



## MEETING AGENDA

### REGULAR MEETING OF THE VILLAGE BOARD OF TRUSTEES

Tuesday, March 7, 2023

7:00 P.M.

**MEMORIAL HALL – MEMORIAL BUILDING**  
**19 East Chicago Avenue, Hinsdale, Illinois**  
*(Tentative & Subject to Change)*

**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES**

- a) Regular meeting of February 21, 2023

**4. VILLAGE PRESIDENT'S REPORT**

**5. CITIZENS' PETITIONS\*** (Pertaining to items appearing on this agenda)

**6. FIRST READINGS – INTRODUCTION\*\***

*Items included for First Reading - Introduction may be disposed of in any one of the following ways: (1) moved to Consent Agenda for the subsequent meeting of the Board of Trustees; (2) moved to Second Reading/Non-Consent Agenda for consideration at a future meeting of the Board of Trustees; or (3) referred to Committee of the Whole or appropriate Board or Commission. (Note that zoning matters will not be included on any Consent Agenda; all zoning matters will be afforded a First and a Second Reading. Zoning matters indicated below by \*\*.)*

**Zoning and Public Safety (Chair Stifflear)**

- a) Approve an Ordinance Approving Various Properties within the Historic Overlay Zoning District for Inclusion on the Historically Significant Structures Property List.\*\*
- b) Approve an Ordinance approving a Site Plan and Exterior Appearance Plan, and Approving and Accepting a Tentative and Final Plat of Subdivision to Subdivide the Property Commonly Known as 218 W. Ogden Avenue (KAL Development LLC).\*\*
- c) Waive the competitive bidding process in lieu of using the National Purchasing Partners (NPP), that the Village is a member of, to purchase a new ZOLL X series advanced Cardiac Monitor; **and**  
Approve the purchase of one (1) new ZOLL Cardiac Monitor from ZOLL Medical Corporation located at 269 Mill Road, Chelmsford, MA, 01824 in an amount not to exceed \$42,000.



**Environment & Public Services (Chair Byrnes)**

- d) Approve an updated Municipal Agreement of Understanding for Construction and Maintenance (AOU) with the Illinois Department of Transportation (IDOT) to administer Motor Fuel Tax funding (MFT) and related documentation.
- e) Adopt a Village Complete Streets Policy (Policy) to strengthen upcoming federal funding grant applications for Village transportation projects.

**7. CONSENT AGENDA**

*All items listed below have previously had a First Reading of the Board or are considered Routine\*\*\* and will be moved forward by one motion. There will be no separate discussion of these items unless a member of the Village Board or citizen so request, in which event the item will be removed from the Consent Agenda.*

**Administration & Community Affairs (Chair Posthuma)**

- a) Approve payment of the accounts payable for the period of February 16, 2023 through March 1, 2023 in the aggregate amount of \$569,932.41 as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk\*\*\*

**Environment & Public Services (Chair Byrnes)**

- b) Award a year 2 extension of Bid #1685 for Landscape Maintenance Services to Apex Landscaping in the amount not to exceed the budgeted amount of \$183,331.00. (*First Reading – February 21, 2023*)\*\*\*
- c) Approve a proposal from HR Green for the development of a Source Water Protection Plan (SWPP). (*First Reading – February 21, 2023*)\*\*\*
- d) Waive competitive bidding procedure to approve a three-year contract with Clarke Environmental Mosquito Management, Inc. for annual mosquito abatement services in an amount not to exceed \$56,596.\*\*\*
- e) Approve the award of Tree Maintenance Bid #1694 to Homer Tree Care for tree maintenance services in the amount not to exceed \$72,000.\*\*\*

**8. SECOND READINGS / NON-CONSENT AGENDA – ADOPTION**

*These items require action of the Board. Typically, items appearing for Second Reading have been referred for further discussion/clarification or are zoning cases that require two readings. In limited instances, items may be included as Non-Consent items and have not had the benefit of a First Reading due to emergency nature or time sensitivity, or when the item is a referral to another Board or Commission\*\*\*\**

**Administration & Community Affairs (Chair Posthuma)**

- a) Move to Approve the Annual Appropriation Ordinance for the Year January 1, 2023 to December 31, 2023. (*First Reading – February 21, 2023*)
- b) Approve the attached list of blanket purchase orders for Calendar Year 2023 totaling \$974,580 and waive the competitive bid requirements, where applicable. (*First Reading – February 21, 2023*)



**9. DISCUSSION ITEMS**

- a) Integrated Pest Management Report

**10. DEPARTMENT AND STAFF REPORTS**

- a) Fire

**11. REPORTS FROM ADVISORY BOARDS AND COMMISSIONS**

**12. CITIZENS' PETITIONS\*** (Pertaining to any Village issue)

**13. TRUSTEE COMMENTS**

**14. CLOSED SESSION– 5 ILCS 120/2(c) (1)/(2)/(3)/(5)/(8)/(11)/(21)**

**15. ADJOURNMENT**

\*The opportunity to speak to the Village Board pursuant to the Citizens' Petitions portions of a Village Board meeting agenda is provided for those who wish to comment on an agenda item or Village of Hinsdale issue. The Village Board appreciates hearing from our residents and your thoughts and questions are valued. The Village Board strives to make the best decisions for the Village and public input is very helpful. Please use the podium as the proceedings are videotaped. Please announce your name and address before commenting.

***\*\*The Village Board reserves the right to take final action on an Item listed as a First Reading if, pursuant to motion, the Board acts to waive the two reading policy.***

***\*\*\*Routine items appearing on the Consent Agenda may include those items that have previously had a First Reading, the Accounts Payable and previously budgeted items that fall within budgetary limitations, has been competitively bid or is part of a State Contract, and have a total dollar amount of less than \$100,000.***

***\*\*\*\*Items included on the Non-Consent Agenda due to "emergency nature or time sensitivity" are intended to be critical business items rather than policy or procedural changes. Examples might include a bid that must be awarded prior to a significant price increase or documentation required by another government agency to complete essential infrastructure work.***

The Village of Hinsdale is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact Andrianna Peterson, ADA Coordinator, at 630-789-7005 to allow the Village of Hinsdale to make reasonable accommodations for those persons.

**Website: [www.villageofhinsdale.org](http://www.villageofhinsdale.org)**



**VILLAGE OF HINSDALE  
VILLAGE BOARD OF TRUSTEES  
MINUTES OF THE REGULAR MEETING  
February 21, 2023**

The regularly scheduled meeting of the Hinsdale Village Board of Trustees was called to order by Village President Tom Cauley in Memorial Hall of the Memorial Building on Tuesday, February 21, 2023 at 7:00 p.m. Roll call was taken.

Present: President Tom Cauley, Trustees Matthew Posthuma, Laurel Haarlow, Michelle Fisher and Neale Byrnes

Absent: Trustees Stifflear and Banke

Also Present: Village Manager Kathleen A. Gargano, Assistant Village Manager/Director of Public Safety Brad Bloom, Acting Village Clerk / Assistant Village Manager Andrianna Peterson, Police Chief Brian King, Fire Chief John Giannelli, Director of Community Development Robb McGinnis, Finance Director Alison Brothen, Director of Public Services George Peluso, HR Director Tracy McLaughlin, Village Clerk Emily Tompkins

Present electronically: Parks and Recreation Superintendent Mike Hayes

**PLEDGE OF ALLEGIANCE**

President Cauley led those in attendance in the Pledge of Allegiance.

**APPROVAL OF MINUTES**

a) **Regular meeting of January 31, 2023**

Trustee Posthuma moved to **approve the minutes of the regular meeting of January 31, 2023, as presented.** Trustee Haarlow seconded the motion.

**AYES:** Trustees Posthuma, Haarlow, Fisher, Byrnes

**NAYS:** None

**ABSTAIN:** None

**ABSENT:** Trustees Stifflear, Banke

Motion carried.

**VILLAGE PRESIDENT'S REPORT**

President Cauley reported the Hinsdale Public Library would be hosting an event to discuss changes to Title 14 of the Zoning Code that offer incentives for historic preservation in Hinsdale. Community Development Director Robb McGinnis and Village Planner Bethany Salmon are scheduled to speak at the event.

President Cauley expressed the Board of Trustees' condolences regarding the recent passing of long-time resident Penny Bohnen. He detailed her many contributions to the community including her involvement in supporting local charities and civic pursuits.

President Cauley spoke of the train derailment in Ohio and stated the Hinsdale Fire Department has trained all members to respond to a hazardous materials event. The Fire Department routinely works with BNSF to prepare to respond and manage hazardous materials incidents.

President Cauley announced Assistant Village Manager / Director of Public Safety, Brad Bloom, would be retiring this week. He spoke of Mr. Bloom's 38 years of service with the Village and the legacy of professionalism, integrity and dedication to the Village he leaves behind. He read a Proclamation of Appreciation.

President Cauley introduced the item to approve a resolution authorizing the appointment of Emily Tompkins as Village Clerk and the appointment by the Village Clerk of Andrianna Peterson as Deputy Clerk. Trustee Haarlow moved to approve a **Resolution Authorizing the Appointment of Emily Tompkins as Village Clerk and the Appointment by the Village Clerk of Andrianna Peterson as Deputy Clerk**. Trustee Fisher seconded the motion.

**AYES:** Trustees Posthuma, Haarlow, Fisher, Byrnes

**NAYS:** None

**ABSTAIN:** None

**ABSENT:** Trustees Stifflear, Banke

Motion carried

President Cauley introduced the item to appoint Thomas S. Bloom to serve on the Police Pension Board for a 2-year term through April 30, 2025. Trustee Haarlow moved to **approve the appointment of Thomas S. Bloom to the Police Pension Board, as recommended by the Village President**. Trustee Fisher seconded the motion.

**AYES:** Trustees Posthuma, Haarlow, Fisher, Byrnes

**NAYS:** None

**ABSTAIN:** None

**ABSENT:** Trustees Stifflear, Banke

### **PUBLIC HEARING – APPROPRIATIONS**

President Cauley opened the Public Hearing for the 2023 Appropriations Ordinance, which represents the legal spending authority for Calendar Year 2023 and is required by State statutes. Acting Village Clerk, Andrianna Peterson, called roll and established there was a quorum. The Public Hearing notice was published in The Hinsdalean on February 9, 2023, and has been available for public inspection. The proposed appropriation ordinance mirrors the Calendar Year 2023 Budget, which was adopted in December, with the exception of account 2200-7907 Motor Vehicles, whereby an additional \$49,000 has been appropriated but not included in the CY2023 Budget and 2023 Capital Improvement Plan. Supply chain issues in 2022 with the Ford Police Interceptors led to the delay and eventual cancellation of Hinsdale's order. Due to the timing of the

cancellation of the order, the police vehicle was not included in the CY2023 Budget or the CY2023 Capital Improvement Plan. There is a contingency line item in each department budget. The contingencies are set using historical percentages ranging from 5% in most departmental operating budgets to 10% in most of the capital programs. The contingency amounts are included to ensure the Village has legal spending authority in the case of unforeseen situations or emergencies such as severe weather or fire. The Library appropriations are set by the Library Board and are included per the State statute requirement. The proposed appropriations ordinance totaling \$58,575,159 represents the Village and Library legal spending authority for Calendar Year 2023.

President Cauley asked if there were any comments from the public. Hearing none, Trustee Byrnes moved **to close the Public Hearing regarding the 2023 Appropriations Ordinance**. Trustee Fisher seconded the motion. The motion passed and the Public Hearing was adjourned.

## **CITIZENS' PETITIONS**

None.

## **FIRST READINGS – INTRODUCTION**

### **Administration & Community Affairs (Chair Posthuma)**

#### **a) Move to Approve the Annual Appropriation Ordinance for the Year January 1, 2023 to December 31, 2023**

Trustee Posthuma introduced the item. He explained this ordinance provides the legal spending authority for 2023, and is adopted in accordance with State statutes. The total amount of the proposed appropriations ordinance totals \$58,575,159. The Board agreed to move this item forward for a second reading at their next meeting.

#### **b) To approve the attached list of blanket purchase orders for Calendar Year 2023 totaling \$974,580 and waiving the competitive bid requirements, where applicable**

Trustee Posthuma introduced the item. He explained blanket purchase orders are only required as it is expected that the Village may spend in the aggregate in excess of \$20,000 to these particular vendors in the next fiscal year. The listing of vendors is similar to last year with the addition of six vendors that had a stand-alone purchase order request in 2022 as well as three new vendors. Chicago Parts and Sounds/PDS has been added as they will be providing and installing new equipment for the four new squads that will be delivered in 2023. Orbis Solutions has been added to the list to provide cloud-based back-up services for Village-wide servers that is not included in their contract. AT&T Mobility has been added as the vendor for cell phone charges to replace Sprint which has been Hinsdale's vendor for cell phones in the past.

The Board agreed to move this item forward for a second reading at their next meeting.

### **Environment & Public Services (Chair Byrnes)**

#### **c) Award a year 2 extension of Bid #1685 for Landscape Maintenance Services to Apex Landscaping in the amount not to exceed the budgeted amount of \$183,331.00**

Trustee Byrnes introduced the item. He explained in March of 2022, Public Services staff solicited sealed bids for landscape maintenance services. The bids were opened on March 16, 2022. The Village received three (3) bids for landscape maintenance and Apex Landscaping was the low qualified bidder. The Village reserves the right to renew the contract for two (2) additional (1) year periods, subject to acceptable performance by the contractor. Unit prices are held consistent in the renewal period. The scope of work includes mowing and string trimming of Village ROW and parks. Additional landscape services are performed in Village parks, including mulch installation, playground weeding, sidewalk and parking lot weeding, shrub trimming, planting bed maintenance and spring and fall clean up. In addition to the 140 acres of green space, the Village manages 78 rain gardens in the Woodlands neighborhood. It is the responsibility of the Village to maintain these green spaces in a quality manner that is consistent with surrounding properties. The Village Parking Deck landscaping and maintenance was also added to the contract during this bid.

The Board agreed to move this item to the consent agenda at their next meeting.

**d) Approve a proposal from HR Green for the development of a Source Water Protection Plan (SWPP)**

Trustee Byrnes introduced the item. He stated the Illinois Environmental Protection Agency (IEPA) has mandated that communities utilizing wells for water supply, or for emergency back-up purposes, develop a Source Water Protection Plan (SWPP). The Village currently operates and maintains three active community water supply wells for emergency purposes only. As part of this mandate, the Village is required to create an Action Plan that can be used to educate the public and provide guidance on actions to protect the water system. Trustee Byrnes explained that in preparation for completing the plan, the Public Services Department reached out to two different consultants to assist with the preparation. Since this is a new mandate required by the State of Illinois, utilization of a consulting engineer is required in order to complete the plan accordingly. Due to their experience and familiarity with the Village, HR Green provided a satisfactory proposal that will keep the Village in compliance with the SWPP mandate. The purpose of completing the SWPP is to identify areas that supply drinking water to the public, inventory potential sources of contamination, determine the susceptibility of the source water to contamination, and inform the public of the assessment results. There is a total of \$50,000 included in the CY23 budget for development of this plan. The total cost of the HR Green proposal is \$28,840.

The Board agreed to move this item to the consent agenda at their next meeting.

**CONSENT AGENDA**

**Administration & Community Affairs (Chair Posthuma)**

- a) Trustee Haarlow moved to **Approve payment of the accounts payable for the period of January 26, 2022 through February 15, 2023 in the revised aggregate amount of \$1,640,419.84 as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk.** Trustee Fisher seconded the motion.

**AYES:** Trustees Posthuma, Haarlow, Fisher, Byrnes

**NAYS:** None

**ABSTAIN:** None

**ABSENT:** Trustees Stifflear, Banke

Motion carried.

*The following items were approved by omnibus vote:*

- b) Approve an Ordinance Authorizing the Sale by Auction or Disposal of Personal Property Owned by the Village of Hinsdale**

**Environment & Public Services (Chair Byrnes)**

- c) Award a Year 3 Extension for the Elm Tree Treatment Contract #1676 to Kinnucan Tree Experts and Landscape Company in the bid comparison amount of \$11.42 per inch not to exceed the budgeted amount of \$137,930.76 in the Calendar Year 2023 Budget (*First Reading – January 31, 2023*)**

**Zoning and Public Safety (Chair Stifflear)**

- d) Approve payment to Thomas Dodge Chrysler, Highland, IN, for the purchase of five (5) new patrol fleet vehicles in the amount of \$197,601 (*First Reading – January 31, 2023*)**

Trustee Byrnes moved to **approve the Consent Agenda, as presented.** Trustee Fisher seconded the motion.

**AYES:** Trustees Posthuma, Haarlow, Fisher, Byrnes

**NAYS:** None

**ABSTAIN:** None

**ABSENT:** Trustees Stifflear, Banke

Motion carried

**SECOND READINGS / NON-CONSENT AGENDA – ADOPTION**

**Administration & Community Affairs (Chair Posthuma)**

- a) Designate the position of Village Manager as the Village of Hinsdale Fair Housing Compliance Officer**

A motion was made by Trustee Posthuma to **Designate the position of Village Manager as the Village of Hinsdale Fair Housing Compliance Officer.** Trustee Haarlow seconded the motion.

