owner of the Subject Property, and if different, the Applicant, are jointly and severally liable for the payment of the application fee. By signing the Application, the owner has agreed to pay said fee, and to consent to the filing and foreclosure of a lien against the Subject Property for the fee plus costs of collection, if the account is not settled within 30 days after the mailing of a demand for payment.

SECTION V

The owner states that he/she consents to the filing of this application and that all information contained herein is true and correct to the best of his/her knowledge.

Wide and Doul Chenier

Name of Owner:

Signature of Owner:

Name of Applicant:

Signature of Applicant:

Date:

| the and your Cher | | | |
|-------------------|---|---|------|
| the | | | |
| MARC | _ | - | |
| (Same as Owner) | - | | |
| (Same as Owner) | | | |
| That | | ~ | |
| - | - | | |
| | | | |

September 11, 2017

(*As beneficiaries of Trust No. 09-3084 with power of direction)

To Vida and Paul Chenier Application for Variation at 240 Mills Street

Legal Description for Lots 20 and 21

Lots 20 & 21 in Block 9 in Jefferson Gardens, being a subdivision of a part of the West ½ of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, all in Cook County, Illinois

To Vida and Paul Chenier Application for Variation at 240 Mills Street

Legal Description for Lot 20

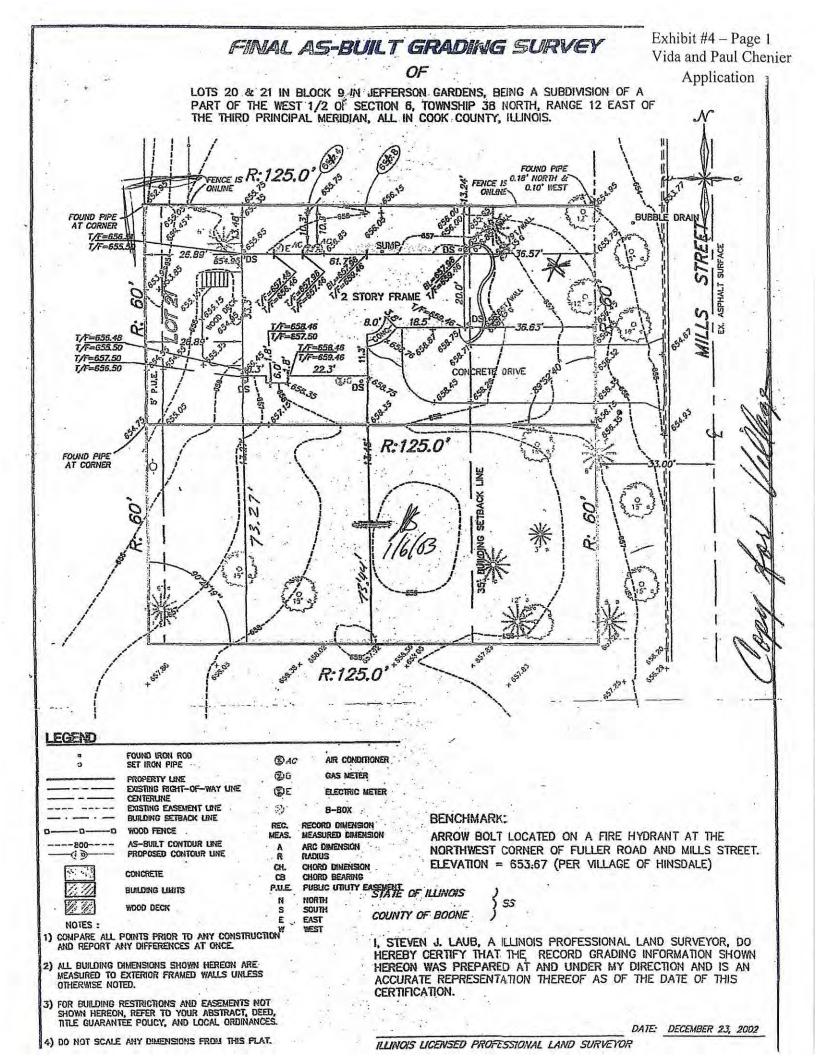
Lot 20 in Block 9 in Jefferson Gardens, being a subdivision of a part of the West ½ of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, all in Cook County, Illinois

Legal Description for Lot 21

Lot 21 in Block 9 in Jefferson Gardens, being a subdivision of a part of the West ½ of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, all in Cook County, Illinois

To Vida and Paul Chenier Application for Variation at 240 Mills Street

[List of names and addresses of owners of properties within 250 lineal feet of the Subject Property and on the same frontage thereof to be furnished prior to the public hearing of this Application, along with the Certification of Proper Notice.]



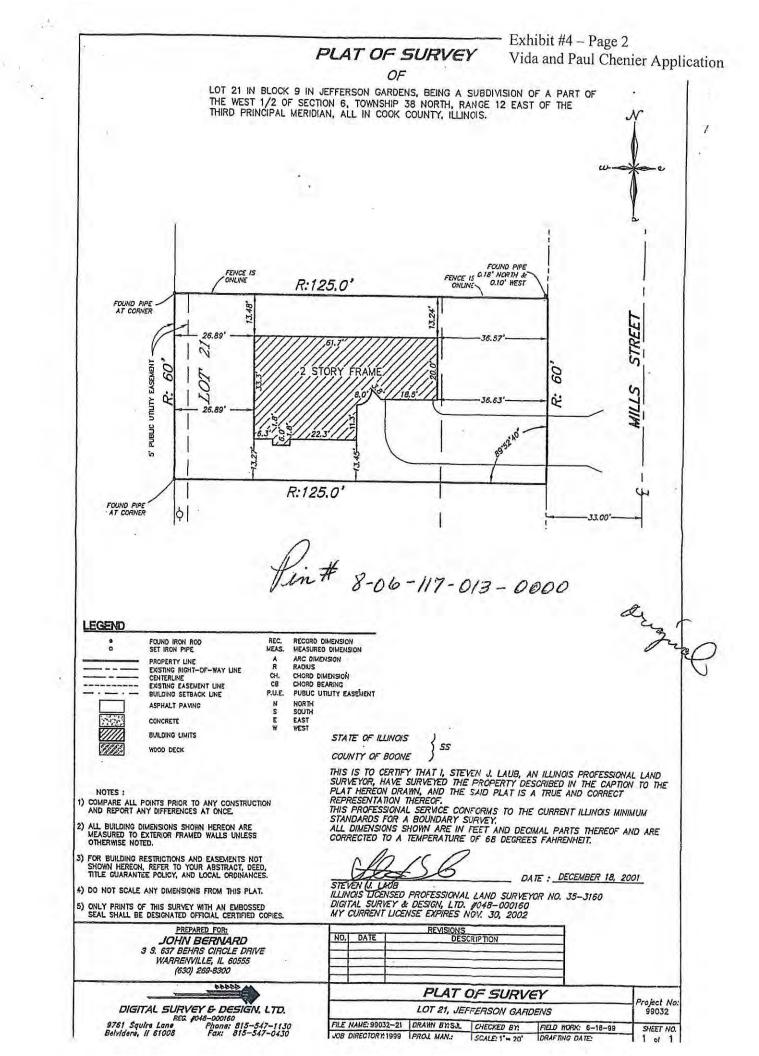


Exhibit #5 – Page 1

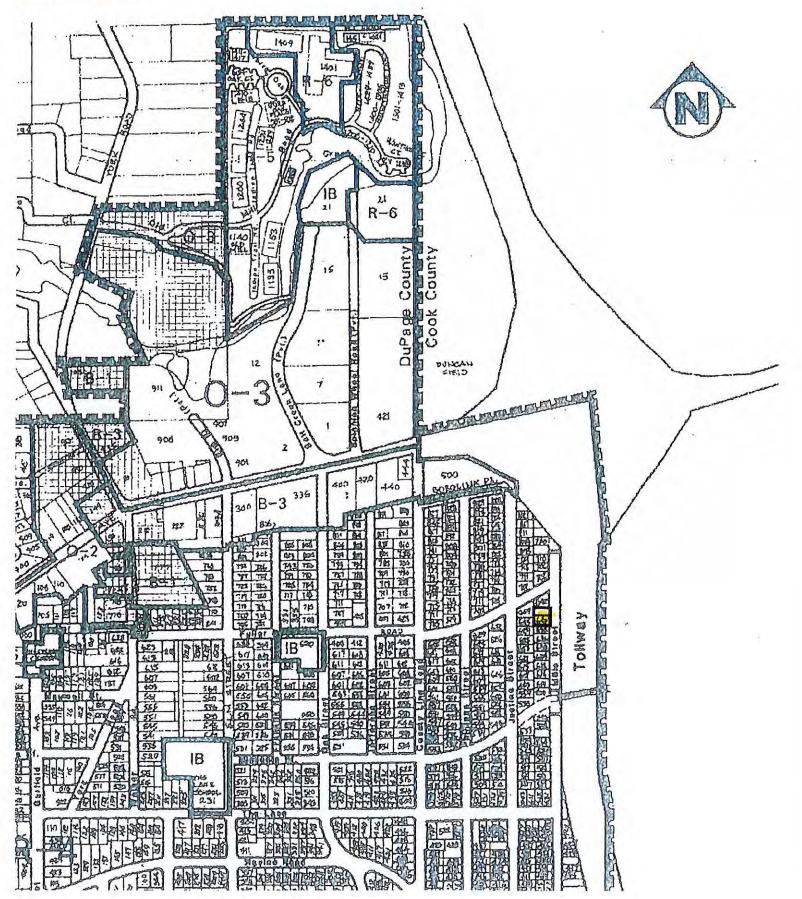
To Vida and Paul Chenier Application for Variation at 240 Mills Street

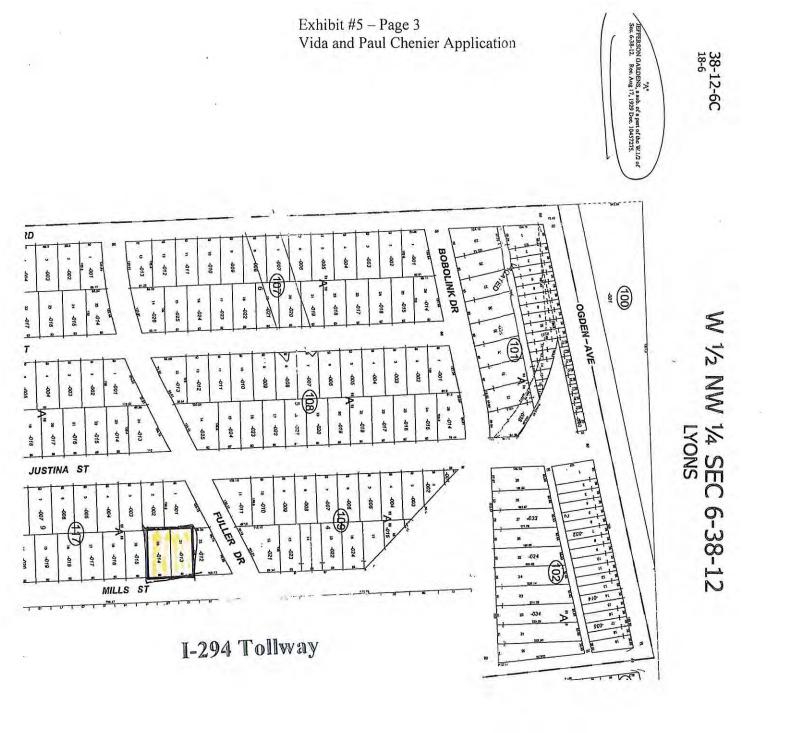
The location of the Subject Property is marked in the attached Official Zoning Map of the Village (2012) and in the attached Jefferson Gardens Plat of W ½ NW ½ Sec. 6-38-12 dated August 17, 1929. Lot 21 of the Subject Property is presently developed with a single family residence. Separately platted Lot 20 of the Subject Property is presently vacant and undeveloped.* Vehicular access to the Subject Property is via Mills Street. All uses of the Subject Property conform to those that are permitted in the R-4 District. All privately owned properties within 250 ft. of the Applicant's residence are located in the R-4 District, and Applicant believes that the uses of those properties conform to the permitted uses of the R-4 District. East of the Subject Property and across Mills Street is Illinois Tollroad I-294.

*The attached 2012 Official Zoning Map of the Village portrays Lot 21 and 20 separately, as they have been platted for the last 88 years. However, the Village's Map erroneously shows the northerly lot (Lot 21) as vacant and without an address. In fact, the current residence occupies Lot 21 with the street address of 240. It is the southerly lot (Lot 20) that is currently vacant and without a street address. As stated in Exhibit #9 to this Application, the Village Attorney makes the same error.

Exhibit #5 – Page 2 Vida and Paul Chenier Application







To Vida and Paul Chenier Application for Variation at 640 Mills Street

The approval of the Zoning Board of Appeals being sought by Applicant conforms to the Village Official Comprehensive Plan and the Official Map. As stated in Section I, Paragraph 9 of this Application, the Subject Property is located in the R-4 District and its uses and development conform to those permitted in that District. In addition, the approval being sought furthers the objectives of the Village's Plan and Zoning Code by continuing the appropriate use of an individual parcel of land in the Village, by maintaining single family homes and accessory structures as the principal land use in the Village, by complying with the bulk and density limitations of the Zoning Code to preserve the existing scale of development in the Village, by reducing an existing nonconforming use, by preserving natural resources and aesthetic amenities, by promoting safety and convenient access to property, and by enhancing the general welfare of the Village.

To Vida and Paul Chenier Application for Variation at 240 Mills Street

Applicant seeks to subdivide the Subject Property in compliance with the Village's interpretation of the Zoning Code to enable the construction of a single family residence on previously platted and currently vacant Lot 20 of the Subject Property. In order to do so, Applicant seeks the Board's variation of the Code's required area and width of Lot 20 to conform to the identical dimensions of the lots adjacent to and surrounding the Subject Property, including Lot 21. Applicant believes that the specific standards for granting the variations sought in the Application are met, as detailed in Exhibit #11 (Section II, Paragraph 5) of this Application. The Board has authority to grant the relief sought by Applicant. Applicant proposes to demonstrate to the Board that each of the standards articulated as conditions for approval are satisfied by the facts underlying this Application. To that end, Applicant has conferred with legal counsel, engaged the services of a professional architect who also is a resident of the Village, and has met or will meet with abutting neighbors to describe the Zoning Code relief being sought from the Board and to obtain their support of this Application.

Exhibit #8 - Page 1 Vida and Paul Chenier Application

This Trust Agreement. dated this _22nd day of April,

2

_2009____, and known as Trust Number _____09=3084____, is to certify that State Bank of Countryside an Illinois banking corporation, under the laws of the United States of America, and duly authorized to accept and execute insiss within the State of Illinois as Trustee hereunder, is about to be named as a Grantee in a deed of conveyance to the following described real estate in _____Cook______ County, Illinois:

LOTS 20 AND 21 IN BLOCK 9 IN JEFFERSON GARDENS, A SUBDIVISION IN THE WEST ½ OF SECTION 6. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17. 1929 AS DOCUMENT 10457275. IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 640 MILLS STREET, HINSDALE, IL 60521 PIN: 18-06-117-013 AND 18-06-117-014-0000

otherwise known as No.

improvements: and that when this taken the fulle thereto, or to any other real estate decided to it as Trustee hereunde, it will hold it for the uses and purposes and upon the trusts herein set forth. The following named persons shall be entitled to the earnings, as als and proceeds of said real estate according to the respective inforces herein set forth:

PAUL CHENIER AND VIDA CHENIER, HUSBAND AND WIFE, NOT AT JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY. WITH RIGHT OF SURVIVORSHIP. IN THE EVENT OF THE DEATH OF THE SURVIVOR, HIS OR HER INTEREST NOT HAVING BEEN ASSIGNED NOR IN ANY OTHER MANNER DIVESTED, THEN THE BENEFICIAL INTEREST SHALL VEST IN: ANGELIQUE BALUCH, RICARDO OLIVAN, ELIZABETH CHENIER, AND NICHOLAS CHENIER, IN EQUAL SHARES, PER STIRPES.

If US UNDERSTOOD AND AGREED between the parties length, and by any person of persons who may become entitled to any interest under this trust, that the interest of any beneficiary herminder shall crusses addeds of a power of direction in deal with the title in side and text state and in trust, that the interest of any beneficiary herminder shall crusses addeds of a power of direction in deal with the title in from mergages, siles or other did control sold trail estate as herminiter provided, and the right in secrets the proceeds from restals and from mergages, siles or other did control sold trail estate as herminiter provided, and the right in secrets the proceeds from restals and from mergages, siles or other did control sold trail estate, and this such right in the avails of a did real estal. The did trail estate and in use of the next a low and that no beneficiary in the avails of any beneficiary incrunder during the existence of this trust, his or her right and inderest herminiler shall, such right the legith of his more rescaled, pass to his or her rescuenter any right, title or interest in our to any portion its and real estate as such editor legith in the avails of a size and any interest and proceeds in the control sold ball be constructed as imposing any follogitation from the matters, it has an interest, and the solar that any beneficiary incrunder at any time shall have and proceeds as adversarily. Anthing herein constanted shall be constructed as imposing any follogitation from the control with matter and proceeds as adversarily and and large growing out the thermiticate solar that the beneficiares hereinder from tomethy in the restruction in any manuter attent the powers of the Truste hereinfort. No assignment of any beneficial interest whall not terminate the trust nor in any manuer attent the powers of the Truste hereinfort. No assignment of any beneficial interest what not institute on the trustee out the outperset under this thrus day forement. The adda tot any approve, to bloged

be void as in all subsequent assigness or purchasers without notice. In case said Trustee shall be enquired in its discretion to make any advances of muney on account of this trust or shall be made a party in any hitjation on account of helding tile to sail real state or in connection with finis trust, on in case. Trustee shall be emptoded by pay any aim of minny on account of helding tile to sail real state or in connection with finis trust, on in case. Trustee shall be emptoded by pay any aim of minny on account of helding tile to sail real state or in connection with this trust, on in case. Trustee shall be emptoded by pay any aim of minny on account of helding tile to sail real state or in connection with increasing to person or poynetry. fines or persons, under the trust even the trustee shall deem it necessary to person or poynetry. fines or persons, the opposite of the account of the first, when the event the firstee's shall deem it necessary to plearcert of this trust, to consult or relation to relating the sail of newly pint and socially agree as tolleway. (1) that they out it on deem and a trustee, with its expenses, including reasonable attentive; annum of the hereit and trustee shall there it is expenses, including reasonable divergences and the state of the trustee shall there it is expenses, including reasonable divergences at public or provide shall not be required to the state of the first event of the avery trust of and reads a partice shall be removed in the order of the state of the truste of the order of the state of th

Notestistanding were a substrated on the second sec

This Trust Agreement shall not be placed on record in the Recorder's Office or filed in the office of the Registrar of Titles of the Counte in which the real estate is situated, or elsewhere, and the recording of the name shall not be considered as notice or the rights of any person horeunder, deregatory in the title or powers of said Trustee.

Any corporate successor to the trust business of any corporate trustee named herein or acting for rander shall become trustee in place of its predecessor, without the necessity of any conveyance or transfer.

The Trustee may at any time resign by sending a notice of its intention so to do by registered or certified mail to each of the then beneficiaries hereunder of his or her address last known to the Trustee. Such resignation shall become effective ten days after the mailing of such notices by the Trustee. In the event of such resignation, a successor or successors may be apprinted by the person or persons liken entitled hereunder to direct the Trustee in the disposition of the trust property, and the Trustee shall become effective ten days after the mailing of such notices by the Trustee, then the veent that no successor in trust is named as above provided within ten days after the mailing of such notices by the Trustee, then the Trustee may convey the trust is property to the beneficiarities in accurdance with their respective interests because rander content with the event that no successor in trust is named as above provided within ten days after the mailing of such notices by the Trustee, then the Trustee may, at its option, file a bill for appropriate relied in any court of competent interests becaused rander with their respective interests becaused rander event of the trustee may at its option, file a bill for appropriate relied in any court of competent interests because the trustee state separate relied in any court of competent interests because the trustee range such resignation, shall continue to have a first lien on the truste property for its cash, expenses and attorneys' fees and for its reasonable compensation.

Every successor Trustee or Trustees appointed becauder shall because fully vested with all the estate, properties, rights, powers, trusts, duties and polygations of its, his or their predecessor.

It is understood and agreed by the particle because It is understood and agreed by the particle becaused by any person who may hereafter become a party herein, in a lonelicary hereunder that said State Bank of Countryside will (subject to the trights of the Trustee as a storesard) deal with said property or proceeds thereform only when authorized in do so in writing and that it will (notwithstanding any charge in the beneficiary of beneficiaries hereunder, unless otherwise directed in writing by the beneficiaries) on the written direction of

Paul Chenier and Vida Chenier

or such other person or persons as shall be from time to time named in writing by the beneficiary or beneficiaries at the time, make deeds or mortgages or trust deeds finciding the waiter of the right of redenption from sale underson order or derive of foreclastice), or enheredse deal with the fille to sale real realing with sale or proceeds therefrom, provided, however that the Truste shall not be required to enter not personalities, or to deal with the fille on long as any money is due to it hereounder. Otherwise the Truste shall not be required to enter not be properly of any such direction. The beneficiary or beneficiaries because shall no his, her or their own right have the (full management of said property and control for the soling, centing and therefins. The beneficiary or beneficiaries becaused shall in his, her or their own right have the (full management of said property and control for the soling, centing and trustee shall have no duty in respect to the management or control of said property and control for the soling, centing and trustee shall have no duty in respect to the management or control of said property or in nepect to insurance. Iffiguillow or otherwise, every the averable and the said is a been abade the runste provided, and after the payment in it or all monies necessary to carry out said instructions. No beneficiary because rander stall have any authority to contract for in the name of the Trustee on reasonable multe in writing, sen by registered or certified male's such and from the date it shall be runsteeds also them to the Trustee, and the proceeds of the sale shall be head form the date it head to the the nehreliciaries at his to far adverse sharts that on the trustee, and the proceeds of the sale shall be divertified analysis each of the other beneficiaries at his to far adverse sharts that the the the instead of the sale shall be founded among house when are entitide bleeron. At any time and from time to time additional property may be conveyed to the Trustee property anow spec

conveyed in the Trustee hereinder shall constitute and be construed as part of this agreement. State flank of Countryside shall receive for its services in accepting this trust and in taking ulti-bareander the sum of s 50.00 per year or a sum in conformance with its fer schedules for halding title date the $\frac{22nd}{2nd}$ also the sum of s 50.00 per year or a sum in conformance with its fer schedules for halding title date the $\frac{22nd}{2nd}$ also the sum of s 50.00 per year or a sum in conformance with its fer schedules for halding title date the $\frac{22nd}{2nd}$ also the sum of s 50.00 per year or a sum in conformance with its fer schedules for halding title date the $\frac{22nd}{2nd}$ also the sum of s here instruments as may be required hereinder. From time to time, and it shall receive assardable compensation for any special services which may be required hereinder, from time to time, and its hall receive assardable compensation for any special services which may be required incrementer, and halding any other property which may hereafter be develded to it hereinder, oblide fees, charges or nither compensation, the beneficiates between a first lien on the real state and property held hereinder. Also have a sum state there and compensation shall constitute a first lien on the real state and property held hereinder. May the rune of any borget shall the to under the sum of the real state and property held hereinder.

Inquiries, bills, legal notices and process shall be mailed to Paul & Vida Chenier mene (630) 667-10 90 Address <u>640 Mills St.</u>, Hinsdale, IL 60521

ATTEST: Q.L. 211

STATE BANK OF GUNTRISIDE and Mics 1

1 wh day the said peneticiaries have signed this Declaration of Trust and Trust Agreentist in roder to signify their assent to the

Address

Address

| with | (SEAL) |
|---|----------|
| Pauly Chanjater | |
| 1110 Merla | _(SEAL) |
| Vida, Chanisanier | (SEAL) |
| Social Security Number | |
| | _ (SEALL |
| Sretal Security Number | (SEAL) |
| Social Security Number | |
| Signatures of persons having Power of Direction only: | (SEAL) |
| Social Security Number | |
| | _ (SEAL) |
| Social Security Number | |

| Address 640 M Hinsdale, | IL | 60521 | | Phone |
|----------------------------|----|-------|----------|-------|
| Hinsdale, | | (630) | 667-1090 | |
| | | | | Phone |
| Address | | | | |
| | | | | Phone |
| Address | | | | |
| | | | | Phone |
| Address | | | | |
| | | | | Fhone |

the state of the s

Trust Agreement STATE BANK OF COUNTRYSIDE TRUST NO. 29-5034 DECLARATION OF TRUST **TRUSTEE** AND



STATE BANK OF COUNTRYSIDE 6734 Jour Rend, Countryede. 116005 63255 728/485-3100

TRUST DEPARTMENT

Phone

Phone

Exhibit #9 – Page 1

To Vida and Paul Chenier Application for Variation at 240 Mills Street

Applicant purchased the Subject Property in 2002. At the time of purchase, Lot 21 was developed with a single family residence, which was and is in full conformance with R-4 zoning standards, and in which home Applicant resides. On that date, Lot 20 was and continues to be undeveloped and vacant. However, a previous single family residence straddled the shared Lot 21 and Lot 20 lot line. The then common owner of Lots 20 and 21, which lots were platted in 1929, demolished the previous residence in approximately the year 2000 or 2001, and constructed the current home located entirely on Lot 21.

Applicant purchased the Subject Property and the residence on Lot 21 in anticipation of constructing a residence on Lot 20 that would be occupied by Applicant's adult child and his family, who would serve as care givers to Applicant Vida Chenier, who suffers from health issues.

Notwithstanding the separate platting of Lots 20 and 21, the Village regards them as a single lot for zoning purposes under its interpretation of the Zoning Code. It is therefore the Village's position that in order for Applicant to construct a single family dwelling on vacant Lot 20 (PIN 18-06-117-014; the "Vacant Adjacent PIN"), Lot 20 must be "subdivided" from the declared "single Zoning lot" comprising the Subject Property that is composed of both vacant Lot 20 and developed Lot 21 (PIN 18-06-117-13; the "Residence PIN"). Subdividing the Subject Property – or returning each Lot to their original platted state – and enabling the construction of a residence on vacant Lot 20 in turn requires the grant of the variances sought in this Application. [Please see Village Attorney Memorandum dated April 26, 2017 attached to this Exhibit #9. Applicant is herewith pursuing "Option 2" articulated in page 4 of that Memorandum. However, as previously noted, the Village Attorney erroneously mixes up Lots 20 and 21 in his Memorandum. It is Lot 21 (PIN 8-06-117-013) that contains Applicant's residence. Lot 20 (PIN 8-06-117-013), south of Lot 21, is the vacant lot.]

Compliance with the requirements of the Village's Subdivision Regulations is an arduous process and Applicant respectfully asserts that such regulations were not intended to apply to the circumstances of this Application. The Applicant requests that if the variations sought herein are approved by the Zoning Board of Appeals and by the Village Board of Trustees, such approval include a recommendation to the Village Board of Trustees and the Enforcing Officer that upon division from Lot 21, (a) Lot 20 (the "Vacant Adjacent PIN") be regarded as a legal nonconforming lot of record which may be developed in accordance with Village codes; and, (b) only a final survey of Lot 20 be required for submission to the Enforcing Officer for review and recordation without being heard by the Plan Commission.

Exhibit #9 – Page 2 Vida and Paul Chenier Application



20 N. Wacker Drive, Ste 1660 Chicago, Illinois 60606-2903 T 312 984 6400 F 312 984 6444

DD 312 984 6419 mamarrs@ktjlaw.com 15010 S. Ravinia Avenue, Ste 10 Orland Park, Illinois 60462-5353 T 708 349 3888 F 708 349 1506

www.ktjlaw.com

MEMORANDUM

| To: | Robb McGinnis, Director of Community Development (via email only) |
|-------|---|
| From: | Michael A. Marrs |
| Date: | April 26, 2017 |
| Re: | Zoning Opinion – 640 Mills Street - Ability to Build a Second Residence |

You have informed me that the Property Owner of 640 Mills Street (the "Owner") has recently renewed her inquiry as to her ability to build an additional residence on her property. In response, the Village has asked me to offer my opinion on her request and to provide guidance on the options the Owner has under the Village Code regarding use of her property.

BACKGROUND: As background, the property at 640 Mills Street (the "Property") has two PINS. There is currently a home located entirely on one of the PINS (18-06-117-014; the "Residence PIN"), while the other PIN is adjacent and vacant (18-06-117-013; the "Adjacent PIN"). In a letter dated September 15, 2011, the Owner requested that the Village declare the Adjacent PIN to be a buildable lot separate and apart from the Residence PIN. In a letter dated February 20, 2012, you, as Director of Community Development/Building Commissioner, gave the opinion that while the Owner owned two underlying lots of record (the Residence PIN and Adjacent PIN), the two PINS together constituted a single Zoning Lot for Village zoning purposes, as there had at one time been a home and garage straddling both lots, and it was thus subject to the bulk requirements in Section 3-110 of the Hinsdale Zoning Code, meaning it could only be subdivided and the Adjacent PIN build on if it had dimensions of at least 70' x 125' and square footage in excess of 10,000 square feet. It does not have such dimensions or square footage.

The Owner subsequently sought the opinion of the then-Village Manager who, in a letter dated April 26, 2013 (the "2013 Village Manager Decision"), agreed with your opinion.

In 2015, the Owner sought to appeal the 2013 Village Manager Decision to the ZBA.¹ The ZBA was without jurisdiction to hear that appeal as it was made more than 45 days following the action/decision being appealed as required by § 502 of the Hinsdale Zoning Code. In July 2015, at the direction of the Village, I wrote a letter to the Owner explaining why the appeal could not move forward and setting forth possible zoning relief options that would allow her to accomplish her goal of building a second residence. To my understanding, staff did not hear again from the Owner on these issues until recently.

¹ It is worth noting that the previous owner of the Property had appealed a 2001 staff decision on the exact same issue to the ZBA. The ZBA upheld the staff decision, at which point the previous owner filed a federal lawsuit alleging an equal protection violation. The Village was awarded summary judgment in that case.

Exhibit #9 – Page 3 Vida and Paul Chenier Application

RELEVANT CODE PROVISIONS: The following Zoning Code provisions are relevant to this Opinion.

Section 3-110 (Bulk, Space, and Yard Requirements) of the Zoning Code sets forth bulk, space and yard requirements for all four (4) of the single-family residential zoning districts in the Village. Section 3-110, in its "exceptions and explanatory notes" section, refers readers to Section 10-105 of the Zoning Code for lot requirements with respect to "legal, nonconforming lots of record."

Section 10-104 (Precode Structures) generally allows precode structures to be maintained, altered, enlarged, rebuilt, restored and repaired so long as they remain otherwise lawful, allows maintenance, repair, alteration and enlargement of such structures so long as no new nonconformities are created, allows vertical extensions of precode structures in required front or rear yards, and allows, under certain circumstances, horizontal and vertical extensions in required side yards, etc.

Similarly, Section 10-105 (Legal Nonconforming Lots of Record) sets forth an alternative set of lot standards applicable to legal, nonconforming lots within the Village. The standards are an alternative to those set forth in Section 3-110, and relate to maximum elevation, front, back and side yard requirements, total lot area, and lot width and depth. Not all nonconforming lots of record are legal nonconforming lots of record, however, as defined by the Zoning Code.

The terms "Nonconforming Lot of Record" and "Legal, Nonconforming Lot of Record" are defined in Section 12-206 of the Zoning Code, as follows:

Nonconforming Lot Of Record: A lot of record that does not comply with the lot requirements for any use permitted in the district in which it is located.

Nonconforming Lot Of Record, Legal: A nonconforming lot of record that:

A.1. Was created by a plat or deed recorded at a time when the creation of a lot of such size, shape, depth, and width at such location would not have been prohibited by any ordinance or other regulation; and

2. Is located in a residential district and meets the minimum lot area and lot dimension standards of subsection <u>10-105</u>A of this code, or is located in a district other than a residential district; and

3. Was vacant on June 18, 1988, or became vacant thereafter by reason of demolition or destruction of a precode structure that is not authorized to be rebuilt or replaced pursuant to subsection <u>10-104</u>C of this code; or

B. Was created pursuant to section 3-110 of this code.

Except as authorized pursuant to section <u>3-110</u> of this code, a legal nonconforming lot of record cannot be created by the sale or transfer of property that results in the creation of a nonconforming lot of record or that increases the degree of nonconformity of any existing nonconforming lot of record.

Exhibit #9 – Page 4 Vida and Paul Chenier Application

Finally, Section 12-201.C. of the Zoning Code provides the following general prohibition:

No structure, no use of any structure or land, and no lot of record or zoning lot, now or hereafter existing, shall hereafter be established, enlarged, extended, altered, moved, divided, or maintained in any manner, except as authorized by the provisions of this code and except in compliance with the regulations of this code. Without limiting the foregoing, any such activity that would cause any existing structure not to comply with this code or that would create any parcel of land that could not be developed in compliance with this code shall be prohibited.

ANALYSIS: Sections 10-104 (Precode Structures) and 10-105 (Legal Nonconforming Lots of Record) of the Zoning Code are acknowledgments that many structures and lots within the Village predate current zoning requirements, resulting in structures and lots that are not in conformity with the current Zoning Code.

Where a lot includes all or a portion of a precode primary structure, the provisions of Section 10-104 allow the continued viable use of those lots. Where a nonconforming lot is of sufficient size under 10-105, was vacant in 1988, or became vacant thereafter under circumstances which somehow prevented the rebuilding of the previous precode structure, it is a LEGAL nonconforming lot and is eligible for development under Section 10-105. A lot may be subject to either Section 10-104, or Section 10-105. Based on the vacancy requirement in the definition of a legal, nonconforming lot, where a nonconforming lot contains all or a portion of a precode structure, the lot is governed by the precode structure provisions in 10-104, rather than the legal, nonconforming lot of record provisions in 10-105.

Collectively, Sections 10-104 and 10-105 demonstrate an intent to essentially maintain the density of the Village as it existed in 1988. If a precode structure exists on a lot, you can generally continue to utilize the lot for that single-family residential purpose, regardless of its size, under Section 10-104. If you have a lot that appears to have been platted for development, but has never been developed, you can do so under Section 10-105, if certain minimum lot area and dimension and other standards are met. Consistent with the overall scheme of maintaining existing density, the demolition, destruction, or other disposition of a precode structure on a lot made up of multiple lots of record and historically used as a single zoning lot would not cause a property to move from 10-104 to 10-105, except in circumstances where, for whatever reason, 10-104 would prevent the precode structure from being rebuilt. Instead, the owner retains the right to rebuild a single dwelling on the zoning lot. Similarly consistent with the overall scheme created by the Zoning Code is the Village's position that once a lot or collection of lots of record are used as a single zoning lot, they may not thereafter be divided and broken out as multiple lots as of right.

File records at the Village indicate that there was once a precode structure on the Property that spanned the two nonconforming lots. In such a case, both the Residence PIN and the Adjacent PIN constitute a single zoning lot that is subject to the provisions of Section 10-104 of the Zoning Code regarding precode structures. Once demolished, the Owner (or previous owner) had the right pursuant to Section 10-104 to rebuild a single residential structure on the Property. Because the Adjacent PIN on which the Owner now seeks to build an additional residence was either occupied in 1988, or became vacant after 1988 by demolition of a precode structure that was eligible to be rebuilt (and was rebuilt, on the Residence PIN), the Adjacent PIN does not qualify as a legal, nonconforming lot that is eligible for a separate residence.

Exhibit #9 – Page 5 Vida and Paul Chenier Application

OPTIONS: In light of the above, two options available to the Owner under the Zoning Code are as follows:

1. Since two years have passed since the previous decision of the Village Manager that the Adjacent PIN was not eligible for a separate residence, the Owner could formally seek a new decision from the Current Village Manager on her right to rebuild on the Adjacent PIN. In the event the Owner disagrees with the decision the Manager reaches, she would then have 45 days to appeal that decision to the ZBA. Note that while a successive application filed more than two years after the final denial of a previous application is allowed under the Zoning Code, an applicant is required to place in the record all evidence available concerning changes of conditions or new facts that have developed since the denial of the first application. See §11-302. If the ZBA ultimately overruled the Staff opinion on the Owner's ability to separately build on the Adjacent PIN, she would have the right to build a residence on the Adjacent PIN; or

2. The Owner could instead seek to subdivide the existing single Zoning Lot and seek a variation from the Section 3-110 requirements that a lot in the R-4 Residential Zoning District have a minimum size of 10,000 square feet and dimensions of at least 70' x 125'. If the variations were granted, and the subdivision approved, a residence could be built on the Adjacent PIN.

cc: Kathleen Gargano, Village Manager (via email) Lance Malina (via email)

Exhibit #10 Vida and Paul Chenier Application



August 16, 2017

Paul & Vida Chenier 640 Mills Hinsdale, Ill.

Here are your numbers:

Lot area: 60X125 = 7500 SF FAR Allowed 2975 sf (7500x.25+100) Actual FAR 2050 sf

Building Coverage allowed = 1875 sf (7500 x .25) Actual Coverage 1727 sf

Side yards code = 18' total, 7' minimum Actual side yards = 26.7' total, 13.22' minimum

Rear yard code = 25'Rear yard actual = 26.9'

Front yard = block average = 36.57 Front yard actual = 36.57'

Impervious area = 50% = 3750 sf Impervious actual = 39% = 2960 sf

This structure conforms in every criteria.

Dennis Parsons - Architect

Exhibit #11 – Page 1

To Vida and Paul Chenier Application for Variation at 640 Mills Street

Standards for Variation

(a). Unique Physical Condition. The Subject Property (I.e., Lots 20 and 21) is certainly exceptional compared to other zoning lots subject to the provisions of the Zoning Code applicable to R-4 District properties in Applicant's section of the Village. The variation is being sought because the Village has taken the position that notwithstanding their platting as separate lots, Lots 20 & 21 are considered a "single Zoning lot" under the provisions of the Zoning Code due to the fact that at one time, prior to the Applicants' ownership, there was a home that straddled the two platted Lots. Unlike other zoning lots in the vicinity of the Subject Property, Lots 20 and 21 comprising the Subject Property have two separate PINS (18-06-117-014 and 18-06-117-013, respectively), inasmuch as they were platted as separate zoning lots in 1929. Contributing to the unique physical nature of the "single Zoning lot" Subject Property are the facts that Applicant's residence is located wholly on one of the PINS (18-06-117-013) and conforms to all zoning requirements for a structure on that single lot (please refer to Architect Parson's analysis, Exhibit #10), and the other half of the Subject Property is an adjacent PIN that is vacant. Applicant is not aware of any other "single Zoning lot" in their neighborhood possessing the characteristic that an otherwise legal nonconforming buildable vacant lot cannot be developed by operation of the Zoning Code. The resolution of this anomaly sought by Applicant is that which is suggested by the Village Attorney as "Option 2."

The physical conditions described above and elsewhere in this Application are peculiar to and inherent in the Subject Property. The inability to construct a home on vacant Lot 20 amounts to more than mere inconvenience to the Applicant/owner and does not arise from their personal situation. These circumstances would affect any owner of the Subject Property <u>or</u> of Lot 20, alone. [Note: Village Codes and other governmental laws and regulations would not appear to prevent the sale of patted Lot 20 to a third party as a separate lot. The effect that would have under the Zoning Code for purposes of the buildability of Lot 20 in the Village's view fortunately is beyond the scope of this Application.]

(b). <u>Not Self-Created</u>. None of the foregoing unique physical conditions of the Subject Property were created by action or inaction of Applicant/owner. They existed at the time Applicant purchased the Subject Property in 2002. They were not created by government action without compensation, other than the enactment of the Code at a time when a residence straddled the common lot line of Lots 20 and 21. That residence was demolished by a prior owner. As stated above, the Applicant's home is wholly situated on one PIN (Lot 21) and was so when they purchased the Subject Property. The determination that this is a "single Zoning lot" relates to a condition created by a previous owner over 20 years ago and was a condition not created by the Applicant.

Exhibit #11 – Page 2

(c). <u>Denied Substantial Rights</u>. Applicant is asking that a variation be granted so that they might subdivide these lots into two lots that are substantially, if not identically, the same as every lot in their neighborhood. Applicant seeks the opportunity to construct a new residence on Lot 20 as a legal nonconforming lot in the same manner as all other residents have been able to do in Applicant's R-4 area of the Village. To deny Applicant that opportunity is to deny them a right enjoyed by many others in the community. Moreover, Lots 20 & 21 taken together as a "single Zoning lot" make up the largest lot by double of any other lot in the vicinity of the Subject Property. The Applicant is asking only for a "subdivision" that returns the "single Zoning lot" Subject Property to the state that has existed since 1929 of two buildable lots of record that are each the size of all of the other buildable, <u>and developed</u>, lots of record in the neighborhood. (Please refer to Jefferson Gardens Plat of W ½ NW ¼ Sec 6-38-12 dated August 17, 1929, attached as part of Exhibit #5.)

(d). <u>Not Merely Special Privilege</u>. Applicant is not asking to enjoy a special right or privilege not enjoyed by owners of lots subject to the same provisions of the Zoning Code. In fact, similar relief has been sought and afforded by the ZBA in at least one other instance. The request is simply to allow the Applicant to create two buildable lots that in every way comport to the neighborhood in which they are located. Applicant merely seeks approval to utilize their property in the same manner as other residents of the Village, and to construct single family residences that are consistent with the objectives of the Plan and Code. Applicant is not pursuing rights not available to other residents or seeking to personally profit from the relief from a strict application of the Village's interpretation of the Zoning Code requested in this Application. Also contributing to the hardship or difficulty caused by the Village's "single Zoning lot" interpretations of the Code is Applicant Vida Chenier's health condition referred to previously. Of course alternatives exist, but Mr. Paul Chenier's work requires frequent extended travel, and Applicant's inability to construct a residence on Lot 20 to provide living accommodations for family members who could offer immediate health care assistance to Mrs. Chenier on an emergency basis creates unique hardship or difficulty in this instance.

(e). <u>Code and Plan Purposes</u>. As detailed elsewhere in this Application, it is respectfully submitted that Code and Plan purposes are best served by the Board's approval of the variances sought by Applicant and the Village's approval of a division of the Subject Property of Lots 20 and 21 as two separate buildable legal nonconforming lots in the R-4 District. Applicant asserts that a denial of the approval sought in the Application may well be adverse to certain of the stated objectives of the Plan and Code. For example, one of the purposes of the Zoning Code is to create and maintain neighborhoods with consistent lot and structure requirements. The variation requested by the Applicant would result in the creation of two buildable lots, and the potential development of the vacant lot, which would be in complete harmony with the general and specific purposes for which the Code and Section 3-110 were enacted.

(f). <u>Essential Character of the Area</u>. The variation, if granted, would allow for the "subdivision" of the declared "single Zoning lot" and the creation of two zoning lots both of which would be in harmony with the surrounding neighborhood. The division of the property will increase property tax revenue for the Village, School Districts and other taxing/levying bodies. The "division" of the property as well as any development of the vacant lot have adequate utility support, would not increase traffic or congestion in the neighborhood and would in no way endanger public health or safety. In short, grant of the requested variance would have none of the consequences enumerated in subparagraphs (1) through (6) of this subsection.

(g). <u>No Other Remedy</u>. To repeat, the Village has taken the position that a condition created by a previous owner of the Subject Property over 20 years ago has resulted in Lots 20 & 21 being considered a "single Zoning lot" under the Code, that a "subdivision" is required, and that such a "subdivision" of the Subject Property may only be allowed if both lots met the conditions set forth in Code Section 3-110. Therefore, in order to subdivide the Property to allow the Applicant to create two lots that are better suited to their neighborhood, and to afford them the same rights as are afforded to other residents of the Village, there is no other remedy available to the Applicant except relief from the lot area and lot width requirements of the Code. Absent this relief, and due to the Village's reading of the Code, the Applicant (as well as any future owners of the property) would be left with a lot adjacent to their home that must remain forever vacant and entirely out of character with the neighborhood.

For all of the reasons stated above and elsewhere in this Application, only by the grant of the requested variation would Applicant be permitted a reasonable use of the entire Subject Property without adverse consequences to Applicant and potential adverse consequences to the Village and to Applicant's neighbors.

October 6, 2017

Village of Hinsdale Zoning Board of Appeals

Re: 640 Mills Street, Hinsdale, Illinois-Application for Variation Zoning Calendar No. V-07-17 Supplemental Information

Chairman and Members of the ZBA:

Thank you for your time at the September 20th pre-hearing on our Application for Variation referenced above. At the pre-hearing, the Board requested certain additional information regarding the basis and support for our Application. We are submitting this letter, the information set out below and the attachments in response to that request and ask that together it supplement and be made part of our Application and the official filing with the ZBA with respect to our request for a variation.

- We have stated in the Application that it is our intent, should the relief be granted, to sell
 the south lot (Lot #20) to our adult child for a nominal amount so that they can construct
 and reside in a home on that lot. Our sole motivation in doing this is to have our adult
 child next door to provide care for me, Vida Chenier, due to my existing health issues.
 My husband, Paul Chenier, travels extensively with his job leaving me alone in my home
 for extended periods of time which is becoming increasingly difficult for me. We both
 need the assurance of someone living next door who can assist Vida should the need arise.
 These health concerns are ongoing, significant and likely to become more severe as the
 years go on. For your reference, I have attached a letter from my physician detailing the
 nature of my health issues.
- 2. In addition to the above, it is certainly significant that both Lots (#20 &21) abut Interstate Tollway 294. We have included with this letter several photographs illustrating the unique location of our property and the distinctive nature of our street and neighborhood. As the Board is aware, the Illinois Tollway Authority has plans to expand the Tollway through Hinsdale and that plan has been reported to be moving forward as scheduled. This project will certainly negatively impact homeowners, such as us, that border the Tollway. There are no homes on the east side of our street which is lined with the Tollway sound barrier wall. Any expansion of the Tollway will move that wall closer to the street and to our

property. This is significant in that it highlights the unique nature of our property in the Village. The Tollway expansion will undercut the marketability of our property further illustrating the fact that our goal in requesting a variation is not to enhance the value of our property or to create any personal financial gain. Again, our sole goal is to allow us to use the property to create a family support system for Vida.

3. Finally, we would like to point out that our request is distinguishable from the recent ZBA Case #V-04-17 (436 Woodside, Hinsdale). As we have previously stressed, and unlike that case, we have no financial motivation driving this request. In fact, mainly due to the location of our lot and the publicity given to the plan for the Tollway expansion, our property would be regarded as having little value that could be exploited by anyone, as contrasted with the 436 Woodside property. In addition, and unlike that case, allowing a "subdivision" of the declared "single Zoning lot" at 640 Mills Street would allow the creation of two zoning lots (or restoring the originally platted lots) both of which would be in total harmony with our neighborhood. Finally, in this case and unlike that case, we have the support of our neighbors in our request to allow the variation and "subdivision" of Lots #20 &21. We will be submitting a neighborhood petition attesting to that at our Public Hearing.

Thank you again for your time and attention to our Application. We look forward to the opportunity to come before you at our Public Hearing on October 18th.

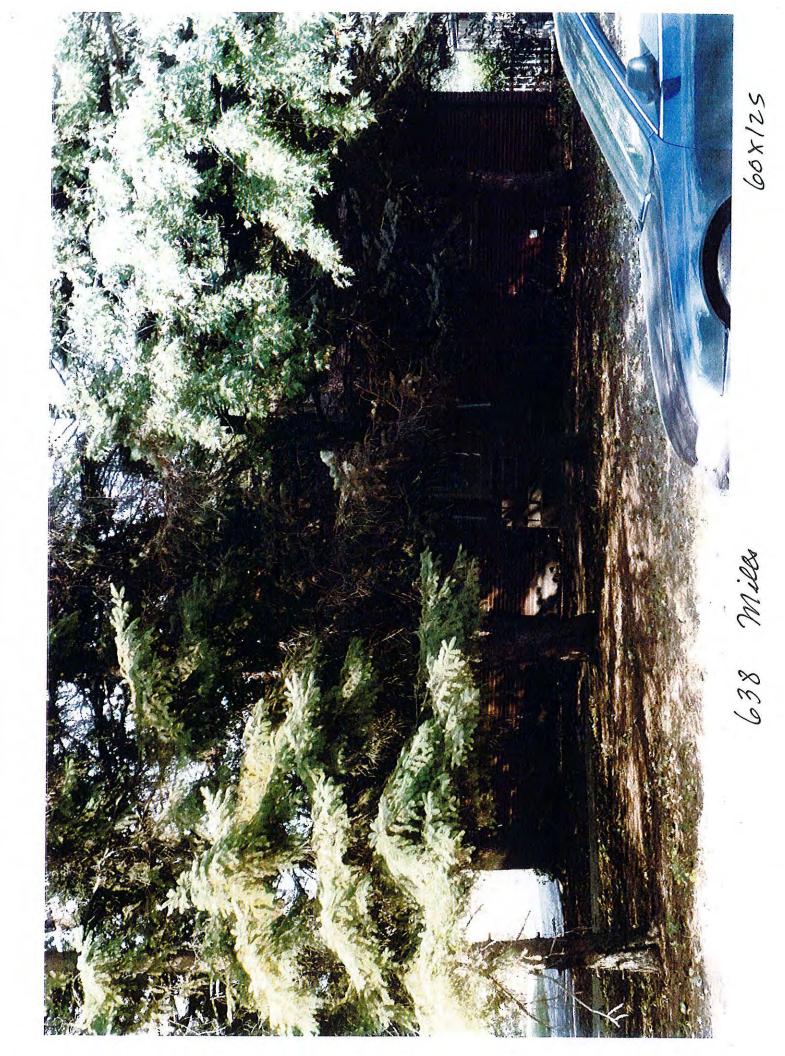
Sincere

Paul and Vida Chenier

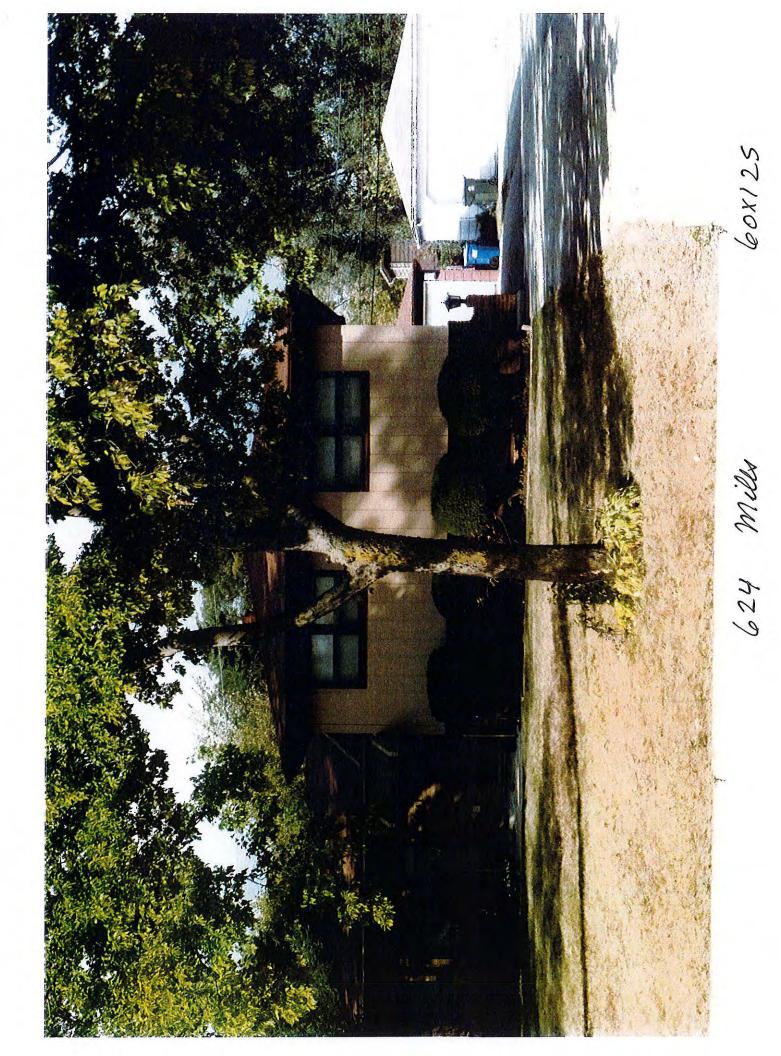


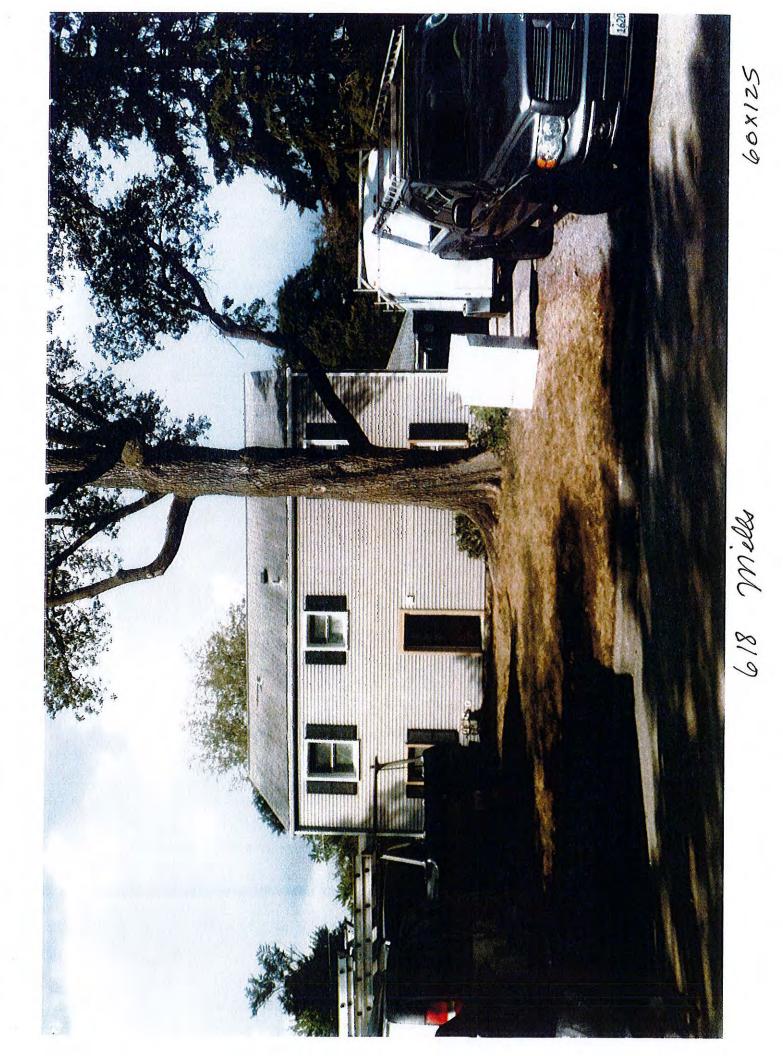


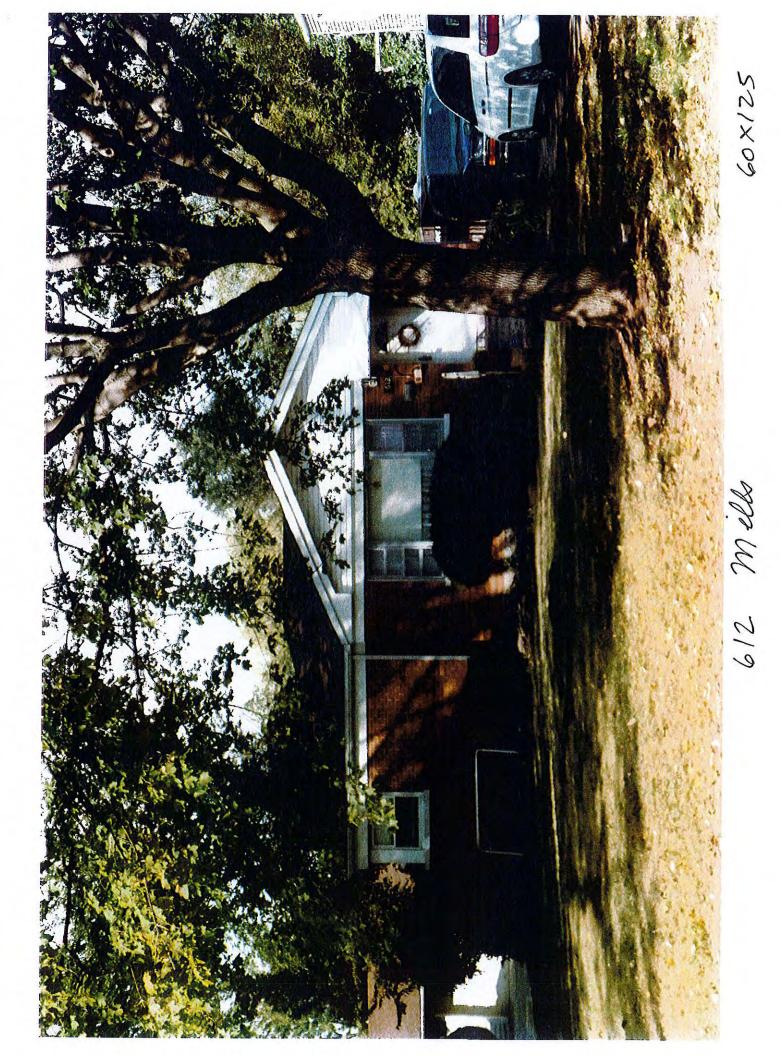


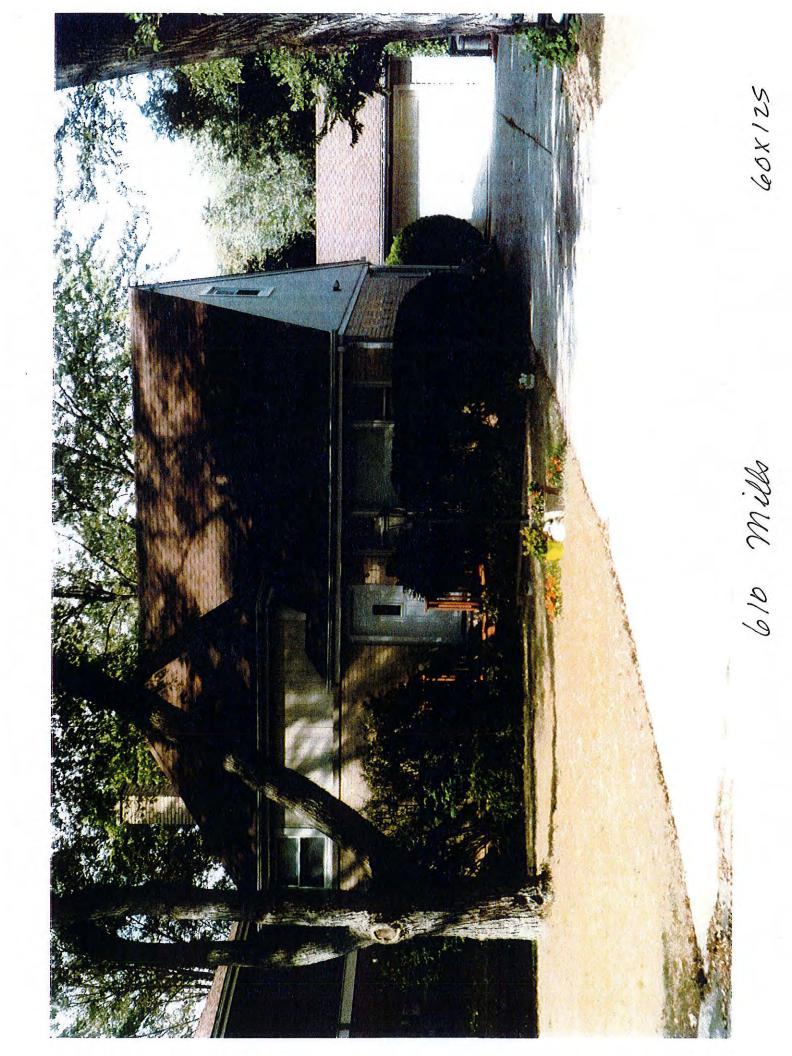


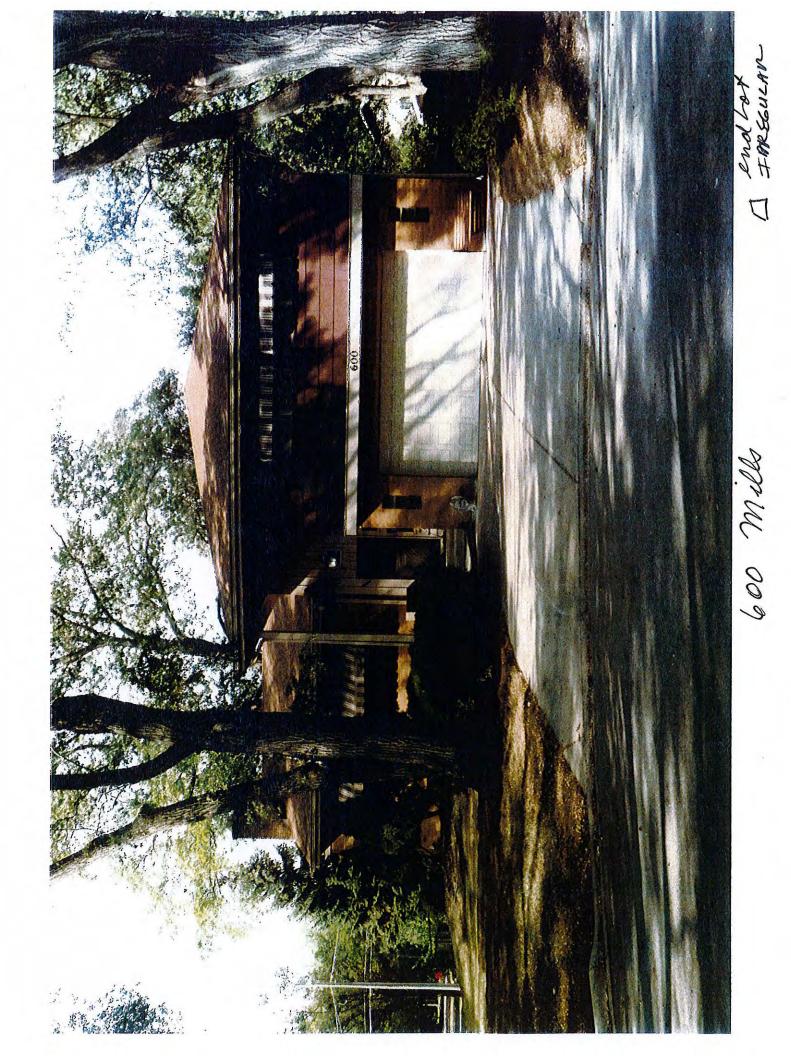


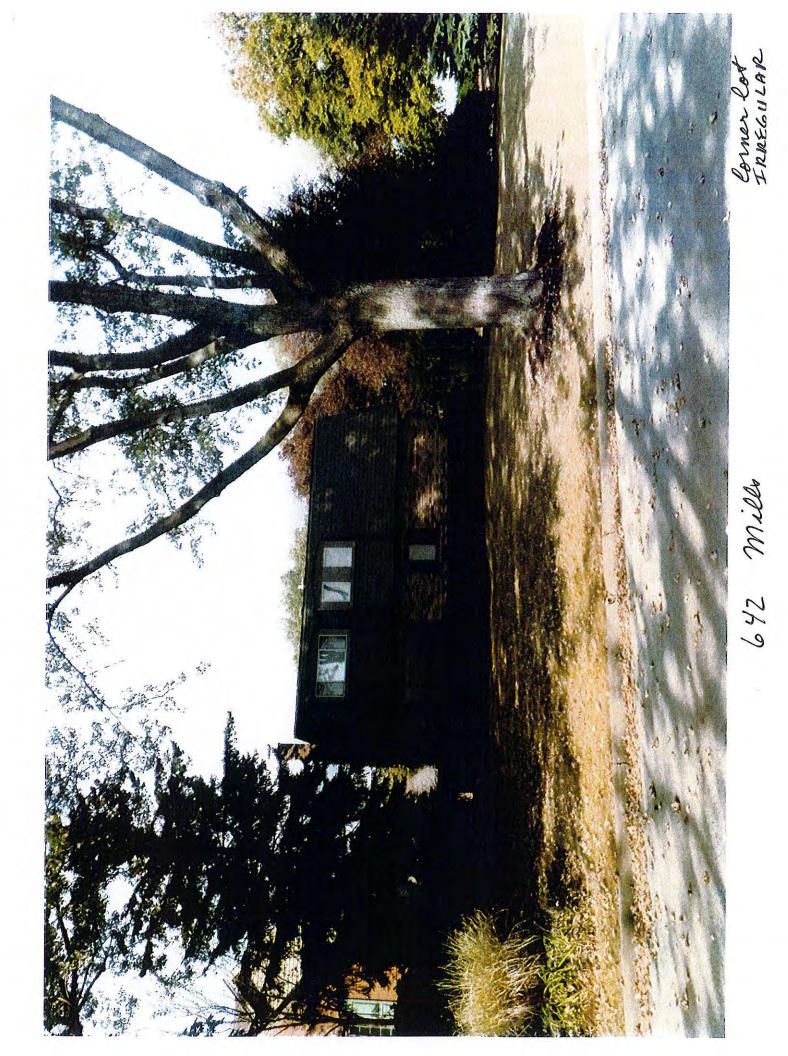






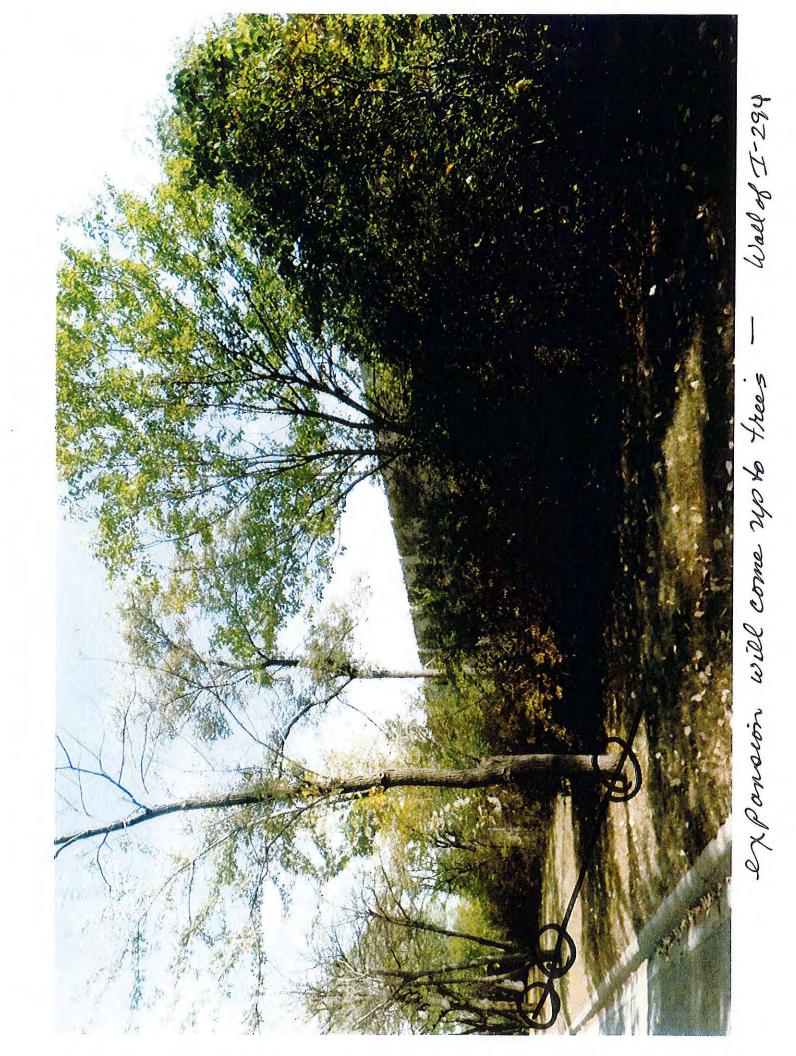


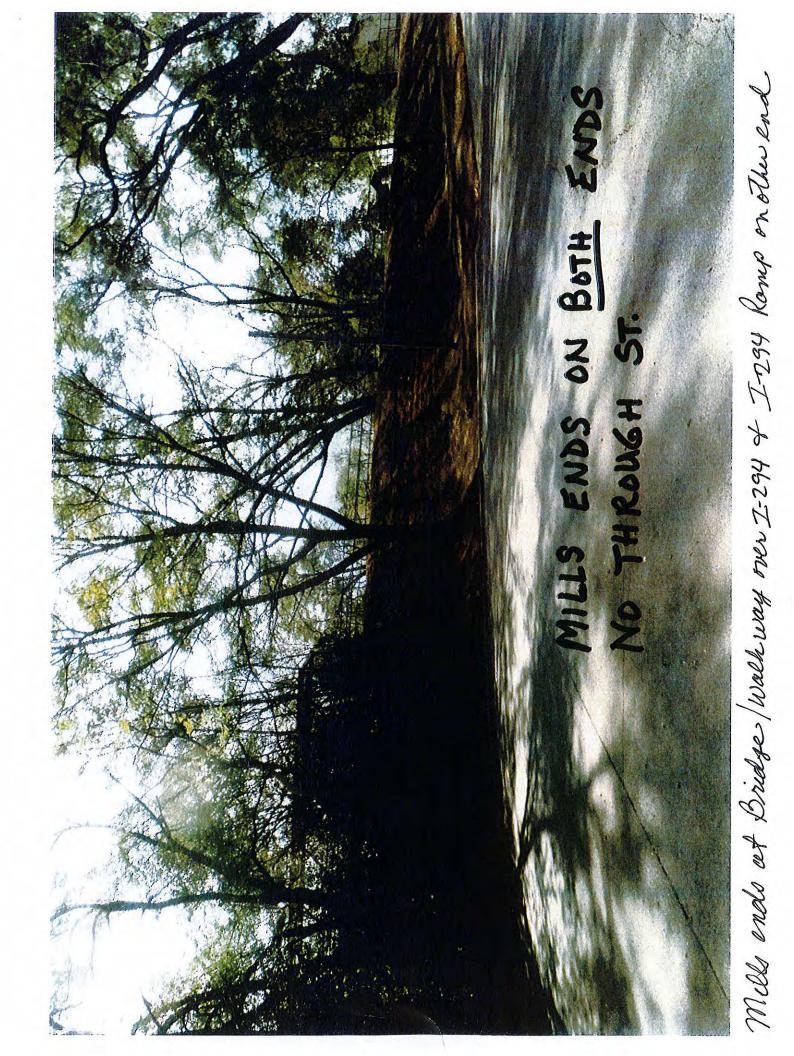












February 1, 2018

Dear Village Clerk:



Re: 2/6/18 Board of Trustees meeting agenda item regarding ZBA zoning Case #V-07-17 (Vida and Paul Chenier, 640 Mills St.)

The attached hand-delivered letter dated 2/1/18 is addressed or cc'd to the following:

President Thomas K. Cauley, Jr.

Trustees

Neale Byrnes Chris Elder Gerald J. Hughes Matthew Posthuma Michael Ripani Luke Stifflear

Zoning Board of Appeals Chair Robert K. Neiman

Please include a copy of the letter in the Friday packets sent to each individual listed above.

Also, please hand deliver a copy to Robb McGinnis.

Thank you.

Norm Chimenti Attorney for Mr. and Mrs. Chenier

Attachment



Clausen Miller LLP, LONDON Clausen Miller P.C. Grenier Avocan, PARIS Studio Legale Corapi, ROME van Custem Wittsmer-Marnef & Pareners, BRUSSELS Williehm Partnerschaft von Rechtsanwälten mbB, DOSSELDORF

ХH

CLAUSEN MILLER LLP LONDON, ENGLAND

Attorneys at Law

Miller

10 South LaSalle Street • Chicago, IL 60603 • www.clausen.com Tel: 312.855.1010 • Fax: 312.606.7777

Norman V. Chimenti Of Counsel Direct Line: 312.606.7420 Emsil: <u>nchimenti@clausen.com</u>

Clausen

February 1, 2018

Thomas K. Cauley, Jr., President, and Trustees of the Village of Hinsdale Village of Hinsdale 19 East Chicago Avenue Hinsdale, IL 60521

Re: Unanimous Findings and Recommendations of ZBA in Case No. V-07-17 Vida and Paul Chenier 640 Mills Street

Dear President Cauley and Village Trustees:

Vida Chenier has rearranged her plans to return from Florida in order to be present at your meeting on February 6th. She would be pleased to answer any additional questions you may have and provide additional information at that time.

As she is currently away from the area, Vida asked me as her legal counsel to write to you on her behalf prior to her appearance on February 6th. I understand you offered comments at the January 23rd meeting that Vida would like to address in this correspondence in the hope that it will aid you in approving the Findings of Fact and Recommendation of the ZBA at your next meeting.

First, please consider that Vida respectfully believes the entire purpose of having a Zoning Board of Appeals is to allow the members of the ZBA – appointed by the Board of Trustees – to become expert in understanding and applying the Zoning Code in a knowledgeable and consistent manner. It seems fair to say that their first duty to residents is protect the Code while at the same time applying it fairly. The ZBA conducted a full public hearing, with sworn testimony and cross examination on the record, and carefully scrutinized all the documents in this case. Based on that scrutiny, its experience and its grasp of the issues, the ZBA unanimously concluded that Vida's Application for variations should be approved. Respectfully, it is hard for Vida and her counsel to understand why the Village Board would not give the greatest weight to the findings of the ZBA that Vida's unique circumstances meet <u>all</u> of the standards for granting

Page 2 February 1, 2018

the variation, and that it would not be proper under Hinsdale's Zoning Code as presently written to deny her son the opportunity to build his home on the vacant lot next to hers.

Please bear in mind that the Code recognizes that a strict application of its provisions will sometimes cause individual hardships that the Code, itself, provides a vehicle for remedying. Respectfully, this is not "rule by exception." The Code and its framers – your predecessors in office – <u>intended</u> that there be a mechanism for making exceptions to a strict application of the Code when circumstances warranted that exception. In short, it happens often in any given year, and the drafters of the Zoning Code expected it to happen from time to time.

It should also be respectfully noted, as we believe the Village Attorneys will confirm, findings and determinations of the ZBA stand on their own based on the particular facts and circumstances of each case, alone, and no decision of the ZBA has the force of, or may be used as legal precedent in any other case. The ZBA was well aware of your decision to reverse their conclusions in the 436 Woodside case and your stated reasons for that reversal when it made its unanimous decision in Vida's case. The ZBA members have carefully outlined the differences between the 436 Woodside case and the facts and circumstances of Vida's case. It concluded that all seven criteria for the grant of the variations were met by Vida, notwithstanding its awareness that in the 436 Woodside case some of you "struggled" with the Code's definition of "Not Self-Created" because there exist other ways to prevent a leaking basement or because of that applicant's failure to respond to an offer to buy the property. They took note of the fact that at least one Trustee believed the "No Other Remedy" test had not been met due to the fact that there was a buyer available for the 436 Woodside property. The ZBA also took note of the importance the Trustees placed on what the 436 Woodside neighbors thought and the fact that 20 families had signed a petition opposing the grant of the variations. (I am advised that at your January 23rd meeting the same weight may not have been accorded to how Vida's neighbors feel. We hope you will not diminish the importance of unanimous neighbor support - vs. vociferous Woodside neighbor opposition - in Vida's case.)

Respectfully, there is no buyer waiting in the wings to buy Vida's property in the shadow of the toll road. Vida is not driven by profit motive. All of Vida's neighbors are in favor of granting the variations and allowing Vida's son to build a home on the vacant lot so that his family may be convenient caregivers to Vida. Odd lot dimensions or trees are not the only things that make a lot unique; so does its location. These are not R-1 District lots in the Woodlands – They are relatively small R-4 District lots bordered on the north by a toll road off ramp, on the east by a toll road acoustical wall, and on the south by a pedestrian ramp over the toll road. And, they are lots with exactly the same dimensions of every other interior lot in their neighborhood, and the ZBA found that allowing the variation would keep Vida's lot in harmony with the neighborhood, a feature not present in the 436 Woodlands case. Page 3 February 1, 2018

It is my understanding that at your January 23rd meeting there was talk of considering a text amendment of the Code in lieu of granting zoning variations to Vida to remedy the hardship found to exist by the ZBA. (A text amendment approach was <u>not</u> included in the ZBA's Findings and Recommendations submitted to the Board of Trustees for approval, and it was not recommended by the ZBA as an alternative to the grant of variations to Vida.)

To be sure, there may be aspects of the current Zoning Code that could warrant another look by the Village after years of experience with them in their application, such as the concepts and ramifications of legal nonconforming lots and the Code treatment of separately platted lots as a single lot because at some point in their history a single structure spanned more than one platted lot. Please consider that in fact, a majority of the platted lots in Hinsdale have been rendered as legal nonconforming lots by prior legislative action. That anomaly occurs by the stroke of a pen when the Village years ago legislated lot minimum dimensions and sizes that are greater than those originally platted for legal and then conforming lots in multiple sections of the community (such as in Vida's neighborhood that was platted in 1929). Indeed, when one overlays that extraordinary feature of private lots in the Village with the contrived zoning concept that once a structure encompasses more than one platted lot, those separately platted lots become one lot for all zoning purposes, one can indeed anticipate some bizarre unanticipated future results over the course of time.

Text amendments to complex, interdependent sections of the Zoning Code take months, if not years, to figure out and to go through public hearing and legislative processes – as they should to get them right and to properly serve the public interest and public sentiment. And, months from now, Vida's son and caregiver as a result of new Zoning Code language may be able to build his house next to Vida's as a matter of right without the need for a zoning variation. But, respectfully, here's what's wrong with that picture:

- Such an approach undermines the validity of the process built into the Code for addressing unforeseen hardships in a reasonable length of time and at reasonable expense;
- Such an approach negates the standards and considerations that the Code spells out for grant of relief from existing provisions of the Code;
- As reflected in the record of the ZBA's proceedings, Vida exactly followed the course charted for her by the Village President and the Village Attorney more than a year ago, without dissent from the Trustees, to obtain prompt zoning relief as contemplated by the Code, and, she was told, without the need to hire an attorney; and,
- Vida doesn't have months to wait for Zoning Code modifications that may or may not address the specific circumstances of her property. As medically certified and submitted to the ZBA, Vida is disabled by a serious and dangerous physical condition that warrants the Village's prompt accommodation of her need for the availability of emergency care from loved ones in close proximity to her place of residence in Hinsdale.

Page 4 February 1, 2018

For all of these reasons and others, Vida hopes that at your meeting on February 6th you will approve and adopt the Findings and Recommendations in Vida's case as written. It is her hope that the above commentary will be useful to you when you again address this matter on next week's agenda.

Thank you for your consideration, gentlemen. It is greatly appreciated.

Sincerely, Sincerely, Terman V. Chummente

Norman V. Chimenti

NVC/mp

cc: Ms. Vida Chenier Mr. Paul Chenier Ms. Laura LaPlaca Mr. Robert Neiman, ZBA Chair

1615509.1



REQUEST FOR BOARD ACTION Community Development

| AGENDA SECTION: | Second Reading – ZPS |
|-----------------|---|
| SUBJECT: | Exterior Appearance/Site Plan for Renovation of former GM facility 336 E. Ogden Avenue, Bill Jacobs Land Rover Dealership relocation Case A-29-2017 – B-3 General Business District |
| MEETING DATE: | February 6, 2018 |
| FROM: | Chan Yu, Village Planner |

Recommended Motion

Approve an Ordinance approving a Site Plan and Exterior Appearance Plan for an auto dealership - Bill Jacobs Land Rover at 336 E. Ogden Avenue.

Background

The Village of Hinsdale has received an Exterior Appearance/Site Plan review application from Mr. Peter Nagel, Project Designer on behalf of the Bill Jacobs Group, requesting approval to renovate the former GM training facility at 336 E. Ogden Avenue. The request is for the Hinsdale Land Rover dealership at 300 E. Ogden Avenue to relocate to 336 E. Ogden Avenue. Auto dealerships are a permitted use in the B-3 General Business District.

Per the applicant, the subject property is 157,687 SF, which is 3.62 acres. The existing GM training facility building is a 1-story, 20-foot tall building with a building footprint of 37,115 SF (.23 floor area ratio). The proposed plan will primarily affect the front building façade, and reduce the building footprint slightly to 36,955 SF. Currently, there is a canopy feature that extends past the brick façade wall at the west of the building. The applicant plans to reconstruct the canopy area, to be flush with the wall by reducing the canopy overhang, but increasing the height 2-inches to match the current building height of 20 feet. Thus, the front yard setback will not change. The rear and side yard setbacks will not be affected since the plan will not expand the existing height or building envelope. Of note, the current bulk requirements would permit a new building 30 feet tall/2-stories, and a .50 floor area ratio.

The elevation plan includes new sunshine gray metal panels, horizontal in nature, on the north, east and west elevations, and painting the existing brick walls gray. Installation for new planar glazing windows are shown on the north (front façade), and replacing the existing overhead doors on the east and west façades. Per the noise concerns expressed at the neighborhood and Plan Commission (PC) meetings, the overhead service doors on the south elevation will be sealed off by brick.

The site plan shows a new resin walkway with a green hedge between the front façade and sidewalk on Ogden Avenue. The landscape plan references two trees in the front yard to be removed, along with four dead trees on the west side yard. There will be new trees planted for a net zero loss in trees. The site plan will utilize the existing parking lot, however, with newly added interior green island plantings. The total lot coverage will be reduced slightly by 1.1 percent, and there will be a reduction of 21 parking spaces. The existing subject property perimeter green space will be preserved and maintained at its current size and setback.



There is an existing fence along the southeastern portion of the subject property, between Oak Street and Franklin Street that is adjacent to the residential (R-4) zoning district to the south. The plan includes a continuous row of 10 feet tall (but can grow up to 15 feet) arborvitae hedge for the entire length of the south fence. The applicant is supportive for, in particular, the Hetz Wintergreen arborvitae, as recommended by the Village Arborist. The advantages of the Hetz Wintergreen includes a more upright habit, single stem nature to reduce the issues with snow and ice loading, and is more tolerant to shade and difficult soil conditions. The proposed fence/barrier, after the January 23, 2018, Village Board meeting, is an 8-foot tall, 5-inch thick, 500-foot long AFTEC barrier in stacked stone or ashlar patterned precast concrete, in a gray color, along the south property line.

A building floorplan is included, and shows how the existing building will be utilized for the new Land Rover dealership. The floorplan legend references space for showrooms, sales offices, parts storage, service reception and service areas. Scaled drawings of cars are also shown to give spatial context. The photometric site plan shows the locations for the wall packs and light pole fixtures on the subject property, as well as the foot-candle lighting levels. It is code compliant, and the light fixtures in the parking lot have a dimming function.

The public meeting notice requirements have been followed per section 11-604(E), since the nonresidential parcel is within 250 feet from a single-family zoning district. It abuts the R-4 Single Family Residential District to the south. There have been 3 neighborhood meetings throughout the PC meetings, on September 8, 2017, October 2, 2017, and October 30, 2017. The applicant presented the plans, revisions and answered questions by the neighbors on Franklin and Oak Street and staff at the meetings.

Discussion & Recommendation

At the PC meeting on September 13, 2017, the architect, Jerry Mortier, on behalf of the applicant, reviewed the site plan and building plans. He stated that the building envelope and parking lot will essentially stay the same. The façade of the building and the floorplan will be redeveloped to Land Rover specifications. He also reviewed the parking lot, fence and lighting on the site plan. He presented two optional fence heights, 6 feet or 8 feet tall, whichever would best suit the community. He also stated that Land Rover will not use the existing PA system and switch to Nextel Radio devices. The number of light poles in the lot would remain the same and the locations were presented to the PC.

During the public comment period of the PC meeting on September 13, 2017, there were approximately 5 neighbors who live in the residential neighborhood south of the subject property who expressed concerns over the proposal. The concerns focused on the sound of the additional traffic, equipment and tire sounds coming from the overhead door facing south, where serviced cars would enter and exit to an area with 19 car lifts and a car wash space. The function and aesthetics of the southern property line fence, neighborhood "test drives" and sidewalk safety concerns were also voiced by the neighbors. Delivery times for parts and cars were also asked about by the neighbors, and some neighbors reported that the current Land Rover site receives deliveries at 2 AM.

The applicant requested to continue the agenda item for the November 8, 2017, PC meeting to host a third neighborhood meeting on October 30, 2017, to review changes based on the



concerns raised at the second neighborhood meeting on October 2, 2017. A summary of the concerns raised by the neighbors at the September 13, 2017, PC meeting and both aforementioned October meetings were provided in Attachment 7 (Neighborhood/Residents' Concerns and Applicant Modification Summary) for the January 23, 2018, Board meeting.

At the November 8, 2017, PC meeting, the PC Chairman and PC, in general, expressed that they are happy about the dialog between the applicant, neighbors and staff. The PC added that they appreciate the changes the applicant has made, per the neighborhood meetings and discussions, and believe the only fundamental issue appears to be the fence/barrier/wall for the south property line.

The PC **unanimously approved** the exterior appearance/site plan application as presented, 7-0 (1 absent, 1 abstained- due to the proximity to the subject property), subject to continued discussion among the applicant, neighbors and Village to try to reach a mutually agreed upon solution relative to the barrier, and with the following specific Plan Commission recommendations:

- 1. That the barrier be a precast or cast-in-place concrete or equivalent barrier along the entire property line between the property and neighbors;
- 2. That the landscaping be revised to include a mix of species and the Site Plan revised to reflect 10-foot arborvitaes;
- 3. That exterior lights be dimmed to security levels no later than one (1) hour after closing; and
- 4. That the barrier be placed at the highest available point along the property perimeter.