**AYES:** Trustees Posthuma, Haarlow, Fisher, Byrnes

**NAYS:** None

**ABSTAIN:** None

**ABSENT:** Trustees Stifflear, Banke

Motion carried

## **DISCUSSION ITEMS**

### **a) Chamber of Commerce – Annual Events**

Hinsdale Chamber of Commerce President Eva Field, Marketing Director Amanda Wagner and Chair Laura Liss were present to represent the Chamber of Commerce. Ms. Field presented a request to hold special events similar to last year, but with two changes. The first change would be to increase the ticket sales for the Wine Walk to 750 from 550. The other proposed change would be adding a vodka-based seltzer in place of the previously used malt-based seltzer. Assistant Village Manager / Director of Public Safety reported he had reached out to the Village Attorney regarding changing the Chamber's liquor license. More information would be provided when received. There were no concerns from the Village Board.

## **DEPARTMENT AND STAFF REPORTS**

None.

## **REPORTS FROM ADVISORY BOARDS AND COMMISSIONS**

No reports.

## **CITIZENS' PETITIONS**

None.

## **TRUSTEE COMMENTS**

None.

## **ADJOURNMENT**

There being no further business before the Board, President Cauley asked for a motion to adjourn the meeting. Trustee Haarlow moved to adjourn the meeting. Trustee Posthuma seconded the motion.

**AYES:** Trustees Posthuma, Haarlow, Fisher, Byrnes

**NAYS:** None

**ABSTAIN:** None

**ABSENT:** Trustees Stifflear, Banke

Motion carried.

Meeting adjourned at 7:41 p.m.



ATTEST: \_\_\_\_\_  
Emily Tompkins, Village Clerk





REQUEST FOR BOARD ACTION

Community Development

**AGENDA SECTION:** First Reading – ZPS

**SUBJECT:** Consideration of Properties for Inclusion on the Historically Significant Structures Property List in the Historic Overlay District – Case HPC-01-2023

**MEETING DATE:** March 7, 2023

**FROM:** Bethany Salmon, Village Planner

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**Recommended Motion**

Approve an Ordinance Approving Various Properties within the Historic Overlay Zoning District for Inclusion on the Historically Significant Structures Property List

**Summary**

The purpose of this request is to consider approval of various properties for inclusion on the Historically Significant Structures Property List within the Historic Overlay District of the Village of Hinsdale, in accordance with the regulations listed in Section 14-7-3 of Title 14 of the Village Code.

Per the Village Code, the Historic Preservation Commission is required to review individual property information presented at a public hearing, determine if each property possesses one or more of the criteria set forth in Section 14-7-3(B), and make a recommendation to the Board of Trustees as to whether each should be included on the Historically Significant Structures Property List. The Board of Trustees shall consider the recommendations of the Historic Preservation Commission and may approve or deny the inclusion of each property on the Historically Significant Structures Property List. The Board of Trustees may also remand the List, or individual properties on the List, to the Historic Preservation Commission for further consideration or for additional information without further public hearing.

The Historic Preservation Commission reviewed forty-seven (47) properties for consideration on the Historically Significant Structures Property List within the Historic Overlay District at a public hearing on February 1, 2023 in accordance with the regulations listed in Section 14-7-3 of Title 14 of the Village Code. Seven (7) of the properties are located in Cook County and forty (40) are located in DuPage County. All of the properties are located in the established Historic Overlay District (Exhibit 1). Property owners have given consent to be listed on the Historically Significant Structures Property List.

The Historic Preservation Commission recommended forty-six (46) of the forty-seven (47) properties for inclusion on the Historically Significant Structures Property List. The public hearing was continued to review additional information on the final property, 309 E. Chicago Avenue, and a recommendation on that property by the Commission will be forthcoming at a later date. Refer to the “Meeting History” section below for further details on the discussion at the public hearing.

A summary table describing all properties is included in Exhibit 2 that lists the address, date of construction, architectural style, architect, historic name, historic significance rating according to past historic surveys, land use, and zoning district. Exhibit 2 also includes the specific eligibility criteria listed in Section 14-7-3(B) that the Historic Preservation Commission determined each property met at the public hearing on February 1, 2023.

The definitions and evaluation information for the historic significance ratings based on past historic surveys is included in Exhibit 3. The criteria set forth in Section 14-7-3(B) is included in Exhibit 4.

Summary property information sheets are provided in Exhibit 5. The detailed property information presented in the Historic Preservation Commission packet on February 1, 2023 are available at the following link: <https://cms4files.revize.com/hinsdaleil/HPC%20Packet%20-%20202.1.2023.pdf>

### **Background**

On September 20, 2022, the Village Board approved the following ordinances establishing a Historic Overlay District to assist property owners with the preservation, restoration, and rehabilitation of historically significant properties throughout the Village:

- Ordinance No. 2022-27: Ordinance Creating a New Part II (Historic Overlay District (HOD)) in Article VIII (Overlay Districts) of the Hinsdale Zoning Code to Establish a Historic Preservation Overlay District, making related Zoning Code Changes, and Amending Various Provisions of Title 14 (Historic Preservation) of the Village Code of Hinsdale relative to the Historic Preservation Overlay District
- Ordinance No. 2022-28: Ordinance Amending the Official Zoning Map of the Village of Hinsdale to Create a New Historic Overlay Zoning District

Owners of properties included on the Historically Significant Structures Property List may be eligible for different voluntary preservation incentives to help with exterior improvements, the construction of a building addition, or other historic preservation projects, including:

- Access to flexible alternative zoning regulations that not are afforded to new construction, including the waiving of floor area ratio (FAR) and building height, reduced setbacks, and increased lot coverage
- Permit and application fee waivers
- Expedited processing of applications
- A property tax rebate for the Village portion of a tax bill
- Matching grant funds

### **Meeting History**

Historic Preservation Commission – Public Hearing – 2/1/2023: Forty-seven (47) properties were reviewed by the Historic Preservation Commission for consideration on the Historically Significant Structures Property List at a public hearing held on February 1, 2023. No members of the public spoke during the public hearing. The Historic Preservation Commission reviewed the information included in the packet and determined if each property possesses one or more of the criteria set forth in Section 14-7-3(B) of the Village Code. The criteria selected by the Historic Preservation Commission for determining whether each should be included on the Historically Significant Structures Property List is included in the table in Exhibit 2 for consideration by the Village Board.

By a vote of six (6) ayes and zero (0) nays, with one (1) absent, the Historic Preservation Commission recommended to the Village Board approval of forty-five (45) properties for Inclusion on the Historically Significant Structures Property List in the Historic Overlay District under Case HPC-01-2023.

A separate motion was made to include two (2) properties – 239 E. Walnut Street and 309 E. Chicago Avenue.

For 239 E. Walnut Street, a separate motion was made for this property because Commissioner Shannon Weinberger is the property owner and recused herself from the vote on her house. By a vote of five (5) ayes, zero (0) nays, one (1) abstain, and with one (1) absent, the Historic Preservation Commission recommended to the Village Board approval of 239 E. Walnut Street for Inclusion on the Historically Significant Structures Property List in the Historic Overlay District under Case HPC-01-2023.

For 309 E. Chicago Avenue, given the recent substantial exterior renovations to this house, the HPC requested additional information be researched and provided at the next meeting to help determine if criteria in Section 14-7-3(B) of the Village Code are met to include the house on the List. By a vote of six (6) ayes and zero (0) nays, with one (1) absent, the Historic Preservation Commission moved to continue the Public Hearing for Case HPC-02-2023 for the consideration of the property located at 309 E. Chicago Avenue to the next regular meeting scheduled for March 1, 2023. This meeting was cancelled due to a lack of quorum and the Hearing was rescheduled for April 5, 2023.

### **Review Process**

Pursuant to Chapter 7 of Title 14 of the Village Code, the Historic Preservation Commission shall, using existing Village studies, historical materials and maps, and their own expertise, within one hundred eighty (180) days of approval of the Ordinance creating the Historic Overlay District, compile an Initial List of properties proposed for inclusion on the Historically Significant Structures Property List.

Upon creation of the Initial List, the Historic Preservation Commission shall hold a public hearing or hearings relative to the Initial List pursuant to the procedures set forth in Section 14-1-4(C) of Title 14. Public notice was provided in The Hinsdalean. The Historic Preservation Commission shall determine whether each property on the Initial List possesses one or more of the criteria set forth in Section 14-7-3(B) and make a recommendation to the Board of Trustees as to whether each property included on the Initial List should be included on the Historically Significant Structures Property List. The review criteria listed in Section 14-7-3(B) is attached for review. The recommendation of the Historic Preservation Commission shall be forwarded to the Board of Trustees for consideration.

The Board of Trustees shall consider the recommendations of the Historic Preservation Commission and may approve or deny the inclusion of each property on the Initial List for inclusion on the Historically Significant Structures Property List. The Board of Trustees may also remand the Initial List, or individual properties on the Initial List, to the Historic Preservation Commission for further consideration or for additional information without further public hearing.

Properties may be added or removed from the List at any point in time in accordance with the process listed in Section 14-7-3 of the Village Code. Property owners will be notified if their homes are included on the proposed Historically Significant Structures Property List. A Notice of Historically Significant Property will be recorded against the title of each property approved for inclusion on the Historically Significant Property List to help make future property owners aware of the availability of preservation incentives offered by the Village. Applying for and utilizing any preservation incentive is completely voluntary.

### **Village Board and/or Committee Action**

N/A

**Documents Attached**

1. Exhibit 1 - Hinsdale Zoning Map & Historic Overlay District Map
2. Exhibit 2 - Summary Table of Properties to be Considered for Inclusion on the Historically Significant Structures Property List (Amended to Include the HPC's Determination for Criteria Met)
3. Exhibit 3 - Hinsdale Historic Surveys - Evaluation Information / Definitions
4. Exhibit 4 - Review Criteria for Properties on the Historically Significant Structures Property List - Village Code Title 14, Chapter 7, Section 14-7-3(B)
5. Exhibit 5 - Summary Information for Properties to be Considered for Inclusion on the Historically Significant Structures Property List
6. Exhibit 6 - Draft Ordinance
7. Exhibit 7 - Historic Preservation Commission Public Hearing Transcript – February 1, 2023

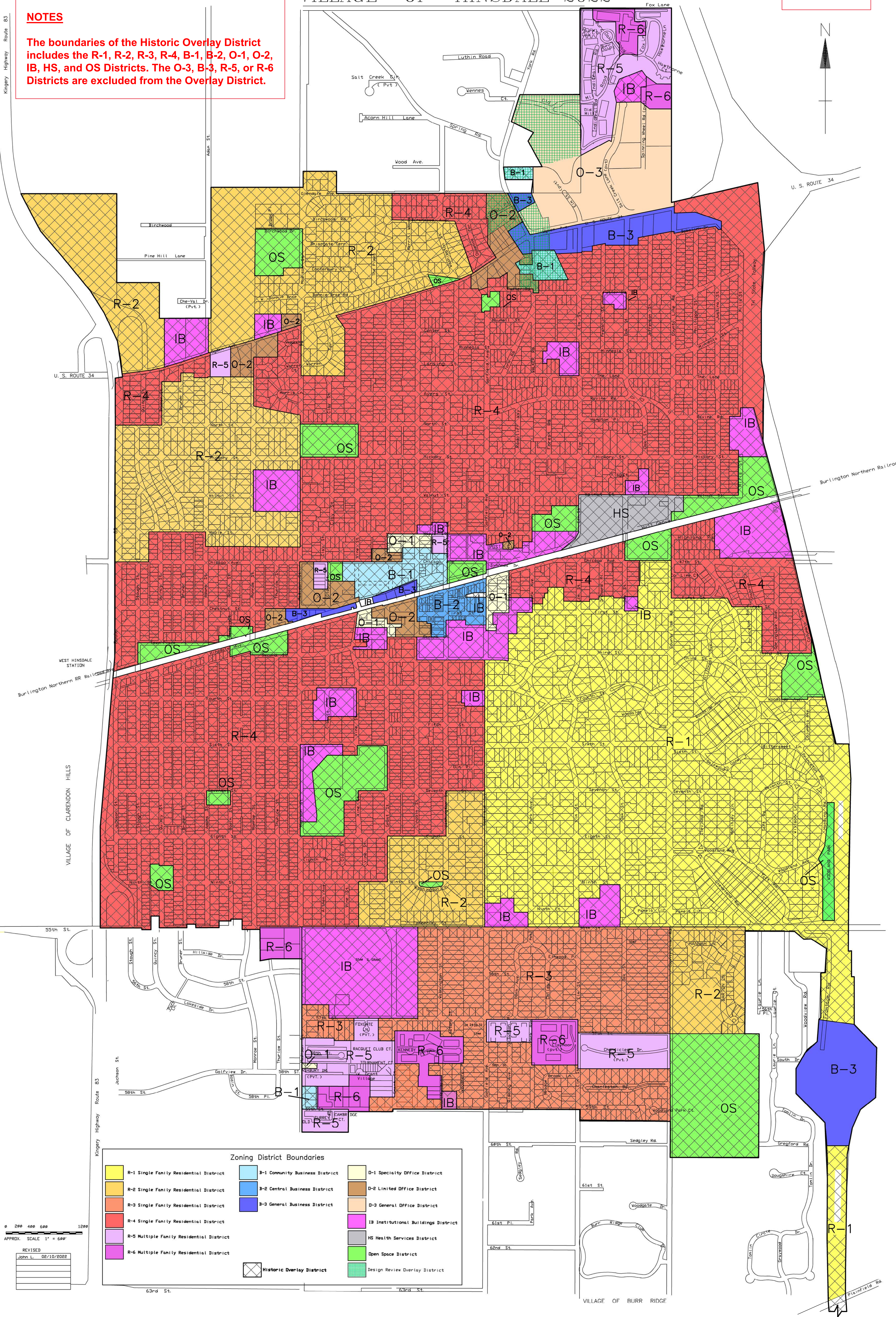


VILLAGE OF HINSDALE 2022

Exhibit 1

NOTES

The boundaries of the Historic Overlay District includes the R-1, R-2, R-3, R-4, B-1, B-2, O-1, O-2, IB, HS, and OS Districts. The O-3, B-3, R-5, or R-6 Districts are excluded from the Overlay District.



Zoning District Boundaries			
R-1 Single Family Residential District	B-1 Community Business District	O-1 Specialty Office District	
R-2 Single Family Residential District	B-2 Central Business District	O-2 Limited Office District	
R-3 Single Family Residential District	B-3 General Business District	O-3 General Office District	
R-4 Single Family Residential District		IB Institutional Buildings District	
R-5 Multiple Family Residential District		HS Health Services District	
R-6 Multiple Family Residential District		OS Open Space District	
	Historic Overlay District	Design Review Overlay District	

0 200 400 600 1200  
APPROX. SCALE 1" = 600'  
REVISED  
John L. 02/10/2022



Full Address	Date Constructed	Architectural Style	Architect	Historic Name	Historic Significance	Land Use	Zoning District	PIN(s)	County	Review Criteria Met Per Section 14-7-3(B) - HPC Public Hearing Recommendation 2/1/2023
122 S. Adams Street	1886	Gable Front			Reconnaissance Survey (1999) - Significant / Historically Significant; Designated Local Landmark (Ord. No. O2001-33)	Single-Family	R-4	09-11-211-012	DuPage	5
25 E. Ayres Street	1896	Queen Anne		Boetinger House	Reconnaissance Survey (1999) - Significant / Historically Significant	Single-Family	R-4	09-01-305-006	DuPage	5
309 E. Chicago Avenue	c. 1890	Queen Anne			Reconnaissance Survey (1999) - Significant; Robbins Park I Survey (2002) - Contributing; Significant renovations in 2022-2023	Single-Family	R-4	09-01-420-014	DuPage	N/A – Continued Review at Public Hearing on 3/1/2023
46 S. County Line Road	1928	Tudor Revival	R. Harold Zook	S.B. Smith House	Reconnaissance Survey (1999) - Significant / Historically Significant ; Robbins Park I Survey (2002) – Significant	Single-Family	R-1	09-12-206-019	DuPage	2, 3, 5
121 S. County Line Road	1894	Dutch Colonial	Frank Lloyd Wright	Frederick P. & Grace H. Bagley House	Designated Local Landmark (Ord. No. O2022-13)	Single-Family	R-1	18-07-105-007-0000	Cook	2, 3, 5, 6
505 S. County Line Road	1902	Classical Revival		L.H. Freer House	Reconnaissance Survey (1999) - Significant / Historically Significant; Additional information provided by Hinsdale Historical Society and representative of owner	Single-Family	R-1	18-07-115-036-0000; 18-07-115-037-0000; 18-07-115-038-0000	Cook	2, 3, 5, 6
644 S. County Line Road	1928	Colonial Revival	M. Harlow Jr.	George Burnell House	Reconnaissance Survey (1999) - Significant / Historically Significant; Robbins Park II Survey (2007) – Significant	Single-Family	R-1	09-12-403-017	DuPage	5, 6
5901 S. County Line Road	1924	Tudor Revival	R. Harold Zook	R. Harold Zook Home and Studio	Reconnaissance Survey (1999) - Significant / Historically Significant; Robbins Park I Survey (2002) - Significant (Survey sheets when property was located at 327 S. Oak Street)	Vacant - Former Single-Family	OS	18-18-108-001-0000; 18-18-300-001-0000	Cook	1, 2, 3, 4, 5, 6
24 E. Eighth Street	1929	Colonial Revival	Harford Field	Harford Field House	Reconnaissance Survey (1999) - Significant; Robbins Park II Survey (2007) - Significant; Additional information provided by Michael Abraham's office	Single-Family	R-2	09-12-317-003	DuPage	2
209 N. Elm Street	c. 1910	Colonial Revival			North East Hinsdale Survey (2006) – Contributing	Single-Family	R-4	09-01-412-007	DuPage	2, 3, 5
425 S. Elm Street	1925	French Eclectic	Paul G. Burt	Paul G. Burt House	Reconnaissance Survey (1999) – Significant / Historically Significant; Robbins Park II (2007) – Significant; Side addition completed in 2022	Single-Family	R-1	09-12-225-019	DuPage	5
740 S. Elm Street	1940	French Eclectic	Phillip Duke West	George Bunker House	Reconnaissance Survey (1999) - Significant / Historically Significant; Robbins Park II Survey (2007) – Significant	Single-Family	R-1	09-12-405-016	DuPage	2, 3, 5
33 E. Fifth Street	1892	Queen Anne		Charles H. Crossette House / R.F. Shinn	Reconnaissance Survey (1999) - Historically Significant / Potentially Contributing; Town of Hinsdale Survey (2001) - Potentially Significant / Contributing	Single-Family	R-4	09-12-132-021	DuPage	1, 2, 3, 4, 5, 6



Full Address	Date Constructed	Architectural Style	Architect	Historic Name	Historic Significance	Land Use	Zoning District	PIN(s)	County	Review Criteria Met Per Section 14-7-3(B) - HPC Public Hearing Recommendation 2/1/2023
132 E. Fifth Street	1881	No Style (Altered)	Remodeled by R. Harold Zook in 1927	John W. Bushnell House	Reconnaissance Survey (1999) – Potentially Contributing / Historically Significant; Robbins Park II (2007) – Contributing with Alterations	Single-Family	R-1	09-12-223-005	DuPage	2, 3, 5
145 E. Fifth Street	1925	French Eclectic	Alfred F. Pashley	Ms. K. Besley House	Reconnaissance Survey (1999) - Significant; Robbins Park II Survey (2007) – Significant	Single-Family	R-1	09-12-215-020	DuPage	5
317 E. First Street	1888	Queen Anne		Charles and Mary Mihm House	Reconnaissance Survey (1999) - Significant / Historically Significant; Robbins Park I Survey (2002) – Contributing	Single-Family	R-1	09-12-204-016	DuPage	5
131 N. Garfield Avenue	1924	Colonial Revival		F.W. Millington House	Reconnaissance Survey (1999) - Significant; North East Hinsdale Survey (2006) - Significant	Single-Family	R-4	09-01-414-002	DuPage	5
518 S. Garfield Avenue	c. 1925	French Eclectic			Reconnaissance Survey (1999) - Contributing; Town of Hinsdale Survey (2001) - Significant	Single-Family	R-4	09-12-133-014	DuPage	5
217 W. Hickory Street	1875	Gabled Ell			Reconnaissance Survey (1999) - Significant; North Hinsdale Survey (2005) - Contributing	Single-Family	R-4	09-01-311-016	DuPage	1, 2, 3, 4, 5, 6
111 N. Lincoln Street	1894	Shingle Style		George Smith House	Reconnaissance Survey (1999) - Significant; North Hinsdale Survey (2005) - Significant	Single-Family	R-4	09-01-325-005	DuPage	5
510 N. Lincoln Street	1911	Craftsman Bungalow			Reconnaissance Survey (1999) - Significant; Additional information provided by owner	Single-Family	R-4	09-01-303-006	DuPage	5
307 S. Lincoln Street	1894	Colonial Revival / Queen Anne		Lawrence & Isabel Conover House	Reconnaissance Survey (1999) - Significant / Historically Significant; Town of Hinsdale Survey (2001) - Potentially Significant / Contributing	Single-Family	R-4	09-12-124-001	DuPage	5
515 S. Lincoln Street	1896	Colonial Revival			Reconnaissance Survey (1999) - Significant; Town of Hinsdale Survey (2001) - Potentially Significant / Contributing	Single-Family	R-4	09-12-126-002	DuPage	5
833 S. Lincoln Street	1927	Tudor Revival			Reconnaissance Survey (1999) - Significant; Robbins Park II Survey (2007) - Significant	Single-Family	R-2	09-12-316-006	DuPage	5
807 McKinley Lane	1927	Tudor Revival	William G. Barfield		Reconnaissance Survey (1999) - Significant; Building Permits	Single-Family	R-1	18-07-304-008-0000	Cook	5
23 S. Oak Street	c. 1910	Prairie School			Reconnaissance Survey (1999) - Significant; Robbins Park I Survey (2002) - Significant	Single-Family	R-4	09-12-206-005	DuPage	5
35 S. Oak Street	c. 1910	Craftsman			Reconnaissance Survey (1999) - Historically Significant / Significant; Robbins Park I Survey (2002) - Significant	Single-Family	R-4	09-12-206-007	DuPage	5

Full Address	Date Constructed	Architectural Style	Architect	Historic Name	Historic Significance	Land Use	Zoning District	PIN(s)	County	Review Criteria Met Per Section 14-7-3(B) - HPC Public Hearing Recommendation 2/1/2023
711 S. Oak Street	1937	Colonial Revival	Frazier & Raftery	Mr. & Mrs. Frank Foss House	Reconnaissance Survey (1999) - Significant / Historically Significant; Robbins Park II Survey (2007) – Significant; Information / Website Links on Frank Foss, Gold Medal Winner of the 1920 Summer Olympics for Pole Vaulting, Provided by Property Owner	Single-Family	R-1	09-12-407-014	DuPage	2, 5
728 S. Oak Street	1927	French Eclectic	F.E. Morency	F.E. Morency House	Reconnaissance Survey (1999) - Significant; Robbins Park II Survey (2007) - Significant	Single-Family	R-1	09-12-406-014	DuPage	5
420 S. Park Avenue	1924	French Eclectic	Alfred F. Pashley	Mrs. Charles Besley House	Reconnaissance Survey (1999) - Significant / National Register / Historically Significant; Robbins Park II Survey (2007) - Significant	Single-Family	R-1	09-12-215-018	DuPage	2, 3, 5
640 S. Park Avenue	c. 1915	Colonial Revival			Reconnaissance Survey (1999) - Contributing; Robbins Park II Survey (2007) - Contributing	Single-Family	R-1	09-12-400-018	DuPage	2, 5
420 E. Seventh Street	1929	Mediterranean Revival	Kriston	W.M. Hogenson House	Reconnaissance Survey (1999) - Significant / National Register / Historically Significant; Robbins Park II Survey (2007) - Significant	Single-Family	R-1	09-12-407-002	DuPage	5
138 E. Sixth Street	1931	Colonial Revival		H.A. Miller House	Reconnaissance Survey (1999) – Contributing / Historically Significant; Robbins Park II (2007) – Potentially Significant	Single-Family	R-1	09-12-400-006	DuPage	5
222 E. Sixth Street	1892	Classical Revival		J.C.S. Merrill House	Reconnaissance Survey (1999) – Significant / National Register / Historically Significant; Robbins Park II (2007) – Contributing	Single-Family	R-1	09-12-401-008	DuPage	2, 5
114 S. Stough Street	1891	Shingle		Raftree Residence	Reconnaissance Survey (1999) - Significant / Historically Significant; Additional information provided by owner	Single-Family	R-4	09-11-208-009; 09-11-208-010	DuPage	1, 2, 3, 4, 5, 6
701 Taft Road	1959	Modern	George Fred Keck & William Keck – plans in 1959 and 1971 addition by Keck & Keck	Avedisian House	Reconnaissance Survey (1999) - Significant / Non-Contributing due to age at time of survey; Designated Local Landmark (Ord. No. O2023-02)	Single-Family	R-1	18-07-305-001-0000	Cook	1, 2, 3, 4, 5, 6
810 Taft Road	c. 1910	Tudor Revival			Reconnaissance Survey (1999) - Significant / Historically Significant; Additional information provided by Hinsdale Historical Society (Realtor Card 1964)	Single-Family	R-1	18-07-304-017-0000	Cook	5
148 The Lane	1930	Cape Cod / Colonial Revival Cottage	V.L. Morris	V.L. Morris House	Reconnaissance Survey (1999) - Contributing; North East Hinsdale Survey (2006) - Significant	Single-Family	R-4	09-01-400-009	DuPage	5
222 E. Third Street	1892	Queen Anne		Thomas and Sallie Phillips House	Reconnaissance Survey (1999) - Significant / Historically Significant; Robbins Park I Survey (2002) - Significant	Single-Family	R-1	09-12-212-014	DuPage	1, 2, 3, 4, 5, 6

Full Address	Date Constructed	Architectural Style	Architect	Historic Name	Historic Significance	Land Use	Zoning District	PIN(s)	County	Review Criteria Met Per Section 14-7-3(B) - HPC Public Hearing Recommendation 2/1/2023
417 E. Third Street	1895	Classical Revival	R. Harold Zook (1938 Remodel)	Esther W.J. Barker House	Reconnaissance Survey (1999) - Significant / Historically Significant; Robbins Park I Survey (2002) - Significant	Single-Family	R-1	09-12-210-011	DuPage	2, 5
433 E. Third Street	c. 1910	Craftsman			Reconnaissance Survey (1999) - Significant / Historically Significant; Robbins Park I Survey (2002) - Significant	Single-Family	R-1	09-12-210-013	DuPage	5
434 E. Third Street	1927 / 1998	Tudor Revival	R. Harold Zook / McCoughey	N. H. Whiteside House	Reconnaissance Survey (1999) - Not Contributing; Robbins Park I Survey (2002) - Not Contributing; Front of house has been significantly altered; rear addition constructed	Single-Family	R-1	09-12-214-006	DuPage	2
605 E. Third Street	c. 1935	Tudor Revival			Reconnaissance Survey (1999) - Significant; Rear addition to match original house added in 1990s	Single-Family	R-1	18-07-106-004-0000	Cook	5
132 N. Vine Street	1882	L-Form		Oliver J. Stough House	Reconnaissance Survey (1999) - Significant / Historically Significant; North Hinsdale Survey (2005) - Significant	Single-Family	R-4	09-01-322-006	DuPage	2, 5
239 E. Walnut Street	1889	Queen Anne	Patton & Fisher	James Ridgeway House	Designated Local Landmark (Ord. No. O2004-28); Reconnaissance Survey (1999) - Significant / Historically Significant; North East Hinsdale Survey (2006) - Significant	Single-Family	R-4	09-01-411-022	DuPage	1, 2, 3, 4, 5, 6
640 N. Washington Street	c. 1910	Colonial Revival			Reconnaissance Survey (1999) - Significant; Additional information provided by Hinsdale Historical Society	Single-Family	R-4	09-01-119-024	DuPage	5
711 S. Washington Street	c. 1920	Dutch Colonial Revival			Reconnaissance Survey (1999) - Contributing; Robbins Park II Survey (2007) - Contributing	Single-Family	R-2	09-12-311-019	DuPage	2, 5



### **Hinsdale Historic Surveys – Evaluation Information & Ratings Definitions**

Selected areas of the community have been surveyed in the past to help determine the historic significance of properties in the Village. These surveys include the Reconnaissance Survey (1999), the Town of Hinsdale Survey (2001), the Robbins Park I Survey (2002), the Downtown Commercial District (2003), the North Hinsdale Survey (2005), the North East Hinsdale Survey (2006), and the Robbins Park II Survey (2007).

If available, information collected from these surveys has been included for the properties being considered for the Historically Significant Structures Property List to determine eligibility for inclusion on the List.

The survey sheets include a data form on each principal structure with such information as the building's use, condition, integrity, architectural style, construction date, architect or builder (if known), architectural features, and alterations. Photographs were taken of the main street façade of the building and any secondary structures on the site. Each building also receives a local rating, described below.

The architectural integrity assesses what alterations to the original historic structure had occurred. Structures were considered unaltered if all or almost all of their historic features and materials were in place. Minor alterations are those considered by the field surveyor to be reversible. Generally, aluminum, vinyl, or other siding installed over original wood clapboard siding is considered a reversible alteration. Major alterations include irreversible changes and additions. These could include porches and other architectural detailing that have been completely removed and for which there is no actual physical evidence or photo documentation to accurately reproduce them; window changes in which the original window opening size has been altered and there is no evidence of the original sash configuration and material; and large, unsympathetic additions visible from the street that greatly compromise the historic character of a house.

The surveys rate and use various classifications to determine the significance of a structure. The surveys classifies buildings as follows:

- **Local Significance** – Buildings were evaluated based on the criteria for architectural significance as stated in the Hinsdale Historic Preservation Ordinance (Village Code, Title 14, Section 14-3-1) and the factors listed below.
  - **Significant (S)**: Indicates that the building may be eligible for listing as a local landmark and have local architectural importance to the community. Buildings are generally not considered locally significant if it has more than minor alterations, or if it had alterations that were considered irreversible. The following factors determine this rating:
    - **Age**. Must be at least 50 years old.
    - **Architectural Merit**. Must possess architectural distinction in one of the following when compared with other buildings of its type: architectural style or type valuable for a study of a period, style, method of construction, or use of indigenous materials; exceptional craftsmanship; work of a master builder or architect.
    - **Integrity**. Must have a high degree of integrity in its design, materials, workmanship, setting, location, feeling, and association, for example, most architectural detailing in place; no historic materials or details covered up; no unsympathetic and/or overpowering additions. In some cases buildings with modern siding materials were included if it was determined the siding could be removed
  - **Contributing (C)**: Indicates that it is considered a contributing building in the locally designated historic district. These building are generally not individually architecturally distinctive by have identifiable characteristics of a historic building and contribute to the character of a locally designated historic district. The following factors determine this rating:
    - **Age**. Must be at least 50 years old.

- Architectural Merit. Does not necessarily possess individual distinction, but is a historic structure with the characteristic design and details of its period.
- Integrity. May have a moderate degree of integrity, but is of a common design with no particular architectural distinction to set it apart from others of its type.
- Non-Contributing (NC): Indicates a non-contributing building in the local historic district. Integrity, that is, the degree of original design and historic material remaining in place, was factored into the evaluation. These are generally buildings that are non-historic or have been so altered that they are no longer recognized as historic. The following factors determine this rating:
  - Age. Buildings less than 50 years old.
  - Integrity. Any building at least 50 years old whose integrity is so poor that all historic materials and details are missing or completely covered up and its historic massing and/or roofline cannot be discerned. Poor integrity was present if all these factors were missing: original shape and/or massing; original siding; original windows and window openings; original architectural detail and trim.
- National Register of Historic Places Rating – Buildings were analyzed for potential individual National Register of Historic Places listing in consultation with the National Register Coordinator of the Illinois Historic Preservation Agency. An "N" (no) indicates that it would not. "Criteria" refers to the National Register criteria that were considered. A "Y" (yes) indicates that the surveyed building likely would be a good candidate for individual listing on the National Register. The sub-ratings are defined as follows:
  - Eligible for Individual Listing (Y or N): Must be a site, building, structure, or object that is at least 50 years old (unless it has achieved exceptional significance) and meets one of the following criteria: (a) it is associated with events that have made a significant contribution to the broad patterns of our history; (b) it may be associated with the lives of persons significant in our past; (c) it is architecturally significant, that is, embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction. It must also possess integrity of location, design, setting, materials, workmanship, feeling, and association.
  - Contributing to a Historic District (C):
    - Age. Must have been built or standing during the period of historic significance.
    - Integrity. Any building that possesses enough integrity to still be identified as historic.
  - Non-contributing to a Historic District (NC):
    - Age. Any building or secondary structure built after the period of significance or less than 50 years old.
    - Integrity. Any structure that has been so completely altered within the last 50 years that it is no longer recognizable as historic.
- Other Notations: The notations under "listed on existing survey" include IHSS, which indicates the building was included in the Illinois Historic Structures Survey, completed by the State Historic Preservation Office in the early 1970s, or NRHP, which indicates that the building is individually listed on the National Register of Historic Places. There is also a field entitled Landmark List, which includes the following additional notations:
  - Arch Gems: Property noted in "The Village of Hinsdale: Architectural Gems," a 1995 brochure published by the Hinsdale Architectural Society.
  - Arch Walks: Property noted in "The Village of Hinsdale: Architectural Walks," a 1995 brochure published by the Hinsdale Architectural Society.
  - DCHI: Listed in the *DuPage County Cultural and Historical Inventory*.
  - HHS/plaque: Awarded a plaque by the Hinsdale Historical Society.
  - HHSF: Property has an individual file at the Hinsdale Historical Society.
  - HTB: Property mentioned in "Hinsdale the Beautiful," *Campbell's Illustrated Journal*, November 1897.
  - Zook: Listed in an unpublished inventory of homes in Hinsdale built by architect R. Harold Zook.

**VILLAGE CODE TITLE 14 - HISTORIC PRESERVATION  
CHAPTER 7 - HISTORIC OVERLAY DISTRICT**

**14-7-3: HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST:**


B. Review Criteria. In order for a property to be deemed to host a Historically Significant Structure and be included on the Historically Significant Structures Property List, a property must be located within the Historic Overlay District and meet one (1) or more of the following criteria:

1. The property or one (1) or more structures on the property are associated with events that have made a significant contribution to the broad patterns of our history;
2. The property or one (1) or more structures on the property are associated with the lives of persons significant in our past;
3. One (1) or more structures on the property embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction;
4. The property or one (1) or more structures on the property yields, or may be likely to yield, information important to history or prehistory;
5. The property or one (1) or more structures on the property has significance in local, regional, state or national history, architecture, archeology, engineering or culture; or
6. The property or one (1) or more structures on the property is a source of civic pride or identity for the community.