Village Board and/or Committee Action

At the January 23, 2018, Board of Trustees meeting, the applicant presented the request with their architect and sound study consultant. There were neighborhood residents who stated their concerns in regards to lighting, the proposed perimeter fence/wall and landscaping. The Village Board moved the item forward for Second Reading for further discussion.

Documents Attached

Ordinance

1. Revised Photometric Plan, Landscape Plan and Barrier Wall (applicant email 02.02.18)

The following related materials were provided for the Board of Trustees of this item on January 23, 2018, and can be found on the Village website at:

http://www.villageofhinsdale.org/document_center/VillageBoard/2018/VBOT%2001%2023%2 017%20packet.pdf

Exterior Appearance Application Request and Exhibits

Zoning Map and Project Location, Birds Eye View Map, Street View of 336 E. Ogden Avenue Approved Findings and Recommendations (01.10.18 PC Meeting)

Resident Concern letters and emails

Neighborhood/Residents' Concerns and Applicant Modification Summary

VILLAGE OF HINSDALE

ORDINANCE NO.

AN ORDINANCE APPROVING A SITE PLAN AND EXTERIOR APPEARANCE PLAN FOR AN AUTO DEALERSHIP – BILL JACOBS LAND ROVER – 336 E. OGDEN AVENUE

WHEREAS, Mr. Peter Nagel, Project Designer on behalf of the Bill Jacobs Group (the "Applicant"), has submitted an application (the "Application") seeking site plan and exterior appearance plan approval for an auto dealership - Bill Jacobs Land Rover - at 336 E. Ogden Avenue (the "Subject Property"). The Subject Property is legally described in <u>Exhibit A</u> attached hereto and made a part hereof; and

WHEREAS, the Subject Property is located in the Village's B-3 General Business District and is currently improved with a former General Motors training facility. The Applicant proposes to redevelop the existing training facility site to Land Rover specifications (the "Proposed Redevelopment"). The existing General Motors training facility building is a 1-story, 20-foot tall building with a building footprint of 37,115 SF (.23 floor area ratio). The proposed plan will primarily affect the front building facade, and reduce the building footprint slightly to 36,955 SF. Currently, there is a canopy feature that extends past the brick facade wall at the west of the building. The applicant plans to reconstruct the canopy area, to be flush with the wall by reducing the canopy overhang, but increasing the height 2-inches to match the current building height of 20 feet. The Applicant proposes to provide new sunshine gray metal panels horizontal in nature, on the north, east, and west elevations, paint the existing brick walls grey, install landscaping, install a new resin walkway, and seal off the four existing overhead doors on the south elevation of the Subject Property. The Proposed Redevelopment is depicted in the Site Plans and Exterior Appearance Plans attached hereto as Exhibit B and made a part hereof; and

WHEREAS, the Application has been referred to the Plan Commission of the Village and has been processed in accordance with the Hinsdale Zoning Code ("Zoning Code"), as amended; and

WHEREAS, on September 13, 2017, the Plan Commission of the Village of Hinsdale reviewed the Application at a public meeting pursuant to notice given in accordance with the Zoning Code; and

WHEREAS, the Plan Commission, after considering all of the testimony and evidence presented at the public meeting, recommended approval of the proposed exterior appearance plan and proposed site plan, subject to certain conditions, on a vote of seven (7) ayes, zero (0) nays, one (1) absent, and one (1) abstention, as set forth in the Plan Commission's Findings and Recommendation in this case ("Findings and Recommendation"), a copy of which is attached hereto as <u>Exhibit C</u> and made a part hereof. The Plan Commission has filed its report of Findings and Recommendation

regarding the approval sought in the Application with the President and Board of Trustees; and

WHEREAS, the President and Board of Trustees have duly considered the Findings and Recommendation of the Plan Commission, and all of the materials, facts and circumstances affecting the Application, and find that the Application satisfies the standards established in subsection 11-604F of the Zoning Code governing site plan approval, and 11-606E of the Zoning Code governing exterior appearance review, subject to the conditions stated in this Ordinance.

NOW, **THEREFORE**, **BE IT ORDAINED** by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

SECTION 1: <u>Recitals</u>. The foregoing recitals are incorporated into this Ordinance by this reference as findings of the President and Board of Trustees.

SECTION 2: Approval of Site Plan and Exterior Appearance Plan. The Board of Trustees, having considered the materials, facts and circumstances affecting the Application, and having received additional input on, among other things, sound, lighting, landscaping and the barrier between the Subject Property and the adjoining residential area, and acting pursuant to the authority vested in it by the laws of the State of Illinois and Sections 11-604 and 11-606 of the Hinsdale Zoning Code, approves the Site Plan and Exterior Appearance Plan attached to, and by this reference, incorporated into this Ordinance as **Exhibit B** (the "Approved Plans"), relative to the Proposed Addition, subject to the conditions set forth in Section 3 of this Ordinance.

SECTION 3: Conditions on Approvals. The approvals granted in Section 2 of this Ordinance are expressly subject to all of the following conditions:

- A. <u>Site Specific Conditions</u>:
 - The lighting of the parking lot will be reduced to security levels one hour after closing but no later than 9 p.m. Security levels are defined as 15,000 lumens per fixture. The adjacent neighbors, Village and Applicant agree to meet, if deemed necessary by any party, thirty (30) days after the lights are first in use in order to evaluate and assess the impact of the lights and to determine whether modifications are necessary.
 - 2. The lighting on the lot of the Subject Property shall be 3,000 kelvin rather than the previously discussed 4,000 kelvin.
 - The lighting plans approved by the Plan Commission and submitted to the Board of Trustees for consideration at the Board's January 23, 2018 meeting, copies of which are attached hereto as part of <u>Exhibit B</u>, are approved with the change in lighting levels from 4,000 kelvin to 3,000 kelvin, as noted in A.2. above. No fixture on

the site shall exceed 60,000 lumens. Any additions and/or modifications (other than lighting level decreases) to the approved lighting plan, as amended, shall be considered and processed as major adjustments pursuant to the Village's site plan major adjustment process and shall include a notification to the neighbors within 250 feet of the Subject Property.

- 4. The existing (*Euonymus alatus*) bushes on the east side of the lot shall be maintained at a minimum height of eight (8) feet. The plants would also be pruned back from the sidewalk on Oak Street to improve pedestrian access and invigorate interior growth as well.
- 5. The Applicant shall install an eight (8) foot tall, five (5) inch thick, five hundred (500) foot long AFTEC barrier in Stacked Stone or Ashlar patterned precast concrete, in a gray color, along the south property line. The barrier will be placed at the highest available point along the property perimeter.
- 6. The Applicant shall provide landscaping consistent with the landscaping plan submitted to the Board of Trustees for consideration on January 23, 2018 and attached hereto as part of <u>Exhibit B</u>. The Applicant shall work with the Village Arborist and the adjacent neighbors to achieve a budget-neutral mix of arborvitae and evergreen trees along the south wall. The arborvitae shall be ten (10) feet tall when planted. Land Rover shall work with the Village on tree replacement along the south property line due to the construction of the AFTEC barrier.
- 7. Certain residents have expressed concerns about potential noise created by the Applicant's HVAC system. The Applicant has not yet designed or installed its HVAC system. After Applicant's HVAC system is installed and operational, any resident who believes the system is too loud may raise the issue directly with the Board of Trustees.
- B. <u>Compliance with Plans</u>. All work on the exterior of the Subject Property shall be undertaken only in strict compliance with the Approved Plans attached as <u>Exhibit B</u>.
- C. <u>Compliance with Codes, Ordinances, and Regulations</u>. Except as specifically set forth in this Ordinance, the provisions of the Hinsdale Municipal Code and the Hinsdale Zoning Code shall apply and govern all development on, and improvement of, the Subject Property. All such development and improvement shall comply with all Village codes, ordinances, and regulations at all times.

D. <u>Building Permits</u>. The Applicant shall submit all required building permit applications and other materials in a timely manner to the appropriate parties, which materials shall be prepared in compliance with all applicable Village codes and ordinances.

SECTION 4: Violation of Condition or Code. Any violation of any term or condition stated in this Ordinance, or of any applicable code, ordinance, or regulation of the Village, shall be grounds for rescission by the Board of Trustees of the approvals set forth in this Ordinance.

SECTION 5: Severability and Repeal of Inconsistent Ordinances. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict are hereby repealed.

SECTION 6: Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

ADOPTED this _____ day of _____, 2018, pursuant to a roll call vote as follows:

ABSENT: _____

APPROVED by me this _____ day of _____, 2018, and attested to by the Village Clerk this same day.

Thomas K. Cauley, Jr., Village President

ATTEST:

Christine M. Bruton, Village Clerk

ACKNOWLEDGEMENT AND AGREEMENT BY THE APPLICANT TO THE CONDITIONS OF THIS ORDINANCE:

Ву: _____

Its: _____

Date: _____, 2018

EXHIBIT A

LEGAL DESCRIPTION OF THE SUBJECT PROPERTY

PARCEL 1:

LOTS 14, 15, 16 AND LOT 71 (EXCEPT THE SOUTH 60 FEET AND EXCEPT THE WEST 30 FEET THEREOF) IN HINSDALE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1922 AS DOCUMENT 155000, IN DUPAGE COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-01-211-002

PARCEL 2:

A PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE EAST LINE OF SAID NORTHEAST 1/4 279 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 79 DEGREES 48 MINUTES WEST 938.41 FEET TO THE NORTHWEST CORNER OF LOT 16 IN HINSDALE HIGHLANDS, FOR A POINT OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID QUARTER 300 FEET; THENCE SOUTH 79 DEGREES 48 MINUTES WEST 200 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 300 FEET TO AN IRON STAKE ON THE SOUTH LINE OF OGDEN AVENUE; THENCE NORTH 79 DEGREES 48 MINUTES EAST 200 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 09-01-211-001

PARCEL 3:

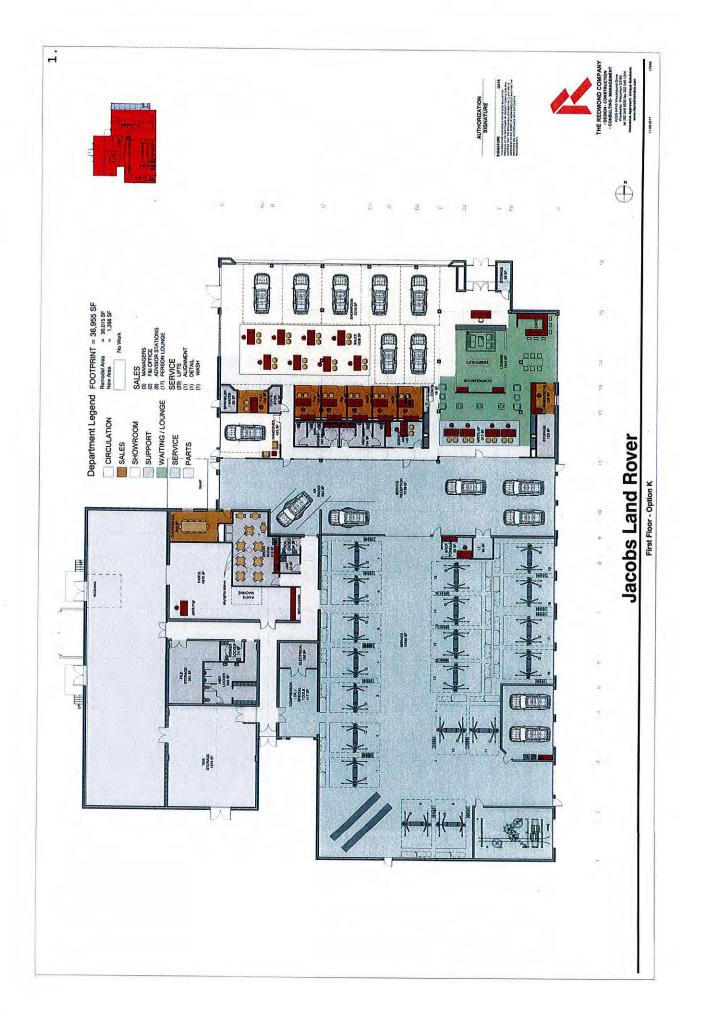
LOT 13 AND THE SOUTH 60 FEET OF LOT 71 (EXCEPT THE WEST 30 FEET THEREOF TAKEN FOR A PUBLIC STREET) IN HINSDALE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1922 AS DOCUMENT 155000, IN DUPAGE COUNTY, ILLINOIS.

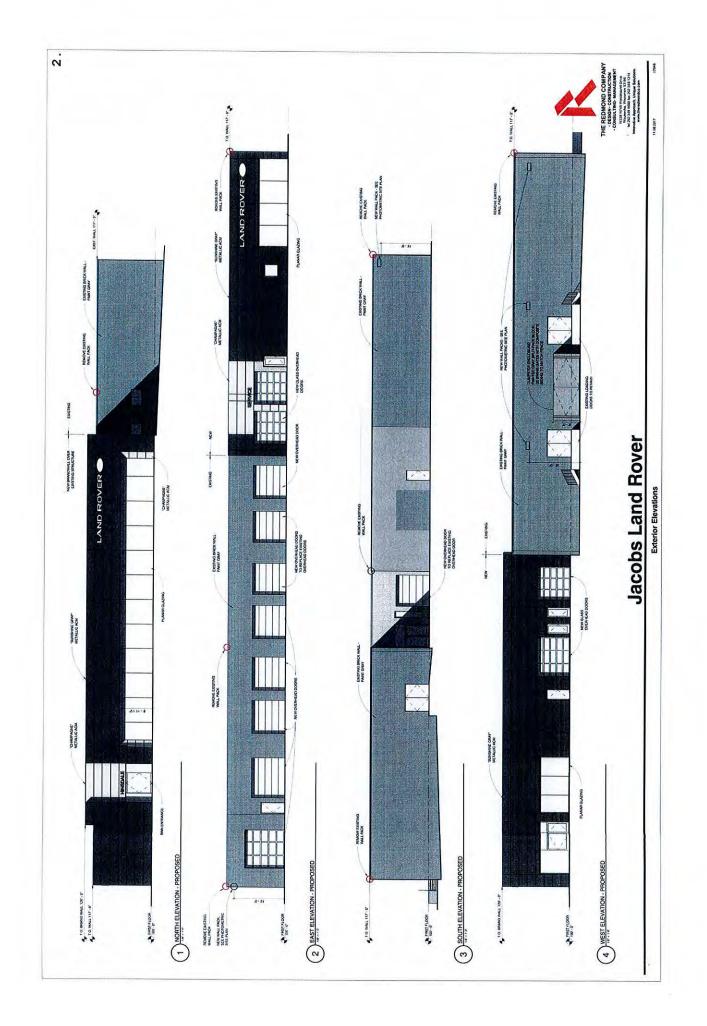
PERMANENT INDEX NUMBER: 09-01-211-003 = LOT 13 PERMANENT INDEX NUMBER: 09-01-211-004 = SOUTH 60 FEET OF LOT 71

EXHIBIT B

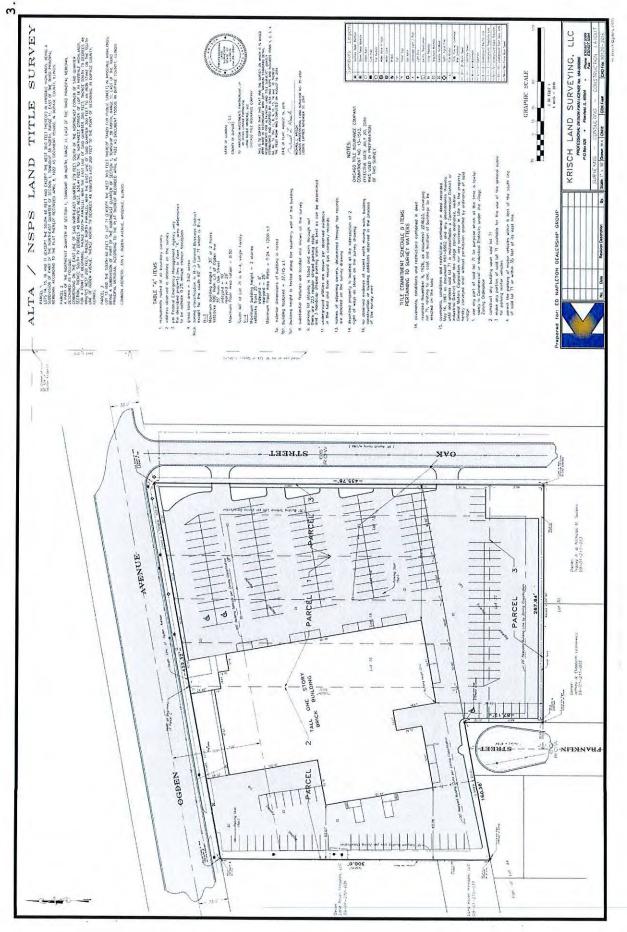
APPROVED SITE PLANS AND EXTERIOR APPEARANCE PLANS (ATTACHED)

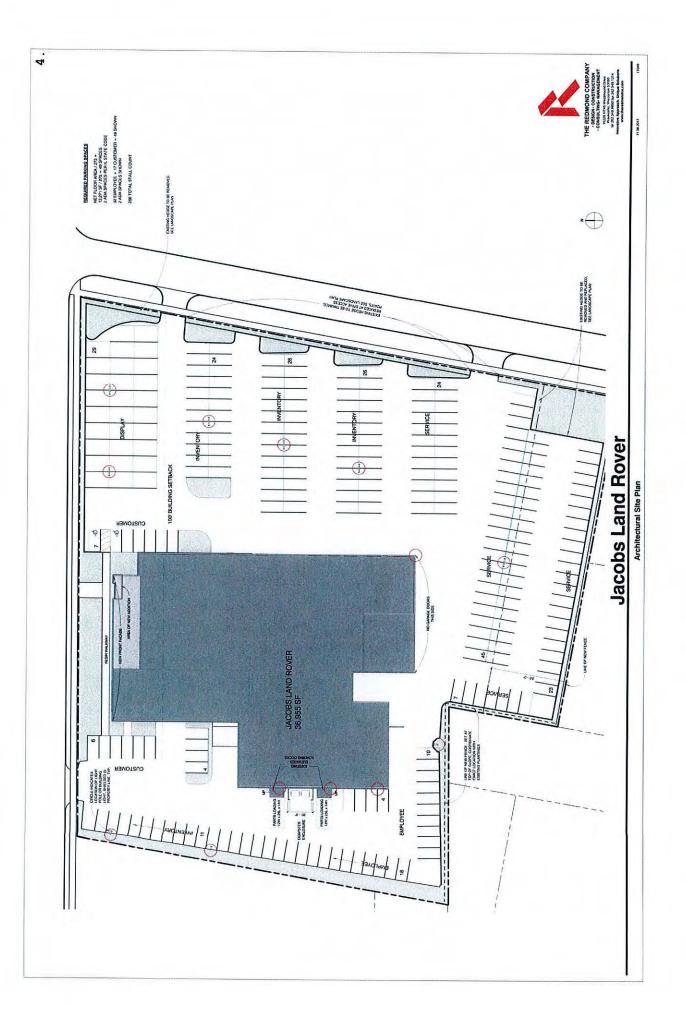


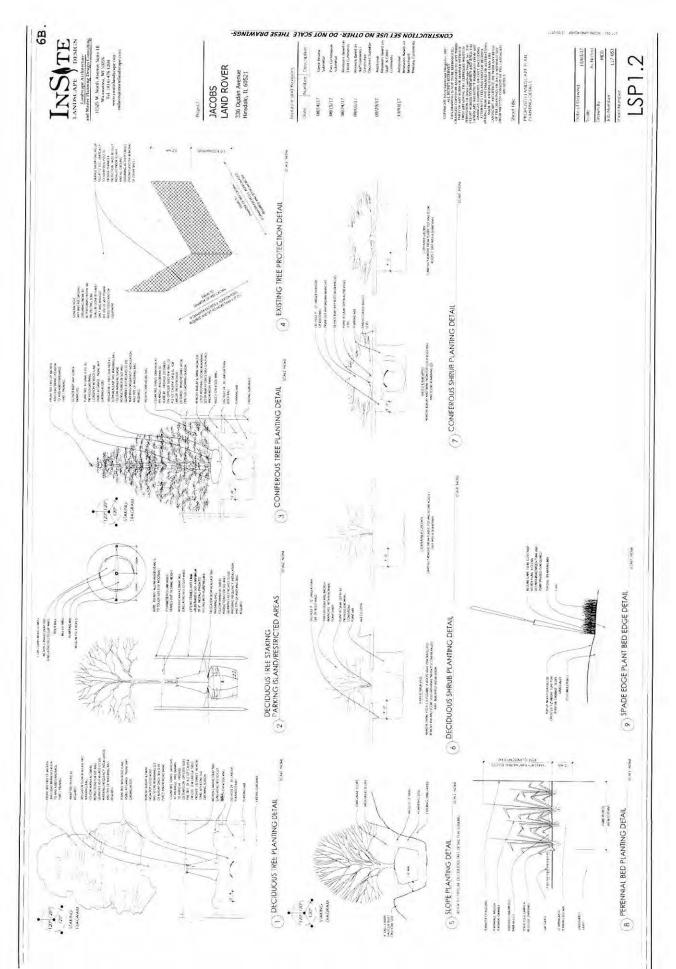




÷.







.

EXHIBIT C

FINDINGS AND RECOMMENDATION (ATTACHED)

HINSDALE PLAN COMMISSION

RE: Case A-29-2017 – Applicant: Bill Jacobs Land Rover – 336 E. Ogden Avenue

Request: Exterior Appearance and Site Plan Review for new motor vehicle dealer in the B-3 General Business District

DATE OF PLAN COMMISSION (PC) REVIEW:

DATE OF BOARD OF TRUSTEES 1ST READING:

September 13, 2017 and November 8, 2017

January 23, 2018 (tentative date)

FINDINGS AND RECOMMENDATION

I. FINDINGS

- On September 13, 2017, the PC heard testimony from the applicant's architect, Jerry Mortier, on behalf of the applicant, reviewed the site plan and building plans to the PC. He reviewed that the building envelope and parking lot will essentially stay the same. The façade of the building and the floorplan will be redeveloped to Land Rover specifications. He also reviewed the parking lot, fence and lighting of the site plan.
- 2. At the PC meeting on September 13, 2017, approximately 5 neighbors who live in the residential neighborhood south of the subject property expressed concerns for the proposal. The concerns focused on the sound of the additional traffic, machines and tire sounds coming from the overhead door facing south, where serviced cars would enter and exit to an area with 19 car lifts and a car wash space. The delivery times for parts and cars was also a concern by the neighbors, and complained that the current Land Rover site receives deliveries at 2 AM. Residents who live directly south/adjacent from the subject property requested for an attractive fence, and functional fence to block sound and lighting from reaching their home.
- 3. At the PC meeting on September 13, 2017, the application was unanimously continued for the October 11, 2017 PC meeting, with the recommendation that the applicant install new plants around the perimeter of the lot, and to present revisions to resolve the issues expressed by the neighbors. However, the applicant requested to continue the agenda item for the November 8, 2017, PC meeting to host a third neighborhood meeting on October 30, 2017, to review changes per the concerns raised at the second neighborhood meeting on October 2, 2017.
- 4. On November 8, 2017, the applicant, Kevin Jacobs, presented its revised plans to the PC, and stated the revisions reflect the neighborhood meetings and discussions between neighbors and the Village. Some examples include: south facing garage doors will be sealed by brick and not be used, various building/parking lot lights have been removed and dimmer (data shown on photometric plan), new fence options with a height change per the neighbor's request at 808 Oak Street (8' to 6'), relocated refuse further away from the south property line, arborvitaes along the entire fence, and Oak Street bushes to be trimmed down to 5 feet.
- 5. There were approximately 5 neighbors at the November 8, 2017, PC meeting who expressed concerns regarding the lighting, the short trimmed height of the Oak Street bushes, and proposed fence options. In regards to lighting, neighbors are worried that it will be too bright, and do not trust that the applicant will adjust the lighting once it is installed. A neighbor, Michael Stick, reviewed a petition letter signed by approximately 25 neighbors, and reviewed why he and the neighbors are opposed to the fence options. In short, they believe the presented fence options are not adequate in regards to sound-absorption, and are designed for residential use. A review of his understanding of sound ratings (STC), ended with a conclusion that the neighbors demand a brick or concrete wall/barrier versus a "fence".
- 6. There were also 2 Hinsdale residents, who introduced themselves as not nearby neighbors, but explained that some of their family members work/worked at the current Land Rover dealership, and expressed that they are good people and a positive business in the Village.
- 7. The PC in general, expressed that they are pleased about the dialog and effort between the applicant, neighbors and staff. The PC added that they appreciate the changes the applicant has made, per the neighborhood meetings and discussions, and believe the only fundamental issue for further discussion appears to be the fence/barrier/wall.

II. RECOMMENDATIONS

Following a motion to recommend approval of the exterior appearance/site plan application as presented, the Plan Commission, on a vote of 7-0 (1 abstained, 1 absent), recommends that the President and Board of Trustees approve the application as submitted, subject to continued discussion among the applicant, neighbors and Village to try to reach a mutually agreed upon solution relative to the barrier, and with the following specific Plan Commission recommendations:

- 1. That the barrier be a precast or cast-in-place concrete or equivalent barrier along the entire property line between the property and neighbors;
- 2. That the landscaping be revised to include a mix of species and the Site Plan revised to reflect 10-foot arborvitaes;
- 3. That exterior lights be dimmed to security levels no later than one (1) hour after closing; and
- 4. That the barrier be placed at the highest available point along the property perimeter.

THE HINSDALE PLAN COMMISSION By:

Chairman 2018. Dated this

Chan Yu

| From: | Mortier, Jerry <jmortier@theredmondco.com></jmortier@theredmondco.com> |
|--------------|--|
| Sent: | Friday, February 02, 2018 2:44 PM |
| To: | Chan Yu |
| Cc: | Kevin Jacobs |
| Subject: | RE: updated plans |
| Attachments: | 2018 02 02 Jacobs Land Rover_Submittal - NEW SHEETS.PDF |

Chan, Here are only the new sheets.

Quick bullet point of changes:

Photometric Plan

- New fixtures are needing to be selected to meet new 3000K requirement, as a result old fc layout not accurate.
- Added statement of understanding
 - Max lumen output agreed to per original layout
 - o Max lumen output for security lighting established

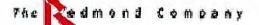
Landscape Plan

• Added note to explain location of new planting may require placement on adjoining properties to best preserve existing landscape.

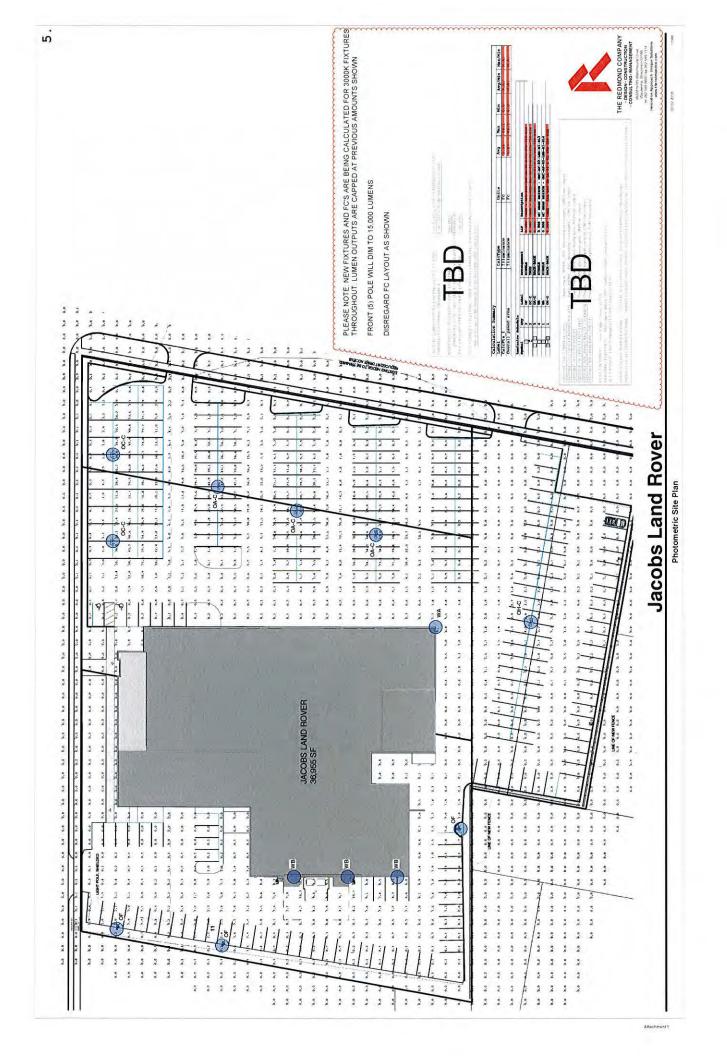
Barrier Wall

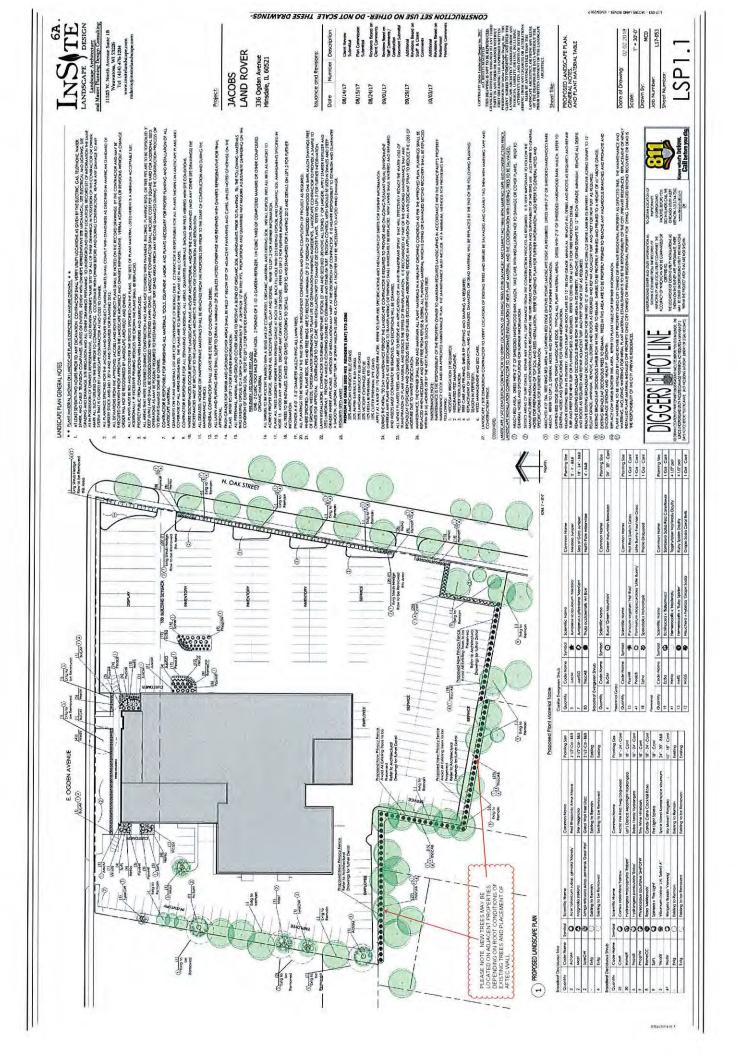
• New sheet to show Aftec wall location and appearance options for neighbors review.

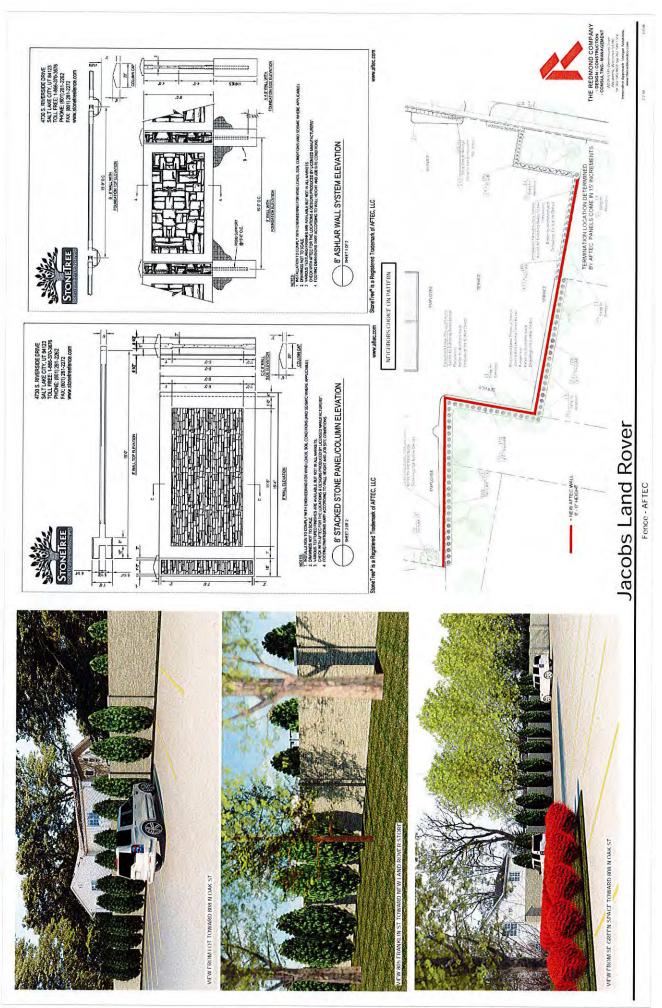
Jerry Mortier | Manager of Design Services | AIA



W228 N745 Westmound Drive Waukesha, WI 53186 P: 262.549.9600 | D: 262.896.8753 | C: 262.613.1684 www.TheRedmondCo.com JMortier@TheRedmondCo.com







Attachment 1



| DATE: | February 6, 2018 |
|-------|--|
| TO: | President Cauley and the Village Board of Trustees |
| FROM: | Emily Wagner, Administration Manager Jean Bueche, Management Analyst Brendon Mendoza, Administrative Analyst |
| CC: | Kathleen A. Gargano, Village Manager George Peluso, Public Services Director |
| RE: | Residential Refuse Contract Update |

Recommendation

Village staff is recommending the Village enter into an agreement with Republic Services ("Republic") for the provision of a residential refuse, recycling and yard waste franchise agreement. The Village's current franchise agreement with Republic Services expires April 30, 2018. Staff is proposing a five-year contract with the option to renew for three, single years.

To ensure the service enhancements are implemented in the most efficient manner, staff is proposing that the current contract be extended to October 31, 2018, and the new contract commence on November 1, 2018.

Staff is seeking direction from the Village Board regarding the residential refuse contract, specifically the implementation of an annual clean-up program.

Background

Since 2007, the Village and Republic have engaged in a franchise agreement to provide residential refuse, recycling and yard waste services to the Village of Hinsdale. Contract extensions were granted in 2009, 2012 and 2015.

By way of background, below please find estimated data from 2015 regarding collection service levels in Hinsdale:

| # of Collections Per Week | # of 35 Gallon/Back Door count | # of 65 Gallon/Back Door Count | # of 95 Gallon/Back Door Count |
|------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Once a week | 1,981 | 747 | 1,428 |
| Twice a week | 157 | 58 | 202 |
| Total | 2,038 | 805 | 1,630 |



The Village conducted a formal request for proposals (RFP) process in the fall of 2017 and received three responses. The RFP sought pricing for several models:

- A base bid for identical backdoor refuse and curbside recycling collections services
- A senior discount
- Flat rate collection services for automated curbside refuse and recycling collection services in addition to existing backdoor refuse collection services

Upon reviewing the responses, the Village proceeded with negotiations with Republic for a program that includes default backdoor service with residents able to opt-in and select curbside refuse collection services.

Service Enhancements

As part of this process, staff sought to evaluate residential service enhancements. In the fall of 2017 while conducting the RFP process, staff concurrently conducted a community-wide survey to evaluate residents' feedback. Several of the themes identified in the responses are as follows:

- Overall, residents are satisfied with the service provided by Republic
- Increase the size of recycling toters
- Provide curbside refuse service
- Secure lower prices for refuse collection services
- Secure lower prices for yard waste stickers

As noted earlier, staff used this opportunity during the RFP process to seek several customer service enhancements that also aligned with feedback received from the community survey. As a result, the following is a summary of the proposed service enhancements in the new contract:

- The addition of curbside refuse collection service for 65-gallon and 95-gallon toters at a reduced rate in addition to backdoor collection service
- The addition of a senior discount for 65-gallon curbside refuse collection
- The addition of a 95-gallon toter for recycling collection
- No increase to the cost of the yard waste sticker for the following contract year

The following chart compares the current levels of service and rates to the proposed contract provisions:

| Service Levels | Current Rates | Proposed Monthly Rates for First Contract Year |
|---|---------------|---|
| 65 gal. recycling, curbside | No cost | No cost |
| 95 gal. recycling, curbside | Not offered | No cost |
| 35 gal. refuse, backdoor | \$27.40 | \$31.00 |
| 65 gal. refuse, backdoor | \$32.28 | \$35.00 |
| 65 gal. refuse, curbside | Not offered | \$19.60 |
| 65 gal. refuse, curbside, senior discount | Not offered | \$17.60 |



| 95 gal. refuse, backdoor | \$33.14 | \$36.00 |
|-----------------------------------|-------------|----------|
| 95 gal. refuse, curbside | Not offered | \$21.85 |
| 35 gal. refuse, backdoor, 2x week | \$41.56 | \$44.53 |
| 65 gal. refuse, backdoor, 2x week | \$46.30 | \$49.23 |
| 65 gal. refuse, curbside, 2x week | Not offered | \$28.35 |
| 95 gal. refuse, backdoor, 2x week | \$47.09 | \$50.07 |
| 95 gal. refuse, curbside, 2x week | Not offered | \$31.25 |
| Yard waste sticker | \$3.25 | \$3.25 |
| Various municipal sites | Included | Included |

For example under the proposed contract, a resident who currently has 65-gallon, 1x per week, backdoor refuse collection service pays \$32.28/month. Under the proposed contract, the price for 65-gallon, 1x week, curbside collection is \$19.60/month. *The difference in annual costs for both programs will yield a savings of approximately \$152.*

Alternate Services

As part of the RFP process, staff requested information and prices for additional services:

• Pilot an organics composting program

As part of the RFP process, staff sought proposals for an organics composting program. The following monthly fee schedule is for a voluntary, subscription-based curbside organics program. Residents would dispose of their organics in the same container as their yard waste collection.

| | 2018 | 2019 | 2020 | 2021 | 2022 |
|-----------|---------|---------|---------|---------|---------|
| 65-Gallon | \$17.50 | \$18.00 | \$18.50 | \$19.00 | \$19.75 |
| 95-Gallon | \$22.50 | \$23.25 | \$24.00 | \$24.50 | \$25.25 |

This is optional and residents would have to elect into this program. Organics would include the following: fruits, vegetables, meat, coffee grounds, etc. This program would run concurrently with yard waste collection from approximately April to December.

- Weekly curbside e-waste collection
 - After discussing this service with Republic, staff does not recommend implementing this program due to possible security concerns with personal information saved on electronic devices.
 - Staff will work to improve advertising of alternate electronics recycling programs located near Hinsdale.
- Annual clean-up/amnesty day
 - Republic provided rates for this additional service. This program allows residents to place any items at the curb on a single day designated on an annual basis. Due to logistics, this program must be offered to the entire community.
 - The additional monthly cost per customer is as follows:
 - Year 1: \$0.91



- Year 2: \$0.94
- Year 3: \$0.97
- Year 4: \$1.00
- Year 5: \$1.03

Staff is seeking direction from the Village Board regarding the implementation of an annual clean-up program.

Considerations and Next Steps

Due to the timing of the contract and to ensure proper implementation of the customer service enhancements, staff is proposing to extend the current agreement from April 30, 2018, to October 31, 2018. Thereafter, the terms of the new contract year would commence on November 1, 2018. It is not uncommon for residents to travel during summer months and staff wants to ensure that residents are aware of these upcoming changes.

With regard to service selection, Republic recommends that backdoor service remain the default service with residents needing to opt-in and select curbside refuse collection services. Residents will be notified of the curbside offering through marketing materials that will be mailed to each household. Residents will be directed to contact Republic to change from backdoor to curbside service. Residents who select curbside service will not have to pay any additional fees for the new toters. Additionally, residents may elect to change their service selection at any time during the year.

Republic has also recommended that the implementation date of the 95-gallon recycling toter be delayed until after the new curbside refuse collection services program is underway. It is recommended that the 95-gallon recycling toter option be implemented by April 1, 2019.

Republic will continue to manage all account billing, including the verification of a senior discount. It is recommended that the age of the senior discount commence at 65 years.

In addition to Republic providing competitive pricing, Republic is the incumbent contractor and has provided years of high-quality, knowledgeable service to the Hinsdale community.

The proposed contract is for five years and includes an option for the Village to renew services for three additional one-year terms.

Tentative Proposed Timeline

As a result of recommendations from Republic, the following is a proposed timeline to provide the most efficient program implementation:

- February 6: Discussion item at Village Board meeting
- February 20: First reading at Village Board meeting
- March 6: Second reading at Village Board meeting
- Based on feedback from the February 6 Village Board meeting, draft marketing materials for the Village website, eHinsdale, press releases, Channel 6, etc.
- Collaborate with Republic to create information piece that will be mailed to every household with service options



MEMORANDUM

- Continuous ongoing marketing and advertising for new program
- Summer 2018: Residents may select new refuse service options
- October 31: End of extended contract
- November 1: Date of new contract
- April 1, 2019: Implement new 95-gallon recycling toter

Marketing Plan

Staff will use the following communication mediums to implement the collection service enhancements:

- Website, eHinsdale and Channel 6
- Press releases to local newspapers: The Hinsdalean and The Doings
- Direct mail piece sent to every household at Republic's expense
- Staged refuse toters at Village Hall
- Brochure placement at other community locations, such as the Library, Community House and train stations

Next Steps

Based on feedback at the February 6 Village Board meeting, staff will proceed with finalizing a contract between the Village and Republic and updating the Village Code, Chapter 3 – Solid Waste, Landscape Waste and Recycling



MEMORANDUM

| DATE: | February 6, 2018 |
|-------|--|
| то: | President Cauley and the Village Board of Trustees |
| FROM: | Heather Bereckis, Superintendent of Parks & Recreation |
| RE: | Increase to Private Lesson Instructor Pay Rate |

Private lessons are a popular program utilized by Hinsdale community members. These lessons allow participants to have one-on-one instruction, and to fine tune swimming skills beyond what they would learn in group lessons. The cost of private lessons is higher than group lessons and can be purchased as singles, or in groups of 5, 10, and 15; each lessons is 30 minutes in length. Due to the higher cost, patrons have greater expectations for private lessons versus group lessons. Additionally, lifeguards wishing to be named as Private Lesson instructors are required to complete more training hours. These distinctions allow for Private Lesson instructors to be paid at a higher rate than those teaching group lessons.

In 2014, due to the rising popularity of private lessons, Village staff implemented an increase to the cost of private lessons. However, an increase in pay to the instructors was not implemented at that time. Staff felt it was necessary to see how the rise in prices affected registration before increasing wages. The going rate for private lesson instructors has been \$9/half hour since 2009.

Details of this proposal were shared with Village Board Member Hughes, who approved the increase. He also requested that the details be shared with the Board as a discussion item.

Private Swim Lessons at Hinsdale Community Pool

Staff is proposing a \$1 increase to the pay rate for private lesson instructors

- Sold in packages:
- 1 lesson.....\$35
- 5 lessons.....\$145 (\$29/lesson)
- 10 lessons.....\$250 (\$25/lesson)
- 15 lessons.....\$360 (\$24/lesson)
- # of Lesson Packages Sold in 2017:
 - 1 Lesson.....9
- 5 Lessons.....16
- 10 Lessons....23
- 15 Lessons....8

| 🞽 Rate of Pay | 🔨 Agency |
|---------------------|-----------------|
| \$9/half hour | Hinsdale |
| \$12/half hour | Wheaton |
| \$15/half hour | Glen Ellyn |
| \$9/half hour | Dundee |
| \$14/half hour | Hoffman Estates |
| \$12-\$15/half hour | St. Charles |
| \$13/hour | Elmhurst |
| \$10/half hour | Genoa |
| \$10/half hour | Woodridge |
| \$10/half hour | Oswegoland |
| \$10.50/half hour | Bartlett |
| | |

VILLAGE OF HINSDALE TREASURER'S REPORT December 31, 2017

MEMORANDUM

| | | - |
|-------|---|---|
| RE: | December, 2017 Treasurer's Report | |
| From: | Darrell Langlois, Assistant Village Manager/Finance Director $~~\mathcal{O}\!\mathcal{M}~~$ | |
| То: | Village President and Board of Trustees | |
| Date: | February 5, 2018 | |

Attached is the December 2017 Treasurer's Report. This report covers the eighth month of the 2017-18 fiscal year (66.66% on a straight-line basis). Additional information on major revenues received through the date of this report is also addressed in some of the narrative sections.

SIGNIFICANT BUDGET ITEMS

Sales Tax Receipts

• Base Sales Tax receipts for the month of December (September sales) amounted to \$227,920 as compared to prior year receipts of \$239,751. This represents a decrease of \$11,831 (-4.9%) for December. Year-to-date base sales tax receipts for the first eight months of FY 2017-18 totals \$1,790,178 as compared to \$1,829,174 for the same period last fiscal year, a decrease of \$38,995 (-2.1%). This variance is unfavorable when compared to budget as this revenue source was projected to increase 3%. Total Sales Tax receipts (including local use taxes) for the first eight months of the fiscal year total \$2,061,290 as compared to \$2,086,380 for last fiscal year, a decrease of \$25,090 (-1.2%).

Income Tax Receipts

• Income Tax revenue for the month of December amounted to \$87,684 as compared to prior year receipts of \$89,435. This represents a decrease of \$1,751 (-2.0%) for December. Total Income Tax receipts for the first eight months of FY 2017-18 total \$976,369 as compared to the prior year amount of \$1,021,363, which is \$44,994 or 4.4% below prior year. This revenue source is trending below budget as an increase of 3% was projected for FY 2017-18.

Please note that as part of the State budget settlement, for a one-time twelve month period starting in August, the amount of income tax revenue deposited to the LGDF will be reduced by 10%, costing Hinsdale approximately \$100,000 this fiscal year and \$160,000 overall. The under budget performance in income tax revenue so far this year is consistent with this change. The budget settlement also provided a plan for the payments to get caught up (they had been 2-3 months for the last five or so years). As of the end of September, the State has caught up on back payments and is now current.

Food and Beverage Tax Receipts

• Food and Beverage tax revenue for December amounted to \$33,186 as compared to the prior year amount of \$33,891, a decrease of \$705 (-2.1%). Year to date Food and Beverage taxes earned for the first eight months of the year amount to \$280,697 as compared to the prior year amount of \$290,463, a decrease of \$9,766 (-3.4%). This variance is unfavorable when compared to budget as an increase of 3% was assumed in the FY 2017-18 Budget. In further analyzing this variance, there are some issues related to the timing of payments for several payers; once these payments are caught up the payment trend will be essentially flat when compared to the prior year.

OTHER ITEMS

Investments

• As of December, 2017 the Village's available funds were primarily invested in pooled funds. The December, 2017 Illinois Funds yield is 1.19% as compared to the current 90-day Treasury bill rate of 1.26%. The IMET 1-3 year fund posted a return of 0.01% for the month, and the trailing 12-month IMET total return is 0.27%. The IMET convenience fund posted a return of 0.11% (1.32% annualized) for December. Year to date investment income totals \$38,797 as compared to \$13,965 for the prior year due to the Federal Reserve gradually increasing short term interest.

Variance Analysis-Corporate Fund:

The following is an analysis of the December 2017 Financial Report of the Village's Corporate Fund.

REVENUES:

- **Property Tax Distributions** Approximately 90% of the Village's property tax base is located within DuPage County. Property tax collections through December amounted to \$ 6,522,799 which is approximately 95.0% of the Village's \$6.85 million tax levy.
 - Utility Taxes— Combined Gas, Electric, Telecommunications, and Water Utility Taxes for December were \$145,102 which is \$4,834 or 3.2% below previous year's receipts. Year to date utility tax revenues amount to \$1,253,892, a decrease of \$34,469 from the prior year. Within the utility tax revenue categories, it should be noted that telecommunication tax revenue is responsible for much of the decline as this revenue source is down \$39,941 from the prior year. This decline is consistent with the multi-year trend of this revenue source declining as some telecommunication services have transitioned from voice to data/internet. Although we have budgeted this revenue conservatively with no growth assumed (hopefully we are getting closer to the "floor"), unfortunately this revenue source continues to decline. Utility tax revenue is also negatively impacted by a decline of \$22,912 in the utility tax on electric service due to seasonal factors.
 - **Permits** Building Permit revenues for December were \$64,483, which is \$35,812 or 35% below the prior year. For the first eight months of the year, total Building

Permit revenue stands at \$943,340, a decrease of \$80,705 or 7.9% from the prior year. In comparison with budget, year to date permit revenue is \$120,800 below budget.

Estimating permit fee revenue on a monthly basis is difficult as there is no consistent trend, but the year-to-date below budget performance is a little concerning. In conjunction with the six month update, we have projected permit fees to end the year \$165,700 below budget. We hope to begin to see revenues from the Hinsdale Meadows project later this fiscal year, so at this point there is still some hope that some of the permit fee revenue will "catch up". I will continue to watch this revenue source and will provide monthly updates.

- **Fines**—Fines consist of Circuit Court fines received from the County as well as citations issued by the Village. For December, revenue from fines totaled \$34,708, which is \$4,364 or 11.17% below the prior year. Year to date revenue from fines amounts to \$292,208 a decrease of \$10,364 or 3.4%.
- Service Fees-Park and Recreation Fees totaled \$681,636 as compared to \$677,806 for the prior year, which is an increase of \$3,830 or 0.6%.

OPERATING EXPENDITURES:

As December is only the eighth month of the fiscal year, operating expenditures for all Departments are still well within budgetary expectations. Staff will continually monitor departmental expenditures, including overtime, and the Village Manager continues to stress the need for proper fiscal management by each department.

General overall items to note include:

- Total legal billings (net of reimbursable matters) through the month of December amount to \$182,445, which is tracking near budget.
- As we are now through the first eight months of the fiscal year, staff has updated the estimated end of year amounts for most major revenue accounts. Based on this update, total General Corporate Fund revenues are estimated at \$19,641,269, which is \$455,180 or 2.3% below budget. On the expenditure side, we have updated the estimates on most personnel accounts, major operating accounts, and capital accounts. Based on this update, total expenditures are estimated at \$19,641,269, which is \$485,019 or 2.5% below budget. On a net basis, the end of year results project to an end of year surplus in the General Corporate Fund of \$35,175, which is \$29,839 greater than the amount of \$5,336 assumed in the FY 2017-18 Budget.
- cc: President Cauley and Board of Trustees Finance Commission Department Heads

VILLAGE OF HINSDALE FY 2017-18 CORPORATE FUND SUMMARY AS OF DECEMBER 31, 2017

| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | | YTD | YTD | YTD | Annual | | | % of |
|--|-------------------------------|---------------------------------------|---|-------------|--|-------------------------------|--|--------|
| Unterating Revenues: FY2017-18 FY2017-18 FY2017-18 S Change % Change % Change Sales Tax 2,080,380 2,012,304 2,045,333 3,218,000 2,145,433 3,218,000 2,090 1,228 66 Income Fax 1,221,364 97,677 1,0000 1,65,000 (44,69) 2,748 66 Other Taxes and Grants 4,69,625 424,174 441,128 711,634 475,451 976 58 Parking Revenues 1,024,045 943,340 1,064,140 1,601,875 68,055 77.98 58 Parking Revenues 1,024,045 943,340 1,064,140 1,601,875 68,055 77.98 58 Other Service Fees 477,206 681,636 720,519 844,300 38.30 0.668 38 Other Services: 99,99 50,340 477,000 10,324 747 Personel Services: 15,028,696 14,989,474 15,236,055 20,096,449 (29,222) -0.376 748 Overtime <th></th> <th></th> <th>1 A A A A A A A A A A A A A A A A A A A</th> <th></th> <th>and the second second</th> <th>YTD</th> <th>YTD</th> <th>Annual</th> | | | 1 A A A A A A A A A A A A A A A A A A A | | and the second | YTD | YTD | Annual |
| Operating Revenues: Sales Tax 5,308,259 6,522,799 6,441,661 6,850,829 2,14,540 3,498 99 Sales Tax 2,086,380 2,061,290 2,145,333 3,218,000 (24,690) 3,498 99 Inorome Tax 1,021,364 976,570 1,100,000 (64,690) (25,990) (1,278) 66 Other Taxes and Granta 469,625 424,174 441,128 711,634 (45,451) 9-978 59 Licenses 1,81,302 199,354 189,710 515,475 18,052 10.096 38 97 58 Park and Recreation User Fees 677,806 681,636 720,198 844,300 3830.00 3830.00 3830.01 22.28 73 Fines 302,572 292,206 144,664 472,000 (00,364) (9,223) 0.34 66 Other Scrivees: Furl Time Staries & Wages 5084,634 4,994,020 5,148,753 7,874,564 (90,614) 1.488 63 Overtime 392,589 461,360 <th></th> <th>FY2016-17</th> <th>FY2017-18</th> <th></th> <th></th> <th></th> <th>• • • • • • • • • • • • • • • • • • •</th> <th></th> | | FY2016-17 | FY2017-18 | | | | • • • • • • • • • • • • • • • • • • • | |
| Sales Tax 2.086/330 2.061/200 2.145/333 3.215/000 22.020 3.128 6 Income Tax 1.021/364 976/370 1.100,000 1.650,000 (34,469) 4.499.4 4.499.5 7.496.53 3.406.6 4.707.175.5 60.00 7.496.53 3.400.66 4.555.10 9.776.55 50.00 7.978.53 7.978.53 7.978.53 7.978.53 7.978.53 7.978.53 7.979.53 7.978.53 7.979.53 7.978.53 7.979.53 7.979.53 7.978.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 7.979.53 | | | | | | | B | |
| Sales Tax 2.086,380 2.061,290 2,145,333 3,218,000 (42,690) 1.286,66 Utility Taxes 1.021,364 976,370 1,000,000 1,650,000 (44,994) 4.446,55 Other Taxes and Grants 469,625 424,174 441,128 711,634 (45,451) 9.778 56 Other Taxes and Grants 1,024,045 943,340 1,064,140 1,601,875 (80,705) 7.978 58 Park and Recreation User Fees 677,806 661,635 792,515 595,769 755,125 (13,110) 2.276 78 Other Service Fees 474,248 541,553 450,568 718,151 67,307 4/248 54 56 727,000 (13,646,37,72,000) (13,646,37,76,700) 12,922,00,33,77 78,74,503 60,614,99,94,74 15,226,065 20,096,449 (39,222) 0,33,87 76 Operating Expenses: 1.021,018,014,020 5,148,753 7,874,503 60,614 1,88,863 61 63,774 1,758 108 Overtime 392,859 461,360 280,705 31,500 (19,000) 0,774 1,258 | | 6,308,259 | 6,522,799 | 6,441,661 | 6,850,829 | 214,540 | 3.4% | 95.2% |
| Income Tax 1,021,364 976,370 1,100,000 1,650,000 (44,69) -4,49 55 Other Taxes and Grants 469,625 424,174 441,128 711,634 (45,65) -2,7% 61 Other Taxes and Grants 10,24,045 943,340 1,064,140 1,601,875 (80,005) 7.9% 58 Parking Resea and Permits 605,635 592,516 595,769 751,215 (13,119) 2,2% 78 Other Service Fees 474,248 541,555 450,568 718,060 (13,666 472,000 (13,64) 3,446 10 1,601,344 1,428 72 78 78 Other Income 580,029 500,340 41,700 727,060 (88,759) 1,518 66 Other Income 580,209 50,28,65 502,806 20,964,449 1,322,900 3,44,661 1,438 63 Oretrine Reveness 15,028,666 14,989,474 15,236,065 20,096,449 1,32,72 0,378 443 Oretrine Kenesses | | 2,086,380 | 2,061,290 | 2,145,333 | | | | 64.1% |
| Utility Taxes 1.288.361 1.223.892 1,354.666 2,032,000 2,44.690 2,776 61 Dicentess and Grants 469,625 424,174 441.128 711.654 (45.451) -9,776 53 Permits 1,024,045 943,340 1,064,140 1,001,875 [80,005) 7.98 58 Park and Recreation User Fees 1,744,445 943,340 1,064,140 1,001,875 [80,005) 7.98 58 Other Service Fees 474,248 541,555 450,568 718,151 67,307 14,228 73 Other Income 580,099 500,340 417,905 727,000 (85,759) 15,18 67 67,307 14,228 73 Full Time Salaries & Wages 5,084,634 4,994,020 5,148,753 7,874,563 (90,614) 1.8% 63 Overtime 392,889 461,360 280,795 52,946 59,929 824,789 28,970 5,964 10,990 0.93 91 Part-Time Wages 55,8665 52,929 824,789 28,970 52,96 52 66 5,667 | | 1,021,364 | 976,370 | 1,100,000 | | | | 59.2% |
| Other Taxes and Grants 469,625 424,174 441,128 711,634 (45,451) 9.9756 53 Permits 18,1302 199,354 189,710 515,475 18,052 10.076 38 Park and Recreation User Fees 677,806 681,636 720,519 844,300 3830 0.676 80 Parking Rese and Permits 605,635 592,516 597,69 755,125 (13,119) 2.2,37 78 Other Service Fees 474,248 541,555 450,568 718,119 2.3,37 142,39 75 Other Income 580,099 500,340 417,905 727,060 (10,349) -3,4% 61 Operating Revences 15,023,696 14,989,474 15,236,065 20,096,449 (29,223) 0.336 74 Overtime 392,589 461,360 28,785 425,200 (68,775) 25,766 424,700 245,700 (10,374) 13,350 0.006 42,970 5,236 64 Parti Ime Staines & Wages 5084,653 | • | 1,288,361 | 1,253,892 | 1,354,666 | | - 0.4613 | 101 111 h 100,0 000 mod 416 1794. | 61.7% |
| Licenses 181,302 199,354 189,710 515,475 18,052 00,0% 38 Park and Recreation User Fees 1,024,045 943,340 1,064,140 1,601,875 (80,705) -7.9% 58 Park and Recreation User Fees 6,77,806 661,636 720,519 844,300 3,830 0.6% 60 Other Service Fees 4,74,248 541,555 450,568 718,151 67,307 14,29% 75 Fines 302,572 292,208 314,666 472,000 (10,364) 3,4% 61 Other Income 580,099 500,340 417,905 727,060 (88,759) 15,176 (68 Other Income 1502,866 14,989,474 15,236,065 20,096,449 (99,223) 0.3% 74 Other Income 392,589 461,360 280,785 425,200 (88,779) 15,176 (68 Overtime Salaries & Wages 5,084,634 4,994,020 5,148,753 7,874,563 (90,614) 4.8% 63 Overtime Salaries & Wages 5,084,634 4,994,020 5,148,753 7,874,563 (90,614) 4.8% 63 Overtime Cast Allocation (730,518) 7,451,229 (1,117,691) (4,610) 2,0% 69 Longevity Pay 30,600 28,700 31,700 31,500 (1,5900) 00% 91 Reimbursable Overtime 34,862 26,117 32,692 50,000 (8,745) 2,52% 64 Longevity Pay 30,600 224,367 259,841 391,126 33,587 1,53% 62 Pension Expenses 1,767,772 1,969,012 1,955,226 2,235,959 201,240 11,4% 88 Overtime Salaries 2,1769 8,4438 (259,841 391,126 33,587 1,53% 62 Pension Expenses 1,767,772 1,969,012 1,955,226 2,235,959 201,240 11,4% 88 Over fund Cost Allocation (730,518) 77,41 99,155 88,266 11,232,222 (7,504 0,95% 61 Unemployment Comp 1,988 0 0 0 0 (1,988 0,00% 00 Total Personnel Services 71,464 135,719 77,110 98,665 64,225 89,9% 157 Contractual Services 1,477,732 1,361,542 1,528,257 2,041,874 (16,100) 2,79% 66 Professional Services 1,477,732 1,361,542 1,528,257 2,041,874 (16,100) -7,9% 66 Professional Services 1,1657,601 11,738,712 12,12,004 17,041,113 81,271 0,0% 68 Professional Services 1,1657,601 11,738,712 12,12,004 17,041,113 81,271 0,0% 68 Professional Services 1,1657,601 11,738,712 12,12,004 17,041,87 93,300 (55 | | 469,625 | 424,174 | 441,128 | | | | 59.6% |
| Permits 1,024,045 943,340 1,064,140 1,601,875 (80,705) 7.798 58 Park and Recreation User Pees 677,806 681,636 720,519 844,300 3,830 0.63% 88 Parking Fees and Permits 605,635 592,516 575,125 (13,119) 2.2% 78 Other Service Fees 474,248 541,555 450,568 718,115 673,07 142,3% 75 Other Income 589,099 500,340 417,905 727,060 (68,759) 151,19 668 Operating Revenues 15,028,696 14,989,474 15,236,065 20,096,449 (99,222) 0.03% 74 74 Ouertime Kapenses: Personnel Services: 92,589 461,360 280,785 425,200 68,771 17,5% 108 Part Time Wages 558,665 529,695 529,341 31,500 (1500) 0.099 10 31,500 (1500) 0.099 152,58 341,500 14,575 251,85 52 52,512 <td< td=""><td></td><td>181,302</td><td>199,354</td><td>189,710</td><td></td><td></td><td></td><td>38.7%</td></td<> | | 181,302 | 199,354 | 189,710 | | | | 38.7% |
| Park and Recreation User Fees 677,806 681,636 720,519 844,300 3,830 0.64% 80 Parking Fees and Permits 605,633 592,516 595,769 755,125 (13,119) -2.2% 78 Other Service Fees 474,248 541,555 450,568 718,151 67,307 14.2% 75 Fines 302,572 292,208 314,666 472,000 (13,364) 34.4% 61 Other Income 589,099 500,340 417,905 727,060 (88,759) -15,1% 68 Portating Expenses: Full Time Salaries & Wages 5,084,634 4,994,020 5,148,753 7,874,563 (90,614) -1.8% 63 Overtime 34,862 26,117 32,6970 5,2% 68,771 17.5% 108 Part-Time Wages 5,86,65 529,695 592,939 824,789 (28,700) 5,276 64 63 62,776 14,610 20,756 425,176 352 65 75,175 526 64,251 320,00 5,373 1,5% 62 201,240 11,456 53 | | 1,024,045 | 943,340 | 1,064,140 | 1,601,875 | | | 58.9% |
| Parking Fees and Permits 605,635 592,216 595,769 755,125 (13,119) 2.2% 78 Other Service Fees 474,248 541,555 450,568 718,115 673,07 14,2% 75 Other Service Fees 15,028,069 14,989,474 15,236,065 200,064,49 (39,222) -0.3% 74 Operating Expenses: 15,028,069 14,989,474 15,236,065 20,096,449 (39,222) -0.3% 74 Operating Expenses: 15,028,065 529,095 592,939 824,789 (28,070) 15,25% 64 Ourgening Pay 30,602 26,117 32,662 50,000 (8,745) 25,2% 64 Longewity Pay 30,602 26,117 32,662 50,000 (8,745) 22,16 52 52 64 Neimbursable Overtime 34,862 26,117 32,662 50,000 (8,745) 25,16 62 62 51,75 62 50,000 (8,745) 25,16 62 62 51,66 52,69 502,235 50,000 (8,745) 25,16 62 62 < | | 677,806 | 681,636 | | | | A Sector Constraints (Constraints) | 80.7% |
| Other Service Fees 474,248 541,555 450,568 718,151 67,307 14.228 73 Pines 302,572 292,208 314,666 472,000 (10,364) 3.4 % 61 Other Income 580,099 500,344 417,905 727,060 (88,79) 15:1% 68 Personnel Services: Full Time Salaries & Wages 5.084,634 4.994,020 5.148,753 7.874,563 (90,014) -1.8 % 63 Overtime 392,588 461,360 280,785 425,200 68,771 17.5 % 100 Part-Time Wages 558,665 529,695 592,939 824,789 (28,970) 5.2 % 64 Longevity Pay 30,600 28,700 31,700 (11,7691) (14,610) 2.0 % 65 Reimbursable Overtime 34,862 26,117 32,692 5,582 5,518 52 50,000 (8,745) 2,51 % 52 52 52 50 50,214 14,463 52 5,51 % 52 <td< td=""><td>Parking Fees and Permits</td><td>605,635</td><td>592,516</td><td></td><td></td><td></td><td></td><td>78.5%</td></td<> | Parking Fees and Permits | 605,635 | 592,516 | | | | | 78.5% |
| Fines 302,572 292,208 314,666 472,000 (10,364) 3.4% 61 Other Income 589,099 500,340 417,905 727,060 (88,759) 15,1% 68 Operating Revenues 15,028,696 14,989,474 15,236,065 20,096,440 15,1% 68 Personnel Services: 15,028,696 14,989,474 15,236,065 20,096,440 1.8% 63 Purt Time Nages 5,084,634 4,994,020 5,148,753 7,874,563 00,61(4) 1.8% 63 Cortime 392,589 461,360 280,785 425,200 68,771 1.7,5% 100 Part-Time Wages 538,665 529,695 592,939 824,789 (28,970) 5.2% 64 Longevity Pay 30,600 287,000 31,700 11,500 (16,100) 0.0% 66 55,92 25,178 52 52 56 52,040 5,837 1.5% 62 Mater Fund Cost Allocation (730,518) (745,128) (745,127) (11,71,61) (41,610) 2.5% 5,98 5,15% 52,18% <td>Other Service Fees</td> <td>474,248</td> <td></td> <td></td> <td></td> <td></td> <td>CX.211.61 ACRAMENT</td> <td>75.4%</td> | Other Service Fees | 474,248 | | | | | CX.211.61 ACRAMENT | 75.4% |
| Other Income 589,099 500,340 417,905 727,060 (88,759) 15,168 68 Total Operating Revenues 15,028,696 14,989,474 15,236,065 20,096,449 (39,222) 0.3% 74 Operating Expenses: Personnel Services: Full Time Salaries & Wages 5,084,634 4,994,020 5,148,753 7,874,563 000,614 1.8% 633 Overtime 392,589 461,360 280,785 425,200 68,771 17,5% 108 Part-Time Wages 558,665 529,695 592,939 824,789 (18,765) 225,166 52,26 64 Icmibursable Overtime 34,862 26,117 32,692 50000 (8,745) 25,176 52 Water Fund Cost Allocation (730,518) (745,128) (745,127) (1,117,691) (14,610) 20,595 820,000 (8,755) 20,240 11,4% 83 Health and Dental Insurance 1,275,195 813,555 882,061 1,323,228 7,504 0.96 61 | Fines | 302,572 | | | | | | 61.9% |
| Total Operating Revenues 15,028,696 14,989,474 15,236,065 20,096,449 (39,222) 0.3% 74 Operating Expenses: Personnel Services: Full Time Salaries & Wages 5,084,634 4,994,020 5,148,753 7,874,563 -(90,614) -1,8% 633 Overtime 392,589 461,360 280,785 425,200 68,771 17,5% 108 Part-Time Wages 558,665 529,695 592,939 824,789 (28,970) 5,2% 64 Longevity Pay 30,600 28,700 31,700 31,500 (1,610) 2.0% 66 Social Security/Medicare 240,780 244,367 259,841 391,126 3,877 1,5% 62 Health and Dental Insurance 1,969,012 1,955,226 2,232,959 201,240 11,43% 88 Legal Fees 146,982 164,666 166,667 250,000 17,484 11.92,67 1.4% 69 Parchsional Services 1,477,732 1,361,542 1,528,257 2,041,874 | | | | - | | | | 68.8% |
| Operating Expenses: Solution Solution </td <td>Total Operating Revenues</td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>74.6%</td> | Total Operating Revenues | · · · · · · · · · · · · · · · · · · · | | | | | | 74.6% |
| Personnel Services: 5,084,634 4,994,020 5,148,753 7,874,563 (90,614) 1.8% 63 Overtime 392,589 461,660 280,785 425,200 68,771 17,5% 100 Part-Time Wages 558,665 529,695 592,939 824,789 (28,970) 52% 64 Longevity Pay 30,600 28,700 31,700 31,500 (1,900) 0.0% 91 Reimbursable Overtime 34,862 26,117 32,692 50,000 (8,745) 25,1% 52 Water Fund Cost Allocation (730,518) (745,128) (745,127) (1,117,691) (14,610) 2.0% 66 Social Security/Medicare 240,780 244,367 259,841 391,126 3,587 1.3% 62 Unemployment Comp 1.988 0 0 0 (1,888) 0,0% 0 0 0 (1,888) 0,0% 0 Total Personnel Services 14,46,982 164,466 166,667 250,000 17,484 11.9% 65 Professional Services 14,47,732 1,361,5 | Operating Expenses: | | | | | (0),222) | 0.0 /0 | 14.070 |
| Overtime 392,589 461,360 280,785 425,200 68,771 17,3% 000 Part-Time Wages 558,665 529,695 592,939 824,789 (28,970) 5,2% 64 Longevity Pay 30,600 28,700 31,700 31,500 (1,900) 0.0% 91 Reimbursable Overtime 34,862 26,117 32,692 50,000 (8,745) -25,1% 52 Social Security/Medicare 240,780 244,367 259,841 391,126 3,587 1,3% 62 Pension Expenses 1,767,771 1,969,012 1,955,226 2,235,959 201,240 11,4% 88 Health and Dental Insurance 827,059 819,555 882,061 1,323,228 (7,504) -0.9% 61 Unemployment Comp 1,988 0 0 0 (1,988) 0.0% 00 Total Personnel Services 1,46,982 164,466 166,667 250,000 17,484 11.9% 65 Pordessional Services | | | | | | | | |
| Overtime 392,589 461,360 280,785 425,200 68,771 17,3% 000 Part-Time Wages 558,665 529,695 592,939 824,789 (28,970) 5,2% 64 Longevity Pay 30,600 28,700 31,700 31,500 (1,900) 0.0% 91 Reimbursable Overtime 34,862 26,117 32,692 50,000 (8,745) 251,16 52 Water Fund Cost Allocation (730,518) (745,128) (745,127) (1,117,691) (14,610) 2.0% 66 Social Security/Medicare 240,780 244,367 259,841 391,126 3,587 1.3% 62 Pension Expenses 1,767,771 1,969,012 1,955,226 2,235,959 201,240 11.4% 88 Health and Dental Insurance 827,059 819,555 882,061 1,323,228 (7,504) -0.9% 61 Unemployment Comp 1,988 0 0 0 17,844 11.9% 65 Professional Services </td <td>Full Time Salaries & Wages</td> <td>5.084.634</td> <td>4 994 020</td> <td>5 148 753</td> <td>7 874 563</td> <td>(00.614)</td> <td>1.907</td> <td>60.40</td> | Full Time Salaries & Wages | 5.084.634 | 4 994 020 | 5 148 753 | 7 874 563 | (00.614) | 1.907 | 60.40 |
| Part-Time Wages $558,665$ $529,695$ $592,939$ $824,789$ $(28,970)$ 5.2% 64 Longevity Pay $30,600$ $28,700$ $31,700$ $31,500$ $(1,900)$ 0.0% 91 Reimbursable Overime $34,862$ $26,117$ $32,692$ $50,000$ $(8,745)$ $251,1\%$ 52 Water Fund Cost Allocation $(730,518)$ $(745,128)$ $((745,127)$ $(1,117,691)$ $(14,610)$ 2.0% Social Security/Medicare $240,780$ $244,367$ $259,841$ $391,126$ $3,587$ 1.3% 62 Pension Expenses $1,767,772$ $1,969,012$ $1,955,226$ $2,235,959$ $201,240$ 11.4% 88 Health and Dental Insurance $827,059$ $819,555$ $882,061$ $1,323,228$ $(75,04)$ 0.9% 61 Unemployment Comp 1.988 0 0 0 $(1,988)$ 0.0% 0 0 $199,267$ 1.4% 69 Legal Fees $146,982$ $164,466$ $166,667$ $250,000$ $17,484$ 11.9% 65 Professional Services $1,477,732$ $1,361,542$ $1,528,27$ $2041,874$ $119,267$ 1.4% 69 Purchased Services $268,272$ $228,411$ $332,5153$ $497,790$ $19,884$ 7.4% 57 Materials & Supplies $370,247$ $353,948$ $403,322$ $629,157$ $(16,299)$ 4.4% 56 Repairs & Maintenance $316,134$ $307,127$ $281,741$ $423,310$ $25,213$ 00% | | | | | | | | 63,4% |
| Longevity Pay $30,600$ $28,700$ $31,700$ $31,500$ $(1,900)$ 0.0% 911 Reimbursable Overtime $34,862$ $26,117$ $32,692$ $50,000$ $(8,745)$ $25,1\%$ 525 Water Fund Cost Allocation $(730,518)$ $(745,128)$ $(745,128)$ $(745,127)$ $(1,117,691)$ $(14,610)$ 2.0% 666 Social Security/Medicare $244,367$ $259,841$ $391,126$ 3.587 15% 622 Pension Expenses $1,767,772$ $1,969,012$ $1,955,226$ $2,235,959$ $201,240$ $11,4\%$ 88 Health and Dental Insurance $827,059$ $819,555$ $882,061$ $1,323,228$ $(7,504)$ 0.9% 61 Unemployment Comp $1,988$ 00 0 $(1,988)$ 0.0% 00% 0.9% 61 Legal Fees $146,982$ $164,466$ $166,667$ $250,000$ $17,484$ $119,267$ 1.4% 65 Professional Services $71,464$ $135,719$ $77,110$ $98,665$ $64,255$ 89.9% 137 Contractual Services $268,527$ $288,411$ $325,153$ $497,790$ $19,884$ 7.4% 56 Purchased Services $268,527$ $288,411$ $325,153$ $497,790$ $19,884$ 7.4% 56 Repairs & Maintenance $316,134$ $307,127$ $281,741$ $423,111$ $(9,007)$ 2.8% 72 Other Expenses $11,657,601$ $11,738,872$ $12,20,041$ $17,041,113$ $81,271$ 0.7 | Part-Time Wages | | | | | | | 108.5% |
| Reimbursable Overtime 34,862 26,117 32,692 50,000 (1,900) 0,000 \$51 Water Fund Cost Allocation (730,518) (745,128) (745,127) (1,117,691) (14,610) 2.076 66 Social Security/Medicare 240,780 244,367 259,841 391,126 3,587 1.5% 62 Pension Expenses 1,767,772 1,969,012 1,955,226 2,235,559 201,240 11,4% 88 Pension Expenses 1,767,772 1,969,012 1,955,226 2,235,559 201,240 11,4% 88 Unemployment Comp 1,988 0 0 0 (19,88) 0.0% 00 Total Personnel Services 8,208,431 8,327,698 8,438,869 12,038,674 119,267 1.4% 69 Legal Pees 146,982 164,466 166,667 250,000 17,484 11.9% 65 Professional Services 71,464 135,719 77,110 98,665 64,255 89,9% 137 Purchased Services 268,527 288,411 322,153 497,790 19,884 <td></td> <td></td> <td>,</td> <td></td> <td></td> <td></td> <td></td> <td>64.2%</td> | | | , | | | | | 64.2% |
| Water Fund Cost Allocation(730,518)(745,127)(745,127)(1,17,691)(14,610)2.0%52Social Security/Medicare240,780244,367259,841391,1263,5871.5%62Pension Expenses1,767,7721,969,0121,955,2262,235,959201,24011.4%88Health and Dental Insurance827,059819,555882,00611,323,228(7,504) -0.9% 61Unemployment Comp1,988000(1,988)0.0%0Total Personnel Services8,208,4318,327,6988,438,86912,038,674119,2671.4%69Legal Fees146,982164,466166,667250,00017,45411.9%65Professional Services71,464135,71977,11098,66564,25589,9%137Contractual Services1,477,7321,361,5421,528,2572,041,874(116,190) -7.9% 66Purchased Services268,527288,411325,133497,79019,8847.4%56Repairs & Maintenance316,134307,127281,741423,111(9,007)2.8%72Other Expenses595,195571,859596,719727,542(23,336)-3.9%78Total Operating Expenses11,657,60111,738,87212,122,00417,041,11381,2710.7%68Operating Excess (Deficiency)3,371,0953,250,6023,114,0613,055,336(120,493)3.7%< | | | | | | | | 91.1% |
| Social Security/Medicare240,780244,367259,841391,1263,5871,5%60Pension Expenses1,767,7721,969,0121,955,2262,235,959201,24011,4%88Health and Dental Insurance827,059819,555882,0611,323,228(7,504) -0.9% 61Unemployment Comp1,988000(1,988) 0.0% 0Total Personnel Services8,208,4318,327,6988,438,86912,038,674119,267 1.4% 69Legal Fees146,982164,466166,667250,00017,48411.9%65Professional Services71,464135,71977,11098,66564,25589,9%137Contractual Services1,477,7321,361,5421,528,2572,041,874(116,190) -7.9% 66.Purchased Services268,527288,411325,153497,79019,884 7.4% 57.Materials & Supplies370,247353,948403,322629,157(16,299) 4.4% 56.Repairs & Maintenance316,134307,127281,741423,1119,007) 2.8% 72.Other Expenses595,195571,859596,719727,542(23,336) 3.9% 78.Total Operating Excess (Deficiency)3,371,0953,250,6023,114,0613,055,336(120,493) 3.7% Operating Excess (Deficiency)000000 <tr<tr>Transfer (to) Capital Reserve<td< td=""><td></td><td>,</td><td></td><td>-</td><td></td><td></td><td></td><td>52.2%</td></td<></tr<tr> | | , | | - | | | | 52.2% |
| Pension Expenses $1,767,772$ $1,969,012$ $1,951,125$ $5,125$ $5,120$ 1136 022 Health and Dental Insurance $827,059$ $819,555$ $882,061$ $1,323,228$ $(7,504)$ -0.9% 61 Unemployment Comp 1.988 0 0 0 (1.988) 0.0% 0 Total Personnel Services $8,208,431$ $8,327,698$ $8,438,869$ $12,038,674$ $119,267$ 1.4% 69 Legal Fees $146,982$ $164,466$ $166,667$ $250,000$ $17,484$ 11.9% 65 Professional Services $71,464$ $135,719$ $77,110$ $98,665$ $64,255$ 89.9% 137 Contractual Services $1,477,732$ $1,361,542$ $1,528,257$ $2,041,874$ $(116,190)$ -7.9% 66 Purchased Services $268,527$ $288,411$ $325,153$ $497,790$ $19,884$ 7.4% 57 Materials & Supplies $370,247$ $353,948$ $403,322$ $629,157$ $(16,299)$ -4.4% 56 Repairs & Maintenance $316,134$ $307,127$ $281,741$ $423,111$ $(9,007)$ 2.8% 72 Other Expenses $595,195$ $571,859$ $596,719$ $727,542$ $(23,336)$ -3.9% 78 Total Operating Expenses $11,657,601$ $11,738,872$ $12,122,004$ $17,041,113$ $81,271$ 0.7% 68 Operating Excess (Deficiency) $3,371,095$ $3,250,602$ $3,114,061$ $3,055,336$ $(120,493)$ 3.7% <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>, 20.000, 200000000000000000000000000000000</td> <td>66.7%</td> | | | | | | | , 20.000, 200000000000000000000000000000000 | 66.7% |
| Health and Dental Insurance 827,059 819,555 882,061 1,323,228 (7,504) 11.4% 661 Unemployment Comp 1,988 0 0 0 (1,988) 0.0% 0 Total Personnel Services 8,208,431 8,327,698 8,438,869 12,038,674 119,267 1.4% 693 Legal Fees 146,982 164,466 166,667 250,000 17,484 11.9% 655 Professional Services 71,464 135,719 77,110 98,665 64,255 89,9% 137 Contractual Services 1,477,732 1,361,542 1,528,257 2,041,874 (116,190) -7.9% 66. Purchased Services 268,527 288,411 325,153 497,790 19,884 7.4% 57. Materials & Supplies 370,247 353,948 403,322 629,157 (16,299) -4.4% 57. Repairs & Maintenance 316,134 307,127 281,741 423,111 (9,007) 2.8% 72. Other Expenses 1595,195 571,859 596,719 727,542 (23,336) | - | | | | | | | 62.5% |
| Unemployment Comp1.9820.9050.905000.905000.905000.905000.905000.905000.905000.905000.905000.905000.905000.905000.905000.905000.905000.905000.905000.9050000.9050000.9050000.9050000.9050000.9050000.9050000.9050000.90500000.9050000000.9050000000.9050000000000000000000000000000000000 | - | | | | | spectra a controccode program | | 88.1% |
| Total Personnel Services $8,208,431$ $8,327,698$ $8,438,869$ $12,038,674$ $119,267$ 1.4% 69 Legal Fees146,982164,466166,667250,00017,484 11.9% 65 Professional Services71,464135,71977,11098,665 $64,255$ $89,9\%$ 137 Contractual Services1,477,7321,361,5421,528,257 $2,041,874$ $(16,190)$ -7.9% 66 Purchased Services268,527288,411325,153 $497,790$ $19,884$ 7.4% 57 Materials & Supplies370,247353,948403,322 $629,157$ $(16,299)$ 4.4% 56 Repairs & Maintenance316,134307,127281,741423,111 $(9,007)$ 2.8% 72 Other Expenses595,195571,859596,719727,542 $(23,336)$ -3.9% 78 Risk Management202,888228,101 $304,167$ $334,300$ $25,213$ 0.0% 68 Total Operating Expenses 11,657,601 $11,738,872$ $12,122,004$ $17,041,113$ $81,271$ 0.7% 68 Contingency/Transfers Out: 00 $(233,333)$ $(350,000)$ $(120,493)$ -3.7% Transfer (to) Ann. Infrastr. Proj. Fund $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ Transfer (to) MIP Infr. Proj. Fund $(1,700,000)$ $(2,300,000)$ $(2,533,333)$ $(3,050,000)$ Total Contingency/Transfers Out $(1,700,000)$ $(2,300,000)$ <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>61.9%</td></t<> | | | | | | | | 61.9% |
| Legal Fees 146,982 164,466 166,667 250,000 17,484 11.9% 65. Professional Services 71,464 135,719 77,110 98,665 64,255 89,9% 137. Contractual Services 1,477,732 1,361,542 1,528,257 2,041,874 (116,190) -7.9% 66. Purchased Services 268,527 288,411 325,153 497,790 19,884 7.4% 57. Materials & Supplies 370,247 353,948 403,322 629,157 (16,299) 4.4% 56. Repairs & Maintenance 316,134 307,127 281,741 423,111 (9,007) -2.8% 72. Other Expenses 595,195 571,859 596,719 727,542 (23,336) -3.9% 78. Risk Management 202,888 228,101 304,167 334,300 25,213 0.0% 68. Operating Excess (Deficiency) 3,371,095 3,250,602 3,114,061 3,055,336 (120,493) -3.7% Contingency/Transfers Out: 0 0 0 0 0 0 <td< td=""><td>• • •</td><td></td><td></td><td></td><td></td><td></td><td></td><td>0.0%</td></td<> | • • • | | | | | | | 0.0% |
| Professional Services 71,464 135,719 77,110 98,665 64,255 89,99% 137. Contractual Services 1,477,732 1,361,542 1,528,257 2,041,874 (116,190) -7.9% 66. Purchased Services 268,527 288,411 325,153 497,790 19,884 7.4% 57. Materials & Supplies 370,247 353,948 403,322 629,157 (16,299) -4.4% 56. Repairs & Maintenance 316,134 307,127 281,741 423,111 (9,007) -2.8% 72. Other Expenses 595,195 571,859 596,719 727,542 (23,336) -3.9% 78. Risk Management 202,888 228,101 304,167 334,300 25,213 0.0% 68. Operating Excess (Deficiency) 3,371,095 3,250,602 3,114,061 3,055,336 (120,493) -3.7% Contingency/Transfers Out: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | C | S./ N.S | 69.2% |
| Contractual Services 1,477,732 1,361,542 1,528,257 2,041,874 (116,190) -7.9% 66. Purchased Services 268,527 288,411 325,153 497,790 19,884 7.4% 57. Materials & Supplies 370,247 353,948 403,322 629,157 (16,299) 4.4% 56. Repairs & Maintenance 316,134 307,127 281,741 423,111 (9,007) -2.8% 72. Other Expenses 595,195 571,859 596,719 727,542 (23,336) -3.9% 78. Risk Management 202,888 228,101 304,167 334,300 25,213 0.0% 68. Operating Excess (Deficiency) 3,371,095 3,250,602 3,114,061 3,055,336 (120,493) -3.7% Contingency/Transfers Out: 0 0 0 0 0 0 Transfer (to) Capital Reserve 0 (800,000) (1,500,000) (1,500,000) 1,500,000) 3,050,000 Transfer (to) Ann. Infrastr. Proj. Fund (200,000) 0 0 0 0 0 | | | | | | 17,484 | 11.9% | 65.8% |
| Purchased Services $(110,190)$ $(1,30,12)$ $(1,20,23)$ $(2,041,314)$ $(110,190)$ $(1,30)$ $(1,30)$ Materials & Supplies $370,247$ $353,948$ $403,322$ $629,157$ $(16,299)$ 4.4% 56 Repairs & Maintenance $316,134$ $307,127$ $281,741$ $423,111$ $(9,007)$ -2.8% 72 Other Expenses $595,195$ $571,859$ $596,719$ $727,542$ $(23,336)$ -3.9% 78 Risk Management $202,888$ $228,101$ $304,167$ $334,300$ $25,213$ 0.0% 68 Total Operating Expenses $11,657,601$ $11,738,872$ $12,122,004$ $17,041,113$ $81,271$ 0.7% 68 Operating Excess (Deficiency) $3,371,095$ $3,250,602$ $3,114,061$ $3,055,336$ $(120,493)$ -3.7% Contingency/Transfers Out: 0 0 0 0 0 0 0 Transfer (to) Capital Reserve 0 $(800,000)$ $(1,500,000)$ $(1,500,000)$ Transfer (to) MIP Infr. Proj. Fund $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ Total Contingency/Transfers Out $(1,700,000)$ $(2,300,000)$ $(2,333,33)$ $(3,050,000)$ Excess(Deficiency) After Transfers $1,671,095$ $950,602$ $580,728$ $5,336$ Beginning Fund Balance $4,529,004$ $4,269,100$ $4,298,656$ $4,298,656$ | | | | | | 64,255 | 89.9% | 137.6% |
| Materials & Supplies 370,247 353,948 403,322 629,157 (16,299) 4.4% 56, Repairs & Maintenance 316,134 307,127 281,741 423,111 (9,007) 2.8% 72, Other Expenses 595,195 571,859 596,719 727,542 (23,336) -3.9% 78, Risk Management 202,888 228,101 304,167 334,300 25,213 0.0% 68, Total Operating Excess (Deficiency) 3,371,095 3,250,602 3,114,061 3,055,336 (120,493) -3.7% Contingency/Transfers Out: 0 0 0 0 0 0 0 Total Copital Reserve 0 (800,000) (800,000) (1,200,000) -3.7% Contingency/Transfers Out: 0 0 0 0 0 0 0 Transfer (to) Ann. Infrastr. Proj. Fund (200,000) (1,500,000) (1,500,000) (1,500,000) 1500,000) 1500,000) Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,333,33) (3,050,000) 1500,000) 1500,000) <t< td=""><td></td><td></td><td></td><td>1,528,257</td><td>2,041,874</td><td>(116,190)</td><td>-7.9%</td><td>66.7%</td></t<> | | | | 1,528,257 | 2,041,874 | (116,190) | -7.9% | 66.7% |
| Repairs & Maintenance $316,134$ $307,127$ $281,741$ $423,111$ $(9,007)$ 2.8% $72.$ Other Expenses $595,195$ $571,859$ $596,719$ $727,542$ $(23,336)$ -3.9% $78.$ Risk Management $202,888$ $228,101$ $304,167$ $334,300$ $25,213$ 0.0% $68.$ Total Operating Expenses $11,657,601$ $11,738,872$ $12,122,004$ $17,041,113$ $81,271$ 0.7% $68.$ Operating Excess (Deficiency) $3,371,095$ $3,250,602$ $3,114,061$ $3,055,336$ $(120,493)$ -3.7% Contingency/Transfers Out: 0 0 $(233,333)$ $(350,000)$ $(120,493)$ -3.7% Contingency/Transfers Out: 0 0 0 0 0 0 Transfer (to) Capital Reserve 0 $(800,000)$ $(1,200,000)$ $(1,200,000)$ Transfer (to) MIP Infr. Proj. Fund $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ Total Contingency/Transfers Out $(1,700,000)$ $(2,300,000)$ $(2,533,333)$ $(3,050,000)$ Excess(Deficiency) After Transfers $1,671,095$ $950,602$ $580,728$ $5,336$ Beginning Fund Balance $4,529,004$ $4,269,100$ $4,298,656$ $4,298,656$ | | | | | 497,790 | 19,884 | 7.4% | 57.9% |
| Repairs & Maintenance $316,134$ $307,127$ $281,741$ $423,111$ $(9,007)$ -2.8% $72.$ Other Expenses $595,195$ $571,859$ $596,719$ $727,542$ $(23,336)$ -3.9% $78.$ Risk Management $202,888$ $228,101$ $304,167$ $334,300$ $25,213$ 0.0% $68.$ Total Operating Expenses $11,657,601$ $11,738,872$ $12,122,004$ $17,041,113$ $81,271$ 0.7% $68.$ Operating Excess (Deficiency) $3,371,095$ $3,250,602$ $3,114,061$ $3,055,336$ $(120,493)$ -3.7% Contingency/Transfers Out: 0 0 $(233,333)$ $(350,000)$ $(120,493)$ -3.7% Contingency 0 0 $(233,333)$ $(350,000)$ $(120,493)$ -3.7% Transfer (to) Capital Reserve 0 $(800,000)$ $(1,200,000)$ $(1,200,000)$ Transfer (to) Ann. Infrastr. Proj. Fund $(200,000)$ $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ Total Contingency/Transfers Out $(1,700,000)$ $(2,300,000)$ $(2,533,333)$ $(3,050,000)$ Excess(Deficiency) After Transfers $1,671,095$ $950,602$ $580,728$ $5,336$ Beginning Fund Balance $4,529,004$ $4,269,100$ $4,298,656$ $4,298,656$ | •• | | | | 629,157 | (16,299) | -4.4% | 56.3% |
| Risk Management $202,888$ $228,101$ $304,167$ $334,300$ $25,213$ 0.0% $68.$ Total Operating Expenses $11,657,601$ $11,738,872$ $12,122,004$ $17,041,113$ $81,271$ 0.7% $68.$ Operating Excess (Deficiency) $3,371,095$ $3,250,602$ $3,114,061$ $3,055,336$ $(120,493)$ -3.7% Contingency/Transfers Out: 0 0 $(233,333)$ $(350,000)$ $(120,493)$ -3.7% Contingency 0 0 $(233,333)$ $(350,000)$ Transfer (to) Capital Reserve 0 $(800,000)$ $(1,200,000)$ Transfer (to) MIP Infr. Proj. Fund $(200,000)$ 0 0 0 Total Contingency/Transfers Out $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ Excess(Deficiency) After Transfers $1,671,095$ $950,602$ $580,728$ $5,336$ Beginning Fund Balance $4,529,004$ $4,269,100$ $4,298,656$ $4,298,656$ | | | | | | | -2.8% | 72.6% |
| Total Operating Expenses $11,657,601$ $11,738,872$ $25,100$ $23,213$ 0.07% 06.7% Operating Excess (Deficiency) $3,371,095$ $3,250,602$ $3,114,061$ $3,055,336$ $(120,493)$ -3.7% Contingency/Transfers Out: Contingency 0 0 $(233,333)$ $(350,000)$ $(120,493)$ -3.7% Contingency 0 0 $(233,333)$ $(350,000)$ Transfer (to) Capital Reserve 0 $(800,000)$ $(800,000)$ $(1,200,000)$ Transfer (to) Ann. Infrastr. Proj. Fund Transfer (to) MIP Infr. Proj. Fund Total Contingency/Transfers Out $(1,500,000)$ $(1,500,000)$ $(1,500,000)$ Excess(Deficiency) After Transfers Beginning Fund Balance $1,671,095$ $950,602$ $580,728$ $5,336$ Beginning Fund Balance $4,529,004$ $4,269,100$ $4,298,656$ $4,298,656$ | | | | 596,719 | | (23,336) | -3.9% | 78.6% |
| Operating Excess (Deficiency) 3,371,095 3,250,602 3,114,061 3,055,336 (120,493) -3,7% Contingency/Transfers Out: Contingency 0 0 (233,333) (350,000) -3,7% Transfer (to) Capital Reserve 0 (800,000) (800,000) (1,200,000) Transfer (to) Ann. Infrastr. Proj. Fund (200,000) 0 0 0 Transfer (to) MIP Infr. Proj. Fund (1,500,000) (1,500,000) (1,500,000) (1,500,000) Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,533,333) (3,050,000) Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | | | | | | 25,213 | 0.0% | 68.2% |
| Contingency/Transfers Out: 0 0 (233,333) (350,000) Transfer (to) Capital Reserve 0 (800,000) (1,200,000) Transfer (to) Ann. Infrastr. Proj. Fund (200,000) 0 0 0 Transfer (to) MIP Infr. Proj. Fund (1,500,000) (1,500,000) (1,500,000) (1,500,000) Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,533,333) (3,050,000) Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | Total Operating Expenses | 11,657,601 | 11,738,872 | 12,122,004 | 17,041,113 | 81,271 | 0.7% | 68.9% |
| Contingency/Transfers Out: 0 0 (233,333) (350,000) Transfer (to) Capital Reserve 0 (800,000) (800,000) (1,200,000) Transfer (to) Ann. Infrastr. Proj. Fund (200,000) 0 0 0 Transfer (to) MIP Infr. Proj. Fund (200,000) (1,500,000) (1,500,000) (1,500,000) Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,533,333) (3,050,000) Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | Operating Excess (Deficiency) | 3,371,095 | 3,250,602 | 3,114,061 | 3,055,336 | (120,493) | -3.7% | |
| Contingency 0 0 (233,333) (350,000) Transfer (to) Capital Reserve 0 (800,000) (800,000) (1,200,000) Transfer (to) Ann. Infrastr. Proj. Fund (200,000) 0 0 0 Transfer (to) MIP Infr. Proj. Fund (200,000) (1,500,000) (1,500,000) (1,500,000) Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,533,333) (3,050,000) Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | Contingency/Transfers Out: | | | | _, | (| 01770 | |
| Transfer (to) Capital Reserve 0 (800,000) (1,200,000) Transfer (to) Ann. Infrastr. Proj. Fund (200,000) 0 0 0 Transfer (to) MIP Infr. Proj. Fund (200,000) (1,500,000) (1,500,000) (1,500,000) Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,533,333) (3,050,000) Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | | 0 | 0 | (722 222) | (250.000) | | | |
| Transfer (to) Ann. Infrastr. Proj. Fund (200,000) 0 0 0 Transfer (to) MIP Infr. Proj. Fund (200,000) (1,500,000) (1,500,000) (1,500,000) Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,533,333) (3,050,000) Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | | | | | | | | |
| Transfer (to) MIP Infr. Proj. Fund (1,500,000) (1,500,000) (1,500,000) Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,533,333) (3,050,000) Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | | | , | | | | | |
| Total Contingency/Transfers Out (1,700,000) (2,300,000) (2,533,333) (3,050,000) Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | | | - | - | _ | | | |
| Excess(Deficiency) After Transfers 1,671,095 950,602 580,728 5,336 Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | | | | | | | | |
| Beginning Fund Balance 4,529,004 4,269,100 4,298,656 4,298,656 | - • | - | | (2,333,333) | (3,050,000) | | | |
| | ••• | 1,671,095 | 950,602 | 580,728 | 5,336 | | | |
| | Beginning Fund Balance | 4,529,004 | 4,269,100 | 4,298,656 | 4,298,656 | | | |
| Ending Fund Balance <u>6,200,099</u> 5,219,702 4,879,384 4,303,992 | Ending Fund Balance | 6,200,099 | 5,219.702 | 4.879.384 | 4,303.992 | | | |

| Village of Hinsdal | Corporate Fund | Budget Summary |
|--------------------|-----------------------|-----------------------|
| Vill | ပိ | Buc |