**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 122 S. Adams Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-11-211-012	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1886	
<b>Architectural Style</b> Gable Front	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>• Designated Local Landmark (Ord. No. O2001-33)</li> </ul>	

## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET

<p><b>Address</b> 25 E. Ayres Street</p>	
<p><b>County</b> DuPage</p>	
<p><b>PIN / Parcel Number</b> 09-01-305-006</p>	
<p><b>Zoning District</b> R-4 Single Family Zoning District</p>	
<p><b>Land Use</b> Single Family</p>	
<p><b>Historic Name</b> Boetinger House</p>	
<p><b>Architect</b> N/A</p>	
<p><b>Date Constructed</b> 1896</p>	
<p><b>Architectural Style</b> Queen Anne</p>	
<p><b>Past Historic Surveys / Historic Significance</b></p> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>Information Provided by Hinsdale Historical Society</li> </ul>	
<p><b>Additional Photos</b></p> <div style="text-align: center;">  </div>	







**Village of Hinsdale**  
**Community Development Department**  
19 E. Chicago Avenue  
Hinsdale, Illinois 60521  
(630) 789-7030

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 309 E. Chicago Avenue	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-420-014	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1890	
<b>Architectural Style</b> Queen Anne	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"><li>• Reconnaissance Survey (1999) - Significant</li><li>• Robbins Park I Survey (2002) - Contributing</li><li>• Significant exterior renovations in 2022/2023</li></ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 46 S. County Line Road	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-206-019	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> S.B. Smith House	
<b>Architect</b> R. Harold Zook	
<b>Date Constructed</b> 1928	
<b>Architectural Style</b> Tudor Revival	<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>• Robbins Park I Survey (2002) - Significant</li> </ul>
<b>Additional Photos</b> 	



**Village of Hinsdale**  
**Community Development Department**  
 19 E. Chicago Avenue  
 Hinsdale, Illinois 60521  
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## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET


<b>Address</b> 121 S. County Line Road	
<b>County</b> Cook	
<b>PIN / Parcel Number</b> 18-07-105-007-0000	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Frederick P. & Grace H. Bagley House	
<b>Architect</b> Frank Lloyd Wright	
<b>Date Constructed</b> 1894	
<b>Architectural Style</b> Dutch Colonial	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>Designated Local Landmark (Ord. No. O2022-13)</li> </ul>	




## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST PROPERTY INFORMATION SHEET

<b>Address</b> 505 S. County Line Road	
<b>County</b> Cook	
<b>PIN / Parcel Number</b> 18-07-115-036-0000; 18-07-115-037-0000; 18-07-115-038-0000	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> L.H. Freer House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1902	
<b>Architectural Style</b> Classical Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>History provided by the Hinsdale Historical Society and Representative of Owner</li> </ul>	
<b>Additional Photos</b>	
	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**


<b>Address</b> 644 S. County Line Road	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-403-017	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> George Burnell House	
<b>Architect</b> M. Harlow Jr.	
<b>Date Constructed</b> 1928	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant / Historically Significant</li> <li>• Robbins Park II Survey (2007) - Significant</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**


<b>Address</b> 5901 S. County Line Road	
<b>County</b> Cook	
<b>PIN / Parcel Number</b> 18-18-108-001-0000; 18-18-300-001-0000	
<b>Zoning District</b> OS Open Space Zoning District	
<b>Land Use</b> Vacant – Former Single Family Home Moved from 327 S. Oak Street; Located in the Village of Hinsdale KLM Katherine Legge Memorial Park	
<b>Historic Name</b> R. Harold Zook Home and Studio	
<b>Architect</b> R. Harold Zook	
<b>Date Constructed</b> 1924	
<b>Architectural Style</b> Tudor Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>• Robbins Park I Survey (2002) - Significant</li> <li>• Survey sheets from when property was located at 327 S. Oak Street</li> </ul>	




**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 24 E. Eighth Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-317-003	
<b>Zoning District</b> R-2 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Harford Field House	
<b>Architect</b> Harford Field	
<b>Date Constructed</b> 1929	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• Robbins Park II Survey (2007) – Significant</li> <li>• Additional information provided by Michael Abraham's office</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**



<b>Address</b> 209 N. Elm Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-412-007	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1910	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• North East Hinsdale Survey (2006) - Contributing</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**


<b>Address</b> 425 S. Elm Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-225-019	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Paul G. Burt House	
<b>Architect</b> Paul G. Burt	
<b>Date Constructed</b> 1925	
<b>Architectural Style</b> French Eclectic	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant / Historically Significant</li> <li>• Robbins Park II (2007) – Significant</li> <li>• Side addition completed in 2022</li> </ul>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 740 S. Elm Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-405-016	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> George Bunker House	
<b>Architect</b> Phillip Duke West	
<b>Date Constructed</b> 1940	
<b>Architectural Style</b> French Eclectic	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant / Historically Significant</li> <li>• Robbins Park II (2007) – Significant</li> </ul>	
<b>Additional Photos</b> 	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 33 E. Fifth Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-132-021	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Charles H. Crossette House / R.F. Shinn	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1892	
<b>Architectural Style</b> Queen Anne	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Historically Significant / Potentially Contributing</li> <li>• Town of Hinsdale Survey (2001) - Potentially Significant / Contributing</li> <li>• Mary Sterling, Our Old House: An Inside Look At Hinsdale's Historic Homes, 1992.</li> </ul>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 132 E. Fifth Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-223-005	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> John W. Bushnell House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1881	
<b>Architectural Style</b> No Style (Altered)	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Potentially Contributing / Historically Significant</li> <li>• Robbins Park II (2007) – Contributing with Alterations</li> </ul>	





## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET

<b>Address</b> 145 E. Fifth Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-215-020	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Ms. K. Besley House	
<b>Architect</b> Alfred F. Pashley	
<b>Date Constructed</b> 1925	
<b>Architectural Style</b> French Eclectic	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) – Significant</li> <li>Robbins Park II Survey (2007) - Significant</li> </ul>	
<b>Additional Photos</b> <div style="height: 250px;">  </div>	

## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET




<b>Address</b> 317 E. First Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-204-016	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Charles and Mary Mihm House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1888	
<b>Architectural Style</b> Queen Anne	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>Robbins Park I Survey (2002) - Contributing</li> </ul>	
<b>Additional Photos</b> <div style="text-align: center;">  </div>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**


<b>Address</b> 131 N. Garfield Avenue	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-414-002	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> F.W. Millington House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1924	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• North East Hinsdale Survey (2006) - Significant</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 518 S. Garfield Avenue	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-133-014	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1925	
<b>Architectural Style</b> French Eclectic	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Contributing</li> <li>• Town of Hinsdale Survey (2001) - Significant</li> </ul>	
<b>Additional Photos</b> <div>   </div>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 217 W. Hickory Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-311-016	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1875	
<b>Architectural Style</b> Gabled Ell	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• North Hinsdale Survey (2005) - Contributing</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 111 N. Lincoln Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-325-005	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> George Smith House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1894	
<b>Architectural Style</b> Shingle Style	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• North Hinsdale Survey (2005) - Significant</li> </ul>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 510 N. Lincoln Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-303-006	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1911	
<b>Architectural Style</b> Craftsman Bungalow	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• Additional information provided by owner</li> </ul>	



## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST



### PROPERTY INFORMATION SHEET

<b>Address</b> 307 S. Lincoln Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-124-001	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Lawrence & Isabel Conover House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1894	
<b>Architectural Style</b> Colonial Revival / Queen Anne	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>Town of Hinsdale Survey (2001) - Potentially Significant / Contributing</li> <li>Mary Sterling, Our Old House: An Inside Look At Hinsdale's Historic Homes, 1992.</li> </ul>	
<b>Additional Photos</b> <div style="text-align: center;">  </div>	



## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET

<p><b>Address</b> 515 S. Lincoln Street</p>	
<p><b>County</b> DuPage</p>	
<p><b>PIN / Parcel Number</b> 09-12-126-002</p>	
<p><b>Zoning District</b> R-4 Single Family Zoning District</p>	
<p><b>Land Use</b> Single Family</p>	
<p><b>Historic Name</b> N/A</p>	
<p><b>Architect</b> N/A</p>	
<p><b>Date Constructed</b> 1896</p>	
<p><b>Architectural Style</b> Colonial Revival</p>	
<p><b>Past Historic Surveys / Historic Significance</b></p> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) – Significant</li> <li>Town of Hinsdale Survey (2001) - Potentially Significant / Contributing</li> </ul>	
<p><b>Additional Photos</b></p> <div style="text-align: center;">  </div>	



**Village of Hinsdale**  
**Community Development Department**  
 19 E. Chicago Avenue  
 Hinsdale, Illinois 60521  
 (630) 789-7030

## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET


<b>Address</b> 833 S. Lincoln Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-316-006	
<b>Zoning District</b> R-2 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1927	
<b>Architectural Style</b> Tudor Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) – Significant</li> <li>Robbins Park II Survey (2007) - Significant</li> </ul>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 807 McKinley Lane	
<b>County</b> Cook	
<b>PIN / Parcel Number</b> 18-07-304-008-0000	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> William G. Barfield	
<b>Date Constructed</b> 1927	
<b>Architectural Style</b> Tudor Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• Building Permits</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**


<b>Address</b> 23 S. Oak Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-206-005	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1910	
<b>Architectural Style</b> Prairie School	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant</li> <li>• Robbins Park I Survey (2002) - Significant</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 35 S. Oak Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-206-007	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1910	
<b>Architectural Style</b> Craftsman	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Historically Significant / Significant</li> <li>• Robbins Park I Survey (2002) - Significant</li> </ul>	





**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 711 S. Oak Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-407-014	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Mr. & Mrs. Frank Foss House	
<b>Architect</b> Frazier & Raftery	
<b>Date Constructed</b> 1937	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"><li>• Reconnaissance Survey (1999) - Significant</li><li>• Robbins Park I Survey (2002) – Significant</li><li>• Information / Website Links on Frank Foss, Gold Medal Winner of the 1920 Summer Olympics for Pole Vaulting, Provided by Property Owner</li></ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 728 S. Oak Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-406-014	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> F.E. Morency House	
<b>Architect</b> F.E. Morency	
<b>Date Constructed</b> 1927	
<b>Architectural Style</b> French Eclectic	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• Robbins Park II Survey (2007) - Significant</li> </ul>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 420 S. Park Avenue	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-215-018	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Mrs. Charles Besley House	
<b>Architect</b> Alfred F. Pashley	
<b>Date Constructed</b> 1924	
<b>Architectural Style</b> French Eclectic	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant / National Register / Historically Significant</li> <li>• Robbins Park II Survey (2007) - Significant</li> </ul>	
<b>Additional Photos</b> 	



## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET

<p><b>Address</b> 640 S. Park Avenue</p>	
<p><b>County</b> DuPage</p>	
<p><b>PIN / Parcel Number</b> 09-12-400-018</p>	
<p><b>Zoning District</b> R-1 Single Family Zoning District</p>	
<p><b>Land Use</b> Single Family</p>	
<p><b>Historic Name</b> N/A</p>	
<p><b>Architect</b> N/A</p>	
<p><b>Date Constructed</b> c. 1915</p>	
<p><b>Architectural Style</b> Colonial Revival</p>	
<p><b>Past Historic Surveys / Historic Significance</b></p> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) - Contributing</li> <li>Robbins Park II Survey (2007) - Contributing</li> </ul>	
<p><b>Additional Photos</b></p> <div style="height: 250px;">  </div>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 420 E. Seventh Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-407-002	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> W.M. Hogenson House	
<b>Architect</b> Kriston	
<b>Date Constructed</b> 1929	
<b>Architectural Style</b> Mediterranean Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / National Register / Historically Significant</li> <li>• Robbins Park II Survey (2007) - Significant</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 138 E. Sixth Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-400-006	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> H.A. Miller House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1931	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"><li>• Reconnaissance Survey (1999) – Contributing / Historically Significant</li><li>• Robbins Park II (2007) – Potentially Significant</li></ul>	





**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 222 E. Sixth Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-401-008	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> J.C.S. Merrill House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1892	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant / National Register / Historically Significant</li> <li>• Robbins Park II (2007) – Contributing</li> </ul>	




**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 114 S. Stough Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-11-208-009; 09-11-208-010	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Raftree Residence	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1891	
<b>Architectural Style</b> Shingle Style	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>• Additional information provided by property owner</li> </ul>	
<b>Additional Photos</b> 	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**


<b>Address</b> 701 Taft Road	
<b>County</b> Cook	
<b>PIN / Parcel Number</b> 18-07-305-001-0000	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Avedisian House	
<b>Architect</b> George Fred Keck and William Keck	
<b>Date Constructed</b> 1959 / 1971 Addition (Keck & Keck)	
<b>Architectural Style</b> Modern	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Non-Contributing due to age of structure at time of survey</li> <li>• Application for local landmark designation in progress</li> </ul>	
<b>Additional Photos</b> 	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 810 Taft Road	
<b>County</b> Cook	
<b>PIN / Parcel Number</b> 18-07-304-017-0000	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1910	
<b>Architectural Style</b> Tudor Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>• Additional information provided by Hinsdale Historical Society (Realtor Card 1964)</li> </ul>	




**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 148 The Lane	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-400-009	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> V.L. Morris House	
<b>Architect</b> V.L. Morris	
<b>Date Constructed</b> 1930	
<b>Architectural Style</b> Cape Cod / Colonial Revival Cottage	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Contributing</li> <li>• North East Hinsdale Survey (2006) - Significant</li> </ul>	




**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 222 E. Third Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-212-014	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Thomas and Sallie Phillips House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1892	
<b>Architectural Style</b> Queen Anne	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>• Robbins Park I Survey (2002) – Significant</li> <li>• Mary Sterling, Our Old House: An Inside Look At Hinsdale's Historic Homes, 1992.</li> </ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**


<b>Address</b> 417 E. Third Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-210-011	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Esther W.J. Barker House	
<b>Architect</b> R. Harold Zook (1938 Remodel)	
<b>Date Constructed</b> 1895	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"><li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li><li>• Robbins Park I Survey (2002) - Significant</li></ul>	

**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 433 E. Third Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-210-013	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1910	
<b>Architectural Style</b> Craftsman	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>• Robbins Park I Survey (2002) - Significant</li> </ul>	




**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**


<b>Address</b> 434 E. Third Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-214-006	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N. H. Whiteside House	
<b>Architect</b> R. Harold Zook / McCoughey	
<b>Date Constructed</b> 1927 / 1998	
<b>Architectural Style</b> Tudor Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Not Contributing</li> <li>• Robbins Park I Survey (2002) - Not Contributing</li> <li>• Front of house has been significantly altered; rear addition constructed in late 1990s</li> </ul>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 605 E. Third Street	
<b>County</b> Cook	
<b>PIN / Parcel Number</b> 18-07-106-004-0000	
<b>Zoning District</b> R-1 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1935	
<b>Architectural Style</b> Tudor Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• Rear addition to match original house added in 1990s</li> </ul>	




**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 132 N. Vine Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-322-006	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> Oliver J. Stough House	
<b>Architect</b> N/A	
<b>Date Constructed</b> 1882	
<b>Architectural Style</b> L-Form	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>• North Hinsdale Survey (2005) – Significant</li> <li>• Mary Sterling, Our Old House: An Inside Look At Hinsdale's Historic Homes, 1992.</li> </ul>	



## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET

<p><b>Address</b> 239 E. Walnut Street</p>	
<p><b>County</b> DuPage</p>	
<p><b>PIN / Parcel Number</b> 09-01-411-022</p>	
<p><b>Zoning District</b> R-4 Single Family Zoning District</p>	
<p><b>Land Use</b> Single Family</p>	
<p><b>Historic Name</b> James Ridgeway House</p>	
<p><b>Architect</b> Patton &amp; Fisher</p>	
<p><b>Date Constructed</b> 1889</p>	
<p><b>Architectural Style</b> Queen Anne</p>	
<p><b>Past Historic Surveys / Historic Significance</b></p> <ul style="list-style-type: none"> <li>Reconnaissance Survey (1999) - Significant / Historically Significant</li> <li>North East Hinsdale Survey (2006) - Significant</li> <li>Designated Local Landmark (Ord. No. O2004-28)</li> <li>Mary Sterling, Our Old House: An Inside Look At Hinsdale's Historic Homes, 1992.</li> </ul>	
<p><b>Additional Photos</b></p> <div style="display: flex; justify-content: space-around;">   </div>	

## HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST

### PROPERTY INFORMATION SHEET

<b>Address</b> 640 N. Washington Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-01-119-024	
<b>Zoning District</b> R-4 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1910	
<b>Architectural Style</b> Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) – Significant</li> <li>• Additional information provided by Hinsdale Historical Society</li> </ul>	



**HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY LIST**  
**PROPERTY INFORMATION SHEET**

<b>Address</b> 711 S. Washington Street	
<b>County</b> DuPage	
<b>PIN / Parcel Number</b> 09-12-311-019	
<b>Zoning District</b> R-2 Single Family Zoning District	
<b>Land Use</b> Single Family	
<b>Historic Name</b> N/A	
<b>Architect</b> N/A	
<b>Date Constructed</b> c. 1920	
<b>Architectural Style</b> Dutch Colonial Revival	
<b>Past Historic Surveys / Historic Significance</b> <ul style="list-style-type: none"> <li>• Reconnaissance Survey (1999) - Contributing</li> <li>• Robbins Park II Survey (2007) - Contributing</li> </ul>	





**VILLAGE OF HINSDALE**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE APPROVING VARIOUS PROPERTIES WITHIN THE HISTORIC  
OVERLAY ZONING DISTRICT FOR INCLUSION ON THE HISTORICALLY  
SIGNIFICANT STRUCTURES PROPERTY LIST**

**WHEREAS**, the Village President and Board of Trustees of the Village of Hinsdale (the "Village") have previously approved Ordinance Nos. 2022-27 and 2022-28 establishing a Historic Overlay Zoning District within the Village; and

**WHEREAS**, the Ordinances, among other things, established the boundaries of the Historic Overlay Zoning District within which will be identified Historically Significant Structures. Property owners of Historically Significant Structures shall, pursuant to the associated regulations of the Historic Overlay Zoning District, be eligible, upon application, for certain incentives designed to encourage historic preservation and preserve the character of the community. No property is eligible for such incentives unless it is first placed on the approved Historically Significant Structures Property List; and

**WHEREAS**, pursuant to Section 14-7-3.C. of the Village Code, an Initial List of properties proposed for inclusion on the Historically Significant Structures Property List (the "Initial List") was created; and

**WHEREAS**, also pursuant to Section 14-7-3.C. of the Village Code, on February 1, 2023, the Historic Preservation Commission of the Village of Hinsdale held a public hearing regarding the various properties on the Initial List pursuant to notice thereof properly published in *The Hinsdalean*, and, after considering all of the testimony and evidence presented at the public hearing, recommended forty-six (46) of the forty-seven (47) properties on the Proposed List for inclusion on the Historically Significant Structures Property List. The hearing was continued for the receipt of additional information on the final property, and a recommendation on that property by the Commission will be forthcoming at a later date. The Initial List with information on each of the forty-six (46) properties recommended for inclusion on the Historically Significant Structures Property List, as well as what criteria the Historic Preservation Commission found to be met for each property, is attached hereto as **Exhibit A** and made a part hereof; and

**WHEREAS**, the President and Board of Trustees of the Village have duly considered the recommendations of the Historic Preservation Commission and the factors set forth in Section 14-7-3.B. of the Hinsdale Village Code, and all of the facts and circumstances affecting the properties on the Initial List recommended at this time for inclusion on the Historically Significant Structures Property List.

**NOW, THEREFORE, BE IT ORDAINED**, by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

**Section 1:** Incorporation. Each whereas paragraph set forth above is incorporated by reference into this Section 1.

**Section 2:** Approval of Properties for Placement on the Historically Significant Structures Property List. Pursuant to the authority granted under State law, including but not limited to the Illinois Municipal Code (65 ILCS 5/1-1-1, et seq.), the Hinsdale Zoning Code, and Title 14 (Historic Preservation) of the Hinsdale Village Code, the President and Board of Trustees of the Village of Hinsdale accept the recommendations of the Historic Preservation Commission and approve the forty-six (46) properties from the Initial List as amended and attached hereto as **Exhibit A**, for placement on the Historically Significant Structures Property List. The Historically Significant Structures Property List shall be maintained by the Village Clerk and included in the Village Code as Appendix 1 to Chapter 14-7 (Historic Overlay District).

**Section 3:** Mailing/Recorded Notice. Pursuant to Section 14-7-3 (Historically Significant Structures Property List) of the Village Code, a Notification of Inclusion shall be mailed to the owner of each property on the List, and a Notice of Historically Significant Property shall be recorded against title to each property on the List.

**Section 4:** Severability and Repeal of Inconsistent Ordinances. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

**Section 5:** Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the manner provided by law.



**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2023, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023, and attested to by the Village Clerk this same day.

\_\_\_\_\_  
Thomas K. Cauley, Jr., Village President

**ATTEST:**

\_\_\_\_\_  
Emily Tompkins, Village Clerk

**EXHIBIT A**

**INITIAL LIST OF HISTORICALLY SIGNIFICANT PROPERTIES APPROVED FOR  
INCLUSION ON THE HISTORICALLY SIGNIFICANT STRUCTURES PROPERTY  
LIST**

**(ATTACHED)**

STATE OF ILLINOIS     )  
COUNTY OF COOK       ) SS  
COUNTY OF DUPAGE    )

**CLERK'S CERTIFICATE**

I, Emily Tompkins, Clerk of the Village of Hinsdale, in the Counties of DuPage and Cook, State of Illinois, do hereby certify that the attached and foregoing is a true and correct copy of that certain Ordinance now on file in my Office, entitled:

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE APPROVING VARIOUS PROPERTIES WITHIN THE HISTORIC  
OVERLAY ZONING DISTRICT FOR INCLUSION ON THE HISTORICALLY  
SIGNIFICANT STRUCTURES PROPERTY LIST**

which Ordinance was passed by the Board of Trustees of the Village of Hinsdale at a Regular Village Board Meeting on the \_\_\_\_ day of \_\_\_\_\_, 2023, at which meeting a quorum was present, and approved by the President of the Village of Hinsdale on the \_\_\_\_ day of \_\_\_\_\_, 2023.

I further certify that the vote on the question of the passage of said Ordinance by the Board of Trustees of the Village of Hinsdale was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Hinsdale, and that the result of said vote was as follows, to-wit:

AYES: \_\_\_\_\_  
NAYS: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

I do further certify that the original Ordinance, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Village of Hinsdale, this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Village Clerk

[SEAL]



STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF DU PAGE )

BEFORE THE VILLAGE OF HINSDALE  
 HISTORIC PRESERVATION COMMISSION

IN THE MATTER OF: )  
 )  
 )  
 HPC-01-2023, )  
 Consideration of Properties )  
 for Inclusion on the )  
 Historically Significant )  
 Structures Property List in )  
 the Historic Overly )  
 District. )

REPORT OF PROCEEDINGS had and testimony  
 taken at the Public Hearing of the above-  
 entitled matter before the Hinsdale Historic  
 Preservation Commission, on the 1st day of  
 February, 2023, at 6:30 p.m.

BOARD MEMBERS PRESENT:

MR. JOHN BOHNEN, Chairman;  
 MS. ALEXIS BRADEN, Member;  
 MR. BILL HAARLOW, Member;  
 MR. FRANK GONZALEZ, Member;  
 MS. SHANNON WEINBERGER, Member; and  
 MR. JIM PRISBY, Member.

<p style="text-align: right;">2</p> <p>1 ALSO PRESENT:</p> <p>2 MS. BETHANY SALMON, Village Planner;</p> <p>3 MR. ROBB MCGINNIS, Director of</p> <p>4 Community Development.</p> <hr/> <p>5</p> <p>6 CHAIRMAN BOHNEN: Call Public Hearing</p> <p>7 Case No. HPC-01-2023, consideration of</p> <p>8 properties for inclusion on the historically</p> <p>9 significant structures property list in the</p> <p>06:41PM 10 historic overlay district.</p> <p>11 Do we have a motion to open the</p> <p>12 public hearing?</p> <p>13 MS. WEINBERGER: I move to open the</p> <p>14 Public Hearing for Case HPC-01-2023</p> <p>15 consideration of properties for inclusion on the</p> <p>16 historically significant structures property</p> <p>17 list in the historic overlay district.</p> <p>18 CHAIRMAN BOHNEN: Second, please.</p> <p>19 MS. BRADEN: I second.</p> <p>06:42PM 20 CHAIRMAN BOHNEN: Roll call vote,</p> <p>21 please.</p> <p>22 MS. SALMON: Commissioner Weinberger?</p>	<p style="text-align: right;">4</p> <p>1 Staff overview, please.</p> <p>2 MS. SALMON: So we are here tonight to</p> <p>3 review our first historically significant</p> <p>4 structures property list. We have a total of 47</p> <p>5 properties that are going to be considered</p> <p>6 tonight, 7 of which are in Cook county and 40 of</p> <p>7 which are in DuPage county. All of these</p> <p>8 properties are in our currently established</p> <p>9 historic overlay district and the property</p> <p>06:43PM 10 owners have given consent to be on this list.</p> <p>11 The packet includes a couple of</p> <p>12 materials. The first is some background</p> <p>13 information and summary information and we have</p> <p>14 a complete table that shows all 47 properties,</p> <p>15 that's Exhibit No. 4. It kind of shows an</p> <p>16 overview of all of the individual sheets that</p> <p>17 are in your package and these kind of include a</p> <p>18 summary sheet with a current photo that talks</p> <p>19 about the basic overview of the architect, dates</p> <p>06:43PM 20 constructed, the architectural style, zoning</p> <p>21 district, parcel number, address, and then if we</p> <p>22 had any past historic surveys on file with the</p>
<p style="text-align: right;">3</p> <p>1 MS. WEINBERGER: Aye.</p> <p>2 MS. SALMON: Commissioner Gonzalez?</p> <p>3 MR. GONZALEZ: Aye.</p> <p>4 MS. SALMON: Commissioner Braden?</p> <p>5 MS. BRADEN: Aye.</p> <p>6 MS. SALMON: Commissioner Haarlow?</p> <p>7 MR. HAARLOW: Aye.</p> <p>8 MS. SALMON: Commissioner Prisby?</p> <p>9 MR. PRISBY: Aye.</p> <p>06:42PM 10 MS. SALMON: Chairman Bohnen?</p> <p>11 CHAIRMAN BOHNEN: Aye. The motion</p> <p>12 carries.</p> <p>13 During the public hearing we will</p> <p>14 consider all of the various properties proposed</p> <p>15 for inclusion on the historically significant</p> <p>16 structures property list in the historic overlay</p> <p>17 district. If anyone in the audience wishes to</p> <p>18 speak on this matter in general or regarding</p> <p>19 any particular property on the list, please</p> <p>06:42PM 20 stand, raise your right hand and be sworn in.</p> <p>21 (No response.)</p> <p>22 Hearing none, we will proceed.</p>	<p style="text-align: right;">5</p> <p>1 village.</p> <p>2 The village did surveys of select</p> <p>3 areas anywhere from 1999 to the late 2000 and so</p> <p>4 if we have already had a historic preservation</p> <p>5 consultant do a review on these properties, that</p> <p>6 information was included at that bottom of that</p> <p>7 first summary sheet where it talks about which</p> <p>8 survey it was and how they rated it.</p> <p>9 One of the other things that's in</p> <p>06:44PM 10 here is in Exhibit No. 2 there's a definition</p> <p>11 page for what those ratings mean. So,</p> <p>12 obviously, significant is something very</p> <p>13 significant, that's the highest level of rating</p> <p>14 that we generally have and then there's a lot</p> <p>15 more details in Exhibit No. 2 if you want to go</p> <p>16 into it.</p> <p>17 If something is historically</p> <p>18 significant, there's some more historic value</p> <p>19 for it. There are also, you know, it could be</p> <p>06:44PM 20 contributing, meaning that maybe on its own</p> <p>21 that's something where it's not -- maybe it's</p> <p>22 landmarked status or of the highest level of</p>

<p style="text-align: center;">6</p> <p>1 architectural merit that it possibly could be  2 but it contributes to an overall possible  3 historic district so it's not saying that if you  4 are contributing, you are still important  5 historically.</p> <p>6 And then it will also note anything  7 else. There's a couple of cases here where we  8 got some extra information on homes that we had  9 readily available where the historical society  10 helped us or some of these houses are also  11 proposed landmarks so those applications are in  12 here as well.</p> <p>13 And then for the procedures for  14 tonight, because we have 47 properties, which is  15 quite a bit to review, we will kind of go  16 through each of these as the packet has them and  17 we want to identify at least one criteria. At  18 this point, you don't get extra credit if you  19 get five criteria and some of these houses might  20 actually meet all the criteria but we only need  21 to identify one for the purposes of the meeting  22 and we do have quite a few properties.</p>	<p style="text-align: center;">8</p> <p>1 code is we are providing some alternative zoning  2 relief. So that could be waiving of floor area  3 ratio, some review set backs to help people with  4 building additions, and then we also got people  5 available in the future if they are on this list  6 to apply for the building permit fee waivers,  7 expedited permit processing and application  8 processing, a property tax rebate for the  9 village portion of the tax bill and then  10 potentially matching grant funds.</p> <p>11 So all of these 47 properties if  12 they are going to be added officially to the  13 list, which will have final approval by the  14 village board, they would be able to come  15 forward in the future with an application for  16 any of these incentives, which depending on  17 which application, which incentive it is, some  18 can go directly to HPC, some go to the HPC and  19 the village board.</p> <p>20 MR. HAARLOW: Okay. Thank you. And  21 can you also state the boundaries of the  22 district?</p>
<p style="text-align: center;">7</p> <p>1 So with that, if there's no  2 questions, and I know we had a member of the  3 audience but I don't think she wants to speak.  4 Okay. Just checking.</p> <p>5 So what we can do is we can just  6 dive right into going -- have the commissioners  7 go through these one by one and then if there's  8 any questions, we can assess them along the way.  9 And then after we review everything, we can go  10 through the motions.</p> <p>11 MR. HAARLOW: Bethany, can you just,  12 for the record, orally define what constitutes  13 the historic overlay district.</p> <p>14 MS. SALMON: Yes. So back in September  15 of last year, as you guys remember, it took us a  16 year and a half to establish our new historic  17 overlay district. That amendment went into our  18 village code and it also went into our zoning  19 code, which basically established a new overlay  20 district, and allows the village to provide a  21 suite of historic preservation incentives.  22 The reason we have it in our zoning</p>	<p style="text-align: center;">9</p> <p>1 MS. SALMON: There is in here if you  2 look in your packet on Exhibit No. 1, we do have  3 the zoning map with the historic overlay and as  4 approved, it basically includes the majority of  5 the village with a couple of zoning districts  6 that were excluded because there wasn't found to  7 be a lot of buildings that had architectural  8 significance.</p> <p>9 So the districts that were excluded  10 are the O-3 district, the B-3 district, the R-5  11 and R-6 districts. Every other district you can  12 basically be eligible for inclusion on this list  13 and subject to meeting the criteria that we are  14 going to review tonight.</p> <p>15 MR. HAARLOW: So it's almost all of the  16 homes in Hinsdale are within the district?</p> <p>17 MS. SALMON: Correct. And that was  18 really important to us because if you remember,  19 we have seen a lot of homes that have come down  20 in our Robbins Park District but we wanted to  21 make sure that we had a way to make this  22 eligible for basically anywhere in the village.</p>



<p style="text-align: right;">10</p> <p>1 But being in the historical overlay district</p> <p>2 doesn't automatically put you on the</p> <p>3 historically significant structures property</p> <p>4 list. We do want to make sure we review these</p> <p>5 homes, make sure they are still historic and</p> <p>6 there's reason to be on this list.</p> <p>7 MR. HAARLOW: Thank you. I appreciate</p> <p>8 you making these clarifications and having it in</p> <p>9 the record. Thank you.</p> <p>06:49PM 10 CHAIRMAN BOHNEN: Do we have any</p> <p>11 questions from our commissioners?</p> <p>12 MS. WEINBERGER: No questions, but I</p> <p>13 just really want to thank Bethany. This is a</p> <p>14 lot of work and it's fabulous. It's fabulous.</p> <p>15 Thank you. I know it was a lot of work.</p> <p>16 MS. SALMON: Yes. And I will say I</p> <p>17 have one more chance to say one thing.</p> <p>18 Anything that's in here, it doesn't</p> <p>19 mean this is everything on these properties.</p> <p>06:49PM 20 The Historical Society actually has a lot more</p> <p>21 information on a lot of these properties but</p> <p>22 what we have included in here at least is what</p>	<p style="text-align: right;">12</p> <p>1 MR. PRISBY: Bethany, I have the one</p> <p>2 you have us at the last meeting.</p> <p>3 CHAIRMAN BOHNEN: Unless anyone else</p> <p>4 has something to say, we are going to close the</p> <p>5 Public Hearing and discuss this matter.</p> <p>6 Do I have a motion to close the</p> <p>7 public hearing?</p> <p>8 MS. WEINBERGER: I move to close the</p> <p>9 public hearing.</p> <p>06:51PM 10 CHAIRMAN BOHNEN: Second, please.</p> <p>11 MR. PRISBY: I'll second.</p> <p>12 MS. SALMON: Commissioner Weinberger?</p> <p>13 MS. WEINBERGER: Aye.</p> <p>14 MS. SALMON: Commissioner Gonzalez?</p> <p>15 MR. GONZALEZ: Aye.</p> <p>16 MS. SALMON: Commissioner Braden?</p> <p>17 MS. BRADEN: Aye.</p> <p>18 MS. SALMON: Commissioner Haarlow?</p> <p>19 MR. HAARLOW: Aye.</p> <p>06:51PM 20 MS. SALMON: Commissioner Prisby?</p> <p>21 MR. PRISBY: Aye.</p> <p>22 MS. SALMON: Chairman Bohnen?</p>
<p style="text-align: right;">11</p> <p>1 at least for right now we think is enough to</p> <p>2 bring forward for review. So if there's</p> <p>3 something that we want to look into further, we</p> <p>4 can always do that at a next public hearing.</p> <p>5 And I will say just for your guys purposes, I</p> <p>6 have quite a pending list already for the next</p> <p>7 round. It probably won't be 47 properties again</p> <p>8 because that's a lot but we do have a lot of</p> <p>9 people that have reached out and said, when can</p> <p>06:50PM 10 I get on the next round. So it's a great thing</p> <p>11 and if approved, we have more properties on this</p> <p>12 list than we have landmarked already.</p> <p>13 MS. BRADEN: We can put it on the</p> <p>14 agenda next month and we can push through.</p> <p>15 CHAIRMAN BOHNEN: Is there any members</p> <p>16 of the public that wish to speak on this matter</p> <p>17 or any particular property tonight?</p> <p>18 (No response.)</p> <p>19 Hearing none, we --</p> <p>06:51PM 20 MS. SALMON: The packet is online, to</p> <p>21 answer your question. If you want to contact me</p> <p>22 tomorrow, I'd be happy to send it to you.</p>	<p style="text-align: right;">13</p> <p>1 CHAIRMAN BOHNEN: Aye.</p> <p>2 So now we will proceed to work</p> <p>3 through our list.</p> <p>4 MS. SALMON: Would it be easier if I --</p> <p>5 I'm happy to introduce the house and state the</p> <p>6 address. We will be going through hopefully in</p> <p>7 order as they are in the packet and as they are</p> <p>8 in the spreadsheet that was included in the</p> <p>9 packet.</p> <p>06:53PM 10 The first one on our list is 122</p> <p>11 South Adams Street. Now that we are looking, as</p> <p>12 an example, like I said, each of them have a</p> <p>13 consistent cover page and then that last box in</p> <p>14 there will say what the previous survey</p> <p>15 information was.</p> <p>16 MS. BRADEN: Do we need to review or</p> <p>17 just chime in with our thoughts on a criteria?</p> <p>18 MS. SALMON: Yes. And then if there's</p> <p>19 any debate or disagreement or if everyone</p> <p>06:53PM 20 agrees, we can just go on to the next one.</p> <p>21 MS. BRADEN: I'd select No. 5 criteria</p> <p>22 given it's historically significant given the</p>