بە

0.1%-10.3% -0.9% -3.7% 0.2% -3.9% -4.5% 6.5% -2.3% -2.6% 0.5% 0.3% 1.4% 5.4% 2.8%1.1%500 (165,600) (21,546) (17,300) 12,000 (218,834) (009,19) (455,180) 47,200 (51,327) 22,321 14,431 41,410 14,493 93,691 150,000 29,839 29,839 485,019 Fiscal Year 2017-18 Totals Estimated Estimated 1,940,400 1,436,275 2,296,030 6,862,829 5,360,800 515,975 (2,700,000)454,700 774,260 771,170 1,656,809 35,175 4,269,100 4,304,275 4,585,228 19,641,269 ,993,658 4,930,128 2,735,175 (1,516,330) 2,969,101 6,906,094 1,283,086 1,200,000 6,850,829 5,579,634 472,000 785,663 1,750,500 515,475 1,601,875 727,060 350,000 7,391,113 (2,700,000)5,336 1,263,596 1,200,000 2,032,000 2,317,576 4,599,659 (1,991,905) 20,096,449 4,952,449 2,705,336 ,942,331 3,010,511 4,298,656 4,303,992 6,708,952 5,487,069 1,917,451 2,263,880 470,292 1,887,709 4,797,431 4,529,258 2,969,961 730,225 I,562,492 836,618 (3,700,000) (259,904) 514,981 1,407,055 3,440,096 50,000 (1,036,718)4,529,004 1,200,000 9,761,735 16,321,639 4,269,100 1,069,804 1,283,086 1.3% -6.1% -7.4% 5.1% -11.4% 2.8% -7.1% -1.6% 0.1%-4.8% -11.1% -2.8% ~0.9% -7.4% -5.0% 12.8% 81,138 (224,627) (100,774) 9,644 (120,800) 48,851 (22,458) (38,023) (30,701) (O) var (O) nalet) et (152,742) (24,773) [141,926] 82,435 (246,591) 5,033 (233,333) (616,466) 369,875 369,875 May 1 through December 31st 4,269,100 5,219,702 1,253,892 199,354 943,340 1,815,707 292,208 3,497,326 3,367,483 1,905,886 (2,300,000) 950,602 1,283,086 800,000 (502,610) 5,522,799 ,338,783 1,580,476 3,461,834 500,340 493,407 1,135,987 3,250,602 1,738,872 14,989,474 1,766,856 314,666 417,905 3,528,027 518,180 (2,300,000)1,263,596 800,000 1,354,666 189.710 1,376,806 580,728 3,686,461 ,064,140 15,236,065 3,362,450 2,058,628 ,277,913 4,298,656 (1,327,937) 6,441,661 233,333 2,880,728 735,659 2,355,337 4,879,384 6,308,259 3,577,369 1,288,361 1,757,689 302,572 1,293,547 3,456,617 4,529,004 6,200,099 181,302 589,099 (1,700,000)1,671,095 ,024,045 484,194 1,073,479 50,000 (521,455) 5,028,696 3,296,245 2,053,518 3,371,095 ,069,804 600,000 1,198,349 11,657,601 Excess (Deficiency) prior to Transfers **Beginning Fund Balance - Operating** Ending Fund Balance - Operating Beginning Fund Balance - Capital Other Financing Sources (Uses) Ending Fund Balance - Capital Total Operating Expenses State/Federal Distributions Community Development Grants/Reimbursements **Operating Expenses:** General Government Excess (Deficiency) Parks & Recreation Transfers In/(Out) Police Department **Total Revenues** Fire Department **Public Services** Property Taxes Other Income Utility Taxes Service Fees Contingency Revenues: Licenses Expenses Permits Fines

Operating Expenditures (excludes Contingency) Operating reserves as a percentage of

Total reserves as a percentage of

Total Expenditures (excludes Contingency)

28.61%

25.46%

25.26%

26.16%

5,271,031 966,756

4,775,683

5,552,186

6,800,179

5,615,043

7,398,448

Fotal Ending Fund Balance

471,69]

25.09% 31.99% Village of Hinsdale All Funds Summary Budget to Actual Detail For The Period Ending December 31, 2017

| | | MANAGEDING AND | A set as a set of a set of the set 2017 2018 Bodget | eBudgeta E & M | | | Sel iscale kear | Biscal Scar 2017-2018 Actuals For Dat | uals Fo Date at | |
|----------------------------------|-----------------------|---------------------------------|---|-----------------------|----------------------|-------------|-----------------------------|---------------------------------------|-----------------|---------------|
| | Bepring | States Street Street & Street N | | and the second second | alending) aliquid | 661064 | | | Transfers & | Ending Ending |
| | s secondarios se | Kevennesse | whypensesse a | a magaza | Salance | | Balance & Revenues Expenses | Expenses | . In(Out) | Balance |
| Corporate Fund - Operating | 4,298,656 | 20,096,449 | 17,391,106 | (2,700,000) | 4,303,999 | 4,269,100 | 14,989,474 | 11,738,872 | (2,300,000) | 5,219,702 |
| Corporate Fund - Capital Reserve | 1,263,596 | 1 | 1,991,905 | 1,200,000 | 471,691 | 1,283,086 | r | 502,610 | 800,000 | 1,580,476 |
| Total Corporate Fund | 5,562,252 | 20,096,449 | 19,383,011 | (1,500,000) | 4,775,690 | 5,552,186 | 14,989,474 | 12,241,482 | (1,500,000) | 6,800,178 |
| Special Revenue Funds | | | | | | | | | | |
| Motor Fuel Tax Fund | 1,241,808 | 426,000 | | (1,500,000) | 167,808 | 1,064,357 | 291,007 | ı | (1,000,000) | 355,364 |
| Foreign Fire Insurance Fund | 139,760 | 73,205 | 61,000 | | 151,965 | 125,166 | 61,293 | 58,577 | · | 127,883 |
| Total Special Revenue | 1,381,568 | 499,205 | 61,000 | (1,500,000) | 319,773 | 1,189,523 | 352,300 | 58,577 | (1,000,000) | 483,246 |
| Debt Service Funds | | | | | | | | | | |
| Debt Service Levy Funds | 430,480 | 169,895 | 856,741 | 684,395 | 428,029 | 432,091 | 163,534 | 856,790 | 692,195 | 431,030 |
| iCapital Projects Funds | | | | | | | | | | |
| MIP Infrastructure Fund | (1,689,673) | 5,456,855 | 5,791,455 | 2,115,605 | 91,332 | (2,163,411) | 11.302.537 | 8.364.265 | 1.407.805 | 2.182.666 |
| Annual Infrastructure Proj | 2,550,086 | 1,000 | 2,251,086 | 1 | 300,000 | 2,554,771 | 14,008 | 1 | | 2,568,779 |
| | 860,413 | 5,457,855 | 8,042,541 | 2,115,605 | 391,332 | 391,360 | 11,316,545 | 8,364,265 | 1,407,805 | 4,751,445 |
| Enterprise Funds | | | | | | · | | | | |
| Water & Sewer Operations Fund | 192,114 | 9,124,655 | 7,912,837 | (1,103,932) | 300,000 | 192,114 | 6,540,067 | 5,072,099 | (541,808) | 1,118,274 |
| Water & Sewer Capital Fund | 42,375 | | 658,000 | 642,678 | 27,053 | 38,189 | 241 | 471;836 | 500,000 | 66,595 |
| Water 2008 Bond D/S | 219,337 | 250 | 495,200 | 493,717 | 218,104 | 219,337 | 1,683 | 494,800 | 329,650 | 55,870 |
| Water 2014 Bond D/S | 50,543 | 1 | 169,011 | 167,537 | 49,069 | 51,453 | 440 | 169,013 | 112,158 | (4,962) |
| Total Water & Sewer | 504,369 | 9,124,905 | 9,235,048 | 200,000 | 594,226 | 501,093 | 6,542,431 | 6,207,747 | 400,000 | 1,235,777 |
| Total Village | 8,739,082 | 35,348,309 | 37,578,341 | | 6,509,050 | 8,066,253 | 33,364,284 | 27,728,860 | ı | 13,701,677 |
| Library Funds | 2,358,343 | 2,916,050 | 2,858,534 | | 2,415,859 | 2,358,343 | 2,758,297 | 1,915,288 | • | 3,201,352 |
| Total Village & Library | 11,097,425 38,264,359 | 38,264,359 | 40,436,875 | ı | 8,924,909 | 10,424,596 | 36,122,581 | 29,644,148 | • | 16,903,029 |
| | | | and the second se | | | | | | | |

Village of Hinsdale Summary of Corporate Fund Expenses For The Period of December 31, 2017

| Department General Government Public Safety Police Department Fire Department Total Public Services Community Development Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | Budget: 2,292,331 4,952,449 4,599,659 9,552,108 3,010,511 785,663 217,752 627,911 | To Date 1,338,783 3,497,326 3,367,483 6,864,809 1,905,886 493,407 | Balance 953,548 1,455,123 1,232,176 2,687,299 1,104,625 292,256 | Expended 58.4% 70.6% 73.2% 71.9% 63.3% |
|--|---|---|---|---|
| Public Safety Police Department Fire Department Total Public Services Community Development Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | 4,952,449 4,599,659 9,552,108 3,010,511 785,663 217,752 | 3,497,326 3,367,483 6,864,809 1,905,886 | 1,455,123 1,232,176 2,687,299 1,104,625 | 70.6% 73.2% 71.9% |
| Police Department Fire Department Total Public Services Community Development Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | 4,599,659 9,552,108 3,010,511 785,663 217,752 | 3,367,483 6,864,809 1,905,886 | 1,232,176 2,687,299 1,104,625 | 73.2% 71.9% |
| Police Department Fire Department Total Public Services Community Development Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | 4,599,659 9,552,108 3,010,511 785,663 217,752 | 3,367,483 6,864,809 1,905,886 | 1,232,176 2,687,299 1,104,625 | 73.2% 71.9% |
| Fire Department Total Public Services Community Development Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | 4,599,659 9,552,108 3,010,511 785,663 217,752 | 3,367,483 6,864,809 1,905,886 | 1,232,176 2,687,299 1,104,625 | 73.2% 71.9% |
| Total Public Services Community Development Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | 9,552,108 3,010,511 785,663 217,752 | 6,864,809 1,905,886 | 2,687,299 1,104,625 | 71.9% |
| Community Development Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | 3,010,511 785,663 217,752 | 1,905,886 | 1,104,625 | |
| Community Development Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | 785,663 217,752 | | | 63.3% |
| Parks & Recreation Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | 217,752 | 493,407 | 292,256 | |
| Parks & Recreation Administration Parks Maintenance Recreation Services KLM Lodge | - | | | 62.8% |
| Parks Maintenance Recreation Services KLM Lodge | - | | | |
| Recreation Services KLM Lodge | 607 011 | 162,028 | 55,724 | 74.4% |
| KLM Lodge | 627,811 | 370,904 | 256,907 | 59.1% |
| - | 427,693 | 257,097 | 170,596 | 60.1% |
| | 167,651 | 99,873 | 67,778 | 59.6% |
| Swimming Pool | 309,593 | 246,085 | 63,508 | 79.5% |
| Total | 1,750,500 | 1,135,987 | 614,513 | 64.9% |
| Total Operating Expenses | 17,391,113 | 11,738,872 | 5,652,241 | 67.5% |
| Capital Projects | | | | |
| Departmental Capital | 1,991,905 | 502,610 | 1,489,295 | 25.2% |
| Total | 1,991,905 | 502,610 | 1,489,295 | 25.2% |
| Transfers | 2,700,000 | 2,300,000 | 400,000 | 85.2% |
| Fund Total | 22,083,018 | 14,541,482 | 7,541,536 | 66.0% |
| Object Type | | | | |
| Personnel Services | 12,038,674 | 8,327,698 | 2 710 076 | 60.00 |
| Professional Services | 348,665 | 300,185 | 3,710,976 | 69.2% |
| Contractual Services | 2,041,874 | 1,361,542 | 48,480 680,332 | 86.1% |
| Other Services | 497,790 | 288,411 | | 66.7% |
| Materials & Supplies | 629,157 | 353,948 | 209,379 275,209 | 57.9% 56.3% |
| Repairs & Maintenance | 423,111 | 307,127 | 275,209 | 56.3% 72.6% |
| Other Expenses | 1,077,542 | 571,859 | 505,683 | 72.6% |
| Risk Management | 334,300 | 228,101 | 505,685 106,199 | 53.1% |
| Capital Outlay | 1,991,905 | 502,610 | 1,489,295 | 68.2% |
| Transfers | 2,700,000 | 2,300,000 | 400,000 | 25.2% 85.2% |
| Total | 2,700,000 [| 2,300,000 | | |

Straight Line

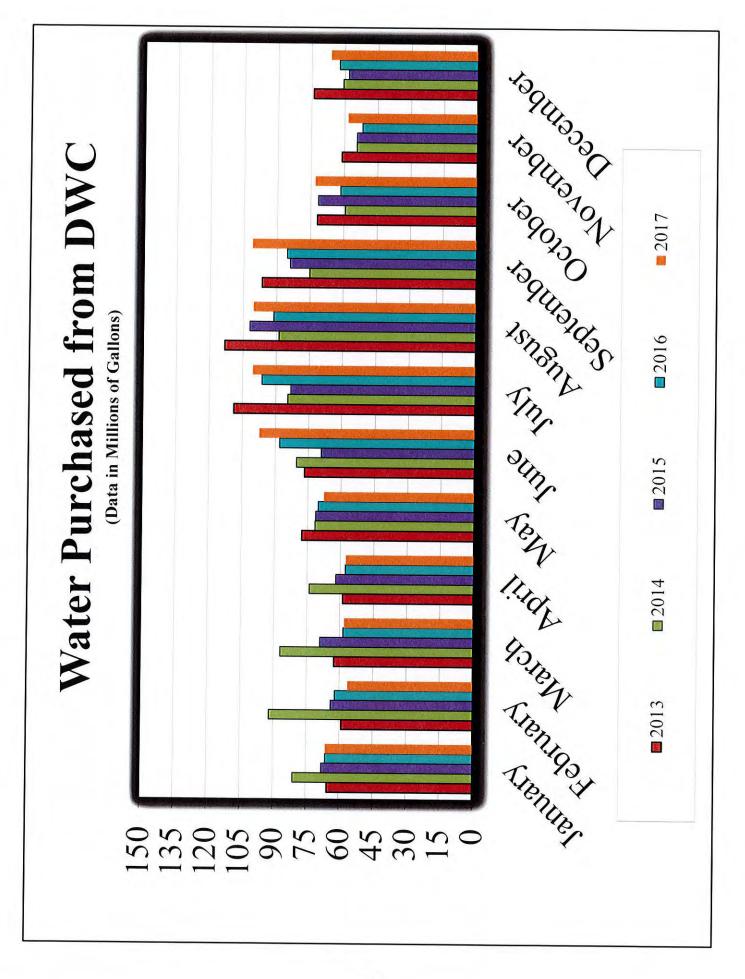
66.66%

Village of Hinsdale Debt Service Levy Funds Budget To Actual Detail For The Period Ending December 31, 2017

| and the second secon | Beemings | Revenues | Loop not see the second s | In the second | Ending Fund Balance | Begninnig Linnd Balance | scaltycare 201 | 1-2018 Actual 1-2018 Actual 1-2018 Actual | s, 1 o Date A Linusters In(Out) | Ending Eund Balance |
|---|----------|----------|--|---|---------------------------|-------------------------------|----------------|---|--|---------------------------|
| Debt Service Levy Funds | | | | | | | | | | |
| Excess Tax Proceeds Fund | 54,174 | 100 | t | ı | 54,274 | 54,298 | 298 | · | ı | 54.595 |
| 1999 G. O. Refunding Bonds | 38,085 | ı | • | f | 38,085 | 38,168 | 209 | ı | ı | 38.377 |
| 2003 G.O. Bonds | 3,416 | 100 | ı | ť | 3,516 | 3,411 | 19 | ı | ı | 3.430 |
| 2009 Limited Source Bonds | 54,225 | 169,695 | 169,695 | ı | 54,225 | 55,205 | 161,136 | 169,695 | I | 46,646 |
| 2012A G.O. Bonds | 129,389 | ı | 325,363 | 322,904 | 126,930 | 129,583 | 834 | 325,338 | 216.183 | 21.263 |
| 2014B G.O. Bonds | 151,191 | ı | 361,683 | 361,491 | 150,999 | 151,427 | 899 | 361,758 | 240,897 | 31,466 |
| 2017A G.O Bond | | | | | | | 138 | t | 235,115 | 235,253 |
| Total Debt Service Levy | 430,480 | 169,895 | 856,741 | 684,395 | 428,029 | 432,091 | 163.534 | 856.790 | 692.195 | 431.030 |

Village of Hinsdale Library Funds Budget To Actual Detail For The Period Ending December 31, 2017

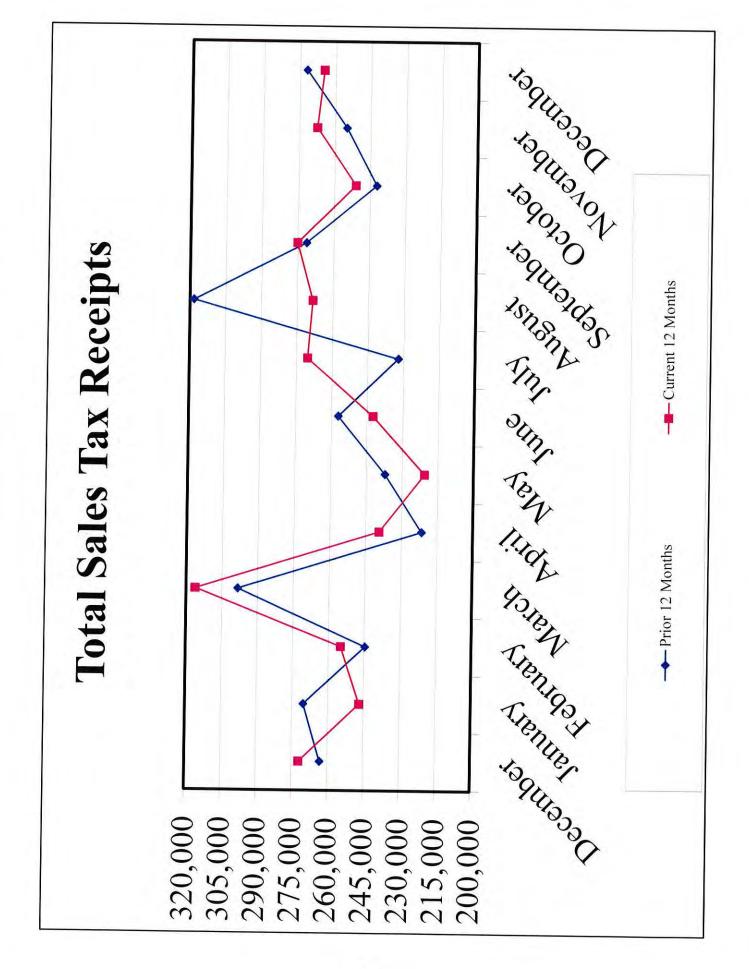
| minio Elecat Xear2017/2018 Actuals to Date minio Elecation I and Elecation I and Elecation I and Elecation I and Expenses In/(0m) Balance | 963,600 4,772 82,471 - 885,901 1,299,863 2,752,898 1,609,504 (148,875) 2,294,382 94,880 627 223,313 148,875 21,069 2,358,343 2,758,297 1,915,288 - 3,201,352 |
|--|---|
| Padding Reput | 1,127,345 96 1,187,335 1,29 101,179 9 2,415,859 2,35 |
| Budget × h+r | 163,745 1 (387,057) 1 223,312 - 2 |
| an 2015 2018 | 2,641,521 217,013 2,858,534 |
| Revenue | 2,916,050 - 2,916,050 |
| Bevinne Bevinne Frud | 963,600 1,299,863 2,916,0 94,880 - 2,338,343 2,916,0 |
| | Capital Reserve Fund Library Operating Fund Library 2013A Bond Fund Total Library |



10 Year History By Month Village of Hinsdale Sales Tax Revenue

| FY 17-18 50 Increase (Decrease) | 20°0- | -5.6% | 16.4% | -15.7% | 1.4% | 3.6% | 4.9% | -2.7% | | | | | | -5.1% |
|--|----------|----------|---------|----------|-----------|---------|----------|-----------|---------|----------|----------|---------|------------|-----------|
| Extension (Decrease) (Decrease) (Decrease) | (16,612) | (14,506) | 38,078 | (49,853) | 3,785 | 8,753 | 12,490 | (1,225) | | | | | | (25,090) |
| r Frank Receipts | 220,707 | 242,698 | 270,428 | 268,505 | 275,264 | 251,121 | 267,662 | 264,905 | | | | | | 2,061,290 |
| EV16-15 Recepts | 237,319 | 257,204 | 232,350 | 318,358 | 271,479 | 242,368 | 255,172 | 272,130 | 247,000 | 254,990 | 316,367 | 239,452 | | 3,144,189 |
| In the second seco | 253,912 | 238,570 | 259,120 | 267,322 | 241,439 | 272,659 | 272,526 | 263,168 | 270,394 | 244,737 | 298,475 | 221,687 | | 3,104,009 |
| Receipts | 213,467 | 267,859 | 276,991 | 279,158 | 265,796 | 269,768 | 287,123 | 246,115 | 270,351 | 251,913 | 308,309 | 236,982 | I | 3,173,832 |
| EVI19-14 | 227,065 | 228,116 | 261,758 | 272,597 | 261,473 | 259,609 | 267,351 | 250,338 | 254,493 | 232,352 | 304,716 | 243,874 | • | 3,063,742 |
| Receipto | 211,523 | 251,311 | 243,174 | 249,702 | 261,434 | 236,574 | 213,184 | 246,790 | 221,189 | 305,260 | 313,238 | 217,477 | 111,934 | 3,082,790 |
| Ev dial | 210,487 | 222,514 | 217,770 | 224,861 | 236,584 | 227,263 | 244,663 | 241,037 | 234,383 | 238,161 | 297,609 | 210,144 | ı | 2,805,477 |
| LIV-10-10 | 189,151 | 206,274 | 196,915 | 214,624 | 236,023 | 226,665 | 211,552 | 231,825 | 218,576 | 228,058 | 272,816 | 188,182 | 1 | 2,620,661 |
| Perception | 166,736 | 192,510 | 186,608 | 213,250 | 208,721 | 203,567 | 198,122 | 201,968 | 193,632 | 203,315 | 234,707 | 173,753 | ŀ | 2,376,889 |
| INVESTIGATION | 200,115 | 210,361 | 217,716 | 237,923 | 232,823 | 231,456 | 210,020 | 259,702 | 193,481 | 190,576 | 230,404 | 169,055 | 1 | 2,583,632 |
| Recent | May | June | July | August | September | October | November | December | January | February | March | April | | Total |
| Sales North | February | March | April | May | June | July | August | September | October | November | December | January | Adjustment | |

| (25,090) | -5.1% |
|-------------|--------------|
| 40,180 | 1.3% |
| (69,823) | -2.2% |
| 110,090 | 3.6% |
| (19,048) | -0.6% |
| 277,313 | <i>%</i> 6-6 |
| 184,816 | 7.1% |
| 243,772 | 10.3% |
| (206,743) | -9.5% |
| (110,358) | -4.1% |
| Change From | Prior Year |



| | FY 2017-18 Summary of Legal Expenses |
|--|--------------------------------------|
|--|--------------------------------------|

| and the second se | | a supervised and a supervised | Survey of | a itsugar | September | 0 ctobel | November | strategiese set and set September a October Anorember Alterember Alternation Set and set | January | February | S.S. 250, 200, 200, 200 | And | LEX Dec Total |
|---|-----------|---|-----------|-----------|-----------|-----------|-----------|---|---------|----------|-------------------------|-----|---------------------|
| Klein, Thorpe and Jenkins, Ltd. | | | | | | | | | | | 5. | | |
| Billable General Representation | 12,614.46 | 13,669.78 | 15,483.90 | 11,775.04 | 9,036.21 | 9,285.90 | 12,570.35 | 9,694.46 | | | | | 94,130.10 |
| Labor Matters | , | - | ۴ | 1,460.00 | 1,100.00 | 180.00 | | 780.00 | | | | | 3,520.00 |
| Reimbursable | 1,104.50 | 7,261.50 | 3,955.20 | 2,326.50 | 3,078.50 | 8,192.40 | 9,274.25 | 6,135.10 | | | | | 41.327.95 |
| MIH, LLC vs Anglin | 9,685.00 | • | | • | | | | | | | | | 9,685.00 |
| Total Klein, Thorpe and Jenkins, Ltd. | 23,403.96 | 20,931.28 | 19,439.10 | 15,561.54 | 13,214.71 | 17,658.30 | 21,844.60 | 16,609.56 | • | | - | • | 148,663.05 |
| | | | | | | | | | | | | | |
| Clark Baird Smith, LLP | | | | | | | | | | | | | |
| Labor Matters | 1,556.25 | 797.50 | 1,923.75 | 442.50 | 6,780.00 | 2,457.50 | 635.00 | 641.25 | | | | | 15.233.75 |
| Total Clark Baird Smith, LLP | 1,556.25 | 797.50 | 1,923.75 | 442.50 | 6,780.00 | 2,457.50 | 635.00 | 641.25 | | • | | | 15,233.75 |
| | | | | | | | | | | | | | |
| The Law Offices of Aaron H. Reinke | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | | | | | 800.00 |
| | | | | | | | | | - | | | | |
| Tressler LLP - Prosecution | 5,426.50 | 1,575.00 | 1,655.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,505.00 | 1,500.00 | | | | | 16,161.50 |
| | | | | | | | | | | | | | |
| Seyfarth Shaw LLP | 1,587.00 | 1 | ' | ' | • | , | | | | - | | | 1,587.00 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Grand Total | 32,073.71 | 23,403.78 | 23,117.85 | 17,604.04 | 21,594.71 | 21,715.80 | 24,084.60 | 18,850.81 | | | , | | 182,445.30 |
| | | | | | | | | | | | | | |

Village of Hinsdale Cash and Investments December, 2017

States in the second second second

| and the second secon | | ohandCadher oquivalens | it in the second s | Itotat Casa and Invisiments | Detember | Entires |
|---|---|---------------------------|--|-----------------------------------|-----------------|-----------|
| General Fund | ŝ | 288,870.00 \$ | 4,225,021.95 \$ | 4.513.891.95 | S 5.684.58 | 38 706 00 |
| Motor Fuel Tax Fund | | 20,385.56 | 298,159.94 | 318,545,50 | 303.29 | 4 151 33 |
| Foreign Fire Insurance Fund | | 127,882.78 | , | 127,882.78 | 12.81 | 80.53 |
| Debt Service Funds | | 28,932.53 | 423,168.10 | 452,100.63 | 246.50 | 3.609.65 |
| MIP Infrastructure Fund | | 284,555.65 | 4,161,920.18 | 4,446,475.83 | 4.327.28 | 26.760.09 |
| Annual Infrastructure Fund | | 164,390.93 | 2,404,387.01 | 2.568.777.94 | 1 920 53 | 14 007 57 |
| Water & Sewer Funds | | | | | | |
| Operations | | 59,787.91 | 874,459.89 | 934,247.80 | 515.18 | 1.141.31 |
| Capital | | 7,984.30 | 116,778.58 | 124.762.88 | 93.28 | 241 40 |
| DS - Alternate Bonds | | 6,188.11 | 90.507.56 | 96.695.67 | 31.63 | 01:172 |
| Escrow Funds | | 40,471.08 | 591,931.39 | 632,402.47 | | - |
| Total Village Funds | | 1,029,448.85 | 13,186,334.60 | 14,215,783.45 | 13,135.08 | 90,912.11 |
| Library Funds | | 196,199.79 | 3,121,811.77 | 3,318,011.56 | 2.654.79 | 17.306.33 |
| Total Library Funds | | 196,199.79 | 3,121,811.77 | 3,318,011.56 | 2,654.79 | 17,306.33 |
| Total All Funds | ⇔ | 1,225,648.64 \$ | 16,308,146.37 \$ | 17,533,795.01 \$ | \$ 15,789.87 \$ | - |
| | | | | | | |

| | Monthly | Yield to | 12 Month | | Market |
|---|---------|----------|----------|----|---------------|
| | Return | Maturity | Return | | Value |
| Cash and Cash Equivalents: | | | | | |
| Pooled Checking - Harris Bank N.A. | | | | \$ | 766,902.05 |
| Pooled Checking - Hinsdale Bank & Trust | | | | \$ | 331,508.36 |
| Payroll Checking - Harris Bank N.A. | | | | | 134,664.02 |
| Library Checking - Harris Bank N.A. | | | | | 196,199.79 |
| Foreign Fire Insurance Checking | | | | | 127,882.78 |
| Total Cash and Cash Equivalents | | | | | 1,557,157.00 |
| Pooled Investments: | | | | | |
| IMET 1-3 yr Fund | 0.01% | N/A | 0.27% | | 2,985,206.52 |
| IMET Convenience Fund | 0.11% | 1.29% | 1.04% | | 2,320,205.81 |
| Illinois Funds | 0.10% | 1.19% | 0.44% | | 10.032.031.67 |
| Harris Bank Money Market | 0.11% | N/A | 1.29% | I | 639,194.02 |
| Total Pooled Investments | | | | | 15,976,638.02 |
| Total Cash and Investments | | | | ÷ | 17,533,795.01 |

| VILLAGE OF HINSDALE | FY 2017-18 BUDGET | CORPORATE FUND | ALL PROGRAM REVENUE - 500 |
|---------------------|--------------------------|-----------------------|---------------------------|
|---------------------|--------------------------|-----------------------|---------------------------|

| _ |
|-------------------|
| A State and |
| |
| 2.00 |
| |
| |
| |
| |
| wester and |
| |
| |
| |
| |
| |
| |
| States - |
| |
| |
| |
| |
| |
| |
| |
| 1512 |
| |
| |
| S |
| |
| |
| 9 |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| Methodol Activity |
| |
| |
| |
| |
| S. |
| |
| |
| |
| es es |
| |
| |
| |
| |
| |
| S S B |
| |
| |

| ł | 2,302,765 | 2,302,765 | 1 | I | I | 791,178 | 976,718 | 74,403 | 403,000 | 6,850,829 | | 1.650.000 | 220,334 | 3,218,000 | 6,000 | 30,000 | 455,300 | 5,579,634 | | 665,000 | 186,000 | 791,000 | 390,000 | 2,032,000 |
|-----|-----------|-----------|----|---------------|---------------|-------------------------|---------|--------|------------------------|-----------|---------------------|-----------------------|------------------------------|------------------|-------|--------|----------------------------|-----------|---------------|-----------------------------|---------|------------------------------|--------------------------|-----------|
| 1 | 2,302,765 | 2,302,765 | , | , | ı | 791,178 | 976,718 | 74,403 | 415,000 | 6,862,829 | - | 1,533,300 | 220,800 | 3,152,000 | 6,000 | 25,000 | 423,700 | 5,360,800 | | 617,400 | 213,200 | 718,400 | 391,400 | 1,940,400 |
| ı | 2,165,232 | 2,165,232 | 1 | ı | ı | 743,925 | 918,383 | 69,959 | 378,931 | 6,441,661 | | 1,100,000 | 114,453 | 2,145,333 | 3,143 | 20,000 | 303,533 | 3,686,461 | | 443,333 | 124,000 | 527,333 | 260,000 | 1,354,666 |
| , | 2,183,831 | 2,183,831 | ı | 1 | ı | 752,782 | 926,496 | 70,560 | 405,299 | 6,522,799 | | 976,370 | 125,202 | 2,061,290 | 3,251 | 15,025 | 280,696 | 3,461,834 | | 402,416 | 86,579 | 470,068 | 294,829 | 1,253,892 |
| 122 | 2,193,640 | 2,193,640 | 12 | 229 | 178 | 695,178 | 762,496 | 68,896 | 393,868 | 6,308,259 | | 1,021,364 | 126,657 | 2,086,380 | 3,355 | 49,150 | 290,463 | 3,577,369 | | 425,328 | 73,015 | 510,009 | 280,009 | 1,288,361 |
| | 28,386 | 28,386 | 1 | | ı | 9,792 | 12,086 | 917 | 5,395 | 84,962 | | 87,684 | 6,931 | 264,905 | 259 | 696 | 33,186 | 393,661 | | 44,226 | 17,240 | 58,573 | 25,063 | 145,102 |
| 0 | 24,082 | 24,082 | ı | ı | ı | 7,650 | 8,396 | 756 | 4,279 | 69,245 | | 89,435 | 9,616 | 272,130 | 226 | 9,621 | 33,891 | 414,919 | | 48,453 | 14,142 | 62,457 | 24,884 | 149,936 |
| | | | | 5017 IMRF Tax | 5019 FICA Tax | 5021 Police Pension Tax | | | 5051 Road & Bridge Tax | Total | State Distributions | 5251 State Income Tax | 5252 State Replacement Taxes | 5253 Sales Taxes | | | 5273 Food and Beverage Tax | Total | Utility Taxes | 5351 Utility Tax - Electric | - | 5353 Utility Tax - Telephone | 5354 Utility Tax - Water | Total |

| VILLAGE OF HINSDALE | FY 2017-18 BUDGET | CORPORATE FUND | ALL PROGRAM REVENUE - 500 |
|---------------------|--------------------------|-----------------------|---------------------------|
|---------------------|--------------------------|-----------------------|---------------------------|

| | 360.000 |
|--|------------------------------|
| জ জ | 2 |
| | 9 |
| | ۍ ۲ |
| | |
| | |
| | |
| | S |
| | 2 |
| <u>00 5 00</u> | Q |
| | 360,000 |
| | |
| | |
| | |
| | |
| 2 18 18 18 18 18 18 18 18 18 18 18 18 18 | |
| A DOLLAR I | <u>v</u> |
| | 81 746 |
| | |
| | ~ |
| | |
| | |
| | |
| | |
| | |
| | ~ |
| | |
| | |
| | 88.713 |
| 2 2 3 | |
| | |
| | |
| 5 | |
| 2 | |
| | |
| GI AL | 79.597 |
| | 5 |
| | 52 |
| | |
| | |
| | |
| | |
| | ~ |
| | 8 |
| | 1.1 |
| 医门下 谷。 | |
| | |
| | |
| | |
| | \sim |
| and the second second | 960 |
| 15 15 15 15 1 | 5 |
| S 2 . 2 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | S |
| an a | JSC |
| | ğ |
| | Ĕ |
| | <u>icenses</u> Vehicle I |
| 5 | <u>ଥା</u> ପ୍ର |
| | 의 로 |
| | Licenses Vehicle Licenses |
| | |
| | - |
| | 5401 |
| | 54 |
| | |
| | |

| 360,000 | 10,600 | 46,000 | 56,300 | 575 | 11,000 | 31,000 | 515,475 | | 117,000 | 1,257,000 | 182,000 | 34,200 | 5,200 | 6,475 | I | 1 | 1,601,875 | | 27,061 | 100 | 13,500 | 115,000 | 9,000 | 26,500 | 34,500 | 65,000 | 16,000 | 14,500 |
|------------------|-----------------|--------------------------|-----------------|----------------------|--------------------|----------------------------|---------|---------|------------------|-------------------------|------------------|---------------------|---------------------------|--------------------------|-------------------------------|---------------------|-----------|--------------|--------------------|--------------|------------------|-----------|---------------|-----------------|---------|---------------|----------------|--------|
| 360,000 | 10,600 | 46,000 | 56,300 | 575 | 11,500 | 31,000 | 515,975 | | 106,000 | 1,107,300 | 174,500 | 32,200 | 9,800 | 6,475 | I | ı | 1,436,275 | | 27,061 | 100 | 17,000 | 100,000 | 000'6 | 10,000 | 25,000 | 73,000 | 17,000 | 14,500 |
| 81,746 | 2,256 | 36,096 | 37,658 | 288 | 11,000 | 20,667 | 189,710 | | 78,000 | 838,000 | 121,333 | 22,800 | 3,467 | 540 | | , | 1,064,140 | | 18,041 | 67 | 000'6 | 100,112 | 7,236 | 17,667 | 20,918 | 56,870 | 16,000 | 14,500 |
| 88,713 | 2,210 | 27,676 | 45,700 | 230 | 11,500 | 23,325 | 199,354 | | 68,150 | 719,605 | 111,426 | 20,441 | 8,198 | 4,500 | 11,020 | | 943,340 | | 18,041 | 23 | 15,699 | 84,258 | 7,737 | 7,694 | 14,743 | 71,513 | 16,397 | 13,092 |
| 79,597 | 1,870 | 38,260 | 37,775 | 125 | 9,500 | 14,175 | 181,302 | | 75,725 | 799,928 | 111,704 | 24,346 | 3,640 | 3,500 | 5,100 | 102 | 1,024,045 | | 17,687 | 27 | 10,144 | 66,502 | 6,049 | 25,486 | 14,577 | 56,664 | 13,598 | 13,760 |
| 1,188 | 15 | 25,350 | 39,350 | ı | ı | 12,500 | 78,403 | | 4,862 | 44,228 | 6,960 | 1,800 | 1,533 | 4,500 | 600 | | 64,483 | | 2,255 | J | 1,492 | 11,741 | 1,080 | 711 | 2,680 | 4,737 | (1,256) | I |
| 960 | 45 | 28,437 | 30,850 | I | 500 | 4,000 | 64,792 | | 8,263 | 72,552 | 9,786 | 1,800 | (206) | 3,000 | 5,100 | 1 | 100,295 | | 2,211 | I | 91 | 5,341 | 551 | 1,088 | 2,520 | 8,900 | (928) | I |
| Vehicle Licenses | Animal Licenses | Business Licenses | Liquor Licenses | Cab Drivers Licenses | Caterer's Licenses | General Contractor License | Total | Permits | Electric Permits | Building Permits | Plumbing Permits | Storm Water Permits | Overweight Permits | Cook County Food Permits | Commercial File Permit | Block Party permits | Total | Service Fees | Library Accounting | Copier Sales | General Interest | Athletics | Cultural Arts | Early Childhood | Fitness | Paddle Tennis | Special Events | Picnic |
| 5401 | 5402 | 5403 | 5405 | 5407 | 5408 | 5410 | | | 5601 | 5602 | 5603 | 5605 | 5606 | 5607 | 5608 | 5610 | | | 5811 | 5812 | 5821 | 5822 | 5823 | 5824 | 5825 | 5826 | 5827 | 5829 |

| Amaal Budger | 115 000 | 37,000 | 60 000 | 24.000 | 8,400 | 22,000 | 7.400 | 13,000 | 30,000 | 18.500 | 235,000 | 140,000 | 238,000 | 142.000 | 125 | 85.498 | 78.758 | 160.000 | 55,000 | 400.000 | 30,000 | 3,500 | 1.034 | 9,900 | 42,300 | 40,000 | 2,317,576 |
|--|--------------------|------------------------|-----------------|----------------------|------------------|--------------------------|------------------------------|----------------------------|--------------------|----------------|-----------------|-----------------|------------------|------------------|---------------------|---------------|-------------------|-----------------------|----------------|-------------------|------------------------------|---------------------|-------------------------------|------------------|-------------------|----------------------|-----------|
| Ty 2018 desimated Actuals | 109 302 | 36,375 | 51 861 | 19,140 | 6,870 | 18,434 | 4,327 | 10,310 | 30,225 | 22,101 | 240.600 | 145.000 | 230,000 | 140,000 | 125 | 86.668 | 78,758 | 149.000 | 55,000 | 440,000 | 32,000 | 4,000 | 1,073 | 006,6 | 42,300 | 40,000 | 2.296.030 |
| styles and a strain of the second secon | 115.000 | 37,000 | 60.000 | 24,000 | 8,400 | 22,000 | 6,984 | 12,999 | 30,000 | 18,500 | 156,667 | 93,333 | 213,223 | 132,463 | 83 | 56,999 | 52,505 | 106,667 | 36,667 | 266,667 | 20,000 | 2,333 | 689 | 6,600 | I | 26,667 | 1,766,856 |
| d.Near Guneunges Year | 109.301 | 36,375 | 51,861 | 19,310 | 6,870 | 18,434 | 4,327 | 10,310 | 30,225 | 22,101 | 160,571 | 102,503 | 204,838 | 124,584 | 20 | 61,370 | 51,278 | 106,990 | 34,399 | 314,012 | 26,143 | 3,155 | 1,073 | 6,725 | 34,280 | 25,455 | 1,815,707 |
| ter Actual Disc Britor and Actual Actual | 108,058 | 36,317 | 59,751 | 23,478 | 8,300 | 19,027 | 7,395 | 12,731 | 28,257 | 17,441 | 163,880 | 101,202 | 207,574 | 132,914 | 65 | 55,032 | 49,619 | 112,942 | 37,329 | 261,124 | 22,150 | 2,237 | 1,034 | 5,728 | 33,480 | 26,130 | 1,757,689 |
| Munhard Guranta Man | I | 1 | I | I | I | · | ı | • | ı | ı | 17,957 | 11,514 | 57,540 | 45,890 | ı | 6,914 | 6,793 | 8,125 | 2,485 | 33,266 | 2,200 | 324 | · | 2,100 | 32,900 | 1,260 | 252,708 |
| Actual fun | I | ı | J | I | | I | r | | I | • | 20,571 | 11,540 | 56,280 | 54,002 | 10 | 6,879 | 4,351 | 15,680 | 406 | 25,030 | 3,650 | 95 | F | 925 | 32,100 | 940 | 252,233 |
| strands scitule miber Resemblescription | Pool Resident Fees | Pool Non-Resident Fees | Pool Daily Fees | Pool 10-Visit Passes | Pool Concessions | Pool Kesident Class Fees | Pool Non-Kesident Class Fees | Pool Private Lessons Class | Misc. Pool Kevenue | Town Team Fees | Downtown Meters | Commuter Meters | Commuter Permits | Merchant Permits | Handicapped Permits | Rent Proceeds | Cell Tower Leases | KLM Lodge Rental Fees | Field Use Fees | Ambulance Service | Transcription/Zoning Appeals | Police/Fire Reports | Fire Service Fee-Non Resident | False Alarm Fees | Annual Alarm Fees | Fire Inspection Fees | Total |
| A sound | 5831 | 5832 | 5833 | 5834 | 5835 | 0830 2022 | 7222 | 2838 2838 | 9585 | 5840 | 5841 | 5842 | 5843 | | | | - | | | , | | | | | | 5975 I | L ' |

VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND ALL PROGRAM REVENUE - 500

| Number | Number Revenue Description | | Series and | 「中国の日本の | ACH NO | Budgett | Actuals | Budget |
|--------|--------------------------------|-----------|------------|------------|------------|------------|------------|------------|
| | Fines | | | | | | | |
| 6001 | Court Fines | 11,720 | 11,075 | 88,375 | 98,099 | 92,000 | 143,000 | 138,000 |
| 6002 | Meter Fines | 7,786 | 4,957 | 49,925 | 42,965 | 53,333 | 70,000 | 80,000 |
| 6003 | Vehicle Ordinance Fines | 3,516 | 1,813 | 27,631 | 28,341 | 31,333 | 45,000 | 47,000 |
| 6004 | Animal Ordinance Fines | 345 | 30 | 1,065 | 773 | 1,200 | 1,500 | 1,800 |
| 6005 | Parking Ordinance Fines | 13,705 | 10,807 | 100,076 | 84,256 | 106,667 | 140,000 | 160,000 |
| 6006 | Other Ordinance Fines | ı | ı | ı | | 133 | 200 | 200 |
| 6007 | Impound Fees | 2,000 | 6,026 | 35,500 | 37,774 | 30,000 | 55,000 | 45,000 |
| | Total | 39,072 | 34,708 | 302,572 | 292,208 | 314,666 | 454,700 | 472,000 |
| | Other Income | | | | | | | |
| 6219 | Interest on Property Taxes | • | · | 5 | 13 | 7 | 10 | 10 |
| 6221 | Interest on Investments | 2,119 | 5,685 | 13,965 | 38,797 | 13,333 | 40,000 | 20,000 |
| 6225 | Cable TV Franchise | , | ı | 188,347 | 213,079 | 192,532 | 387,700 | 392,000 |
| 6235 | Code Sales | ı | I | 10 | 50 | 33 | 50 | 50 |
| 6239 | Pre Plan Reviews | ı | ı | 100 | 100 | 333 | 500 | 500 |
| 6311 | Donations | I | 50 | 12,160 | 13,315 | 6,000 | 13,500 | 6,000 |
| 6403 | IPBC Surplus | 97,894 | 28,815 | 97,894 | 28,815 | I | 25,000 | ı |
| 6453 | Proceeds From Sale of Property | 16,500 | 543 | 114,982 | 29,184 | 36,667 | 45,000 | 55,000 |
| 6596 | Reimbursed Activity | 28,641 | 30,984 | 146,016 | 150,519 | 151,667 | 227,500 | 227,500 |
| 6598 | Cash Over/Short | I | • | • | (24) | | · | t |
| 6299 | Miscellaneous Income | 1,855 | 7,269 | 15,620 | 26,492 | 17,333 | 35,000 | 26,000 |
| | Total | 147,009 | 73,346 | 589,099 | 500,340 | 417,905 | 774,260 | 727,060 |
| | Total Revenues | 1,237,501 | 1,127,373 | 15,028,695 | 14,989,474 | 15,236,065 | 19,641,269 | 20,096,449 |

FY 2017-18 BUDGET CORPORATE FUND -10000 ALL DEPARTMENT SUMMARY

X-1-D = 1 = FY 2018

Actual Discal Mean

NSURS

1000

| Accounts | () | A DEOP | s Crisenta - | Kenressan (| A Currents | el stimated Budget | Estimated - Actuals | Annual Budget |
|----------|------------------------------|-----------|--------------|-------------|------------|-----------------------|------------------------|------------------|
| | Personal Services | | | | | | | |
| 7001 | Salaries & Wages | 916,693 | 883,050 | 5,084,634 | 4,994,020 | 5.148.753 | 7.697.877 | 7 874 563 |
| 7002 | Ť | 126,480 | 73,909 | 392,589 | 461,360 | 280,785 | 674.789 | 425 200 |
| 7003 | | 59,273 | 58,956 | 558,665 | 529,695 | 592,939 | 730,595 | 824.789 |
| 7005 | • • | 1 | r | 30,600 | 28,700 | 31,700 | 28,700 | 31,500 |
| 7008 | | 1,027 | 619 | 22,886 | 15,950 | 32,692 | 50,000 | 50.000 |
| 7009 | | 2,806 | 2,041 | 11,976 | 10,167 | |) 1 |)) |
| 7099 | | (91,315) | (93, 141) | (730,518) | (745,128) | (745, 127) | (1,117,691) | (1.117,691) |
| 101/ | | 23,218 | 24,234 | 157,084 | 160,740 | 171,796 | 249,677 | 257,659 |
| 7102 | | 56,721 | 52,656 | 310,097 | 289,909 | 306,041 | 459,727 | 468,063 |
| 7105 | | 14,973 | 14,178 | 83,696 | 83,627 | 88,045 | 128,480 | 133,467 |
| 7106 | | 7,650 | 9,792 | 695,179 | 752,782 | 744,372 | 791,178 | 791.178 |
| 7107 | | 8,396 | 12,085 | 762,496 | 926,321 | 904,812 | 976,718 | 976.718 |
| 7111 | | 98,624 | 102,282 | 827,059 | 819,555 | 882.061 | 1.246.170 | 1 323 228 |
| 7112 | Unemployment Compensation | I | τ | 1,988 | Ţ | | | - |
| 7113 | Ξ | ı | ŧ | 1 | ı | ı | ı | I |
| | Total | 1,224,546 | 1,140,661 | 8,208,431 | 8,327,698 | 8,438,869 | 11,916,220 | 12,038,674 |
| | Professional Services | | | | | | | |
| 7201 | Legal Expenses | 22,265 | 23,245 | 146,982 | 164,466 | 166,667 | 250,000 | 250,000 |
| 7202 | Engmeering | 27 | F | 520 | 10 | 667 | 1,000 | 1,000 |
| /204 | Auditing | ı | 211 | 31,884 | 31,411 | 34,000 | 31,411 | 34,000 |
| 7299 | Misc Professional Services | 858 | (17,089) | 39,060 | 104,298 | 42,443 | 149,500 | 63,665 |
| | Total | 23,150 | 6,367 | 218,446 | 300,185 | 243,777 | 431,911 | 348,665 |
| | | | | | | | | |

.

| Account | a) () () () () () () () () () () () () () | Landar International Public | Month as Current of Year | Actual Fise Prior Base Actual Fise | liftear Foodenteer Year | Y.J.D Estimated Budget | Estimated Estimated | Annal |
|----------------|--|-----------------------------|--------------------------------|--|-------------------------------|------------------------------|------------------------|-----------|
| | | | | | | | | 0 |
| 7301 | Street Sweeping Refuse Removal | 8,414 | 14,025 | 41,148 | 39,505 | 31,773 | 47,660 | 47,660 |
| 7303 | | 1 1 | | - - | - 25 405 | | | |
| 7304 | | 15 61 4 | | 00,470 00,070 | 064,00 | 064,00 | 55,496 | 55,496 |
| 7306 | | 410,014 | 2,600 | 5/0'06 | 62,420 | 62,931 | 94,396 | 94,396 |
| D0001 | | (707) | c0c | 19,948 | 21,029 | 39,933 | 59,900 | 59,900 |
| 1001 | - / | 13,999 | 5,706 | 62,318 | 66,984 | 71,993 | 102,390 | 107,990 |
| 80C/ | • / | • | ı | 342,318 | 358,331 | 361,297 | 481,729 | 481,729 |
| | | 9,683 | 7,321 | 125,945 | 107,366 | 103,043 | 154,484 | 154,564 |
| 010/ | , | 1 | · | 15 | I | 267 | 400 | 400 |
| 116/ | | 1,950 | 2,050 | 20,690 | 17,000 | 23,333 | 35.000 | 35.000 |
| 7312 | | 17,779 | 14,225 | 149,113 | 120,536 | 130,871 | 166,621 | 166,621 |
| /515 | | I | 8,711 | 21,048 | 39,249 | 33,333 | 55,000 | 50.000 |
| 7314 | Recreation Programs | 47,019 | 4,900 | 170,956 | 133,348 | 201,302 | 203.602 | 232.850 |
| 7310 | | 29,332 | 44,880 | 108,166 | 118,799 | 117,333 | 178,600 | 176.000 |
| 610/ 6005 | | 1 | ı | I | 1 | 43,827 | 65,740 | 65,740 |
| 1320 | | I | I | 140,167 | 127,588 | 140,664 | 147,237 | 147.237 |
| 1349 | Misc. Contractual Services | 15,717 | 6,441 | 130,329 | 93,891 | 110,861 | 157,303 | 166,291 |
| | 1 otal | 159,247 | 111,364 | 1,477,732 | 1,361,542 | 1,528,257 | 2,005,558 | 2,041,874 |
| 1 | Purchased Services | | | | | | | |
| 7401 | Postage | 3,382 | 3,179 | 14,509 | 16,190 | 17,767 | 26,650 | 26.650 |
| 7402 | Utilities | 16,346 | 28,639 | 132,172 | 147,304 | 171,533 | 255,300 | 257,300 |
| /403 | l elephone | 5,304 | 7,148 | 51,664 | 56,309 | 59,083 | 88,625 | 88,625 |
| (140) (140) | | 1,480 | 3,297 | 13,904 | 8,071 | 13,200 | 19,800 | 19,800 |
| 7400 | | 5,279 | 5,831 | 11,210 | 12,859 | 15,200 | 22,800 | 22,800 |
| 1407 | Equipment Kental | 124 | 1,127 | 5,418 | 6,646 | 4,570 | 6,855 | 6,855 |
| 7411 | Holiday Decorating | 6 | 112 | 90 | 549 | I | 10,060 | 10,060 |
| 7414 | Legal Publications | 356 | 413 | 2,724 | 4,079 | 4,000 | 6,000 | 6,000 |
| C14/ | Employment Advertising | 1 | ı | 4,165 | 1,593 | 2,667 | 4,000 | 4,000 |
| 7419 | | 348 | 2,841 | 21,018 | 24,557 | 28,900 | 43,350 | 43,350 |
| /499 | Miscellaneous Services | 106 | 508 | 11,653 | 10,254 | 8,233 | 12,350 | 12,350 |
| | 10(2) | 33,415 | 53,095 | 268,527 | 288,411 | 325,153 | 495,790 | 497,790 |

FY 2017-18 BUDGET CORPORATE FUND -10000 ALL DEPARTMENT SUMMARY

FY 2017-18 BUDGET CORPORATE FUND -10000 ALL DEPARTMENT SUMMARY

| - Half |
|--|
| |
| |
| |
| |
| 10000 |
| 437.4102.817.619.61 |
| 44 |
| 202 |
| 02 03 03 |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| 1000000 |
| |
| |
| |
| 夏月 後 |
| 30.5 |
| C. Martine |
| |
| |
| |
| |
| 2 6 E |
| 2 C C C C |
| |
| |
| 14 04 04 2 |
| |
| |
| |
| |
| |
| |
| Contraction and |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| E C |
| and a second |
| |
| |
| ්ත් |
| 1203224 |
| |
| |
| |
| |
| |
| |
| - 1 (B) |
| |
| S E |
| $\mathbb{P}_{s} \lesssim \mathbb{Z}_{2}$ |
| |

| 43.600 | 1.200 | 77,950 | 68,505 | 90,380 | 2,750 | 12,950 | 8,597 | 11,850 | 16,315 | 2,500 | 10,300 | 700 | 39,000 | 75 | 99,180 | 25,800 | 5,750 | 9,380 | 2,000 | 800 | 4,350 | 4,150 | 225 | 1,200 | 1,350 | 46,550 | 41,750 | 629,157 |
|------------------------|-------|--------|--------|--------|-------|--------|-------|--------|--------|----------------------|--------|-------------------|--------|-----------------------|--------|-----------------------|-------|-------|-------|------|-------|----------------------------|------|------------------------------|-------|---------------------|------------------|---------|
| 43.600 | 1.200 | 77,950 | 74,505 | 96,880 | 2,750 | 12,950 | 8,597 | 11,850 | 16,315 | 2,500 | 10,300 | 700 | 39,000 | 75 | 99,180 | 25,800 | 5,750 | 9,380 | 2,200 | 800 | 4,350 | 4,150 | 225 | 1,200 | 1,350 | 46,550 | 41,750 | 641,857 |
| 29.067 | 800 | 51,967 | 44,337 | 13,733 | 1,833 | 8,633 | 5,731 | 7,900 | 10,877 | 1,667 | 6,867 | 467 | 26,000 | 50 | 97,858 | 17,200 | 3,833 | 6,253 | 1,333 | 533 | 2,900 | 2,767 | 150 | 800 | 006 | 31,033 | 27,833 | 403,322 |
| 28,545 | 661 | 42,003 | 53,670 | 23,468 | 1,089 | 6,515 | 4,247 | 9,385 | 9,945 | 1,006 | 5,079 | | 14,072 | 15 | 97,683 | 12,960 | 20 | 5,903 | 1,843 | 448 | 397 | 918 | 203 | 1,217 | 1,619 | 6,304 | 24,733 | 353,948 |
| 27,394 | 323 | 43,590 | 53,199 | 29,825 | 1,320 | 9,353 | 4,024 | 8,459 | 11,664 | 804 | 060'6 | I | 23,378 | I | 87,842 | 17,844 | 3,475 | 6,602 | 2,718 | 315 | 1,744 | 445 | 109 | F | 1,033 | 11,655 | 14,042 | 370,247 |
| 1,039 | I | 5,926 | 9,514 | 1,588 | 179 | 1,016 | I | 1,000 | 1,104 | 224 | 1,700 | I | 1,482 | 1 | 780 | 2,123 | I | 459 | I | ı | 285 | I | ŀ | | 195 | 1,669 | 2,276 | 32,559 |
| 2,927 | I | 6,184 | 9,680 | 11,642 | 928 | 1,491 | 437 | 805 | 655 | 140 | 2,346 | ŀ | 385 | ł | I | 1,180 | I | (106) | 193 | ı | 234 | • | I | I | 400 | 1,571 | 3,509 | 44,601 |
| Materials and Supplies | | Ŭ | | - | | _ | | | | 1 KLM Event Supplies | | 5 Camera Supplies | | 8 Laboratory Supplies | • | 0. Computer Equipment | - | | _ | Ŭ | _ | 4 Fire Supression Supplies | _ | 6 Infection Control Supplies | | 9 Software Supplies | 9 Other Supplies | Total |
| 7501 | 7502 | 7503 | 7504 | 7505 | 7506 | 7507 | 7508 | 7509 | 7510 | 7511 | 7514 | 751 | 7517 | 7518 | 7519 | 7520 | 7525 | 7530 | 753 | 753. | 7533 | 753. | 7535 | 7536 | 7537 | 7539 | 7599 | |

| Martine |
|-------------------------|
| |
| |
| Ba Sa |
| |
| |
| 118 Teod |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| 5.4 |
| |
| |
| 312. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| 100 G 173 201 S 1443 |
| |
| |
| |
| e du |
| S ZZ |
| |

| 119,090 28,200 116,260 20,275 20,016 | 1,500 50,240 2,000 37,330 7,000 18,300 700 423,111 | 41,620 52,513 14,100 500 90,000 5,550 1,500 5,805 65,805 |
|--|--|---|
| 151,513 30,722 102,500 20,275 20,016 2,200 | 1,200 50,240 2,000 7,000 18,300 436,366 436,366 | 41,715 52,513 14,100 500 10,000 90,000 5,550 1,500 321,658 65,805 |
| 79,393 18,467 77,507 13,517 13,517 1,467 | 1,000 33,493 1,333 24,887 4,667 12,200 467 281,741 | 27,747 40,417 9,400 333 6,667 333 333 333 333 333 333 1,000 1,000 1,000 1,000 1,000 1,000 |
| 134,184 24,935 72,766 4,530 12,851 1,140 | 21,335 21,335 448 13,239 4,839 16,842 18 18 307,127 | 28,388 34,105 12,463 6,837 6,837 6,837 67,837 50 50 321,658 32,054 |
| 106,773 24,355 96,551 1,416 1,416 2,008 | 38,276 38,276 13,281 6,538 11,041 186 316,134 | 26,146 38,813 38,813 11,153 2,428 49,304 60,944 60,944 1,170 1,170 - 307,862 26,230 |
| 16,900 688 8,541 418 7,832 | 988 336 336 288 305 1,039 - 37,335 | 1,556 3,113 1,306 - (7) 2,250 34,745 - - 3,121 |
| 3,938 1,493 4,551 3,834 - | 540 - (11,351) 16 403 - 3,820 | 3,770 8,524 3,109 4,110 33,538 156 156 - |
| Repairs and Maintenance Buildings Office Equipment Motor Vehicles Radios Grounds Computers Parking Meters | Streets and Alleys Parks - Playground Equipment General Equipment Traffic and Street Lights Traffic and Street Signs Miscellaneous Repairs Total | Other Expenses Conferences/Staff Dev. Dues and Subscriptions Employee Relations Plan Commission Historic Preservation Commission Park & Recreation Commission Board of Fire & Police Comm Economic Development Comm Zoning Board of Appeals HSD Charges Ceremonial Occasions Bond Principal Payment Educational Training |
| 7601 7602 7603 7604 7605 7605 | 7615 7617 7618 7619 7622 7699 | 7701 7703 7703 7703 7709 7710 7710 7711 7729 7729 |

| Ascoun | II. Strategie in the second seco | Actual III Actual III Xean | s Month | AT A Cual Biscal A ca Set Proved A Cual Biscal A Ca Set Proved A Cual A Cuar | al Near Social and And A Near | A-P-D Estimated Budgel | FY 2018 Estimated Actuals | Amnal Budget |
|------------------------------|--|----------------------------------|------------------------|---|-------------------------------------|------------------------------|---------------------------------|--------------------------------|
| 7736 7737 7749 7795 | Personnel Mileage Reimbursement Interest Expense Bank & Bond Fees | 294 77 7.406 | 75 367 4.180 | 2,436 1,232 16,237 51 240 | 3,272 1,297 11,308 44 897 | 3,687 1,633 6,708 | 5,660 2,450 11,466 | 5,530 2,450 11,466 |
| 7799 | — . | 63,030 | 50,706 | 595,195 | 571,859 | 40,955 233,333 830,053 | 727,767 | /0,400 350,000 1,077,542 |
| 7810 7812 7899 | <u>Risk Management Costs</u> IRMA Premiums Self Insured Liability Other Insurance | 96,278 3,998 - | 125,184 35,519 - | 96,278 106,610 - | 125,184 102,917 - | 243,900 60,000 267 | 125,225 125,000 400 | 243,900 90,000 400 |
| | Total | 100,276 | 160,703 | 202,888 | 228,101 | 304,167 | 250,625 | 334,300 |
| | Total Operating Expenses | 1,652,085 | 1,592,790 | 11,657,601 | 11,738,872 | 12,355,337 | 16,906,094 | 17,391,113 |
| 7902 7903 | <u>Capital Outlay</u> Motor Vehicles Park - Playground Equipment | | I 1 | 60,919 - | 122,644 - | 444,667 - | 607,643 | 667,000 |
| 7908 7909 | | 96,171 54,742 | - 215,438 | 124,705 214,511 | 42,761 285,889 | 140,937 368.000 | 87,421 470 <u>.</u> 945 | 211,405 552.000 |
| 7918 7919 | | 38,836 | 16,395 - | 121,320 | 26,291 25,025 | 104,333 270,000 | 114,296 236,025 | 156,500 405,000 |
| | Total | 189,749 | 231,833 | 521,455 | 502,610 | 1,327,937 | 1,516,330 | 1,991,905 |
| | <u>Transfers Out</u> Dept. Capital Reserve Transfer | · | 100,000 | ı | 800,000 | 800,000 | 1,200,000 | 1,200,000 |
| 9041 9042 | Capital Improvement Transfer Annual Infrastructure Transfer | 25,000 | F I | 1,500,000 200,000 | 1,500,000 - | 1,500,000 - | 1,500,000 - | 1,500,000 - |
| | Total | 25,000 | 100,000 | 1,700,000 | 2,300,000 | 2,300,000 | 2,700,000 | 2,700,000 |
| | Total Expenses | 1,866,834 | 1,924,623 | 13,879,056 | 14,541,482 | 15,983,274 | 21,122,424 | 22,083,018 |

| VILLAGE OF HINSDALE | FY 2017-18 BUDGET | CORPORATE FUND | GENERAL GOVERNMENT DEPARTMENT - 1000 |
|---------------------|--------------------------|----------------|---|
|---------------------|--------------------------|----------------|---|

et the large state

| A Tank | te strategie description | A Difference (Construction) | Current A | A DATE AND DEPENDENT OF A DEPENDENT OF A A DEPENDENT OF A DEPENDEN | Current and | Bsimated Budget | Estimated | Annual Budgei |
|--------|----------------------------|-----------------------------|-----------|---|-------------|--------------------|-----------|------------------|
| | Personal Services | | | | | | | |
| 7001 | Salaries & Wages | 99,830 | 109,295 | 578,731 | 605,173 | 584,425 | 928,897 | 893.826 |
| 7002 | Overtime | 794 | 731 | 6,616 | 5,121 | 6,538 | 7,203 | 10,000 |
| 7003 | Temporary | 17,398 | 15,439 | 84,754 | 84,704 | 109,863 | 138,940 | 168,025 |
| 7005 | Longevity Pay | ı | I | 1,200 | 600 | 1,400 | 600 | 1.200 |
| 7099 | Water Fund Cost Allocation | (63, 860) | (65,137) | (510, 881) | (521,099) | (521,099) | (781.648) | (781,648) |
| 7101 | Social Security | 4,721 | 4,960 | 32,903 | 34,964 | 36,781 | 55,758 | 56.253 |
| 7102 | IMRF Pension | 14,796 | 14,403 | 83,183 | 78,697 | 81,848 | 121.193 | 125.180 |
| 7105 | Medicare | 1,693 | 1,776 | 9,340 | 9.732 | 10.174 | 15.343 | 15.560 |
| 7111 | Health Insurance | 11,733 | 11,720 | 86,675 | 91,374 | 91.725 | 138.437 | 137.588 |
| 7112 | Unemployment Compensation | I | ł | 1,988 | Ţ | , | , I , | |
| 7113 | IPBC Surplus | F | • | 3 | I | ı | ı | , |
| | | | | | | | | |

| 600 1.200 | 781,648) (781,648) | • | - | | | - | : I | 624,723 625,984 |
|-----------|----------------------------|-----------------|--------------|----------|------------------|---------------------------|--------------|-----------------|
| 1,400 | <u> </u> | | | | - | • | ı | 401,655 6 |
| 009 | (521,099) | 34,964 | 78,697 | 9,732 | 91.374 | 1 | I | 389,266 |
| 1,200 | (510,881) | 32,903 | 83,183 | 9,340 | 86,675 | 1.988 | | 374,509 |
| I | (65,137) | 4,960 | 14,403 | 1,776 | 11,720 | ł | | 93,187 |
| | (63,860) | 4,721 | 14,796 | 1,693 | 11,733 | I | F | 87,105 |
| | Water Fund Cost Allocation | Social Security | IMRF Pension | Medicare | Health Insurance | Unemployment Compensation | IPBC Surplus | Total |
| 7005 | 7099 | 7101 | 7102 | 7105 | 7111 | 7112 | 7113 | |

| VILLAGE OF HINSDALE FY 2017-18 BUDGET | CORPORATE FUND | GENERAL GOVERNMENT DEPARTMENT - 1000 |
|--|-----------------------|---|
|--|-----------------------|---|

| Annal Budgel | | 17.500 | 3,000 | 13,775 | 6,000 | 4,000 | 12,100 | 4,850 | 61,225 | | 14,400 | 250 | 2.500 | 19,300 | | 35,600 | 11,200 | 83,250 | - | 12,000 | 1,000 | 13,000 | | 20,000 | 24,175 14,100 |
|------------------------------|--------------------|---------|-----------|-----------|--------------------|------------------------|-------------------------|----------------|--------|---------------------------------|-----------------|----------------|------------------|-------------------|------------------|-------------------|----------------|--------|-----------------------|------------------|--------------------|--------|----------------|------------------------|--|
| Estimated & | | 17,500 | 3,000 | 13,775 | 6,000 | 4,000 | 12,100 | 4,850 | 61,225 | | 14,400 | 250 | 2,500 | 19,300 | • | 35,600 | 11,200 | 83,250 | | 12,000 | 1,000 | 13,000 | | 20,000 | 24,175 14,100 |
| Estimated Budget | | 11,667 | 2,000 | 9,183 | 4,000 | 2,667 | 8,067 | 3,233 | 40,817 | | 9,600 | 167 | 1,667 | 12,867 | | 23,733 | 7,467 | 55,500 | | 7,667 | 667 | 8,333 | | 13,333 | 21,525 9,400 |
| Current en le | | 9,871 | 1,766 | 9,005 | 4,079 | 1,428 | 4,961 | 4,277 | 35,387 | | 9,985 | | 2,282 | 12,041 | I | 1,128 | 1,832 | 27,268 | | 8,008 | 690 | 8,698 | | 11,883 | 20,969 12,463 |
| PUriodi de la constante | | 8,072 | 1,427 | 8,774 | 2,724 | 3,835 | 1,928 | 3,163 | 29,923 | | 8,544 | r | 2,438 | 14,592 | I | 1,962 | 1,840 | 29,376 | | 6,144 | 761 | 6,905 | | 16,553 | 19,14/ 11,137 |
| Girrien an Brean Brean | | 2,194 | 224 | 1,274 | 413 | ı | 500 | 508 | 5,113 | | 457 | I | t | 2,123 | ı | , | 211 | 2,791 | | 204 | ŀ | 204 | | 605 205 | 505 1,306 |
| k Prior Company | | 1,934 | 215 | 543 | 356 | ı | ı | 581 | 3,629 | | 891 | I | 376 | 1,180 | | ı | 1,088 | 3,535 | | 459 | • | 459 | | 2,037 | 2,090 3,162 |
| Ergense Dewerption | Purchased Services | Postage | Utilities | Telephone | Legal Publications | Employment Advertising | Printing & Publications | Misc. Services | Total | <u>Materials & Supplies</u> | Office Supplies | Gasoline & Oil | License Supplies | Computer Supplies | Medical Supplies | Software Puchases | Other Supplies | Total | Repairs & Maintenance | Office Equipment | Computer Equipment | Total | Other Expenses | Conferences/Staff Dev. | Dues & Duoscriptions Employee Relations |
| Accounts | | 7401 | 7402 | 7403 | 7414 | 7415 | 7419 | 7499 | | | 7501 | 7503 | 7508 | 7520 | 7530 | 7539 | 7599 | | | | 7606 | | | | 7703 |

| VILLAGE OF HINSDALE FY 2017-18 BUDGET | CORPORATE FUND . | GENERAL GOVERNMENT DEPARTMENT - 1000 |
|--|------------------|---|
|--|------------------|---|

| Account | to the second | Prio Prio Nient | Monn ation Currentspat | s se source de la constant a la constant La constant a la constant a La constant a la constant a | ACTI AND | Endger | Estimated | Amual Budget |
|---------------|---|-----------------------|----------------------------------|--|--|---------------|-----------|-----------------|
| 7706 | Plan Commission | ı | r | | I | 333 | 500 | UUy |
| 7707 | , , | · | E | 2,428 | 6,837 | 6,667 | 10.000 | 10.000 |
| 60/1 | | 4,110 | 2,250 | 49,304 | 7,694 | 22,600 | 33,900 | 33.900 |
| 7710 | | 33,538 | 34,745 | 60,944 | 67,837 | 60,000 | 000'06 | 90006 |
| 11/7 | | ı | ı | I | 3 | 333 | 500 | 500 |
| C2/1 | | ı | I | I | I | 1,000 | 1,500 | 1,500 |
| 67.1. | | I | r | 206,024 | 217,910 | 217,910 | 217,910 | 217,910 |
| 7/35 | | ı | ı | 215 | 195 | 533 | 800 | 800 |
| 7730 | | 134 | I | 382 | 605 | 500 | 750 | 750 |
| 1131 | Mileage Reimbursement | • | • | 245 | 318 | 133 | 200 | 200 |
| | Interest Expense | I | I | 10,398 | 5,557 | 2,779 | 5,557 | 5.557 |
| 26/17 2000 | Bank Fees | 6,922 | 3,570 | 41,809 | 36,225 | 39,600 | 59,400 | 59,400 |
| 66/7 | Misc Expenses | • | | • | ı | 233,333 | 1 | 350.000 |
| | Total | 51,993 | 43,034 | 418,586 | 388,493 | 629,980 | 479,292 | 829,292 |
| 7810 | <u>Risk Management Costs</u> RMA Premiums | 11.419 | 14.577 | 11.418 | 14 577 | 38 400 | | |
| 7812 | Self Insured Liability | I | 1 | 7,026 | 939 | 10.000 | 5.000 | 15,000 |
| 7899 | Other Premiums | 1 | - | - | I | 267 | 400 | 400 |
| | Total — | 11,419 | 14,577 | 18,444 | 15,516 | 38,667 | 19,977 | 43,800 |
| | Total Operating Expenses | 218,175 | 218,571 | 1,293,547 | 1,338,783 | 1,610,139 | 1,993,658 | 2,292,331 |
| 6062 | <u>Capital Outlay</u> Buildin <u>e</u> s | 36 318 | | 100 746 | 75 610 | | | |
| 7918 | General Equipment | 1 | ı | | | 26.333 | 121,200 | 39,500 |
| 7919 | Computer Equipment | P | 1 | | 25,025 | 270,000 | 236,025 | 405,000 |
| | Total | 36,318 | 1 | 109,746 | 50,635 | 396,333 | 363,925 | 594,500 |
| | Total Expenses | 254,493 | 218,571 | 1,403,293 | 1,389,418 | 2,006,472 | 2,357,583 | 2,886,831 |

2018 2018 S

| ted. Annal- ls Budget | | 245 2,526,490 | | 866 179,534 | 9,800 11,400 | | | (18,820) (18,820) | 19,109 21,242 | | 40,097 41,880 | (- | 412 442,585 | | 1 | 655 4,199,588 | 16,500 7,065 | | | | 000 20,600 | 909 273,909 | 504 21,504 | 453 56,453 | 616 373,216 |
|---|-------------------|--------------------|----------------|-----------------|---------------|-----------------------|----------------------|----------------------------|-----------------|--------------|---------------|-----------------------------|------------------|---------------------------|--------------|---------------------|--|--------------|----------------------|------------------------|---------------|-------------------|-----------------|----------------------------|-----------------|
| stunated: Estimate Budget Actuals | | ,651,936 2,353,245 | 78,462 337,000 | 117,388 165,866 | 11,400 9, | 4, | | (12,547) (18, | 13,889 19, | 22,296 29, | 27,383 40,0 | 1- | 295,057 417,412 | | I | 2,982,327 4,194,655 | 4,710 16,5 | 4,710 16,500 | | | 13,733 15,000 | 205,432 273,909 | 14,336 21,504 | 37,635 56,453 | 271,636 367,616 |
| Current as Est Year | | 1,527,426 1,0 | 222,046 | 112,953 | 9,800 | 15,950 | 10,167 | (12,547) | 12,617 | 19,482 | 26,393 | 752,782 | 271,117 | · | · | 2,968,186 2,9 | 16,024 | 16,024 | ç | 80 | 8,671 | 202,028 | 19,850 | 47,025 | 277,654 2 |
| Prove and a second | | 1,619,477 | 121,256 | 113,911 | 12,200 | 22,886 | 11,976 | (12,301) | 14,207 | 21,048 | 26,647 | 695,179 | 256,838 | I | | 2,903,324 | 4,675 | 4,675 | | 1,018 | 11,390 | 195,135 | 20,480 | 43,268 | 271,291 |
| Current and a second | | 262,415 | 33,369 | 17,536 | ı | 619 | 2,041 | (1,568) | 2,144 | 3,416 | 4,437 | 9,792 | 34,253 | ı | I | 368,454 | F | I | | I | 993 | I | ł | 583 | 1,576 |
| Libror Kenter | | 286,058 | 26,759 | 19,151 | I | 1,027 | 2,806 | (1,538) | 2,287 | 3,177 | 4,742 | 7,650 | 29,359 | I | - | 381,478 | ı | L | | I | 329 | · | 1,575 | 820 | 2,724 |
| ri Free Properties of the contract of the cont | Personal Services | Salaries & Wages | Overtime | Temporary | Longevity Pay | Reimbursable Overtime | Extra Detail - Grant | Water Fund Cost Allocation | Social Security | IMRF Pension | Medicare | Police Pension Contribution | Health Insurance | Unemployment Compensation | IPBC Surplus | Total | Professional Services Other Professional Services | Total | Contractual Services | DUILUINGS AND OTOULIUS | Custodial | Dispatch Services | Data Processing | Other Contractual Services | Total |
| Account | | 7001 | 7002 | 7003 | 7005 | 7008 | 7009 | 7099 | 7101 | 7102 | 7105 | 7106 | 7111 | 7112 | 7113 | | 7299 | | 2067 | 0001 | 7307 | 7308 | 7309 | 7399 | |

VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND POLICE DEPARTMENT-1200

| Amua) Budget | 1.400 | 7.500 | 34.000 | 10,550 | 53,450 | | 7,700 | 38,000 | 34,650 | 150 | 1.000 | 2,500 | 10,300 | 500 | 5,000 | 1,250 | 450 | 2,450 | 20,700 | 124,650 | | 12,000 | 4,900 | 24,000 | 1,000 | | 1.500 |
|--|-------------------------------|-----------|------------|-------------------------|----------|---------------------------------|-----------------|----------------|--------|-------------------|------------------|------------------|----------------|-----------------|-----------------------------|----------------------------|------------------|--------------------|----------------|---------|-----------------------|-----------|------------------|----------------|--------|--------------------|----------------|
| EV 2018- Estimated Actuals | 1.400 | 7,500 | 34,000 | 10,550 | 53,450 | | 7,700 | 38,000 | 34,650 | 150 | 1,000 | 2,500 | 10,300 | 500 | 5,000 | 1,250 | 450 | 2,450 | 20,700 | 124,650 | | 12,000 | 6,200 | 24,000 | 1,000 | I | 1,500 |
| V-I-D Estimated Budget | 933 | 5,000 | 22,667 | 7,033 | 35,633 | | 5,133 | 25,333 | 21,767 | 100 | 667 | 1,667 | 6,867 | 333 | 3,333 | 833 | 300 | 1,633 | 13,800 | 81,767 | | 8,000 | 3,267 | 16,000 | 667 | , | 1,000 |
| Montas Ottarentas Year | 740 | 3,372 | 23,580 | 6,177 | 33,869 | | 4,481 | 22,750 | 18,795 | 14 | 505 | 1,746 | 5,079 | ŧ | 321 | ı | 561 | ı | 15,206 | 69,458 | | 10,490 | 7,641 | 12,394 | I | ı | ı |
| is Actual lineed Wear Photos (Cua Vean | 896 | 2,606 | 19,377 | 3,950 | 26,829 | | 5,109 | 22,595 | 25,934 | 59 | 980 | 1,812 | 8,682 | ı | 2,907 | ł | 227 | 1,303 | 9,925 | 79,533 | | 19,744 | 12,238 | 17,857 | 408 | 628 | 1,146 |
| Monthas start | 107 | (26,869) | 2,840 | 2,291 | (21,631) | | 271 | 2,681 | 7,578 | 14 | , | 98 | 1,700 | · | I | ſ | 93 | · | 1,640 | 14,075 | | 1,779 | 80 | 1,613 | I | ı | ı |
| A Condution | 147 | 227 | 1,643 | | 2,120 | | 662 | 2,655 | 1,353 | 42 | ı | 143 | 2,346 | I | I | ı | I | I | 1,834 | 9,035 | | 303 | 446 | 2,177 | ſ | ı | I |
| La superse Description | Purchased Services Postage | Utilities | Telephones | Printing & Publications | Total – | <u>Materials & Supplies</u> | Office Supplies | Gasoline & Oil | | Building Supplies | License Supplies | Janitor Supplies | Range Supplies | Camera Supplies | Computer Equipment Supplies | Emerg Op Disaster Supplies | Medical Supplies | Software Purchases | Other Supplies | Total | Repairs & Maintenance | Buildings | Office Equipment | Motor Vehicles | Radios | Computer Equipment | Parking Meters |
| Aveconn Aveconn Aumba | 7401 | 7402 | 7403 | 7419 | | Č | 1057 | 50c/ | +0c/ | 7507 | 7508 | 7509 | 7514 | | 7520 | 7525 | 7530 | 7539 | 7599 | | | 7601 | 7602 | 7603 | 7604 | 7606 | 7611 |

| VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND POLICE DEPARTMENT-1200 | |
|--|--|
|--|--|

| Algeontain Nimmbar | un er Expense Descraption | and the second secon | Alhis Montha <u>ra</u> Ala Cuntentara Ala Neatra | Actual Inscalin Con Priority Con Actual Actual | al Year (Current) Year | N T2D Estimated Bindsei | LN 2018 Estimated | Annal |
|-----------------------|----------------------------------|---|--|---|------------------------------|-------------------------------|----------------------|------------------|
| 7618 | | 1 | 1 | 342 | 1,222 | 1,000 | 1.500 | 1.500 |
| | 1 0(2) | 2,926 | 3,472 | 52,363 | 31,747 | 29,933 | 46,200 | 44,900 |
| | | | | | | | | |
| 10// | • | 225 | 403 | 5,553 | 11,851 | 8,367 | 12,550 | 12,550 |
| 2011 7719 | HSD Charges | 865 | 305 | 6,855 | 5,408 | 5,220 | 7,830 | 7,830 |
| 7735 | | · | | , | 1 | 200 | 300 | 300 |
| 9827 | | 1,981 | 1,273 | 13,129 | 15,972 | 19,667 | 29,500 | 29,500 |
| | | 40 | | 330 | 140 | 667 | 1,000 | 1,000 |
| | Totol | - | 115 | 609 | 451 | 1,000 | 1,500 | 1,500 |
| | 1 0141 | 3,111 | 2,096 | 26,476 | 33,822 | 35,120 | 52,680 | 52,680 |
| | | | | | | | | |
| 7810 | | 26,938 | 34,337 | 26,939 | 34,337 | 66,900 | 34,377 | 66,900 |
| 710/ | | 3,063 | 10,983 | 65,187 | 32,229 | 20,000 | 40,000 | 30,000 |
| | 1 0141 | 30,001 | 45,320 | 92,126 | 66,566 | 86,900 | 74,377 | 96,900 |
| | Total Operating Expenses | 431,395 | 413,362 | 3,456,617 | 3,497,326 | 3,528,027 | 4,930,128 | 4,952,449 |
| 7902 | Capital Outlay Motor Vehicles | I | , | 60.010 | | 000 11 | | |
| 606L | | I | 18,312 | - | 41,112 | 30,667 | 90,000 46,000 | 66,000 46.000 |
| 7918 | General Equipment | I | 16,395 | ı | 26,291 | 68,000 | 96.296 | 102,000 |
| | Total | 1 | 34,707 | 60,919 | 67,403 | 142,667 | 208,296 | 214,000 |
| · | Total Expenses | 431,395 | 448,069 | 3,517,536 | 3,564,729 | 3,670,694 | 5,138,424 | 5,166,449 |

| Number | - Expense Boserption | | | Year | Year | Budget | Actuals - | Annual Budget |
|--------|-----------------------------|---------|---------|-----------|-----------|-----------|-----------|------------------|
| | Personal Services | | | | | | | |
| 7001 | Salaries & Wages | 295,077 | 262,430 | 1,558,325 | 1,481,116 | 1,482,355 | 2,276,654 | 2.267.131 |
| 7002 | Overtime | 57,923 | 25,326 | 190,917 | 178,610 | 140,577 | 240,888 | 215.000 |
| 7003 | Temporary Help | 3,393 | 6,342 | 31,958 | 40,868 | 33,930 | 51,893 | 51.893 |
| 7005 | Longevity Pay | I | I | 11,000 | 11,500 | 11,500 | 11,500 | 11,500 |
| 7099 | Water Fund Cost Allocation | (1,537) | (1,568) | (12, 301) | (12,547) | (12,547) | (18, 820) | (18,820) |
| 7101 | Social Security | 1,060 | 1,590 | 8,313 | 9,589 | 9,774 | 14,684 | 14,948 |
| 7102 | IMRF Pension | 2,438 | 2,290 | 13,828 | 12,999 | 13,318 | 19,888 | 20,369 |
| 7105 | Medicare | 4,486 | 3,956 | 23,387 | 22,905 | 24,133 | 35,591 | 36,910 |
| 7107 | Firefighter's Pension | 8,396 | 12,085 | 762,496 | 926,321 | 904,812 | 976,718 | 976,718 |
| 7111 | Health Insurance | 30,810 | 29,937 | 267,413 | 243,472 | 260,159 | 364,163 | 390,238 |
| 7113 | IPBC Surplus | • | ı | , | , | I | | • |
| | Total | 402,046 | 342,388 | 2,855,336 | 2,914,833 | 2,868,011 | 3,973,159 | 3,965,887 |
| | Contractinol Comission | | | | | | | |
| 7306 | Buildings & Grounds | ı | 40 | 315 | 320 | 400 | 600 | 600 |
| 7307 | Custodial | 638 | 239 | 2,562 | 2,475 | 2,000 | 3,000 | 3.000 |
| 7308 | Dispatch Services | ı | I | 147,183 | 156,303 | 155,865 | 207,820 | 207,820 |
| 7399 | Misc. Contractural Services | 8,855 | 125 | 10,339 | 4,584 | 7,213 | 10,820 | 10,820 |
| | Total | 9,493 | 404 | 160,399 | 163,682 | 165,478 | 222,240 | 222,240 |
| | Purchased Services | | | | | | | |
| 7401 | Postage | 86 | 55 | 629 | 600 | 500 | 750 | 750 |
| 7402 | Utilities | 75 | 63 | 3,075 | 2,179 | 5,000 | 7,500 | 7,500 |
| 7403 | Telephone | 1,859 | 1,225 | 9,145 | 9,953 | 10,000 | 15,000 | 15,000 |
| 7419 | Printing & Publications | 1 | • | 259 | 473 | 500 | 750 | 750 |
| | Total | 2,020 | 1,343 | 13,108 | 13,205 | 16,000 | 24,000 | 24,000 |

| E P |
|-------------------------------|
| |
| |
| |
| |
| E G S |
| 20 |
| No. |
| |
| |
| |
| 6 2 3 |
| |
| 法法理 |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| <u>s</u> e 5 |
| a since |
| |
| 建新教 会 |
| |
| |
| |
| 5 3 2 |
| an Munth Currier Avente |
| 2 |
| |
| |
| |
| |
| |
| |
| 945 BA 8082 |
| Sec. Sec. Yes |
| |
| |
| |
| |
| |
| e. |
| 52 |
| |
| |
| |
| E E |
| |
| |
| |
| |

| | <u>Materials & Supplies</u> | | | ÷ | | | | |
|------|---------------------------------|-------|-------|--------|--------|--------|--------|--------|
| 7501 | Office Supplies | 136 | 181 | 3,124 | 4,280 | 2,667 | 4,000 | 4,000 |
| 7503 | Gasoline & Oil | 503 | 678 | 5,982 | 5,748 | 8,067 | 12,100 | 12,100 |
| 7504 | Uniforms | 6,516 | 337 | 11,697 | 17,076 | 8,667 | 19,000 | 13,000 |
| 7506 | Motor Vehicle Supplies | I | ı | 168 | 61 | 167 | 250 | 250 |
| 7507 | Building Supplies | 311 | 779 | 3,917 | 3,683 | 3,867 | 5,800 | 5,800 |
| 7508 | Licenses | • | I | 91 | 1,393 | 1,000 | 1,500 | 1,500 |
| 7510 | Tools | 380 | 621 | 4,371 | 4,443 | 3,333 | 5,000 | 5,000 |
| 7515 | Camera Supplies | r | J | I | ı | 133 | 200 | 200 |
| 7520 | Computer Equipment Supplies | ı | ł | 345 | 598 | 667 | 1,000 | 1,000 |
| 7525 | Emergency Management Supplies | I | I | 3,475 | 20 | 3,000 | 4,500 | 4,500 |
| 7530 | Medical Supplies | 294 | 260 | 5,399 | 4,802 | 5,033 | 7,550 | 7,550 |
| 7531 | Fire Prevention Supplies | 193 | ı | 2,718 | 1,843 | 1,333 | 2,200 | 2,000 |
| 7532 | Oxygen & Air Supplies | · | I | 315 | 448 | 533 | 800 | 800 |
| 7533 | HazMat Supplies | 234 | 285 | 1,744 | 397 | 2,900 | 4,350 | 4,350 |
| 7534 | Fire Suppression Supplies | ſ | ı | 445 | 918 | 2,767 | 4,150 | 4,150 |
| 7535 | Fire Inspection Supplies | , | 1 | 109 | 203 | 150 | 225 | 225 |
| 7536 | Infection Control Supplies | ı | ı | I | 1,217 | 800 | 1,200 | 1,200 |
| 7537 | Safety Supplies | | 195 | 263 | 325 | 333 | 500 | 500 |
| 7539 | Software Purchases | 1 | ſ | 5,920 | 400 | 4,000 | 6,000 | 6,000 |
| | Total | 8,945 | 3,336 | 50,461 | 47,855 | 49,417 | 80,325 | 74,125 |
| | Repairs & Maintenance | | | | | | | |
| 7601 | Buildings | 181 | 2,323 | 18,193 | 21,074 | 10,000 | 22,000 | 15,000 |
| 7602 | Office Equipment | I | I | 595 | 335 | 006 | 1,350 | 1,350 |
| 7603 | Motor Vehicles | 397 | 268 | 37,032 | 41,552 | 31,333 | 46,000 | 47,000 |
| 7604 | Radios | 396 | 306 | 1,008 | 3,223 | 11,167 | 16,750 | 16,750 |

| Ascount | 1 State Stat | | s Wondserse he Gunden er ge by van er ge | A the state of the second s | MStr. 2015 | A.IPD Estimated Budget | IFY 2018 Estimated Actinals | Aminal Bindger |
|---------|--|-------------|--|---|------------|------------------------------|-----------------------------------|-------------------|
| 7606 | Computer Equipment | , | I | 619 | 450 | 800 | 1 200 | 1 200 |
| 7618 | General Equipment | 529 | 288 | 3,452 | 4,820 | 6,733 | 10,450 | 10.100 |
| | Total | 1,503 | 3,185 | 60,899 | 71,454 | 60,933 | 97,750 | 91,400 |
| | Other Expenses | | | | | | | |
| 7701 | Conferences/Staff Development | • | 323 | 1,343 | 538 | 2,533 | 3,800 | 3,800 |
| 7702 | Dues & Subscriptions | 4,943 | 205 | 6,486 | 623 | 5,940 | 8,910 | 8,910 |
| 7719 | HSD Charge | I | I | ł | ı | 167 | 250 | 250 |
| 7729 | Bond Principal Payment | ı | 1 | 101,838 | 103,748 | 103,748 | 103,748 | 103,748 |
| 7735 | Educational Training | 20 | 1,649 | 9,948 | 10,932 | 15,727 | 23,590 | 23,590 |
| 7736 | Personnel | 28 | , | 224 | ı | 467 | 700 | 700 |
| 7749 | Interest Expense-Loan | 1 | - | 5,839 | 5,751 | 3,929 | 5,909 | 5,909 |
| | Total | 4,991 | 2,177 | 125,678 | 121,591 | 132,510 | 146,907 | 146,907 |
| | Risk Management Costs | | | | | | | |
| 7810 | IRMA | 23,059 | 30,847 | 23,059 | 30,847 | 60,100 | 30,847 | 60,100 |
| 7812 | Self Insured Liability | 836 | 2,501 | 7,305 | 4,015 | 10,000 | 10,000 | 15,000 |
| | Total | 23,895 | 33,348 | 30,364 | 34,862 | 70,100 | 40,847 | 75,100 |
| | Total Operating Expenses | 452,893 | 386,181 | 3,296,245 | 3,367,483 | 3,362,450 | 4,585,226 | 4,599,657 |
| | Capital Outlay | | | | | | | |
| 7061 | | I | ' (| 3 | 54,940 | 190,00/ | 292,000 | 295,000 |
| 606/ | Buildings | 1 (| 18,312 | 1 | 20,812 | 17,333 | 26,000 | 26,000 |
| 616/. | General Equipment Commiterization | 25,500 - | 1 1 | 27,145 | 1 1 | 1 1 | 1 | 1 |
| | Total | 25,500 | 18,312 | 27,145 | 55,758 | 214,000 | 321,000 | 321,000 |
| | Total Expenses | 478,393 | 404,493 | 3,323,390 | 3,423,241 | 3,576,450 | 4,906,228 | 4,920,659 |

| VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND PUBLIC SERVICES - 2200 |
|--|
|--|

| Amaral Budget | 1,230,59465,00063,2364,100(130,472)83,499 |
|--|---|
| LY 2048 Estimated Actuals | 1,194,065 65,643 44,741 3,200 (130,472) 80,826 |
| X-I-D Estimated Budget | 804,619 42,500 41,347 4,100 (86,981) 54,596 |
| Nyem Oneem Xear | 768,102 35,389 28,553 3,200 (86,981) 50,282 66,712 |
| a Asman Frsca Priors Astron | 808,766 59,360 49,866 2,900 (85,276) 53,470 |
| intin 25 (currents) (c | 120,178 13,772 2,833 2,833 - (10,873) 7,278 |
| A struggling IV | 145,310 40,739 475 475 - (10,660) 9,149 22,061 |
| in the best of the | <u>Personal Services</u> Salaries & Wages Overtime Temporary Longevity Pay Water Fund Cost Allocation Social Security IMRF Pension |
| admirN most | 7001 7002 7003 7005 7101 7101 |

| 7001 | Salaries & Wages Overtime | 145,310 | 120,178 | 808,766 | 768,102 | 804,619 | 1,194,065 | 1,230,594 |
|------|------------------------------|----------|-----------|-----------|-----------|-----------|----------------|------------------|
| 7003 | Temporary | 40,/39 | 13,172 | 59,360 | 35,389 | 42,500 | 65,643 | 65,000 |
| 2005 | | C/4 | 2,833 | 49,866 | 28,553 | 41,347 | 44,741 | 63,236 |
| | | 1 | • | 2,900 | 3,200 | 4,100 | 3,200 | 4.100 |
| 1015 | water Fund Cost Allocation | (10,660) | (10, 873) | (85,276) | (86,981) | (86,981) | (130,472) | (130.472) |
| 101/ | Social Security | 9,149 | 7,278 | 53,470 | 50,282 | 54.596 | 80.826 | 83 400 |
| /102 | IMIKF Pension | 22,061 | 15,472 | 113,504 | 96.712 | 102,352 | 150.003 | 156 520 |
| 7105 | Medicare | 2,418 | 1.882 | 12,796 | 11 940 | 10 000 | 10,000 | |
| 7111 | Health Insurance | 15.653 | 7 078 | 124 526 | 112 011 | 120,007 | 10,502 | 19,/03 |
| 7112 | Unemployment Comp | | 0.05 | 144,040 | 177,011 | 100,001 | 191,764 | 195,010 |
| 7113 | IPBC Sumlus | I | 1 | • | ı | I | I | 1 |
| | | 1 | • | • | ł | ۱ | I | I |
| | l otal | 225,145 | 157,620 | 1,139,912 | 1,029,808 | 1,105,460 | 1,627,763 | 1,687,268 |
| | Professional Services | | | | | | | |
| 7202 | Engineering | 27 | · | 520 | 10 | 667 | 1 000 | 1 000 |
| 7299 | Other Professional Services | I | I | 6.875 | 3 077 | 17 333 | 10 500 | 10,400 |
| | Total | | | | 1.060 | 14,000 | 10,000 | 000,01 |
| | A Otal | 17 | , | 7,395 | 3,087 | 13,000 | 19,500 | 19,500 |
| | Contractual Services | | | | | | | |
| 7301 | Street Sweeping | 8,414 | 14,025 | 41.148 | 39,505 | 31773 | <i>A</i> 7 660 | 077 EV |
| 7303 | Mosquito Abatement | I | ı | 55,496 | 55,496 | 55.496 | 55.496 | 47,000 55 496 |
| 7304 | Tree Removals | 15,614 | 2,600 | 90,075 | 62,420 | 62,931 | 94.396 | 94.396 |
| /306 | Buildings and Grounds | 42 | 216 | 5,485 | 5,503 | 6.667 | 10,000 | 10,000 |
| 7307 | Custodial | 7,462 | 4,074 | 30,441 | 37,269 | 32,160 | 48 240 | 48 240 |
| 7310 | Traffic Signals | · | | 15 | | 267 | 400 | 400 |
| 7312 | Landscape Maintenance | 6,752 | 3,207 | 54,793 | 41 400 | 50 371 | 50 371 | 50.271 |
| 7313 | Third Party Review | | 1120 | | 001.001 | | 110,20 | 1/0,40 |
| | | • | ٥,/11 | 20,403 | 37,851 | 26,667 | 45,000 | 40,000 |
| | | | | | | | | |

:

| a Germany | Expense Discription | at Votal Phils N | outh the law | te veiral liseal Yea (Prior 2014) Cui Near | r V T | YETED' Estimated a Budget | EX12018 | Annual Annual Bindget |
|--------------|------------------------------------|------------------|--------------|--|---------|---------------------------------|-------------------|-----------------------------|
| 7319 7320 | Tree Trimming Elm Tree Eurocide | ł | | | | 43,827 | 65,740 | 65,740 |
| 7399 | Mise. Contractual Services | 5,690 | 3,776 | 140,167 24,082 | 24,149 | 140,664 31,467 | 147,237 47.200 | 147,237 47.200 |
| | Total | 43,974 | 36,609 | 462,165 | 431,181 | 491,288 | 620,740 | 615,740 |
| | Purchased Services | | | | | | | |
| 7401 | Postage | 164 | 110 | 677 | 672 | 800 | 1,200 | 1,200 |
| 7402 | Utilities | 11,494 | 48,546 | 73,679 | 83,865 | 100,200 | 150,300 | 150,300 |
| 7403 | Telephone | 672 | 689 | 5,658 | 5,169 | 6,233 | 9,350 | 9,350 |
| 7405 | Dumping | 1,480 | 3,297 | 13,904 | 8,071 | 13,200 | 19,800 | 19,800 |
| 7409 | Equipment Rental | • | 444 | ı | 1,134 | 867 | 1,300 | 1,300 |
| 7411 | Holiday Decorating | 90 | 112 | 96 | 549 | ı | 10,060 | 10,060 |
| 7419 | Printing and Publications | 50 | , | 976 | 439 | 333 | 500 | 500 |
| 7499 | Miscellaneous Services | (475) | 1 | - | 1 | ı | I | I |
| | Total | 13,475 | 53,198 | 94,984 | 99,899 | 121,633 | 192,510 | 192,510 |
| | Materials and Supplies | | | | | | | |
| 7501 | Office Supplies | 416 | 24 | 2,388 | 2,580 | 3,500 | 5.250 | 5.250 |
| 7503 | Gasoline and Oil | 2,331 | 1,757 | 11,149 | 8,151 | 12,867 | 19,300 | 19,300 |
| 7504 | Uniforms | 1,280 | 962 | 9,339 | 9,217 | 8,307 | 12,460 | 12,460 |
| 7505 | Chemicals | 11,577 | 1,522 | 12,267 | 3,753 | ı | 76,530 | 76,530 |
| 7506 | Motor Vehicle Supplies | 928 | 179 | 1,152 | 1,028 | 1,667 | 2,500 | 2,500 |
| 7507 | Building Supplies | ı | 18 | 4,202 | 2,111 | 2,000 | 3,000 | 3,000 |
| 7508 | License Supplies | 61 | ı | 61 | 67 | 81 | 122 | 122 |
| 7509 | Janitor Supplies | 448 | 598 | 2,686 | 2,507 | 2,533 | 3,800 | 3,800 |

| VILLAGE OF HINSDALE | FY 2017-18 BUDGET | CORPORATE FUND | PUBLIC SERVICES - 2200 |
|---------------------|-------------------|-----------------------|-------------------------------|
| VIL. | H | Ŭ | PUB |

| Annual Budget | 8,265 | , | 75 | 99,180 | | 1,000 | 2,500 | 9,700 | 243,682 | | 30,490 | 2.350 | 42,760 | 1.865 | 3.316 | 50,240 | 1.250 | 7,000 | 18,300 | 550 | 158,121 | | 1,520 | 7,150 | ı | - 1,500 |
|--|--------------|-----------------------------------|---------------------|--------|-------------------|-------|--------------------|----------------|---------|-------------------------|-----------|------------------|----------------|--------|---------|--------------------|-------------------|---------------------------|--------------------------|-----------------------|---------|--|----------|------------------------|-----------------------------------|-------------|
| Ey 2048 Estimated an Actuals | 8,265 | ı | 75 | 99,180 | I | 1,000 | 2,500 | 9,700 | 243,682 | | 60,000 | 2,350 | 30,000 | 1,865 | 3,316 | 50,240 | 1,250 | 7,000 | 18,300 | 550 | 174,871 | | 1,520 | 7,150 | ι | - 1,500 |
| W-TI-D Estimated Budget | 5,510 | ı | 50 | 97,858 | , | 667 | 1,667 | 6,467 | 143,172 | | 20,327 | 1,567 | 28,507 | 1,243 | 2,211 | 33,493 | 833 | 4,667 | 12,200 | 367 | 105,414 | | 1,013 | 4,767 | ı | - 1,000 |
| Incorent and Compared and Compa | 4,845 | | 15 | 97,683 | I | 349 | 4,776 | 7,414 | 144,496 | | 52,740 | 2,302 | 16,682 | 1,307 | 1,230 | 21,335 | 2,791 | 4,839 | 16,842 | | 120,068 | | 498 | 4,295 | | 50 |
| Provinal Byzał Wra Plytoni Assel Provinal Byzał Wra Provinal Byzał | 6,349 | 408 | • | 87,842 | | 526 | 2,470 | 1,891 | 142,730 | | 50,215 | 1,961 | 36,103 | ı | 6,510 | 38,276 | ł | 6,538 | 11,041 | I | 150,644 | | 849 | 3,162 | t | 1,170 |
| S.Monthe Constant Commune Menne | 483 | | ı | 780 | | • | 1,669 | 367 | 8,359 | | 2,425 | I | 6,594 | 112 | 335 | 988 | ı | 305 | 1,039 | | 11,798 | u V | CC CC | 1,702 | | r |
| Autoristicas | 275 | ı | 3 | , | | | 1,571 | 209 | 19,096 | | 2,676 | • | (1, 186) | , | 3,745 | 540 | ı | 16 | 403 | 1 | 6,194 | | 670 | 576 | (53) | 156 |
| in the second | Tools | kauge supplies Camera Supplies | Laboratory Supplies | Trees | Computer Supplies | | Software Purchases | Other Supplies | Total | Repairs and Maintenance | Buildings | Office Equipment | Motor Vehicles | Radios | Grounds | Streets and Alleys | General Equipment | Traffic and Street Lights | Traffic and Street Signs | Miscellaneous Repairs | Total | <u>Other Expenses</u> Conferences (Staff Devi | | Dues and Subscriptions | Employee Relations Utility Tax | HSD Charges |
| Neon Neon Nutri | 7510 7514 | 7515 | 7518 | 7519 | 7520 | | 95C/ | 6667 | | | 7601 | 7602 | 7603 | 7604 | 7605 | 7615 | 7618 | 7619 | 7622 | 7699 | | 1077 | | 7702 | 7703 7713 | 7719 |

VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND PUBLIC SERVICES - 2200

| 7,370 2,550 |
|---|
| 7,370 2,550 |
| 4,913 1,700 |
| 4,114 2,337 |
| 2,273 1,203 |
| - 75 |
| 45 53 |
| 7735 Educational Training 7736 Personnel |
| |

.

VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND PUBLIC SERVICES - 2200

| Account Account Numby | ni ni et sources bearinion for | A that the second states and second se | Mouth Current Neur | APACINALIJISE APITO Mean | allNeares (Current) Mear | V. IED Estimated Budget | FNA2018 Estimated Actuals | Aurual 54 Budget |
|-----------------------------|---|---|--------------------------|--------------------------------|---------------------------------|-------------------------------|---------------------------------|---------------------|
| | Total | 1,106 | 1,832 | 8,657 | 11,294 | 13,393 | 20,090 | 20,090 |
| 7810 7812 | <u>Risk Management Costs</u> RMA Premiums Self Insured Liability Total | 19,939 99 | 24,944 22,035 | 19,939 27,092 | 24,944 41,109 | 48,600 16,667 | 24,945 45.000 | 48,600 |
| | 1064 | 20,038 | 46,979 | 47,031 | 66,053 | 65,267 | 69,945 | 73,600 |
| | Total Operating Expenses | 329,055 | 316,395 | 2,053,518 | 1,905,886 | 2,058,628 | 2,969,101 | 3.010.511 |
| 7902 7909 7918 | | - 1,456 | 150,807 | - 13,400 30,859 | 87,698 168,161 | 180,000 150,000 | 246,643 246,045 | 270,000 225,000 |
| | 10tái | 1,456 | 150,807 | 44,259 | 255,859 | 330,000 | 492,688 | 495,000 |
| | Total Expenses | 330,511 | 467,202 | 2,097,777 | 2,161,745 | 2,388,628 | 3,461,789 | 3,505,511 |

| Account Personal Scrutter Actual Hais Month Actual Hais of Year Y. R. D. R. Y. Color Account Front Entrone Person Y. Car Y. Car P. Stimated Account Front Accual Hais Wonth Accual Hais Wonth Accual Hais Actual Hais Wonth Accual Hais Actual Actual Hais Actual Hais Actual Hais Actual | Anmal Budget | | 543.755 | 5.000 | |
|---|--|-------------------|------------------|----------|--------|
| Personal Services A Actual Hhis Month A Actual His Month Personal Services Brigo A Pario Personal Services 60,847 62,844 339,674 356,027 Contrinue - - - - - Personal Services 60,847 62,844 339,674 356,027 Contrinue - - - - - Denome - - - - - Contrinue - - - - - Contribution - - - - - Personal Services 60,847 62,844 339,674 356,027 Contrinue - - - - - Denome - - - - - Contrinue - - - - - <td>EY 2018 Estimated Actuals</td> <td></td> <td>548,000</td> <td>3,500</td> <td></td> | EY 2018 Estimated Actuals | | 548,000 | 3,500 | |
| Personal Services 60,847 62,844 339,674 33 Contraction 0.200 0.200 537 | Y-T-D. Estimated. Bindget | | 355,532 | 3,269 | |
| Personal Services 60,847 62,844 339, 0000 Personal Services 60,847 62,844 339, 0000 Continue - - - | Year - w | | 356,027 | 2,422 | |
| Personal Services Solution Solution Personal Services 60,847 60,847 Current 0.00000000000000000000000000000000000 | Actual Bisca Dirot | | 339,674 | 537 | 67 EDO |
| Personal Services Salaries & Wages Overtime Control | Curth Section 1995 | | 62,844 | ı | 0700 |
| A CARLER AND A CARLER | and Conditions A | | 60,847 | • | 101 O |
| Account Number 7001 7002 | to the second se | Personal Services | Salaries & Wages | Overtime | |
| | Aground | | 7001 | 7002 | 2002 |

| 543,755 5,000 84,688 1,900 (149,111) | 38,268 75,295 9,212 72,406 - - | 1 1 1 | 9,300 35,000 10,000 54,300 | |
|--|--|---|---|--|
| 548,000 3,500 81,026 1,900 (149,111) | 38,806 74,970 9,076 66,315 - - | | 9,300 35,000 10,000 54,300 | |
| 355,532 3,269 55,373 1,900 (99,407) | 25,021 49,231 6,023 48,271 - - | 1 | 6,200 23,333 6,667 36,200 | |
| 356,027 2,422 50,365 1,900 (99,407) | 23,929 47,732 5,791 44,342 - - | 1 1 | 9,840 17,000 1,398 28,238 | |
| 339,674 537 53,589 1,900 (97,458) | 22,739 50,902 5,579 46,407 - - | | 9,300 20,690 585 30,575 | |
| 62,844 - 9,260 - (12,426) | 3,550 8,461 1,025 5,306 - - | | 2,050 - 2,050 | |
| 60,847 - 8,797 - (12,182) | 3,233 9,012 986 5,874 76,567 | 1 1 1 | - 1,950 1,950 | |
| <u>Personal Services</u> Salaries & Wages Overtime Temporary Longevity Pay Water Fund Cost Allocation | Social Security IMRF Pension Medicare Health Insurance IPBC Surplus Total | <u>Professional Services</u> Engineering Other Professional Services Total | <u>Contractual Services</u> Data Processing Inspectors Third Party Review Total | |
| 7001 7002 7003 7005 | 7101 7102 7115 7111 7113 | 7202 7299 | 7309 7311 7313 | |

VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND COMMUNITY DEVELOPMENT - 2400

| BOX CONTRACTOR |
|---|
| 100 100 100 |
| |
| G. 65 |
| |
| |
| |
| |
| 1.5 1.4 1.4 |
| |
| Read and the second |
| |
| 22 J 22 |
| Card State and State and |
| |
| 8 A. C. 10 |
| $\sim 5 <$ |
| Conversion of the second |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| MARKED |
| |
| OPE S |
| |
| Tretak and |
| |
| \mathcal{I} |
| 125 (199 (ST 1978) |
| |
| |
| 74 |
| |
| 87557 Bar 189555 |
| |
| |
| |
| and the second states |
| ALC: NO DESCRIPTION |
| |
| P T AT STORE STORES |
| Anna (Ger Schung |
| A. 10 5 6 6 4 |
| 1 and 1 and 1 and 1 |
| NO. 1 12 12 12 12 12 12 |
| |
| |
| Trans States States |
| |
| Contraction of the second s |
| 11111111111111111111111111111111111111 |
| |
| |
| |
| and a second second |
| 1000 0 100 0 C |
| and the she |
| |
| |
| 13 14 16 16 16 16 16 |
| |
| |
| |
| a dia ana |
| |
| |
| Sector 10 Sector 10 |
| |
| Sector Sector |
| |
| |
| |
| and the second |
| |
| PLANE PLANE 22 |
| |
| Sector States |
| |
| |
| |
| D STREET STREET |
| |
| |
| |
| Contraction of the second s |
| 100 3 5 3 6 V 40 |
| and a second |

| 2,500 7,000 750 17,750 | 6,000 1,200 600 850 500 500 - - - - - - - | 3,500 750 4,250 | 750 2,250 |
|--|---|---|---|
| 2,500 7,000 750 17,750 | 6,000 1,200 600 850 500 - - - - - - - - - - - - - - - | 3,500 750 4,250 | 750 2,250 |
| 1,667 4,667 500 5,000 11,833 | 4,000 800 800 400 567 333 333 - - - 67 67 | 2,333 500 2,833 | 500 1,500 |
| 2,155 3,647 477 5,977 12,256 | 4,443 661 897 421 193 193 193 264 6,985 | 3,293 919 4,212 | 440 2,194 |
| 2,223 3,859 463 8,490 15,035 | 4,344 323 488 34 34 - - - | 1,876 457 2,333 | 395 2,148 |
| 382 489 477 1,348 | 50 114 421 106 749 | 404 404 | 80 300 |
| 558 415 - 973 | 662 | 588 - 588 | 40 50 |
| Purchased Services Postage Telephone Printing and Publications Miscellaneous Services Total | Materials and SuppliesOffice SuppliesPublicationsRasoline and OilUniformsToolsCamera SuppliesComputer Equip SuppliesEmergency ManagementMedical SuppliesSoftware PurchasesOther SuppliesTotal | <u>Repairs and Maintenance</u> Office Equipment Motor Vehicles Total | <u>Other Expenses</u> Conferences/Staff Dev. Dues and Subscriptions |
| 7401 7403 7419 7499 | 7501 7503 7503 7510 7515 7515 7520 7520 7530 7539 7539 | 7602 7603 | 7701 7702 |

| Acount | ta are set of the set | verment units Straft ver | Montreas | ates Actual bise Patricio | ultitent and so the second sec | N:d-D-sel Bstmated Budget | EM2018 Estimated Actuals | Animal Budget |
|----------------------|---|-----------------------------|----------|------------------------------|--|---------------------------------|--------------------------------|---------------------|
| 7735 7736 7737 | Educational Training Personnel Mileage Reimbursement | - 22 | 199 | 633 166 - | 643 | 1,667 133 67 | 2,500 200 100 | 2,500 200 100 |
| | Total | 112 | 579 | 3,342 | 3,277 | 3,867 | 5,800 | 5,800 |
| 7810 7812 | <u>Risk Management Costs</u> IRMA Premiums Self Insured Liability | 3,851 _ | 5,338 | 3,851 | 5,338 | 10,400 1 667 | 5,338 | 10,400 |
| | Total | 3,851 | 5,338 | 3,851 | 5,338 | 1,007 | 5,338 | 12,900 |
| | Total Operating Expenses | 84,703 | 88,488 | 484,194 | 493,407 | 518,180 | 771,170 | 785,663 |
| 7901 | <u>Capital Outlay</u> Office Rominment | | | | | | | · |
| 7902 | • • | | | | 11 | 1 1 | 1 1 | 1 1 |
| 7906 | - | I | ı | I | .' | I | · | I |
| 206L | | I | I | • | | , | i | I |
| 7918 | General Equipment | ł | 1 | | • | | 8 | |
| | Total | | ' | U | • | - | 1 | T |
| | Total Expenses | 84,703 | 88,488 | 484,194 | 493,407 | 518,180 | 771,170 | 785,663 |
| | | | | | | | | |

VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND PARKS AND RECREATION - 3000 S102 V318

vetual

| Astronom | (f also and Deservation | Total and the second | Curtoo o B | Abrīm Vienu | and Currents with | Estimated Budget | Estimated Actuals | Annial Budget |
|----------|------------------------------|---|------------|----------------|-------------------|---------------------|----------------------|------------------|
| | - | | | | | | | |
| | Personal Services | | | | | | | |
| 7001 | Salaries & Wages | 29,571 | 65,888 | 179,661 | 256,176 | 269,886 | 397,016 | 412,767 |
| 7002 | Overtime | 265 | 711 | 13,903 | 17,772 | 9,438 | | 10,200 |
| 7003 | Temporary | 10,059 | 7,546 | 224,587 | 212,252 | 235,039 | 248,129 | 277,413 |
| 7005 | Longevity Pay | I | , | 1,400 | 1,700 | 1,400 | | 1,400 |
| 7099 | Water Fund Cost Allocation | (1,538) | (1,568) | (12,301) | (12,547) | (12,547) | | (18,820) |
| 7101 | Social Security | 2,768 | 4,712 | 25,452 | 29,359 | 31,736 | | 43,449 |
| 7102 | IMRF Pension | 5,237 | 8,614 | 27,632 | 34,287 | 36,996 | | 56,582 |
| 7105 | Medicare | 648 | 1,102 | 5,947 | 6,866 | 7,409 | | 10,142 |
| 7111 | Health Insurance | 5,195 | 13,988 | 45,200 | 46,639 | 56,843 | | 85,401 |
| 7112 | Unemployment Compensation | J | ı | ı | | | | I |
| 7113 | IPBC Surplus | I | · | r | | I | t | I |
| | Total | 52,205 | 100,993 | 511,481 | 592,504 | 636,201 | 821,438 | 878,534 |
| | • | | | | | | | |
| | Contractual Services | | | | | | | |
| 7306 | Buildings and Grounds | (302) | 249 | 13,130 | 15,126 | 32,367 | 48,550 | 48,550 |
| 7307 | Custodial | 5,570 | 400 | 17,925 | 18,569 | 24,100 | 36,150 | 36,150 |
| 7309 | Data Processing | 880 | 480 | 21,232 | 13,854 | 9,720 | 14,500 | 14,580 |
| 7312 | Landscaping | 11,027 | 11,018 | 94,320 | 79,136 | 71,500 | 107,250 | 107,250 |
| 7314 | Recreation Programming | 47,019 | 4,900 | 170,956 | 133,348 | 201,302 | 203,602 | 232,850 |
| 7399 | Misc. Contractual Services | 1 | 380 | 26,311 | 7,673 | 15,545 | 14,330 | 23,318 |

462,698

424,382

354,534

267,706

343,874

17,427

64,194

Total

1

| Amnal Budger | | 3,300 | 89,000 | 9,500 | 22,800 | 5.555 | | ı | 18,700 | • | 148,855 | | 6,250 | 7,700 | 7,545 | 13,850 | 4,000 | 3,475 | 5,550 | 2,550 | 2,500 | 39,000 | 500 | 380 | 850 | l |
|--|--------------------|---------|-----------|-----------|---------------------|------------------|--------------------|---------------------------|-------------------------|------------------------|---------|---------------------------------|----------------|----------------|----------|-----------|-------------------|------------------|------------------|-------|--------------------|---------------------|--------------------|------------------|-----------------|------------------|
| EN#2018 A | | 3,300 | 87,000 | 9,500 | 22,800 | 5,555 | ۱ ۲ | I | 18,700 | 1 | 146,855 | | 0,250 | 7,700 | 7,545 | 20,350 | 4,000 | 3,475 | 5,550 | 2,550 | 2,500 | 39,000 | 500 | 380 | 850 | C |
| X. JD. (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 | | 2,200 | 59,333 | 6,333 | 15,200 | 3,703 | I | ı | 12,467 | 1 | 99,237 | | 4,167 | 5,133 | 5,030 | 13,733 | 2,667 | 2,317 | 3,700 | 1,700 | 1,667 | 26,000 | 333 | 253 | 567 | ĊĊ |
| enrase att | | 2,152 | 56,122 | 4,955 | 12,859 | 5,512 | ŧ | 165 | 12,030 | ı | 93,795 | | 7,110 | 4,457 | 8,161 | 19,715 | 707 | | 5,132 | 464 | 1,006 | 14,072 | t | 85 | 1,294 | ľ |
| Properties and Angeleration Properties and Ang | | 2,012 | 51,385 | 4,851 | 11,210 | 5,418 | I | 330 | 13,442 | I | 88,648 | 200 C | 3,883 | 3,864 | 5,741 | 17,558 | 1,175 | 454 | 3,961 | 910 | 804 | 23,378 | ı | 450 | 770 | c |
| International Association of the second s | | 331 | 6,675 | 631 | 5,831 | 683 | I | I | (427) | ı | 13,724 | 72 | 00 | 696 | 216 | 66 | 205 | ı | 304 | I | 224 | 1,482 | · | · | ı | |
| assidential futures | | 493 | 4,335 | 172 | 5,279 | 724 | F | ı | 195 | I | 11,198 | 160 | 100 | 695 | 531 | 65 | 1,138 | t | 214 | · | 140 | 385 | ı | (400) | 400 | |
| Designment of the second se | Purchased Services | Postage | Utilities | Telephone | Citizen Information | Equipment Rental | Legal Publications | Employment Advertisements | Printing & Publications | Miscellaneous Services | Total | <u>Materials & Supplies</u> | Other Supplies | Gasoline & Oil | Uniforms | Chemicals | Building Supplies | License Supplies | Janitor Supplies | Tools | KLM Event Supplies | Recreation Supplies | Computer Equipment | Medical Supplies | Safety Supplies | \mathbf{O}_{1} |
| A COMP | | 7401 | 7402 | 7403 | 7406 | 7409 | 7414 | 7415 | 7419 | 7499 | | 7401 | | 7503 | 7504 | 7505 | 7507 | 7508 | 7509 | 7510 | 7511 | 7517 | 7520 | 7530 | 7537 | 0036 |

50 94,200

50 100,700

67,300 33

17 57,886

Safety Supplies Other Supplies

7599

Total

62,958 ∞

3,249

3,328

PARKS AND RECREATION - 3000 VILLAGE OF HINSDALE **FY 2017-18 BUDGET CORPORATE FUND**

39

| Acount | in in in in in in in in in in | a state and | Monin Junian Maur | stands Actual historiatear - Elanor Antonia Cua Year | Mean seathann a' Cuinean a' suite Nean suite ann | A.T.D. Estimated Bridger | JEN 2018 Estumated | Anna a state Annada Budget |
|--------------|--|---|-------------------------|--|--|--------------------------------|-----------------------|----------------------------------|
| | Repairs & Maintenance | | | | | | | |
| 7601 | | 778 | 10,373 | 18,621 | 49,880 | 41.067 | 57.513 | 61 600 |
| 2092 700/ | | 1 | • | 1,541 | 3,356 | 2,733 | 5.322 | 4,100 |
| c00/ 7604 | Motor Venicles Radios | 3,163 | 66 | 5,102 | 1,219 | 1,167 | 1,750 | 1,750 |
| 7605 | | ' 0 | ' I | | ı | 440 | 660 | 660 |
| 2007 | | 89 | 7,497 | 8,053 | 11,621 | 11,133 | 16,700 | 16,700 |
| 7107 | r anss-r idyground Equipment | - 000 + 17 | 336 | I | 448 | 1,333 | 2,000 | 2,000 |
| 0092 | - | (11,880) | · | 9,487 | 4,406 | 16,320 | 16,200 | 24,480 |
| | | | | 186 | 18 | 100 | 150 | 150 |
| | 10141 | (058,7) | 18,272 | 42,990 | 70,948 | 74,293 | 100,295 | 111,440 |
| | •. | | | | | | | |
| 10/1 | Ū , | 1,139 | 06 | 1,453 | 3,178 | 2.000 | 3.095 | 3 000 |
| 7/02 | • • | ı | 36 | 1,015 | 616 | 1.465 | 2,198 | 2,000 2 108 |
| ///03 | • | • | ı | 16 | , | | | n/1/7 |
| 7708 | | ł | ı | · | r | 33 | 50 | - 20 |
| 61/7 | | ı | I | • | • | 2.333 | 3,500 | 3 500 |
| 7735 | | I | ı | 32 | 198 | 1,363 | 2.045 | 2.045 |
| 05/1 | | 17 | · | 131 | 190 | 220 | 460 | 330 |
| 1011 | Mileage Keimbursement | 11 | 252 | 378 | 528 | 433 | 650 | 650 |
| CK11 | Bank and Bond Fee | 484 | 610 | 9,431 | 8,672 | 7,333 | 11,000 | 11.000 |
| | 1 0141 | 1,717 | 988 | 12,456 | 13,382 | 15,182 | 22,998 | 22,773 |
| | Risk Management Costs | | | | | | | |
| 7810 | IRMA Premiums | 11,072 | 15,141 | 11,072 | 15,141 | 29,500 | 15,141 | 29,500 |
| 710/ | | | F . | • | 24,625 | 1,667 | 25,000 | 2,500 |
| | 1 Otal | 11,0/2 | 15,141 | 11,072 | 39,766 | 31,167 | 40,141 | 32,000 |
| | Total Operating Expenses | 135,864 | 169,794 | 1,073,479 | 1,135,987 | 1,277,913 | 1,656,809 | 1,750,500 |
| | | | | | | | | |

VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND PARKS AND RECREATION - 3000

VILLAGE OF HINSDALE FY 2017-18 BUDGET CORPORATE FUND PARKS AND RECREATION - 3000

| <u> </u> |
|--|
| |
| |
| |
| |
| <u>v 5 x</u> |
| 00 B |
| |
| |
| 100000000 |
| 2 8 2 |
| |
| |
| |
| |
| 644 Marth 12 |
| |
| 3 3 5 |
| |
| 80 |
| |
| |
| |
| S Shiese |
| |
| |
| |
| |
| |
| |
| |
| dad (S) (a) |
| |
| |
| |
| |
| |
| $\mathcal{I}_{2}^{\alpha} = \{ i_{j}^{\alpha}, i_{j}^{\alpha} \}$ |
| Service and the service of the servi |
| |
| |
| |
| an george og en s |
| 8 |
| |
| |
| 9 |
| |
| e e e e e e e e e e e e e e e e e e e |
| |
| |
| |
| |
| |
| |
| |
| |

| - 24,000 - | | | 30,194 70,000 25,000 | - 10,000 18,000 | | ,208,942 1,522,850 1,787,230 2,117,905 |
|------------|---|--------------------|----------------------|------------------------|----------------|--|
| | , | - 124,705 | 91,365 | - 63,316 | 279,386 | 1,352,865 |
| · | I | 96,171 | 18,424 28,007 | 11,880 | 126,475 28,007 | 262,339 197,801 |
| 04 | | 7908 Lands/Grounds | | 7918 General Equipment | Total | Total Expenses |

•

.

VILLAGE OF HINSDALE FY 2017-18 BUDGET WATER AND SEWER FUND WATER AND SEWER O & M - 6100

Averial Stream Month and Construction of the second s

| Annual | 5,155 5,155 | 8,200,000 863,000 54,000 | 750 | 2,000 | 9,124,905 9,124,905 |
|--|-----------------------|---|--|---|--------------------------|
| Try 2018 Estimated S Actuals | <u>5,155</u> 5,155 | 8,200,000 863,000 54,000 9.117,000 | 750 | - - 2,000 2,750 | 9,124,905 9,124,905 |
| A-T-D-+ | 5,155 5,155 | 6,122,833 652,754 41,319 6,816,906 | 750 - | - 1,333 2,083 | 6,824,143 9,124,905 |
| A that this and the art are an | 5,209 | 5,853,997 635,968 669 40,522 6,531,156 | 1,141 1,910 | 650 - 3,701 | 6,540,066 6,540,067 |
| A chaith Thur sea | 5,208 5,208 | 5,575,379 601,088 5 39,230 6,215,702 | 51 6,384 | - 1,081 7,516 | 6,228,426 6,228,426 |
| Current Current Verr | | 502,718 65,590 669 6,568 575,545 | 515 1,910 | 2,425 | 577,970 577,970 |
| | | 492,536 66,733 - - 577,521 | 166 6,384 | - 6,550 | 584,071 584,070 |
| Account Number Expense Description | 5001 Property Taxes | Service Fees5801Water Sales5802Sewer Usage Fee5803Broken Meter Surcharge5809Lost Customer DiscountTotal | Other Income6221Interest on Investments6403IPBC Surplus6405IRMA Suplus Credit6451Loan Proceeds | 6453 Sale of Property Proceeds6596 Reimbursed Activity6599 Miscellaneous IncomeTotal | Total Operating Revenues |

| Account Number | ul de la constante de constante de la constante de la constante de constante de constante de la constante de la | a trontes Systematics | Conrection Systems | A True a | Current | Estimatedy Budget | Estimated | Amual Budget |
|-------------------|---|--------------------------|-----------------------|-----------|-----------|----------------------|-----------|-----------------|
| | Personal Services | | | | | | | |
| 7001 | Salaries & Wages | 63,017 | 65,910 | 352,461 | 369,011 | 368,701 | 569,263 | 563,896 |
| 7002 | Overtime | 8,290 | 7,433 | 48,430 | 57,389 | 52,308 | 80,000 | 80,000 |
| 7003 | Temporary Help | 1 | I | ı | I | E | I | 1 |
| 7005 | Longevity Pay | ı | , | 2,500 | 3,700 | 3,100 | 3,700 | 3,100 |
| 7099 | Water Fund Cost Allocation | 91,315 | 93,141 | 730,517 | 745,127 | 745,128 | 1,117,692 | 1,117,692 |
| 7101 | Social Security | 4,811 | 4,479 | 24,644 | 25,979 | 26,228 | 39,972 | 40,114 |
| 7102 | IMRF Pension | 10,373 | 8,732 | 53,274 | 50,697 | 50,468 | 77,666 | 77,187 |
| 7105 | Medicare | 1,125 | 1,047 | 5,764 | 6,076 | 6,134 | 9,348 | 9,381 |
| 7111 | Health Insurance | 7,188 | 6,239 | 56,729 | 51,822 | 58,475 | 77,144 | 87,712 |
| 7112 | Unemployment Compensation | I | , | 1 | ı | · | I | I |
| 7113 | IPBC Surplus | • | ı | I | ŀ | ٢ | ı | , |
| | Total | 186,119 | 186,981 | 1,274,319 | 1,309,801 | 1,310,542 | 1,974,785 | 1,979,082 |
| i t | Professional Services | | | | | | | |
| 7201 | Legal Services | I | 1 | I | ı | 1,667 | 2,500 | 2,500 |
| 7202 | Engineering | r | 120 | 4,221 | 835 | 5,000 | 7,500 | 7,500 |
| 7299 | Other Professional Services | ı | I | 3,504 | 3,947 | 6,430 | 9,645 | 9,645 |
| | Total | I | 120 | 7,725 | 4,782 | 13,097 | 19,645 | 19,645 |
| | Contractual Services | | | | | | | |
| 7302 | Refuse Removal | • | I | I | Ι | I | I | I |
| 7306 | Buildings and Grounds | (1,241) | 40 | 325 | 1,977 | 1,000 | 1,500 | 1,500 |
| 7307 | Custodial | 99 | 579 | 4,318 | 4,772 | 4,848 | 7,272 | 7,272 |
| 7330 | DWC Cost | 249,000 | 285,846 | 2,614,075 | 2,924,804 | 2,846,667 | 4,270,000 | 4,270,000 |
| 7399 | Misc. Contractual Services | | 28,958 | 13,404 | 55,026 | 78,000 | 117,000 | 117,000 |
| | Total | 247,825 | 315,423 | 2,632,122 | 2,986,579 | 2,930,515 | 4,395,772 | 4,395,772 |

VILLAGE OF HINSDALE FY 2017-18 BUDGET WATER AND SEWER FUND WATER AND SEWER O & M - 6100

| | _ |
|---|-----|
| · Astrony at | 1 |
| and the second second | |
| | |
| | |
| | |
| | |
| Section 1 | |
| | |
| | |
| a. Constant of the | |
| | |
| | i i |
| | |
| | |
| | |
| S E E | |
| | |
| 6.2.3 2.2.0 5 10 | |
| and the second second | |
| | |
| | |
| 020022030 | |
| | |
| | |
| | |
| | |
| | |
| 7 | |
| 8 - An 26 - An | |
| | |
| | |
| | |
| 18 19 1 K | |
| | |
| H Q H | |
| | |
| | |
| | |
| G. Com | |
| | |
| O R R R R R R R R R R R R R R R R R R R | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 题 是一次问题 | |
| alter the Property interest | |
| | |
| | |
| 13 9 20 324 | |
| | |
| Same State | |
| Const Damp Total | |
| | |
| 27 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 | |
| | |
| | |
| | |
| -603 | |
| | |
| Sec. 1 Carlos Comes | |
| | |
| | |
| | |
| 2. O. C. A. L. 2. C | |
| | |
| 20. Sec. 1990. 389 | |
| | |
| | |
| | |
| | |
| | |
| | |
| Sec. Sec. | |
| 1. S. | |
| 3 | |
| | |
| 20 () () () () () () () () () (| |
| | |
| | |
| | |
| | |
| | |
| 6 | |
| | |
| 10. AV. 40. AV. 40. | |
| | |
| | |
| A DECEMBER OF STREET | |
| 6.265.2006 | |
| | |
| and the second se | |
| States and the | |
| Sector Sector | |
| | |
| ALL MALLANDER CON | |
| | |

| | 13.000 | 69,600 | 36,000 | 16,350 | 2,400 | , 600 | 17,639 | 155,589 | | 700 | 8,500 | 5,500 | 7,000 | 675 | 14,027 | 400 | 775 | 550 | 700 | 38,827 | | 31,280 | 450 | 9,157 | 1,100 |
|--------------------|---------|-----------|-----------|---------|---------------------|----------------------------------|------------------------|---------|-------------------------------|-----------------|------------------|----------|-----------|------------------|--------|---------------------|-----------------------------|------------------|----------------|--------|-------------------------|-----------|------------------|----------------|--------|
| | 13,000 | 69,600 | 36,000 | 16,350 | 2,400 | 600 | 17,639 | 155,589 | | 200 | 8,500 | 5,500 | 7,000 | 675 | 14,027 | 400 | 775 | 550 | 700 | 38,827 | | 31,280 | 450 | 9,157 | 1,100 |
| | 8,667 | 46,400 | 24,000 | 10,900 | 1,600 | 400 | 11,759 | 103,726 | | 467 | 5,667 | 3,667 | 4,667 | 450 | 9,351 | 267 | 517 | 367 | 467 | 25,885 | | 20,853 | 300 | 6,105 | 733 |
| | 9,048 | 27,307 | 14,993 | 8,770 | 2,158 | 346 | 8,298 | 70,920 | | 200 | 5,980 | 2,970 | 3,924 | 313 | 9,175 | 1 | ı | 628 | 764 | 23,954 | | 6,759 | , | 2,576 | 703 |
| | 8,985 | 24,646 | 21,153 | 1,255 | 2,260 | | 4,940 | 63,239 | | 800 | 5,187 | 4,066 | 3,483 | 448 | 8,255 | | | 355 | 214 | 22,903 | | 20,163 | t | 8,221 | |
| | 1,119 | 3,529 | 1,863 | I | ı | 346 | 1,372 | 8,229 | | 200 | 569 | 530 | I | 119 | 149 | I | ı | 126 | 160 | 1,853 | | 311 | ı | 447 | r |
| | 1,131 | 1,124 | 914 | • | | I | 392 | 3,561 | | 109 | 515 | 627 | | I | ı | ۰ | ı | 80 | 55 | 1,386 | | 2,070 | J | 696 | ı |
| Purchased Services | Postage | Utilities | Telephone | Dumping | Citizen Information | Printing and Publications | Miscellaneous Services | Total | <u>Materials and Supplies</u> | Office Supplies | Gasoline and Oil | Uniforms | Chemicals | Janitor Supplies | Tools | Laboratory Supplies | Computer Equipment Supplies | Medical Supplies | Other Supplies | Total | Repairs and Maintenance | Buildings | Office Equipment | Motor Vehicles | Radios |
| | 7401 | 7402 | 7403 | 7405 | 7406 | 7419 | 7499 | | | 7501 | 7503 | 7504 | 7505 | 7509 | 7510 | 7518 | 7520 | 7530 | 7599 | | | 7601 | 7602 | 7603 | 7604 |

-

| Annual Budget | 20,062 82,074 7,822 - | 2,500 163,995 | 1,400 8.212 | 390,000 400 465 | - 250 180,045 38,555 | 619,327 122,000 2,500 | 124,500 7,496,737 |
|---|---|--------------------------------|---|--|--|--|-----------------------------------|
| FY 2018 Estimated Actuals | 20,062 82,074 7,822 9,550 | 2,500 163,995 | 1,400 8.212 | 390,000 400 465 | - 250 180,045 38,555 | 619,327 62,611 - | 62,611 7,430,551 |
| - Nated Estimated Bodger | 13,375 54,716 5,215 - | 1,667 109,330 | 933 5,475 | 260,000 267 310 | - 167 36,495 | 472,883 122,000 1.667 | 123,667 5,089,644 |
| allMenessa (Gurenta) | 6,688 57,772 923 5,121 | 80,542 | - 7,959 | 294,829 137 79 | - - 169,237 36,495 | 508,736 | - 4,985,314 |
| Actual loise Ditor and second | 710 48,423 6,574 7,283 | 1,481 93,360 | 74 7,912 | 280,009 - 572 | - 83 167,141 38,591 | 494,382 48,154 - | 48,154 4,636,204 |
| Monthaw Gurrent A | 1,900 5,959 - 585 | 9,202 | | 25,063 11 - | | 25,074 | - 546,882 |
| A Cualulla Finor B | 9,314 9,314 - 1,650 | 811 14,541 | | 24,884 - - | . 11 | 24,895 48,154 - | 48,154 526,481 |
| le rational de la contraction | Sewers Water Mains Catchbasins Streets & Alleys General Equipment | Miscellaneous Repairs Total | <u>Other Expenses</u> Conferences/Staff Dev. Dues and Subscriptions | Utility Tax HSD Charges Educational Training | Personnel Milcage Reimbursement Loan Principal Interest Expense | Total <u>Risk Management Costs</u> IRMA Premiums Self Insured Liability | Total Total Operating Expenses |
| Assound | 7608 7609 7614 7615 7618 | 7699 | 7701 7702 | 7713 7719 7735 | 7736 7737 7748 7749 | 7810 7812 | |

WATER AND SEWER O & M - 6100 FY 2017-18 BUDGET WATER AND SEWER FUND VILLAGE OF HINSDALE

VILLAGE OF HINSDALE FY 2017-18 BUDGET WATER AND SEWER FUND WATER AND SEWER O & M - 6100

| O STREET | |
|---|--|
| | |
| | |
| | |
| A CONTRACTOR OF | |
| a state of the second second | |
| CONTRACTOR OF STREET | |
| A | |
| | |
| | |
| | |
| | |
| \sim τ $<$ | |
| 100 CO (200 | |
| | |
| CONTRACTOR OF CONTRACTOR | |
| 10.00 | |
| | |
| | |
| 10 Sec. (70) | |
| | |
| 1 - A | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 31 | |
| | |
| | |
| | |
| and a spectrum | |
| | |
| | |
| | |
| | |
| erner in den sterre | |
| | |
| | |
| C. MATER AND | |
| Service and service and | |
| | |
| | |
| | |
| | |
| and the second se | |
| 24.200 | |
| $\tilde{\mathbf{x}}$ | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 1 | |
| | |
| 20 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | |
| | |
| | |
| | |
| 1000 | |
| | |
| | |
| | |
| 2 . 3 | |
| | |
| | |
| | |
| | |
| | |
| | |
| C C | |
| 1925 E | |
| | |
| | |
| | |

| 200,000 | - 75,000 105,000 | 405.000 | 7,901,737 |
|--|-----------------------------------|--------------------------|-----------------|
| 200,000 | - 75,000 105.000 | 405,000 | 7,835,551 |
| 133,333 | 50,000 70,000 | 270,000 | 5,359,644 |
| • , | 24,173 - | 24,173 | 5,009,487 |
| f I | 47,066 63,662 | 110,728 | 4,746,932 |
| | 4,984 - | 4,984 | 669,339 |
| | 2,393 21,000 | 23,393 | 549,874 |
| | I | I | 1 |
| <u>Capital Outlay</u> Motor Vehicles Buildings | Water Meters General Equipment | I Otal Total Evanance | 1 VIAI LAPEUSES |
| 7902 7909 | 7910 7918 | | |

FUND 010000 GENERAL FUND

Village of Hinsdale TREASURER'S FUND REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 1

USER: mar

| ACCT P-ACCT 05000 PROPERTY TAXES | Annual Budget | REVENUE/EXPEN: THIS PERIO | SE REVENUE/EXPENS D YEAR TO DATE | | <pre>% RECEIVED/ EXPRNDED</pre> |
|-------------------------------------|------------------|------------------------------|-------------------------------------|---------------|-------------------------------------|
| 05005 POLICE PROTECTION TAX | 2,302,765.00- | | | | |
| 05007 FIRE PROTECTION TAX | 2 302 765 00 | 28,385.80- | -/ | 118,934.33- | 94.83 |
| 05021 POLICE PENSION PROP TA | Y 703 355 | 28,385.80- | | 118,934.33- | 94,83 |
| 05023 FIRE PENSION PROPERTY | TAX 076 510 00 | 9,791.97- | | 38,396.23- | 95.14 |
| 05025 HANDICAPPED REC PROGRA | MS 74,403.00- | 12,005.78~ | | 50,221.94- | 94.85 |
| 05051 ROAD & BRIDGE TAX | 403,000.00- | 917.15- | | 3,843.08- | 94.83 |
| | ±00,000.00- | 5,394.86- | 405,298.61~ | 2,298.61 | 100,57 |
| TOTAL P-ACCT 05000 | 6 850 830 an | | | | 100,07 |
| | 6,850,829.00- | 84,961.36- | 6,522,797.70~ | 328,031,30- | 95.21 |
| P-ACCT 05200 STATE DISTRIBUTIONS | | | | | 22.21 |
| 05251 STATE INCOME TAX | 1 650 000 00 | | | | |
| 05252 STATE REPLACEMENT TAX | 1,650,000.00- | 87,683.78- | 976,369,75- | 673,630.25- | 59.17 |
| 05253 SALES TAX | 220,334.00- | 6,931.53- | 125,202.14- | 95,131,86- | 56.82 |
| 05255 R & B REPLACEMENT TAX | 3,218,000.00- | 264,904.68- | 2,061,289.84~ | 1,156,710,16- | |
| 05271 STATE/LOCAL & PRD GRANTS | 6,000.00- | 259.01- | 3,251.34- | 2,748.66- | 64.05 |
| 05273 LOCAL FOOD BEVERAGE TAX | | 696.48- | 15,024.78- | 14,975.22- | 54.18 |
| | 455,300.00- | 33,185.69- | 280,696,39- | 174,603.61- | 50.08 |
| TOTAL P-ACCT 05200 | | | | | 61.65 |
| | 5,579,634.00- | 393,661.17- | 3,461,834.24- | 2,117,799.76- | |
| P-ACCT 05300 UTILITY TAXES | | | | -////////0- | 62.04 |
| 05351 UTILITY TAX - ELECTRIC | | | | | |
| 05352 UTILITY TAX - GAS | 665,000.00- | 44,225.92- | 402,416.19- | 262,583.81- | |
| 05353 UTILITY TAX - TELEPHONE | 186,000.00- | 17,240.24- | 86,578.73- | 99,421.27- | 60.51 |
| 05354 UTILITY TAX - WATER | 791,000.00~ | 58,573.45- | 470,068.40- | | 46.54 |
| ALAN INA WATER | 390,000.00- | 25,062.57- | 294,828.73- | 320,931.60- | 59.42 |
| TOTAL P-ACCT 05300 | | | | 95,171.27- | 75.59 |
| | 2,032,000.00- | 145,102.18- | 1,253,892.05- | 770 107 07 | |
| P-ACCT 05400 LICENSES | | | ,, 0,2,00- | 778,107.95- | 61.70 |
| 05401 VEHICLE LICENSES | | | | | |
| 05402 ANIMAL LICENSES | 360,000.00- | 1,187.50- | 88,713.00- | 071 007 00 | |
| 05403 BUSINESS LICENSES | 10,600.00- | 15.00- | 2,210.00- | 271,287.00- | 24.64 |
| 05405 LIQUOR LICENSES | 46,000.00- | 25,350.00- | 27,676.00- | 8,390.00- | 20.84 |
| 05407 CAB DRIVERS LICENSE | 56,300.00- | 39,350.00- | | 18,324.00- | 60.16 |
| 05408 CATERER'S LICENSES | 575,00- | | 45,700.00- 230.00- | 10,600.00- | 81.17 |
| 05410 CENERAL SOLL | 11,000.00- | | | 345.00- | 40.00 |
| 05410 GENERAL CONT LICENSE | 31,000.00- | 12,500.00- | 11,500.00- | 500.00 | 104.54 |
| TOTAL P-ACCT 05400 | | | 23,325.00- | 7,675.00- | 75.24 |
| 101AL P-ACCI 05400 | 515,475.00- | 78,402.50- | 700 254 00 | | |
| P-ACCT 05600 PERMITS | | | 199,354.00- | 316,121.00- | 38,67 |
| | | | | • | |
| | 117,000.00- | 4,862.20- | 69 150 26 | | |
| 05602 BUILDING PERMITS | 1,257,000.00- | 44,228.22- | 68,150.36- | 48,849.64- | 58.24 |
| 05603 PLUMBING PERMITS | 182,000.00~ | 6,960.40- | 719,605.33- | 537,394.67- | 57.24 |
| 05605 STORM WATER PERMITS | 34,200.00- | 1,800.00- | 111,425.60- | 70,574.40- | 61.22 |
| 05606 OVERWEIGHT PERMITS | 5,200.00- | 1,533.00- | 20,440.80- | 13,759.20- | 59.76 |
| 05607 COOK COUNTY FOOD PERMITS | 6,475.00- | 4,500.00- | 8,198.00- | 2,998.00 | 157.65 |
| 05608 COMMERCIAL FILM PERMIT | | 600.00- | 4,500.00- | 1,975.00- | 69.49 |
| | | 000,00* | 11,020.00- | 11,020.00 | |
| TOTAL P-ACCT 05600 | 1,601,875.00- | 64,483.82- | 943,340.09~ 6 | 58,534,91- | 58.88 |
| | | | | | |

FUND 010000 GENERAL FUND

Village of Hinsdale TREASURER'S FUND REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

| ACCT | | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED EXPENDED</pre> |
|-----------|---------------------------|------------------|--------------------------------|---------------------------------|----------------------|------------------------------------|
| | 800 SERVICE FEES | DODGET | INTO PERIOD | ILAK TO DATE | BALANCE | EATENDEL |
| | LIBRARY ACCOUNTING | 27,061.00- | 2,255.08- | 18,040.64- | 9,020.36- | 66.6 |
| | COPY SALES | 100.00- | 2,255.00 | 22.75- | 77.25~ | 22.5 |
| | GENERAL INTEREST | 13,500.00- | 1,492.19- | 15,699.49- | 2,199.49 | 116.2 |
| | ATHLETICS | 115,000.00- | 11,741.33- | 84,258.20- | 30,741,80- | 73.2 |
| | CULTURAL ARTS | 9,000.00- | 1,080.00- | 7,737.25- | 1,262.75- | 85.9 |
| | EARLY CHILDHOOD | 26,500.00- | 711.00- | 7,694.10- | 18,805.90- | 29.0 |
| | FITNESS | 34,500.00- | 2,680.00- | 14,743.00- | 19,757.00- | 42.7 |
| | PADDLE TENNIS | 65,000.00- | 4,736.90- | 71,513.00- | 6,513.00 | 42. 110.(|
| | SPECIAL EVENTS | 16,000.00- | 1,256.00 | 16,396.85- | 396.85 | 110.0 |
| | PICNIC | | 1,200.00 | | | |
| | POOL RESIDENT FEES | 14,500.00- | | 13,092.00- | 1,408.00- | 90.: |
| | NON-RESIDENT FEES | 115,000.00- | | 109,301.50- | 5,698.50- | 95.0 |
| | | 37,000.00- | | 36,375.00- | 625.00- | 98.3 |
| | POOL DAILY FEES | 60,000.00- | | 51,861.00- | 8,139.00- | 86. |
| | POOL 10-VISIT PASSES | | | 19,140.00- | 19,140.00 | |
| | POOL CONCESSION | 8,400.00- | | 6,870.00- | 1,530.00- | 81. |
| | POOL CLASS REG-RESIDENT | 22,000.00- | | 18,434.30- | 3,565.70- | 83. |
| | POOL CLASS REG-NON RES | 7,400.00- | | 4,327.00- | 3,073.00- | 58. |
| | POOL CLASS PRIVATE LESSON | 13,000.00- | | 10,310,00- | 2,690.00- | 79. |
| | MISC POOL REVENUE | 30,000.00- | | 30,224.74- | 224.74 | 100, |
| | TOWN TEAM | 18,500.00- | | 22,100.80- | 3,600.80 | 119. |
| | DOWNTOWN METER | 235,000.00- | 17,956.77- | 160,570.64- | 74,429.36- | 68. |
| | COMMUTER METER | 140,000.00- | 11,513.81- | 102,502.62- | 37,497.38- | 73. |
| | COMMUTER PERMITS | 238,000.00- | 57,330.00- | 204,613.00- | 33,387,00- | 85. |
| | MERCHANT PERMITS | 142,000.00- | 45,890.00- | 124,584.00- | 17,416.00- | 87. |
| | LINCOLN LOT | | 150.00- | 150.00- | 150.00 | |
| | GARFIELD LOT | | 60.00- | 60.00- | 60.00 | |
| 05867 | 3 DAY PERMITS | | | 15.00- | 15.00 | |
| 05868 | HANDICAPPED PERMITS | 125.00- | | 20.00- | 105.00- | 16. |
| 05901 | RENTAL INCOME | 85,498.00- | 6,913.82- | 61,369.76- | 24,128.24- | 71. |
| 05902 | CELL TOWER LEASES | 78,758.00- | 6,792.87- | 51,278.46- | 27,479.54- | 65. |
| 05937 | 10-VISIT PASSES | 24,000.00- | | 170.00- | 23,830.00- | |
| 05938 | KLM LODGE RENTALS | 160,000.00- | 8,125.00- | 106,990.00- | 53,010.00- | 66. |
| 05939 | FIELD USE FEES | 55,000.00- | 2,485.00- | 34,399.27- | 20,600.73- | 62. |
| 05962 | AMBULANCE SERVICE | 400,000.00- | 33,265.91- | 314,011.62- | 85,988.38- | 78. |
| 05963 | TRANSCRIPTION/ZONING DEP | 30,000.00- | 2,200.00- | 26,143,50- | 3,856.50- | 87. |
| 05964 | POLICE/FIRE REPORTS | 3,500.00- | 324.00- | 3,155.00- | 345.00- | 90. |
| 05972 | FIRE SVC FEE-NON RESIDENT | 1,034.00- | | 1,072.80- | 38.80 | 103. |
| 05973 | FALSE ALARM FEES | 9,900.00- | 2,100.00- | 6,725,00- | 3,175.00- | 67. |
| 05974 | ANNUAL ALARM FEE | 42,300.00- | 32,900.00- | 34,280.00- | 8,020.00- | 81. |
| 05975 | ALARM REINSPECTION FEES | 40,000.00- | 1,260.00- | 25,455,00- | 14,545.00- | 63, |
| TOTAL P- | ACCT 05800 | 2,317,576.00~ | 252,707.68- | 1,815,707.29- | 501,868.71- | 78. |
| -ACCT 060 | 00 FINES | | | | | |
| 06001 | COURT FINES | 138,000.00- | 11,074.86- | 98,099.35~ | 39,900.65- | 71. |
| 06002 | METER FINES | B0,000.00- | 4,957.28- | 42,965.09- | 37,034.91- | 53, |
| 06003 | VEHICLE ORDINANCE FINES | 47,000.00- | 1,812,94- | 28,341.19- | 18,658.81- | 60. |
| 00004 | ANIMAL ORDINANCE FINES | 1,800.00- | 30.00- | 773.00- | 1,027.00- | 42. |

FUND 010000 GENERAL FUND

Village of Hinsdale TREASURER'S FUND REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

.

| ACCT | | ANNUAL BUDGET | REVENUE/EXPE | NSE REVENUE/EXPEN | | % RECEIVED/ |
|--------------|---------------------------|------------------|---------------|-------------------|---------------|-------------|
| 06005 | 5 PARKING ORDINANCE FINES | - | INTO FERT | | E BALANCE | EXPENDED |
| 06006 | OTHER ORDINANCE FINES | | | 4- 84,256.18 | - 75,743.82- | 52.66 |
| . 06007 | IMPOUND FEES | 200.00 | | | 200.00- | 52.66 |
| | | 45,000.00 | 0- 6,026.00 | 0- 37,774.00 | | 07.04 |
| TOTAL P | -ACCT 06000 | 472 000 00 | | | | 83.94 |
| | | 472,000.00 | - 34,708.32 | 2- 292,208.81 | - 179,791.19- | 62 00 |
| P-ACCT 062 | 200 OTHER INCOME | | | | | 61.90 |
| 06219 | INTEREST ON PROPERTY TAX | | | | | |
| 06221 | INTEREST ON INVESTMENTS | 20,00 | | 12.76- | 2.76 | 107 60 |
| 06225 | FRANCHISE FEE CABLE TV | 20,000.00 | | - 38,796.90- | | 127.60 |
| 06235 | CODES | 392,000.00 | | 213,079.16- | 178,920.84- | 193.98 |
| 06239 | PRE PLAN REVIEWS | 50.00- | | 50.00- | | 54.35 |
| 06311 | DONATIONS | 500.00- | | 100.00- | 400.00- | 100.00 |
| 06403 | IPBC SURPLUS | 6,000.00- | 50.00- | | 7,315.00 | 20.00 |
| 06453 | SALE OF PROPERTY PROCEEDS | | 28,814.87- | 28,814.87- | 28,814.87 | 221,91 |
| 06596 | REIMBURSED ACTIVITY | | | | 25,815.52- | |
| 06598 | CASH OVER/SHORT | 227,500.00- | 30,984.23- | 150,519.02- | 76,980.98- | 53.06 |
| 06599 | MISCELLANEOUS INCOME | | | 24.30 | 24.30- | 66.16 |
| | INCOME | 26,000.00- | 7,268.89- | 26,492.20- | 492.20 | |
| TOTAL P-A | CCT 06200 | | | | 452.20 | 101.89 |
| | | 727,060.00- | 73,345.98~ | 500,340.09- | 226,719.91- | _ |
| , | TOTAL REVENUE | | | | 220//19.91- | 68.81 |
| | | 20,096,449.00- | 1,127,373.01~ | 14,989,474.27- | 5,106,974.73- | |
| P-ACCT 07000 |) PERSONAL SERVICES | | | | 5/100,5/4./3- | 74.58 |
| 07001 | SALARIES & WAGES | | | | | |
| 07002 0 | VERTIME | 7,874,563.00 | 883,050,18 | 4,994,021.07 | 2,880,541.93 | |
| | EMPORARY HELP | 425,200.00 | 73,909.22 | 461,360.56 | | 63.41 |
| 07005 r. | ONGEVITY PAY | 824,789.00 | 58,956.47 | 529,693.87 | 36,160.56- | 108.50 |
| 07008 R | EIMBURSABLE OVERTIME | 31,500.00 | | 28,700.00 | 295,095.13 | 64.22 |
| 07009 R | XTRA DETAIL-GRANT | 50,000.00 | 618.56 | 15,949.83 | 2,800.00 | 91.11 |
| 07099 W | ATER FUND COST ALLOC, | | 2,040.60 | 10,166.80 | 34,050.17 | 31.89 |
| 07101 50 | OCIAL SECURITY | 1,117,691.00- | 93,140.91- | 745,127.28- | 10,166.80- | |
| 07102 IN | | 257,659.00 | 24,234.79 | 160,739.23 | 372,563.72- | 66.66 |
| 07105 ME | | 468,063.00 | 52,655.53 | 289,908.78 | 96,919.77 | 62.38 |
| | DLICE PENSION | 133,467.00 | 14,177.97 | 83,627.83 | 178,154.22 | 61,93 |
| 07107 FT | REFIGHTERS' PENSION | 791,178.00 | 9,791.97 | 752,781.77 | 49,839.17 | 62.65 |
| 07111 EM | PLOYEE INSURANCE | 976,718.00 | 12,085.78 | 926,320.79 | 38,396.23 | 95.14 |
| | INSORANCE | 1,323,228.00 | 102,280.29 | 819,557.47 | 50,397.21 | 94.84 |
| TOTAL P-ACC | T 07000 | | | | 503,670.53 | 61.93 |
| in the inde | 1 0,000 | 12,038,674.00 | 1,140,660.45 | 8,327,700.72 | 2 210 020 00 | |
| P-ACCT 07200 | PROFESSIONAL SERVICES | | | ///00//2 | 3,710,973.28 | 69.17 |
| 07201 LEG | JAL EXPENSES | | | | | |
| 07202 ENG | | 250,000.00 | 23,245.25 | 164,465.64 | 05 534 34 | |
| 07204 AUD | | 1,000.00 | | 10.00 | 05,534.36 | 65.78 |
| 07299 MTS | C PROFESSIONAL SERVICE | 34,000.00 | 211.00 | 31,411.00 | 990.00 | 1.00 |
| | ~ INGEBOIUNAL SERVICE | 63,665.00 | 17,088.52- | 104,298.60 | 2,589.00 | 92.30 |
| TOTAL P-ACCT | 07200 | | | | 40,633.60- | 163.82 |
| i noti | 07200 | 348,665.00 | 6,367,73 | 300,185.24 | | |
| P-ACCT 07300 | CONTRACTUAL SERVICES | | | ,200.63 | 48,479.76 | 86.09 |
| 0,000 | SERVICES | | | | | |

FUND 010000 GENERAL FUND

Village of Hinsdale TREASURER'S FUND REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 4

USER: mar

| | | ANNUAL | REVENUE/EXPENSE | REVENUE/EXPENSE | REMAINING | % RECEIVED/ |
|------------|---------------------------|--------------|-----------------|-----------------|------------|----------------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07301 | STREET SWEEPING | 47,660.00 | 14,025,00 | 39,505.11 | 8,154.89 | 82.88 |
| 07303 | | 55,496.00 | , | 55,496.00 | ., | 100.00 |
| 07304 | | 94,396.00 | 2,600.00 | 62,420.50 | 31,975.50 | 66.12 |
| 07306 | BUILDINGS & GROUNDS | 59,900.00 | 505.28 | 21,029.31 | 38,870.69 | 35,10 |
| 07307 | CUSTODIAL | 107,990.00 | 5,706.22 | 66,984.70 | 41,005.30 | 62.02 |
| 07308 | DISPATCH SERVICES | 481,729.00 | -, | 358,330.83 | 123,398.17 | 74.38 |
| 07309 | DATA PROCESSING | 154,564.00 | 7,320.91 | 107,365.81 | 47,198,19 | 69.46 |
| 07310 | TRAFFIC SIGNALS | 400,00 | • | | 400.00 | |
| 07311 | INSPECTORS | 35,000.00 | 2,050.00 | 17,000.00 | 18,000.00 | 48.57 |
| 07312 | LANDSCAPING | 166,621.00 | 14,225.09 | 120,535.44 | 46,085.56 | 72.34 |
| 07313 | THIRD PARTY REVIEW | 50,000.00 | 8,711.38 | 39,249.44 | 10,750.56 | 78,49 |
| 07314 | RECREATION PROGRAMS | 232,850.00 | 4,900.00 | 133,348.30 | 99,501.70 | 57.26 |
| 07316 | IT SERVICE CONTRACT | 176,000.00 | 44,880.00 | 118,799.32 | 57,200.68 | 67.49 |
| 07319 | TREE TRIMMING | 65,740.00 | | • • • • • • • | 65,740.00 | |
| 07320 | ELM TREE FUNGICIDE PROG | 147,237.00 | | 127,588.24 | 19,648.76 | 86.65 |
| 07399 | MISCELLANEOUS CONTR SVCS | 166,291.00 | 6,440.56 | 93,891.93 | 72,399.07 | 56.46 |
| | | | , | | , | |
| TOTAL P- | ACCT 07300 | 2,041,874.00 | 111,364.44 | 1,361,544.93 | 680,329.07 | 66.68 |
| P-ACCT 074 | 00 OTHER SERVICES | | | | | |
| | POSTAGE | 26,650.00 | 3,178,55 | 16,191.87 | 10,458.13 | 60.75 |
| | UTILITIES | 257,300.00 | 28,639.50 | 147,305.24 | 109,994.76 | 57.25 |
| 07403 | TELECOMMUNICATIONS | 88,625.00 | 7,150.48 | 56,307.50 | 32,317.50 | 63.53 |
| | DUMPING | 19,800.00 | 3,297.24 | 8,070.82 | 11,729.18 | 40.76 |
| | CITIZEN INFORMATION | 22,800.00 | 5,830.50 | 12,859.00 | 9,941.00 | 40.78 56.39 |
| | EQUIPMENT RENTAL | 6,855.00 | 1,127.12 | 6,646.12 | 208,88 | 96.95 |
| | HOLIDAY DECORATING | 10,060.00 | 112.05 | 549.14 | 9,510.86 | 5,45 |
| | LEGAL PUBLICATIONS | 6,000.00 | 413.40 | 4,079.32 | 1,920.68 | 57,98 |
| | EMPLOYMENT ADVERTISEMENTS | 4,000.00 | 113.40 | 1,592.90 | 2,407.10 | 39,82 |
| | PRINTING & PUBLICATIONS | 43,350.00 | 2,841.34 | 24,558.13 | 18,791.87 | 55,62 |
| | MISCELLANEOUS SERVICES | 12,350.00 | 507.58 | 10,254.07 | 2,095.93 | 83,02 |
| TOTAL P- | ACCT 07400 | 497,790.00 | 53,097.76 | 288,414.11 | 209,375.89 | 57.93 |
| P-ACCT 075 | 00 MATERIALS & SUPPLIES | | | | | |
| 07501 | OFFICE SUPPLIES | 43,600.00 | 1,038.79 | 28,546.03 | 15,053,97 | 65.47 |
| 07502 | PUBLICATIONS | 1,200.00 | | 660.78 | 539.22 | 55.06 |
| 07503 | GASOLINE & OIL | 77,950.00 | 5,926.33 | 42,002.86 | 35,947.14 | 53.88 |
| 07504 | UNIFORMS | 68,505.00 | 9,515.49 | 53,671,92 | 14,833.08 | 78.34 |
| 07505 | CHEMICALS | 90,380.00 | 1,588.53 | 23,468.70 | 66,911.30 | 25,96 |
| 07506 | MOTOR VEHICLE SUPPLIES | 2,750.00 | 179.31 | 1,089.18 | 1,660.82 | 39,60 |
| 07507 | BUILDING SUPPLIES | 12,950.00 | 1,016.53 | 6,514.84 | 6,435.16 | 50,30 |
| 07508 | LICENSES & PERMITS | 8,597,00 | | 4,246.80 | 4,350.20 | 49.39 |
| 07509 | JANITOR SUPPLIES | 11,850.00 | 999.92 | 9,385.08 | 2,464.92 | 79.19 |
| 07510 | TOOLS | 16,315.00 | 1,104.60 | 9,945.06 | 6,369.94 | 60.95 |
| 07511 | KLM EVENT SUPPLIES | 2,500.00 | 224.03 | 1,006.26 | 1,493.74 | 40.25 |
| 07514 | RANGE SUPPLIES | 10,300.00 | 1,699.96 | 5,079.03 | 5,220.97 | 49.31 |
| 07515 | CAMERA SUPPLIES | 700.00 | | | 700.00 | |
| 07517 | RECREATION SUPPLIES | 39,000.00 | 1,482.00 | 14,072.32 | 24,927.68 | 36.08 |
| | | | | | | |

FUND 010000 GENERAL FUND

Village of Hinsdale TREASURER'S FUND REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE : 5 USER: mar

| | | ANNUAL | REVENIE / PY DEMOR | REVENUE/EXPENSE | | |
|----------|--|------------|--------------------|-----------------|------------|--------------|
| ACC | | BUDGET | THIS PERIOD | YEAR TO DATE | REMAINING | % RECEIVED/ |
| | 18 LABORATORY SUPPLIES | 75.00 | | 15.00 | BALANCE | EXPENDED |
| | 19 TREES | 99,180.00 | 780.00 | | 60.00 | 20.00 |
| 075 | 20 COMPUTER EQUIP SUPPLIES | 25,800.00 | 2,123.29 | 97,683.00 | 1,497.00 | 98.49 |
| 075 | 25 EMERGENCY MANAGEMENT | 5,750.00 | 2,123.23 | 12,959.86 | 12,840.14 | 50.23 |
| 075 | 30 MEDICAL SUPPLIES | 9,380.00 | 565.09 | 20.00 | 5,730.00 | . 34 |
| 075. | 31 FIRE PREVENTION | 2,000.00 | 565.09 | 6,008.32 | 3,371.68 | 64.05 |
| 075 | 32 OXYGEN & AIR SUPPLIES | 800.00 | | 1,843.21 | 156.79 | 92.16 |
| 075 | 33 HAZMAT SUPPLIES | 4,350.00 | 285,00 | 448.30 | 351.70 | 56,03 |
| 0753 | 34 FIRE SUPPRESSION SUPPLIES | 4,150.00 | 285.00 | 396.88 | 3,953.12 | 9.12 |
| 0753 | 5 FIRE INSPECTION SUPPLIES | 225.00 | | 917,96 | 3,232.04 | 22.11 |
| 0753 | 6 INFECTION CONTROL SUPPLY | 1,200.00 | | 203.00 | 22.00 | 90.22 |
| 0753 | 7 SAFETY SUPPLIES | | | 1,216.61 | 16.61- | 101.38 |
| | 9 SOFTWARE PURCHASES | 1,350.00 | 195.35 | 1,619.05 | 269.05- | 119.92 |
| 0759 | 9 MISCELLANEOUS SUPPLIES | 46,550.00 | 1,669.00 | 6,304.42 | 40,245.58 | 13.54 |
| | - INSCRIMINATION SUPPLIES | 41,750.00 | 2,169.37 | 24,627.83 | 17,122.17 | 58.98 |
| TOTAL | P-ACCT 07500 | 630 167 00 | | | | |
| | | 629,157.00 | 32,562.59 | 353,952.30 | 275,204.70 | 56.25 |
| P-ACCT 0 | 7600 REPAIRS & MAINTENANCE | | | | | |
| | 1 BUILDINGS | 110 000 00 | | | | |
| | 2 OFFICE EQUIPMENT | 119,090.00 | 16,899.90 | 134,185.05 | 15,095.05- | 112.67 |
| | B MOTOR VEHICLES | 28,200.00 | 687.10 | 24,936,75 | 3,263,25 | 88.42 |
| | A RADIOS | 116,260.00 | 8,540.60 | 72,766.58 | 43,493.42 | 62.58 |
| | 5 GROUNDS | 20,275.00 | 417.50 | 4,530.36 | 15,744.64 | 22.34 |
| | 5 COMPUTER EQUIPMENT | 20,016.00 | 7,832.33 | 12,850.28 | 7,165.72 | 64.20 |
| 07617 | PARKING METERS | 2,200.00 | | 1,140,19 | 1,059.81 | 51.82 |
| 07615 | STREETS & ALLEYS | 1,500.00 | | | 1,500.00 | 52102 |
| 07013 | DARKE PLANERS | 50,240.00 | 988.00 | 21,335.24 | 28,904.76 | 42,46 |
| 07017 | PARKS-PLAYGROUND EQUIPMNT | 2,000.00 | 336.13 | 448.21 | 1,551.79 | 22.41 |
| 07618 | GENERAL EQUIPMENT | 37,330.00 | 287.83 | 13,239.81 | 24,090.19 | 35,46 |
| 07619 | TRAFFIC & STREET LIGHTS | 7,000.00 | 305.00 | 4,838.79 | 2,161.21 | 69.12 |
| 07622 | TRAFFIC & STREET SIGNS | 18,300.00 | 1,039.06 | 16,841,70 | 1,458.30 | |
| 07699 | MISCELLANEOUS REPAIRS | 700.00 | | 17.52 | 682.48 | 92.03 |
| | | | | | 002.40 | 2.50 |
| TOTAL P | -ACCT 07600 | 423,111.00 | 37,333.45 | 307,130.48 | 115,980.52 | TO TO |
| | | | | | 113,900.52 | 72.58 |
| | 700 OTHER EXPENSES | | | | | |
| | CONFERENCES/STAFF DEV | 41,620.00 | 1,556.02 | 28,388.73 | 13,231.27 | |
| 07702 | indite include a second s | 52,513.00 | 3,112.65 | 34,104.24 | | 68.20 |
| 07703 | EMPLOYEE RELATIONS | 14,100.00 | 1,305.61 | 12,462.52 | 18,408.76 | 64.94 |
| 07706 | PLAN COMMISSION | 500.00 | | 12,402.52 | 1,637.48 | 88.36 |
| 07707 | HISTORIC PRESERVATION COM | 10,000.00 | 7.44- | 6,837.00 | 500.00 | |
| 07708 | PARK/REC COMMISSION | 50.00 | | 0,007.00 | 3,163.00 | 68.37 |
| 07709 | BD OF FIRE/POLICE COMM | 33,900,00 | 2,250.00 | 7,694,15 | 50.00 | |
| 07710 | ECONOMIC DEV COMMISSION | 90,000.00 | 34,744.50 | | 26,205.85 | 22.69 |
| 07711 | ZONING BOARD OF APPEALS | 500.00 | 54/144.50 | 67,836.90 | 22,163.10 | 75.37 |
| 07719 | FLAGG CREEK SEWER CHARGE | 5,550.00 | | | 500.00 | |
| 07725 | CEREMONIAL OCCASIONS | 1,500.00 | | 49.65 | 5,500.35 | .89 |
| 07729 | BOND PRINCIPAL PAYMENT | 321,658.00 | | 201 655 51 | 1,500.00 | |
| 07735 | EDUCATIONAL TRAINING | 65,805,00 | 3 101 00 | 321,657.54 | .46 | 99.99 |
| 07736 | PERSONNEL | 5,530.00 | 3,121,20 | 32,053.90 | 33,751.10 | 48.71 |
| | | 5,550,00 | 75.00 | 3,272.69 | 2,257.31 | 59,18 |
| | | | | | | |

Village of Hinsdale TREASURER'S FUND REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND

| | | ANNUAL | REVENUE/EXPENSE | REVENUE/EXPENSE | REMAINING | % RECEIVED/ |
|------------|-------------------------|---------------|-----------------|-----------------|--------------|-------------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07737 | MILEAGE REIMBURSEMENT | 2,450.00 | 367.37 | 1,295.86 | 1,154.14 | 52.89 |
| 07749 | INTEREST EXPENSE | 11,466.00 | | 11,307.98 | 158,02 | 98.62 |
| 07795 | BANK & BOND FEES | 70,400.00 | 4,180.18 | 44,897.42 | 25,502.58 | 63.77 |
| 07797 | CONTINGENCY | 350,000.00 | | | 350,000.00 | |
| TOTAL P- | ACCT 07700 | 1,077,542.00 | 50,705.09 | 571,858.58 | 505,683.42 | 53.07 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 243,900.00 | 125,184.00 | 125,184.00 | 118,716.00 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 90,000.00 | 35,518.60 | 102,917.50 | 12,917.50- | 114.35 |
| 07899 | INSURANCE-OTHERS | 400.00 | | | 400.00 | |
| TOTAL P- | ACCT 07800 | 334,300.00 | 160,702.60 | 228,101.50 | 106,198.50 | 68,23 |
| P-ACCT 079 | 00 CAPITAL OUTLAY | | | | | |
| 07902 | MOTOR VEHICLES | 667,000.00 | | 122,643.98 | 544,356.02 | 18.38 |
| 07908 | LAND/GROUNDS | 211,405.00 | | 42,760.61 | 168,644.39 | 20.22 |
| 07909 | BUILDINGS | 552,000.00 | 215,438.06 | 285,890.21 | 266,109.79 | 51.79 |
| 07918 | GENERAL EQUIPMENT | 156,500.00 | 16,395.00 | 26,291.00 | 130,209,00 | 16.79 |
| 07919 | COMPUTER EQUIPMENT | 405,000.00 | | 25,025.13 | 379,974.87 | 6.17 |
| TOTAL P-2 | ACCT 07900 | 1,991,905.00 | 231,833.06 | 502,610.93 | 1,489,294.07 | 25.23 |
| P-ACCT 080 | 00 TRANSFERS OUT | | | | | |
| 09041 | CAPITAL IMPR TRANSFER | 1,500,000.00 | | 1,500,000.00 | | 100.00 |
| TOTAL P-J | ACCT 08000 | 1,500,000.00 | | 1,500,000.00 | | 100.00 |
| | TOTAL EXPENDITURES | 20,883,018.00 | 1,824,627.17 | 13,741,498.79 | 7,141,519,21 | 65.80 |
| TOTAL FUND | 010000 | 786,569.00 | 697,254.16 | 1,247,975.48- | 2,034,544.48 | 158.66- |

PAGE: 6

USER: mar

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 1 USER: mar

į

į

FUND 010000 ORG 0500 REVENUES

| ACCI | Г | ANNUAL BUDGET | | REVENUE/EXPENSE | REMAINING | <pre>% RECEIVED/</pre> |
|-------------|-----------------------------|--------------------------|----------------------|-----------------|---------------|------------------------|
| P-ACCT 0 | 05000 PROPERTY TAXES | DODGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 0500 | | 2,302,765.00- | 20 205 00 | 0.100.000.00 | | |
| 0500 | | 2,302,765.00- | 28,385.80- | 2,183,830.67- | 118,934.33- | 94.83 |
| 0502 | | 791,178.00- | 28,385.80- | 2,183,830.67- | 118,934.33- | 94.83 |
| 0502 | 3 FIRE PENSION PROPERTY TAX | 976,718.00- | 9,791.97- | 752,781,77- | 38,396.23- | 95,14 |
| 0502 | 5 HANDICAPPED REC PROGRAMS | 74,403.00- | 12,085.78- | 926,496.06- | 50,221.94- | 94.85 |
| 0505 | 1 ROAD & BRIDGE TAX | 403,000.00- | 917.15- 5,394.86- | 70,559.92- | 3,843.08- | 94.83 |
| | | 1057000.00- | 5,394.86- | 405,298.61- | 2,298.61 | 100.57 |
| TOTAL | P-ACCT 05000 | 6,850,829.00- | 84,961.36~ | 6,522,797.70- | 328,031.30- | 95.21 |
| P-ACCT 05 | 5200 STATE DISTRIBUTIONS | | | | | |
| 05253 | 1 STATE INCOME TAX | 1,650,000.00- | 87 683 50 | | | |
| | 2 STATE REPLACEMENT TAX | 220,334.00- | 87,683.78- | 976,369.75- | 673,630.25- | 59.17 |
| | SALES TAX | 3,218,000.00- | 6,931.53- | 125,202.14- | 95,131.86- | 56.82 |
| 05255 | 5 R & B REPLACEMENT TAX | 6,000.00- | 264,904.68- | 2,061,289.84~ | 1,156,710.16- | 64.05 |
| 05271 | STATE/LOCAL & FED GRANTS | 30,000.00- | 259.01- | 3,251,34- | 2,748.66- | 54.18 |
| 05273 | LOCAL FOOD BEVERAGE TAX | 455,300.00- | 696.48- | 15,024,78- | 14,975.22- | 50.08 |
| | | 405/200.00- | 33,185.69- | 280,696.39- | 174,603.61- | 61.65 |
| TOTAL P | -ACCT 05200 | 5,579,634.00- | 393,661.17- | 3,461,834.24- | 2,117,799.76- | 62.04 |
| P-ACCT 05 | 300 UTILITY TAXES | | | | | |
| | UTILITY TAX - ELECTRIC | 665,000.00- | 44 005 00 | | | |
| | UTILITY TAX - GAS | 186,000.00- | 44,225.92- | 402,416.19- | 262,583.81- | 60.51 |
| | UTILITY TAX - TELEPHONE | 791,000.00~ | 17,240.24- | 86,578.73- | 99,421.27- | 46.54 |
| 05354 | UTILITY TAX - WATER | 390,000.00- | 58,573.45- | 470,068.40- | 320,931.60- | 59.42 |
| | | 390,000.00- | 25,062.57- | 294,828.73- | 95,171.27- | 75.59 |
| TOTAL P- | -ACCT 05300 | 2,032,000.00- | 145,102.18- | 1,253,892.05- | 778,107.95- | 61.70 |
| P-ACCT 054 | 100 LICENSES | | | | | |
| | VEHICLE LICENSES | 360,000.00- | 1 100 00 | | | |
| | ANIMAL LICENSES | 10,600.00- | 1,187.50- | 88,713.00- | 271,287.00- | 24.64 |
| | BUSINESS LICENSES | 46,000.00- | 15.00- | 2,210.00- | 8,390.00+ | 20.84 |
| | LIQUOR LICENSES | 56,300.00- | 25,350.00- | 27,676.00- | 18,324.00- | 60.16 |
| 05407 | CAB DRIVERS LICENSE | 575.00- | 39,350.00- | 45,700.00- | 10,600.00- | 81.17 |
| 05408 | CATERER'S LICENSES | | | 230.00- | 345.00- | 40.00 |
| 05410 | GENERAL CONT LICENSE | 11,000.00- 31,000.00~ | 10 500 00 | 11,500.00- | 500.00 | 104.54 |
| | | 51,000.00~ | 12,500.00- | 23,325.00+ | 7,675.00- | 75.24 |
| TOTAL P-A | ACCT 05400 | 515,475,00- | 78,402.50- | 199,354.00- | 316,121.00- | 38.67 |
| P-ACCT 0560 | | | | | | |
| 05601 | ELECTRIC PERMITS | 117,000.00- | 4,862.20- | 68 150 26 | | |
| 05602 | BUILDING PERMITS | 1,257,000.00- | 44,228.22- | 68,150,36- | 48,849.64- | 58.24 |
| 05603 | PLUMBING PERMITS | 182,000.00- | 6,960,40- | 719,605.33- | 537,394.67- | 57.24 |
| 05605 | STORM WATER PERMITS | 34,200.00- | 1,800.00- | 111,425.60- | 70,574.40- | 61.22 |
| | OVERWEIGHT PERMITS | 5,200.00~ | 1,533.00- | 20,440.80- | 13,759.20- | 59.76 |
| | COOK COUNTY FOOD PERMITS | 6,475.00- | 4,500.00- | 8,198.00- | 2,998.00 | 157.65 |
| | | -, • • | 4,000,004 | 4,500.00- | 1,975.00- | 69.49 |

.

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 2 USER: mar

FUND 010000 ORG 0500 REVENUES

| ACCT 05608 | COMMERCIAL FILM PERMIT | ANNUAL BUDGET | REVENUE/BXPENSE THIS PERIOD 600.00- | REVENUE/EXPENSE YEAR TO DATE 11,020.00- | REMAINING BALANCE 11,020.00 | <pre>% RECEIVED/ EXPENDED</pre> |
|---------------|---------------------------|------------------|---|---|-----------------------------------|-------------------------------------|
| TOTAL P- | ACCT 05600 | 1,601,875.00- | 64,483.82- | 943,340.09- | 658,534.91- | 58.88 |
| P-ACCT 058 | 00 SERVICE FEES | | | | | |
| 05811 | LIBRARY ACCOUNTING | 27,061.00- | 2,255.08- | 18,040.64- | 9,020.36- | 66.66 |
| 05812 | COPY SALES | 100.00- | | 22.75- | 77.25~ | 22.75 |
| 05821 | GENERAL INTEREST | 13,500.00- | 1,492,19- | 15,699.49- | 2,199.49 | 116.29 |
| 05822 | ATHLETICS | 115,000.00- | 11,741.33- | 84,258.20- | 30,741.80- | 73.26 |
| 05823 | CULTURAL ARTS | 9,000.00- | 1,080.00- | 7,737.25- | 1,262.75- | 85.96 |
| 05824 | EARLY CHILDHOOD | 26,500.00- | 711.00- | 7,694.10- | 18,805.90- | 29.03 |
| 05825 | FITNESS | 34,500.00- | 2,680.00- | 14,743.00- | 19,757.00- | 42.73 |
| 05826 | PADDLE TENNIS | 65,000.00- | 4,736.90- | 71,513.00- | 6,513.00 | 110.02 |
| 05827 | SPECIAL EVENTS | 16,000.00- | 1,256.00 | 16,396.85- | 396.85 | 102.48 |
| 05829 | PICNIC | 14,500.00- | · | 13,092.00- | 1,408.00- | 90.28 |
| 05831 | POOL RESIDENT FEES | 115,000.00- | | 109,301.50- | 5,698.50- | 95.04 |
| 05832 | NON-RESIDENT FEES | 37,000.00- | | 36,375.00- | 625.00- | 98,31 |
| 05833 | POOL DAILY FEES | 60,000.00- | | 51,861.00- | 8,139.00- | 86.43 |
| 05834 | POOL 10-VISIT PASSES | | | 19,140.00- | 19,140.00 | |
| 05835 | POOL CONCESSION | 8,400.00- | | 6,870.00- | 1,530.00- | 81.78 |
| 05836 | POOL CLASS REG-RESIDENT | 22,000.00- | | 18,434.30- | 3,565.70- | 83.79 |
| 05837 | POOL CLASS REG-NON RES | 7,400.00- | | 4,327.00- | 3,073.00- | 58.47 |
| 05838 | POOL CLASS PRIVATE LESSON | 13,000.00- | | 10,310.00~ | 2,690.00- | 79.30 |
| 05839 | MISC FOOL REVENUE | 30,000.00- | | 30,224.74- | 224.74 | 100.74 |
| 05840 | TOWN TEAM | 18,500.00- | | 22,100.80- | 3,600.80 | 119.46 |
| 05841 | DOWNTOWN METER | 235,000.00- | 17,956.77- | 160,570.64- | 74,429.36- | 68,32 |
| 05842 | COMMUTER METER | 140,000.00- | 11,513.81- | 102,502.62- | 37,497.38- | 73.21 |
| 05843 | COMMUTER PERMITS | 238,000.00- | 57,330.00- | 204,613.00- | 33,387.00- | 85.97 |
| 05844 | MERCHANT PERMITS | 142,000.00- | 45,890.00- | 124,584.00- | 17,416,00- | 87.73 |
| 05854 | LINCOLN LOT | | 150.00- | 150.00- | 150.00 | |
| 05857 | GARFIELD LOT | | 60.00- | 60.00- | 60.00 | |
| 05867 | 3 DAY PERMITS | | | 15.00- | 15.00 | |
| 05868 | HANDICAPPED PERMITS | 125.00- | | 20.00- | 105.00- | 16.00 |
| 05901 | RENTAL INCOME | 85,498.00- | 6,913.82- | 61,369.76- | 24,128.24- | 71.77 |
| 05902 | CELL TOWER LEASES | 78,758.00- | 6,792.87- | 51,278,46- | 27,479.54- | 65.10 |
| 05937 | 10-VISIT PASSES | 24,000.00- | | 170.00- | 23,830.00- | .70 |
| 05938 | KLM LODGE RENTALS | 160,000.00- | 8,125.00- | 106,990.00- | 53,010.00- | 66.86 |
| 05939 | FIELD USE FRES | 55,000.00- | 2,485.00- | 34,399.27- | 20,600.73- | 62.54 |
| 05962 | AMBULANCE SERVICE | 400,000.00- | 33,265.91- | 314,011.62- | 85,988.38- | 78,50 |
| 05963 | TRANSCRIPTION/ZONING DEP | 30,000.00- | 2,200.00- | 26,143,50- | 3,856.50- | 87.14 |
| 05964 | POLICE/FIRE REPORTS | 3,500.00- | 324.00- | 3,155.00- | 345.00- | 90.14 |
| 05972 | FIRE SVC FEE-NON RESIDENT | 1,034.00- | | 1,072.60- | 38,80 | 103.75 |
| 05973 | FALSE ALARM FEES | 9,900.00- | 2,100.00- | 6,725.00- | 3,175.00- | 67.92 |
| 05974 | ANNUAL ALARM FEE | 42,300.00- | 32,900.00- | 34,280.00- | 8,020.00- | 81.04 |
| 05975 | ALARM REINSPECTION FEES | 40,000.00- | 1,260.00- | 25,455.00- | 14,545.00- | 63.63 |
| TOTAL P-1 | ACCT 05800 | 2,317,576.00- | 252,701.60- | 1,815,707.29- | 501,868.71- | 78.34 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 3 USER: mar

.

FUND 010000 ORG 0500 REVENUES

| ACCT P-ACCT 06 | 000 FINES | ANNUAL BUDGET | REVENUE/EXPENSI THIS PERIOD | S REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|---|--|---|---|--|--|--|
| | METER FINES | 138,000.00- 80,000.00- 47,000.00- 1,800.00- 160,000.00- 200.00- | 11,074.86- 4,957.28- 1,812.94- 30.00- 10,807.24- | 28,341.19- 773.00- | 39,900.65- 37,034.91- 18,658.81- 1,027.00- 75,743.82- 200.00- | 71.08 53.70 60.30 42.94 52.66 |
| 06007 | IMPOUND FEES | 45,000.00- | 6,026.00- | 37,774.00- | 7,226.00- | 83.94 |
| TOTAL P- | ACCT 06000 | 472,000.00- | 34,708.32- | 292,208.81- | 179,791.19- | 61.90 |
| 06219 06221 06225 06235 06239 06311 06403 06453 06453 06596 06598 | 200 OTHER INCOME INTEREST ON PROPERTY TAX INTEREST ON INVESTMENTS FRANCHISE FEE-CABLE TV CODES PRE PLAN REVIEWS DONATIONS IPBC SURPLUS SALE OF PROPERTY PROCEEDS REIMBURSED ACTIVITY CASH OVER/SHORT MISCELLANEOUS INCOME | 10.00- 20,000.00- 392,000.00- 50.00- 6,000.00- 55,000.00- 227,500.00- 26,000.00- | 5,684.58- 50.00- 28,814.87- 543.41- 30,984.23- 7,268.89- | 12.76- 38,796.90- 213,079.16- 50.00- 100.00- 13,315.00- 28,814.87- 29,184.48- 150,519.02- 24.30 26,492.20- | 2.76 18,796.90 178,920.84- 400.00- 7,315.00 28,814.87 25,815.52- 76,980.98- 24.30- 492.20 | 127.60 193.98 54.35 100.00 20.00 221.91 53.06 66.16 101.89 |
| TOTAL P-1 | ACCT 06200 | 727,060.00- | 73,345,98- | 500,340.09- | 226,719.91- | 68.91 |
| | TOTAL REVENUE | 20,096,449.00- | 1,127,373.01- | 14,989,474.27- | 5,106,974.73- | 74.58 |
| TOTAL ORG | 0500 | 20,096,449.00- | 1,127,373.01- | 14,989,474.27- | 5,106,974.73- | 74.58 |

2/02/18 9:03 DILOG-240-P-progrev1

Village of Hinedale GENERAL FUND PROGRAM REVENUE'S REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGB: 1 USER: mar

FUND 010000

ORG 0510 GENERAL REVENUES

| ACCT | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|----------------------------------|---------------|-------------|---------------|---------------|----------|
| P-ACCT 05000 PROPERTY TAXES | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 05005 POLICE PROTECTION TAX | 2,302,765.00- | 28,385.80- | 2,183,830.67- | 118,934.33- | 94.83 |
| 05007 FIRE PROTECTION TAX | 2,302,765.00- | 28,385.80- | 2,183,830.67- | 118,934,33- | 94.83 |
| 05021 POLICE PENSION PROP TAX | 791,178.00- | 9,791.97- | 752,781.77- | 38,396.23- | 95.14 |
| 05023 FIRE PENSION PROPERTY TAX | 976,718.00- | 12,085.78- | 926,496.06- | 50,221.94- | 94.85 |
| 05025 HANDICAPPED REC PROGRAMS | 74,403.00- | 917.15- | 70,559.92- | 3,843.08- | 94.83 |
| 05051 ROAD & BRIDGE TAX | 403,000.00- | 5,394.86- | 405,298.61- | 2,298.61 | 100.57 |
| TOTAL P-ACCT 05000 | 6,850,829.00- | 84,961.36- | 6,522,797.70- | 328,031.30- | 95.21 |
| P-ACCT 05200 STATE DISTRIBUTIONS | | | | | |
| 05251 STATE INCOME TAX | 1,650,000.00- | 87,683.78- | 976,369.75- | 673,630.25- | 59.17 |
| 05252 STATE REPLACEMENT TAX | 220,334.00- | 6,931.53- | 125,202.14- | 95,131.86- | 56.82 |
| 05253 SALBS TAX | 3,218,000.00- | 264,904.68- | 2,061,289.84~ | 1,156,710.16- | 64.05 |
| 05255 R & B REPLACEMENT TAX | 6,000.00- | 259.01- | 3,251.34- | 2,748.66- | 54.18 |
| 05273 LOCAL FOOD BEVERAGE TAX | 455,300.00- | 33,185.69~ | 280,696.39- | 174,603.61- | 61,65 |
| TOTAL P-ACCT 05200 | 5,549,634.00- | 392,964.69- | 3,446,809.46- | 2,102,824.54- | 62.10 |
| P-ACCT 05300 UTILITY TAXES | | | | | |
| 05351 UTILITY TAX - ELECTRIC | 665,000.00- | 44,225.92- | 402,416.19- | 262,583.81~ | 60.51 |
| 05352 UTILITY TAX - GAS | 186,000.00- | 17,240.24- | 86,578.73- | 99,421.27- | 46.54 |
| 05353 UTILITY TAX - TELEPHONE | 791,000.00- | 58,573.45- | 470,068.40- | 320,931.60- | 59.42 |
| 05354 UTILITY TAX - WATER | 390,000.00- | 25,062.57- | 294,828.73- | 95,171.27- | 75.59 |
| TOTAL P-ACCT 05300 | 2,032,000.00- | 145,102.18- | 1,253,892.05- | 778,107.95- | 61.70 |
| P-ACCT 05400 LICENSES | | | | | |
| 05401 VEHICLE LICENSES | 360,000.00- | 1,187.50- | 88,713.00- | 271,287.00- | 24.64 |
| 05402 ANIMAL LICENSES | 10,600.00- | 15.00- | 2,210.00- | 8,390.00- | 20.84 |
| 05403 BUSINESS LICENSES | 46,000.00- | 25,350.00- | 27,676.00- | 18,324.00- | 60.16 |
| 05405 LIQUOR LICENSES | 56,300.00- | 39,350.00~ | 45,700.00- | 10,600.00- | 81.17 |
| 05407 CAB DRIVERS LICENSE | 575.00~ | | 230.00- | 345.00- | 40.00 |
| TOTAL P-ACCT 05400 | 473,475.00- | 65,902.50- | 164,529.00- | 308,946.00- | 34.74 |
| P-ACCT 05600 PERMITS | | | | | |
| 05608 COMMERCIAL FILM PERMIT | | 600.00~ | 11,020.00- | 11,020.00 | |
| TOTAL P-ACCT 05600 | | 600.00- | 11,020.00- | 11,020.00 | |
| P-ACCT 05800 SERVICE FEES | | | | | |
| 05811 LIBRARY ACCOUNTING | 27,061.00- | 2,255.08- | 18,040.64- | 9,020.36- | 66,66 |
| 05812 COPY SALES | 100.00- | | 22,75- | 77.25- | 22.75 |
| 05841 DOWNTOWN METER | 235,000.00- | 17,956.77- | 160,570.64- | 74,429.36- | 68,32 |
| 05842 COMMUTER METER | 140,000.00- | 11,513.81- | 102,502.62- | 37,497.38- | 73.21 |
| 05843 COMMUTER PERMITS | 238,000.00- | 57,330.00- | 204,613.00- | 33,387.00- | 85,97 |
| 05844 MERCHANT PERMITS | 142,000.00- | 45,890.00- | 124,584.00~ | 17,416.00- | 87.73 |

2/02/18 9:03 DILOG-240-P-progrev1

Village of Hinsdale GENERAL FUND PROGRAM REVENUE'S REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 ORG 0510 GENERAL REVENUES

| | | ANNUAL | EXPENSES | BXPENSES | REMAINING | PERCEN |
|----------------------------------|---|-------------------------|------------------------|---|--|-----------------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDE |
| 05854 | LINCOLN LOT | | 150.00- | 150.00- | 150.00 | |
| 05857 | GARFIELD LOT | | 60.00- | 60.00- | 60.00 | |
| 05867 | 3 DAY PERMITS | | | 15.00- | 15.00 | |
| 05868 | HANDICAPPED PERMITS | 125.00- | | 20.00~ | 105.00- | 16.00 |
| 05901 | RENTAL INCOME | 70,654.00- | 5,642.00- | 51,126.10- | 19,527.90- | 72.36 |
| 05902 | CELL TOWER LEASES | 78,758.00- | 6,792.87- | 51,278.46- | 27,479.54- | 65.10 |
| TOTAL P- | ACCT 05800 | 931,698.00- | 147,590.53- | 712,983.21- | 218,714.79- | 76.52 |
| -ACCT 062 | 00 OTHER INCOME | | | | | |
| 06219 | INTEREST ON PROPERTY TAX | 10.00- | | 12.76- | 2.76 | 127.60 |
| 06221 | INTEREST ON INVESTMENTS | 20,000.00- | 5,684.58- | 38,796.90- | 18,796.90 | 193.98 |
| 06225 | FRANCHISE FEE-CABLE TV | 392,000.00~ | | • | • | 199.90 |
| | LIGHCUIDE LUG-CADDE IA | 392,000.00* | | 213,079.16- | 178.920.84- | 54 75 |
| 06403 | IPBC SURPLUS | 392,000.00* | 2,996.14- | 213,079.16- 2,996.14- | 178,920.84- 2,995.14 | 54.35 |
| 06403 06453 | | 50,000.00- | 2,996.14- | 213,079.16- 2,996.14- 21,510.00- | 2,995.14 | |
| | IPBC SURPLUS | | 2,996.14- | 2,996.14- | •••••• | 43.02 |
| 06453 | IPBC SURPLUS SALE OF PROPERTY PROCEEDS | 50,000.00- | 2,996.14- | 2,996.14- 21,510.00- | 2,996.14 28,490.00- 3,000.00 | |
| 06453 06596 | IPBC SURPLUS SALE OF PROPERTY PROCEEDS REIMBURSED ACTIVITY | 50,000.00- | 2,996.14- 1,734.32- | 2,996.14- 21,510.00- 5,000.00- | 2,996.14 28,490.00- | 43.02 |
| 06453 06596 06598 06599 | IPBC SURPLUS SALE OF PROPERTY PROCEEDS REIMBURSED ACTIVITY CASH OVER/SHORT | 50,000.00- 2,000.00- | | 2,996.14- 21,510.00- 5,000,00- 24.30 | 2,996.14 28,490.00- 3,000.00 24.30- | 43.02 250.00 |

2/02/18 9:03

DILOG-240-P-progrev1

Village of Hinsdale GENERAL FUND PROGRAM REVENUE'S REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 3 USER: mar

FUND 010000

ORG 0512 POLICE DEPT. REVENUES

| ACCT P-ACCT 05 | 200 STATE DISTRIBUTIONS | ANNUAL BUDGET | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE | PERCENT EXPENDED |
|-------------------|---------------------------|------------------|-------------------------|--------------------------|----------------------|---------------------|
| 05271 | STATE/LOCAL & FED GRANTS | 25,000.00- | 696.48- | 8,130.21- | 16,869.79- | 32.52 |
| TOTAL P | -ACCT 05200 | 25,000.00- | 696.48- | 8,130,21- | 16,869.79- | 32.52 |
| P-ACCT 05 | 600 PERMITS | | | | | |
| 05606 | OVERWEIGHT PERMITS | 5,200.00- | 1,533.00- | 8,198.00- | 2,998.00 | 157.65 |
| TOTAL P | -ACCT 05600 | 5,200.00- | 1,533.00- | 8,198.00- | 2,998.00 | 157.65 |
| P-ACCT 05 | 800 SERVICE FEES | | | | | |
| 05964 | POLICE/FIRE REPORTS | 3,500.00- | 324.00- | 3,155.00- | 345.00- | 90.14 |
| 05973 | FALSE ALARM FEES | 8,400.00- | 1,800.00- | 6,425,00- | 1,975.00- | 76.48 |
| 05974 | ANNUAL ALARM FEE | 26,300.00- | 20,440.00- | 21,640.00- | 4,660.00- | 82.28 |
| TOTAL P | -ACCT 05800 | 38,200.00- | 22,564.00~ | 31,220.00- | 6,980.00- | 81.72 |
| P-ACCT 060 | 000 FINES | | | | | |
| 06001 | COURT FINES | 138,000.00- | 11,074.86- | 98,099.35- | 39,900.65- | 71.08 |
| 06002 | METER FINES | 80,000.00- | 4,957.28- | 42,965.09~ | 37,034.91- | 53.70 |
| 06003 | VEHICLE ORDINANCE FINES | 47,000.00- | 1,812.94- | 28,341.19- | 18,658.01- | 60.30 |
| 06004 | ANIMAL ORDINANCE FINES | 1,800.00- | 30.00- | 773.00- | 1,027,00- | 42.94 |
| 06005 | PARKING ORDINANCE FINES | 160,000.00- | 10,807.24- | 84,256.18- | 75,743.82- | 52.66 |
| 06006 | OTHER ORDINANCE FINES | 200.00- | | | 200.00- | |
| 06007 | IMPOUND FEES | 45,000.00- | 6,026.00- | 37,774.00- | 7,226.00- | 83.94 |
| TOTAL P- | ACCT 06000 | 472,000.00- | 34,708.32- | 292,208.81- | 179,791.19- | 61.90 |
| P-ACCT 062 | 00 OTHER INCOME | | | | | |
| 06403 | IPBC SURPLUS | | 9,637.84- | 9,637.84- | 9,637.84 | |
| 06453 | SALE OF PROPERTY PROCEEDS | 5,000.00- | | 6,800.00- | 1,800.00 | 136.00 |
| 06596 | REIMBURSED ACTIVITY | 155,000.00- | 28,122.23- | 84,166.35- | 70,833.65- | 54.30 |
| 06599 | MISCELLANEOUS INCOME | 8,000.00- | 5,534.57- | 12,056.24- | 4,056.24 | 150.70 |
| TOTAL P- | ACCT 06200 | 168,000.00- | 43,294.64- | 112,660.43- | 55,339.57- | 67.05 |
| TOTAL ORG | 0512 | 708,400.00- | 102,796.44- | 452,417.45- | 255,982.55- | 63.86 |

.

| 2/02/18 9:03 DILOG-240-P-progrev1 FUND 010000 ORG 0515 FIRE DEPT. REVENUES | | age of Hinsdale ROGRAM REVENUE'S 3, 12/31/17, PER | | | |
|---|---|---|--------------|-------------|-----------------|
| | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
| ACCT P-ACCT 05200 STATE DISTRIBUTIONS | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 05271 STATE/LOCAL & FED GRANTS | 5,000.00- | | 412.50- | 4,587.50- | 8.25 |
| TOTAL P-ACCT 05200 | 5,000.00- | | 412.50- | 4,587.50- | 8.25 |
| P-ACCT 05800 SERVICE FEES | | | | | |
| 05962 AMBULANCE SERVICE | 400,000.00- | 33,265,91- | 314,011.62- | 85,988.38- | 78.50 |
| 05972 FIRE SVC FEE-NON RESIDENT | 1,034.00- | , | 1,072.80- | 38.80 | 78.50 103.75 |
| 05973 FALSE ALARM FEES | 1,500.00- | 300.00- | 300.00- | 1,200.00- | 20.00 |
| 05974 ANNUAL ALARM FEE | 16,000.00- | 12,460.00- | 12,640.00- | 3,360.00- | 79.00 |
| 05975 ALARM REINSPECTION FEES | 40,000.00- | 1,260.00- | 25,455.00- | 14,545.00- | 63.63 |
| TOTAL P-ACCT 05800 | 458,534.00- | 47,285.91- | 353,479.42- | 105,054.58- | 77.08 |
| P-ACCT 06200 OTHER INCOME | | | | | |
| 06403 IPBC SURPLUS | | 8,497.92- | 8,497.92- | 0.405.00 | |
| 06596 REIMBURSED ACTIVITY | 10,000.00- | 912.00- | 20,646.67- | 8,497.92 | |
| 06599 MISCELLANEOUS INCOME | 2,500.00- | 514.00 | 485.00- | 10,646.67 | 206.46 |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 103.00- | 2,015.00- | 19.40 |
| TOTAL P-ACCT 06200 | 12,500.00- | 9,409.92- | 29,629.59- | 17,129.59 | 237,03 |
| TOTAL ORG 0515 | 476,034.00- | 56,695.83- | 383,521.51- | 92,512.49- | 80.56 |

•

59

. -

2/02/18 9:03 DILOG-240-P-progrev1

Village of Hinsdale GENERAL FUND PROGRAM REVENUE'S REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 5 USER: mar

FUND 010000

ORG 0520 PUBLIC SERVICES REVENUES

| ACCT | ANNUAL BUDGET | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE | PERCENT EXPENDED |
|--|------------------|-------------------------|--------------------------|----------------------|---------------------|
| P-ACCT 05200 STATE DISTRIBUTIONS 05271 STATE/LOCAL & FED GRANTS | | | 6,482.07- | 6,482.07 | |
| TOTAL P-ACCT 05200 | | | 6,482.07- | 6,482.07 | |
| P-ACCT 05400 LICENSES | | | | | |
| 05410 GENERAL CONT LICENSE | 31,000.00- | 12,500.00- | 23,325.00- | 7,675.00- | 75.24 |
| TOTAL P-ACCT 05400 | 31,000.00- | 12,500.00- | 23,325.00- | 7,675.00- | 75.24 |
| P-ACCT 05600 PERMITS | | | | | |
| 05601 BLECTRIC PERMITS | 117,000.00- | 4,862.20- | 68,150.36- | 48,849,64- | 58.24 |
| 05602 BUILDING PERMITS | 1,257,000.00- | 44,228.22- | 719,605,33- | 537,394.67- | 57.24 |
| 05603 PLUMBING PERMITS | 182,000.00- | 6,960.40- | 111,425.60~ | 70,574.40- | 61.22 |
| 05605 STORM WATER PERMITS | 34,200.00- | 1,800.00- | 20,440.80- | 13,759,20- | 59.76 |
| 05607 COOK COUNTY FOOD PERMITS | 6,475.00- | 4,500.00- | 4,500.00- | 1,975.00- | 69.49 |
| TOTAL P-ACCT 05600 | 1,596,675.00- | 62,350.82- | 924,122.09- | 672,552.91- | 57.87 |
| P-ACCT 05800 SERVICE FEES | | | | | |
| 05963 TRANSCRIPTION/ZONING DEP | 30,000.00- | 2,200.00- | 26,143.50- | 3,856.50- | 87.14 |
| TOTAL P-ACCT 05800 | 30,000.00- | 2,200.00- | 26,143.50- | 3,856.50- | 87.14 |
| P-ACCT 06200 OTHER INCOME | | | | | |
| 06235 CODES | 50.00- | | 50.00- | | 100.00 |
| 06239 PRE PLAN REVIEWS | 500.00- | | 100.00- | 400.00- | 20.00 |
| 06403 IPBC SURPLUS | | 5,823.26- | 5,823.26- | 5,823.26 | 20100 |
| 06453 SALE OF PROPERTY PROCEEDS | | 543.41- | 874.48- | 874.48 | |
| 06596 REIMBURSED ACTIVITY | 55,000.00- | 1,950.00- | 36,548.00- | 18,452.00- | 66.45 |
| TOTAL P-ACCT 06200 | 55,550.00- | 8,316.67- | 43,395.74- | 12,154.26- | 78.12 |
| TOTAL ORG 0520 | 1,713,225.00- | 85,367.49- | 1,023,468.40- | 689,756.60- | 59.73 |

2/02/18 9:03 DILOG-240-P-progrev1

Village of Hinsdale GENERAL FUND PROGRAM REVENUE'S REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 6 USER: mar

,

FUND 010000

ORG 0530 PARKS AND REC REVENUES

| | | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------|---------------------------|----------------|---------------|----------------|---------------|----------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 05 | 400 LICENSES | | | | | |
| 05408 | CATERER'S LICENSES | 11,000.00- | | 11,500.00- | 500.00 | 104.54 |
| TOTAL P | -ACCT 05400 | 11,000.00- | | 11,500.00- | 500.00 | 104.54 |
| P-ACCT 05 | 800 SERVICE FEES | | | | | |
| 05821 | GENERAL INTEREST | 13,500.00- | 1,492.19- | 15,699.49- | 2,199.49 | 116,29 |
| 05822 | ATHLETICS | 115,000.00- | 11,741.33- | 84,258.20- | 30,741.80- | 73.26 |
| 05823 | CULTURAL ARTS | 9,000.00- | 1,080.00- | 7,737.25- | 1,262.75- | 85.96 |
| 05824 | EARLY CHILDHOOD | 26,500.00- | 711.00- | 7,694.10- | 18,805.90- | 29.03 |
| 05825 | FITNESS | 34,500.00- | 2,680.00- | 14,743.00- | 19,757.00- | 42.73 |
| 05826 | PADDLE TENNIS | 65,000.00- | 4,736.90- | 71,513.00- | 6,513.00 | 110.02 |
| 05827 | SPECIAL EVENTS | 16,000.00- | 1,256.00 | 16,396.85- | 396.85 | 102.48 |
| 05829 | PICNIC | 14,500.00- | | 13,092.00- | 1,408.00- | 90.28 |
| 05831 | POOL RESIDENT FEES | 115,000.00- | | 109,301.50- | 5,698.50- | 95,04 |
| 05832 | NON-RESIDENT FEES | 37,000.00- | | 36,375.00- | 625.00- | 98.31 |
| 05833 | POOL DAILY FEES | 60,000.00- | | 51,861.00- | 8,139.00- | 86,43 |
| 05834 | POOL 10-VISIT PASSES | | | 19,140.00- | 19,140.00 | |
| 05835 | POOL CONCESSION | 8,400.00- | | 6,870.00- | 1,530.00- | 81.78 |
| 05836 | POOL CLASS REG-RESIDENT | 22,000.00- | | 18,434.30- | 3,565.70- | 83.79 |
| 05837 | POOL CLASS REG-NON RES | 7,400.00- | | 4,327.00- | 3,073.00- | 58.47 |
| 05838 | POOL CLASS PRIVATE LESSON | 13,000.00- | | 10,310.00- | 2,690.00- | 79.30 |
| 05839 | MISC POOL REVENUE | 30,000.00- | | 30,224.74- | 224.74 | 100.74 |
| 05840 | TOWN TEAM | 18,500.00~ | | 22,100.80- | 3,600.80 | 119.46 |
| 05901 | RENTAL INCOME | 14,844.00- | 1,271.82- | 10,243.66- | 4,600.34- | 69.00 |
| 05937 | 10-VISIT PASSES | 24,000.00- | | 170.00- | 23,830,00- | ,70 |
| 05938 | KLM LODGE RENTALS | 160,000.00- | 8,125.00- | 106,990.00- | 53,010,00- | 66.86 |
| 05939 | FIELD USE FEES | 55,000.00- | 2,485.00- | 34,399.27- | 20,600.73- | 62,54 |
| TOTAL P- | ACCT 05800 | 859,144.00- | 33,067.24- | 691,881.16- | 167,262.84- | 80.53 |
| P-ACCT 062 | 00 OTHER INCOME | | | | | |
| 06311 | DONATIONS | 6,000.00- | 50.00- | 13,315.00- | 7,315.00 | 221.91 |
| 06403 | IPBC SURPLUS | | 1,859.71- | 1,859.71- | 1,859.71 | |
| 06596 | REIMBURSED ACTIVITY | 5,500.00- | | 4,158.00- | 1,342,00- | 75.60 |
| 06599 | MISCELLANEOUS INCOME | 500.00- | | 1,732.00- | 1,232.00 | 346.40 |
| TOTAL P- | ACCT 06200 | 12,000.00- | 1,909.71- | 21,064.71- | 9,064.71 | 175,53 |
| TOTAL ORG | 0530 | 882,144.00- | 34,976.95- | 724,445.87- | 157,698.13- | 82.12 |
| | GRAND TOTAL | 20,096,449.00- | 1,127,373.01- | 14,989,474.27- | 5,106,974.73- | 74.58 |

Village of Hinsdale TRBASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 4 USER: mar

FUND 010000

ORG 1000 GENERAL GOVERNMENT

| | ANNUAL | REVENUE/EXPENSE | REVENUE/EXPENSE | REMAINING | <pre>% RECEIVED/</pre> |
|--------------------------------|------------------|-----------------|-----------------|-------------|------------------------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICE | S | | | | |
| 07001 SALARIES & WAGES | 893,826.00 | 109,294.45 | 605,173.54 | 288,652.46 | 67.70 |
| 07002 OVERTIME | 10,000.00 | 731.27 | 5,120.67 | 4,879.33 | 51.20 |
| 07003 TEMPORARY HELP | 168,025.00 | 15,438.50 | 84,704.28 | 83,320.72 | 50.41 |
| 07005 LONGEVITY PAY | 1,200.00 | | 600.00 | 600.00 | 50.00 |
| 07099 WATER FUND COST ALL | | 65,137.33- | 521,098.64- | 260,549.36- | 66.66 |
| 07101 SOCIAL SECURITY | 56,253.00 | 4,960.57 | 34,963.57 | 21,289.43 | 62.15 |
| 07102 IMRF | 125,180.00 | 14,402.71 | 78,697.25 | 46,482.75 | 62,86 |
| 07105 MEDICARE | 15,560.00 | 1,775.73 | 9,732.14 | 5,827.86 | 62.54 |
| 07111 EMPLOYEE INSURANCE | 137,588.00 | 11,719.65 | 91,375.83 | 46,212.17 | 66.41 |
| TOTAL P-ACCT 07000 | 625,984.00 | 93,185.55 | 389,268.64 | 236,715.36 | 62.18 |
| P-ACCT 07200 PROFESSIONAL SER | /ICBS | | | | |
| 07201 LEGAL EXPENSES | 250,000.00 | 23,245.25 | 164,465.64 | 85,534.36 | 65.78 |
| 07204 AUDITING | 34,000.00 | 211.00 | 31,411.00 | 2,589.00 | 92.38 |
| 07299 MISC PROFESSIONAL SI | ERVICE 38,100.00 | 17,088.52- | 85,196.83 | 47,096.83- | 223.61 |
| TOTAL P-ACCT 07200 | 322,100.00 | 6,367.73 | 281,073.47 | 41,026.53 | 87.26 |
| P-ACCT 07300 CONTRACTUAL SERV | ICES | | | | |
| 07309 DATA PROCESSING | 109,180.00 | 6,840.91 | 63,821.56 | 45,358.44 | 58,45 |
| 07316 IT SERVICE CONTRACT | 176,000.00 | 44,880.00 | 118,799.32 | 57,200.68 | 67.49 |
| 07399 MISCELLANEOUS CONTR | SVCS 28,500.00 | 1,576.61 | 10,459.68 | 18,040.32 | 36.70 |
| TOTAL P-ACCT 07300 | 313,680.00 | 53,297.52 | 193,080,56 | 120,599.44 | 61.55 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07401 POSTAGE | 17,500.00 | 2,193.96 | 9,871.16 | 7,628.84 | 56.40 |
| 07402 UTILITIES | 3,000.00 | 224.35 | 1,766.30 | 1,233.70 | 58.87 |
| 07403 TELECOMMUNICATIONS | 13,775.00 | 1,274,25 | 9,004.36 | 4,770.64 | 65.36 |
| 07414 LEGAL PUBLICATIONS | 6,000.00 | 413.40 | 4,079.32 | 1,920,68 | 67,98 |
| 07415 EMPLOYMENT ADVERTISE | MENTS 4,000.00 | | 1,427.90 | 2,572.10 | 35.69 |
| 07419 PRINTING & PUBLICATI | ONS 12,100.00 | 500.00 | 4,960.94 | 7,139.06 | 40.99 |
| 07499 MISCELLANEOUS SERVIC | CES 4,850.00 | 507.58 | 4,277.17 | 572,83 | 88,18 |
| TOTAL P-ACCT 07400 | 61,225.00 | 5,113.54 | 35,387.15 | 25,837.85 | 57.79 |
| P-ACCT 07500 MATERIALS & SUPPI | IES | | | | |
| 07501 OFFICE SUPPLIES | 14,400.00 | 457.31 | 9,984.72 | 4,415.28 | 69,33 |
| 07503 GASOLINE & OIL | 250.00 | | | 250,00 | |
| 07508 LICENSES & PERMITS | 2,500.00 | | 2,282.27 | 217.73 | 91.29 |
| 07520 COMPUTER EQUIP SUPPI | IES 19,300.00 | 2,123.29 | 12,040.81 | 7,259.19 | 62,38 |
| 07530 MEDICAL SUPPLIES | | 105.83 | 105.83 | 105.83- | |
| 07539 SOFTWARE PURCHASES | 35,600.00 | | 1,128.44 | 34,471.56 | 3.16 |
| 07599 MISCELLANEOUS SUPPLE | ES 11,200.00 | 104.65 | 1,726.45 | 9,473.55 | 15.41 |
| TOTAL P-ACCT 07500 | 83,250.00 | 2,791.08 | 27,268.52 | 55,981,48 | 32.75 |

FUND 010000

Village of Hinsdale TREASURER'S DEPARIMENT REPORT

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

ORG 1000 GENERAL GOVERNMENT

| ACCT | | ANNUAL | | REVENUE/EXPENSE | REMAINING | % RECEIVED/ |
|------------|---------------------------|--------------|-------------|-----------------|--------------|-------------|
| | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| | 600 REPAIRS & MAINTENANCE | 10 | | | | |
| | OFFICE EQUIPMENT | 12,000.00 | 203.60 | 8,008.17 | 3,991.83 | 66.73 |
| 07606 | COMPUTER EQUIPMENT | 1,000.00 | | 690.44 | 309.56 | 69.04 |
| TOTAL P | -ACCT 07600 | 13,000.00 | 203.60 | 8,698.61 | 4,301.39 | 66.91 |
| P-ACCT 07 | 700 OTHER EXPENSES | | | | | |
| 07701 | CONFERENCES / STAFF DEV | 20,000.00 | 604.89 | 11,883.01 | 8,116.99 | 59.41 |
| 07702 | MEMBERSHIP/SUBSCRIPTIONS | 24,175.00 | 565.00 | 20,968.58 | 3,206.42 | 86.73 |
| 07703 | EMPLOYEE RELATIONS | 14,100.00 | 1,305.61 | 12,462.52 | 1,637,48 | 88.38 |
| 07706 | PLAN COMMISSION | 500.00 | | | 500.00 | |
| 07707 | HISTORIC PRESERVATION COM | 10,000.00 | 7.44- | 6,837.00 | 3,163.00 | 68.37 |
| 07709 | BD OF FIRE/POLICE COMM | 33,900.00 | 2,250.00 | 7,694.15 | 26,205.85 | 22.69 |
| 07710 | ECONOMIC DEV COMMISSION | 90,000.00 | 34,744.50 | 67,836.90 | 22,163.10 | 75,37 |
| 07711 | ZONING BOARD OF APPEALS | 500.00 | | • | 500.00 | |
| 07725 | CEREMONIAL OCCASIONS | 1,500.00 | | | 1,500.00 | |
| 07729 | BOND PRINCIPAL PAYMENT | 217,910.00 | | 217,910.00 | -, | 100.00 |
| 07735 | EDUCATIONAL TRAINING | 800.00 | | 195.00 | 605.00 | 24.37 |
| 07736 | PERSONNEL | 750.00 | | 605.39 | 144,61 | 80.71 |
| 07737 | MILEAGE REIMBURSEMENT | 200.00 | | 317.25 | 117.25- | 158.62 |
| 07749 | INTEREST EXPENSE | 5,557.00 | | 5,556.70 | .30 | 99.99 |
| 07795 | BANK & BOND FEES | 59,400.00 | 3,570.54 | 36,225.33 | 23,174.67 | 60.98 |
| | CONTINGENCY | 350,000.00 | -, | , | 350,000.00 | 00.50 |
| TOTAL P- | ACCT 07700 | 829,292.00 | 43,033.10 | 388,491.83 | 440,800.17 | 46.84 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 28,400.00 | 14,576.57 | 14,576.57 | 13,823.43 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 15,000.00 | | 939.23 | 14,060.77 | 6.26 |
| 07899 | INSURANCE-OTHERS | 400.00 | | | 400.00 | |
| TOTAL P- | ACCT 07800 | 43,800.00 | 14,576.57 | 15,515.80 | 28,284.20 | 35.42 |
| P-ACCT 079 | 00 CAPITAL OUTLAY | | | | | |
| 07909 | BUILDINGS | 150,000.00 | | 25,609,85 | 124,390.15 | 17.07 |
| 07918 | GENERAL EQUIPMENT | 39,500.00 | | | 39,500.00 | |
| 07919 | COMPUTER EQUIPMENT | 405,000.00 | | 25,025.13 | 379,974.87 | 6.17 |
| TOTAL P- | ACCT 07900 | 594,500.00 | | 50,634.98 | 543,865.02 | 8.51 |
| | TOTAL EXPENDITURES | 2,886,831.00 | 218,568.69 | 1,389,419.56 | 1,497,411.44 | 48.12 |
| TOTAL ORG | 1000 | 2,886,831.00 | 218,568.69 | 1,389,419.56 | 1,497,411.44 | 48.12 |

PAGE: 5 USER: mar

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 1013 ADMINISTRATION & FINANCE PAGE: 1 USER: mar

| ACCT P-ACCT 07000 PERSONAL SERVICES 07001 SALARIES & WAGES | ANNUAL BUDGET | EXPENSES THIS PERI | | | PERCENT EXPENDED |
|--|------------------|-----------------------|-------------|-------------|---------------------|
| 07002 OVERTIME | 841,721.00 | 101,336.8 | 7 562 025 - | | |
| 07003 TEMPORARY HELP | 10,000.00 | 731.23 | | | 66.91 |
| 07005 LONGEVITY PAY | 147,189.00 | 15,438.50 | 4,917.5 | | 49.17 |
| 07099 WATER FUND COST NILOS | 1,200.00 | ,, 50 | | 6 63,098,14 | |
| SOCIAL SECURITY | 781,648.00- | 65,137.33 | 600.0 | 0 600 00 | 57.13 |
| 07102 IMRF | 51,731.00 | 4,473.19 | /0/0.04 | 260,549.76 | 50.00 |
| 07105 MEDICARE | 117,548.00 | 13,456.62 | /000.03 | 19.344 41 | 66.66 |
| 07111 EMPLOYEE INSURANCE | 14,502.00 | 1,661.74 | 73,694.42 | 43.853 SP | 62.60 |
| INORANCE | 137,588.00 | 11,719.65 | 9,129.44 | 5,372 56 | 62.69 |
| TOTAL P-ACCT 07000 | | //19.05 | 91,375.83 | 46,212.17 | 62,95 |
| | 539,831.00 | 83,680.51 | | | 66.41 |
| P-ACCT 07200 PROPESSIONAL SERVICES | | 05,000.51 | 338,331,30 | 201,499.70 | |
| 07201 LEGAL EXPENSES | | | | , | 52.67 |
| 07204 AUDITING | 250,000.00 | 22 245 65 | | | |
| 07299 MISC BRODDAR | 34,000.00 | 23,245.25 | 164,465.64 | 85,534.36 | |
| 07299 MISC PROFESSIONAL SERVICE | 35,600.00 | 211.00 | 31,411.00 | 2,589.00 | 65.78 |
| TOTAL P-ACCT 07200 | | 17,088.52- | 85,196.83 | 49,596.83- | 92.38 |
| - 1001 07200 | 319,600.00 | 6.245 | | | 239.31 |
| P-ACCT 07300 CONTRACTUAL SERVICES | ,, | 6,367.73 | 281,073.47 | 38,526,53 | 87.94 |
| WISCELLANEOUS CONTR SVCS | 28,000.00 | 1,576,61 | | | |
| TOTAL P-ACCT 07300 | | -/0/0.01 | 10,459.68 | 17,540.32 | 2 |
| | 28,000.00 | 1,576.61 | | - | 37.35 |
| P-ACCT 07400 OTHER SERVICES | | 2/3/0.01 | 10,459.68 | 17,540.32 | 20 |
| 07401 POSTAGE | | | | | 37,35 |
| 07402 UTILITIES | 17,000.00 | 2 102 05 | | | |
| 07403 TELECOMMUNICATIONS | 3,000.00 | 2,193.96 | 9,871.16 | 7,128.84 | |
| 07414 LEGAL PUBLICATIONS | 13,275.00 | 224.35 | 1,766.30 | 1,233.70 | 58.06 |
| 07415 EMPLOYMENT ADVERTISEMENTS | 6,000.00 | 1,231.02 | 8,705.18 | 4,569.82 | 58,87 |
| 07419 PRINTING & PUBLICATIONS | 4,000.00 | 413.40 | 4,079.32 | 1,920.68 | 65.57 |
| 07499 MISCELLANEOUS SERVICES | 11,100.00 | 5 22 | 1,427.90 | 2,572.10 | 67.98 |
| SERVICES | 4,850.00 | 500.00 | 4,946.44 | 6,153.56 | 35.69 |
| TOTAL P-ACCT 07400 | | 507.58 | 4,277.17 | 572.83 | 44.56 |
| 5 1.661 07400 | 59,225.00 | £ | | 574.03 | 88.18 |
| P-ACCT 07500 Mampage | | 5,070.31 | 35,073.47 | 24,151.53 | |
| P-ACCT 07500 MATERIALS & SUPPLIES 07501 OFFICE SUPPLIES | | | | es,101.03 | 59.22 |
| 07503 GASOLINE & OIL | 14,000.00 | | | | |
| 07508 LIGNARD | 250.00 | 457.31 | 9,984.72 | 4 015 00 | |
| 07508 LICENSES & PERMITS 07520 COMDITER BOTTER | 2,500,00 | | | 4,015.28 | 71.31 |
| | 1,000.00 | | 2,282.27 | 250.00 | |
| COSC MEDICAL SUPPLIER | 2,000,00 | | | 217.73 | 91.29 |
| 07599 MISCELLANEOUS SUPPLIES | 9 500 00 | 105,83 | 105.83 | 1,000.00 | |
| | 9,500.00 | 104.65 | 1,620.02 | 105.83- | |
| TOTAL P-ACCT 07500 | 27 260 00 | | | 7,879.98 | 17.05 |
| P-ACCT OFF | 27,250.00 | 667,79 | 13,992.84 | 12 | |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | 13,257.16 | 51.34 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 2 USER: mar

FUND 010000 GENERAL FUND ORG 1013 ADMINISTRATION & FINANCE

| ACCT | | ANNUAL BUDGET | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE | PERCENT EXPENDED |
|------------|---------------------------|------------------|-------------------------|--------------------------|----------------------|---------------------|
| 07602 | OFFICE EQUIPMENT | 11,500.00 | 203,60 | 8,008.17 | 3,491.83 | 69.63 |
| TOTAL P | -ACCT 07600 | 11,500,00 | 203,60 | 8,008,17 | 3,491.83 | 69.63 |
| | | | 800.00 | 0,000.17 | 5,451.05 | 09.03 |
| P-ACCT 07 | 700 OTHER EXPENSES | | | | | |
| 07701 | CONFERENCES/STAFF DEV | 15,900.00 | 396.20 | 9,377.76 | 6,522.24 | 58.97 |
| 07702 | MEMBERSHIP/SUBSCRIPTIONS | 7,850.00 | 565,00 | 4,803.64 | 3,046.36 | 61.19 |
| 07703 | EMPLOYEE RELATIONS | 14,100.00 | 1,305.61 | 12,462.52 | 1,637.48 | 88.38 |
| 07707 | HISTORIC PRESERVATION COM | | 7.44- | | | |
| 07729 | BOND PRINCIPAL PAYMENT | 217,910.00 | | 217,910.00 | | 100.00 |
| 07735 | EDUCATIONAL TRAINING | 500.00 | | | 500.00 | |
| 07736 | PERSONNEL | 750.00 | | 605.39 | 144.61 | 80.71 |
| 07737 | MILEAGE REIMBURSEMENT | 100.00 | | 252.52 | 152.52- | 252.52 |
| 07749 | INTEREST EXPENSE | 5,557.00 | | 5,556.70 | .30 | 99,99 |
| 07795 | BANK & BOND FEES | 59,400.00 | 3,570.54 | 36,225.33 | 23,174,67 | 60.98 |
| TOTAL P- | ACCT 07700 | 322,067.00 | 5,829.91 | 287,193.86 | 34,873.14 | 89.17 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 28,400.00 | 14,576.57 | 14,576.57 | 13,823.43 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 15,000.00 | | 939,23 | 14,060.77 | 6.26 |
| 07899 | INSURANCE-OTHERS | 400.00 | | | 400.00 | |
| TOTAL P- | ACCT 07800 | 43,800.00 | 14,576.57 | 15,515.80 | 28,284.20 | 35.42 |
| TOTAL ORG | 1013 | 1,351,273.00 | 117,973.03 | 989,648.59 | 361,624.41 | 73.23 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 1016 ECONOMIC DEVELOPMENT

| | ANNUAL | EXPENSES | BXPENSES | REMAINING | PERCENT |
|------------------------------------|------------|-------------|--------------|-------------------|----------------------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | 27111 1101 | IAT BIDED |
| 07001 SALARIES & WAGES | 52,105,00 | 7,957.58 | 41,938.32 | 10,166,68 | 80.48 |
| 07002 OVERTIME | | | 203,09 | 203.09- | 00.40 |
| 07003 TEMPORARY HELP | 11,867.00 | | | 11,867.00 | |
| 07101 SOCIAL SECURITY | 3,966.00 | 487.38 | 2,576.98 | 1,389,02 | 64.97 |
| 07102 IMRF | 7,632.00 | 946.09 | 5,002.83 | 2,629.17 | 65.55 |
| 07105 MEDICARE | 928.00 | 113.99 | 602.70 | 325.30 | 64.94 |
| | | | | | 01.54 |
| TOTAL P-ACCT 07000 | 76,498.00 | 9,505.04 | 50,323.92 | 26,174.08 | 65.78 |
| P-ACCT 07200 PROFESSIONAL SERVICES | | | | | |
| 07299 MISC PROFESSIONAL SERVICE | 2,500.00 | | | 2,500.00 | |
| | | | | | |
| TOTAL P-ACCT 07200 | 2,500.00 | | | 2,500.00 | |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07403 TELECOMMUNICATIONS | 500.00 | 43.03 | | | |
| CALCO TRADEGRACATIONS | 500.00 | 43.23 | 299.18 | 200.82 | 59.83 |
| TOTAL P-ACCT 07400 | 500.00 | 43.23 | 299.18 | 200,82 | 59,83 |
| | | | 2337.20 | 200.02 | 59,03 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 400.00 | | | 400.00 | |
| | | | | 100100 | |
| TOTAL P-ACCT 07500 | 400.00 | | | 400.00 | |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 100.00 | | | 100.00 | |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 100.00 | | | 100.00 | |
| 07710 ECONOMIC DBV COMMISSION | 90,000.00 | 34,744.50 | 67,836.90 | 100.00 | 5 7 37 |
| 07735 EDUCATIONAL TRAINING | 300.00 | 51,714.30 | 195.00 | 22,163.10 | 75.37 |
| 07737 MILEAGE REIMBURSEMENT | 100,00 | | 64.73 | 105.00 35.27 | 65.00 |
| | 200,00 | | 04.75 | 30.27 | 64.73 |
| TOTAL P-ACCT 07700 | 90,600.00 | 34,744.50 | 68,096.63 | 22,503.37 | 75,16 |
| | | | | | |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07909 BUILDINGS | 150,000.00 | | 25,609.85 | 124,390.15 | 17.07 |
| TOTAL P-ACCT 07900 | 150,000.00 | | 25 600 05 | 10.000.00 | |
| | 130,000.00 | | 25,609.85 | 124,390.15 | 17.07 |
| TOTAL ORG 1016 | 320,498.00 | 44,292.77 | 144,329.58 | 176,168.42 | 45.03 |
| | | , | | 1,0,100.42 | 40.03 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 1018 BOARDS & COMMISSIONS

| ACCT P-ACCT 07400 OTHER SERVICES | Annual Budget | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE | PERCENT EXPENDED |
|-------------------------------------|------------------|-------------------------|--------------------------|----------------------|---------------------|
| 07401 POSTAGE | 500.00 | | | 500.00 | |
| 07419 PRINTING & PUBLICATIONS | 1,000.00 | | 14.50 | 985.50 | 1.45 |
| TOTAL P-ACCT 07400 | 1,500.00 | | 14.50 | 1,485.50 | .96 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07599 MISCELLANBOUS SUPPLIES | 200,00 | | 106.43 | 93.57 | 53.21 |
| TOTAL P-ACCT 07500 | 200.00 | | 106.43 | 93.57 | 53.21 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 4,000.00 | 208.69 | 2,505.25 | 1,494.75 | 62.63 |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 16,225.00 | | 16,164.94 | 60.06 | 99.62 |
| 07706 PLAN COMMISSION | 500.00 | | • | 500.00 | |
| 07707 HISTORIC PRESERVATION COM | 10,000.00 | | 6,837.00 | 3,163.00 | 68.37 |
| 07709 BD OF FIRE/POLICE COMM | 33,900.00 | 2,250.00 | 7,694.15 | 26,205.85 | 22.69 |
| 07711 ZONING BOARD OF APPEALS | 500.00 | | | 500.00 | |
| 07725 CEREMONIAL OCCASIONS | 1,500.00 | | | 1,500.00 | |
| 07797 CONTINGENCY | 350,000.00 | | | 350,000.00 | |
| TOTAL P-ACCT 07700 | 416,625.00 | 2,458.69 | 33,201.34 | 383,423.66 | 7.96 |
| TOTAL ORG 1018 | 418,325.00 | 2,458.69 | 33,322.27 | 385,002.73 | 7.96 |

PAGE: 4

USER: mar

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND

| ORG | 1020 | INFORMATION TECHNOLOGY |
|-----|------|------------------------|

| | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------------------------------|------------|-------------|---------------|------------|-----------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | DALLANCE | PVL DUDOD |
| 07003 TEMPORARY HELP | 8,969,00 | | 613.42 | 8,355.58 | 6,83 |
| 07101 SOCIAL SECURITY | 556,00 | | 010112 | 556,00 | 0.05 |
| 07105 MEDICARE | 130.00 | | | 130.00 | |
| | | | | 230,00 | • |
| TOTAL P-ACCT 07000 | 9,655.00 | | 613.42 | 9,041.58 | 6.35 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07309 DATA PROCESSING | 109,180.00 | 6,840.91 | 63,821.56 | 45,358.44 | 58.45 |
| 07316 IT SERVICE CONTRACT | 176,000.00 | 44,880.00 | 118,799.32 | 57,200.68 | 67,49 |
| 07399 MISCELLANEOUS CONTR SVCS | 500.00 | | | 500.00 | 07.49 |
| | | | | | |
| TOTAL P-ACCT 07300 | 285,680.00 | 51,720.91 | 182,620.88 | 103,059,12 | 63,92 |
| | | | | , | |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07520 COMPUTER EQUIP SUPPLIES | 18,300.00 | 2,123.29 | 12,040.01 | 6,259.19 | 65.79 |
| 07539 SOFTWARE PURCHASES | 35,600.00 | | 1,128.44 | 34,471.56 | 3.16 |
| 07599 MISCELLANEOUS SUPPLIES | 1,500.00 | | | 1,500.00 | |
| | | | | | |
| TOTAL P-ACCT 07500 | 55,400.00 | 2,123.29 | 13,169.25 | 42,230.75 | 23.77 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07602 OFFICE EQUIPMENT | 500.00 | | | | |
| 07606 COMPUTER EQUIPMENT | | | | 500.00 | |
| CTORS COMPUTER EQUIPMENT | 1,000.00 | | 690.44 | 309.56 | 69.04 |
| TOTAL P-ACCT 07600 | 1,500,00 | | COO 44 | | |
| | 1,000,00 | | 690.44 | 809.56 | 46.02 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07918 GENERAL EQUIPMENT | 39,500.00 | | | 39,500,00 | |
| 07919 COMPUTER EQUIPMENT | 405,000.00 | | 25,025.13 | 379,974.87 | 6.17 |
| | , | | 20,020.15 | 313,314.01 | 0.1/ |
| TOTAL P-ACCT 07900 | 444,500.00 | | 25,025.13 | 419,474.87 | 5.63 |
| | | | , | | 2.05 |
| TOTAL ORG 1020 | 796,735.00 | 53,844.20 | 222,119.12 | 574,615.88 | 27.87 |
| | | | • | | |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 6 USER: mar

·

FUND 010000 ORG 1100 PUBLIC SAFETY

| | ANNUAL | REVENUE/EXPENSE | REVENUE/EXPENSE | REMAINING | % RECEIVED/ |
|------------------------------------|------------------|-----------------|-----------------|--------------|-------------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | | |
| 07001 SALARIES & WAGES | 4,793,621.00 | 524,844.62 | 3,008,543.04 | 1,785,077.96 | 62.76 |
| 07002 OVERTIME | 335,000.00 | 58,695.47 | 400,656.78 | 65,656.78- | 119.59 |
| 07003 TEMPORARY HELP | 231,427.00 | 23,878.92 | 153,820.70 | 77,606.30 | 66.46 |
| 07005 LONGEVITY PAY | 22,900.00 | | 21,300.00 | 1,600.00 | 93.01 |
| 07008 REIMBURSABLE OVERTIME | 50,000.00 | 618.56 | 15,949.83 | 34,050.17 | 31.89 |
| 07009 EXTRA DETAIL-GRANT | | 2,040.60 | 10,166.80 | 10,166.80- | |
| 07099 WATER FUND COST ALLOC. | 37,640.00~ | 3,136.66- | 25,093.28- | 12,546.72- | 66.66 |
| 07101 SOCIAL SECURITY | 36,190.00 | 3,734.99 | 22,206.05 | 13,983.95 | 61.35 |
| 07102 IMRF | 54,468.00 | 5,705.94 | 32,480.43 | 21,987.57 | 59.63 |
| 07105 MEDICARE | 78,790.00 | 8,392.99 | 49,298.58 | 29,491.42 | 62.56 |
| 07106 POLICE PENSION | 791,178.00 | 9,791.97 | 752,781.77 | 38,396.23 | 95.14 |
| 07107 FIREFIGHTERS' PENSION | 976,718.00 | 12,085.78 | 926,320.79 | 50,397.21 | 94.84 |
| 07111 EMPLOYEE INSURANCE | 832,823.00 | 64,189.31 | 514,589.30 | 318,233.70 | 61.78 |
| TOTAL P-ACCT 07000 | 8,165,475.00 | 710,842.49 | 5,883,020.79 | 2,282,454.21 | 72.04 |
| P-ACCT 07200 PROFESSIONAL SERVICES | | | | | |
| 07299 MISC PROFESSIONAL SERVICES | T 0/27 00 | | 16 494 45 | | |
| 07299 MISC PROPESSIONAL SERVICE | 7,065.00 | | 16,024.25 | 8,959.25- | 226.81 |
| TOTAL P-ACCT 07200 | 7,065.00 | | 16,024.25 | 8,959.25- | 226.81 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07306 BUILDINGS & GROUNDS | 1,350.00 | 40.00 | 400.00 | 950,00 | 29.62 |
| 07307 CUSTODIAL | 23,600.00 | 1,232.25 | 11,146.09 | 12,453.91 | 47.22 |
| 07308 DISPATCH SERVICES | 481,729.00 | -, | 358,330.83 | 123,398.17 | 74.38 |
| 07309 DATA PROCESSING | 21,504.00 | | 19,850.25 | 1,653.75 | 92.30 |
| 07399 MISCELLANEOUS CONTR SVCS | 67,273.00 | 707.99 | 51,609.47 | 15,663.53 | 76,71 |
| | | | | | |
| TOTAL P-ACCT 07300 | 595,456.00 | 1,980.24 | 441,336.64 | 154,119.36 | 74.11 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07401 POSTAGE | 2,150.00 | 161.77 | 1,340.86 | 809,14 | 62.36 |
| 07402 UTILITIES | 15,000.00 | 26,805.99- | 5,551.40 | 9,448.60 | 37.00 |
| 07403 TELECOMMUNICATIONS | 49,000.00 | 4,065.62 | 33,532.76 | 15,467.24 | 68.43 |
| 07419 PRINTING & PUBLICATIONS | 11,300.00 | 2,290.88 | 6,650.59 | 4,649.41 | 58.85 |
| | , | 5,250100 | 0,050.55 | 1,017.11 | 50.05 |
| TOTAL P-ACCT 07400 | 77,450.00 | 20,287.72- | 47,075.61 | 30,374.39 | 60.78 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 11,700.00 | 451.93 | 8,761.79 | 2,938,21 | 74.88 |
| 07503 GASOLINE & OIL | 50,100.00 | 3,359.49 | 28,497.33 | 21,602.67 | 56.88 |
| 07504 UNIFORMS | 47,650.00 | 7,915.83 | 35,870,99 | 11,779.01 | 75.28 |
| 07506 MOTOR VEHICLE SUPPLIES | 250.00 | | 61.03 | 188.97 | 24.41 |
| 07507 BUILDING SUPPLIES | 5,950.00 | 793.15 | 3,696,75 | 2,253.25 | 62.13 |
| 07508 LICENSES & PERMITS | 2,500.00 | | 1,898.00 | 602.00 | 75.92 |
| 07509 JANITOR SUPPLIES | 2,500.00 | 97.89 | 1,746.39 | 753.61 | 69.85 |
| 07510 TOOLS | 5,000.00 | 621.24 | 4,442.59 | 557.41 | 88.85 |
| | | | | | |

Village of Hinsdale TREASURER'S DEPARIMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 7 USER: mar

FUND 010000 ORG 1100 PUBLIC SAFETY

| ACCT | ANNUAL | REVENUE/EXPENS | E REVENUE/EXPENS | D | |
|------------------------------------|---|----------------|------------------|------------|-------------|
| 07514 RANGE SUPPLIES | BUDGET | THIS PERIOD | YEAR TO DATE | | % RECEIVED/ |
| 07515 CAMERA SUPPLIES | 10,300.00 | 1,699.96 | 5,079.03 | | EXPENDED |
| 07510 CAMBRA SUPPLIES | 700.00 | | 5,075.03 | 5,220.97 | 49.31 |
| 07520 COMPUTER EQUIP SUPPLIES | 6,000.00 | | 010 05 | 700.00 | |
| 07525 EMERGENCY MANAGEMENT | 5,750.00 | | 919.05 | 5,080.95 | 15.31 |
| 07530 MEDICAL SUPPLIES | 8,000,00 | 353,43 | 20.00 | 5,730.00 | . 34 |
| 07531 FIRE PREVENTION | 2,000.00 | 000.20 | 5,363.07 | 2,636.93 | 67.03 |
| 07532 OXYGEN & AIR SUPPLIES | 800.00 | | 1,843,21 | 156.79 | 92.16 |
| 07533 HAZMAT SUPPLIES | 4 350 05 | 285,00 | 448.30 | 351.70 | 56.03 |
| 07534 FIRE SUPPRESSION SUPPLIES | 4,150.00 | 205.00 | 396.88 | 3,953.12 | 9.12 |
| 07535 FIRE INSPECTION SUPPLIES | 225.00 | | 917.96 | 3,232.04 | 22.11 |
| 07536 INFECTION CONTROL SUPPLY | 1,200.00 | | 203.00 | 22.00 | 90.22 |
| 07537 SAFETY SUPPLIES | 500.00 | 105 05 | 1,216.61 | 16.61- | 101.38 |
| 07539 SOFTWARE PURCHASES | 8,450.00 | 195.35 | 325.35 | 174.65 | 65.07 |
| 07599 MISCELLANEOUS SUPPLIES | 20,700.00 | | 400.00 | 8,050.00 | 4.73 |
| | 20,700.00 | 1,639.83 | 15,206.26 | 5,493.74 | 73.46 |
| TOTAL P-ACCT 07500 | 100 555 66 | | | , | 17.40 |
| | 198,775.00 | 17,413.10 | 117,313.59 | 81,461.41 | F0.01 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | 59.01 |
| 07601 BUILDINGS | | | | | |
| 07602 OFFICE EQUIPMENT | 27,000.00 | 4,101,50 | 31,564.62 | 4,564.62- | |
| 07603 MOTOR VEHICLES | 6,250.00 | 80,00 | 7,976.22 | 1,726.22- | 116.90 |
| 07604 RADIOS | 71,000.00 | 1,880.19 | 53,946.74 | | 127.61 |
| 07606 COMPUTER EQUIPMENT | 17,750.00 | 306.00 | 3,222.86 | 17,053.26 | 75,98 |
| 07611 PARKING METERS | 1,200.00 | | 449.75 | 14,527.14 | 18.15 |
| 07618 GENERAL EQUIPMENT | 1,500.00 | | 119,75 | 750.25 | 37.47 |
| CICLO GENERAL EQUIPMENT | 11,600.00 | 287,83 | 6,042.46 | 1,500.00 | |
| TOTAL P-ACCT 07600 | | | 0,042.40 | 5,557,54 | 52.09 |
| TOTAL PACET 07600 | 136,300.00 | 6,655.52 | 103,202.65 | | |
| P-ACCT 07700 OTHER EXPENSES | | | 105,202.05 | 33,097.35 | 75.71 |
| 07701 CONDERNMENT (ALL | | | | | |
| 07701 CONFERENCES/STAFF DEV | 16,350.00 | 726.13 | 10 300 50 | | |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 16,740.00 | 509.95 | 12,389.38 | 3,960.62 | 75.77 |
| 07719 FLAGG CREEK SEWER CHARGE | 550.00 | | 6,030.94 | 10,709.06 | 36.02 |
| 07729 BOND PRINCIPAL PAYMENT | 103,748.00 | | 100 545 54 | 550,00 | |
| 07735 EDUCATIONAL TRAINING | 53,090.00 | 2,922.20 | 103,747.54 | .46 | 99.99 |
| 07736 PERSONNEL | 1,700.00 | 2,322.20 | 26,903.60 | 26,186.40 | 50.67 |
| 07737 MILEAGE REIMBURSEMENT | 1,500.00 | 114 66 | 140.00 | 1,560.00 | 8.23 |
| 07749 INTEREST EXPENSE | 5,909.00 | 114.66 | 450.50 | 1,049.50 | 30.03 |
| | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 5,751.28 | 157.72 | 97.33 |
| TOTAL P-ACCT 07700 | 199,587.00 | 4 070 04 | | | |
| | | 4,272.94 | 155,413.24 | 44,173.76 | 77,86 |
| P-ACCT 07800 RISK MANAGEMENT | | | | | |
| 07810 IRMA PREMIUMS | 127,000,00 | 65 | | | |
| 07812 SELF-INSURED DEDUCTIBLE | 45,000.00 | 65,183.96 | 65,183.96 | 61,816.04 | 51.32 |
| | 407000.00 | 13,483.67 | 36,243.96 | 8,756.04 | 80.54 |
| TOTAL P-ACCT 07800 | 172,000.00 | | | | 00.04 |
| | ±-4,000,00 | 78,667.63 | 101,427.92 | 70,572.08 | 58.96 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | J0.50 |
| 07902 MOTOR VEHICLES | 361 000 00 | | | | |
| | 361,000.00 | | 34,946.23 | 326,053.77 | 0 60 |
| | | | | | 9.68 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 8 USER: mar

FUND 010000 ORG 1100 PUBLIC SAFETY

| ACCT 07909 BUILDINGS 07918 GENERAL EQUIPMENT | ANNUAL SUDGET 72,000.00 102,000.00 | REVENUE/EXPENSE THIS PERIOD 36,624.48 16,395.00 | REVENUE/EXPENSE YEAR TO DATE 61,924.48 26,291.00 | REMAINING BALANCE 10,075.52 75,709.00 | <pre>% RECEIVED/ EXPENDED 86.00 25.77</pre> |
|--|---|--|---|--|---|
| TOTAL P-ACCT 07900 | 535,000.00 | 53,019.48 | 123,161.71 | 411,838.29 | 23,02 |
| TOTAL EXPENDITURES | 10,087,108.00 | 852,563.68 | 6,987,976.40 | 3,099,131.60 | 69.27 |
| TOTAL ORG 1100 | 10,087,108.00 | 852,563.68 | 6,987,976.40 | 3,099,131.60 | 69.27 |

Village of Hinsdale TREASURER'S DIVISION EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 3 USER: mar

FUND 010000

| | | ANNUAL | EXPENSES | BXPENSES | REMAINING | PERCENT |
|------------|---------------------------|--------------|-------------|--------------|--------------|----------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| | 7000 PERSONAL SERVICES | | | | | |
| 07001 | | 2,526,490.00 | 262,414.30 | 1,527,426.78 | 999,063.22 | 60.45 |
| 07002 | 2 OVERTIME | 120,000.00 | 33,369.21 | 222,046.38 | 102,046.38- | 185.03 |
| 07003 | TEMPORARY HELP | 179,534,00 | 17,536.56 | 112,952.94 | 66,581.06 | 62.91 |
| 07005 | | 11,400.00 | | 9,800.00 | 1,600.00 | 85.96 |
| 07008 | | 50,000.00 | 618.56 | 15,949.83 | 34,050.17 | 31.89 |
| 07009 | | | 2,040.60 | 10,166.80 | 10,166.80- | |
| 07099 | WATER FUND COST ALLOC. | 18,820.00~ | 1,568.33- | 12,546.64- | 6,273.36- | 66.66 |
| 07101 | SOCIAL SECURITY | 21,242.00 | 2,144.72 | 12,617.30 | 8,624.70 | 59.39 |
| 07102 | IMRF | 34,099.00 | 3,415.90 | 19,481.81 | 14,617.19 | 57.13 |
| 07105 | MEDICARE | 41,880.00 | 4,436.53 | 26,393.11 | 15,486.89 | 63.02 |
| 07106 | POLICE PENSION | 791,178.00 | 9,791.97 | 752,781.77 | 38,396.23 | 95.14 |
| 07111 | EMPLOYEE INSURANCE | 442,585.00 | 34,252.23 | 271,117.56 | 171,467.44 | 61.25 |
| TOTAL P | -ACCT 07000 | 4,199,588.00 | 368,452.35 | 2,968,187.64 | 1,231,400.36 | 70.67 |
| P-ACCT 072 | 200 PROFESSIONAL SERVICES | | | | | |
| 07299 | MISC PROFESSIONAL SERVICE | 7,065.00 | | 16,024.25 | 8,959.25- | 226.81 |
| TOTAL P | -ACCT 07200 | 7,065.00 | | 16,024.25 | 8,959.25- | 226.81 |
| P-ACCT 073 | 300 CONTRACTUAL SERVICES | | | | | |
| 07306 | BUILDINGS & GROUNDS | 750.00 | | 80.00 | 670.00 | 10.66 |
| 07307 | CUSTODIAL | 20,600.00 | 992.85 | 8,671.22 | 11,928.78 | 42,09 |
| 07308 | DISPATCH SERVICES | 273,909.00 | | 202,028,25 | 71,880.75 | 73.75 |
| 07309 | DATA PROCESSING | 21,504.00 | | 19,850.25 | 1,653.75 | 92,30 |
| 07399 | MISCELLANEOUS CONTR SVCS | 56,453.00 | 582.99 | 47,025.47 | 9,427.53 | 83.30 |
| TOTAL P- | ACCT 07300 | 373,216.00 | 1,575.84 | 277,655.19 | 95,560.81 | 74.39 |
| P-ACCT 074 | 00 OTHER SERVICES | | | | | |
| 07401 | POSTAGE | 1,400.00 | 106.68 | 740,44 | 659,56 | 52.88 |
| 07402 | UTILITIES | 7,500.00 | 26,869.23- | 3,372.48 | 4,127,52 | 44.96 |
| 07403 | TELECOMMUNICATIONS | 34,000.00 | 2,840.24 | 23,579.87 | 10,420.13 | 69.35 |
| 07419 | PRINTING & PUBLICATIONS | 10,550.00 | 2,290.88 | 6,177.43 | 4,372.57 | 58.55 |
| TOTAL P- | ACCT 07400 | 53,450.00 | 21,631.43- | 33,870.22 | 19,579.78 | 63.36 |
| P-ACCT 075 | 00 MATERIALS & SUPPLIES | | | | | |
| 07501 | OFFICE SUPPLIES | 7,700.00 | 271.13 | 4,481.47 | 3,218.53 | 58,20 |
| 07503 | GASOLINE & OIL | 38,000.00 | 2,681.10 | 22,749.64 | 15,250.36 | 59.86 |
| 07504 | UNIFORMS | 34,650.00 | 7,578.54 | 18,794.56 | 15,855.44 | 54.24 |
| 07507 | BUILDING SUPPLIES | 150.00 | 13.72 | 13.72 | 136.28 | 9.14 |
| 07508 | LICENSES & PERMITS | 1,000.00 | | 505.00 | 495.00 | 50,50 |
| 07509 | JANITOR SUPPLIES | 2,500.00 | 97.89 | 1,746.39 | 753.61 | 69.85 |
| 07514 | | 10,300.00 | 1,699.96 | 5,079.03 | 5,220.97 | 49.31 |
| 07515 | CAMERA SUPPLIES | 500.00 | | | 500,00 | ***J+ |
| 07520 | COMPUTER EQUIP SUPPLIES | 5,000.00 | | 320,90 | 4,679.10 | 6.41 |

Village of Hinsdale TREASURER'S DIVISION EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000

ORG 1200 POLICE DEPARTMENT

| | | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------|---------------------------|--------------|-------------|--------------|--------------|----------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07525 | | 1,250.00 | | | 1,250.00 | |
| 07530 | | 450.00 | 93.19 | 561.00 | 111.00- | 124.66 |
| 07539 | SOFTWARE PURCHASES | 2,450.00 | | | 2,450.00 | |
| 07599 | MISCELLANEOUS SUPPLIES | 20,700.00 | 1,639.83 | 15,206.26 | 5,493.74 | 73.46 |
| TOTAL P | -ACCT 07500 | 124,650.00 | 14,075.36 | 69,457.97 | 55,192.03 | 55,72 |
| P-ACCT 07 | 500 REPAIRS & MAINTENANCE | | | | | |
| 07601 | BUILDINGS | 12,000.00 | 1,779.00 | 10,490.46 | 1,509.54 | 87.42 |
| 07602 | OFFICE EQUIPMENT | 4,900.00 | 80.00 | 7,641.42 | 2,741.42- | 155.94 |
| 07603 | MOTOR VEHICLES | 24,000.00 | 1,612.59 | 12,394.71 | 11,605.29 | 51.64 |
| 07604 | RADIOS | 1,000.00 | | | 1,000.00 | 22101 |
| 07611 | PARKING METERS | 1,500.00 | | | 1,500.00 | |
| 07618 | GENERAL EQUIPMENT | 1,500.00 | | 1,221.77 | 278,23 | 81.45 |
| TOTAL P- | ACCT 07600 | 44,900.00 | 3,471.59 | 31,748.36 | 13,151.64 | 70.70 |
| P-ACCT 077 | 00 OTHER EXPENSES | | | | | |
| 07701 | CONFERENCES/STAFF DEV | 12,550.00 | 403.00 | 11,851.45 | 698.55 | 94.43 |
| 07702 | MEMBERSHIP/SUBSCRIPTIONS | 7,830.00 | 305,00 | 5,408.00 | 2,422.00 | 69.06 |
| 07719 | FLAGG CREEX SEWER CHARGE | 300.00 | | | 300.00 | 02100 |
| 07735 | EDUCATIONAL TRAINING | 29,500.00 | 1,273.27 | 15,971,97 | 13,528.03 | 54.14 |
| 07736 | PERSONNEL | 1,000.00 | | 140.00 | 860.00 | 14.00 |
| 07737 | MILEAGE REIMBURSEMENT | 1,500.00 | 114.66 | 450.50 | 1,049.50 | 30.03 |
| TOTAL P- | ACCT 07700 | 52,680.00 | 2,095.93 | 33,821.92 | 18,858.08 | 64.20 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 66,900.00 | 34,337.06 | 34,337.06 | 32,562,94 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 30,000.00 | 10,982.99 | 32,229.30 | 2,229.30- | 107.43 |
| TOTAL P- | ACCT 07800 | 96,900.00 | 45,320.05 | 66,566.36 | 30,333.64 | 68.69 |
| P-ACCT 079 | 00 CAPITAL OUTLAY | | | | | |
| 07902 | MOTOR VEHICLES | 66,000.00 | | | 66,000.00 | |
| 07909 | BUILDINGS | 46,000.00 | 18,312.24 | 41,112,24 | 4,887.76 | 89.37 |
| 07918 | GENERAL EQUIPMENT | 102,000.00 | 16,395.00 | 26,291.00 | 75,709.00 | 25.77 |
| TOTAL P-1 | ACCT 07900 | 214,000.00 | 34,707.24 | 67,403.24 | 146,596.76 | 31.49 |
| TOTAL ORG | 1200 | 5,166,449.00 | 448,066.93 | 3,564,735.15 | 1,601,713.85 | 68,99 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 1202 POLICE ADMINISRATION

.