<p style="text-align: center;">14</p> <p>1 local landmark.</p> <p>2 MS. WEINBERGER: I would agree.</p> <p>3 MR. GONZALEZ: Says it's designated as</p> <p>4 a landmark so ....</p> <p>5 MS. SALMON: We will do a mass motion</p> <p>6 at the end. As long as we can identify at least</p> <p>7 one criteria and everyone agrees on it, that's</p> <p>8 great, and then I'll mark down for the record</p> <p>9 which every one agrees on.</p> <p>06:54PM 10 If someone really feels strongly</p> <p>11 they want to have more criteria, that's fine but</p> <p>12 you only need to meet one. If there's any</p> <p>13 discussion or deliberation that's needed, we can</p> <p>14 stop and discuss it and like I said, if we need</p> <p>15 to continue certain ones or set those aside for</p> <p>16 a separate motion, we can.</p> <p>17 So is everyone feeling okay about</p> <p>18 122 South Adams, and I'll mark in the record</p> <p>19 that it meets criteria 5.</p> <p>06:55PM 20 MS. BRADEN: Yes.</p> <p>21 MR. GONZALEZ: Yes.</p> <p>22 MS. SALMON: Okay. That brings us to</p>	<p style="text-align: center;">16</p> <p>1 someone drove up to this house on the historic</p> <p>2 list they would be like why or how because</p> <p>3 enough of the exterior has changed to look like</p> <p>4 a new home that I was also struggling with this</p> <p>5 one.</p> <p>6 MS. BRADEN: But they didn't teardown,</p> <p>7 which --</p> <p>8 MS. WEINBERGER: They didn't.</p> <p>9 MS. BRADEN: But they didn't keep</p> <p>06:57PM 10 enough of the facade to --</p> <p>11 MR. PRISBY: They kept the bay, they</p> <p>12 kept the gable, they kept the dormer with that</p> <p>13 large roof that looks very much like the old</p> <p>14 house, but then the porch is radically</p> <p>15 different. They did the extension, it doesn't</p> <p>16 look like the original house. They didn't try</p> <p>17 to maintain that image or that style. So when I</p> <p>18 relate to what we used for the first two, No. 5,</p> <p>19 to me it's no longer an architectural style so</p> <p>06:57PM 20 what would this fall under?</p> <p>21 MS. WEINBERGER: Correct.</p> <p>22 MR. PRISBY: Does it still fall under</p>
<p style="text-align: center;">15</p> <p>1 25 East Ayres Street.</p> <p>2 MR. PRISBY: I think it still falls</p> <p>3 under No. 5. Queen Anne style home,</p> <p>4 architecturally significant.</p> <p>5 MS. WEINBERGER: Yes. Agree.</p> <p>6 MR. PRISBY: Pretty straightforward as</p> <p>7 far as I'm concerned.</p> <p>8 MS. WEINBERGER: Yes.</p> <p>9 MS. SALMON: So I think there's</p> <p>06:56PM 10 consensus we also agree on No. 5.</p> <p>11 The next one on the list is</p> <p>12 309 East Chicago Avenue.</p> <p>13 MS. BRADEN: This one I may have</p> <p>14 questions about off line but it wouldn't impact</p> <p>15 our agreeing on this.</p> <p>16 MS. WEINBERGER: Which criteria? I'm</p> <p>17 grateful it was saved but I'm struggling with</p> <p>18 criteria because if this would have been saved</p> <p>19 and done in the style of the home, that would</p> <p>06:56PM 20 have helped but it looks brand new.</p> <p>21 MR. PRISBY: I think I'd use the</p> <p>22 example that Bethany gave the other day that if</p>	<p style="text-align: center;">17</p> <p>1 one of the other five?</p> <p>2 MR. WEINBERGER: We don't have enough</p> <p>3 information.</p> <p>4 CHAIRMAN BOHNEN: I think the fact that</p> <p>5 it was saved, right. I mean, when you look at</p> <p>6 the original structure and look at the number of</p> <p>7 pictures of the exterior facade, it mirrored the</p> <p>8 old house.</p> <p>9 What we are trying to do is to save</p> <p>06:58PM 10 old houses not necessarily reconstruct it in the</p> <p>11 exact style.</p> <p>12 I, frankly, think that the people</p> <p>13 along Chicago Avenue have done a great job on a</p> <p>14 number of those old houses that go from the Oak</p> <p>15 Street bridge west that look very nice now and</p> <p>16 otherwise would have been torn down. I don't</p> <p>17 know what criteria.</p> <p>18 MS. BRADEN: Should we say 5 because it</p> <p>19 still has the bones of the architecture?</p> <p>06:59PM 20 MR. PRISBY: I'm just wondering if we</p> <p>21 need more information on this one. I mean, was</p> <p>22 the house simply saved because of -- maybe Robb</p>

<p style="text-align: center;">18</p> <p>1 knows -- zoning aspects of this, it was over a  2 setback line or was there a reason for keeping  3 the structure? Is it more of a zoning criteria?  4 MR. MCGINNIS: I wouldn't know.  5 MR. PRISBY: I'm just wondering if we  6 need more information on this one. You can keep  7 this house simply because how it relates to the  8 newer zoning with the older structure as opposed  9 to tearing it down and building it new, which to  10 me, I have a bit of an issue then saying that  11 this is historic.  12 CHAIRMAN BOHNEN: I don't think that  13 people would typically buy that, tear it down  14 and build a new house with the railroad in their  15 backyard.  16 MR. PRISBY: Probably not.  17 CHAIRMAN BOHNEN: So I think it was  18 either refit a house like this or have nothing  19 there. These houses, many of them, were in  20 disrepair and the people who have been working  21 on them showed a lot of ingenuity.  22 I think they should be credited for</p>	<p style="text-align: center;">20</p> <p>1 they would just deteriorate and probably not  2 have anything built on those lots.  3 MS. SALMON: One thing I'll offer as an  4 option here, not that this is the way we need to  5 go, but we did think about this, like, what the  6 information that was included for each of these  7 properties is kind of like a windshield survey,  8 right, they are kind of higher level.  9 We do have some historic survey  10 sheets that are really good to go off of, but  11 this particular property has had some recent  12 renovations and we didn't do like a deep dive  13 into everything they actually did. We didn't  14 look into that specifically. Maybe there is  15 more information historically that the  16 Historical Society has on this house or the  17 homeowners might have.  18 So for cases like this, if you guys  19 would like additional information, we could add  20 this to the list and continue it to the next  21 meeting and be able to see if we can find  22 anything else that you guys might be interested</p>
<p style="text-align: center;">19</p> <p>1 the fact that they saved houses in Hinsdale and  2 if perhaps their renovation ends up being a  3 little hard to identify in terms of style, I can  4 get by that.  5 MS. WEINBERGER: Does No. 3 fit,  6 criteria 3 fit?  7 MR. PRISBY: No. 3?  8 MS. BRADEN: I just don't know who the  9 architect is.  10 MR. GONZALEZ: I think that's going to  11 happen many times.  12 MS. WEINBERGER: No. 3, one or more  13 structures on the property embodies the  14 distinctive characteristics of a type, period,  15 or method of construction, or represents the  16 work of a master, or possesses high artistic  17 values, or represents a significant and  18 distinguishable entity whose components may lack  19 individual distinction. Those are all ors so  20 you don't need to have the work by a master.  21 CHAIRMAN BOHNEN: By guess would be if  22 somebody didn't come along and renovate these,</p>	<p style="text-align: center;">21</p> <p>1 in and bring it back for review.  2 MS. BRADEN: Because maybe the person  3 who built it is noteworthy or was noteworthy  4 rather, because that would fit a criteria.  5 MS. SALMON: Right.  6 MS. BRADEN: Do you know why it was  7 significant in the reconnaissance survey and  8 then contributing in the Robbins Park or is that  9 just the opinion of the surveyor?  10 MS. SALMON: That's a good question.  11 But I will say the one thing I know  12 is that the reconnaissance survey done in 1999,  13 it's my understanding, that it was trying to  14 kind of look at the village as a whole and  15 that's a really big thing for a historic survey  16 to do.  17 So I think they did it more as a  18 windshield survey truly where you are kind of  19 just like not really deep diving into building  20 permit and you are not going that one level  21 deeper and then it set up kind of like little  22 districts and that became the foundation for how</p>



<p style="text-align: center;">22</p> <p>1 they decided where to do the additional historic  2 surveys and identify which areas might be their  3 own stand-alone districts.  4 That's actually how Robbins Park  5 became a historic district and some of the other  6 areas that we have in town, they didn't become  7 historic districts later but they did the survey  8 information for it.  9 So I think when they started  07:03PM 10 looking into it further in 2002, it may have  11 gotten reclassified when they started doing a  12 deeper level or something could have happened to  13 the building permit between the one survey and  14 the other survey.  15 MR. MCGINNIS: I might suggest if --  16 you are going to struggle with others and like  17 Jim's point, we have a month, if we continue  18 this, we don't get through the entire list  19 tonight, we can do some research on some of  07:03PM 20 these properties and maybe help identify some of  21 that specific criteria. Maybe there were some  22 setbacks that somebody was trying to take</p>	<p style="text-align: center;">24</p> <p>1 style house would not be rated significant.  2 So it seems like the stucco siding  3 is perhaps not there anymore, or it's been  4 covered up, but it does still have the side  5 one-story addition and so if we are looking for  6 a criterion that matches, I would argue that  7 No. 5 could be applied here. So I'm okay with  8 continuing it.  9 MS. SALMON: I think, Commissioner  07:05PM 10 Haarlow, what you are saying is that that stucco  11 that used to be there was actually added on  12 after and might not have been something that  13 they should have done and actually maybe them  14 putting back that siding is more appropriate.  15 MS. WEINBERGER: Correct.  16 MR. HAARLOW: So, actually, I guess I  17 read this incorrectly. Because I guess what  18 they are saying is that those would be  19 detractions.  07:05PM 20 MS. SALMON: I think the stucco  21 cladding, if you look at the last box at the end  22 of the page, they are saying that that stucco</p>
<p style="text-align: center;">23</p> <p>1 advantage of or maybe there was some  2 significance to this that wasn't included in the  3 detail tonight.  4 MS. WEINBERGER: Do we need to make a  5 motion to table this?  6 MS. SALMON: I think we will make a  7 motion but if you guys can agree right now,  8 maybe take another month. I will make a note on  9 my sheet because we are going to do a bulk  07:04PM 10 motion for the ones that everyone seems to  11 easily agree on and the ones -- we have a  12 separate motion to continue.  13 MS. BRADEN: So we will set that aside  14 then?  15 MS. SALMON: Yes.  16 MS. BRADEN: Great.  17 MR. HAARLOW: Can I just offer on this  18 one before we leave it. On the survey, it was  19 done by the Illinois Urban Architectural  07:04PM 20 Historical Survey, it says, reason for  21 significance. If not for the stucco siding and  22 the side one-story addition, this Queen Anne</p>	<p style="text-align: center;">25</p> <p>1 actually is not original from whoever did this  2 survey.  3 MR. HAARLOW: Okay. Well, then I just  4 retract what I said.  5 MS. SALMON: But what we can do is we  6 can do a dive for building permits, we can see  7 if Historical Society has some information and I  8 can hopefully bring that information back to the  9 next meeting and then we can review it all  07:06PM 10 together.  11 Does that sound okay to everyone?  12 We will add it to the future list.  13 MR. GONZALEZ: I'm good with it.  14 MS. WEINBERGER: That's fine.  15 MR. PRISBY: This one is just really a  16 good example of whether the changes are  17 significant enough to render it no longer  18 historically significant.  19 At the same time, to John's point,  07:06PM 20 we don't want these people to not keep these  21 houses and if they want to take the exterior and  22 update it to a more modern style or something</p>

<div>26</div> <div>1 that's a little more trendy, at least they are</div> <div>2 keeping the house, so where do we draw that</div> <div>3 line. And I think we will probably, in the next</div> <div>4 run of houses, probably see a lot more of those</div> <div>5 than we are seeing tonight. I think we are</div> <div>6 going to see a lot more that have been renovated</div> <div>7 significantly that they may no longer look</div> <div>8 historically significant or historic at all and</div> <div>9 what do you do with those. This is a good</div> <div>07:07PM 10 benchmark to start with.</div> <div>11 CHAIRMAN BOHNEN: Frankly, again, I</div> <div>12 drive down there all the time going to Western</div> <div>13 Springs, and I feel civic pride about the fact</div> <div>14 they have taken these little houses and</div> <div>15 renovated them so nicely.</div> <div>16 So for me, I can stretch it for</div> <div>17 No. 6 even though maybe historically may not be</div> <div>18 significant enough. I think it shows innovation</div> <div>19 and it shows civic concern and I think the town</div> <div>07:07PM 20 is better off for them because over the years</div> <div>21 these houses have sort of dwindled and now</div> <div>22 there's three or four of them that have shown</div>	<div>28</div> <div>1 continue it?</div> <div>2 MS. SALMON: It wouldn't be dead. Your</div> <div>3 recommendation of the HPC will be forwarded to</div> <div>4 the village board and they are going to make the</div> <div>5 final decision. They will obviously take HPC's</div> <div>6 recommendation as part of their decision making.</div> <div>7 CHAIRMAN BOHNEN: Okay.</div> <div>8 MR. GONZALEZ: Let's move one.</div> <div>9 MS. SALMON: So we will hold that one.</div> <div>07:09PM 10 46 South County Line Road.</div> <div>11 MS. BRADEN: Criteria 3 and 5.</div> <div>12 MR. GONZALEZ: No brainer.</div> <div>13 MS. WEINBERGER: And 2, yes.</div> <div>14 MS. SALMON: Any other discussion on</div> <div>15 that one?</div> <div>16 MS. WEINBERGER: No.</div> <div>17 MS. SALMON: Okay. The next property</div> <div>18 on the list is 121 South County Line Road, which</div> <div>19 I believe everyone is familiar with.</div> <div>07:10PM 20 MR. BRADEN: Very familiar. 3, 5, 6.</div> <div>21 MS. WEINBERGER: 2.</div> <div>22 MS. SALMON: So I will add 2, 3, 5 and</div>
<div>27</div> <div>1 real solid renovation.</div> <div>2 MR. GONZALEZ: Something to consider</div> <div>3 that the proportion has pretty much stayed with</div> <div>4 a very few exceptions. So I take the old view,</div> <div>5 it's very relatable, it's not like they bumped</div> <div>6 out the side, the front and side that the side</div> <div>7 changed so drastically that doesn't look</div> <div>8 anything like that. It still does resemble the</div> <div>9 original home, at least 80, 90 percent.</div> <div>07:08PM 10 CHAIRMAN BOHNEN: I like it.</div> <div>11 MR. GONZALEZ: Just some thoughts.</div> <div>12 MS. BRADEN: Now, do we all have to be</div> <div>13 in agreement in moving the home along, or is</div> <div>14 this, like, how we vote?</div> <div>15 MS. SALMON: I think if there's any</div> <div>16 where there's debate like this, we should have</div> <div>17 them as a separate motion. I think that's the</div> <div>18 easiest way to do it and if there are people</div> <div>19 saying hey, why don't we take another month we</div> <div>07:08PM 20 can add it to review next month.</div> <div>21 MR. PRISBY: If we vote on it and it's</div> <div>22 3-3, is it dead or is that a good reason to</div>	<div>29</div> <div>1 do you want me to also add 6?</div> <div>2 MS. BRADEN: In my opinion, it was</div> <div>3 Frank Lloyd Wright.</div> <div>4 MS. SALMON: Okay. It did recently</div> <div>5 become landmarked, so that landmark ordinance is</div> <div>6 in here.</div> <div>7 The next property for consideration</div> <div>8 is 505 South County Line Road.</div> <div>9 MS. BRADEN: Another one that I have</div> <div>07:10PM 10 been hooked to in the past 48 hours.</div> <div>11 MS. WEINBERGER: 2.</div> <div>12 MS. BRADEN: Yes. 2, 3, 5 and 6. The</div> <div>13 owners, the original owners, I know the wife</div> <div>14 started infant welfare. She was a very big</div> <div>15 advocate for the American Red Cross when it came</div> <div>16 to Hinsdale, so the owners themselves have made</div> <div>17 huge contributions to this community. I'm not</div> <div>18 even bringing to light the architectural</div> <div>19 significance on the Lyon and Healy owners and</div> <div>07:11PM 20 David Adler.</div> <div>21 MS. SALMON: Any other comments on 505</div> <div>22 South County Line?</div>