÷

| | ANNUAL | EXPENSES | TUDENCES | | |
|------------------------------------|-----------------|-------------|--------------|---------------------|----------|
| ACCT | BUDGET | THIS PERIOD | EXPENSES | REMAINING | PERCENT |
| P-ACCT 07000 PERSONAL SERVICES | | THID PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07001 SALARIES & WAGES | 827,811.00 | 91,800,64 | FC4 101 40 | | |
| 07002 OVERTIME | 20,000.00 | 3,174.05 | 564,101.49 | 263,709.51 | 68.14 |
| 07003 TEMPORARY HELP | 125,645.00 | 13,402.59 | 44,155.10 | 24,155.10~ | 220.77 |
| 07005 LONGEVITY PAY | 4,900.00 | 15,402.59 | 80,410.64 | 45,234.36 | 63.99 |
| 07099 WATER FUND COST ALLOC. | 18,820.00- | 1 560 00 | 3,500.00 | 1,400.00 | 71.42 |
| 07101 SOCIAL SECURITY | 17,847.00 | 1,568.33- | 12,546.64- | 6,273.36- | 66.66 |
| 07102 IMRF | 27,670.00 | 1,888.43 | 10,599.82 | 7,247.18 | 59.39 |
| 07105 MEDICARE | 14,186.00 | 2,922.74 | 15,599.65 | 12,070.35 | 56.37 |
| 07106 POLICE PENSION | 182,580.00 | 1,524.69 | 9,457,98 | 4,728.02 | 66.67 |
| 07111 EMPLOYEE INSURANCE | 115,518.00 | 2,350.08 | 180,667.64 | 1,912.36 | 98.95 |
| | 113,318.00 | 10,898.64 | 79,812.45 | 35,705.55 | 69.09 |
| TOTAL P-ACCT 07000 | 1 217 327 00 | 100 000 | | | |
| | 1,317,337.00 | 126,393.53 | 975,758.13 | 341,578.87 | 74.07 |
| P-ACCT 07200 PROFESSIONAL SERVICES | | | | | |
| 07299 MISC PROFESSIONAL SERVICE | 7 000 00 | | | | |
| Sector Sector | 7,065.00 | | 16,024.25 | 8,959.25- | 226.81 |
| TOTAL P-ACCT 07200 | R 644 44 | | | | |
| | 7,065.00 | | 16,024.25 | 8,959.25- | 226,81 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07306 BUILDINGS & GROUNDS | | | | | |
| 07307 CUSTODIAL | 750.00 | | 80.00 | 670.00 | 10.66 |
| 07308 DISPATCH SERVICES | 20,600.00 | 992.85 | 8,671.22 | 11,928.78 | 42.09 |
| 07399 MISCELLANEOUS CONTR SVCS | 273,909.00 | | 202,028.25 | 71,880.75 | 73.75 |
| CONTR SVCS | 42,953.00 | 582.99 | 35,325.47 | 7,627.53 | 82,24 |
| TOTAL P-ACCT 07300 | | | | | |
| | 338,212.00 | 1,575.84 | 246,104.94 | 92,107.06 | 72,76 |
| P-ACCT 07400 OTHER SERVICES | | | | | 12.10 |
| 07401 POSTAGE | | | | | |
| 07402 UTILITIES | 1,400.00 | 106.68 | 740.44 | 659.56 | 52.88 |
| 07403 TELECOMMUNICATIONS | 7,500.00 | 26,869.23- | 3,372.48 | 4,127.52 | 44.96 |
| | 34,000.00 | 2,840.24 | 23,579.87 | 10,420.13 | 69.35 |
| 07419 PRINTING & PUBLICATIONS | 7,550.00 | 2,290.88 | 4,577.13 | 2,972.87 | 60.62 |
| TOTAL P-ACCT 07400 | | | | -,, | 00.02 |
| 101AU F-ACCI 07400 | 50,450.00 | 21,631.43- | 32,269.92 | 18,180.08 | 63.96 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | , | 03.90 |
| 07501 OFFICE SUPPLIES | | | | | |
| 07504 UNIFORMS | 7,700.00 | 271.13 | 4,481.47 | 3,218.53 | 58.20 |
| | 3,150.00 | 650.00 | 886.68 | 2,263.32 | 28.14 |
| 07507 BUILDING SUPPLIES | 150.00 | 13.72 | 13.72 | 136.28 | |
| 07508 LICENSES & PERMITS | 1,000.00 | | 505.00 | 495.00 | 9.14 |
| 07509 JANITOR SUPPLIES | 2,500.00 | 97.89 | 1,746.39 | 753.61 | 50.50 |
| 07514 RANGE SUPPLIES | 10,300.00 | 1,699.96 | 5,079,03 | 5,220.97 | 69.85 |
| 07515 CAMERA SUPPLIES | 500.00 | | , | 500.00 | 49.31 |
| 07520 COMPUTER EQUIP SUPPLIES | 5,000.00 | | 320.90 | 4,679.10 | |
| 07530 MEDICAL SUPPLIES | 450.00 | 93.19 | 561.00 | | 6.41 |
| 07539 SOFTWARE PURCHASES | 2,450.00 | | | 111.00- 2,450.00 | 124.66 |
| | | | | 2,100.00 | |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 1202 POLICE ADMINISRATION

| | | ANNUAL | EXPENSES | BXPENSES | REMAINING | PERCENT |
|------------|---------------------------|--------------|-------------|--------------|------------|----------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07599 | MISCELLANEOUS SUPPLIES | 8,700.00 | 885.84 | 6,133.05 | 2,566.95 | 70.49 |
| TOTAL P | ACCT 07500 | 41,900.00 | 3,711.73 | 19,727.24 | 22,172.76 | 47.08 |
| P-ACCT 076 | 500 REPAIRS & MAINTENANCE | | | | | |
| 07601 | BUILDINGS | 12,000.00 | 1,779.00 | 10,490.46 | 1,509.54 | 87.42 |
| 07602 | OFFICE EQUIPMENT | 4,900.00 | 80.00 | 7,641.42 | 2,741.42- | 155.94 |
| 07604 | RADIOS | 1,000.00 | | | 1,000.00 | |
| 07618 | GENERAL BQUIPMENT | 1,500.00 | | 1,221.77 | 278.23 | 81.45 |
| TOTAL P- | ACCT 07600 | 19,400.00 | 1,859.00 | 19,353.65 | 46.35 | 99.76 |
| P-ACCT 077 | 00 OTHER EXPENSES | | | | | |
| 07701 | CONFERENCES/STAFF DEV | 12,550.00 | 403.00 | 11,851,45 | 698,55 | 94.43 |
| | MEMBERSHIP/SUBSCRIPTIONS | 7,830.00 | 305.00 | 5,408.00 | 2,422.00 | 69.06 |
| 07719 | FLAGG CREEK SEWER CHARGE | 300.00 | | | 300.00 | |
| 07735 | EDUCATIONAL TRAINING | 29,500.00 | 1,273,27 | 15,971.97 | 13,528.03 | 54.14 |
| 07736 | PERSONNEL | 1,000.00 | · | 140.00 | 860.00 | 14.00 |
| 07737 | MILEAGE REIMBURSEMENT | 1,500.00 | 114.66 | 450.50 | 1,049.50 | 30.03 |
| TOTAL P- | ACCT 07700 | 52,680.00 | 2,095.93 | 33,821.92 | 18,858.08 | 64.20 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 66,900.00 | 34,337.06 | 34,337,06 | 32,562.94 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 30,000.00 | 10,982.99 | 32,229.30 | 2,229.30- | 107.43 |
| TOTAL P- | ACCT 07800 | 96,900.00 | 45,320.05 | 66,566.36 | 30,333.64 | 68.69 |
| P-ACCT 079 | 00 CAPITAL OUTLAY | | | | | |
| 07909 | BUILDINGS | 46,000.00 | 18,312.24 | 41,112.24 | 4,887.76 | 89.37 |
| 07918 | GENERAL EQUIPMENT | 90,000.00 | 14,995.00 | 14,995.00 | 75,005.00 | 16.66 |
| TOTAL P- | ACCT 07900 | 136,000.00 | 33,307.24 | 56,107.24 | 79,892.76 | 41.25 |
| TOTAL ORG | 1202 | 2,059,944.00 | 192,631.89 | 1,465,733.65 | 594,210.35 | 71.15 |

.

PAGE: 7

USER: mar

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND010000GENERAL FUNDORG1211PRO-ACTIVE PATROL

| | ANNUAL | EXPENSES | EXPENSES | REMAINING | DEDONIO |
|------------------------------------|--------------|-------------|--------------|------------|-----------------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | PERCENT |
| P-ACCT 07000 PERSONAL SERVICES | | | Ind. IO DAIL | DATTANCE | EXPENDED |
| 07001 SALARIES & WAGES | 1,698,679.00 | 170,613.66 | 963,325.29 | 735,353.71 | 56.71 |
| 07002 OVERTIME | 100,000.00 | 30,195.16 | 177,891.28 | 77,891.28- | 50.71 177.89 |
| 07005 LONGEVITY PAY | 6,500.00 | | 6,300.00 | 200.00 | 96.92 |
| 07008 REIMBURSABLE OVERTIME | 50,000.00 | 618.56 | 15,949.83 | 34,050.17 | |
| 07009 EXTRA DETAIL-GRANT | | 2,040.60 | 10,166.80 | 10,166.80- | 31.89 |
| 07105 MEDICARE | 26,900.00 | 2,852.02 | 16,463.47 | 10,436.53 | 61.20 |
| 07106 POLICE PENSION | 608,598.00 | 7,441.89 | 572,114.13 | 36,483.87 | |
| 07111 EMPLOYEE INSURANCE | 327,067.00 | 23,353.59 | 191,305.11 | 135,761.89 | 94.00 |
| | | | 191,909.11 | 133,761.89 | 58.49 |
| TOTAL P-ACCT 07000 | 2,817,744.00 | 237,115.48 | 1,953,515.91 | 864,228.09 | 69.32 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07503 GASOLINE & OIL | 38,000.00 | 2,681.10 | 22,749.64 | 15 050 00 | |
| 07504 UNIFORMS | 29,500.00 | 6,928.54 | 17,907.88 | 15,250.36 | 59.86 |
| 07525 EMERGENCY MANAGEMENT | 1,250.00 | 0,020.01 | 17,507,60 | 11,592.12 | 60.70 |
| 07599 MISCELLANEOUS SUPPLIES | 12,000.00 | 753,99 | 9,073.21 | 1,250.00 | |
| | , | | 5,075.21 | 2,926.79 | 75.61 |
| TOTAL P-ACCT 07500 | 80,750.00 | 10,363.63 | 49,730.73 | 31,019.27 | 61,58 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07603 MOTOR VEHICLES | 24,000.00 | 1,612.59 | 12,394.71 | 11,605,29 | 51.64 |
| TOTAL P-ACCT 07600 | 24,000.00 | 1,612.59 | 12,394.71 | 11,605.29 | 51.64 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07902 MOTOR VEHICLES | 66,000.00 | | | | |
| 07918 GENERAL EQUIPMENT | 12,000.00 | 1,400.00 | 11 000 00 | 66,000.00 | |
| | 12,000.00 | 1,400.00 | 11,296.00 | 704.00 | 94.13 |
| TOTAL P-ACCT 07900 | 78,000.00 | 1,400.00 | 11,296.00 | 66,704.00 | 14.48 |
| TOTAL ORG 1211 | 3,000,494.00 | 250,491.70 | 2,026,937,35 | 973,556.65 | 67.55 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 1215 PARKING

| | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------------------------------|------------|-------------|--------------|-----------|----------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | | |
| 07003 TEMPORARY HELP | 53,889.00 | 4,133.97 | 32,542.30 | 21,346.70 | 60.38 |
| 07101 SOCIAL SECURITY | 3,395.00 | 256.29 | 2,017.48 | 1,377.52 | 59.42 |
| 07102 IMRF | 6,429.00 | 493.16 | 3,882.16 | 2,546.84 | 60.38 |
| 07105 MEDICARE | 794.00 | 59.92 | 471.66 | 322.34 | 59.40 |
| TOTAL P-ACCT 07000 | 64,507.00 | 4,943.34 | 38,913.60 | 25,593.40 | 60.32 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07309 DATA PROCESSING | 21,504.00 | | 19,850.25 | 1,653.75 | 92,30 |
| 07399 MISCELLANEOUS CONTR SVCS | 13,500.00 | | 11,700.00 | 1,800.00 | 86.66 |
| TOTAL P-ACCT 07300 | 35,004.00 | | 31,550.25 | 3,453.75 | 90.13 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07419 PRINTING & PUBLICATIONS | 3,000.00 | | 1,600.30 | 1,399.70 | 53.34 |
| TOTAL P-ACCT 07400 | 3,000.00 | | 1,600.30 | 1,399.70 | 53,34 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07504 UNIFORMS | 2,000.00 | | | 2,000.00 | |
| TOTAL P-ACCT 07500 | 2,000.00 | | | 2,000.00 | |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07611 PARKING METERS | 1,500.00 | | | 1,500.00 | |
| TOTAL P-ACCT 07600 | 1,500.00 | | | 1,500.00 | |
| TOTAL ORG 1215 | 106,011.00 | 4,943.34 | 72,064.15 | 33,946.85 | 67.97 |

PAGE: 9 USER: mar

| Dissolvery TERMEMENE DIVISION RATENER FERCET TIME Dissol Dissolvery NUMB Dissolvery EXPENSE EXPENSE EXPENSE FIRE DEFACT OFAC SUDGET THE DERIO SCIENCE Dissolvery 0701 SALARES & MORS 2,267,131.00 262,40.32 1,401,115.26 75,011.74 55.33 07020 SALARES & MORS 2,267,131.00 262,40.32 1,404.71.74 51.33 07020 SALARES & MORS 2,267,131.00 25,326.26 17,610.00 31.00.01 10.025.24 07020 SUBER FERDER SERVICE 31,500.00 1,580.32 12,045.74 62,273.36 07030 TRANCEDARY HELP 13,500.00 3,955.16 22,210.41 13,988.62 7,370.33 63.43 07101 SUCIAL SCULT 14,968.00 1,900.77 9,588.75 623.350.25 624.30 7,370.33 63.43 07101 SUCIAL SCULT 390,238.00 12,93.73.6 243,417.14 14.564 62.05 62.39 < | 2/02/18 9:03 DILOG-240-P-divexp | Vill | lage of Hinsdale | | | |
|---|------------------------------------|-------------------------------------|------------------|-----------------|--------------|----------|
| FUED DIAD THEOR PARESON 1.2/31/17, PERIOD IS CLOSED OCCT DEPARTMENT ACCT DEPARTMENT ACCT DEPARTMENT P-ACCT 07000 PERCENT DEVENDES EXPENSES EXPENSES REMAINS REMAINS REPENSES 07001 STALEDE & MARGE 7,247,131.00 25,326.26 1745.01.40 35,339.40 63,33 1,550.00 07002 STALEDE & MARGE 7,447,41 51,833.00 6,342.36 40,467.75 11,025.24 78,731.47 166.66 07113 BOICARE 15,90.27 14,966.00 1,550.33 12,946.64+ 6,273.35 64.14 07110 MARE FORD COST ALLOC. 11,500.00 12,993.62 7,370.38 63.41 07110 MARCORE INSURANCE 396.51.86 320.957 14.064.53 62.45 07111 MENOTRE FORD SURTARE 390,228.00 22,91.43 1.16,51.55 73.45 07111 MENOTRE FORD SURTARE 390,228.00 22,94.43 2,91.43 1.16,51.55 <t< td=""><td>billog-240-P-divexp</td><td colspan="5">TREASURER'S DIVISION EXPENSE REPORT</td></t<> | billog-240-P-divexp | TREASURER'S DIVISION EXPENSE REPORT | | | | |
| OR ISSO FIRE DEPARTMENT AONT AMOUAL P-ACCT 07000 ENCENDES FIRE DEPARTMENT ENCENDES BUIGRT ENCENDES THIS PERIOD VARE TO MOTE BUIGRT ENCENDES BUIGRT ENCENDES BUIGRT | FUND 010000 | RUN THRU PERIOD | 8, 12/31/17, PE | RIOD IS CLOSED | | |
| ACCT AMULAL EXCENSES E | | | | | | |
| ACCT BURGET THIS PRICE THIS PRICE BALANCZ BALANCZ BALANCZ 07001 SLARIES & MAGES 2,267,131.00 262,430.32 1,481,116.26 785,014.74 65.33 07002 SLARIES & MAGES 2,267,131.00 25,267.26 176,610.40 36,389.60 53.07 07003 TEMPORARY HELP 51,893.00 25,226.26 176,610.40 36,389.60 53.07 07005 JORGENTY FAY 11,500.00 11,500.00 100.00 100.00 07103 BOLLARE NATER FNRD COST ALLOC. 1,580.31 12,546.64 6,7273.36 66.66 07103 MARE FNRD COST ALLOC. 15,80.00 22,905.77 14,004.33 62.05 07104 PHERTON FNRS PORGION 376,718.00 12,908.78 926,120.79 50,197.21 94.84 07104 PHERTON FNRS PORGION 376,718.00 12,908.78 926,120.79 50,197.21 94.84 07104 PHERTON FNRS 920,230.00 229,370.82 243,471.74 146,676.26 62.19 | THE FIRE DEPARTMENT | | | | | |
| ALL BUDER THIS PERIOD YEAR TO DATE BLANCE PACE TO TATO PERION 07001 SALARES & WRGES 2,267,131.00 22,242.26 176,610.40 35,339.60 63,07 07002 CONSTINUE 215,000.00 22,242.26 176,610.40 35,339.60 63,07 07003 TEMECRAFY HELP 215,000.00 23,242.26 176,610.40 35,339.60 63,07 07005 CONSTALLOC. 11,820.00 1,559.31 12,546.64 6,273.36 66.66 07103 MERTER 20,369.00 2,290.44 12,398.62 77,70.38 63.81 62.39 07105 MERTERINE 36,510.00 3,955.12 24,93.71 14,66.766.26 62.39 07105 MERTERINE 30,243.00 297.08 243,471.74 146,766.26 62.39 07105 MERTERINE 20,000.00 29.40 2,474.87 535.13 82.49 07306 DESPATCH SERVICES 207,820.00 125.00 4,584.00 6,226.00 53.33 | | ANNUAL | EXPENSES | PYDENCOD | | |
| PACEL VIGOU PERSONAL SERVICES EXPENSION BALARIES & MARKES 2,247,131.00 262,430.32 1,431,116.26 786,014.74 65.33 07002 OVERTIME 215,000.00 25,336.26 176,610.40 36,339.60 63,07 07005 LONGENTIME RELP 51,933.60 6,442.36 40,867.75 11,025.24 78,77 07005 LONGENTIME RALP 14,948.00 1,550.00 11,500.00 100.00 100.00 07005 LONGENTIME RALP 20,359.00 2,390.04 12,998.62 7,370.36 64.14 07105 MERICAR 20,359.00 2,937.08 224,347.14 146,765.26 62.05 07101 MERICAR 190,238.00 29,937.08 224,347.14 146,756.26 62.39 07005 CONTRACTUM ERVICES 390,238.00 239.40 2,474.87 525.13 23.6.5 07105 ENTICINES FUNCTIME 3,060.00 42,390.14 2,914.83.15 1,051,053.65 73.69 07107 CENTORIAL 600.00 40.00 122.00 280.00 53.33 55.13 52.51.35 53.13 07108 CONTINE CONTIN | | BUDGET | | | | PERCENT |
| 07002 OVERTIME 125,700.00 25,732.60 176,610.40 35,385.60 33,07 07003 LONGEVITY PAY 11,500.00 11,500.00 11,500.00 10.025.24 78,715 07003 LONGEVITY PAY 14,940.00 1,550.00 11,500.00 10.025.24 78,735 07103 DOCLAL SECURTY 14,940.00 1,550.27 9,558.73 5,359.25 64.14 07103 DOCLAL SECURTY 14,940.00 3,955.36 22,905.47 14,040.453 62.05 07104 DEDICARE 36,738.00 29,937.08 243,971.74 146,765.26 62.39 07104 P-ACCT 07000 3,965,887.00 342,390.14 2,914,833.15 1,051,053.85 73.49 P-ACCT 07000 3,965,887.00 342,390.14 2,914,833.15 1,051,053.85 73.49 O7308 DESPATCH SERVICES 207,820.00 125.00 4,584.00 6,225.00 42.36 07308 DESPATCH SERVICES 207,820.00 125.00 4,584.00 6,235.00 42.36 | P-ACCT 07000 PERSONAL SERVICES | | | TRAK TO DATE | BALANCE | EXPENDED |
| 0.002 0.002 <th< td=""><td>07001 SALARIES & WAGES</td><td>2,267,131.00</td><td>262,430.32</td><td>1.481 116 26</td><td>704 014 54</td><td></td></th<> | 07001 SALARIES & WAGES | 2,267,131.00 | 262,430.32 | 1.481 116 26 | 704 014 54 | |
| DOUGS DAMPART NUP 51,831.00 6,342.36 40,867.75 11,052.32 78.75 07005 NATER FUND COST ALLOC. 18,820.00 1,580.33 12,586.64 6,273.36 66.66 07102 NATER FUND COST ALLOC. 18,820.00 1,590.27 9,588.75 55.359.25 64.14 07105 MEDICARE 36,510.00 3,955.36 22,905.47 14,004.53 62.05 07107 FIREPOLIFIEST 965,887.00 342,390.14 2,914,833.15 1,051.053.85 73.49 P-ACCT 07300 0.3,965,887.00 342,390.14 2,914,833.15 1,051.053.85 73.49 P-ACCT 07300 0.05,687.00 320.00 125.00 250.30 253.37 254.30 254.30 254.30 254.31 82.49 07305 BULLDINGS & GROWDS 600.00 40.00 320.00 250.30 251.33 252.13 82.49 07305 DISPATCH SRVICES 207.820.00 125.00 4.58.40 5.254.00 42.36 07401 PACCT 07300 222,240 | | 215,000.00 | | | | |
| Dotology Database Dotology Database Dotology Database Dotology Database Dotology Database 00109 MATER FURD COST ALLOC. 18,820,001 1,550,33 12,566,54 6,273,36- 66,66 01101 SOCIAL SECURITY 14,949,00 1,590,27 9,588,75 5,339,25 64,14 01105 MEDICARE 20,569,00 2,290,04 12,988,62 7,370,38 63,31 01101 BUPLOXE INSURATE 396,238,00 29,937,06 243,411,74 146,766,26 62,39 01111 BUPLOXE INSURATE 396,287,00 342,390,14 2,914,833,15 1,051,053,85 73,49 P-ACCT 07300 CONTRACTOR 30,65,887,00 42,394,0 2,474,87 525,13 82,49 07308 BUERATCH SERVICES 207,820,00 156,302,58 51,517,42 75,21 07309 MEREVERS 20,800,00 120,00 42,44,87 525,13 82,49 07309 MEREVERS 10,820,00 156,302,58 51,517,42 75,21 07401 EDERATCH SERVI | 07003 TEMPORARY HELP | 51,893.00 | | | | |
| Diff How Cost ALLOC. 16, 820,00- 1, 556,33- 12, 546,64- 6, 273,36- 66,66 07102 MRF 20,369,00 2,290,04 12,988,62 7,730,38 63,31 07107 FIREPERTON 36,910,00 3,955,36 22,930,47 14,004,53 62,03 07107 FIREPTOTTRES 96,910,00 3,955,36 22,930,73 50,337,21 94,84 07111 EMPOYZE INSURANCE 390,238,00 29,937,08 243,471,74 146,766,26 62,39 70TAL P-ACCT 07000 3,965,887,00 342,390,14 2,914,633,15 1,051,053,85 73,49 P-ACCT 07300 207,820,00 156,302,58 51,517,42 75,21 07339 MISCELLANEOUS CONTR SVCS 10,820,00 125,00 4,584,00 6,236,00 42,35 TOTAL P-ACCT 07300 22,240,00 404,40 163,6361,45 58,558,55 73,65 P-ACCT 07400 CHER SERVICES 7,500,00 55,09 600,42 149,58 80,05 07401 PORTAGE | | 11,500.00 | , | | 11,025.24 | |
| 0.1010 SULLAL SECURATY 14, 948,00 1, 590,27 9, 588,75 5, 539,25 64,14 07105 MEDICARE 20, 369,00 2, 230,04 12, 998,52 7, 370,38 63,31 07107 FIRATIONTERS PENSION 976,718,00 12, 085,78 926, 320,79 50, 397,21 94,84 07111 BPLOYZE INSURANCE 390,238,00 29, 937,08 243,471,74 146,766,26 62,39 07107 FIRATIONIAL SERVICES 390,238,00 29, 937,08 243,471,74 146,766,26 62,39 07308 CONTRACTUAL SERVICES 3,000,00 42,390,14 2,914,633,15 1,051,053,85 73,49 P-ACCT 07300 CONTRACTURE SERVICES 207,820,00 156,302,58 51,517,42 75,21 07339 MISCELLANGUE CONTR SVCS 10,820,00 125,00 4,584,00 6,216,00 42,36 07401 FORTAGE 750,00 55,09 600,42 149,58 80,05 07401 FORTAGE 750,00 51,90 60,42 149,58 63,08 < | 07099 WATER FUND COST ALLOC. | 18,820.00- | 1,568.33- | | 6 072 26 | |
| Olida Inkr 20,369.00 2,290.04 12,998.62 7,370.38 63.81 07107 FIREPTIGHTERS PERSION 976,718.00 12,985.79 22,905.47 14,004.53 62.05 07107 FIREPTIGHTERS PERSION 976,718.00 12,987.92 22,905.47 14,004.53 62.05 07111 EMPLOYED INSURANCE 390,238.00 25,937.08 243,471.74 146,766.26 62.39 707AL P-ACCT 07000 3,965,887.00 342,390.14 2,914,833.15 1,051,053.85 73.49 P-ACCT 07300 CONTRACTURE SERVICES 207.820.00 125.00 4,544.00 62.26.00 53.33 07305 DISPATCH SERVICES 207.820.00 125.00 4,584.00 6,236.00 42.36 707104 DISPATCH SERVICES 207.820.00 125.00 4,584.00 6,236.00 42.36 707105 DISPATCH SERVICES 27,50.00 55.09 600.42 149.59 80.05 07014 D-ACCT 07300 22,240.00 404.40 163,681.45 59,558.55 73.65 | | 14,948,00 | | | | |
| 01105 HallCARE 36,910.00 3,955.36 22,905.47 14,004.53 62.05 07111 EMPLOYZE INSURANCE 350,228.00 25,337.08 243,471.74 146,766.26 62.39 070107 FIREFIGHTERS* PENSION 360,228.00 25,337.08 243,471.74 146,766.26 62.39 100TAL P-ACCT 07000 3,965,887.00 342,390.14 2,914,833.15 1,051,053.85 73.49 P-ACCT 07300 CONTRACTUAL SERVICES 600.00 40.00 320.00 280.00 53.33 07306 DISPATCT SERVICES 207,820.00 125,00 4,584.00 6,236.00 42.36 07395 MISCELLANEOUS CONTR SVCS 10,820.00 125.00 4,584.00 6,236.00 42.36 07401 POTAGE 750.00 55.09 600.42 149.58 80.05 07401 FILLCOMMUNICATIONS 15,000.0 1,225.38 5,952.89 5,047.11 66.35 07401 FORTAGE 750.00 55.09 600.42 149.58 80.05 07402 </td <td></td> <td>20,369.00</td> <td></td> <td></td> <td></td> <td></td> | | 20,369.00 | | | | |
| 07107 PIREPIDITERS PENSION 976,718.00 12,085.78 926,720.79 50,397.21 94.84 07211 EMPLOYBE INSURANCE 390,238.00 29,937.08 243,471.74 146,766.26 62.39 TOTAL P-ACCT 07000 3,965,887.00 342,390.14 2,914,833.15 1,051,053.85 73.49 P-ACCT 07300 CONTRACTUAL SERVICES 07306 EULDINOS & GROUND 600.00 120.00 280.00 53.33 07308 DILDEINOS & GROUND 600.00 40.00 320.00 280.00 53.33 07308 DILDEINOS & GROUND 600.00 40.00 320.00 280.00 53.33 07308 DISPATCH SERVICES 207,820.00 125.00 4,584.00 6,236.00 42.349 07401 PORTA <strue< td=""> 750.00 55.09 600.42 149.58 80.05 07401 PORTALTHES 7,500.00 53.23 9,552.89 5,047.11 66.35 07403 PLECOMMONICATIONS 15,000.00 1,225.38 9,552.89 5,047.11 66</strue<> | | 36,910.00 | | | | |
| OTTLE ENFLOYED LASSORANCE 330, 238.00 29, 937.08 243, 471.74 165, 756.26 62.39 TOTAL P-ACCT 07000 3, 965, 887.00 342, 390.14 2, 914, 833.15 1, 051, 053.85 73.49 P-ACCT 07300 CONTRACTUAL SERVICES 07306 BUILDINGS & GROUNDS 600.00 40.00 320.00 280.00 53.33 07308 DISPATCH SERVICES 207, 820.00 156, 302.56 51, 517.42 75.21 07339 MISCELLANEOUS CONTR SVCS 10, 820.00 125.00 4, 584.00 6, 236.00 42.36 TOTAL P-ACCT 07300 222, 240.00 404.40 163, 661.45 58, 558.55 73.65 P-ACCT 07400 OTHER SERVICES 750.00 55.09 600.42 149.58 80.05 07401 POSTAGE 750.00 13.23 276.84 63.38 07413 PRINTING & FUBLICATIONS 15,000.00 1,225.38 9,952.85 5,047.11 66.35 07401 POSTAGE 750.00 570.9 600.42 149.58 80.05 07504 | 07107 FIREFIGHTERS' PENSION | 976,718.00 | | | | |
| TOTAL P-ACCT 07000 3,965,887.00 342,390.14 2,914,833.15 1,051,053.85 73.49 P-ACCT 07300 CONTRACTUAL SERVICES 07365 BUILDING & GROINDS 600.00 40.00 320.00 280.00 53.33 07305 BUILDING & GROINDS 500.00 239.40 2,474.87 525.13 82.43 07307 CUSTODIAL 3,000.00 239.40 2,474.87 525.13 82.43 07339 MISCELLANROUS CONTR SVCS 10,820.00 125.00 4,584.00 6,236.00 42.36 TOTAL P-ACCT 07300 222,240.00 404.40 163,681.45 58,558.55 73.65 P-ACCT 07400 OTHER SERVICES 750.00 65.09 600.42 149.58 80.05 07401 UTHIFTER SERVICES 750.00 63.24 2,178.92 5,321.08 29.05 07413 PRINTING & FUBLICATIONS 15,000.00 1,223.38 9,952.89 5,047.11 66.35 07501 OPFICE SUPPLIES 4,000.00 1,343.71 13,205.39 10,794.61 55.02 07501 OADLIA & OLL 12,100.00 678.39 5,747.69 | 07111 EMPLOYEE INSURANCE | | | | | 94.84 |
| P-ACCT 07300 CONTRACTUAL SERVICES 600.00 40.00 320.00 280.00 53.33 07305 ENILDINGS & GROUNDS 600.00 239.40 2,474.87 525.13 82.49 07305 DISPATCH SERVICES 207,820.00 125,00 4,584.00 6,236.00 42.36 07395 MISCELLANEOUS CONTR SVCS 10,820.00 125.00 4,584.00 6,236.00 42.36 TOTAL P-ACCT 07300 222,240.00 404.40 163,681.45 58,558.55 73.65 P-ACCT 07400 OTHER SERVICES 7,500.00 55.09 600.42 149.58 80.05 07401 POSTACE 750.00 51.24 2,178.92 5,321.08 29.05 07401 POSTACE 750.00 41,25.8 9,502.99 5,047.11 66.35 07403 TELECOMMUNICATIONS 750.00 473.16 276.84 63.08 07403 TELECOMMUNICATIONS 750.00 1,343.71 13,205.39 10,794.61 55.02 07501 OPPICE SUPPLIES 107.00 24,000.00 1,343.71 13,205.39 10,794.61 55.02 0 | | | -, | 243,471.74 | 146,766.26 | 62.39 |
| P-ACCT 07300 CONTRACTUAL SERVICES 73.43 07306 BUILDINGS & GROUNDS 600.00 40.00 320.00 280.00 53.33 07307 CUSTODIAL 3,000.00 239.40 2,474.87 525.13 82.43 07399 MISCELLANEOUS CONTR SVCS 10,820.00 125.00 4,584.00 6,236.00 42.35 TOTAL P-ACCT 07300 222,240.00 404.40 163,681.45 58,558.55 73.65 P-ACCT 07400 OTHER SERVICES 750.00 55.09 600.42 149.58 80.05 07401 POSTAGE 750.00 51.03 62.236.00 42.35 07401 FOSTAGE 750.00 51.09 600.42 149.58 80.05 07403 TELECOMMENICATIONS 15.000.00 1,225.38 9,952.89 5,047.11 66.326 07501 OFTICS SUPPLIES 4,000.00 1,343.71 13,205.39 10,794.61 55.02 07504 URIFORMS 11 12,100.00 678.39 5,747.59 5,352.31 <t< td=""><td>TUTAL P-ACCT 07000</td><td>3,965,887.00</td><td>342,390.14</td><td>2 914 922 16</td><td>1 051 050 05</td><td></td></t<> | TUTAL P-ACCT 07000 | 3,965,887.00 | 342,390.14 | 2 914 922 16 | 1 051 050 05 | |
| 07306 EULIDINGS & GRONNDS 600.00 40.00 320.00 280.00 53.33 07307 CUSTODIAL 3,000.00 239.40 2,474.87 525.13 82.43 07339 MISCELLANEOUS CONTR SVCS 10,820.00 125.00 4,584.00 6,236.00 42.36 07399 MISCELLANEOUS CONTR SVCS 10,820.00 125.00 4,584.00 6,235.00 42.36 07400 OTHER SERVICES 750.00 55.09 600.42 149.58 80.05 07401 IPERSCHMENTICKS 750.00 63.24 2,178.92 5,321.08 29.05 07401 THER SERVICES 750.00 63.24 2,178.92 5,321.08 29.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.39 10,794.61 55.02 07404 DILICATIONS 750.00 678.39 5,747.69 6,352.31 47.50 07501 OPTICE SUPPLIES 4,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES< | | | , | 2,514,055.15 | 1,051,053.85 | 73,49 |
| 07307 COSTODIAL 3,000.00 230.00 280.00 53.33 07308 DISPATCI SERVICES 207,820.00 156,302.58 51.51.742 75.21 07339 MISCELLANEOUS CONTR SVCS 10,820.00 125.00 4,584.00 6,236.00 42.36 TOTAL P-ACCT 07300 222,240.00 404.40 163,681.45 58,558.55 73.65 P-ACCT 07400 OTHER SERVICES 750.00 63.24 2,178.92 5,321.08 29.05 07401 POSTAGE 750.00 63.24 2,178.92 5,321.08 29.05 07402 UTILITIES 7,500.00 63.24 2,178.92 5,321.08 29.05 07419 PEINTING & FUBLICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07501 OPTIOD 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES 100.00 180.80 4,280.32 280.32- 107.00 07504 UNIPORMS 13,000.00 1 | P~ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 0330 CONCOUNT 3,000.00 239.40 2,474.87 525.13 82.49 07339 DISPATCH SERVICES 207,820.00 155,302.58 51,517.42 75.21 07399 MISCELLANEOUS CONTR SVCS 10,820.00 125.00 4,584.00 6,235.00 42.36 TOTAL P-ACCT 07300 222,240.00 404.40 163,681.45 58,558.55 73.65 P-ACCT 07400 OTHER SERVICES 750.00 55.09 600.42 149.58 80.05 07401 POSTAGE 750.00 63.24 2,178.92 5,321.08 29.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.38 9,952.95 5,047.11 66.35 07419 PRINTING & FUBLICATIONS 750.00 473.16 276.64 63.08 TOTAL P-ACCT 07400 24,000.00 180.80 4,280.32 280.32- 107.00 07501 OPFICE SUPPLIES 13,000.00 37.29 17,076.43 4,076.43- 131.35 07505 MITRORAS 1,500.00 61.03 1 | 07306 BUILDINGS & GROUNDS | 600.00 | 40.00 | 220 00 | | |
| 07308 DISARTCH SRAVICES 207,820.00 125,302.53 53,21.3 82.43 07339 MISCELLANEOUS CONTR SVCS 10,820.00 125.00 4,584.00 6,236.00 42.36 TOTAL P-ACCT 07300 222,240.00 404.40 163,681.45 58,558.55 73.65 P-ACCT 07400 OTHER SERVICES 750.00 55.09 600.42 149.58 80.05 07401 FOSTAGE 750.00 63.24 2,178.92 5,321.08 29.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07419 PERINTING & FUBLICATIONS 750.00 180.80 4,280.32 280.32- 107.00 07501 OFFLOE 81,000.00 1,343.71 13,205.39 10,794.61 55.02 07504 UNIFORMS 13,000.00 180.80 4,280.32 280.32- 107.00 07505 MOTOR VERICLE SUPPLIES 12,100.00 678.39 5,747.69 6,352.31 47.50 07506 MOTOR VERICLE SUPPLIES <td></td> <td>3,000.00</td> <td></td> <td></td> <td></td> <td></td> | | 3,000.00 | | | | |
| TOTAL P-ACCT 07300 222,240.00 404.40 163,681.45 58,558.55 73.65 P-ACCT 07400 OTHER SERVICES 07401 FOSTAGE 750.00 55.09 600.42 149.58 80.05 07401 FOSTAGE 7,500.00 53.24 2,178.92 5,321.08 29.05 07402 UTILITIES 7,500.00 63.24 2,178.92 5,321.08 29.05 07403 TELECOMUNICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07419 PRINTING & FUBLICATIONS 750.00 473.16 276.84 63.08 TOTAL P-ACCT 07400 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 NATERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07501 OPFICE SUPPLIES 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 BUILDING SUPPLIES 5,000.00 779.43 3,683.03 2,116.97 63.50 07510 <t< td=""><td>07308 DISPATCH SERVICES</td><td></td><td></td><td></td><td></td><td>82.49</td></t<> | 07308 DISPATCH SERVICES | | | | | 82.49 |
| TOTAL P-ACCT 07300 222,240.00 404.40 163,681.45 58,558.55 73.65 P-ACCT 07400 OTHER SERVICES 750.00 55.09 600.42 149.58 80.05 07401 POSTAGE 750.00 53.24 2,178.92 5,321.08 29.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07419 PRINTING & FUBLICATIONS 750.00 1,225.38 9,952.89 5,047.11 66.35 07419 PRINTING & FUBLICATIONS 750.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MARERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07501 OPFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07506 MOTOR VEHICLE SUPPLIES 5,000.00 79.43 3,683.03 2,116.97 63.50 07510 | 07399 MISCELLANEOUS CONTR SVCS | 10,820.00 | 125.00 | | | 75.21 |
| P-ACCT 07400 OTHER SERVICES 07401 POSTAGE 750.00 55.09 600.42 149.59 80.05 07401 POSTAGE 750.00 63.24 2,178.92 5,321.08 29.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07413 PEINTING & PUBLICATIONS 750.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07400 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07501 OPTICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 MOTOR VEHICLE SUPPLIES 250.00 61.03 188.97 24.41 07506 ICENSES & PERMITS 1,500.00 1,393.00 107.00 92.86 07515 | | | | 4,004.00 | 6,236.00 | 42.36 |
| P-ACCT 07400 OTHER SERVICES 73.65 07401 POSTAGE 750.00 55.09 600.42 149.58 80.05 07402 UTILITIES 7,500.00 63.24 2,178.92 5,321.08 29.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07419 PRINTING & PUBLICATIONS 750.00 473.16 276.84 63.08 TOTAL P-ACCT 07400 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07501 OPPICES SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07504 UNIPORMS 13,000.00 377.29 17,076.43 4,076.43- 131.35 07505 BUILDING SUPPLIES 5,600.00 779.43 3,683.03 2,116.97 63.50 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07515 CAMERA SUPPLIES 1,000.00 598.15 401.65 59.61 | TOTAL P-ACCT 07300 | 222,240.00 | 404.40 | 162 681 46 | | |
| 07401 POSTAGE 750.00 55.09 600.42 149.58 80.05 07402 UTILITIES 7,500.00 63.24 2,178.92 5,321.08 29.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07413 PRINTING & PUBLICATIONS 750.00 1,343.71 13,205.39 10,794.61 55.02 TOTAL P-ACCT 07400 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07400 24,000.00 180.80 4,280.32 280.32- 107.00 07501 OPFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07504 UNIPORMS 13,000.00 372.9 17,076.43 4,076.43- 131.35 07505 MOTO VERICLE SUPPLIES 250.00 61.03 188.97 24.41 07510 TOOLS 5,000.00 621.24 4,422.59 557.41 88.85 07510 TOOLS 5,000.00 598.15 | | | | 100,001,40 | 50,558.55 | 73.65 |
| 07402 UTILITIES 7,500.00 55.09 600.42 149.58 80.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.38 9,952.89 5,321.08 29.05 07413 PRINTING & PUBLICATIONS 750.00 1,225.38 9,952.89 5,047.11 66.35 07419 PRINTING & PUBLICATIONS 750.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07501 OFFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07503 GASOLINE & OIL 12,100.00 678.39 5,747.69 6,352.31 47.50 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 BUILDING SUPPLIES 5,600.00 779.43 3,683.03 2,116.97 63.50 07504 COMERA SUPPLIES 1,500.00 1,333.00 107.00 92.86 07510 TO | | | | | | |
| 07402 071111TES 7,500.00 63.24 2,178.92 5,321.08 29.05 07403 TELECOMMUNICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07419 PRINTING & FUBLICATIONS 750.00 473.16 276.84 63.08 TOTAL P-ACCT 07400 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07501 OFFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 MOROR VEHICLE SUPPLIES 250.00 61.03 188.97 24.41 07510 TOOLS 5,600.00 779.43 3,683.03 2,116.97 63.50 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07520 COMPUTER EQUIP SUPPLIES | | 750.00 | 55.09 | 600 40 | | |
| 07403 TELECOMMONICATIONS 15,000.00 1,225.38 9,952.89 5,047.11 66.35 07419 PRINTING & FUBLICATIONS 750.00 473.16 276.84 63.08 TOTAL P-ACCT 07400 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07503 GRSOLINE & OIL 12,100.00 678.39 5,747.69 6,352.31 47.50 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 BUILDING SUPPLIES 250.00 61.03 188.97 24.41 07506 MOTOR VEHICLE SUPPLIES 250.00 779.43 3,683.03 2,116.97 63.50 07510 TODLS 5,000.00 621.24 4,442.59 557.41 88.85 07525 EMERGENCY MANAGEMENT 4,500.00 200.00 200.00 200.00 200.00 448.30 351.70 56.03 07525 <td></td> <td>7,500.00</td> <td></td> <td></td> <td></td> <td>80.05</td> | | 7,500.00 | | | | 80.05 |
| 07419 PRINTING & FUBLICATIONS 750.00 473.16 276.84 63.08 TOTAL P-ACCT 07400 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07501 OFFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07503 GASOLINE & OIL 12,100.00 678.39 5,747.69 6,352.31 47.50 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 BUILDING SUPPLIES 5,600.00 779.43 3,683.03 2,116.97 63.50 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07510 TOOLS 5,000.00 20.00 200.00 200.00 200.00 07520 COMPUTER EQUIP SUPPLIES 1,000.00 598.15 401.85 59.81 07531 MERCAL SUPPLIES 7,550.00 260.24 | 07403 TELECOMMUNICATIONS | 15,000.00 | | | | 29.05 |
| TOTAL P-ACCT 07400 24,000.00 1,343.71 13,205.39 10,794.61 55.02 P-ACCT 07500 MATERIALS & SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07501 OPFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 MOTOR VEHICLE SUPPLIES 250.00 61.03 188.97 24.41 07506 LICENSES & PERMITS 1,500.00 779.43 3,683.03 2,116.97 63.50 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07510 TOOLS 598.15 401.85 59.81 200.00 200.00 200.00 07520 COMPUTER EQUIP SUPPLIES 1,000.00 598.15 401.85 59.81 401.85 59.81 07531 MECAL SUPPLIES 2,000.00 20.00 4,480.00 .44 07532 COMPUTER EQUIP SUPPLIES 1,000.00 598.15 401.85 59.81 07532 MEDICAL SUPPLIES 4,350.0 | 07419 PRINTING & PUBLICATIONS | 750.00 | -/ | | | 66.35 |
| P-ACCT 07500 MATERIALS & SUPPLIES 07501 OFFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07503 GASOLINE & OIL 12,100.00 678.39 5,747.69 6,352.31 47.50 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07506 MOTOR VEHICLE SUPPLIES 250.00 61.03 188.97 24.41 07507 BUILDING SUPPLIES 5,800.00 779.43 3,683.03 2,116.97 63.50 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07520 COMPUTER EQUIP SUPPLIES 1,000.00 200.00 200.00 200.00 07525 EMERGENCY MANAGEMENT 4,500.00 20.00 4,480.00 .44 07531 FIRE REVENTION 2,000.00 20.00 4,480.00 .44 07532 OXIGEN & AIR SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07533 HAZMAT SUPPLIES 800.00 448.30 351.70 56.03 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07535 FIRE INSPECTION | | | | 4/3.16 | 276.84 | 63.08 |
| P-ACCT 07500 MATERIALS & SUPPLIES 10,794.61 55.02 07501 OFFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07503 GASOLINE & OIL 12,100.00 678.39 5,747.69 6,352.31 47.50 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07507 BUILDING SUPPLIES 5,600.00 779.43 3,683.03 2,116.97 63.50 07510 TOOLS 1,500.00 1,393.00 107.00 92.86 07520 COMPUTER SUPPLIES 200.00 200.00 200.00 200.00 07525 EMERGENCY MANAGEMENT 4,500.00 20.00 4,480.00 .44 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07531 PIRE PREVENTION 2,000.00 1,843.21 156.79 92.16 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,250.00 203.00 22.00 90.22 </td <td>TOTAL P-ACCT 07400</td> <td>24,000.00</td> <td>1.343 71</td> <td>12 305 30</td> <td></td> <td></td> | TOTAL P-ACCT 07400 | 24,000.00 | 1.343 71 | 12 305 30 | | |
| 07501 OFFICE SUPPLIES 4,000.00 180.80 4,280.32 280.32- 107.00 07503 GASOLINE & OIL 12,100.00 678.39 5,747.69 6,352.31 47.50 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 MOTOR VEHICLE SUPPLIES 250.00 61.03 188.97 24.41 07506 BUILDING SUPPLIES 5,800.00 779.43 3,683.03 2,116.97 63.50 07507 BUILDING SUPPLIES 1,500.00 1,393.00 107.00 92.86 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07520 COMPUTER EQUIP SUPPLIES 1,000.00 200.00 200.00 488.85 07530 MEDICAL SUPPLIES 1,000.00 598.15 401.85 59.81 07531 FIRE PREVENTION 2,000.00 1,843.21 156.79 92.16 07532 OXYGEN & AIR SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07533 HAZMAT SUPPLIES 4,350.00 285.00 | | | | 13,203.39 | 10,794.61 | 55.02 |
| 07503 GASOLINE & OIL 12,100.00 678.39 5,747.69 6,352.31 47.50 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07505 MOTOR VEHICLE SUPPLIES 250.00 61.03 188.97 24.41 07506 BUILDING SUPPLIES 5,600.00 779.43 3,683.03 2,116.97 63.50 07507 BUILDING SUPPLIES 5,000.00 621.24 4,442.59 557.41 88.85 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07520 COMPUTER EQUIP SUPPLIES 1,000.00 200.00 200.00 200.00 07525 EMERGENCY MANAGEMENT 4,500.00 20.00 4480.00 .44 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07532 OXYGEN & AIR SUPPLIES 800.00 448.30 351.70 56.03 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150. | P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07503 GASOLINE & OIL 12,100.00 678.39 5,747.69 6,352.31 47.50 07504 UNIPORMS 13,000.00 337.29 17,076.43 4,076.43- 131.35 07506 MOTOR VEHICLE SUPPLIES 250.00 61.03 188.97 24.41 07506 LICENSES & PERMITS 1,500.00 779.43 3,683.03 2,116.97 63.50 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07520 COMPUTER EQUIP SUPPLIES 1,000.00 20.00 200.00 200.00 07525 EMERGENCY MANAGEMENT 4,500.00 260.24 4,802.07 2,747.93 63.60 07531 FIRE PREVENTION 2,000.00 1,843.21 156.79 92.16 07532 OXYGEN & AIR SUPPLIES 800.00 448.30 351.70 56.03 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 <td>07501 OFFICE SUPPLIES</td> <td>4,000.00</td> <td>180 80</td> <td>4 300 30</td> <td></td> <td></td> | 07501 OFFICE SUPPLIES | 4,000.00 | 180 80 | 4 300 30 | | |
| 07504 UNIFORMS 13,000.00 337.29 17,076.43 4,076.43 131.35 07506 MOTOR VEHICLE SUPPLIES 250.00 61.03 188.97 24.41 07506 BUILDING SUPPLIES 5,800.00 779.43 3,683.03 2,116.97 63.50 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07520 COMPUTER EQUIP SUPPLIES 1,000.00 200.00 200.00 200.00 07525 EMERGENCY MANAGEMENT 4,500.00 260.24 4,402.07 2,747.93 63.60 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07531 FIRE PREVENTION 2,000.00 1,843.21 156.79 92.16 07532 OXYGEN & AIR SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07535 FIRE INSPECTION SUPPLIES 225.00 9 | | | | | | 107.00 |
| 07505 MOTOR VEHICLE SUPPLIES 250.00 61.03 168.97 24.41 07507 BUILDING SUPPLIES 5,800.00 779.43 3,683.03 2,116.97 63.50 07507 BUILDING SUPPLIES 1,500.00 1,393.00 107.00 92.86 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07520 COMPUTER EQUIP SUPPLIES 1,000.00 200.00 200.00 200.00 07525 EMERGENCY MANAGEMENT 4,500.00 20.00 4,480.00 .44 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07532 OXYGEN & AIR SUPPLIES 800.00 1,843.21 156.79 92.16 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 22.11 07535 FIRE INSPECTION CONTROL SUPPLY 1,200.00 203.00 22.00 90.22 | | | | | | 47.50 |
| Offson Solidition Solidition< | 07506 MOTOR VEHICLE SUPPLIES | | | | | 131.35 |
| 07508 LICENSES & PERMITS 1,500.00 1,393.00 107.00 92.86 07510 TOOLS 5,000.00 621.24 4,442.59 557.41 88.85 07520 COMPUTER EQUIP SUPPLIES 1,000.00 200.00 200.00 07525 EMERGENCY MANAGEMENT 4,500.00 20.00 4,480.00 .44 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07532 OXYGEN & AIR SUPPLIES 800.00 1,843.21 156.79 92.16 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 22.11 07535 FIRE INSPECTION CONTROL SUPPLY 1,200.00 1216.61 203.00 220.00 90.22 | 07507 BUILDING SUPPLIES | 5,800.00 | 779 43 | | | 24.41 |
| 07510 TOOLS 5,000.00 621.24 4,442.59 57.41 92.86 07515 CAMERA SUPPLIES 200.00 200.00 200.00 200.00 07520 COMPUTER EQUIP SUPPLIES 1,000.00 598.15 401.85 59.81 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07532 OXYGEN & AIR SUPPLIES 800.00 1,843.21 156.79 92.16 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 22.11 07535 FIRE INSPECTION CONTROL SUPPLY 1,200.00 1,216.11 10.11 10.12 | 07508 LICENSES & PERMITS | 1,500,00 | | | | 63.50 |
| 07515 CAMERA SUPPLIES 200.00 200.00 07520 COMPUTER EQUIP SUPPLIES 1,000.00 598.15 401.85 59.81 07525 EMERGENCY MANAGEMENT 4,500.00 20.00 4,480.00 .44 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07532 OXYGEN & AIR SUPPLIES 800.00 1,843.21 156.79 92.16 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 22.11 07535 FIRE INSPECTION CONTROL SUPPLY 1,200.00 203.00 22.00 90.22 | | | 621.24 | | | 92.86 |
| 07520 COMPUTER EQUIP SUPPLIES 1,000.00 598.15 401.85 59.81 07525 EMERGENCY MANAGEMENT 4,500.00 20.00 4,480.00 .44 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07532 OXYGEN & AIR SUPPLIES 800.00 1,843.21 156.79 92.16 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 22.11 07535 FIRE INSPECTION CONTROL SUPPLY 1,200.00 1216.61 121.61 121.61 | 07515 CAMERA SUPPLIES | | | 4/442.39 | | 88.85 |
| 07525 EMERGENCY MANAGEMENT 4,500.00 20.00 4,401.85 59.81 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,802.07 2,747.93 63.60 07531 FIRE PREVENTION 2,000.00 1,843.21 156.79 92.16 07533 HAZMAT SUPPLIES 800.00 448.30 351.70 56.03 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 285.00 396.88 3,953.12 9.12 07535 FIRE INSPECTION SUPPLIES 225.00 917.96 3,232.04 22.11 07536 INFECTION CONTROL SUPPLY 1,200.00 1216.01 20.00 90.22 | 07520 COMPUTER EQUIP SUPPLIES | | | 500 10 | | |
| 07530 MEDICAL SUPPLIES 7,550.00 260.24 4,480.00 .44 07531 FIRE PREVENTION 2,000.00 1,843.21 156.79 92.16 07533 ALMAT SUPPLIES 800.00 448.30 351.70 56.03 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 285.00 396.88 3,953.12 9.12 07535 FIRE INSPECTION SUPPLIES 225.00 917.96 3,232.04 22.11 07536 INFECTION CONTROL SUPPLY 1,200.00 1216.01 121.01 121.01 | 07525 EMERGENCY MANAGEMENT | | | | | 59.81 |
| 07531 FIRE PREVENTION 2,000.00 1,002.07 2,747.93 63.60 07532 OXYGEN & AIR SUPPLIES 800.00 1,843.21 156.79 92.16 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 22.11 07535 FIRE INSPECTION CONTROL SUPPLY 1,200.00 203.00 22.00 90.22 | 07530 MEDICAL SUPPLIES | | 260.24 | | | .44 |
| 07532 OXYGEN & AIR SUPPLIES 800.00 1,043.21 156.79 92.16 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 22.11 07535 FIRE INSPECTION SUPPLY 1,200.00 203.00 22.00 90.22 | 07531 FIRE PREVENTION | | | | | 63.60 |
| 07533 HAZMAT SUPPLIES 4,350.00 285.00 396.88 3,953.12 9.12 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 917.96 3,232.04 22.11 07536 INFECTION CONTROL SUPPLY 1,200.00 1216.61 90.22 | 07532 OXYGEN & AIR SUPPLIES | | | | | 92.16 |
| 07534 FIRE SUPPRESSION SUPPLIES 4,150.00 330.38 3,953.12 9.12 07535 FIRE INSPECTION SUPPLIES 225.00 917.96 3,232.04 22.11 07536 INFECTION CONTROL SUPPLY 1,200.00 203.00 22.00 90.22 | 07533 HAZMAT SUPPLIES | | 285 00 | | | 56.03 |
| 07535 FIRE INSPECTION SUPPLIES 225.00 917.96 3,232.04 22.11 07536 INFECTION CONTROL SUPPLY 1,200.00 203.00 22.00 90.22 | 07534 FIRE SUPPRESSION SUPPLIES | | 100.00 | | | 9.12 . |
| 07536 INFECTION CONTROL SUPPLY 1,200.00 1,216 61 90.22 | 07535 FIRE INSPECTION SUPPLIES | | | | | 22.11 |
| 1,216.61 16.61- 101.38 | 07536 INFECTION CONTROL SUPPLY | | | | | |
| | | | | 1,210.01 | 16.61- | 101.38 |

•

Village of Hinsdale TRRASURER'S DIVISION EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

NON 11400 104200 0, 10/02/17, 104200 10 0000

FUND 010000 ORG 1500 FIRE DEPARTMENT

| | | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------|---------------------------|--------------|-------------|--------------|--------------|----------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07537 | SAFETY SUPPLIES | 500.00 | 195.35 | 325.35 | 174.65 | 65.07 |
| 07539 | SOFTWARE PURCHASES | 6,000.00 | | 400.00 | 5,600.00 | 6.66 |
| TOTAL P | ACCT 07500 | 74,125.00 | 3,337.74 | 47,855.62 | 26,269.38 | 64.56 |
| P-ACCT 076 | 500 REPAIRS & MAINTENANCE | | | | | |
| 07601 | BUILDINGS | 15,000.00 | 2,322.50 | 21,074.16 | 6,074.16- | 140.49 |
| 07602 | OFFICE EQUIPMENT | 1,350.00 | | 334.80 | 1,015.20 | 24.80 |
| 07603 | MOTOR VEHICLES | 47,000.00 | 267.60 | 41,552.03 | 5,447.97 | 88.40 |
| 07604 | RADIOS | 16,750.00 | 306.00 | 3,222.86 | 13,527.14 | 19.24 |
| 07606 | COMPUTER EQUIPMENT | 1,200.00 | | 449.75 | 750.25 | 37.47 |
| 07618 | GENERAL EQUIPMENT | 10,100.00 | 287.83 | 4,820.69 | 5,279.31 | 47.72 |
| TOTAL P- | ACCT 07600 | 91,400.00 | 3,183.93 | 71,454.29 | 19,945.71 | 78.17 |
| P-ACCT 077 | 00 OTHER EXPENSES | | | | | |
| 07701 | CONFERENCES/STAFF DEV | 3,800.00 | 323.13 | 537.93 | 3,262.07 | 14.15 |
| 07702 | MEMBERSHIP/SUBSCRIPTIONS | 8,910.00 | 204.95 | 622.94 | 8,287.06 | 6.99 |
| 07719 | FLAGG CREBK SEWER CHARGE | 250.00 | | | 250.00 | |
| 07729 | BOND PRINCIPAL PAYMENT | 103,748.00 | | 103,747.54 | .46 | 99.99 |
| 07735 | EDUCATIONAL TRAINING | 23,590.00 | 1,648.93 | 10,931.63 | 12,658.37 | 46.34 |
| 07736 | PERSONNEL | 700.00 | | | 700.00 | |
| 07749 | INTEREST EXPENSE | 5,909.00 | | 5,751,28 | 157.72 | 97.33 |
| TOTAL P- | ACCT 07700 | 146,907.00 | 2,177.01 | 121,591.32 | 25,315.68 | 82.76 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 60,100.00 | 30,846.90 | 30,846.90 | 29,253.10 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 15,000.00 | 2,500.68 | 4,014.66 | 10,985.34 | 26.76 |
| TOTAL P- | ACCT 07800 | 75,100.00 | 33,347.58 | 34,861.56 | 40,238.44 | 46.42 |
| P-ACCT 079 | 00 CAPITAL OUTLAY | | | | | |
| 07902 | MOTOR VEHICLES | 295,000.00 | | 34,946.23 | 260,053.77 | 11.84 |
| 07909 | BUILDINGS | 26,000.00 | 18,312.24 | 20,812.24 | 5,187.76 | 80.04 |
| TOTAL P- | ACCT 07900 | 321,000.00 | 18,312.24 | 55,758.47 | 265,241.53 | 17.37 |
| TOTAL ORG | 1500 | 4,920,659.00 | 404,496.75 | 3,423,241.25 | 1,497,417.75 | 69.56 |

PAGE: 6 USER: mar

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 1502 FIRE ADMINISTRATION

| ACCT | ANNUAL BUDGET | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------------------------------|------------------|-------------|--------------|---------------------|----------|
| P-ACCT 07000 PERSONAL SERVICES | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07001 SALARIES & WAGES | 305,749.00 | 25 152 14 | | | |
| 07002 OVERTIME | 15,000.00 | 35,153.48 | 198,959.16 | 106,789.84 | 65.07 |
| 07003 TEMPORARY HELP | 51,893,00 | | | 15,000.00 | |
| 07005 LONGEVITY PAY | 1,500.00 | 6,342.36 | 40,867.76 | 11,025.24 | 78.75 |
| 07099 WATER FUND COST ALLOC. | 18,820.00- | | 1,500.00 | | 100.00 |
| 07101 SOCIAL SECURITY | 14,948.00 | 1,568.33- | 12,546.64- | 6,273.36- | 66.66 |
| 07102 IMRF | 20,369.00 | 1,590.27 | 9,588.75 | 5,359.25 | 64.14 |
| 07105 MEDICARE | 5,425.00 | 2,290.04 | 12,998.62 | 7,370.38 | 63.81 |
| 07107 FIREFIGHTERS' PENSION | 44,396.00 | 591.95 | 3,430.32 | 1,994.68 | 63.23 |
| 07111 EMPLOYEE INSURANCE | 36,539.00 | 549,36 | 41,938.20 | 2,457.80 | 94.46 |
| | 30,339.00 | 2,087.80 | 18,498.03 | 18,040.97 | 50.62 |
| TOTAL P-ACCT 07000 | 476,999.00 | 47,036.93 | 315,234.20 | 161,764.80 | 66.08 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | , | 00.08 |
| 07306 BUILDINGS & GROUNDS | | | | | |
| 07307 CUSTODIAL | 600.00 | 40.00 | 320.00 | 280,00 | 53.33 |
| 07308 DISPATCH SERVICES | 3,000.00 | 239.40 | 2,474.87 | 525.13 | 82.49 |
| 07399 MISCELLANEOUS CONTR SVCS | 207,820.00 | | 156,302.58 | 51,517.42 | 75.21 |
| CONTR SVCS | 9,420.00 | 125.00 | 4,584.00 | 4,836.00 | 48.66 |
| TOTAL P-ACCT 07300 | 000 | | | | 40,00 |
| 0,000 | 220,840.00 | 404.40 | 163,681.45 | 57,158.55 | 74.11 |
| P-ACCT 07400 OTHER SERVICES | | | | | / |
| 07401 POSTAGE | | | | | |
| 07402 UTILITIES | 750.00 | 55.09 | 600,42 | 149,58 | 80.05 |
| 07403 TELECOMMUNICATIONS | 7,500.00 | 63.24 | 2,178.92 | 5,321.08 | 29.05 |
| 07419 PRINTING & PUBLICATIONS | 15,000.00 | 1,225.38 | 9,952.89 | 5,047.11 | 66.35 |
| | 750.00 | | 473,16 | 276.84 | 63.08 |
| TOTAL P-ACCT 07400 | 24,000.00 | 1,343.71 | 13,205.39 | 10 004 00 | |
| | | • • • • • • | 19,203.39 | 10,794.61 | 55.02 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 4,000.00 | 180.80 | 4,280.32 | 200.20 | |
| 07503 GASOLINE & OIL | 4,700.00 | 195.07 | 2,194.66 | 280.32- 2,505,34 | 107.00 |
| 07504 UNIFORMS | 2,000.00 | | 966.10 | 1,033.90 | 46.69 |
| 07506 MOTOR VEHICLE SUPPLIES | 250.00 | | 61.03 | 188.97 | 48,30 |
| 07507 BUILDING SUPPLIES | 5,800.00 | 779.43 | 3,683.03 | 2,116.97 | 24.41 |
| 07515 CAMERA SUPPLIES | 200.00 | | *,******* | 2,110.97 | 63.50 |
| 07520 COMPUTER EQUIP SUPPLIES | 1,000.00 | | 598,15 | 401.85 | |
| 07525 EMERGENCY MANAGEMENT | 4,500.00 | | 20,00 | 4,480.00 | 59.81 |
| 07531 FIRE PREVENTION | 2,000.00 | | 2,196.87 | 196.87- | .44 |
| 07535 FIRE INSPECTION SUPPLIES | 225.00 | | 203.00 | 22.00 | 109.84 |
| 07539 SOFTWARE PURCHASES | 6,000.00 | | 400.00 | 5,600.00 | 90.22 |
| TOTAL P-ACCT 07500 | | | | -,000.00 | 6.66 |
| 1 ACC1 0/100 | 30,675.00 | 1,155.30 | 14,603.16 | 16,071.84 | 47.60 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | , | 47.00 |
| 07601 BUILDINGS | 15 000 00 | | | | |
| 07602 OFFICE EQUIPMENT | 15,000.00 | 2,322.50 | 21,074.16 | 6,074.16- | 140.49 |
| ···· — 2, ··· = 1 / 2.5.4 · 2 | 1,350.00 | | 334.80 | 1,015.20 | 24.80 |
| | | | | | |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND010000GENERAL FUNDORG1502FIRE ADMINISTRATION

| | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|--------------------------------|------------|-------------|--------------|------------|----------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | BXPENDED |
| 07603 MOTOR VEHICLES | 3,000.00 | 10.00 | 664.88 | 2,335.12 | 22.16 |
| 07606 COMPUTER EQUIPMENT | 1,200.00 | | 449.75 | 750.25 | 37.47 |
| 07618 GENERAL EQUIPMENT | 250.00 | | 572.27 | 322.27- | 228.90 |
| TOTAL P-ACCT 07600 | 20,800.00 | 2,332.50 | 23,095.86 | 2,295.86- | 111.03 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 2,150.00 | 303.13 | 517.93 | 1,632.07 | 24.08 |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 8,910.00 | 204.95 | 622.94 | 8,287.06 | 6.99 |
| 07719 FLAGG CREEK SEWER CHARGE | 250.00 | | | 250.00 | |
| 07735 EDUCATIONAL TRAINING | 2,440.00 | | 26.88 | 2,413.12 | 1.10 |
| 07736 PERSONNEL | 200,00 | | | 200.00 | |
| TOTAL P-ACCT 07700 | 13,950.00 | 508.08 | 1,167.75 | 12,782.25 | 8.37 |
| P-ACCT 07800 RISK MANAGEMENT | | | | | |
| 07810 IRMA PREMIUMS | 60,100.00 | 30,846.90 | 30,846.90 | 29,253.10 | 51,32 |
| 07812 SELF-INSURED DEDUCTIBLE | 15,000.00 | 2,500.68 | 4,014.66 | 10,985.34 | 26.76 |
| TOTAL P-ACCT 07800 | 75,100.00 | 33,347.50 | 34,861.56 | 40,238.44 | 46,42 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07902 MOTOR VEHICLES | 35,000.00 | | 34,341.23 | 658.77 | 98.11 |
| 07909 BUILDINGS | 26,000.00 | 18,312.24 | 20,812.24 | 5,187.76 | 80.04 |
| TOTAL P-ACCT 07900 | 61,000.00 | 18,312.24 | 55,153.47 | 5,846.53 | 90.41 |
| TOTAL ORG 1502 | 923,364.00 | 104,440.74 | 621,002.84 | 302,361.16 | 67.25 |

PAGE: 11 USER: mar

| 2/02/18 9:03 DILOG-240-P-progexp | Vil: | lage of Hinsdale | | | |
|-------------------------------------|-----------------|-------------------|----------------|------------|----------|
| 2 JF | REASURER : | S PROGRAM EXPENSI | 3 REPORT | | |
| FUND 010000 GENERAL FUND | RUN THRU PERIOD | 8, 12/31/17, PEF | RIOD IS CLOSED | | |
| ORG 1531 EMERGENCY SERVICES | | | | | |
| | ANNUAL | EXPENSES | | | |
| ACCT | BUDGET | THIS PERIOD | EXPENSES | REMAINING | PERCENT |
| P-ACCT 07000 PERSONAL SERVICES | | THIS FARLOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07001 SALARIES & WAGES | 1,961,382.00 | 227,276.84 | 1 202 157 10 | | |
| 07002 OVERTIME | 200,000.00 | 25,326.26 | 1,282,157.10 | 679,224.90 | 65.37 |
| 07005 LONGEVITY PAY | 10,000.00 | 23,520.20 | 178,610.40 | 21,389,60 | 89.30 |
| 07105 MEDICARE | 31,485.00 | 3,364.41 | 10,000.00 | | 100.00 |
| 07107 FIREFIGHTERS' PENSION | 932,322.00 | 11,536.42 | 19,475.15 | 12,009.85 | 61.85 |
| 07111 EMPLOYEE INSURANCE | 353,699.00 | 27,849.28 | 884,382.59 | 47,939.41 | 94.85 |
| | | 27,049.20 | 224,973.71 | 128,725.29 | 63.60 |
| TOTAL P-ACCT 07000 | 3,488,888.00 | 295,353.21 | 2,599,598.95 | 889,289.05 | 74.51 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | /4.JL |
| 07399 MISCELLANEOUS CONTR SVCS | | | | | |
| WINCHMANDOS CONTR SVCS | 1,400.00 | | | 1,400.00 | |
| TOTAL P-ACCT 07300 | | | | | |
| | 1,400.00 | | | 1,400.00 | |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07503 GASOLINE & OIL | | | | | |
| 07504 UNIFORMS | 7,400.00 | 483.32 | 3,553.03 | 3,846.97 | 48.01 |
| 07508 LICENSES & PERMITS | 11,000.00 | 337.29 | 16,110.33 | 5,110,33- | 146.45 |
| 07510 TOOLS | 1,500.00 | | 1,393.00 | 107.00 | 92.86 |
| 07530 MEDICAL SUPPLIES | 5,000.00 | 621.24 | 4,442.59 | 557.41 | 88.65 |
| 07531 FIRE PREVENTION | 7,550.00 | 260.24 | 4,802.07 | 2,747.93 | 63.60 |
| 07532 OXYGEN & AIR SUPPLIES | 800.00 | | 353,66- | 353.66 | |
| 07533 HAZMAT SUPPLIES | 800.00 | | 448.30 | 351,70 | 56.03 |
| 07534 FIRE SUPPRESSION SUPPLIES | 4,350.00 | 285.00 | 396.88 | 3,953.12 | 9.12 |
| 07536 INFECTION CONTROL SUPPLY | 4,150.00 | | 917.96 | 3,232.04 | 22.11 |
| 07537 SAFETY SUPPLIES | 1,200.00 | | 1,216.61 | 16,61- | 101.38 |
| | 500.00 | 195.35 | 325.35 | 174.65 | 65.07 |
| TOTAL P-ACCT 07500 | 43,450.00 | 2,182.44 | 22.050.44 | | |
| | -5,150.00 | 2,102.44 | 33,252.46 | 10,197.54 | 76.53 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07603 MOTOR VEHICLES | 44,000.00 | 257,60 | 40 000 10 | | |
| 07604 RADIOS | 16,750.00 | 306.00 | 40,887.15 | 3,112.85 | 92.92 |
| 07618 GENERAL EQUIPMENT | 9,850.00 | 287.83 | 3,222.86 | 13,527.14 | 19.24 |
| | | 201.05 | 4,248.42 | 5,601.58 | 43.13 |
| TOTAL P-ACCT 07600 | 70,600.00 | 851,43 | 48,358.43 | 00.040.4- | |
| | | | 40,000.40 | 22,241.57 | 68.49 |
| -ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 1,650.00 | 20.00 | 20.00 | 1 (30 00 | _ |
| 07729 BOND PRINCIPAL PAYMENT | 103,748.00 | | 20.00 | 1,630.00 | 1.21 |
| 07735 EDUCATIONAL TRAINING | 21,150.00 | 1,648.93 | 10,904.75 | .46 | 99.99 |
| 07736 PERSONNEL | 500.00 | | | 10,245.25 | 51.55 |
| 07749 INTEREST EXPENSE | 5,909.00 | | 5,751.20 | 500.00 | |
| | | | -, | 157.72 | 97,33 |
| TOTAL P-ACCT 07700 | 132,957.00 | 1,668.93 | 120,423.57 | 12,533.43 | 00.55 |
| | | | | ,45 | 90.57 |

PAGE: 12 USBR: mar

P-ACCT 07900 CAPITAL OUTLAY

2/02/18 9:03 DILOG-240-P-progexp TREASUR

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 1531 EMERGENCY SERVICES

| ACCT 07902 MOTOR VEHICLES | ANNUAL BUDGET 260,000.00 | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE 605.00 | REMAINING BALANCE 259,395.00 | PERCENT EXPENDED .23 |
|------------------------------|--------------------------------|-------------------------|------------------------------------|------------------------------------|----------------------------|
| TOTAL P-ACCT 07900 | 260,000.00 | | 605.00 | 259,395.00 | . 23 |
| TOTAL ORG 1531 | 3,997,295.00 | 300,056.01 | 2,802,238.41 | 1,195,056.59 | 70.10 |

PAGE: 13 USER: mar

Village of Hinsdale TREASURER'S DEPARIMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 ORG 2200 PUBLIC SERVICES

| ACCT P-ACCT 07000 PERSONAL SERVICES | ANNU) BUDGE | | PENSE REVENUE/EX RIGD YEAR TO 1 | DRmp | * RECEIVED/ |
|--|----------------|-----------------------|---------------------------------------|-------------------------|-----------------------|
| SALARIES & WACK | 1 330 504 | • | | BALANCE | BXPENDED |
| 07002 OVERTIME | 1,230,594. | -207270. | 42 768,101. | 65 | |
| 07003 TEMPORARY HELP | 65,000, | 00 13.771 | | | 62,41 |
| 07005 LONGEVITY PAY | 63,236.(| 2,832. | | | 54.44 |
| 07099 WATER FUND COST ALLOC. | 4,100.0 | 0 | 20/552. | | 45.15 |
| SUCIAL SECTRITY | 130,472.0 | 0- 10,872.0 | 3,200. | JU 800.00 | |
| 07102 IMRF | 83,499.0 | 0 7 277 6 | / | 16- 43 400 CA | 78.04 |
| 07105 MEDICARE | 156,538.0 | ⁰ 15.472 o | | ¹⁴ 33,216 oc | 66.66 |
| 07111 EMPLOYEE INSURANCE | 19,763.00 |) 1.882 າ | | 2 59.826.00 | 60.21 |
| | 195,010.00 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 8 7 822 20 | 61.78 |
| TOTAL P-ACCT 07000 | | 7,077.8 | 9 122,611.2 | 72,398.80 | 60.41 |
| 0,000 | 1,687,268.00 | 157 600 - | | | 62.87 |
| P-ACCT 07200 PROFESSIONAL SERVICES | | 157,620.17 | 1,029,806.94 | 657,461,06 | |
| 07202 ENGINEERING | | | | 007,401,06 | 61.03 |
| 07299 MICG PROT | 1,000.00 | | | | |
| 07299 MISC PROFESSIONAL SERVICE | 18,500.00 | | 10.00 | 20.4 | |
| TOTAL P-ACCT 07200 | -0/300.00 | | 3,077.52 | 990.00 | 1.00 |
| PACCI 07200 | 19 500 00 | | | 15,422.48 | 16.63 |
| P-BCOM Areas | 19,500.00 | | 3,087.52 | | - |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | -/00/.32 | 16,412.48 | 15.83 |
| SINGST SINGST SWEEDING | 47.44 | | | | |
| 07303 MOSQUITO ABATEMENT | 47,660.00 | 14,025.00 | 20 505 | | |
| UTJUA TREE REMOVALC | 55,496.00 | | 39,505.11 | 8,154,89 | 82,88 |
| 07306 BUILDINGS & GROUNDS | 94,396.00 | 2,600.00 | 55,496.00 | | 100.00 |
| CUSTODIAL | 10,000.00 | 216.00 | 62,420.50 | 31,975.50 | |
| 07310 TRAFFIC STONALD | 48,240.00 | 4,073,97 | 5,502.79 | 4,497.21 | 66.12 |
| 07312 LANDSCAPING | 400.00 | -/0/3.3/ | 37,269.35 | 10,970.65 | 55.02 |
| 07313 THIRD PARTY PRINT | 59,371,00 | 3,206.59 | | 400.00 | 77.25 |
| V7319 TREE TRIMMING | 40,000.00 | 8,711.38 | 41,399.94 | 17,971,06 | |
| 07320 ELM TREE FUNGICIDE PROG | 65,740.00 | 8,711.38 | 37,851.44 | 2,148.56 | 69,73 |
| 07399 MISCELLANEOUS CONTR SVCS | 147,237.00 | | | 65,740.00 | 94.62 |
| SUCCESSION CONTR SVCS | 47,200.00 | 2 | 127,588.24 | 19,648.76 | |
| TOTAL P-ACCT 07300 | | 3,775,96 | 24,148.74 | | 86.65 |
| - 4 Meet 07300 | 615,740.00 | | _ | 23,051.26 | 51.16 |
| P-ACCT 07400 OTHER SERVICES | // 20.00 | 36,608.90 | 431,182.11 | 104 | |
| 07401 POSTAGE | | | | 184,557.89 | 70.02 |
| 07402 UTILITIES | 1,200.00 | | | | |
| 07402 UTILITIES | 150,300.00 | 110.18 | 672,49 | | |
| 07403 TELECOMMUNICATIONS | | 48,546.16 | 83,865,28 | 527.51 | 56.04 |
| 07405 DUMPING | 9,350.00 | 689.19 | 5,168.7 <u>1</u> | 66,434.72 | 55.79 |
| 07409 EQUIPMENT RENTAL | 19,800.00 | 3,297.24 | 8,070.82 | 4,181.29 | 55.28 |
| 07411 HOLIDAY DECORATING | 1,300.00 | 444.00 | | 11,729.18 | 40.76 |
| 07419 PRINTING & PUBLICATIONS | 10,060.00 | 112.05 | 1,134.00 | 166.00 | 87.23 |
| | 500.00 | | 549.14 | 9,510.86 | |
| TOTAL P-ACCT 07400 | | | 439.20 | 60.80 | 5.45 |
| 1 | 192,510.00 | 53,198.82 | 00 ••• | | 87.84 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | 99,899.64 | 92,610.36 | F 7 b 6 |
| CIFFICE SHOPLING | | | | | 51.89 |
| 07503 GASOLINE & OIL | 5,250.00 | 23,68 | | | |
| | 19,300.00 | 23.68 1,756.84 | 2,579.57 | 2,670.43 | |
| | | -,/J0.84 | 8,151.20 | 11,148.72 | 49.13 |
| | | | | | 42.23 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 10 USER: mar

.

FUND 010000

| ORG | 2200 | PUBLIC | SERVICES |
|-----|------|--------|-----------|
| 00 | 0000 | 100010 | Dai(11000 |

| | | ANNUAL | REVENUE/EXPENSE | REVENUE/EXPENSE | REMAINING | <pre>% RECEIVED/</pre> |
|------------|--------------------------|------------|-----------------|-----------------|------------|------------------------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| | UNIFORMS | 12,460.00 | 961.94 | 9,217.23 | 3,242.77 | 73.97 |
| 07505 | CHEMICALS | 76,530.00 | 1,522.27 | 3,753.17 | 72,776.83 | 4.90 |
| 07506 | | 2,500.00 | 179.31 | 1,028.15 | 1,471.85 | 41.12 |
| | BUILDING SUPPLIES | 3,000.00 | 17.94 | 2,111.05 | 888.95 | 70.36 |
| | LICENSES & PERMITS | 122.00 | | 66.53 | 55.47 | 54.53 |
| | JANITOR SUPPLIES | 3,800.00 | 598.27 | 2,506.91 | 1,293.09 | 65.97 |
| | TOOLS | 8,265.00 | 483.36 | 4,845.43 | 3,419.57 | 58.62 |
| | LABORATORY SUPPLIES | 75.00 | | 15.00 | 60.00 | 20.00 |
| | TRBES | 99,180.00 | 780.00 | 97,683.00 | 1,497.00 | 98.49 |
| | MEDICAL SUPPLIES | 1,000.00 | | 348.95 | 651.05 | 34.89 |
| | SOFTWARE PURCHASES | 2,500.00 | 1,669.00 | 4,775.98 | 2,275.98- | 191.03 |
| 07599 | MISCELLANEOUS SUPPLIES | 9,700.00 | 367.14 | 7,413.80 | 2,286.20 | 76.43 |
| TOTAL P- | ACCT 07500 | 243,682.00 | 8,359.75 | 144,496.05 | 99,185.95 | 59.29 |
| P-ACCT 076 | 00 REPAIRS & MAINTENANCE | | | | | |
| 07601 | BUILDINGS | 30,490.00 | 2,425.32 | 52,740.23 | 22,250.23~ | 172.97 |
| | OFFICE EQUIPMENT | 2,350.00 | | 2,302.44 | 47.56 | 97.97 |
| | MOTOR VEHICLES | 42,760.00 | 6,594.02 | 16,681.60 | 26,078,40 | 39.01 |
| | RADIOS | 1,865.00 | 111.50 | 1,307.50 | 557.50 | 70.10 |
| | GROUNDS | 3,316.00 | 335.00 | 1,229.56 | 2,085.44 | 37.07 |
| | STREETS & ALLEYS | 50,240.00 | 988.00 | 21,335.24 | 28,904.76 | 42.46 |
| | GENERAL EQUIPMENT | 1,250.00 | | 2,791.26 | 1,541.26- | 223.30 |
| | TRAFFIC & STREET LIGHTS | 7,000.00 | 305.00 | 4,838,79 | 2,161.21 | 69,12 |
| | TRAFFIC & STREET SIGNS | 18,300.00 | 1,039.05 | 16,841.70 | 1,458.30 | 92.03 |
| 07699 | MISCELLANEOUS REPAIRS | 550.00 | | | 550.00 | |
| TOTAL P- | ACCT 07600 | 158,121.00 | 11,797.90 | 120,068.32 | 38,052.68 | 75.93 |
| P-ACCT 077 | 00 OTHER EXPENSES | | | | | |
| | CONFERENCES/STAFF DEV | 1,520.00 | 55.00 | 498.25 | 1,021.75 | 32.77 |
| | MEMBERSHIP/SUBSCRIPTIONS | 7,150.00 | 1,701.75 | 4,294.64 | 2,855.36 | 60.06 |
| | FLAGG CREEK SEWER CHARGE | 1,500.00 | | 49,65 | 1,450.35 | 3.31 |
| | EDUCATIONAL TRAINING | 7,370.00 | | 4,114.30 | 3,255,70 | 55.82 |
| 07736 | PERSONNEL | 2,550.00 | 75.00 | 2,337.35 | 212.65 | 91,66 |
| TOTAL P- | ACCT 07700 | 20,090.00 | 1,831.75 | 11,294.19 | 8,795.81 | 56.21 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 48,600.00 | 24,944.41 | 24,944.41 | 23,655.59 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 25,000.00 | 22,034.93 | 41,109.31 | 16,109.31- | 164.43 |
| TOTAL P-J | ACCT 07800 | 73,600.00 | 46,979.34 | 66,053.72 | 7,546.28 | 89.74 |
| | 00 CAPITAL OUTLAY | | | | | |
| 07902 | MOTOR VEHICLES | 270,000.00 | | 87,697.75 | 182,302.25 | 32.48 |

Village of Hinsdale TREASURER'S DEPARTMENT REFORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 ORG 2200 PUBLIC SERVICES

DILOG-240-P-dprevexp

2/02/18 9:03

| ACCT 07909 BUILDINGS | ANNUAL BUDGET 225,000.00 | REVENUE/EXPENSE THIS PERIOD 150,806.65 | REVENUE/EXPENSE YEAR TO DATE 168,161.45 | REMAINING BALANCR 56,838.55 | <pre>% RECEIVED/ EXPENDED 74.73</pre> |
|-------------------------|--------------------------------|--|---|-----------------------------------|---|
| TOTAL P-ACCT 07900 | 495,000.00 | 150,806.65 | 255,859,20 | 239,140.80 | 51.68 |
| TOTAL EXPENDITURES | 3,505,511.00 | 467,203.28 | 2,161,747.69 | 1,343,763.31 | 61.66 |
| TOTAL ORG 2200 | 3,505,511.00 | 467,203.28 | 2,161,747.69 | 1,343,763.31 | 61.66 |

PAGE: 11 USER: mar

| 2/02/18 9:03 DILOG-240-P-progexp | Village of Hinsdale | | | | |
|---|---------------------|------------------|----------------|------------|----------|
| prpog-z40-h-hrođexb | TREASURER | S PROGRAM EXPENS | B REPORT | | |
| FUND 010000 GENERAL FUND ORG 2201 SUPPORT SERVICES | RUN THRU PERIOD | 8, 12/31/17, PE | RIOD IS CLOSED | | |
| ACCT | ANNUAL | EXPENSES | EXPENSES | REMAINING | DEDATA |
| P-ACCT 07000 PERSONAL SERVICES | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | PERCENT |
| 07001 SALARIES & WAGES | | | | Lo LEALICE | EXPENDED |
| 07002 OVERTIME | 394,017.00 | 43,709.48 | 245,216,91 | 148,800.09 | 62,23 |
| 07003 TEMPORARY HELP | 500.00 | | 835.18 | 335,18~ | 167.03 |
| 07005 LONGEVITY PAY | 20,836.00 | 2,272.86 | 12,738.78 | 8,097.22 | 61,13 |
| 07099 WATER FUND COST ALLOC. | 1,200.00 | | 600.00 | 600,00 | 50.00 |
| 07101 SOCIAL SECURITY | 130,472.00- | 10,872.67- | 86,981.36- | 43,490.64- | 66.66 |
| 07102 IMRF | 24,824.00 | 2,188.13 | 15,265.01 | 9,558.99 | 61.49 |
| 07105 MEDICARE | 49,194.00 | 5,699.35 | 30,922.43 | 18,271.57 | 62.85 |
| 07111 EMPLOYEE INSURANCE | 6,040.00 | 691.97 | 3,750.31 | 2,289.69 | 62.09 |
| IN DO DATES INSORANCE | 63,735.00 | 2,208.57 | 21,059.98 | 42,675.02 | 33.04 |
| TOTAL P-ACCT 07000 | | | | | 55.04 |
| | 429,874.00 | 45,897.69 | 243,407.24 | 186,465.76 | 56.62 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | 20.62 |
| 07303 MOSQUITO ABATEMENT | | | | | |
| 07307 CUSTODIAL | 55,496.00 | | 55,496.00 | | 100.00 |
| 07399 MISCELLANEOUS CONTR SVCS | 1,100.00 | 26.97 | 295.60 | 804.40 | 26.87 |
| CONTR SVCS | 8,500.00 | | 1,658.66 | 6,841.34 | 19,51 |
| TOTAL P-ACCT 07300 | | | | , | 13,01 |
| | 65,096.00 | 26,97 | 57,450.26 | 7,645.74 | 88.25 |
| P-ACCT 07400 OTHER SERVICES | | | | | 00.23 |
| 07401 POSTAGE | | | | | |
| 07402 UTILITIES | 1,200.00 | 110,18 | 672.49 | 527.51 | 56.04 |
| 07403 TELECOMMUNICATIONS | 127,000.00 | 47,205.29 | 78,877.30 | 48,122.70 | 62.10 |
| TELECOMMONICATIONS | 6,000.00 | 366.40 | 2,859.68 | 3,140.32 | 47.66 |
| TOTAL P-ACCT 07400 | | | | | 47.00 |
| 1 1001 07100 | 134,200.00 | 47,681.87 | 82,409.47 | 51,790.53 | 61.40 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | 01.40 |
| 07501 OFFICE SUPPLIES | | | | | |
| 07504 UNIFORMS | 3,000.00 | 23.68 | 1,986,16 | 1,013.84 | 66.20 |
| 07506 MOTOR VEHICLE SUPPLIES | 1,700.00 | 108.00 | 2,301.38 | 601.38- | 135.37 |
| 07507 BUILDING SUPPLIES | 1,500.00 | 179.31 | 755.53 | 744.47 | 50.36 |
| 07509 JANITOR SUPPLIES | 2,000.00 | | 793,97 | 1,206.03 | 39.69 |
| 07510 TOOLS | | 250.61 | 250.61 | 250.61- | 55.09 |
| 07530 MEDICAL SUPPLIES | 4,300.00 | | 2,244.22 | 2,055.78 | 52,19 |
| 07599 MISCELLANEOUS SUPPLIES | 500.00 | | 348.95 | 151.05 | 69.79 |
| ALL CLIMER, 1005 SUPPLIES | 2,000.00 | 135.29- | 1,560.77 | 439.23 | 78.03 |
| TOTAL P-ACCT 07500 | 15 000 00 | | | | 70.05 |
| | 15,000.00 | 426.31 | 10,241.59 | 4,758.41 | 68.27 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | 00.27 |
| 07601 BUILDINGS | | | | | |
| 07602 OFFICE EQUIPMENT | 3,690.00 | 360.47 | 13,337.49 | 9,647.49- | 361,44 |
| 07603 MOTOR VEHICLES | 1,350.00 | | 2,302.44 | 952.44- | 170.55 |
| 07604 RADIOS | 850.00 | 195.00 | 1,075.51 | 225.51- | 126.53 |
| 07699 MISCELLANEOUS REPAIRS | 300.00 | | | 300.00 | 140.03 |
| THE SECONDENSION REPAIRS | 450.00 | | | 450.00 | |
| TOTAL P-ACCT 07600 | | | | | |
| | 6,640.00 | 555.47 | 16,715.44 | 10,075.44- | 251.73 |
| | | | | | 0-1.1] |

• .

.

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 15

USER: mar

| FUND | 010000 | GENERAL | FUND |
|------|--------|---------|----------|
| ORG | 2201 | SUPPORT | SERVICES |

| ACCT P-ACCT 07700 OTHER EXPENSES | ANNUAL BUDGET | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE | PERCENT EXPENDED |
|-------------------------------------|------------------|-------------------------|--------------------------|----------------------|---------------------|
| 07701 CONFERENCES/STAFF DEV | 1,200.00 | 55.00 | 498,25 | 701.75 | 41.52 |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 500.00 | | 966.48 | 466.48- | 193.29 |
| 07736 PERSONNEL | 2,550.00 | 75.00 | 2,337.35 | 212.65 | 91.66 |
| TOTAL P-ACCT 07700 | 4,250.00 | 130.00 | 3,802.08 | 447.92 | 89,46 |
| P-ACCT 07800 RISK MANAGEMENT | | | | | |
| 07810 IRMA PREMIUMS | 48,500.00 | 24,944.41 | 24,944.41 | 23,655.59 | 51.32 |
| 07812 SELF-INSURED DEDUCTIBLE | 25,000.00 | 22,034.93 | 41,109.31 | 16,109.31- | 164.43 |
| TOTAL P-ACCT 07800 | 73,600.00 | 46,979.34 | 66,053.72 | 7,546.28 | 89.74 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07909 BUILDINGS | 210,000.00 | 150,806.65 | 159,661.45 | 50,338.55 | 76.02 |
| TOTAL P-ACCT 07900 | 210,000.00 | 150,806.65 | 159,661.45 | 50,338.55 | 76.02 |
| TOTAL ORG 2201 | 938,660.00 | 292,504.30 | 639,741.25 | 298,918.75 | 68.15 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

Kon Into Facios 0, 12/51/17, Facios 18 caos

FUND010000GENERAL FUNDORG2202ROADWAY MAINTENANCE

| | | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------|--------------------------|------------|-------------|--------------|------------|----------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | BXPENDED |
| | 000 PERSONAL SERVICES | | | | | |
| | SALARIES & WAGES | 237,266.00 | 26,222.94 | 130,086.60 | 107,179.40 | 54,82 |
| | OVERTIME | 60,000.00 | 13,382.98 | 29,915.22 | 30,084.78 | 49.85 |
| | TEMPORARY HELP | 28,400.00 | 560.00 | 12,309.13 | 16,090,87 | 43.34 |
| | SOCIAL SECURITY | 20,191.00 | 1,920.10 | 9,792.82 | 10,398.18 | 48.50 |
| 07102 | | 35,464.00 | 3,663.01 | 17,545.92 | 17,918.08 | 49.47 |
| | MEDICARE | 4,722.00 | 449,06 | 2,290.22 | 2,431.78 | 48,50 |
| 07111 | EMPLOYEE INSURANCE | 52,485.00 | 5,782.10 | 43,237.67 | 9,247.33 | 82.38 |
| TOTAL P | -ACCT 07000 | 438,528.00 | 51,980.19 | 245,177.58 | 193,350.42 | 55.90 |
| P-ACCT 073 | 300 CONTRACTUAL SERVICES | | | | | |
| 07301 | STREET SWEEPING | 47,660.00 | 14,025.00 | 39,505.11 | 8,154.89 | 82.88 |
| 07306 | BUILDINGS & GROUNDS | 2,000.00 | 335.00~ | 387.00- | 2,387.00 | 19.35- |
| 07307 | CUSTODIAL | 16,140.00 | 1,678.00 | 13,424.00 | 2,716.00 | 83.17 |
| 07310 | TRAFFIC SIGNALS | 400.00 | | | 400.00 | |
| 07312 | LANDSCAPING | 59,371.00 | 3,206.59 | 41,399.94 | 17,971.06 | 69.73 |
| 07399 | MISCELLANEOUS CONTR SVCS | 18,000.00 | | 15,814.09 | 2,185.91 | 87.85 |
| TOTAL P- | ACCT 07300 | 143,571.00 | 18,574.59 | 109,756.14 | 33,814.86 | 76.44 |
| P-ACCT 074 | 100 OTHER SERVICES | | | | | |
| 07405 | DUMPING | 16,800.00 | 2,547.24 | 7,320.82 | 9,479.18 | 43,57 |
| 07409 | EQUIPMENT RENTAL | 1,300.00 | 444.00 | 1,134.00 | 166.00 | 87.23 |
| 07411 | HOLIDAY DECORATING | 10,060.00 | 112.05 | 549.14 | 9,510.86 | 5.45 |
| TOTAL P- | ACCT 07400 | 28,160.00 | 3,103.29 | 9,003.96 | 19,156.04 | 31.97 |
| P-ACCT 075 | 000 MATERIALS & SUPPLIES | | | | | |
| 07503 | GASOLINE & OIL | 11,700.00 | 1,282.97 | 4,414,26 | 7,285.74 | 37.72 |
| 07504 | UNIFORMS | 4,500.00 | 194.07 | 3,765.00 | 735.00 | 83.66 |
| 07505 | CHEMICALS | 75,530.00 | 1,522.27 | 3,286.67 | 72,243.33 | 4.35 |
| 07508 | LICENSES & PERMITS | 122.00 | | 66.53 | 55.47 | 54.53 |
| 07510 | TOOLS | 1,565.00 | 483.36 | 1,706.11 | 141.11- | 109,01 |
| 07599 | MISCELLANEOUS SUPPLIES | 7,700.00 | 502.43 | 5,853.03 | 1,846.97 | 76.01 |
| TOTAL P- | ACCT 07500 | 101,117.00 | 3,985.10 | 19,091.60 | 82,025.40 | 18.88 |
| P-ACCT 076 | 00 REPAIRS & MAINTENANCE | | | | | |
| 07603 | MOTOR VEHICLES | 35,000.00 | 6,459.72 | 13,284.69 | 21,715,31 | 37.95 |
| 07604 | RADIOS | 800.00 | 111.50 | 814.50 | 14.50- | 101.81 |
| 07605 | GROUNDS | 1,716.00 | 335.00 | 589.16 | 1,126.84 | 34.33 |
| 07615 | STREETS & ALLEYS | 50,240.00 | 988.00 | 21,335.24 | 28,904.76 | 42.46 |
| 07619 | TRAFFIC & STREET LIGHTS | 7,000.00 | 305,00 | 4,838.79 | 2,161.21 | 69.12 |
| 07622 | TRAFFIC & STREET SIGNS | 18,300.00 | 1,039.06 | 16,841.70 | 1,458.30 | 92.03 |
| TOTAL P- | ACCT 07600 | 113,056.00 | 9,238.28 | 57,704.08 | 55,351.92 | 51.04 |

PAGE: 16 USER: mar

Village of Hinsdale TRRASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 2202 ROADWAY MAINTENANCE PAGE: 17 USER: mar

| ACCT P-ACCT 07700 OTHER EXPENSES 07719 FLAGG CREEK SEWER CHARGE 07735 EDUCATIONAL TRANSPORT | ANNUAL BUDGET 200.00 | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMA IN ING BALANCE | PERCENT EXPENDED |
|--|----------------------------|-------------------------|--------------------------|------------------------|---------------------|
| ABOCKITONAL TRAINING | 970.00 | | 1,584.00 | 200.00 | |
| TOTAL P-ACCT 07700 | 1,170.00 | | -,001.00 | 614.00- | 163.29 |
| P-ACCT 07900 CAPITAL OUTLAY 07902 MOTOR VENTOR TO | -, | | 1,584.00 | 414.00- | 135.38 |
| TOTOR VERICLES | 160,000.00 | | | 160,000.00 | |
| TOTAL P-ACCT 07900 | 160,000.00 | | | | |
| TOTAL ORG 2202 | 985,602.00 | 06 001 | | 160,000.00 | |
| | ,002,00 | 86,881.45 | 442,317.36 | 543,284.64 | 44.87 |

DILOG-240-P-progexp

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 2203 TREE PRESERVATION

2/02/18 9:03

| | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------------------------------|------------|-------------|--------------|------------|----------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | | |
| 07001 SALARIES & WAGES | 227,874.00 | 7,547.76 | 149,835.52 | 78,038.49 | 65.75 |
| 07002 OVERTIME | 4,000.00 | 8.86- | 1,049.06 | 2,950.94 | 26.22 |
| 07005 LONGEVITY PAY | 1,300.00 | | 1,000.00 | 300.00 | 76.92 |
| 07101 SOCIAL SECURITY | 14,457.00 | 471.70 | 9,614.05 | 4,842.95 | 66.50 |
| 07102 IMRF | 27,818.00 | 914.43 | 18,662.02 | 9,155.98 | 67.08 |
| 07105 MEDICARE | 3,381.00 | 110.31 | 2,248.49 | 1,132.51 | 66,50 |
| 07111 EMPLOYEB INSURANCE | 33,600,00 | 4,661.62- | 28,427.93 | 5,172.07 | 84.60 |
| TOTAL P-ACCT 07000 | 312,430.00 | 4,373.72 | 210,037.07 | 101,592.93 | 67.48 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07304 TREE REMOVALS | 94,396.00 | 2,600.00 | 62,420.50 | 31,975.50 | 66.12 |
| 07319 TREE TRIMMING | 65,740.00 | | | 65,740.00 | |
| 07320 ELM TREE FUNGICIDE PROG | 147,237.00 | | 127,588.24 | 19,648.76 | 86.65 |
| TOTAL P-ACCT 07300 | 307,373.00 | 2,600.00 | 190,008.74 | 117,364.26 | 61,81 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07405 DUMPING | 3,000.00 | 750.00 | 750.00 | 2,250.00 | 25.00 |
| 07419 PRINTING & PUBLICATIONS | | | 374.80 | 374.80- | |
| TOTAL P-ACCT 07400 | 3,000.00 | 750.00 | 1,124.80 | 1,875.20 | 37.49 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07503 GASOLINE & OIL | 4,000.00 | 334.18 | 1,918.37 | 2,081.63 | 47.95 |
| 07504 UNIFORMS | 3,810.00 | 533.43 | 1,692.05 | 2,117.95 | 44.41 |
| 07510 TOOLS | 2,100.00 | | 725.05 | 1,374.95 | 34.52 |
| 07518 LABORATORY SUPPLIES | 75.00 | | 15.00 | 60.00 | 20.00 |
| 07519 TREES | 99,180.00 | 780.00 | 97,683.00 | 1,497.00 | 98.49 |
| TOTAL P-ACCT 07500 | 109,165.00 | 1,647.61 | 102,033.47 | 7,131.53 | 93.46 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07603 MOTOR VEHICLES | 6,710.00 | 60.70- | 2,110.07 | 4,599.93 | 31.44 |
| 07604 RADIOS | 765.00 | | 493.00 | 272.00 | 64,44 |
| 07605 GROUNDS | 1,600.00 | | 640.40 | 959.60 | 40.02 |
| 07699 MISCELLANEOUS REPAIRS | 100.00 | | | 100.00 | |
| TOTAL P-ACCT 07600 | 9,175.00 | 60.70- | 3,243.47 | 5,931.53 | 35.35 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 320.00 | | | 320.00 | |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 1,450.00 | | 575.00 | 875,00 | 39,65 |
| 07735 EDUCATIONAL TRAINING | 2,450.00 | | 2,480.30 | 30.30- | 101.23 |
| TOTAL P-ACCT 07700 | 4,220.00 | | 3,055.30 | 1,164.70 | 72.40 |

PAGE: 18 USER: mar

| 2/02/18 9:03 DILOG-240-P-progexp FUND 010000 GENBRAL FUND ORG 2203 TREE PRESERVATION | Vill TREASURER'S RUN THRU PERIOD { | age of Hinsdale PROGRAM EXPENS 3, 12/31/17, PE | | | |
|---|--|--|--------------------------|----------------------|---------------------|
| ACCT P-ACCT 07900 CAPITAL OUTLAY 07902 MOTOR VEHICLES | ANNUAL BUDGBT 110,000.00 | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE | PERCENT BXPENDED |
| TOTAL P-ACCT 07900 TOTAL ORG 2203 | 110,000.00 | | 87,697.75 | 22,302.25 | 79.72 |
| - ««03 | 855,363.00 | 9,310.63 | 87,697.75 598,000.60 | 22,302.25 | 79.72 |
| | | | | 257,362.40 | 69.91 |

PAGE: 19 USER: mar

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 20 USER: mar

FUND 010000 GENERAL FUND

| ORG | 2204 | BUILDING | MAINTENANCE |
|-----|------|----------|-------------------|
| ond | 2001 | DOTODING | LIGT R L DIAVIC D |

| | 2 MMT12 F | DEDEMORA | BUDDWARA | | |
|------------------------------------|------------------|-------------------------|--------------------------|----------------------|----------------|
| ACCT | ANNUAL BUDGET | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING | PERCENT |
| P-ACCT 07000 PERSONAL SERVICES | DODGET | INTS PARTOD | IEAR TO DATE | BALANCE | EXPENDED |
| 07001 SALARIES & WAGES | 176,142.00 | 20,324,31 | 116 121 00 | CO 070 01 | 65 30 |
| 07002 OVERTIME | 500.00 | 397.65 | 115,171.09 3,589.34 | 60,970.91 | 65.38 |
| 07005 LONGEVITY PAY | 1,600.00 | 397,03 | 1,600.00 | 3,089.34- | 717.86 |
| 07101 SOCIAL SECURITY | 11,051.00 | 1,334,43 | 7,624.35 | 2 426 65 | 100.00 |
| 07102 IMRF | 21,264.00 | 2,589.77 | 14,792.91 | 3,426.65 6,471.09 | 68.99 |
| 07105 MEDICARE | 2,585.00 | 312.09 | 1,783.10 | 801,90 | 69.56 |
| 07111 EMPLOYEE INSURANCE | 36,333.00 | 3,003.96 | 23,978.93 | | 68.97 |
| | 50/355.00 | 5,005.90 | 43,510.55 | 12,354.07 | 65.99 |
| TOTAL P-ACCT 07000 | 249,475.00 | 27,962.21 | 168,539.72 | 80,935.28 | 67.55 |
| P-ACCT 07200 PROFESSIONAL SERVICES | | | | | |
| 07299 MISC PROFESSIONAL SERVICE | 500.00 | | | 500,00 | |
| | | | | 500,00 | |
| TOTAL P-ACCT 07200 | 500.00 | | | 500.00 | |
| | | | | | |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07306 BUILDINGS & GROUNDS | 8,000.00 | 551.00 | 5,889.79 | 2,110.21 | 73.62 |
| 07307 CUSTODIAL | 31,000.00 | 2,369.00 | 23,549,75 | 7,450.25 | 75,96 |
| 07399 MISCELLANEOUS CONTR SVCS | 20,700.00 | 3,775.96 | 6,675.99 | 14,024.01 | 32.25 |
| | | | | | |
| TOTAL P-ACCT 07300 | 59,700.00 | 6,695.96 | 36,115.53 | 23,584.47 | 60.49 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07402 UTILITIES | 23,300.00 | 1,340.87 | 4,987.98 | 18,312.02 | 21.40 |
| 07403 TELECOMMUNICATIONS | 2,350.00 | 193.14 | 1,409.49 | 940.51 | 21.40 59.97 |
| | 2,550.00 | 100.11 | 1,405.45 | 540.JI | 59.97 |
| TOTAL P-ACCT 07400 | 25,650.00 | 1,534.01 | 6,397.47 | 19,252.53 | 24.94 |
| | | | | , | |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 250.00 | | | 250,00 | |
| 07503 GASOLINE & OIL | 3,600.00 | 96.23 | 1,064.10 | 2,535.90 | 29.55 |
| 07504 UNIFORMS | 1,450.00 | 126.44 | 673.21 | 776.79 | 46.42 |
| 07505 CHEMICALS | 1,000.00 | | 466.50 | 533.50 | 46.65 |
| 07507 BUILDING SUPPLIES | 1,000.00 | 17.94 | 1,317.08 | 317.08- | 131.70 |
| 07509 JANITOR SUPPLIES | 3,800.00 | 347.66 | 2,256.30 | 1,543.70 | 59.37 |
| 07510 TOOLS | 300.00 | | 170.05 | 129.95 | 56.68 |
| 07530 MEDICAL SUPPLIES | 500.00 | | | 500.00 | |
| TOTAL P-ACCT 07500 | 11,900.00 | 588.27 | 5,947.24 | 5,952.76 | 49.97 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07601 BUILDINGS | 26,800.00 | 2,064.85 | 39,402.74 | 12,602.74- | 147.02 |
| 07603 MOTOR VEHICLES | 20,000.00 | 2,001.00 | 211.33 | 12,002.74- | 147.02 |
| 07618 GENERAL BOUIPMENT | 1,250,00 | | 2,791.26 | 1,541,26- | 223,30 |
| - k | -, | | £;(JI,£U | 1,094,60- | 223,30 |
| TOTAL P-ACCT 07600 | 28,250.00 | 2,064.85 | 42,405.33 | 14,155.33- | 150,10 |

-

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND010000GENERAL FUNDORG2204BUILDING MAINTENANCE

2/02/18 9:03

DILOG-240-P-progexp

| ACCT | ANNUAL BUDGET | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE | PERCENT EXPENDED |
|---|--------------------|-------------------------|--------------------------|----------------------|---------------------|
| P-ACCT 07700 OTHER EXPENSES 07719 FLAGG CREEK SEWER CHARGE 07735 EDUCATIONAL TRAINING | 1,300.00 450.00 | | 49.65 | 1,250.35 450,00 | 3.81 |
| TOTAL P-ACCT 07700 | 1,750.00 | | 49.65 | 1,700.35 | 2.83 |
| P-ACCT 07900 CAPITAL OUTLAY 07909 BUILDINGS | 15,000.00 | | 8,500.00 | 6,500.00 | 56.66 |
| TOTAL P-ACCT 07900 | 15,000.00 | | 8,500.00 | 6,500,00 | 56.66 |
| TOTAL ORG 2204 | 392,225.00 | 38,845.30 | 267,954.94 | 124,270.06 | 68.31 |

PAGE: 21 USER: mar

ORG

FUND 010000 GENERAL FUND

2205 BNGINBERING

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 22 USER: mar

| ACCT P-ACCT 07000 PERSONAL SERVICES 07001 SALARIES & WAGES 07003 TEMPORARY HELP | BU 195, 2 | 95.00 22 | (PENSES S PERIOD , 373,93 | EXPENSE YEAR TO D | ATE BALANCI | |
|--|--------------|-----------|---------------------------------|----------------------|---------------|--------|
| UTION SOCIAL SECURIT | 14,0 | 00.00 | 573,93 | 127,791 | .53 67,503.47 | |
| UTU2 IMRF | 12,93 | 76.00 1 | 363.28 | 3,505. | .00 10.405 on | |
| 07105 MEDICARE | 22,75 | 8.00 , | 505.28 | 7,985. | 81 4 000 10 | 25.03 |
| 07111 EMPLOYEE INSURANCE | 3,03 | 5.00 | 605.44 | 14,788. | 64 8,009.36 | 61.54 |
| | 8,85 | 7 00 | 318,83 | 1,867. | | 64,86 |
| TOTAL P-ACCT 07000 | | | 44.88 | 5,906.6 | -/-0/.34 | 61.53 |
| | 256,961 | .00 27 4 | 06.36 | | 2,000.31 | 66.68 |
| P-ACCT 07200 PROFESSIONAL SERVICE 07202 ENGINEERING | | ~/,* | 00.36 | 161,845.3 | 3 95,115.67 | 62.98 |
| 07299 MISC PROFESSIONAL SERVI | 1,000 | . 00 | | | | |
| | CE 18,000. | | | 10.00 |) | |
| TOTAL, P-ACCT 07200 | | | | 3,077.52 | 990.00 | 1.00 |
| | 19,000. | 00 | | | 14,922.48 | 17.09 |
| P-ACCT 07300 CONTRACTUAL SERVICES 07313 THIRD DADA | | | | 3,087.52 | 15 | |
| 07313 THIRD PARTY REVIEW | | | | | 15,912.48 | 16.25 |
| | 40,000.0 | ю | | | | |
| TOTAL P-ACCT 07300 | | 0 8,711 | .38 | 37,851.44 | | |
| | 40,000.0 | n . | | | 2,148.56 | 94.62 |
| P-ACCT 07400 OTHER SERVICES | | 0 8,711, | 38 | 37,851.44 | | |
| LEDECOMMUNICONTRACTOR | | | | | 2,148.56 | 94.62 |
| 07419 PRINTING & PUBLICATIONS | 1,000.00 | | | | | |
| | 500.00 | | 55 | 899.54 | | |
| TOTAL P-ACCT 07400 | | | | 64.40 | 100.46 | 89.95 |
| | 1,500.00 | _ | | | 435.60 | 12.88 |
| P-ACCT 07500 MATERIALS & SUPPLIES 07501 OFFICE SUPPLIES | | 129.6 | 5 | 963.94 | _ | |
| | | | | | 536.06 | 64.26 |
| UTSUS GASOLINE & OTT | 2,000.00 | | | | | |
| UNIFORMS | | | | 593.41 | - | |
| 07506 MOTOR VEHICLE GUERNE | 1,000.00 | 43.46 | | 754.55 | 1,406.59 | 29.67 |
| 07539 SOFTWARE PURCHASES | 1,000.00 | | | 785.59 | 754.55- | |
| | 2,500.00 | | | 272.62 | 214.41 | 78.55 |
| TOTAL P-ACCT 07500 | | 1,669.00 | 4, | 775.98 | 727.38 | 27.26 |
| | 6,500.00 | 1 | | | 2,275.98- | 191,03 |
| P-ACCT 07600 REPAIRS & MAINTENANCE 07602 OFFICE ROUTEN | | 1,712.46 | 7, | 182.15 | <i></i> | - |
| 07602 OFFICE EQUIPMENT | | | | | 682,15- | 110.49 |
| | 1,000.00 | | | | | |
| TOTAL P-ACCT 07600 | | | | | 1 00- | |
| | 1,000.00 | | | | 1,000.00 | |
| P-ACCT 07700 OTHER BXPENSES | | | | | 1 | |
| | | | | | 1,000.00 | |
| 07735 EDUCATIONAL TRAINING | 5,200.00 | 1 70 | | | | |
| | 3,500.00 | 1,701.75 | 2,75 | 3.16 | 2 444 4 | |
| TOTAL P-ACCT 07700 | - | | | 0.00 | 2,446.84 | 52.94 |
| | 8,700.00 | 1 707 - | | | 3,450.00 | 1.42 |
| TOTAL ORG 2205 | | 1,701.75 | 2,803 | 1.16 | E 004 | |
| | 33,661.00 | 30 664 | | | 5,896.84 | 32.22 |
| | | 39,661.60 | 213,733 | .54 11 | 9,927.46 | |
| | | | | 41 | 2, 241.46 | 64.05 |
| | | | | | | |

Village of Rinsdale TREASURER'S DEPARIMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000

ORG 2400 COMMUNITY DEVELOPMENT

| | ANNUAL | REVENUE/EXPENSE | REVENUE/EXPENSE | REMAINING | <pre>% RECEIVED/</pre> |
|------------------------------------|-------------|-----------------|-----------------|------------|------------------------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | | |
| 07001 SALARIES & WAGES | 543,755.00 | 62,843.84 | 356,026.83 | 187,728.17 | 65.47 |
| 07002 OVERTIME | 5,000.00 | | 2,421.66 | 2,578.34 | 48.43 |
| 07003 TEMPORARY HELP | 84,688.00 | 9,259.79 | 50,364.81 | 34,323.19 | 59.47 |
| 07005 LONGEVITY PAY | 1,900.00 | | 1,900.00 | | 100.00 |
| 07099 WATER FUND COST ALLOC. | 149,111.00- | 12,425.92- | 99,407.36- | 49,703.64- | 66.66 |
| 07101 SOCIAL SECURITY | 38,268.00 | 3,550.35 | 23,928.76 | 14,339.24 | 62.52 |
| 07102 IMRF | 75,295.00 | 8,460.80 | 47,732.12 | 27,562.88 | 63.39 |
| 07105 MEDICARE | 9,212.00 | 1,025,12 | 5,791.08 | 3,420.92 | 62,86 |
| 07111 EMPLOYEE INSURANCE | 72,406.00 | 5,306.20 | 44,342.15 | 28,063.85 | 61,24 |
| TOTAL P-ACCT 07000 | 681,413.00 | 78,020.18 | 433,100.05 | 248,312.95 | 63.55 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07309 DATA PROCESSING | 9,300.00 | | 9,840.00 | 540.00- | 105.80 |
| 07311 INSPECTORS | 35,000.00 | 2,050.00 | 17,000.00 | 18,000.00 | 48.57 |
| 07313 THIRD PARTY REVIEW | 10,000.00 | | 1,398.00 | 8,602.00 | 13.98 |
| TOTAL P-ACCT 07300 | 54,300.00 | 2,050.00 | 28,238.00 | 26,062.00 | 52.00 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07401 POSTAGE | 2,500.00 | 382.12 | 2,155.07 | 344,93 | 86.20 |
| 07403 TELECOMMUNICATIONS | 7,000.00 | 489.24 | 3,646.69 | 3,353.31 | 52.09 |
| 07419 PRINTING & PUBLICATIONS | 750,00 | 477.46 | 477.46 | 272,54 | 63.66 |
| 07499 MISCELLANEOUS SERVICES | 7,500.00 | | 5,976.90 | 1,523.10 | 79.69 |
| TOTAL P-ACCT 07400 | 17,750.00 | 1,348.82 | 12,256.12 | 5,493.88 | 69.04 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 6,000.00 | 49.56 | 4,442.91 | 1,557.09 | 74.04 |
| 07502 PUBLICATIONS | 1,200.00 | | 660.78 | 539.22 | 55.06 |
| 07503 GASOLINE & OIL | 600.00 | 114.26 | 897,37 | 297.37- | 149.56 |
| 07504 UNIFORMS | 850,00 | 421.30 | 421.30 | 428,70 | 49.56 |
| 07510 TOOLS | 500.00 | | 192.91 | 307.09 | 38.58 |
| 07530 MEDICAL SUPPLIES | | 105.83 | 105.83 | 105.83- | |
| 07599 MISCELLANEOUS SUPPLIES | 100.00 | 57.75 | 264.36 | 164.36- | 264,36 |
| TOTAL P-ACCT 07500 | 9,250.00 | 748.70 | 6,985.46 | 2,264.54 | 75.51 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07602 OFFICE EQUIPMENT | 3,500.00 | 403.50 | 3,293.48 | 206.52 | 94.09 |
| 07603 MOTOR VEHICLES | 750.00 | | 918.87 | 168.87- | 122.51 |
| TOTAL P-ACCT 07600 | 4,250.00 | 403.50 | 4,212.35 | 37,65 | 99,11 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 750.00 | 80.00 | 440,00 | 310.00 | 58.66 |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 2,250.00 | 299.95 | 2,194.08 | 55.92 | 97.51 |

| 2/02/18 9:03 DILOG-240-P-dprevexp FUND 010000 ORG 2400 COMMUNITY DEVELOPME | RUN THRU PERIOD | lage of Hinsdale BR'S DEPARTMENT 1 8, 12/31/17, PEP | | | |
|--|--|---|---|--|---|
| ACCT 07735 EDUCATIONAL TRAINING 07736 PERSONNEL 07737 MILEAGE REIMBURSEMENT TOTAL P-ACCT 07700 | ANNUAL BUDGET 2,500.00 200.00 100.00 | REVENUE/EXPENSE THIS PERIOD 199,00 | REVENUE/EXPENSE YEAR TO DATE 643.00 | REMAINING BALANCE 1,857.00 200.00 100.00 | <pre>% RECEIVED/ BXPENDED 25.72</pre> |
| P-ACCT 07800 RISK MANAGEMENT 07810 IRMA PREMIUMS | 5,800.00 | 578.95 | 3,277.08 | 2,522.92 | 56.50 |
| 07812 SELF-INSURED DEDUCTIBLE | 10,400.00 2,500.00 | 5,337.90 | 5,337.90 | 5,062.10 2,500.00 | 51.32 |
| TOTAL EXPENDITURES | 12,900.00 | 5,337.90 | 5,337.90 | 7,552.10 | 41.37 |
| TOTAL ORG 2400 | 785,663.00 | 88,488.05 | 493,406.96 | 292,256.04 | 62,80 |
| | 785,663.00 | 88,488.05 | 493,406.96 | 292,256.04 | 62.80 |

PAGE: 13 USER: mar

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 23 USER: mar

FUND 010000 GENERAL FUND

ORG 2401 TECHNICAL SUPPORT

| | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------------------------------|-------------|-------------|--------------|------------|----------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | | |
| 07001 SALARIES & WAGES | 543,755.00 | 62,843.84 | 356,026.83 | 187,728.17 | 65.47 |
| 07002 OVERTIME | 5,000.00 | | 2,421.66 | 2,578.34 | 48.43 |
| 07003 TEMPORARY HELP | 84,688.00 | 9,259.79 | 50,364.81 | 34,323.19 | 59.47 |
| 07005 LONGEVITY PAY | 1,900.00 | | 1,900.00 | | 100.00 |
| 07099 WATER FUND COST ALLOC. | 149,111.00- | 12,425.92- | 99,407.36- | 49,703.64- | 66.66 |
| 07101 SOCIAL SECURITY | 38,268.00 | 3,550.35 | 23,928.76 | 14,339.24 | 62.52 |
| 07102 IMRF | 75,295.00 | 8,460.80 | 47,732.12 | 27,562.88 | 63.39 |
| 07105 MEDICARE | 9,212.00 | 1,025.12 | 5,791.08 | 3,420.92 | 62.86 |
| 07111 EMPLOYEE INSURANCE | 72,406.00 | 5,306.20 | 44,342.15 | 28,063.85 | 61.24 |
| TOTAL P-ACCT 07000 | 681,413.00 | 78,020.18 | 433,100.05 | 248,312.95 | 63.55 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07309 DATA PROCESSING | 9,300.00 | | 9,840.00 | 540.00- | 105.80 |
| 07311 INSPECTORS | 35,000.00 | 2,050.00 | 17,000.00 | 18,000.00 | 48.57 |
| 07313 THIRD PARTY REVIEW | 10,000.00 | | 1,398.00 | 8,602.00 | 13.98 |
| TOTAL P-ACCT 07300 | 54,300.00 | 2,050.00 | 28,238.00 | 26,062.00 | 52.00 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07401 POSTAGE | 2,500.00 | 382,12 | 2,155.07 | 344.93 | 86,20 |
| 07403 TELECOMMUNICATIONS | 7,000.00 | 489.24 | 3,646.69 | 3,353.31 | 52.09 |
| 07419 PRINTING & PUBLICATIONS | 750.00 | 477.46 | 477.46 | 272,54 | 63,66 |
| 07499 MISCELLANEOUS SERVICES | 7,500.00 | | 5,976.90 | 1,523.10 | 79.69 |
| TOTAL P-ACCT 07400 | 17,750.00 | 1,348.82 | 12,256.12 | 5,493,88 | 69,04 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 6,000.00 | 49.56 | 4,442.91 | 1,557.09 | 74.04 |
| 07502 PUBLICATIONS | 1,200.00 | | 660.78 | 539.22 | 55.06 |
| 07503 GASOLINE & OIL | 600.00 | 114.26 | 897.37 | 297.37- | 149.56 |
| 07504 UNIFORMS | 850.00 | 421,30 | 421.30 | 428.70 | 49.56 |
| 07510 TOOLS | 500.00 | | 192.91 | 307.09 | 38.58 |
| 07530 MEDICAL SUPPLIES | | 105.83 | 105.83 | 105,83- | |
| 07599 MISCELLANEOUS SUPPLIES | 100,00 | 57.75 | 264.36 | 164.36- | 264.36 |
| TOTAL P-ACCT 07500 | 9,250.00 | 748,70 | 6,985.46 | 2,264.54 | 75.51 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07602 OFFICE EQUIPMENT | 3,500.00 | 403.50 | 3,293.48 | 206,52 | 94.09 |
| 07603 MOTOR VEHICLES | 750.00 | | 918.87 | 168.87- | 122.51 |
| TOTAL P-ACCT 07600 | 4,250.00 | 403.50 | 4,212.35 | 37,65 | 99.11 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 750.00 | 80.00 | 440.00 | 310.00 | 58.66 |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 2,250.00 | 299.95 | 2,194.08 | 55,92 | 97.51 |

.

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 24 USER: mar

FUND010000 GENERAL FUNDORG2401TECHNICAL SUPPORT

| ACCT 07735 EDUCATIONAL TRAINING 07736 PERSONNEL 07737 MILEAGE REIMBURSEMENT | ANNUAL BUDGET 2,500.00 200.00 100.00 | EXPENSES THIS PERIOD 199.00 | EXPENSES YEAR TO DATE 643.00 | REMAINING BALANCE 1,857.00 200.00 100.00 | PERCENT Expended 25.72 |
|--|--|-----------------------------------|------------------------------------|--|------------------------------|
| TOTAL P-ACCT 07700 | 5,800.00 | 578.95 | 3,277.08 | 2,522.92 | 56.50 |
| P-ACCT 07800 RISK MANAGEMENT 07810 IRMA PREMIUMS 07812 SELF-INSURED DEDUCTIBLE | 10,400.00 2,500.00 | 5,337.90 | 5,337.90 | 5,062.10 2,500.00 | 51.32 |
| TOTAL P-ACCT 07800 | 12,900.00 | 5,337.90 | 5,337.90 | 7,562.10 | 41.37 |
| TOTAL ORG 2401 | 785,663.00 | 88,488.05 | 493,406.96 | 292,256.04 | 62.80 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

•

PAGE: 14 USER: mar

FUND 010000

ORG 3000 PARKS & RECREATION

| | | ANNUAL | REVENUE/RX PRNSE | REVENUE/EXPENSE | DEMATNITUM | & PROPIUME (|
|-------------|---------------------------|------------|------------------|-----------------------|----------------------|------------------------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/</pre> |
| P-ACCT 070 | 000 PERSONAL SERVICES | | | TARK TO DATE | BALIANCE | BXPENDED |
| 07001 | SALARIES & WAGES | 412,767.00 | 65,888.85 | 256,176.01 | 156,590.99 | <i></i> |
| 07002 | OVERTIME | 10,200.00 | 710.71 | 17,772.65 | 7,572.65~ | 62.06 |
| 07003 | TEMPORARY HELP | 277,413.00 | 7,546.40 | 212,251.17 | 65,161.83 | 174.24 |
| 07005 | LONGEVITY PAY | 1,400.00 | ., | 1,700.00 | 300.00- | 76.51 |
| 07099 | WATER FUND COST ALLOC. | 18,820.00- | 1,568.33- | 12,546.64- | 6,273.36- | 121.42 |
| 07101 | SOCIAL SECURITY | 43,449.00 | 4,711.24 | 29,358.81 | 14,090.19 | 66.66 |
| 07102 | IMRF | 56,582.00 | 8,614.08 | 34,287.06 | 22,294.94 | 67.57 |
| 07105 | MEDICARE | 10,142.00 | 1,101.87 | 6,866.25 | 3,275.75 | 60.59 |
| 07111 | EMPLOYEE INSURANCE | 85,401.00 | 13,987.24 | 46,638.99 | 38,762.01 | 67.70 |
| | | | | 10,000.00 | 30,702.01 | 54.61 |
| TOTAL P | ACCT 07000 | 878,534.00 | 100,992.06 | 592,504.30 | 286,029.70 | 67.44 |
| | 00 CONTRACTUAL SERVICES | | | | | |
| | BUILDINGS & GROUNDS | 48,550.00 | 249 28 | 15,126.52 | 33,423.48 | 31.35 |
| | CUSTODIAL | 36,150.00 | 400.00 | 18,569.26 | 17,580.74 | 31.15 51.36 |
| | DATA PROCESSING | 14,580.00 | 480.00 | 13,854.00 | 726.00 | |
| | LANDSCAPING | 107,250.00 | 11,018.50 | 79,135.50 | 28,114.50 | 95.02 |
| | RECREATION PROGRAMS | 232,850.00 | 4,900.00 | 133,348.30 | 99,501.70 | 73.78 |
| 07399 | MISCELLANEOUS CONTR SVCS | 23,318.00 | 380.00 | 7,674.04 | 15,643.96 | 57.26 |
| | | | | ., | 10,040.90 | 32.91 |
| TOTAL P-A | ACCT 07300 | 462,698.00 | 17,427.78 | 267,707.62 | 194,990.38 | 57.85 |
| P-ACCT 0740 | 0 OTHER SERVICES | | | | | |
| | POSTAGE | 3,300.00 | 330.52 | 9 159 96 | 1 145 55 | |
| 07402 | UTILITIES | 89,000.00 | 6,674.98 | 2,152.29 56,122.26 | 1,147.71 | 65.22 |
| 07403 | TELECOMMUNICATIONS | 9,500.00 | 632.18 | 4,954.98 | 32,877.74 | 63.05 |
| | CITIZEN INFORMATION | 22,800.00 | 5,830.50 | 12,859.00 | 4,545.02 | 52.15 |
| | EQUIPMENT RENTAL | 5,555.00 | 683,12 | 5,512,12 | 9,941.00 | 56.39 |
| 07415 | EMPLOYMENT ADVERTISEMENTS | -, | 003.12 | 165.00 | 42.88 | 99.22 |
| | PRINTING & PUBLICATIONS | 18,700.00 | 427.00- | 185.00 | 165.00- | |
| | | | 127.00 | 12,029.94 | 6,670.06 | 64.33 |
| TOTAL P-A | CCT 07400 | 148,855.00 | 13,724.30 | 93,795.59 | EE 050 41 | |
| | | • • • • • | | | 55,059.41 | 63.01 |
| | 0 MATERIALS & SUPPLIES | | | | | |
| 07501 (| OFFICE SUPPLIES | 6,250.00 | 56.31 | 2,777.04 | 3,472.96 | 44.42 |
| 07503 0 | BASOLINE & OIL | 7,700.00 | 695.74 | 4,456.88 | 3,243.12 | 44.43 |
| 07504 t | NIFORMS | 7,545.00 | 216.42 | 8,162.40 | 5,243.12 617.40- | 57.88 |
| 07505 C | CHEMICALS | 13,850.00 | 66.26 | 19,715.53 | 5,865.53- | 108.18 |
| 07507 E | BUILDING SUPPLIES | 4,000.00 | 205.44 | 707,04 | 3,292.96 | 142,35 |
| 07508 I | ICENSES & PERMITS | 3,475.00 | | 707,04 | 3,475.00 | 17.67 |
| 07509 3 | ANITOR SUPPLIES | 5,550.00 | 303.76 | 5,131.78 | 418.22 | 00 <i>i r</i> |
| 07510 Т | OOLS | 2,550.00 | | 464.13 | 2,085.87 | 92,46 |
| 07511 K | LM EVENT SUPPLIES | 2,500.00 | 224.03 | 1,006.26 | 1,493.74 | 18.20 |
| | ECREATION SUPPLIES | 39,000.00 | 1,482.00 | 14,072.32 | 24,927.68 | 40.25 |
| 07520 C | OMPUTER EQUIP SUPPLIES | 500.00 | -,, | , v, 6.32 | 500.00 | 36.08 |
| | EDICAL SUPPLIES | 380,00 | | 84.64 | 295.36 | 00.07 |
| 07537 S | AFETY SUPPLIES | 850.00 | | 1,293.70 | 443.70- | 22.27 |
| | | | | -, | 343./0- | 152.20 |

.

Village of Hinsdale TREASURER'S DEPARIMENT REPORT

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 ORG 3000 PARKS & RECREATION

| ACCT | MISCELLANEOUS SUPPLIES | ANNUAL BUDGET 50.00 | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE 15,96 | REMAINING BALANCE | % RECEIVED/ EXPENDED |
|------------|---------------------------|---------------------------|--------------------------------|--|----------------------|-------------------------|
| 07000 | MISCHARMOOD SOFTEIES | 50.00 | | . 10.90 | 33.04 | 33.92 |
| TOTAL P | ACCT 07500 | 94,200.00 | 3,249.96 | 57,888.68 | 36,311.32 | 61.45 |
| P-ACCT 076 | 500 REPAIRS & MAINTENANCE | | | | | |
| 07601 | BUILDINGS | 61,600.00 | 10,373.08 | 49,880.20 | 11,719.80 | 80.97 |
| 07602 | OFFICE EQUIPMENT | 4,100.00 | • | 3,356.44 | 743.56 | 81.86 |
| 07603 | MOTOR VEHICLES | 1,750.00 | 66.39 | 1,219.37 | 530,63 | 69,67 |
| 07604 | RADIOS | 660.00 | | · | 660.00 | |
| 07605 | GROUNDS | 16,700.00 | 7,497.33 | 11,620.72 | 5,079.28 | 69.58 |
| 07617 | PARKS-PLAYGROUND EQUIPMNT | 2,000.00 | 336.13 | 448,21 | 1,551.79 | 22.41 |
| | GENERAL EQUIPMENT | 24,480,00 | | 4,406.09 | 20,073.91 | 17.99 |
| 07699 | MISCELLANEOUS REPAIRS | 150.00 | | 17.52 | 132.48 | 11.68 |
| TOTAL P- | ACCT 07600 | 111,440.00 | 18,272.93 | 70,948.55 | 40,491.45 | 63.66 |
| P-ACCT 077 | 00 OTHER EXPENSES | | | | | |
| 07701 | CONFERENCES/STAFF DEV | 3,000.00 | 90.00 | 3,178.09 | 178.09- | 105,93 |
| | MEMBERSHIP/SUBSCRIPTIONS | 2,198.00 | 36.00 | 616.00 | 1,582.00 | 28.02 |
| 07708 | PARK/REC COMMISSION | 50.00 | | | 50.00 | |
| 07719 | FLAGG CREEK SEWER CHARGE | 3,500.00 | | | 3,500.00 | |
| 07735 | EDUCATIONAL TRAINING | 2,045.00 | | 198.00 | 1,847.00 | 9.68 |
| 07736 | PERSONNEL | 330.00 | | 189.95 | 140.05 | 57.56 |
| 07737 | MILEAGE REIMBURSEMENT | 650.00 | 252.71 | 528.11 | 121.89 | 81.24 |
| 07795 | BANK & BOND FEES | 11,000.00 | 609.64 | 8,672.09 | 2,327,91 | 78.83 |
| TOTAL P- | ACCT 07700 | 22,773.00 | 988.35 | 13,382.24 | 9,390.76 | 58.76 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 29,500.00 | 15,141.16 | 15,141.16 | 14,358.84 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 2,500.00 | | 24,625.00 | 22,125.00- | 985.00 |
| TOTAL P- | ACCT 07800 | 32,000.00 | 15,141,16 | 39,766.16 | 7,766.16- | 124.26 |
| P-ACCT 079 | 00 CAPITAL OUTLAY | | | | | |
| 07902 | MOTOR VEHICLES | 36,000.00 | | | 36,000.00 | |
| 07908 | LAND/GROUNDS | 211,405.00 | | 42,760.61 | 168,644.39 | 20.22 |
| 07909 | BUILDINGS | 105,000.00 | 28,006.93 | 30,194.43 | 74,805.57 | 28.75 |
| 07918 | GENERAL EQUIPMENT | 15,000.00 | | | 15,000.00 | |
| TOTAL P- | ACCT 07900 | 367,405.00 | 28,006,93 | 72,955.04 | 294,449.96 | 19.85 |
| | TOTAL EXPENDITURES | 2,117,905.00 | 197,803.47 | 1,208,948.18 | 908,956.82 | 57,08 |
| TOTAL ORG | 3000 | 2,117,905.00 | 197,803.47 | 1,208,948.18 | 908,956.82 | 57.08 |

PAGE: 15 USER: mar

Village of Hinsdale TRBASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

NON NINO IDAIOD 0, 12/31/17, EEK

FUND010000GENERAL FUNDORG3101ADMINISTRATION

| | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------------------------------|------------|-------------|--------------|-----------|----------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | | |
| 07001 SALARIES & WAGES | 136,286.00 | 16,041.12 | 90,332.62 | 45,953.38 | 66.28 |
| 07002 OVERTIME | 300.00 | | 16.32 | 283.68 | 5.44 |
| 07005 LONGEVITY PAY | 700.00 | | 700.00 | | 100.00 |
| 07099 WATER FUND COST ALLOC. | 18,820.00- | 1,568.33- | 12,546.64- | 6,273.36- | 66.66 |
| 07101 SOCIAL SECURITY | 8,512.00 | 980.55 | 5,554.40 | 2,957.60 | 65.25 |
| 07102 IMRF | 16,378.00 | 1,904.59 | 10,794.23 | 5,583.77 | 65.90 |
| 07105 MEDICARE | 1,991.00 | 229.33 | 1,299.02 | 691.98 | 65.24 |
| 07111 EMPLOYEE INSURANCE | 26,796.00 | 2,227.73 | 14,225.74 | 12,570.26 | 53.08 |
| TOTAL P-ACCT 07000 | 172,143.00 | 19,814.99 | 110,375.69 | 61,767.31 | 64.11 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07399 MISCELLANEOUS CONTR SVCS | | | 1,011.53 | 1,011.53- | |
| TOTAL P-ACCT 07300 | | | 1,011.53 | 1,011.53- | |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07401 POSTAGE | 3,300.00 | 330.52 | 2,017.44 | 1,282.56 | 61.13 |
| 07403 TELECOMMUNICATIONS | 2,500.00 | 199.38 | 1,463.68 | 1,036.32 | 58.54 |
| TOTAL P-ACCT 07400 | 5,800.00 | 529.90 | 3,481.12 | 2,318.88 | 60.01 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 1,700.00 | 56.31 | 1,056.37 | 643.63 | 62.13 |
| 07503 GASOLINE & OIL | 700.00 | | | 700.00 | |
| TOTAL P-ACCT 07500 | 2,400.00 | 56.31 | 1,056.37 | 1,343.53 | 44.01 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07602 OFFICE EQUIPMENT | 800,00 | | 2,889.99 | 2,089.99- | 361.24 |
| TOTAL P-ACCT 07600 | 800.00 | | 2,889.99 | 2,089.99- | 361.24 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 2,300.00 | 40.00 | 2,333.29 | 33.29- | 101.44 |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 1,839.00 | 36.00 | 606.00 | 1,233.00 | 32.95 |
| 07708 PARK/REC COMMISSION | 50.00 | | | 50.00 | |
| 07736 PERSONNEL | 120,00 | | 189.95 | 69.95- | 158.29 |
| 07737 MILEAGE REIMBURSEMENT | 300.00 | 194.40 | 319.68 | 19.68- | 106.56 |
| TOTAL P-ACCT 07700 | 4,609.00 | 270.40 | 3,448.92 | 1,160.08 | 74.83 |
| P-ACCT 07800 RISK MANAGEMENT | | | | | |
| 07810 IRMA PREMIUMS | 29,500.00 | 15,141.16 | 15,141.16 | 14,358.84 | 51.32 |

PAGE: 25 USER: mar .

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 26 USER: mar

FUND 010000 GENERAL FUND ORG 3101 ADMINISTRATION

| ACCT 07812 SELF-INSURED DEDUCTIBLE | ANNUAL BUDGET 2,500.00 | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE 24,625.00 | REMAINING BALANCE 22,125.00- | PERCENT EXPENDED 985.00 |
|---------------------------------------|------------------------------|-------------------------|---------------------------------------|------------------------------------|-------------------------------|
| TOTAL P-ACCT 07800 | 32,000.00 | 15,141.16 | 39,766.16 | 7,766.16- | 124.26 |
| TOTAL ORG 3101 | 217,752.00 | 35,812.76 | 162,029.78 | 55,722.22 | 74.41 |

ORG

٠

FUND 010000 GENERAL FUND

3301 PARKS MAINTENANCE

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 27 USER: mar

| ACCT | ANNUAL | EXPENSES | | | |
|------------------------------------|-------------|-------------|----------------|------------|----------|
| P-ACCT 07000 PERSONAL SERVICES | BUDGET | THIS PERIO | EXPENSES | REMAINING | PERCENT |
| 07001 SALARIES & WAGES | | INTO PERIO | D YEAR TO DATE | BALANCE | EXPENDED |
| 07002 OVERTIME | 240,481.00 | 45,375,42 | | | DATEMDED |
| 07003 TEMPORARY HELP | 8,000.00 | | | 99,985.67 | 50.40 |
| 07005 IEMPORARY HELP | 38,038.00 | 710.71 | 10,301.29 | 7,301.29- | 58.42 |
| 07005 LONGEVITY PAY | 700.00 | 216.00 | 17,934.55 | 20,103.45 | 191.26 |
| 07101 SOCIAL SECURITY | 17,808.00 | | 1,000.00 | 300,00- | 47.14 |
| 07102 IMRF | 32,237.00 | 3,013.92 | 10,191.69 | 7,616.31 | 142.85 |
| 07105 MEDICARE | 4,165.00 | 5,826.09 | 18,389.25 | 13,847.75 | 57.23 |
| 07111 EMPLOYEE INSURANCE | 51,487.00 | 704.90 | 2,383.54 | 1,781.46 | 57.04 |
| #0#31 - | 51,407.00 | 11,759.51 | 32,413.25 | 19,073,75 | 57,22 |
| TOTAL P-ACCT 07000 | 202 02 0 00 | | | 19,073,75 | 62.95 |
| | 392,916.00 | 67,606.55 | 238,108.90 | 154 000 0 | |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | 154,807.10 | 60.60 |
| 07306 BUILDINGS & GROINDS | | | | | |
| 07312 LANDSCAPING | 45,000.00 | 209.28 | 13,294.46 | • | |
| | 102,250.00 | 10,365.50 | 75,314.50 | 31,705.54 | 29.54 |
| TOTAL P-ACCT 07300 | | | 101014.00 | 26,935.50 | 73.65 |
| | 147,250.00 | 10,574.78 | 99 600 00 | | |
| P-ACCT 07400 OTHER SERVICES | | | 88,608.96 | 58,641.04 | 60.17 |
| 07403 TELECOMMUNICATIONS | | | | | |
| 07409 EQUIPMENT RENTAL | 1,000.00 | 43.23 | _ | | |
| | 675.00 | 407.12 | 299.19 | 700.81 | 29.91 |
| TOTAL P-ACCT 07400 | | 407.12 | 742.12 | 67.12- | 109.94 |
| 1001 07400 | 1,675.00 | 450.35 | | | 109.94 |
| P-ACCT 07500 Mamoran | | 430.35 | 1,041.31 | 633,69 | 62.14 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | 62.16 |
| 07501 OFFICE SUPPLIES | 350.00 | | | | |
| 07503 GASOLINE & OIL | 7,000.00 | | | 350.00 | |
| 07504 UNIFORMS | 3,005.00 | 695.74 | 4,456.88 | 2,543,12 | |
| 07505 CHEMICALS | 350.00 | 216.42 | 4,212.36 | 1,207,36~ | 63,66 |
| 07509 JANITOR SUPPLIES | 1,500.00 | | 16.16 | 333.84 | 140.17 |
| 07510 TOOLS | 2,200.00 | 124,84 | 1,167.60 | 332.40 | 4.61 |
| 07517 RECREATION SUPPLIES | | | 430.43 | | 77.84 |
| | 27,000.00 | 250.70 | 7,000.13 | 1,769.57 | 19.56 |
| TOTAL P-ACCT 07500 | 41 405 44 | | | 19,999.87 | 25.92 |
| _ | 41,405.00 | 1,287.70 | 17,283.56 | D | |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | 24,121,44 | 41.74 |
| GIGOT BUILDINGS | | | | | |
| 07603 MOTOR VEHICLES | 20,000.00 | | 12,282.93 | | |
| 07604 RADIOS | 1,750.00 | 66.39 | 1,219.37 | 7,717.07 | 61.41 |
| 07605 GROUNDS | 660.00 | | 1,219.3/ | 530.63 | 69.67 |
| 07617 PARKS-PLAYGROUND EQUIPMNT | 16,700.00 | 7,497,33 | 11 (20 | 660.00 | |
| 07618 GENERAL EQUIPMENT | 2,000.00 | 336,13 | 11,620,72 | 5,079.28 | 69,58 |
| THE PROTEMENT | 1,200.00 | · · · · · · | 448,21 | 1,551.79 | 22,41 |
| TOTAL P-ACCT 07600 | | | 93.31 | 1,106.69 | 7.77 |
| | 42,310.00 | 7,899.85 | | | 1.11 |
| P-ACCT 07700 OTHER EXPENSES | | 1022.00 | 25,664.54 | 16,645.46 | 60 CE |
| 07735 EDUCATIONAL | | | | - | 60.65 |
| 07735 EDUCATIONAL TRAINING | 2,045.00 | | | | |
| | | | 198,00 | 1,847.00 | A 44 |
| | | | | | 9.68 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 3301 PARKS MAINTENANCE

| ACCT 07736 PERSONNEL | ANNUAL BUDGET 210.00 | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE 210.00 | PERCENT EXPENDED |
|-----------------------------|----------------------------|-------------------------|--------------------------|--------------------------------|---------------------|
| TOTAL P-ACCT 07700 | 2,255.00 | | 198.00 | 2,057.00 | 8.78 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07902 MOTOR VEHICLES | 36,000.00 | | | 36,000.00 | |
| 07908 LAND/GROUNDS | 211,405.00 | | 42,760.61 | 168,644.39 | 20.22 |
| 07909 BUILDINGS | 75,000.00 | 28,006.93 | 30,194.43 | 44,805.57 | 40.25 |
| TOTAL P-ACCT 07900 | 322,405.00 | 28,006.93 | 72,955.04 | 249,449.96 | 22.62 |
| TOTAL ORG 3301 | 950,216.00 | 115,826.16 | 443,860.31 | 506,355.69 | 46.71 |

PAGE: 28 USER: mar 2/02/18 9:03 DILOG-240-P-3240

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND P-ORGN 3420 RECREATION SERVICES

.

.

,

| | ANNUAL | EXPENSES | BXPENSES | REMAINING | |
|------------------------------------|------------|---|---------------|------------|----------------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | PERCENT |
| P-ACCT 07000 PERSONAL SERVICES | | | Inter to DATE | DALLANCE | EXPENDED |
| 07001 SALARIES & WAGES | 36,000.00 | 4,472.31 | 25,348.06 | 10,651.94 | |
| 07002 OVERTIME | 1,900.00 | • • • • • • | 2,455.04 | | 70.41 |
| 07003 TEMPORARY HELP | 16,300.00 | 1,073.16 | 9,182.23 | 555.04~ | 129.21 |
| 07101 SOCIAL SECURITY | 3,298.00 | 328.82 | 2,087.68 | 7,117.77 | 56.33 |
| 07102 IMRF | 4,317.00 | 533,55 | 3,064.03 | 1,210.32 | 63.30 |
| 07105 MEDICARE | 751.00 | 76.90 | 488.24 | 1,252.97 | 70.97 |
| 07111 EMPLOYEE INSURANCE | 7,118.00 | 10.50 | 400.24 | 262.76 | 65.01 |
| | | | | 7,118.00 | |
| TOTAL P-ACCT 07000 | 69,684.00 | 6,484.74 | 42,625.28 | 27,058.72 | 61.16 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07306 BUILDINGS & GROUNDS | 2,300.00 | | 1,094.86 | 1 005 14 | |
| 07307 CUSTODIAL | 16,250.00 | 400.00 | 6,414.26 | 1,205.14 | 47.60 |
| 07309 DATA PROCESSING | 12,380.00 | 480,00 | 12,780.00 | 9,835.74 | 39.47 |
| 07314 RECREATION PROGRAMS | 226,350.00 | 4,900.00 | 129,746.38 | 400.00- | 103.23 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 129,740.30 | 96,603.62 | 57.32 |
| TOTAL P-ACCT 07300 | 257,280.00 | 5,780.00 | 150,035.50 | 107,244.50 | 58.31 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07402 UTILITIES | 36,000.00 | 4 855 25 | | | |
| 07406 CITIZEN INFORMATION | 18,800.00 | 4,855.38 | 19,400.00 | 16,600.00 | 53.88 |
| 07409 EQUIPMENT RENTAL | 4,880.00 | 5,830.50 | 12,859.00 | 5,941.00 | 68.39 |
| 07419 PRINTING & PUBLICATIONS | 3,700.00 | 276.00 | 4,770.00 | 110.00 | 97.74 |
| | 3,700.00 | 840.00- | 2,604.00 | 1,096.00 | 70.37 |
| TOTAL P-ACCT 07400 | 63,380.00 | 10,121.88 | 39,633.00 | 23,747.00 | 62.53 |
| | | | | | 62,03 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 2,300.00 | | 253.28 | 2,046.72 | 11.01 |
| 07504 UNIFORMS | 940.00 | | 382.51 | 557.49 | 40,69 |
| 07517 RECREATION SUPPLIES | 8,750.00 | 1,231.30 | 4,898.05 | 3,851.95 | 40.89 55.97 |
| | | | , | 0,001.00 | 55.97 |
| TOTAL P-ACCT 07500 | 11,990.00 | 1,231.30 | 5,533.84 | 6,456.16 | 46.15 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07601 BUILDINGS | 15,000.00 | 4 | | | |
| 07602 OFFICE EQUIPMENT | 2,000.00 | 4,750.00 | 14,242.75 | 757.25 | 94.95 |
| | 2,000.00 | | | 2,000.00 | |
| TOTAL P-ACCT 07600 | 17,000.00 | 4 750 00 | | | |
| | 17,000.00 | 4,750.00 | 14,242.75 | 2,757.25 | 83.78 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 700.00 | | | | |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 359,00 | | 794.80 | 94.80- | 113.54 |
| 07719 FLAGG CREEK SEWER CHARGE | 2,000.00 | | 10.00 | 349.00 | 2.78 |
| 07737 MILEAGE REIMBURSEMENT | 300.00 | 58,31 | | 2,000.00 | |
| - | 200.00 | 20,31 | 208.43 | 91.57 | 69.47 |
| | | | | | |

2/02/18 9:03 DILOG-240-P-3240

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 2 USER: mar

FUND 010000 GENERAL FUND P-ORGN 3420 RECREATION SERVICES

| ACCT 07795 BANK & BOND FEBS | ANNUAL BUDGET 5,000.00 | EXPENSES THIS PERIOD 282.24 | EXPENSES YEAR TO DATE 4,014.84 | REMAINING BALANCE 985.16 | PERCENT EXPENDED 80.29 |
|--------------------------------|------------------------------|-----------------------------------|--------------------------------------|--------------------------------|------------------------------|
| TOTAL P-ACCT 07700 | 8,359.00 | 340.55 | 5,028.07 | 3,330.93 | 60.15 |
| TOTAL P-ORGN 3420 | 427,693.00 | 28,708.47 | 257,098.44 | 170,594.56 | 60,11 |
| GRAND TOTAL | 427,693.00 | 28,708.47 | 257,098.44 | 170,594.56 | 60.11 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 37 USER: mar

FUND 010000 GENERAL FUND

| ORG | 3724 | KLM | LODGE |
|-----|------|-----|-------|
| | | | |

| | ANNUAL | EXPENSES | EXPENSES | REMAINING | PERCENT |
|------------------------------------|-----------|-------------|--------------|-----------|----------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 07000 PERSONAL SERVICES | | | | | |
| 07003 TEMPORARY HELP | 68,075.00 | 6,257.24 | 39,181.86 | 28,893.14 | 57.55 |
| 07101 SOCIAL SECURITY | 4,221.00 | 387.95 | 2,429.26 | 1,791.74 | 57,55 |
| 07102 IMRF | 3,650.00 | 349.85 | 2,039.55 | 1,610.45 | 55.87 |
| 07105 MEDICARE | 987.00 | 90.74 | 568.16 | 418.84 | 57.56 |
| TOTAL P-ACCT 07000 | 76,933.00 | 7,085.78 | 44,218.83 | 32,714.17 | 57,47 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07307 CUSTODIAL | 17,500.00 | | 11,325.00 | 6,175.00 | 64.71 |
| 07399 MISCELLANEOUS CONTR SVCS | 8,318.00 | 380.00 | 4,470.44 | 3,847.56 | 53.74 |
| TOTAL P-ACCT 07300 | 25,818.00 | 380.00 | 15,795.44 | 10,022.56 | 61.18 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07402 UTILITIES | 24,000.00 | 1,202.69 | 11,430,38 | 12,569.62 | 47.62 |
| 07403 TELECOMMUNICATIONS | 4,000.00 | 248.32 | 2,009.63 | 1,990.37 | 50,24 |
| 07415 EMPLOYMENT ADVERTISEMENTS | | | 165.00 | 165.00- | 50.21 |
| 07419 PRINTING & PUBLICATIONS | 11,500.00 | 413.00 | 6,152.33 | 5,347.67 | 53.49 |
| TOTAL P-ACCT 07400 | 39,500.00 | 1,864.01 | 19,757.34 | 19,742.66 | 50.01 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 700.00 | | 356.18 | 343.82 | 50.88 |
| 07507 BUILDING SUPPLIES | 4,000.00 | 205.44 | 707.04 | 3,292.96 | 17.67 |
| 07509 JANITOR SUPPLIES | 1,200.00 | 178.92 | 1,110.55 | 89,45 | 92,54 |
| 07511 KLM EVENT SUPPLIES | 2,500.00 | 224.03 | 1,006.26 | 1,493.74 | 40.25 |
| 07517 RECREATION SUPPLIES | | | 65.89 | 65.89- | |
| TOTAL P-ACCT 07500 | 8,400.00 | 608.39 | 3,245.92 | 5,154.08 | 38.64 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07601 BUILDINGS | 15,000.00 | 5,623.08 | 15,841.51 | 841.51- | 105.61 |
| 07602 OFFICE EQUIPMENT | 1,300.00 | | 466.45 | 833,55 | 35.88 |
| 07699 MISCELLANEOUS REPAIRS | 150.00 | | 17,52 | 132.48 | 11.68 |
| TOTAL P-ACCT 07600 | 16,450.00 | 5,623.08 | 16,325.48 | 124.52 | 99.24 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | | 50.00 | 50.00 | 50.00- | |
| 07737 MILEAGE REIMBURSEMENT | 50,00 | | 20000 | 50.00 | |
| 07795 BANK & BOND FEES | 500.00 | 33,87 | 481.78 | 18,22 | 96.35 |
| TOTAL P-ACCT 07700 | 550.00 | 83.87 | 531.78 | 18.22 | 96.68 |

P-ACCT 07900 CAPITAL OUTLAY

.

-

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 010000 GENERAL FUND ORG 3724 KLM LODGE

| ACCT 07909 BUILDINGS | ANNUAL Budget 30,000.00 | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE 30,000.00 | PERCENT EXPENDED |
|-------------------------|-------------------------------|-------------------------|--------------------------|-----------------------------------|---------------------|
| TOTAL P-ACCT 07900 | 30,000.00 | | | 30,000.00 | |
| TOTAL ORG 3724 | 197,651.00 | 15,645.13 | 99,874.79 | 97,776.21 | 50.53 |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 39 USER: mar

FUND 010000 GENERAL FUND ORG 3951 COMMUNITY SHIMM

ORG 3951 COMMUNITY SWIMMING POOL

| ACCT | ANNUAL | EXPENSES | EXPENSES | | |
|--|------------|-------------|----------------------|-----------|----------|
| | BUDGET | THIS PERIOD | = | REMAINING | PERCENT |
| P-ACCT 07000 PERSONAL SERVICES | | | YEAR TO DATE | BALANCE | EXPENDED |
| 07003 TEMPORARY HELP | 155,000.00 | | 145 050 50 | _ | |
| 07101 SOCIAL SECURITY 07105 MEDICARE | 9,610.00 | | 145,952.53 | 9,047.47 | 94.16 |
| WIUS MEDICARE | 2,248.00 | | 9,095.78 | 514,22 | 94.64 |
| | | | 2,127.29 | 120.71 | 94.63 |
| TOTAL P-ACCT 07000 | 166,858.00 | | 157,175.60 | | |
| P-2007 07300 000000 000 | | | 107,170.00 | 9,682.40 | 94.19 |
| P-ACCT 07300 CONTRACTUAL SERVICES | | | | | |
| 07306 BUILDINGS & GROUNDS 07307 CUSTODIAL | 1,250.00 | 40.00 | 737.20 | _ | |
| 07300 DAMA DESC | 2,400.00 | | 830.00 | 512.80 | 58.97 |
| 07309 DATA PROCESSING | 2,200,00 | | | 1,570.00 | 34.58 |
| 07312 LANDSCAPING | 5,000.00 | 653.00 | 1,074.00 3,821.00 | 1,126.00 | 48.81 |
| 07314 RECREATION PROGRAMS | 6,500.00 | | | 1,179.00 | 76.42 |
| 07399 MISCELLANEOUS CONTR SVCS | 15,000.00 | | 3,601.92 | 2,898.08 | 55.41 |
| | | | 2,192.07 | 12,807.93 | 14.61 |
| TOTAL P-ACCT 07300 | 32,350.00 | 693.00 | 12 250 10 | | |
| | | | 12,256.19 | 20,093.81 | 37.88 |
| P-ACCT 07400 OTHER SERVICES | | | | | |
| 07401 POSTAGE | | | 124 05 | | |
| 07402 UTILITIES | 29,000.00 | 616.91 | 134.85 25,291.88 | 134.85- | |
| 07403 TELECOMMUNICATIONS | 2,000.00 | 141,25 | | 3,708.12 | 87.21 |
| 07406 CITIZEN INFORMATION | 4,000.00 | | 1,182.48 | 817.52 | 59.12 |
| 07419 PRINTING & PUBLICATIONS | 3,500.00 | | 3 973 61 | 4,000.00 | |
| | | | 3,273,61 | 226.39 | 93.53 |
| TOTAL P-ACCT 07400 | 38,500.00 | 758.16 | 20 000 00 | | |
| | | . 20. 10 | 29,882.82 | 8,617.18 | 77.61 |
| P-ACCT 07500 MATERIALS & SUPPLIES | | | | | |
| 07501 OFFICE SUPPLIES | 1,200.00 | | 1 111 01 | | |
| 07504 UNIFORMS | 3,600.00 | | 1,111.21 | 88.79 | 92.60 |
| 07505 CHEMICALS | 13,500.00 | 66.26 | 3,567.53 | 32,47 | 99.09 |
| 07508 LICENSES & PERMITS | 3,475.00 | | 19,699.37 | 6,199.37- | 145,92 |
| 07509 JANITOR SUPPLIES | 2,850,00 | | 2 952 53 | 3,475.00 | |
| 07510 TOOLS | 350.00 | | 2,853.63 | 3.63- | 100.12 |
| 07517 RECREATION SUPPLIES | 3,250.00 | | 33.70 | 316.30 | 9.62 |
| 07520 COMPUTER EQUIP SUPPLIES | 500.00 | | 2,108.25 | 1,141.75 | 64.86 |
| 07530 MEDICAL SUPPLIES | 380.00 | | 84 64 | 500.00 | |
| 07537 SAFETY SUPPLIES | 850.00 | | 84.64 1,293.70 | 295.36 | 22.27 |
| 07599 MISCELLANEOUS SUPPLIES | 50.00 | | | 443.70- | 152,20 |
| | | | 16,96 | 33.04 | 33.92 |
| TOTAL P-ACCT 07500 | 30,005.00 | 66.26 | 20 760 00 | | |
| D-ACCH OZCOD BERNING | | | 30,768.99 | 763,99- | 102.54 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | | |
| 07601 BUILDINGS | 11,600.00 | | 7 511 01 | | |
| 07618 GENERAL EQUIPMENT | 23,280.00 | | 7,513.01 | 4,086.99 | 64.76 |
| TOTAL D. MOOT ADOM | | | 4,312.78 | 18,967.22 | 18.52 |
| TOTAL P-ACCT 07600 | 34,880.00 | | 11 975 90 | . | |
| | | | 11,825.79 | 23,054.21 | 33,90 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 40

USER: mar

PUND 010000 GENERAL FUND ORG 3951 COMMUNITY SWIMMING POOL

| ACCT 07719 PLAGG CREEK SEWER CHARGE | ANNUAL BUDGET 1,500.00 | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE 1,500.00 | PERCENT EXPENDED |
|--|------------------------------|-------------------------|--------------------------|----------------------------------|---------------------|
| 07795 BANK & BOND FEES | 5,500.00 | 293.53 | 4,175.47 | 1,324.53 | 75.91 |
| TOTAL P-ACCT 07700 | 7,000.00 | 293.53 | 4,175.47 | 2,824.53 | 59.64 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07918 GENERAL EQUIPMENT | 15,000.00 | | | 15,000.00 | |
| TOTAL P-ACCT 07900 | 15,000.00 | | | 15,000.00 | |
| TOTAL ORG 3951 | 324,593.00 | 1,810.95 | 246,084.86 | 78,508.14 | 75.81 |

.

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND010000GENERAL FUNDORG8001OPERATING TRANSFER

| ACCT P-ACCT 08000 TRANSPERS OUT | ANNUAL BUDGET | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMAINING BALANCE | PERCENT EXPENDED |
|------------------------------------|------------------|-------------------------|--------------------------|----------------------|---------------------|
| 09041 CAPITAL IMPR TRANSFER | 1,500,000.00 | | 1,500,000.00 | | 100.00 |
| TOTAL P-ACCT 08000 | 1,500,000.00 | | 1,500,000.00 | | 100.00 |
| TOTAL ORG 8001 | 1,500,000.00 | | 1,500,000.00 | | 100.00 |
| | | | | | |

| GRAND | тотаь | 20,883,018.00 | 1,824,627.17 | 13,741,498.79 | 7,141,519.21 | 65.80 |
|-------|-------|---------------|--------------|---------------|--------------|-------|
|-------|-------|---------------|--------------|---------------|--------------|-------|

| 2/02/18 9:03 DILOG-240-P-fundexp2 FUND 023000 MOTOR FUEL TAX FUND | | lage of Hinsdale RR'S FUND REPORT 8, 12/31/17, PER | IOD IS CLOSED | | |
|---|------------------|--|---------------------------------|----------------------|-------------------------------------|
| ACCT P-ACCT 05200 STATE DISTRIBUTIONS | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
| 05254 MFT - ALLOTMENTS | 425,000.00- | 37,868.00- | 286,855.48- | 138,144.52- | 67,49 |
| TOTAL P-ACCT 05200 | 425,000.00- | 37,868.00- | 286,855.48- | 138,144.52- | 67.49 |
| P-ACCT 06200 OTHER INCOME 06221 INTEREST ON INVESTMENTS | 1,000.00- | 303.29- | 4,151.33- | 3,151.33 | 415.13 |
| TOTAL P-ACCT 06200 | 1,000.00- | 303.29- | 4,151.33- | 3,151.33 | 415.13 |
| TOTAL REVENUE | 426,000.00- | 38,171.29- | 291,006.81- | 134,993.19~ | 68.31 |
| P-ACCT 08000 TRANSFERS OUT | | | | | |
| 09041 CAPITAL IMPR TRANSFER | 1,500,000.00 | 125,000.00 | 1,000,000.00 | 500,000.00 | 66.66 |
| TOTAL P-ACCT 08000 | 1,500,000.00 | 125,000.00 | 1,000,000.00 | 500,000.00 | 66.66 |
| TOTAL EXPENDITURES | 1,500,000.00 | 125,000.00 | 1,000,000.00 | 500,000,00 | 66.66 |
| TOTAL FUND 023000 | 1,074,000.00 | 86,828.71 | 708,993.19 | 365,006.81 | 66.01 |
| GRAND TOTAL | 1,074,000.00 | 86,828.71 | 708,993.19 | 365,006.01 | 66.01 |

PAGE:

1 USER: mar

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 023000 MOTOR FUEL TAX FUND ORG 2385 MFT REVENUES

| | ANNUAL | REVENUE/EXPENSE | REVENUE/EXPENSE | REMAINING | <pre>% RECEIVED/</pre> |
|----------------------------------|--------------|-----------------|-----------------|-------------|------------------------|
| ACCT | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| P-ACCT 05200 STATE DISTRIBUTIONS | | | | | |
| 05254 MFT - ALLOIMENTS | 425,000.00- | 37,868.00- | 286,855.48- | 138,144.52- | 67.49 |
| TOTAL P-ACCT 05200 | 425,000.00- | 37,868.00- | 286,855.48- | 138,144.52- | 67.49 |
| P-ACCT 06200 OTHER INCOME | | | | | |
| 06221 INTEREST ON INVESTMENTS | 1,000.00- | 303.29- | 4,151.33- | 3,151.33 | 415,13 |
| TOTAL P-ACCT 06200 | 1,000.00- | 303.29- | 4,151,33- | 3,151.33 | 415.13 |
| TOTAL REVENUE | 426,000.00- | 38,171.29- | 291,006.81- | 134,993.19- | 68.31 |
| P-ACCT 08000 TRANSFERS OUT | | | | | |
| 09041 CAPITAL IMPR TRANSFER | 1,500,000.00 | 125,000.00 | 1,000,000.00 | 500,000.00 | 66.66 |
| TOTAL P-ACCT 08000 | 1,500,000.00 | 125,000.00 | 1,000,000.00 | 500,000.00 | 66.66 |
| TOTAL EXPENDITURES | 1,500,000.00 | 125,000.00 | 1,000,000.00 | 500,000.00 | 66.66 |
| | | | | | |
| TOTAL ORG 2385 | 1,074,000.00 | 86,828.71 | 708,993.19 | 365,006.81 | 66.01 |
| TOTAL FUND 023000 | 1,074,000.00 | 86,828.71 | 708,993.19 | 365,006.81 | 66.01 |

PAGE: 17

USER: mar

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 18

USER: mar

FUND 025000 FOREIGN FIRE INSURANCE ORG 2599 FOREIGN FIRE INSURANCE

| ACCT P-ACCT 05200 STATE DISTRIBUTIONS | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|--|------------------|--------------------------------|---------------------------------|-----------------------|-------------------------------------|
| 05281 FIRE INSURANCE TAX | 73,155.00- | 61,212.67- | 61,212.67- | 11,942.33- | 83.67 |
| TOTAL P-ACCT 05200 | 73,155.00- | 61,212.67- | 61,212.67- | 11,942.33- | 83.67 |
| P-ACCT 06200 OTHER INCOME 06221 INTEREST ON INVESTMENTS | 50.00~ | 12.81- | 80.53- | 30.53 | 161.06 |
| TOTAL P-ACCT 06200 | 50.00- | 12.81- | 80.53- | 30.53 | 161.06 |
| TOTAL REVENUE | 73,205.00- | 61,225.48- | 61,293.20- | 11,911.80- | 83.72 |
| P-ACCT 07500 MATERIALS & SUPPLIES 07501 OFFICE SUPPLIES 07504 UNIFORMS | 5,000.00 | 3,703.36 | 3,703.36 | 3,703.36- 5,000.00 | |
| TOTAL P-ACCT 07500 | 5,000.00 | 3,703.36 | 3,703.36 | 1,296.64 | 74.06 |
| P-ACCT 07700 OTHER EXPENSES 07735 EDUCATIONAL TRAINING | 8,000.00 | | 64.50 | 7,935.50 | .80 |
| TOTAL P-ACCT 07700 | 8,000.00 | | 64.50 | 7,935.50 | .80 |
| P-ACCT 07800 RISK MANAGEMENT 07802 OFFICIALS BONDS | 500.00 | | 449.00 | 51.00 | 89.80 |
| TOTAL P-ACCT 07800 | 500.00 | | 449.00 | 51.00 | 89.80 |
| P-ACCT 07900 CAPITAL OUTLAY 07918 GENERAL EQUIPMENT | 47,500.00 | 2,967.84 | 54,359.66 | 6,859.66- | 114.44 |
| TOTAL P-ACCT 07900 | 47,500.00 | 2,967.84 | 54,359.66 | 6,859.66- | 114.44 |
| TOTAL EXPENDITURES | 61,000.00 | 6,671.20 | 58,576.52 | 2,423.48 | 96.02 |
| TOTAL ORG 2599 | 12,205.00- | 54,554.28- | 2,716.68- | 9,488.32- | 22.25 |
| TOTAL FUND 025000 | 12,205.00- | 54,554.28- | 2,716.68- | 9,488.32- | 22.25 |

•

2/02/18 9:03

DILOG-240-P-dprevexp

Village of Kinsdale TREASURER'S DEPARTMENT REPORT

PAGE: 19 USER: mar

.