<div>30</div> <div>1 The next house on the list is 644</div> <div>2 South County Line Road.</div> <div>3 MR. GONZALEZ: 5.</div> <div>4 CHAIRMAN BOHNEN: What about 6?</div> <div>5 MR. GONZALEZ: 6, too.</div> <div>6 MS. WEINBERGER: 5.</div> <div>7 MS. SALMON: Okay.</div> <div>8 Any other comments?</div> <div>9 MR. GONZALEZ: It's classical --</div> <div>07:12PM 10 actually colonial, so I think it should be 6,</div> <div>11 too.</div> <div>12 MS. SALMON: So we will put down 5 and</div> <div>13 6.</div> <div>14 The next house on property up for</div> <div>15 consideration is 5901 South County Line Road.</div> <div>16 This is our Harold Zook home and studio that's</div> <div>17 at KLM Park.</div> <div>18 Just for the record here, because I</div> <div>19 know this might be a little confusing, the</div> <div>07:13PM 20 survey sheets that we had on file for when it</div> <div>21 was previously located at 327 South Oak Street</div> <div>22 but obviously it's the house.</div>	<div>32</div> <div>1 recovery. And after that subsided, they split</div> <div>2 the house.</div> <div>3 MS. WEINBERGER: I didn't know that.</div> <div>4 MS. SALMON: I will put down No. 3 and</div> <div>5 No. 5.</div> <div>6 MS. BRADEN: Probably No. 2, the</div> <div>7 history Chairman Bohnen just shared about the</div> <div>8 history.</div> <div>9 MS. WEINBERGER: Agree.</div> <div>07:16PM 10 MS. SALMON: The next property on the</div> <div>11 list is 425 South Elm Street.</div> <div>12 MS. WEINBERGER: 5.</div> <div>13 MS. BRADEN: 5.</div> <div>14 CHAIRMAN BOHNEN: They did a real neat</div> <div>15 job on that.</div> <div>16 MS. SALMON: Any other comments?</div> <div>17 If not, we will move to 740 South</div> <div>18 Elm Street.</div> <div>07:17PM 19 MS. BRADEN: Definitely 5. I'd say 2,</div> <div>20 Phillip Duke West.</div> <div>21 MS. WEINBERGER: 2 and 3.</div> <div>22 MR. HAARLOW: I'd say 3 as well.</div>
<div>31</div> <div>1 MS. WEINBERGER: Well, I would say it's</div> <div>2 1, 2, 3, 4, 5, 6.</div> <div>3 MS. SALMON: Any other comments? Okay.</div> <div>4 The next house on the list is 24</div> <div>5 East Eighth Street.</div> <div>6 MR. PRISBY: I was good with this one,</div> <div>7 especially since it was the home of a local</div> <div>8 architect, Harford Field, so this would fall</div> <div>9 under 2.</div> <div>07:14PM 10 MS. WEINBERGER: 2.</div> <div>11 MS. BRADEN: For sure.</div> <div>12 MS. SALMON: Okay. The next house on</div> <div>13 the list is 209 North Elm Street.</div> <div>14 MS. WEINBERGER: 3 and, interestingly,</div> <div>15 5. If we had more history on the house, this is</div> <div>16 actually a portion of a larger home that was on</div> <div>17 that corner. The history is really interesting</div> <div>18 and I would love to get their neighbor to be on</div> <div>19 this list because it was originally one large</div> <div>07:15PM 20 house and after World War II they split into</div> <div>21 two.</div> <div>22 CHAIRMAN BOHNEN: It was the TB</div>	<div>33</div> <div>1 MR. PRISBY: 3.</div> <div>2 MS. BRADEN: 100 percent 3.</div> <div>3 MS. SALMON: Okay. Moving on -- we</div> <div>4 have 2, 3, 5 for that property.</div> <div>5 Moving on to the next property we</div> <div>6 have 33 East Fifth Street.</div> <div>7 MR. GONZALEZ: 1 through 6.</div> <div>8 MS. BRADEN: Yes.</div> <div>9 MS. SALMON: Any other comments?</div> <div>07:17PM 10 I'll put 1 through 6.</div> <div>11 The next house is 132 East Fifth</div> <div>12 Street.</div> <div>13 MS. BRADEN: 2, 3 and 5.</div> <div>14 MS. WEINBERGER: Agree.</div> <div>15 MR. PRISBY: Agree.</div> <div>16 MS. SALMON: Okay.</div> <div>17 The next house on the list is 145</div> <div>18 East Fifth Street.</div> <div>19 MS. WEINBERGER: For sure 5.</div> <div>07:18PM 20 MR. GONZALEZ: Yes.</div> <div>21 MS. SALMON: Okay. I have No. 5</div> <div>22 listed.</div>



<p style="text-align: center;">34</p> <p>1           The next house is 317 East First</p> <p>2 Street.</p> <p>3           MR. PRISBY: Can we go fast on this</p> <p>4 one, guys. For transparency reasons, this is</p> <p>5 one of three houses that our office did work on</p> <p>6 that are on this list. I'll get to the other</p> <p>7 two later when we get to them.</p> <p>8           These were -- all three houses, we</p> <p>9 did architectural work on them more than</p> <p>07:19PM 10 20 years ago. They were all in the last century</p> <p>11 so our office did this porch, an addition to the</p> <p>12 north and a revised kitchen back in I think this</p> <p>13 was '95 and I'm not recusing myself from voting</p> <p>14 on any of these. I'm not getting any more work</p> <p>15 from them. All three have new owners, pretty</p> <p>16 straightforward for me. I think it just needed</p> <p>17 to be on the record that I was associated with</p> <p>18 the work on that house.</p> <p>19           MS. BRADEN: Okay. 5.</p> <p>07:20PM 20           MS. SALMON: There's no further</p> <p>21 comments on that.</p> <p>22           The next one is 131 North Garfield</p>	<p style="text-align: center;">36</p> <p>1           MS. SALMON: Okay.</p> <p>2           MS. BRADEN: Or No. 2 also.</p> <p>3           MR. GONZALEZ: Yes. 2 and 5.</p> <p>4           MS. BRADEN: Yes, 5.</p> <p>5           MS. SALMON: And No. 2? The last page</p> <p>6 of the survey sheet does have some historic</p> <p>7 information on it too. I don't know if that's</p> <p>8 what you were looking at.</p> <p>9           MS. BRADEN: I'm looking at Stough sold</p> <p>07:23PM 10 it to Bruner in 1873 but I was just thinking</p> <p>11 about that No. 2. We have identified No. 5 for</p> <p>12 sure, I'm okay with that.</p> <p>13           MS. SALMON: Okay. No. 5.</p> <p>14           Next is 510 North Lincoln Street.</p> <p>15           MR. GONZALEZ: Full disclosure, I just</p> <p>16 finished this work about four weeks ago maybe,</p> <p>17 yes, four week ago, where we replaced the</p> <p>18 damaged limestone steps on both sides on the</p> <p>19 east and south of the facade. But as far as my</p> <p>07:24PM 20 work, it's been closed and it was closed last</p> <p>21 year. I took a lot of pride trying to get this</p> <p>22 -- Robb helped me with the railing issues and</p>
<p style="text-align: center;">35</p> <p>1 Avenue.</p> <p>2           MS. WEINBERGER: It's definitely a 5.</p> <p>3           MS. BRADEN: Yes.</p> <p>4           MS. SALMON: Okay. I will put 5 down</p> <p>5 for the criteria.</p> <p>6           The next house is 518 South</p> <p>7 Garfield Avenue.</p> <p>8           MS. BRADEN: 5.</p> <p>9           MR. GONZALEZ: 5.</p> <p>07:21PM 10           MR. PRISBY: 5 for sure.</p> <p>11           MS. SALMON: Okay. No. 5.</p> <p>12           The next house is 217 West Hickory</p> <p>13 Street.</p> <p>14           MR. GONZALEZ: Yes, this is a</p> <p>15 landmarked home. 1 through 6.</p> <p>16           MS. WEINBERGER: Definitely.</p> <p>17           MS. SALMON: Okay. Everyone in</p> <p>18 agreement, so I'll put down 1 through 6.</p> <p>19           The next house on the list is 111</p> <p>07:22PM 20 North Lincoln Street.</p> <p>21           MR. PRISBY: 5 again.</p> <p>22           MS. WEINBERGER: Yes.</p>	<p style="text-align: center;">37</p> <p>1 the height, loose stone trying to keep the</p> <p>2 character of the home the best as we could.</p> <p>3           MS. WEINBERGER: Definitely a 5.</p> <p>4           MS. BRADEN: Yes.</p> <p>5           MS. SALMON: Okay. The next house is</p> <p>6 307 South Lincoln Street.</p> <p>7           MR. PRISBY: Definitely a 5.</p> <p>8           MS. WEINBERGER: Yes.</p> <p>9           MS. SALMON: Any other comments? We</p> <p>07:25PM 10 will list that as meeting criteria 5.</p> <p>11           The next house is 515 South Lincoln</p> <p>12 Street.</p> <p>13           MR. PRISBY: This is also another</p> <p>14 project our office worked on, front porch was</p> <p>15 done in '98.</p> <p>16           MS. WEINBERGER: This is definitely a 5</p> <p>17 as well.</p> <p>18           MS. SALMON: Okay. I'll put down</p> <p>19 criteria 5.</p> <p>07:25PM 20           The next house is 833 South</p> <p>21 Lincoln.</p> <p>22           MR. GONZALEZ: It resembles a little</p>

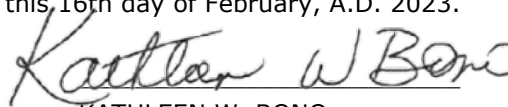
<p>38</p> <p>1 bit of a Zook?</p> <p>2 MS. WEINBERGER: Yes.</p> <p>3 MS. SALMON: I heard rumors that Zook</p> <p>4 may have done an addition on this house but I</p> <p>5 don't know if we can verify that.</p> <p>6 MS. BRADEN: Definitely 5.</p> <p>7 MR. GONZALEZ: Definitely 5.</p> <p>8 MS. SALMON: Okay. I'll list this as</p> <p>9 No. 5.</p> <p>07:26PM 10 MS. WEINBERGER: This actually was a</p> <p>11 Sears Roebuck catalogue design.</p> <p>12 MR. GONZALEZ: That's a big home for</p> <p>13 sure.</p> <p>14 MS. SALMON: The current homeowner when</p> <p>15 we spoke with them in the past, has said I think</p> <p>16 there's a rear addition that she believes Zook</p> <p>17 may have been involved in. We obviously need to</p> <p>18 do additional research because I don't see it</p> <p>19 noted here.</p> <p>07:26PM 20 MR. GONZALEZ: Okay.</p> <p>21 MS. SALMON: I'll list that as No. 5.</p> <p>22 The next house is 807 McKinley</p>	<p>40</p> <p>1 The next house is 728 South Oak</p> <p>2 Street.</p> <p>3 MR. PRISBY: 5 for sure. Great example</p> <p>4 of a French Eclectic house.</p> <p>5 MS. BRADEN: Wait, this is the --</p> <p>6 MR. PRISBY: 728.</p> <p>7 MS. BRADEN: 728 we have this as the</p> <p>8 Foss home.</p> <p>9 MS. WEINBERGER: No.</p> <p>07:29PM 10 MS. BRADEN: That's confusing because I</p> <p>11 just pulled the summary sheet.</p> <p>12 MS. WEINBERGER: It's definitely a 5.</p> <p>13 MS. SALMON: The pole vaulter, I think</p> <p>14 he's associated with 711 South Oak.</p> <p>15 MS. BRADEN: I'm sorry. I reviewed all</p> <p>16 of this over the weekend and then I pulled the</p> <p>17 summary sheets because I thought it would be</p> <p>18 easier to have the quick facts. It's my fault.</p> <p>19 MS. SALMON: So 728 South Oak I'll put</p> <p>07:29PM 20 No. 5 down.</p> <p>21 MR. GONZALEZ: Yes.</p> <p>22 MS. SALMON: The next house on the list</p>
<p>39</p> <p>1 Lane.</p> <p>2 MS. WEINBERGER: No. 5.</p> <p>3 MR. GONZALEZ: 5.</p> <p>4 MS. SALMON: Okay. The next house is</p> <p>5 23 South Oak Street.</p> <p>6 MR. GONZALEZ: Definitely 5.</p> <p>7 MS. SALMON: All right.</p> <p>8 The next house is 35 South Oak</p> <p>9 Street.</p> <p>07:27PM 10 MS. BRADEN: 5.</p> <p>11 MR. GONZALEZ: 5.</p> <p>12 MS. SALMON: Okay. The next house is</p> <p>13 711 South Oak Street.</p> <p>14 MS. WEINBERGER: For sure 5 but then</p> <p>15 also with the history of the Olympics, that's</p> <p>16 pretty cool.</p> <p>17 MS. SALMON: The homeowner gave me that</p> <p>18 information after we published this packet.</p> <p>19 MS. WEINBERGER: So I would say</p> <p>07:28PM 20 definitely 2 and 5.</p> <p>21 MS. SALMON: Okay. So that I will put</p> <p>22 a No. 2 and a No. 5.</p>	<p>41</p> <p>1 is 420 South Park.</p> <p>2 MS. BRADEN: 2 and 5.</p> <p>3 MS. WEINBERGER: Yes, I agree.</p> <p>4 MR. HAARLOW: Can we include 3 in that</p> <p>5 as well just for the characteristic and the</p> <p>6 type?</p> <p>7 MS. SALMON: Yes, No. 2, No. 3 and</p> <p>8 No. 5.</p> <p>9 MS. BRADEN: He apparently painted</p> <p>07:30PM 10 Lincoln's first official portrait.</p> <p>11 MS. SALMON: Okay. The next house is</p> <p>12 640 South Park Avenue.</p> <p>13 MS. WEINBERGER: 5.</p> <p>14 MS. BRADEN: The same, 2 and 5.</p> <p>15 MR. HAARLOW: John, isn't this where --</p> <p>16 CHAIRMAN BOHNEN: His uncle.</p> <p>17 MR. HAARLOW: His uncle. Okay. Can we</p> <p>18 include criterion 2 as well, lives of persons of</p> <p>19 significance.</p> <p>07:31PM 20 MS. SALMON: So we will include No. 2</p> <p>21 and No. 5. Okay.</p> <p>22 The next house on the list is 420</p>

<p style="text-align: center;">42</p> <p>1 East Seventh Street.</p> <p>2 MS. BRADEN: 5.</p> <p>3 MR. GONZALEZ: Definitely 5. This is</p> <p>4 an interesting home. I did a walk through.</p> <p>5 MS. SALMON: We will list criteria 5.</p> <p>6 The next house on the list is 138</p> <p>7 East Sixth Street.</p> <p>8 CHAIRMAN BOHNEN: In Charleston that's</p> <p>9 where houses were taxed by the house width</p> <p>07:32PM 10 that's why all the houses in Charleston are</p> <p>11 sideways, and this house was built in the same</p> <p>12 mode of entry on the side.</p> <p>13 MS. BRADEN: I love this home.</p> <p>14 MS. WEINBERGER: For sure 5.</p> <p>15 MS. SALMON: I will list criteria</p> <p>16 No. 5.</p> <p>17 The next house is 222 East Sixth</p> <p>18 Street.</p> <p>19 MS. WEINBERGER: I would say a 2 and a</p> <p>07:32PM 20 5.</p> <p>21 MS. SALMON: Okay. No. 2 and No. 5</p> <p>22 will be listed.</p>	<p style="text-align: center;">44</p> <p>1 landmark now, just one item of clarity.</p> <p>2 MS. WEINBERGER: 1 through 6.</p> <p>3 MS. SALMON: Okay. The next house is</p> <p>4 810 Taft Road.</p> <p>5 MR. GONZALEZ: 5.</p> <p>6 MS. SALMON: Okay. We will list No. 5.</p> <p>7 The next house is 148 The Lane.</p> <p>8 MR. GONZALEZ: Agree, 5.</p> <p>9 MR. PRISBY: Only thing that fits.</p> <p>07:35PM 10 MS. SALMON: Okay. We will list No. 5.</p> <p>11 The next house is 222 East Third</p> <p>12 Street.</p> <p>13 MR. PRISBY: This is the last one that</p> <p>14 our office worked on. Restored the tower up,</p> <p>15 put the curved glass up at the top, did the wrap</p> <p>16 around front porch, the stained glass for the</p> <p>17 front door and the garage addition on the</p> <p>18 southwest side.</p> <p>19 MR. GONZALEZ: I think this is 1</p> <p>07:36PM 20 through 6 too.</p> <p>21 MS. SALMON: 1 through 6.</p> <p>22 The next house is 417 East Third</p>
<p style="text-align: center;">43</p> <p>1 The next house to review is 114</p> <p>2 South Stough Street.</p> <p>3 MR. GONZALEZ: This could be 1 through</p> <p>4 6.</p> <p>5 MS. BRADEN: It could be.</p> <p>6 MR. GONZALEZ: There's a lot of</p> <p>7 history.</p> <p>8 MS. SALMON: 1 through 6 for this</p> <p>9 house? And other comments?</p> <p>07:34PM 10 MR. GONZALEZ: Yes.</p> <p>11 MS. SALMON: The next house is 701 Taft</p> <p>12 Road, which you are all familiar with as well.</p> <p>13 MR. GONZALEZ: That's an interesting</p> <p>14 home. That's a little bit of an international</p> <p>15 style. The addition seems to relate really well</p> <p>16 with the home.</p> <p>17 MS. SALMON: And it was an addition</p> <p>18 done by the original architect. I would note</p> <p>19 when we put this original survey sheet together,</p> <p>07:34PM 20 I don't think they had gotten official landmark</p> <p>21 status so the ordinance was not included in here</p> <p>22 but they have officially been approved as a</p>	<p style="text-align: center;">45</p> <p>1 Street.</p> <p>2 MR. GONZALEZ: 1895, yes.</p> <p>3 MS. BRADEN: And Zook remodeled it</p> <p>4 after the fire, right.</p> <p>5 MR. GONZALEZ: Yes, and they did a nice</p> <p>6 job.</p> <p>7 MS. WEINBERGER: For sure 5 and 2.</p> <p>8 MS. SALMON: Okay, we will list No. 2</p> <p>9 and No. 5.</p> <p>07:37PM 10 The next house is 433 East Third</p> <p>11 Street. This property is owned by Commissioner</p> <p>12 Barclay. She's obviously not present at the</p> <p>13 meeting tonight but if she were, she was</p> <p>14 planning on recusing herself from the vote. She</p> <p>15 doesn't need to now but I just wanted to make</p> <p>16 that for transparency sake on the record.</p> <p>17 MR. GONZALEZ: Definitely 5.</p> <p>18 MS. BARCLAY: Can I say 2 because she's</p> <p>19 a commissioner?</p> <p>07:37PM 20 MR. PRISBY: Nice try.</p> <p>21 MS. SALMON: We will list No. 5.</p> <p>22 Next house is 434 East Third</p>