 FUND
 032742
 EXCESS
 TAX
 PROCEEDS
 (D/S)

 ORG
 3742
 EXCESS
 TAX
 PROCEEDS
 (D/S)

| RUN | THRU | PERIOD | 8, | 12/31/17, | PERIOD | IS | CLOSED |
|-----|------|--------|----|-----------|--------|----|--------|
| | | | | | | | |

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE REVENUE/EXPENS THIS PERIOD YEAR TO DATE | | % RECEIVED/ EXPENDED |
|-----------------------------------|------------------|--|--------|-------------------------|
| 06221 INTEREST ON INVESTMENTS | 100.00- | 40.82- 297.70- | 197.70 | 297.70 |
| TOTAL P-ACCT 06200 | 100.00- | 40.82- 297.70- | 197.70 | 297.70 |
| TOTAL REVENUE | 100.00- | 40.82- 297.70- | 197.70 | 297.70 |
| TOTAL ORG 3742 | 100.00- | 40.82- 297.70- | 197.70 | 297.70 |
| TOTAL FUND 032742 | 100.00- | 40.82- 297.70- | 197.70 | 297,70 |

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE RE THIS PERIOD | SVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|-----------------------------------|------------------|-----------------------------------|--------------------------------|----------------------|-------------------------------------|
| 06221 INTEREST ON INVESTMENTS | | 28.70- | 209.27- | 209.27 | |
| TOTAL P-ACCT 06200 | | 28.70- | 209,27- | 209.27 | |
| TOTAL REVENUE | | 28.70- | 209.27- | 209.27 | |
| TOTAL ORG 3750 | | 28.70- | 209.27~ | 209.27 | |
| TOTAL FUND 032750 | | 28,70- | 209.27- | 209.27 | |

Village of Hinsdale TRRASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

 FUND
 032752
 2003
 G.O.
 BONDS

 ORG
 3752
 2003
 G.O.
 BONDS

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE REVENUE/EX THIS PERIOD YEAR TO | | % RECEIVED/ EXPEND8D |
|-----------------------------------|------------------|---|-------------|-------------------------|
| 06221 INTEREST ON INVESTMENTS | 100.00- | 2.57- 18 | .71- 81.29- | 18.71 |
| TOTAL P-ACCT 06200 | 100.00- | 2.57- 18 | ,71- 81.29- | 18.71 |
| TOTAL REVENUE | 100.00- | 2.57- 18 | .71- 81.29- | 18.71 |
| TOTAL ORG 3752 | 100.00- | 2.57- 18 | ,71- 81.29- | 18.71 |
| TOTAL FUND 032752 | 100.00- | 2.57- 18 | .71- 81.29- | 18.71 |

PAGE: 21 USER: mar

2/02/18 9:03 DILOG-240-P-dprevexp FUND 032754 2009 LIMITED SOURCE BONDS ORG 3754 2009 LIMITED SOURCE BONDS

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 22

USER: mar

| ACCT P-ACCT 05000 PROPERTY TAXES | annual Budget | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | % RECEIVED/ EXPENDED |
|-------------------------------------|------------------|--------------------------------|---------------------------------|----------------------|-------------------------|
| 05001 PROPERTY TAXES | 169,295.00- | 2,086.87- | 160,551.22- | 8,743.78- | 94.83 |
| TOTAL P-ACCT 05000 | 169,295.00- | 2,086.87- | 160,551.22- | 8,743.78- | 94.83 |
| P-ACCT 06200 OTHER INCOME | | | | | |
| 06221 INTEREST ON INVESTMENTS | 400.00- | 33.31- | 584.68- | 184.69 | 146.17 |
| TOTAL P-ACCT 06200 | 400.00- | 33.31- | 504.68+ | 184.68 | 146.17 |
| TOTAL REVENUE | 169,695.00- | 2,120.18- | 161,135.90- | 8,559,10- | 94.95 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07729 BOND PRINCIPAL PAYMENT | 110,000.00 | | 110,000.00 | | 100.00 |
| 07749 INTEREST EXPENSE | 59,295.00 | | 59,295.00 | | 100.00 |
| 07795 BANK & BOND FEES | 400.00 | | 400.00 | | 100.00 |
| TOTAL P-ACCT 07700 | 169,695.00 | | 169,695.00 | | 100.00 |
| TOTAL EXPENDITURES | 169,695.00 | | 169,695.00 | | 100,00 |
| TOTAL ORG 3754 | | 2,120.18- | 8,559.10 | 8,559.10- | |
| TOTAL FUND 032754 | | 2,120.18- | 8,559.10 | 8,559.10- | |

,

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 23 USBR: mar

•

 FUND
 032755
 2012A
 BOND
 FUND

 ORG
 3755
 2012A
 BOND
 FUND

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|--|-------------------------|--------------------------------|---------------------------------|----------------------|-------------------------------------|
| 06221 INTEREST ON INVESTMENTS | | | 834.46- | 834.46 | |
| TOTAL P-ACCT 06200 | | | 834.46- | 834.46 | |
| P-ACCT 06900 TRANSFERS IN | | | | | |
| 06965 CAPITAL FUNDS TRANSFER | 322,904,00~ | 26,680.21- | 216,183.37- | 106,720.63- | 66.94 |
| TOTAL P-ACCT 06900 | 322,904.00- | 26,680.21- | 216,183.37- | 106,720.63- | 66.94 |
| TOTAL REVENUE | 322,904.00- | 26,680.21- | 217,017.83- | 105,886.17- | 67.20 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07729 BOND PRINCIPAL PAYMENT 07749 INTEREST EXPENSE | 235,000.00 89,863.00 | | 235,000.00 | | 100.00 |
| 07795 BANK & BOND FEES | 500.00 | | 89,862.50 | .50 | 99.99 |
| | 505.00 | | 475.00 | 25.00 | 95.00 |
| TOTAL P-ACCT 07700 | 325,363.00 | | 325,337.50 | 25.50 | 99.99 |
| TOTAL EXPENDITURES | 325,363.00 | | 325,337.50 | 25.50 | 99.99 |
| TOTAL ORG 3755 | 2,459.00 | 26,680.21- | 108,319.67 | 105,860.67- | 4,405.02 |
| TOTAL FUND 032755 | 2,459.00 | 26,680.21- | 108,319,67 | 105,860.67- | 4,405.02 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT UN THEU DEPIOD A 12/31/17 PEPIOD IS CLOSE

 FUND
 032756
 2013A
 BOND
 FUND

 ORG
 3756
 2103A
 BOND
 FUND

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 24

USER: mar

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|-----------------------------------|------------------|--------------------------------|---------------------------------|----------------------|-------------------------------------|
| 06221 INTEREST ON INVESTMENTS | | 1.84- | 627.28- | 627.28 | |
| TOTAL P-ACCT 06200 | | 1.84- | 627.28- | 627.28 | |
| P-ACCT 06900 TRANSFERS IN | | | | | |
| 06999 LIBRARY OPER TRANSFER | 209,712.00- | 18,609.33- | 148,874.64- | 60,837.36- | 70.99 |
| TOTAL P-ACCT 06900 | 209,712.00- | 18,609.33- | 148,874.64- | 60,837.36- | 70,99 |
| TOTAL REVENUE | 209,712.00- | 18,611.17- | 149,501.92- | 60,210.08- | 71.28 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07729 BOND PRINCIPAL PAYMENT | 175,000.00 | | 175,000.00 | | 100.00 |
| 07749 INTEREST EXPENSE | 48,313.00 | | 48,312.50 | . 50 | 99.99 |
| 07795 BANK & BOND FEES | 400.00 | | | 400,00 | |
| TOTAL P-ACCT 07700 | 223,713.00 | | 223,312.50 | 400.50 | 99.82 |
| TOTAL EXPENDITURES | 223,713.00 | | 223,312.50 | 400.50 | 99.82 |
| TOTAL ORG 3756 | 14,001.00 | 18,611.17- | 73,810.58 | 59,809.58- | 527.18 |
| TOTAL FUND 032756 | 14,001.00 | 18,611.17- | 73,810.58 | 59,809.58- | 527.18 |

| 2/02/18 9:03 DILOG-240-P-dprevexp FUND 032757 2014B GO BOND FUND ORG 3757 2014B GO BOND FUND | TREASUR | llage of Hinsdale ER'S DEPARTMENT ; 8, 12/31/17, PEF | PDODT | | |
|---|----------------------|--|---------------------------------|----------------------|-------------------------------------|
| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
| 06221 INTEREST ON INVESTMENTS TOTAL P-ACCT 06200 | | .99- | 899.28- | 899,28 | |
| P-ACCT 06900 TRANSFERS IN | | .99- | 899.28- | 899.28 | |
| 06965 CAPITAL FUNDS TRANSFER | 361,491.00- | 30,148.54~ | 240,896.70- | 120,594.30- | 66,63 |
| TOTAL P-ACCT 06900 | 361,491.00- | 30,148.54- | 240,896.70- | 120,594.30- | 66,63 |
| TOTAL REVENUE | 361,491.00- | 30,149,53- | 241,795.98- | 119,695.02- | 66.88 |
| P-ACCT 07700 OTHER EXPENSES 07729 BOND PRINCIPAL PAYMENT | 225,000.00 | | | | 66.88 |
| 07749 INTEREST EXPENSE 07795 BANK & BOND FEES | 136,283.00 400.00 | | 225,000.00 136,757.50 | 474.50- 400.00 | 100.00 100.34 |
| TOTAL P-ACCT 07700 | 361,683.00 | | 361,757.50 | 74.50- | 100.02 |
| TOTAL EXPENDITURES | 361,683.00 | | 361,757.50 | 74.50- | 100.02 |
| TOTAL ORG 3757 | 192.00 | 30,149,53- | 119,961.52 | 119,769.52- | 62,479.95 |
| TOTAL FUND 032757 | 192.00 | 30,149.53- | 119,961,52 | 119,769.52- | 62,479.95 |

.

PAGE: 25 USER: mar

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU P

FUND 032758 2017A GO BOND FUND ORG 3758 2017A GO BOND FUND

| | TREASURI | ER ! | S DEPARTMEN | NT REPOR | ₹T | | |
|---|----------|------|-------------|----------|----|--------|--|
| ſ | PERIOD | 8, | 12/31/17, | PERIOD | IS | CLOSED | |

PAGE: 26 USER: mar

| ACCT P-ACCT 06200 OTHER INCOME 06221 INTEREST ON INVESTMENTS | annual Budget | REVENUE/EXPENSE F THIS PERIOD 138.27- | REVENUE/EXPENSE YEAR TO DATE 138.27- | REMAINING BALANCE 138.27 | % RECEIVED/ EXPENDED |
|--|------------------|---|--|--------------------------------|-------------------------|
| TOTAL P-ACCT 06200 | | 138.27~ | 138.27- | 138.27 | |
| P-ACCT 06900 TRANSFERS IN 06965 CAPITAL FUNDS TRANSFER | | 39,185.80~ | 235,114.80- | 235,114.80 | |
| TOTAL P-ACCT 05900 | | 39,185.60- | 235,114,80- | 235,114.80 | |
| TOTAL REVENUE | | 39,324.07- | 235,253.07- | 235,253.07 | |
| TOTAL ORG 3758 | | 39,324.07- | 235,253.07- | 235,253.07 | |
| TOTAL FUND 032758 | | 39,324.07- | 235,253.07- | 235,253.07 | |

2/02/18 9:03 DILOG-240-P-fundexp3

FUND 045300 CAPITAL PROJECT FUND

Village of Hinsdale TREASURER'S FUND REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 1 USER: mar

| | ANNUAL | REVENUE (EVDENG | | _ | |
|----------------------------------|--------------------|-----------------|----------------------------------|---------------------------|-------------------------------------|
| ACCT | BUDGET | THIS PERIOD | E REVENUE/EXPENS YEAR TO DATE | E REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
| P-ACCT 05200 STATE DISTRIBUTIC | | | | Li Li Li CE | DA FEMUED |
| 05256 NON-HOME RULE SALES | | | 1,013,007.60- | 610,992.40- | 62.37 |
| 05271 STATE/LOCAL & FED GR | CANTS 2,894,455.00 | - | | 2,894,455.00- | 02.37 |
| TOTAL P-ACCT 05200 | 4,518,455.00 | 129,245.36- | 1,013,007.60- | 3,505,447.40- | 22.41 |
| P-ACCT 05300 UTILITY TAXES | | | | | |
| 05351 UTILITY TAX - ELECTR | IC 284,833.00- | 18,953,97- | 172,464.10- | 112 268 00 | |
| 05352 UTILITY TAX - GAS | 83,509.00- | | 37,105.16- | 112,368.90- | 60.54 |
| 05353 UFILITY TAX - TELEPH | ONE 262,558.00- | | 156,689.48- | 46,403.84- 105,868.52- | 44.43 59.67 |
| TOTAL P-ACCT 05300 | 630,900.00- | 45,867.13- | 366,258.74- | 264,641.26- | 58,05 |
| P-ACCT 06200 OTHER INCOME | | | | | |
| 06221 INTEREST ON INVESTMEN | | | | | |
| 06402 PRIVATE CONTRIBUTIONS | | 4,327.28- | 26,760.09- | 24,260.09 | 1,070.40 |
| 06452 BOND PROCEEDS | 305,000.00- | | 18,865.00- | 286,135.00- | 6.18 |
| | | | 9,877,645.85- | 9,877,645.85 | |
| TOTAL P-ACCT 06200 | 307,500.00- | 4,327.28- | 9,923,270.94- | 9,615,770.94 | 3,227.08 |
| P-ACCT 06900 TRANSFERS IN | | | | | |
| 06905 CORPORATE FUND TRANSF | BR 1,500,000.00- | | | | |
| 06970 MFT TRANSFER | 1,500,000.00- | 105 000 | 1,500,000.00- | | 100.00 |
| | 1,500,000.00- | 125,000.00- | 1,000,000.00- | 500,000.00- | 66.66 |
| TOTAL P-ACCT 06900 | 3,000,000.00- | 125,000.00- | 2,500,000.00- | 500,000.00- | 83.33 |
| TOTAL REVENUE | 8,456,855.00- | 304,439.77- | 13,802,537.28- | 5,345,682.28 | 163.21 |
| P-ACCT 07200 PROFESSIONAL SERVIC | CES | | | | |
| 07202 ENGINEERING | 223,000.00 | 53,618.88 | 859,247.10 | 636,247.10- | 385.31 |
| TOTAL P-ACCT 07200 | 223,000.00 | 53,618.88 | 859,247.10 | 636,247.10- | 385,31 |
| P-ACCT 07300 CONTRACTUAL SERVICE | S | | | | |
| 07313 THIRD PARTY REVIEW | - | | 150 | | |
| | | | 450.00 | 450.00- | |
| TOTAL P-ACCT 07300 | | | 450.00 | 450.00- | |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07750 BOND ISSUANCE COSTS | | | 97,569.38 | 97,569.38- | |
| TOTAL P-ACCT 07700 | | | , | 57,305,30- | |
| IOTAD PRACE 07700 | | | 97,569.38 | 97,569.38- | |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07904 SIDEWALKS | 305,000.00 | 108,755.75 | 104 121 00 | 110 000 | |
| 07906 STREET IMPROVEMENTS | 5,263,455.00 | | 194,121.89 | 110,878.11 | 63.64 |
| 07911 PARKING LOTS | . , | 24,474.00 | 580 570 50 | 1,368,751.34- | 126,00 |
| | | 54/4/3/00 | 580,670.60 | 580,670.60- | |
| TOTAL P-ACCT 07900 | 5,568,455.00 | 1,518,637.79 | 7,406,998.83 | L,838,543.83- | 133.01 |

Village of Hinsdale TREASURER'S FUND REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 045300 CAPITAL PROJECT FUND

2/02/18 9:03

DILOG-240-P-fundexp3

| ACCT P-ACCT 08000 TRANSFERS OUT | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|---|--------------------------|--------------------------------|---------------------------------|--------------------------|-------------------------------------|
| 09032 DEBT SERVICE TRANSFER 09062 WATER CAPITAL TRANSFER | 684,395.00 200,000.00 | 96,014.55 | 692,194.87 400,000.00 | 7,799.87- 200,000.00- | 101.13 200.00 |
| TOTAL P-ACCT 08000 | 884,395.00 | 96,014.55 | 1,092,194.87 | 207,799.87- | 123.49 |
| TOTAL EXPENDITURES | 6,675,850.00 | 1,668,271.22 | 9,456,460.18 | 2,780,610.18- | 141.65 |
| TOTAL FUND 045300 | 1,781,005.00- | 1,363,831.45 | 4,346,077.10- | 2,565,072.10 | 244,02 |
| GRAND TOTAL | 1,781,005.00- | 1,363,831.45 | 4,346,077.10- | 2,565,072.10 | 244.02 |

PAGE: 2 USER: mar

.

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 045300 CAPITAL PROJECT FUND ORG 4505 INFRASTRUCTURE PROGRAM USER: mar

| ACCT P-ACCT 05200 STATE DISTRIBUTIONS | ANNUAL BUDGET | REVENUE/EXPEN THIS PERIO | SE REVENUE/EXPENS D YEAR TO DATE | | <pre>% RECEIVED/ EXPENDED</pre> |
|---|--------------------------------|-------------------------------------|-------------------------------------|------------------------------|-------------------------------------|
| 05256 NON-HOME RULE SALES TAN 05271 STATE/LOCAL & FED GRANT | (1,624,000.0 S 2,894,455.0 | | - 1,013,007.60- | 610,992.40- 2,894,455.00- | 62.37 |
| TOTAL P-ACCT 05200 P-ACCT 05300 UTILITY TAXES | 4,518,455.00 |)- 129,245.36- | - 1,013,007.60- | 3,505,447.40- | 22.41 |
| 05351 UTILITY TAX - ELECTRIC | 204 622 6 | | | | |
| 05352 UTILITY TAX - GAS | 284,833.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | 112,368.90- | 60.54 |
| 05353 UTILITY TAX - TELEPHONE | 83,509.00 262,558.00 | ,,,,,,,,, | 0//100/10- | 46,403.84- | 44.43 |
| | 202,558.00 | - 19,524.49- | 156,689.48- | 105,868.52- | 59,67 |
| TOTAL P-ACCT 05300 | 630,900.00 | - 45,867.13- | 366,258.74- | 264,641.26- | 58.05 |
| P-ACCT 06200 OTHER INCOME | | | | | |
| 06221 INTEREST ON INVESTMENTS 06402 PRIVATE CONTRIBUTIONS | 2,500.00 305,000.00 | -/ | 26,760.09- | 24,260.09 | 1,070.40 |
| 06452 BOND PROCEEDS | | | 18,865.00- | 286,135.00- | 6.18 |
| | | | 9,877,645.85- | 9,877,645.85 | |
| TOTAL P-ACCT 06200 | 307,500.00- | 4,327.28- | 9,923,270.94- | 9,615,770.94 | 3,227.08 |
| P-ACCT 06900 TRANSFERS IN | | | | | |
| 06905 CORPORATE FUND TRANSFER | 1,500,000.00- | | 1 500 000 00 | | |
| 06970 MFT TRANSFER | 1,500,000.00- | 125,000.00- | 1,500,000.00- | | 100.00 |
| | | | 1,000,000.00- | 500,000.00- | 66.66 |
| TOTAL P-ACCT 06900 | 3,000,000.00- | 125,000.00- | 2,500,000.00- | 500,000.00- | 83.33 |
| TOTAL REVENUE | 8,456,855.00- | 304,439.77- | 13,802,537.28- | 5,345,682.28 | 163.21 |
| P-ACCT 07200 PROFESSIONAL SERVICES 07202 ENGINEERING | 223,000.00 | 53,618.88 | 859,247.10 | 636,247.10- | |
| TOTAL P-ACCT 07200 | 223,000.00 | 53,618.88 | 859,247.10 | 636,247.10- | 385.31 385.31 |
| P-ACCT 07300 CONTRACTUAL SERVICES 07313 THIRD PARTY REVIEW | | | | | 202.31 |
| TOTAL P-ACCT 07300 | | | 450.00 | 450.00- | |
| P-ACCT 07700 OTHER EXPENSES | | | 450.00 | 450.00- | |
| 07750 BOND ISSUANCE COSTS | | | 97,569.38 | 97,569.38- | |
| TOTAL P-ACCT 07700 | | | 97,569.38 | 97,569.38- | |
| P-ACCT 07900 CAPITAL OUTLAY 07904 SIDBWALKS 07906 STREET IMPROVEMENTS | 305,000.00 5,163,455.00 | 108,755.75 1,385,408.04 | 194,121.89 | 110,878.11 | 63.64 |
| | | -,-JJ,400.04 { | 5,632,206.34 1, | 468,751.34- | 128.44 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 045300 CAPITAL PROJECT FUND ORG 4505 INFRASTRUCTURE PROGRAM

| ACCT 07911 PARKING LOTS | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD 24,474.00 | REVENUE/EXPENSE YEAR TO DATE 580,670.60 | REMAINING BALANCE 580,670.60- | % RECEIVED/ EXPENDED |
|---|------------------|---|---|-------------------------------------|-------------------------|
| TOTAL P-ACCT 07900 | 5,468,455.00 | 1,518,637.79 | 7,406,998.83 | 1,938,543.83~ | 135.44 |
| P-ACCT 08000 TRANSFERS OUT 09032 DEBT SERVICE TRANSFER | 684,395.00 | 06 014 55 | C00 104 87 | D G A A B | |
| 09062 WATER CAPITAL TRANSFER | 200,000.00 | 96,014.55 | 692,194.87 400,000.00 | 7,799.87- 200,000.00- | 101.13 200.00 |
| TOTAL P-ACCT 08000 | 884,395.00 | 96,014.55 | 1,092,194.87 | 207,799.87- | 123.49 |
| TOTAL EXPENDITURES | 6,575,850.00 | 1,668,271.22 | 9,456,460.18 | 2,880,610.18- | 143.80 |
| TOTAL ORG 4505 | 1,881,005.00- | 1,363,831.45 | 4,346,077.10- | 2,465,072.10 | 231.05 |

PAGE: 28 USER: mar

| 2/02/18 9:03 DILOG-240-P-dprevexp FUND 045300 CAPITAL PROJECT FUND ORG 4510 OAK STREET BRIDGE | | lage of Hinsdale ER'S DEPARTMENT 8 8, 12/31/17, PE | REPORT | | | PAGE: 29 USER: mar |
|--|------------------|--|---------------------------------|----------------------|-------------------------------------|-----------------------|
| ACCT P-ACCT 07900 CAPITAL OUTLAY | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> | |
| 07906 STREET IMPROVEMENTS | 100,000.00 | | | 100,000.00 | | |
| TOTAL P-ACCT 07900 | 100,000.00 | | | 100,000.00 | | |
| TOTAL EXPENDITURES | 100,000.00 | | | 100,000.00 | | |
| TOTAL ORG 4510 | 100,000.00 | | | 100,000.00 | | |
| TOTAL FUND 045300 | 1,781,005.00~ | 1,363,831.45 | 4,346,077,10- | 2,565,072.10 | 244.02 | |

PAGE: 30 USER: mar

2/02/18 9:03 DILOG-240-P-dprevexp TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

ORG 4540 ANNUAL INFRA PROJ

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|--|------------------|--------------------------------|---------------------------------|------------------------|-------------------------------------|
| 06221 INTEREST ON INVESTMENTS 06596 REIMBURSED ACTIVITY | 1,000.00- | 1,920.53- | 14,007.57- | 14,007.57 1,000.00- | |
| TOTAL P-ACCT 06200 | 1,000.00- | 1,920.53- | 14,007.57- | 13,007.57 | 1,400.75 |
| TOTAL REVENUE | 1,000.00- | 1,920.53- | 14,007.57- | 13,007.57 | 1,400.75 |
| P-ACCT 07900 CAPITAL OUTLAY 07925 INFRAS IMPROVEMENTS | 2,251,086.00 | | | 2,251,086.00 | |
| TOTAL P-ACCT 07900 | 2,251,086.00 | | | 2,251,086.00 | |
| TOTAL EXPENDITURES | 2,251,086.00 | | | 2,251,086.00 | |
| TOTAL ORG 4540 | 2,250,086.00 | 1,920.53- | 14,007.57- | 2,264,093.57 | .62- |
| TOTAL FUND 045400 | 2,250,086.00 | 1,920.53- | 14,007.57~ | 2,264,093.57 | .62- |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 31 USER: mar

FUND 061061 WATER & SEWER OPERATIONS

ORG 6100 WATER & SEWER OPERATIONS

| ACCT P-ACCT 05 | 000 PROPERTY TAXES | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|-------------------|---------------------------|------------------|--------------------------------|--|----------------------|-------------------------------------|
| | PROPERTY TAXES | 5,155.00- | | 5,209.10- | 54.10 | 101.04 |
| total p | P-ACCT 05000 | 5,155.00- | | 5,209.10- | 54.10 | 101.04 |
| P-ACCT 05 | 800 SERVICE FEES | | | | | |
| 05801 | WATER SALES | 8,200,000.00- | 502,717.66- | 5,853,997.25- | 2,346,002.75- | 71 20 |
| 05802 | SEWER USAGE FEE | 863,000.00- | 65,589.78- | 635,967,91- | 227,032.09- | 71.39 73.69 |
| 05803 | BROKEN METER SURCHARGE | , | 669.08- | 669.08- | 669.08 | 13.03 |
| 05809 | LOST CUSTOMER DISCOUNT | 54,000.00~ | 6,568.31- | 40,521.81- | 13,478.19- | 75.04 |
| TOTAL P | -ACCT 05800 | 9,117,000.00- | 575,544.83- | 6,531,156.05- | 2,585,843.95- | 71.63 |
| P-ACCT 06: | 200 OTHER INCOME | | | | | |
| 06221 | INTEREST ON INVESTMENTS | 750.00- | 515.18- | 1,141.31- | 391.31 | 152.17 |
| 06403 | IPBC SURPLUS | | 1,910.04- | 1,910.04- | 1,910.04 | |
| 06596 | REIMBURSED ACTIVITY | | | 650.00- | 650,00 | |
| 06599 | MISCELLANEOUS INCOME | 2,000.00~ | | | 2,000.00- | |
| TOTAL P- | ACCT 06200 | 2,750.00- | 2,425.22- | 3,701.35- | 951,35 | 134.59 |
| | TOTAL REVENUE | 9,124,905.00- | 577,970.05- | 6,540,066.50- | 2,584,838.50- | 71.67 |
| P-ACCT 070 | 000 PERSONAL SERVICES | | | | | |
| 07001 | SALARIBS & WAGES | 563,896.00 | 65,909.87 | 369,010.94 | 194,885.06 | 65.43 |
| 07002 | OVERTIME | 80,000.00 | 7,433.30 | 57,389.34 | 22,610.66 | 71.73 |
| 07005 | LONGEVITY PAY | 3,100.00 | | 3,700.00 | 600.00- | 119.35 |
| 07099 | WATER FUND COST ALLOC. | 1,117,692.00 | 93,140.91 | 745,127.28 | 372,564,72 | 66.66 |
| 07101 | SOCIAL SECURITY | 40,114.00 | 4,478.52 | 25,978.96 | 14,135.04 | 64.76 |
| 07102 | IMRF | 77,187.00 | 8,731.76 | 50,697.44 | 26,489.56 | 65.68 |
| 07105 | MEDICARE | 9,381.00 | 1,047.39 | 6,075.74 | 3,305.26 | 64.76 |
| 07111 | EMPLOYEE INSURANCE | 87,712.00 | 6,238.92 | 51,821.69 | 35,890.31 | 59.08 |
| TOTAL P- | ACCT 07000 | 1,979,082.00 | 186,980.67 | 1,309,801.39 | 669,280.61 | 66.18 |
| P-ACCT 072 | 00 PROFESSIONAL SERVICES | | | | | |
| | LEGAL EXPENSES | 2,500.00 | | | 2 500 00 | |
| 07202 | ENGINEERING | 7,500.00 | 120.00 | 834.57 | 2,500.00 6,665.43 | 11 10 |
| 07299 | MISC PROFESSIONAL SERVICE | 9,645.00 | 120100 | 3,946.84 | 5,698.16 | 11.12 40.92 |
| TOTAL P-/ | ACCT 07200 | 19,645.00 | 120.00 | 4,781.41 | 14,863.59 | 24.33 |
| P-ACCT 0730 | 00 CONTRACTUAL SERVICES | | | | | |
| | BUILDINGS & GROUNDS | 1,500.00 | 40,00 | 1,977.35 | 477.35- | 131,82 |
| 07307 | CUSTODIAL | 7,272.00 | 579.45 | 4,771.95 | 2,500.05 | 65.62 |
| 07309 | DATA PROCESSING | 11,100.00 | | -, -, -, -, -, -, -, -, -, -, -, -, -, - | 11,100.00 | 02.02 |
| 07330 | DWC COST | 4,270,000.00 | 285,846.00 | 2,924,803.60 | 1,345,196.40 | 68.49 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT

FUND 061061 WATER & SEWER OPERATIONS ORG 6100 WATER & SEWER OPERATIONS

07719 FLAGG CREEK SEWER CHARGE

| ACCT | | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|-------------|----------------------------|------------------|--------------------------------|---------------------------------|----------------------|-------------------------------------|
| 07399 | 9 MISCELLANEOUS CONTR SVCS | 117,000.00 | 28,958.31 | 55,026.44 | 61,973.56 | 47.03 |
| TOTAL P | P-ACCT 07300 | 4,406,872.00 | 315,423.76 | 2,986,579.34 | 1,420,292.66 | 67.77 |
| P-ACCT 07 | 400 OTHER SERVICES | | | | | |
| | POSTAGE | 13,000.00 | 1,119.46 | 0.040.40 | . | |
| 07402 | UTILITIES | 69,600.00 | 3,528.73 | 9,048.48 | 3,951.52 | 69.60 |
| 07403 | TELECOMMUNICATIONS | 36,000.00 | 1,863.21 | 27,307.54 | 42,292.46 | 39.23 |
| | DUMPING | 16,350.00 | 1,005.21 | 14,992.69 8,770.00 | 21,007.31 | 41.64 |
| 07406 | CITIZEN INFORMATION | 2,400.00 | | 2,158.00 | 7,580.00 | 53.63 |
| | PRINTING & PUBLICATIONS | 600.00 | 345.60 | 2,138.00 345.60 | 242.00 | 89.91 |
| | MISCELLANEOUS SERVICES | 17,639.00 | 1,372.00 | 8,297.50 | 254.40 9,341.50 | 57.60 |
| | | | | 01201120 | 5,341.30 | 47.04 |
| TOTAL P | -ACCT 07400 | 155,589.00 | 8,229.00 | 70,919.81 | 84,669.19 | 45.58 |
| P-ACCT 075 | 500 MATERIALS & SUPPLIES | | | | | |
| | OFFICE SUPPLIES | 700.00 | 199.69 | 199.69 | E00 01 | |
| 07503 | GASOLINE & OIL | 8,500.00 | 568.57 | 5,980,11 | 500.31 | 28.52 |
| 07504 | UNIFORMS | 5,500.00 | 529.79 | 2,969.55 | 2,519.89 | 70.35 |
| 07505 | CHEMICALS | 7,000.00 | | 3,924.34 | 2,530.45 | 53.99 |
| 07509 | JANITOR SUPPLIES | 675.00 | 118.90 | 313.19 | 3,075.66 | 56.06 |
| 07510 | TOOLS | 14,027.00 | 148.89 | 9,175,41 | 361.81 | 46.39 |
| 07517 | RECREATION SUPPLIES | | 71,76 | 71.76 | 4,851.59 71.76- | 65.41 |
| | LABORATORY SUPPLIES | 400.00 | | /1./0 | 400.00 | |
| 07520 | COMPUTER EQUIP SUPPLIES | 775.00 | | | 775.00 | |
| 07530 | MEDICAL SUPPLIES | 550.00 | 125.73 | 628,11 | 78,11- | 114 00 |
| 07599 | MISCELLANEOUS SUPPLIES | 700.00 | 88,50 | 692.03 | 7.97 | 114.20 98.86 |
| TOTAL | | | | | | 20.00 |
| TOTAL P- | ACCT 07500 | 38,827.00 | 1,851.83 | 23,954.19 | 14,872.81 | 61.69 |
| P-ACCT 076 | 00 REPAIRS & MAINTENANCE | | | | | |
| 07601 | BUILDINGS | 31,280.00 | 311.20 | 6,758.95 | 24,521.05 | 22.60 |
| 07602 | OFFICE EQUIPMENT | 450.00 | | 0,750775 | 450.00 | 21.60 |
| | MOTOR VEHICLES | 9,157.00 | 447.53 | 2,576.00 | 6,581.00 | 20 12 |
| 07604 | RADIOS | 1,100.00 | | 703.00 | 397.00 | 20.13 63.90 |
| 07608 | | 20,062.00 | 1,900.00 | 6,687,66 | 13,374.34 | 33.33 |
| | WATER MAINS | 82,074.00 | 5,959.20 | 57,771.68 | 24,302.32 | 70.38 |
| | CATCHBASINS | 7,822.00 | | 923,15 | 6,898.85 | 11.80 |
| | GENERAL EQUIPMENT | 9,550.00 | 585.00 | 5,121.54 | 4,428.46 | 53.62 |
| 07699 | MISCELLANEOUS REPAIRS | 2,500.00 | | -, | 2,500.00 | 55.02 |
| TOTAL P-A | CCT 07600 | 163,995.00 | 9,202.93 | 80,541.98 | 83,453.02 | 49.11 |
| P-ACCT 0770 | 0 OTHER EXPENSES | | | | | |
| 07701 | CONFERENCES/STAFF DEV | 1,400.00 | | | 1 400 00 | |
| | MEMBERSHIP/SUBSCRIPTIONS | 8,212.00 | | 7,959.00 | 1,400.00 | |
| | UTILITY TAX | 390,000.00 | 25,062.57 | 294,828.73 | 253.00 | 96.91 |
| 07719 | FLAGG CREEK SEWER CUNDOR | , | 55,002.51 | 434,040.13 | 95,171.27 | 75.59 |

-- -----

11.65

400.00

•

137.30

262.70

2/02/18 9:03

DILOG-240-P-dprevexp

Village of Hinsdale TREASURER'S DEPARTMENT REPORT

PAGE: 33 USER: mar

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 061061 WATER & SEWER OPERATIONS ORG 6100 WATER & SEWER OPERATIONS

| | | ANNUAL | REVENUE/EXPENSE | REVENUE/EXPENSE | REMAINING | % RECEIVED/ |
|------------|---------------------------|--------------|-----------------|-----------------|--------------|-------------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | EXPENDED |
| 07735 | EDUCATIONAL TRAINING | 465.00 | | 79.00 | 386.00 | 16.98 |
| 07736 | PERSONNEL | 250.00 | | | 250.00 | 20000 |
| 07748 | LOAN PRINCIPAL | 180,045.00 | | 169,236,84 | 10,808.16 | 93,99 |
| 07749 | INTERBST EXPENSE | 38,555.00 | | 36,495.39 | 2,059.61 | 94.65 |
| TOTAL P- | ACCT 07700 | 619,327.00 | 25,074.22 | 508,736.26 | 110,590.74 | 82.14 |
| P-ACCT 078 | 00 RISK MANAGEMENT | | | | | |
| 07810 | IRMA PREMIUMS | 122,000.00 | 62,611.00 | 62,611.00 | 59,389.00 | 51.32 |
| 07812 | SELF-INSURED DEDUCTIBLE | 2,500.00 | | | 2,500.00 | |
| TOTAL P- | ACCT 07800 | 124,500.00 | 62,611.00 | 62,611.00 | 61,889.00 | 50.29 |
| P-ACCT 079 | 00 CAPITAL OUTLAY | | | | | |
| 07902 | MOTOR VEHICLES | 200,000.00 | | | 200,000.00 | |
| 07910 | WATER METERS | 75,000.00 | 4,984.00 | 24,173.19 | 50,826.81 | 32.23 |
| 07912 | FIRE HYDRANTS | 25,000.00 | | | 25,000.00 | |
| 07918 | GENERAL EQUIPMENT | 105,000.00 | | | 105,000.00 | |
| TOTAL P- | ACCT 07900 | 405,000.00 | 4,984.00 | 24,173.19 | 380,826.81 | 5.96 |
| P-ACCT 080 | 00 TRANSFERS OUT | | | | | |
| 09062 | WATER CAPITAL TRANSFER | 442,678.00 | | 100,000.00 | 342,678.00 | 22.58 |
| 09063 | ALT REV BOND P/I TRANSFER | 661,254.00 | 54,861.50 | 441,807.50 | 219,446.50 | 66.81 |
| TOTAL P-1 | ACCT 08000 | 1,103,932.00 | 54,861.50 | 541,807.50 | 562,124.50 | 49.07 |
| | TOTAL EXPENDITURES | 9,016,769.00 | 669,338.91 | 5,613,906.07 | 3,402,862.93 | 62.26 |
| TOTAL ORG | 6100 | 108,136.00- | 91,368.86 | 926,160.43- | 818,024.43 | 856.47 |
| TOTAL FUND | 061061 | 108,136.00- | 91,368.86 | 926,160.43- | 818,024.43 | 856.47 |

2/02/18 9:03 DILOG-240-P-progwat

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 1 USER: mar

FUND 061061 WATER & SEWER OPERATIONS ORG 6101 WATER & SEWER REVENUES

•

.

| ACCT P-ACCT 07800 RISK MANAGEMENT | Annual Budget | EXPENSES THIS PERIOD | EXPENSES YEAR TO DATE | REMA INING BALANCE | PERCENT EXPENDED |
|--------------------------------------|------------------|-------------------------|--------------------------|-----------------------|---------------------|
| 07810 IRMA PREMIUMS | | 62,611.00 | 62,611.00 | 62,611.00- | |
| TOTAL P-ACCT 07800 | | 62,611.00 | 62,611.00 | 62,611.00- | |
| TOTAL ORG 6101 | | 62,611.00 | 62,611.00 | 62,611.00- | |

. • 2/02/18 9:03 DILOG-240-P-progwat

Village of Hinsdale TREASURER'S PROGRAM <u>EXPENSE REPORT</u>

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 061061 WATER & SEWER OPERATIONS ORG 6102 WATER & SEWER SERVICES

| | | ANNUAL | EXPENSES | EXPENSES | REMAINING | DEDCENT |
|--------------------|---------------------------|--------------|-------------|--------------|--------------|---------------------|
| ACCT | | BUDGET | THIS PERIOD | YEAR TO DATE | BALANCE | PERCENT BXPENDED |
| P-ACCT 07 | 000 PERSONAL SERVICES | | | LOIN TO DATA | DATENCE | BAPENDED |
| 07001 | SALARIES & WAGES | 563,896.00 | 65,909.87 | 369,010,94 | 194,885.06 | 65.43 |
| 07002 | OVERTIME | 80,000.00 | 7,433.30 | 57,389.34 | 22,610.66 | 71.73 |
| 07005 | LONGEVITY PAY | 3,100.00 | | 3,700.00 | 600.00- | 119.35 |
| 07099 | WATER FUND COST ALLOC. | 1,117,692.00 | 93,140.91 | 745,127.28 | 372,564.72 | 66.66 |
| 07101 | SOCIAL SECURITY | 40,114.00 | 4,478.52 | 25,978.96 | 14,135.04 | 64.76 |
| 07102 | IMRF | 77,187.00 | 8,731.76 | 50,697.44 | 26,489.56 | 65.68 |
| 07105 | MEDICARE | 9,381.00 | 1,047.39 | 6,075.74 | 3,305.26 | 64.75 |
| 07111 | EMPLOYEE INSURANCE | 87,712.00 | 6,238.92 | 51,821,69 | 35,890.31 | 59.08 |
| TOTAL P | TOTAL P-ACCT 07000 | | 186,980.67 | 1,309,801.39 | 669,280.61 | 66.18 |
| P-ACCT 07: | 200 PROFESSIONAL SERVICES | | | | | |
| 07201 | LEGAL EXPENSES | 2,500.00 | | | 2,500.00 | |
| 07202 | ENGINEERING | 7,500.00 | 120.00 | 834.57 | 6,665.43 | 11.12 |
| 07299 | MISC PROFESSIONAL SERVICE | 9,645.00 | | 3,946.84 | 5,698.16 | 40.92 |
| TOTAL P- | -ACCT 07200 | 19,645.00 | 120.00 | 4,781.41 | 14,863.59 | 24.33 |
| 0. እርርጥ በ73 | 00 CONTRACTUAL SERVICES | | | | | |
| | BUILDINGS & GROUNDS | 1 500 00 | | | | |
| | CUSTODIAL | 1,500.00 | 40.00 | 1,977.35 | 477.35- | 131.82 |
| 07309 | | 7,272.00 | 579.45 | 4,771.95 | 2,500.05 | 65.62 |
| | DWC COST | 11,100.00 | | | 11,100.00 | |
| | MISCELLANEOUS CONTR SVCS | 4,270,000.00 | 285,846.00 | 2,924,803.60 | 1,345,196.40 | 68.49 |
| 0/399 | MISCELLANDOUS CONTR SVCS | 117,000.00 | 28,958.31 | 55,026.44 | 61,973.56 | 47.03 |
| TOTAL P-ACCT 07300 | | 4,406,872.00 | 315,423.76 | 2,986,579.34 | 1,420,292.66 | 67.77 |
| P-ACCT 074 | 00 OTHER SERVICES | | | | | |
| 07401 | POSTAGE | 13,000,00 | 1,119.46 | 9,048.48 | 3,951.52 | 69.60 |
| 07402 | UTILITIES | 69,600.00 | 3,528.73 | 27,307.54 | 42,292.46 | 39.23 |
| 07403 | TELECOMMUNICATIONS | 36,000.00 | 1,863.21 | 14,992.69 | 21,007.31 | 41.64 |
| 07405 | DUMPING | 16,350.00 | | 8,770.00 | 7,580.00 | 53.63 |
| 07406 | CITIZEN INFORMATION | 2,400.00 | | 2,158.00 | 242.00 | 89.91 |
| 07419 | PRINTING & PUBLICATIONS | 600.00 | 345.60 | 345.60 | 254.40 | 57.60 |
| 07499 | MISCELLANEOUS SERVICES | 17,639.00 | 1,372.00 | 8,297.50 | 9,341.50 | 47.04 |
| TOTAL P-ACCT 07400 | | 155,589.00 | 8,229.00 | 70,919.81 | 84,669.19 | 45.58 |
| P-ACCT 075 | 00 MATERIALS & SUPPLIES | | | | | |
| 07501 | OFFICE SUPPLIES | 700.00 | 199.69 | 199.69 | 500.31 | 28.52 |
| 07503 | GASOLINE & OIL | 8,500.00 | 568.57 | 5,980.11 | 2,519.89 | 70.35 |
| 07504 | UNIFORMS | 5,500.00 | 529.79 | 2,969.55 | 2,530.45 | 53.99 |
| 07505 | CHEMICALS | 7,000.00 | | 3,924.34 | 3,075.66 | 56.06 |
| 07509 | JANITOR SUPPLIES | 675.00 | 118,90 | 313,19 | 361.81 | 46.39 |
| 07510 | TOOLS | 14,027.00 | 148,89 | 9,175.41 | 4,851.59 | 65.41 |
| 07517 | RECREATION SUPPLIES | | 71.76 | 71.76 | 71.76- | 22.31 |
| 07518 | LABORATORY SUPPLIES | 400.00 | | | 400.00 | |

PAGE: 2

USER: mar

ACCT

Village of Hinsdale TREASURER'S PROGRAM EXPENSE REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

EXPENSES

EXPENSES

YEAR TO DATE

628.11

692.03

REMAINING

BALANCE

775.00

78.11-

7.97

PERCENT

EXPENDED

114.20

98,86

ANNUAL

FUND 061061 WATER & SEWER OPERATIONS ORG 6102 WATER & SEWER SERVICES

BUDGET THIS PERIOD 07520 COMPUTER EQUIP SUPPLIES 775.00 07530 MEDICAL SUPPLIES 550.00 125.73 07599 MISCELLANEOUS SUPPLIES 700.00 88.50

| | | | | | 30.00 |
|------------------------------------|------------|-----------|-------------|------------|-------|
| TOTAL P-ACCT 07500 | 38,827.00 | 1,851.83 | 23,954.19 | 14,872.81 | 61.69 |
| P-ACCT 07600 REPAIRS & MAINTENANCE | | | | · | 04.05 |
| 07601 BUILDINGS | | | | | |
| 07602 OFFICE EQUIPMENT | 31,280.00 | 311.20 | 6,758,95 | 24,521.05 | 21.60 |
| 07603 MOTOR VEHICLES | 450.00 | | | 450.00 | 21.00 |
| 07604 RADIOS | 9,157.00 | 447.53 | 2,576.00 | 6,581.00 | 28.13 |
| 07608 SEWERS | 1,100.00 | | 703.00 | 397.00 | 63.90 |
| 07609 WATER MAINS | 20,062.00 | 1,900.00 | 6,687.66 | 13,374.34 | 33.33 |
| 07614 CATCHBASINS | 82,074.00 | 5,959.20 | 57,771.68 | 24,302.32 | 70.38 |
| | 7,822.00 | | 923.15 | 6,898.85 | 11.80 |
| 07618 GENERAL EQUIPMENT | 9,550.00 | 585.00 | 5,121.54 | 4,428.46 | |
| 07699 MISCELLANEOUS REPAIRS | 2,500.00 | | • • • • • • | 2,500.00 | 53.62 |
| TOTAL P-ACCT 07600 | 163,995.00 | 9,202.93 | 80,541.98 | 83,453.02 | 49.11 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07701 CONFERENCES/STAFF DEV | 1,400.00 | | | | |
| 07702 MEMBERSHIP/SUBSCRIPTIONS | 8,212.00 | | | 1,400.00 | |
| 07713 UTILITY TAX | 390,000.00 | 05 0/0 5- | 7,959.00 | 253.00 | 96.91 |
| 07719 FLAGG CREEK SEWER CHARGE | | 25,062.57 | 294,828.73 | 95,171.27 | 75.59 |
| 07735 EDUCATIONAL TRAINING | 400.00 | 11.65 | 137,30 | 262,70 | 34.32 |
| 07736 PERSONNEL | 465.00 | | 79.00 | 386.00 | 16.98 |
| 07748 LOAN PRINCIPAL | 250.00 | | | 250.00 | |
| 07749 INTEREST EXPENSE | 180,045.00 | | 169,236.84 | 10,808.16 | 93,99 |
| | 38,555.00 | | 36,495.39 | 2,059.61 | 94.65 |
| TOTAL P-ACCT 07700 | 619,327.00 | 25,074.22 | 508,736.26 | 110,590.74 | 82.14 |
| P-ACCT 07800 RISK MANAGEMENT | | | | | |
| 07810 IRMA PREMIUMS | 122,000.00 | | | 100 000 00 | |
| 07812 SELF-INSURED DEDUCTIBLE | 2,500,00 | | | 122,000.00 | |
| | | | | 2,500.00 | |
| TOTAL P-ACCT 07800 | 124,500.00 | | | 124,500.00 | |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07902 MOTOR VEHICLES | 300,000,00 | | | | |
| 07910 WATER METERS | 200,000.00 | | | 200,000.00 | |
| 07912 FIRE HYDRANTS | 75,000.00 | 4,984.00 | 24,173.19 | 50,826.81 | 32.23 |
| 07918 GENERAL EQUIPMENT | 25,000.00 | | | 25,000.00 | |
| Line Levinski | 105,000.00 | | | 105,000.00 | |
| TOTAL P-ACCT 07900 | 405,000.00 | 4,984.00 | 24,173.19 | 380,826.81 | 5,96 |
| P-ACCT 08000 TRANSFERS OUT | | | | | |
| 09062 WATER CAPITAL TRANSFER | 442,678,00 | | | | |
| | | | 100,000.00 | 342,678.00 | 22.58 |
| | | | | | |

FUND 061061 WATER & SEWER OPERATIONS ORG 6102 WATER & SEWER SERVICES

| ACCT 09063 # | ALT REV BOND P/I TRANSFER | ANNUAL BUDGET 661,254.00 | EXPENSES THIS PERIOD 54,861.50 | EXPENSES YEAR TO DATE 441,807.50 | REMAINING BALANCE 219,446.50 | PERCENT EXPENDED 66.81 |
|--------------------|---------------------------|--------------------------------|--------------------------------------|--|------------------------------------|------------------------------|
| TOTAL P-ACCT 08000 | | 1,103,932.00 | 54,861.50 | 541,807.50 | 562,124.50 | 49.07 |
| TOTAL ORG | 6102 | 9,016,769.00 | 606,727.91 | 5,551,295.07 | 3,465,473.93 | 61.56 |
| | GRAND TOTAL | 9,016,769.00 | 669,338.91 | 5,613,906.07 | 3,402,862.93 | 62.26 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT

PAGE: 34 USER: mar

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND061062WATER & SEWER CAPITALORG6200W&SCAPITAL OPERATING

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|-----------------------------------|------------------|--------------------------------|---------------------------------|----------------------|-------------------------------------|
| 06221 INTEREST ON INVESTMENTS | | 93.28- | 241.40- | 241.40 | |
| TOTAL P-ACCT 06200 | | 93.28- | 241.40- | 241,40 | |
| P-ACCT 06900 TRANSFERS IN | | | | | |
| 06961 WATER O & M TRANSFER | 442,678.00- | | 100,000.00- | 342,678.00- | 22.58 |
| 06965 CAPITAL FUNDS TRANSFER | 200,000.00- | | 400,000.00- | 200,000.00 | 200.00 |
| TOTAL P-ACCT 06900 | 642,678.00- | | 500,000.00- | 142,678.00- | 77.79 |
| TOTAL REVENUE | 642,678.00- | 93.28- | 500,241,40- | 142,436.60- | 77.83 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07905 SEWERS | 316,000.00 | | 236,933.39 | 79,066.61 | 74.97 |
| 07907 WATER MAINS | 342,000.00 | | 234,902.16 | 107,097.84 | 68.68 |
| TOTAL P-ACCT 07900 | 658,000.00 | | 471,835.55 | 186,164.45 | 71.70 |
| TOTAL EXPENDITURES | 658,000.00 | | 471,835.55 | 186,164.45 | 71.70 |
| TOTAL ORG 6200 | 15,322.00 | 93.28- | 28,405.85- | 43,727.85 | 185.39- |
| TOTAL FUND 061062 | 15,322.00 | 93.28- | 28,405.85- | 43,727.85 | 185.39- |

 FUND
 061064
 W/S
 2008
 BOND

 ORG
 6400
 W/S
 2008
 BOND

.

a.

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

PAGE: 35 USER: mar

. . . .

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|---|--|--------------------------------|---------------------------------|----------------------|-------------------------------------|
| 06221 INTEREST ON INVEST | IMENTS 250.00- | 31.63- | 1,682.99- | 1,432.99 | 673.19 |
| TOTAL P-ACCT 06200 | 250.00- | 31.63- | 1,682.99~ | 1,432.99 | 673.19 |
| P-ACCT 06900 TRANSFERS IN | | | | , | 073.19 |
| 06961 WATER O & M TRANSF | ER 493,717.00- | 41,016.67- | 329,649.98- | 164,067,02- | 66.76 |
| TOTAL P-ACCT 06900 | 493,717.00- | 41,016.67~ | 329,649.98- | 164,067.02- | 66.76 |
| TOTAL REVENUE | 493,967.00- | 41,048.30- | 331,332.97- | 162,634.03- | 67,07 |
| P-ACCT 07700 OTHER EXPENSES | | | | | ••••• |
| 07729 BOND PRINCIPAL PAYM 07749 INTEREST EXPENSE 07795 BANK & BOND FEES | IBNT 440,000.00 54,800.00 400.00 | | 440,000.00 54,800.00 | 400.00 | 100.00 100.00 |
| TOTAL P-ACCT 07700 | 495,200.00 | | 494,800.00 | 400.00 | 99.91 |
| TOTAL EXPENDITURES | 495,200.00 | | 494,800.00 | 400.00 | 99.91 |
| TOTAL ORG 6400 | 1,233.00 | 41,048.30- | 163,467.03 | 162,234.03- | 13,257.66 |
| TOTAL FUND 061064 | 1,233.00 | 41,048.30- | 163,467,03 | 162,234.03- | 13,257.66 |

Village of Hinsdale TREASURER'S DEPARTMENT REPORT

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

 FUND
 061055
 W/S
 2014
 BOND

 ORG
 6500
 W/S
 2014
 BOND

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|-----------------------------------|------------------|--------------------------------|--------------|----------------------|-------------------------------------|
| 06221 INTEREST ON INVESTMENTS | | | 440.34- | 440.34 | |
| TOTAL P-ACCT 06200 | | | 440.34- | 440.34 | |
| P-ACCT 06900 TRANSFERS IN | | | | | |
| 06961 WATER O & M TRANSFER | 167,537.00- | 13,844,83- | 112,157.52- | 55,379.48- | 66.94 |
| TOTAL P-ACCT 06900 | 167,537.00- | 13,844.03- | 112,157.52- | 55,379.48- | 66.94 |
| TOTAL REVENUE | 167,537.00- | 13,844.83- | 112,597.86- | 54,939.14- | 67.20 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07729 BOND PRINCIPAL PAYMENT | 120,000.00 | | 120,000.00 | | 100.00 |
| 07749 INTEREST EXPENSE | 48,536.00 | | 48,537.50 | 1,50- | 100.00 |
| 07795 BANK & BOND FEES | 475.00 | | 475.00 | | 100.00 |
| TOTAL P-ACCT 07700 | 169,011.00 | | 169,012.50 | 1.50- | 100.00 |
| TOTAL EXPENDITURES | 169,011.00 | | 169,012.50 | 1.50- | 100.00 |
| TOTAL ORG 6500 | 1,474.00 | 13,844.83- | 56,414.64 | 54,940.64- | 3,027.31 |
| TOTAL FUND 061065 | 1,474.00 | 13,844.83- | 56,414.64 | 54,940.64- | 3,827.31 |

PAGE: 36 USER: mar

Village of Hinsdale TREASURER'S DEPARIMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND095000CAPITALRESERVEORG9500CAPITALRESERVE

| ACCT P-ACCT 06200 OTHER INCOME | ANNUAL BUDGET | REVENUE/EXPENSE F THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | % RECEIVED/ EXPENDED |
|--|-----------------------|----------------------------------|---------------------------------|----------------------|-------------------------|
| 06221 INTEREST ON INVESTMENTS | | 669.17- | 4,772.17- | 4,772.17 | |
| TOTAL P-ACCT 06200 | | 669.17- | 4,772.17- | 4,772.17 | |
| P-ACCT 06900 TRANSFERS IN | | | | | |
| 06999 LIBRARY OPER TRANSFER | 163,745.00- | | | 163,745.00- | |
| TOTAL P-ACCT 06900 | 163,745.00- | | | 163,745.00- | |
| TOTAL REVENUE | 163,745.00- | 669.17- | 4,772.17- | 158,972.83- | 2.91 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07748 LOAN PRINCIPAL 07749 INTEREST EXPENSE | 50,000.00 2,955.00 | | 50,000.00 | | 100.00 |
| | -, | | 1,970.00 | 985.00 | 66.66 |
| TOTAL P-ACCT 07700 | 52,955.00 | | 51,970.00 | 985.00 | 98.13 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07909 BUILDINGS | 110,790.00 | 9,130.13 | 30,501.03 | 80,288.97 | 27.53 |
| TOTAL P-ACCT 07900 | 110,790.00 | 9,130.13 | 30,501.03 | 80,288.97 | 27.53 |
| TOTAL EXPENDITURES | 163,745.00 | 9,130.13 | 82,471.03 | 81,273.97 | 50.36 |
| TOTAL ORG 9500 | | 8,460.96 | 77,698.86 | 77,698.86- | |
| TOTAL FUND 095000 | | 8,460.96 | 77,698.86 | 77,698.86- | |

| DILOG-240-P-dprevexp | | lage of Hinsdale | | | |
|---|------------------|--------------------------------|---------------------------------|----------------------|-------------------------------------|
| prinog-zapet-ubisAsb | TREASURE | SR'S DEPARTMENT F | REPORT | | |
| FUND 099000 LIBRARY OPBRATIONS ORG 9900 LIBRARY OPERATIONS | RUN THRU PERIOD | 8, 12/31/17, PER | RIOD IS CLOSED | | |
| ACCT P-ACCT 05000 PROPERTY TAXES | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
| 05001 PROPERTY TAXES | 2,846,100.00- | 35,085.94- | 2,700,049.25- | 146,050.75- | 94.86 |
| TOTAL P-ACCT 05000 | 2,846,100.00- | 35,085.94- | 2,700,049.25- | 146,050.75- | 94.85 |
| P~ACCT 05200 STATE DISTRIBUTIONS | | | | | |
| 05252 STATE REPLACEMENT TAX | 17,000.00- | 641.43- | 11,585.94- | 5,414.06- | 68.15 |
| TOTAL P-ACCT 05200 | 17,000.00- | 641,43- | 11,585.94- | 5,414.06- | 68.15 |
| P-ACCT 05500 LIBRARY FEES & FINES | | | | | |
| 05510 COPIER INCOME | 2,200.00- | 154 44 | | | |
| 05515 PC RESERVATION | 5,250.00- | 159.00- | 1,130.63- | 1,069.37- | 51.39 |
| 05530 NON RESIDENT FEES | | 230.90- | 2,050.80- | 3,199.20~ | 39.06 |
| 05540 VENDING FEES | 1,000.00- | | 512.00- | 488.00- | 51.20 |
| 05570 LIBRARY FINES | 1,000.00- | 81.93- | 787.61~ | 212.39- | 78.76 |
| 05580 LOST BOOKS | 27,000.00- | 970.94- | 10,978.61- | 16,021.39- | 40.66 |
| | 3,000.00- | 120.35 | 1,125,26- | 1,874.74- | 37.50 |
| TOTAL P-ACCT 05500 | 39,450.00- | 1,322.42- | 16,584.91- | 22,865.09- | 42.04 |
| P-ACCT 05700 DONATIONS & FUNDRAISERS | 3 | | | | |
| 05710 DONATIONS-UNRESTRICTED | 1,000.00- | 350.00- | 050.00 | | |
| 05712 DONATIONS-RESTRICTED OTHE | 2,000.00 | 330.00- | 850.00- | 150.00- | 85.00 |
| 05715 FRIENDS DONATIONS | | 2 800 00 | 270.00- | 270.00 | |
| 05717 BOOK SALES | 7,500.00- | 2,800.00- | 5,930.99- | 5,930.99 | |
| | 7,500.00- | 772.75- | 5,034.30- | 2,465.70- | 67.12 |
| TOTAL P-ACCT 05700 | 8,500.00- | 3,922.75- | 12,085.29- | 3,585.29 | 142.17 |
| P-ACCT 06200 OTHER INCOME | | | | | |
| 06219 INTEREST ON PROPERTY TAX | | | | | |
| 06221 INTEREST ON INVESTMENTS | 5,000.00- | 1 005 60 | 7.05- | 7.05 | |
| 06598 CASH OVER/SHORT | 3,000.00- | 1,985.62- 22.29 | 12,534.16- | 7,534.16 | 250.68 |
| 06599 MISCELLANEOUS INCOME | | 22.29 | 55.30 | 55.30- | |
| | | | 106.46- | 106.46 | |
| TOTAL P-ACCT 06200 | 5,000.00- | 1,963.33- | 12,592.37- | 7,592.37 | 251.84 |
| TOTAL REVENUE | 2,916,050.00- | 42,935.87- | 2,752,897.76- | 163,152.24- | 94.40 |
| P-ACCT 07000 PERSONAL SERVICES | | | | | |
| 07001 SALARIES & WAGES | 1,389,710.00 | 159,212.96 | 994 016 12 | 105 607 | |
| 07002 OVERTIME | 1,000.00 | | 894,016.17 | 495,693.83 | 64.33 |
| 07003 TEMPORARY HELP | 4,000.00 | | 79.42 | 920,58 | 7,94 |
| 07101 SOCIAL SECURITY | 86,857.00 | 9,689.63 | E4 001 37 | 4,000.00 | |
| 07102 IMRF | 136,000.00 | 14,979.94 | 54,081.37 | 32,775.63 | 62.26 |
| 07105 MEDICARE | 20,151.00 | 2,266.13 | 83,376.97 12 648 12 | 52,623.03 | 61.30 |
| 07111 EMPLOYEE INSURANCE | 145,000.00 | 10,922.39 | 12,648.12 | 7,502.88 | 62.76 |
| 07114 STAFF DEVLPT/CONFERENCES | 24,000.00 | 132.79 | 86,341.93 | 58,658.07 | 59,54 |
| | | | 9,203,91 | 14,796.09 | 38.34 |

Village of Hinsdale

2/02/18 9:03

.

Village of Hinsdale TREASURER'S DEPARTMENT REPORT

RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

.

FUND 099000 LIBRARY OPERATIONS ORG 9900 LIBRARY OPERATIONS

| ACCT | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE | REMAINING BALANCE | <pre>% RECEIVED/ EXPENDED</pre> |
|---------------------------------------|------------------|--------------------------------|---------------------------------|----------------------|-------------------------------------|
| 07115 STAFF RECOGNITION | 3,000.00 | 142,98 | 1,169.56 | 1,830.44 | 38.98 |
| TOTAL P-ACCT 07000 | 1,809,718.00 | 197,346.82 | 1,140,917.45 | 668,800.55 | 63.04 |
| P-ACCT 07120 GENERAL RESOURCES & SERV | T | | | | |
| 07121 MARKETING | , 54,000.00 | 157.96 | 17,258.10 | 36,741.90 | 31.95 |
| 07125 LIBRARY PROGRAMS - YOUTH | 24,000.00 | 811.56 | 16,889.09 | 7,110.91 | 70,37 |
| 07126 LIBRARY PROGRAMS - ADULT | 9,000.00 | 925.01 | 7,104.71 | 1,895.29 | 78.94 |
| 07127 YOUTH MATERIALS | 66,750.00 | 5,418.26 | 41,202.94 | 25,547.06 | 61.72 |
| 07128 ADULT MATERIALS | 185,000.00 | 6,338.15 | 109,564,17 | 75,435.83 | 59.22 |
| 07130 PERIODICALS | 19,000.00 | 29.99 | 16,471.30 | 2,528.70 | 86.69 |
| 07134 EBOOKS | 44,000.00 | | 16,696.52 | 27,303.48 | 37.94 |
| 07135 TECHNICAL SERV SUPPLIES | 18,000.00 | 138.02 | 8,054.66 | 9,945.34 | 44.74 |
| TOTAL P-ACCT 07120 | 419,750.00 | 13,818.95 | 233,241.49 | 186,508.51 | 55.56 |
| P-ACCT 07140 COMPUTER RESOURCES & SER | v | | | | |
| 07144 HARDWARE/SOFTWARE | 25,000.00 | 1,531,77 | 4,660,64 | 20,339.36 | 18.64 |
| 07146 COMPUTER SUPPORT-MAINT | 65,122.00 | 570.40 | 43,789.78 | 21,332.22 | 67.24 |
| | | 5,0110 | 137703.70 | 42,004,42 | 07.41 |
| TOTAL P-ACCT 07140 | 90,122.00 | 2,102.17 | 48,450.42 | 41,671.58 | 53.76 |
| P-ACCT 07160 BUILDING & CUSTODIAL | | | | | |
| 07161 CUSTODIAL | 31,000.00 | 2,808.94 | 17,369.40 | 13,630.60 | 56.03 |
| 07163 UTILITIES | 12,000.00 | 1,000.00 | 8,000.00 | 4,000.00 | 66.66 |
| 07165 JANITORIAL-MAINT SUPPLIES | 6,500.00 | 277.63 | 3,525.59 | 2,974.41 | 54.23 |
| 07167 MAINTENANCE CONTRACTS | 9,000.00 | 806.45 | 4,039.35 | 4,960.65 | 44.88 |
| 07169 MISC REPAIRS-IMPROVEMENTS | 33,000.00 | 48,97 | 21,663.61 | 11,336.39 | 65,64 |
| TOTAL P-ACCT 07160 | 91,500.00 | 4,941.99 | 54,597.95 | 36,902.05 | 59,66 |
| P-ACCT 07180 OPERATIONS SUPPORT & MIS | c | | | | |
| 07181 LEGAL EXPENSES | 5,500.00 | | 100.80 | 5,399.20 | 1.83 |
| 07183 MISC CONTRACTUAL SERVICES | 11,000.00 | 642.00 | 7,592.00 | 3,408.00 | 69.01 |
| 07184 POSTAGE | 650.00 | 126.15 | 308.82 | 341.18 | 47.51 |
| 07185 TELEPHONE | 5,500.00 | 511.21 | 3,563,92 | 1,936.08 | 64.79 |
| 07186 ACCOUNTING | 52,061.00 | 2,255,08 | 22,825.64 | 29,235.36 | 43.84 |
| 07187 MISC SERVICES | 1,500.00 | 750.00 | 867.35 | 632,65 | 57,82 |
| 07188 OFFICE SUPPLIES | 14,000.00 | 771.79 | 6,585.93 | 7,414.07 | 47.04 |
| 07189 COPIER SUPPLIES | 2,750.00 | 414.67 | 414.67 | 2,335.33 | 15.07 |
| 07191 OFFICE EQUIP MAINTENANCE | 3,500.00 | 219.00 | 1,396.05 | 2,103.95 | 39.88 |
| 07192 MEMBERSHIPS-BOARD DEVT | 3,000.00 | | 1,491.47 | 1,508.53 | 49.71 |
| 07193 SPECIAL EVENTS | 7,500.00 | 1,714.84 | 2,630.73 | 4,869.27 | 35,07 |
| 07195 HELEN O'NEILL SCHOLORSHIP | 500.00 | | 1,000.00 | 500.00- | 200.00 |
| 07197 FRIENDS PLEDGES EXP | | 110.34 | 4,112.48 | 4,112.48- | |
| 07199 MISC EXPENSES | 1,000.00 | | 283.00 | 717.00 | 28,30 |

PAGE: 42 USER: mar

•

Village of Hinsdale TREASURER'S DEPARTMENT REPORT RUN THRU PERIOD 8, 12/31/17, PERIOD IS CLOSED

FUND 099000 LIBRARY OPERATIONS ORG 9900 LIBRARY OPERATIONS

| ACCT 07297 DONATION EXPENSES | ANNUAL BUDGET | REVENUE/EXPENSE THIS PERIOD | REVENUE/EXPENSE YEAR TO DATE 78.68 | REMAINING BALANCE 78.68- | <pre>% RECEIVED/ EXPENDED</pre> |
|---------------------------------|------------------|--------------------------------|--|--------------------------------|-------------------------------------|
| TOTAL P-ACCT 07180 | 108,461.00 | 7,515.08 | 53,251.54 | 55,209.46 | 49.09 |
| P-ACCT 07700 OTHER EXPENSES | | | | | |
| 07729 BOND PRINCIPAL PAYMENT | 57,090.00 | | 57,090.00 | | 100.00 |
| 07749 INTEREST EXPENSE | 1,456.00 | | 1,455.80 | .20 | 99,98 |
| 07795 BANK & BOND FEES | 750.00 | 35.60 | 311.56 | 438,44 | 41.54 |
| TOTAL P-ACCT 07700 | 59,296.00 | 35.60 | 58,857.36 | 438.64 | 99,26 |
| P-ACCT 07800 RISK MANAGEMENT | | | | | |
| 07803 INSURANCE LIABILITY | 300,00 | | | 300.00 | |
| 07810 IRMA PREMIUMS | 37,374.00 | 19,180.00 | 19,180.00 | 18,194.00 | 51.31 |
| 07812 SELF-INSURED DEDUCTIBLE | 10,000.00 | ., | | 10,000.00 | 71,71 |
| TOTAL P-ACCT 07800 | 47,674.00 | 19,180.00 | 19,180.00 | 28,494.00 | 40.23 |
| P-ACCT 07900 CAPITAL OUTLAY | | | | | |
| 07909 BUILDINGS | 15,000.00 | | 1,008.00 | 13,992.00 | 6.72 |
| TOTAL P-ACCT 07900 | 15,000.00 | | 1,008.00 | 13,992.00 | 6.72 |
| P-ACCT 08000 TRANSFERS OUT | | | | | |
| 09032 DEBT SERVICE TRANSFER | 223,312.00 | 18,609.33 | 148,874.64 | 74,437.36 | 66.66 |
| 09095 SPECIAL RESERVE TRANSFER | 163,745.00 | , | , | 163,745.00 | 00.00 |
| TOTAL P-ACCT 08000 | 387,057.00 | 18,609.33 | 148,874.64 | 238,182.36 | 38.46 |
| TOTAL EXPENDITURES | 3,028,578.00 | 263,549.94 | 1,758,378,85 | 1,270,199.15 | 58.05 |
| TOTAL ORG 9900 | 112,528.00 | 220,614.07 | 994,518.91- | 1,107,046.91 | 883.79- |
| TOTAL FUND 099000 | 112,528.00 | 220,614.07 | 994,518.91- | 1,107,046.91 | 883,79- |
| GRAND TOTAL | 682,661.00 | 2,241,164.74 | 6,477,191.18- | 7,159,852.18 | 948.81- |



| RE: | Community Development Department Monthly Report- December 2017 |
|-------|---|
| FROM: | Robert McGinnis, Community Development Director/Building Commissioner 🗲 |
| CC: | Kathleen A. Gargano, Village Manager |
| TO: | President Cauley and the Village Board of Trustees |
| DATE: | January 16, 2018 |

In the month of December the department issued 60 permits. The department conducted 294 inspections and revenue for the month came in at just over \$58,000.

There are approximately 43 applications in house, including 21 single family homes and 12 commercial alterations. There are 38 permits ready to issue at this time, plan review turnaround is running approximately 2-3 weeks, and lead times for inspection requests are running approximately 24 hours.

The Engineering Division has continued to work with the department in order to complete site inspections and respond to drainage complaints. In total, 30 engineering inspections were performed for the month of December by the division. This does not include any inspection of road program work and is primarily tied to building construction and drainage complaints.

We currently have 22 vacant properties on our registry list. The department continues to pursue owners of vacant and blighted properties to either demolish them and restore the lots or come into compliance with the property maintenance code.

| PERMITS | THIS | THIS MONTH | | FEES | F | Y TO DATE | TO. | TAL LAST FY |
|------------------|-------|------------|----|-----------|----|--------------|-----|--------------|
| | MONTH | LAST YEAR | | | | | | TO DATE |
| New Single | 1 | 3 | | | | | | : |
| Family Homes | | | | | | | | |
| New Multi Family | 0 | 0 | | | | | | |
| Homes | | | | | | | | |
| Residential | 16 | 11 | | | | | | |
| Addns./Alts. | | | | | | | | |
| Commercial | 0 | . 0 | | | | | | |
| New | | | | | | | | |
| Commercial | 1 | 2 | | | | | | · · · |
| Addns./Alts. | | _ | | | | | | |
| Miscellaneous | 11 | 4 | | | | | | |
| Demolitions | 1 | 2 | | | | | | |
| Total Building | 30 | 22 | \$ | 44,228.00 | | \$716,268.00 | | \$810,071.00 |
| Permits | | | | | | . , | | |
| Total Electrical | 14 | 7 | \$ | 6,862.00 | \$ | 69,829.00 | | \$75,724.00 |
| Permits | | | - | , | | , | | |
| Total Plumbing | 16 | 8 | \$ | 6,960.00 | \$ | 110,766.00 | | \$115,821.00 |
| Permits | | | | | | - | | - |
| TOTALS | 60 | 37 | \$ | 58,050.00 | | \$896,863.00 | \$ | 1,001,616.00 |

COMMUNITY DEVELOPMENT MONTHLY REPORT December 2017

| Citations | | · · · · <u></u> | \$500 | |
|------------|----|-----------------|-------|--|
| Vacant | 22 | | | |
| Properties | | | | |

| INSPECTIONS | THIS MONTH | THIS MONTH LAST YEAR | | | | |
|-------------------------------|---------------|---------------------------------------|---|---------------|---------------------------------------|--|
| Bldg, Elec, HVAC | 184 | 162 | | · · · · · · · | | |
| Plumbing | 41 | 29 | | | | |
| Property Maint./Site Mgmt. | 39 | 24 | | | · · · · · · · · · · · · · · · · · · · | |
| Engineering | 30 | 49 | | | | |
| TOTALS | 294 | 264 | | | | |
| REMARKS: | | · · · · · · · · · · · · · · · · · · · | • | | | |

| Result 250 250 | | 500 | 500 |
|--|--|--------|----------------|
| Ord Fine 250 | | 500 | 500.00 |
| December 19, 2018 Violation violation of wrk hours Failure to mantain santary ine | | Total: | MONTHLY TOTAL: |
| VILLAGE OF HINSDALE - I Location 925 S. Bodin 25 E. Hinsdale | | | |
| Ticket NO. 11876 11874 | | | |
| Nargarta Blue | | | |

,



| DATE: | February 6, 2018 |
|-------|--|
| TO: | President Cauley and the Village Board of Trustees |
| FROM: | Heather Bereckis, Superintendent of Parks & Recreation |
| RE: | January Staff Report |

The following is a summary of activities completed by the Parks & Recreation Department during the month of January.

Katherine Legge Memorial Lodge

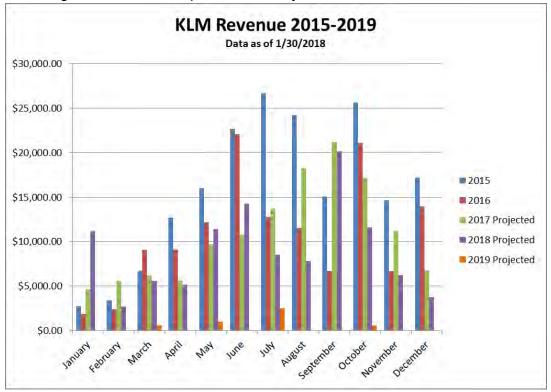
Preliminary gross rental and catering revenue for the fiscal year to-date is \$116,415. Rental revenue for the eighth month of the 2017/18 fiscal year is \$7,050. In December, there were seven events held at the Lodge, which is two less than the prior year. Expenses for December are down 48% (\$14,906) over the prior year; this is primarily due to fewer events being held and staffing. Expenses for the year through December are down 9% (\$9,902).

| REVENUES | Dece | mber | Y | TD | Change | 2017-18 | FY 17-18 | 2016-17 | FY 16-17 | |
|--------------------|---------------|-----------------|--------------------|-----------------|------------------------|------------------|----------------|------------------|----------------|--|
| | Prior Year | Current Year | Prior Year | Current Year | Over the Prior year | Annual Budget | % of budget | Annual Budget | % of budget | |
| KLM Lodge Rental | \$13,457 | \$7,050 | \$112,942 | \$104,915 | (\$8,027) | \$160,000 | 66% | \$180,000 | 63% | |
| Caterer's Licenses | \$500 | \$0 | \$9,500 | \$11,500 | \$2,000 | \$11,000 | 105% | \$15,000 | 63% | |
| Total Revenues | \$13,957 | \$7,050 | \$122,442 \$116,41 | | (\$6,027) | \$171,000 | 68% | \$195,000 | 63% | |
| | | | | | | | | | | |
| | | | | | Change | 2017-18 | FY 17-18 | 2016-17 | FY 16-17 | |
| EXPENSES | December | | YTD | | Over the | Annual | % of | Annual | % of | |
| | Prior | Current | Prior | Current | Prior year | Budget | budget | Budget | budget | |
| | Year | Year | Year | Year | | | | | | |
| Total Expenses | \$30,551 | \$15,645 | \$109,776 | \$99,874 | (\$9,902) | \$197,651 | 51% | \$212,741 | 52% | |
| Net | (\$16,594) | (\$8,595) | \$12,666 | \$16,541 | \$3,875 | | | | | |



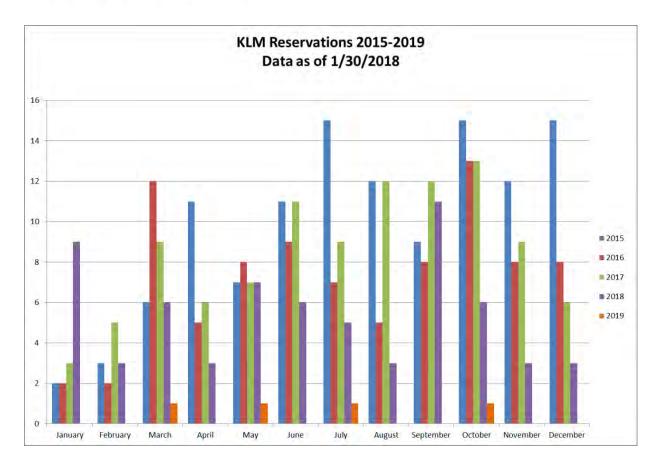
| | | | - | KI | LM | Gross Mo | onth | nly Revenu | ies | | - | | - | |
|-----------|------|----------|-----|----------|------|----------|------|------------|-----|----------|----|----------------|-----|----------|
| Month | 20 | 11/12 FY | 202 | 12/13 FY | 20 | 13/14 FY | 20 | 14/15 FY | 20 | 15/16 FY | 20 | 16/17 FY | 202 | 17/18 FY |
| May | \$ | 8,561 | \$ | 8,801 | \$ | 16,796 | \$ | 13,745 | \$ | 16,000 | \$ | 12,200 | \$ | 9,600 |
| June | \$ | 11,156 | \$ | 10,745 | \$ | 26,818 | \$ | 17,450 | \$ | 22,770 | \$ | 22,845 | \$ | 12,595 |
| July | \$ | 13,559 | \$ | 9,786 | \$ | 18,650 | \$ | 12,909 | \$ | 27,475 | \$ | 12,550 | \$ | 13,950 |
| August | \$ | 17,759 | \$ | 18,880 | \$ | 19,579 | \$ | 25,350 | \$ | 24,775 | \$ | 11,500 | \$ | 18,130 |
| September | \$ | 14,823 | \$ | 14,498 | \$ | 12,137 | \$ | 24,510 | \$ | 15,250 | \$ | 12,645 | \$ | 15,560 |
| October | \$ | 16,347 | \$ | 15,589 | \$ | 14,825 | \$ | 23,985 | \$ | 25,580 | \$ | 21,045 | \$ | 16,780 |
| November | \$ | 8,256 | \$ | 11,612 | \$ | 8,580 | \$ | 14,724 | \$ | 14,825 | \$ | 6,700 | \$ | 11,250 |
| December | \$ | 8,853 | \$ | 10,265 | \$ | 13,366 | \$ | 17,290 | \$ | 17,200 | \$ | 13,457 | \$ | 7,050 |
| January | \$ | 1,302 | \$ | 4,489 | \$ | 250 | \$ | 8,450 | \$ | 2,850 | \$ | 4,624 | \$ | 9,550 |
| February | \$ | 2,301 | \$ | 6,981 | \$ | 7,575 | \$ | 3,120 | \$ | 2,400 | \$ | 4,550 | | |
| March | \$ | 2,506 | \$ | 7,669 | \$ | 4,245 | \$ | 6,725 | \$ | 8,945 | \$ | 5 <i>,</i> 944 | | |
| April | \$ | 2,384 | \$ | 4,365 | \$ | 3,600 | \$ | 12,695 | \$ | 9,125 | \$ | 4,300 | | |
| total | \$: | 107,807 | \$: | 123,680 | \$: | 146,421 | \$ | 180,953 | \$: | 187,195 | \$ | 132,360 | \$ | 114,465 |

The graph below shows the past three years of lodge revenue and the upcoming year's projection. Future predictions are based on the average revenue from the event type. Also included below are charts indicating the number of reservations and reservation type by month. Typically, events are booked 6-18 months in advance of the rentals; however, if there are vacancies, staff will accept reservations within 5 days of an event. These tracking devices will be updated monthly.



VILLAGE OF Linsdale Est. 1873

MEMORANDUM



Staff is currently working on the approved marketing plan for the 2017/18 FY, including the addition of Search Engine Optimization (SEO) and progressive marketing through The Knot. Details on this were presented at the August Parks & Recreation Commission meeting and were reevaluated at the December Parks & Recreation (P&R) Meeting. Daily leads are being received from the upgraded Knot.com advertising and lodge staff is tracking the conversion rate from leads to bookings. Staff will be presenting the six month conversion report from theKnot.com and the analytics report from Linchpin (SEO Company) at the March P&R Commission Meeting.

Upcoming Brochure & Activities

Brochure & Programming

Winter/Spring Brochure planning has been completed, with the delivery for residents having taken place on December 4th. Registration for Winter/Spring programs began on December 11th. Winter programs began the week of January 8th. New programs for this brochure include youth pickleball, archery, badminton, meditation, and Junior Firefighters. Summer brochure planning is now underway, with an expected delivery date of March 19th.



Special Events

Staff is currently in the planning phase for upcoming special events. The next event is the Easter Egg Hunt on March 31st, followed by Park Cleanup Day on April 20th. The Egg Hunt event is held in collaboration with The Community House in Robbins Park. Park Cleanup Day is sponsored by Trader Joes and will be held a various parks around Hinsdale.

Field & Park Updates

Fields/Parks

Staff has begun booking spring 2018 Field space. Public Service staff will begin preparing fields with aeration, seeding, and striping in early March or as the weather permits. Fields will open April 1st, weather permitting.

The Burns Field Ice Rink is operational. Weather conditions have permitted for approximately 20 days of skating, as of January 31st. Staff will keep the rink up as long as possible, with a final take down date of March 15th. Due to vandalism, weekday unsupervised hours at the warming house were cancelled, but supervised weekend hours will continue from 10am-6pm. Staff will be monitoring the ice, bathrooms, and fire places as well as offering hot chocolate.

Platform Tennis

Memberships

Preliminary gross revenue for the 2017/18 fiscal year through the eighth month is \$71,513. General expenses, minus capital projects, through December are down 11% (\$2,916) over the prior year; this is a result of the work done early in the season to the electrical system in preparation for the capital walkway improvements. Overall net revenue, minus capital, is \$46,758 which is 49% (\$17,765) higher than the same period of the prior year. A breakdown of membership revenue through January 29th is included below.



| REVENUES | December | | YTI | D | Change | 2017-18 | FY 17-18 | 2016-17 | |
|---------------------|------------|-----------|------------|----------|-------------|----------|----------|-----------|-------------|
| | Prior | Current | Prior | Current | Over the | Annual | % of | Annual | FY 16-17 |
| | Year | Year | Year | Year | Prior year | Budget | budget | Budget | % of budget |
| Membership | | | | | | | | | |
| Passes/Lessons/Fobs | \$8,900 | \$4,736 | \$56,664 | \$71,513 | (\$14,849) | \$65,000 | 110% | \$65,000 | 87% |
| | | | | | | | | | |
| | | | | | Change | 2017-18 | FY 17-18 | 2016-17 | |
| EXPENSES | Dece | mber | YTD | | Over the | Annual | % of | Annual | FY 15-16 |
| | Prior | Current | Prior | Current | Prior year | Budget | budget | Budget | % of budget |
| | Year | Year | Year | Year | | | | | |
| General Expenses | \$3,377 | \$6,645 | \$27,671 | \$24,755 | \$2,916 | \$40,080 | 62% | \$40,080 | 69% |
| Capital Expenses | \$95,285 | \$0 | \$95,285 | \$0 | \$95,285 | \$0 | #DIV/0! | \$123,500 | 77% |
| Total Expenses | \$98,662 | \$6,645 | \$122,956 | \$24,755 | \$98,201 | \$40,080 | 62% | \$163,580 | 75% |
| Net | (\$89,762) | (\$1,909) | (\$66,292) | \$46,758 | (\$113,050) | | | | |

Renewal letters were sent out to past members in mid- August. Pricing for the 2017/18 season will remain the same, with a \$50 late fee added to all memberships bought after November 1st. This was approved by the Village Board at its March 7, 2017 meeting. Below is a chart indicating current year-to-date membership revenue in comparison to the same period of the previous year.

Platform Tennis Membership Summary

| | | 20 | 16 | | | 2017 | | | | | | | | |
|------------------------------|----------------|--------------------|------------------|----------------|--------------|----------------|--------------------|------------------|---------------------------------|----------------|-----------------------------|-----------------------------------|--|--|
| Memberships as of 1/29/18 | New Members | Renewal Members | Total Members | Revenue YTD | 2017 Fees | New Members | Renewal Members | Total Members | Change of over Prior Year | Revenue YTD | Change over Prior Yr. | % of Change Over Prior Year | | |
| Resident Individual | 8 | 50 | 58 | \$11,600 | \$200 | 10 | 53 | 63 | 5 | \$12,600 | \$1,000 | 9% | | |
| Resident Family | 2 | 24 | 26 | \$6,500 | \$250 | 5 | 20 | 25 | -1 | \$6,250 | -\$250 | -4% | | |
| Resident Secondary | 5 | 50 | 55 | \$0 | \$0 | 14 | 52 | 66 | 11 | \$0 | \$0 | 0% | | |
| Resident Total | 15 | 124 | 139 | \$18,100 | | 29 | 125 | 154 | 15 | \$18,850 | \$750 | 4% | | |
| Non-Resident Individual | 16 | 95 | 111 | \$33,300 | \$300 | 16 | 96 | 112 | 1 | \$33,600 | \$300 | 1% | | |
| Non-Resident Family | 1 | 18 | 19 | \$7,125 | \$375 | 3 | 21 | 24 | 5 | \$9,000 | \$1,875 | 26% | | |
| Non-Resident Secondary | 4 | 57 | 61 | \$0 | \$0 | 18 | 46 | 64 | 3 | \$0 | \$0 | 0% | | |
| Non-Resident Total | 21 | 170 | 191 | \$40,425 | | 37 | 163 | 200 | 9 | \$42,600 | \$2,175 | 5% | | |
| Total Lifetime Members | N/A | 255 | 255 | \$0 | | 0 | 227 | 227 | -21 | \$0 | \$0 | 0% | | |
| Res League Players 10 Visit | N/A | | | \$0 | \$100 | 3 | 0 | 3 | | \$300 | \$300 | | | |
| NR League Players 10 Visit | N/A | | | \$0 | \$150 | 2 | 0 | 2 | | \$300 | \$300 | | | |
| 10 Visit Total | | | | \$0 | | | | 5 | | \$600 | \$600 | | | |
| Total Memberships/ | | | | | | | | | | | | | | |
| Revenue | 36 | 549 | 585 | \$58,525 | | 71 | 515 | 586 | 1 | \$62,050 | \$3,525 | 6% | | |



| DATE: | February 6, 2018 |
|-------|---|
| то: | Kathleen A. Gargano, Village Manager |
| CC: | President Cauley and the Village Board of Trustees |
| FROM: | Anna Martch, Economic Development Coordinator / Finance Clerk Emily Wagner, Administration Manager |
| RE: | January Economic Development Monthly Report |
| | |

The following economic development updates are for your review:

- The Economic Development Commission (EDC) met on January 30. The next meeting is scheduled for February 27. A meeting summary is enclosed in the February 2 Manager's Notes.
- On January 18, staff attended the Chamber of Commerce marketing and membership meeting to discuss upcoming changes and additions to the Chamber's 2018 event schedule.
- On January 25, staff attended the Chamber of Commerce Board meeting to share Village updates and to review new businesses opening in Hinsdale.
- On January 29, staff attended a ribbon cutting for Altamura Pizza located at 9 W. First Street, to welcome the new business to the community. Altamura Pizza is a take home and bake authentic Italian pizza business with the pizza crusts imported from a region in southern Italy.
- Throughout the month of January, staff members have meet with multiple businesses about the possibility of opening in Hinsdale.
- During the month of January, staff has received and issued 80% of the 2018 business licenses renewals.
- Jimmy Johns opened in January at 777 N. York Road.
- Plate 28 opened in January at 5819 S. Madison Street. Plate 28 uses whole body vibration training in a quick, efficient 28 minute workout.
- County Line Home Design Center will be opening at 110 S. Washington Street. This business is supplementary to County Line Properties located at 108 S. Washington Street. County Line Home Design Center is a one stop shop for interior decorating, flooring and custom cabinetry.
- A.B. Edward Enterprises will be opening at 777 N. York Road #9. A.B. Edward Enterprises is an interior remodeling businesses.