<p style="text-align: right;">46</p> <p>1 Street.</p> <p>2 MS. WEINBERGER: 2, 6.</p> <p>3 MS. BRADEN: It's interesting on this</p> <p>4 one though it's not contributing.</p> <p>5 MS. WEINBERGER: It's because the</p> <p>6 facade. For sure 2.</p> <p>7 MS. SALMON: Okay. I will mark that as</p> <p>8 meeting criteria No. 2.</p> <p>9 The next house for review is 605</p> <p>07:38PM 10 East Third Street.</p> <p>11 MS. WEINBERGER: 5.</p> <p>12 MS. BRADEN: 5.</p> <p>13 MS. SALMON: I will mark down criteria</p> <p>14 No. 5.</p> <p>15 The next is 132 North Vine Street.</p> <p>16 MS. WEINBERGER: This is a 2 for sure.</p> <p>17 Probably a 5.</p> <p>18 MS. BRADEN: Agree.</p> <p>19 MS. SALMON: Criteria No. 2 and</p> <p>07:39PM 20 criteria No. 5.</p> <p>21 The next house is 239 East Walnut</p> <p>22 Street.</p>	<p style="text-align: right;">48</p> <p>1 MS. SALMON: No. 3 and No. 5, did I</p> <p>2 hear that right for the criteria?</p> <p>3 MR. HAARLOW: For 239 East Walnut, yes.</p> <p>4 MS. SALMON: Okay, No. 3 and 5.</p> <p>5 The next house is 640 North</p> <p>6 Washington.</p> <p>7 MR. GONZALEZ: You know, one second.</p> <p>8 For 239 East Walnut I'd like to do 1 through 6;</p> <p>9 it's a landmarked home.</p> <p>07:41PM 10 MS. SALMON: Okay. We will amend 239</p> <p>11 East Walnut to include 1 through 6.</p> <p>12 The next house 640 North Washington</p> <p>13 Street.</p> <p>14 MR. PRISBY: 5.</p> <p>15 MS. WEINBERGER: 5.</p> <p>16 MS. SALMON: Okay. We will include</p> <p>17 criteria No. 5.</p> <p>18 And the final house is 711 South</p> <p>19 Washington Street.</p> <p>07:42PM 20 MS. BRADEN: I'd say 5 and 2, the</p> <p>21 former home of the cofounder of the Kitchen</p> <p>22 Walk. I'm not being facetious.</p>
<p style="text-align: right;">47</p> <p>1 I can make a little note on this</p> <p>2 for transparency as well. This particular house</p> <p>3 is owned by Commissioner Weinberger, so we will</p> <p>4 make a separate motion for this house, kind of</p> <p>5 separate it off so that she can recuse herself</p> <p>6 on this vote down the road.</p> <p>7 MR. GONZALEZ: So we are skipping it</p> <p>8 for now is what you're saying?</p> <p>9 MS. SALMON: You can still discuss it</p> <p>07:40PM 10 now but when we get to the motion, we will have</p> <p>11 a separate motion for her house so she can</p> <p>12 recuse herself.</p> <p>13 MS. BRADEN: She can't weight in on the</p> <p>14 criteria, right?</p> <p>15 MR. GONZALEZ: Okay.</p> <p>16 MS. SALMON: No, she should recuse</p> <p>17 herself from that discussion.</p> <p>18 MS. WEINBERGER: But if you have any</p> <p>19 questions.</p> <p>07:40PM 20 MS. SALMON: This house is a landmark</p> <p>21 status.</p> <p>22 MR. HAARLOW: Certainly 3 and 5.</p>	<p style="text-align: right;">49</p> <p>1 MS. WEINBERGER: I would agree.</p> <p>2 MS. BRADEN: It's a very important</p> <p>3 building.</p> <p>4 MS. SALMON: Okay. I will add criteria</p> <p>5 No. 5 and No. 2.</p> <p>6 We can give one more opportunity if</p> <p>7 anyone wants to talk about 309 East Chicago.</p> <p>8 That was the only one we had discussion on it if</p> <p>9 you guys want to go back to it, we can or we can</p> <p>07:43PM 10 still bring more information for next month.</p> <p>11 MR. PRISBY: We can pull it and vote</p> <p>12 separate.</p> <p>13 MS. SALMON: You can do that too.</p> <p>14 MS. BRADEN: So it would be separate</p> <p>15 vote and it would be like a motion.</p> <p>16 MS. SALMON: Yes.</p> <p>17 So based on the discussion we are</p> <p>18 going to do a separate motion for 239 East</p> <p>19 Walnut Street to allow Commissioner Weinberger</p> <p>07:43PM 20 to recuse herself from the vote and then we did</p> <p>21 have discussion come up about 309 East Chicago</p> <p>22 Avenue.</p>

<p style="text-align: center;">50</p> <p>1 But we can, for the properties that</p> <p>2 we just identified that meet specific criteria,</p> <p>3 we can have someone state the motion and either</p> <p>4 the commissioners can read out the entire list</p> <p>5 of properties or I'm happy to do it as well.</p> <p>6 As long as someone makes the</p> <p>7 motion, I'll say the list of properties and</p> <p>8 remove those two from the list.</p> <p>9 MS. WEINBERGER: So I move to recommend</p> <p>07:44PM 10 to the village board approval of the following</p> <p>11 properties for inclusion on the historically</p> <p>12 significant structures property list in the</p> <p>13 historic overlay district under Case No.</p> <p>14 HPC-01-2023. And I'm going to let Bethany</p> <p>15 handle this.</p> <p>16 MS. SALMON: Okay. So the list</p> <p>17 includes 122 South Adams Street, 25 East Ayres</p> <p>18 Street, 46 South County Line Road, 121 South</p> <p>19 County Line Road, 505 South County Line Road,</p> <p>07:44PM 20 644 South County Line Road, 5901 South County</p> <p>21 Line Road, 24 East Eighth Street, 209 North Elm</p> <p>22 Street, 425 South Elm Street, 740 South Elm</p>	<p style="text-align: center;">52</p> <p>1 MS. SALMON: Commissioner Gonzalez?</p> <p>2 MR. GONZALEZ: Aye.</p> <p>3 MS. SALMON: Commissioner Braden?</p> <p>4 MS. BRADEN: Aye.</p> <p>5 MS. SALMON: Commissioner Haarlow?</p> <p>6 MR. HAARLOW: Aye.</p> <p>7 MS. SALMON: Commissioner Prisby?</p> <p>8 MR. PRISBY: Aye.</p> <p>9 MS. SALMON: Chairman Bohnen?</p> <p>07:46PM 10 CHAIRMAN BOHNEN: Aye. Motion carries.</p> <p>11 Now we need a motion for 239 East</p> <p>12 Walnut.</p> <p>13 MS. SALMON: Yes.</p> <p>14 CHAIRMAN BOHNEN: Can I have a motion,</p> <p>15 please.</p> <p>16 MS. BRADEN: I move to recommend to the</p> <p>17 village board approval of the following property</p> <p>18 for inclusion on the historically significant</p> <p>19 structures property list in the historic overlay</p> <p>07:47PM 20 district under Case No. HPC-01-2023 at 239 East</p> <p>21 Walnut Street.</p> <p>22 CHAIRMAN BOHNEN: Second, please?</p>
<p style="text-align: center;">51</p> <p>1 Street, 33 East Fifth Street, 132 East Fifth</p> <p>2 Street, 145 East Fifth Street, 317 East First</p> <p>3 Street, 131 North Garfield Avenue, 518 South</p> <p>4 Garfield Avenue, 217 West Hickory Street, 111</p> <p>5 North Lincoln Street, 510 North Lincoln Street,</p> <p>6 307 South Lincoln Street, 515 South Lincoln</p> <p>7 Street, 833 South Lincoln Street, 807 McKinley</p> <p>8 Lane, 23 South Oak Street, 35 South Oak Street,</p> <p>9 711 South Oak Street, 428 South Oak Street, 420</p> <p>07:45PM 10 South Park Avenue, 640 South Park Avenue, 420</p> <p>11 East Seventh Street, 138 East Sixth Street, 222</p> <p>12 East Sixth Street, 114 South Stough Street, 701</p> <p>13 Taft Road, 810 Taft Road, 148 The Lane, 222 East</p> <p>14 Third Street, 417 East Third Street, 433 East</p> <p>15 Third Street, 434 East Third Street, 605 East</p> <p>16 Third Street, 132 North Vine Street, 640 North</p> <p>17 Washington Street, 711 South Washington Street.</p> <p>18 MR. PRISBY: I'll second.</p> <p>19 CHAIRMAN BOHNEN: Roll call vote,</p> <p>07:46PM 20 please.</p> <p>21 MS. SALMON: Commissioner Weinberger?</p> <p>22 MS. WEINBERGER: Aye.</p>	<p style="text-align: center;">53</p> <p>1 MR. HAARLOW: Second.</p> <p>2 CHAIRMAN BOHNEN: Roll call vote,</p> <p>3 please.</p> <p>4 MS. SALMON: Commissioner Weinberger?</p> <p>5 MS. WEINBERGER: Abstain.</p> <p>6 MS. SALMON: Commissioner Gonzalez?</p> <p>7 MR. GONZALEZ: Aye.</p> <p>8 MS. SALMON: Commissioner Braden?</p> <p>9 MS. BRADEN: Aye.</p> <p>07:47PM 10 MS. SALMON: Commissioner Haarlow?</p> <p>11 MR. HAARLOW: Aye.</p> <p>12 MS. SALMON: Commissioner Prisby?</p> <p>13 MR. PRISBY: Aye.</p> <p>14 MS. SALMON: Chairman Bohnen?</p> <p>15 CHAIRMAN BOHNEN: Aye. Motion carries.</p> <p>16 MS. SALMON: I believe the final house</p> <p>17 that we need to make a recommendation for is 309</p> <p>18 East Chicago Avenue.</p> <p>19 So there's the two motions options</p> <p>07:48PM 20 here. You can either just have a separate</p> <p>21 motion of asking if everyone wants to recommend</p> <p>22 it or if everyone wants more information, that</p>

<p style="text-align: center;">54</p> <p>1 would be under No. 4 of continuing the following</p> <p>2 public hearing and make sure we mention a date</p> <p>3 certain, which is March 1, 2023.</p> <p>4 MS. BRADEN: I'm happy to make that</p> <p>5 motion if we are in agreement.</p> <p>6 MS. WEINBERGER: I would like a little</p> <p>7 more information.</p> <p>8 MR. PRISBY: I just think this is one</p> <p>9 we need to do a little deeper dive on it to</p> <p>07:48PM 10 where I'd being comfortable with it.</p> <p>11 MS. WEINBERGER: I agree.</p> <p>12 CHAIRMAN BOHNEN: You want a</p> <p>13 continuation?</p> <p>14 MR. PRISBY: Yes.</p> <p>15 MS. SALMON: Okay. If someone can make</p> <p>16 the motion on the last page.</p> <p>17 MS. BRADEN: I move to continue the</p> <p>18 Public Hearing on Case No. HPC-01-2023 for the</p> <p>19 consideration of 309 East Chicago Avenue listed</p> <p>07:49PM 20 in the Public Hearing notice for inclusion on</p> <p>21 the historically significant structures property</p> <p>22 list in the historic overlay district under Case</p>	<p style="text-align: center;">56</p> <p>1 In the meantime, we have been told</p> <p>2 for the properties that were just recommended</p> <p>3 for approval, we can start moving on those and</p> <p>4 bringing them forward to the village board. So</p> <p>5 it's okay if they kind of take divergent paths,</p> <p>6 they will all get to the same place eventually.</p> <p>7 And then I think the last thing to</p> <p>8 do -- I think that's it.</p> <p>9 CHAIRMAN BOHNEN: Is there any public</p> <p>07:50PM 10 comment?</p> <p>11 (No response.)</p> <p>12 Hearing none, we will move on to</p> <p>13 new business.</p> <p>14 (WHICH, were all of the</p> <p>15 proceedings had, evidence</p> <p>16 offered or received in the</p> <p>17 above entitled cause.)</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p> <p>22</p>
<p style="text-align: center;">55</p> <p>1 No. HPC-01-2023 to the next regular Historic</p> <p>2 Preservation Commission on March 1, 2023.</p> <p>3 MS. WEINBERGER: Second.</p> <p>4 CHAIRMAN BOHNEN: Roll call vote,</p> <p>5 please.</p> <p>6 MS. SALMON: Commissioner Weinberger?</p> <p>7 MS. WEINBERGER: Abstain.</p> <p>8 MS. SALMON: Commissioner Gonzalez?</p> <p>9 MR. GONZALEZ: Aye.</p> <p>10 MS. SALMON: Commissioner Braden?</p> <p>11 MS. BRADEN: Aye.</p> <p>12 MS. SALMON: Commissioner Haarlow?</p> <p>13 MR. HAARLOW: Aye.</p> <p>14 MS. SALMON: Commissioner Prisby?</p> <p>15 MR. PRISBY: Aye.</p> <p>16 MS. SALMON: Chairman Bohnen?</p> <p>17 CHAIRMAN BOHNEN: Aye. Motion carries.</p> <p>18 MS. SALMON: So with that what we will</p> <p>19 do is we will try and gather as much information</p> <p>07:49PM 20 as we can on the property for the next meeting</p> <p>21 and we will continue the Public Hearing at that</p> <p>22 time.</p>	<p style="text-align: center;">57</p> <p>STATE OF ILLINOIS )</p> <p style="text-align: center;">) ss:</p> <p>COUNTY OF DU PAGE )</p> <p>I, KATHLEEN W. BONO, Certified Shorthand Reporter, Notary Public in and for the County DuPage, State of Illinois, do hereby certify that previous to the commencement of the examination and testimony of the various witnesses herein, they were duly sworn by me to testify the truth in relation to the matters pertaining hereto; that the testimony given by said witnesses was reduced to writing by means of shorthand and thereafter transcribed into typewritten form; and that the foregoing is a true, correct and complete transcript of my shorthand notes so taken aforesaid.</p> <p>IN TESTIMONY WHEREOF I have hereunto set my hand and affix my electronic signature this 16th day of February, A.D. 2023.</p> <p style="text-align: center;"></p> <p style="text-align: center;">KATHLEEN W. BONO C.S.R. No. 84-1423 Notary Public, DuPage County</p>



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Community Development

**AGENDA SECTION:** First Reading – ZPS

**SUBJECT:** 218 W. Ogden Avenue – Tentative & Final Plat of Subdivision and Exterior Appearance & Site Plan Review to allow for the subdivision of four (4) lots into two (2) code compliant lots in the R-4 Single Family Residential District for Karimi Estates – Case A-4-2023

**MEETING DATE:** March 7, 2023

**FROM:** Bethany Salmon, Village Planner

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**Recommended Motion**

Approve an Ordinance Approving a Site Plan and Exterior Appearance Plan, and Approving and Accepting a Tentative and Final Plat of Subdivision to Subdivide the Property Commonly Known As 218 W. Ogden Avenue (KAL Development LLC)

**Project Overview**

Applicant: KAL Development LLC

Subject Property: 218 W. Ogden Avenue (PINs: 09-01-117-001; 09-01-117-002; 09-01-117-005; 09-01-117-006)

Site Area: 1.085 acres (47,263 square feet)

Existing Zoning & Land Use: R-4 Single Family Residential District – Vacant / Future Single-Family Detached Homes / Former Hinsdale Animal Hospital Site

Surrounding Zoning & Land Use:

North: R-2 Single Family Residential District – Single-Family Detached Homes

South: R-4 Single Family Residential District – Single-Family Detached Homes

East: R-4 Single Family Residential District – (across Grant Street) Single-Family Detached Homes

West: R-4 Single Family Residential District – (across Vine Street) Single-Family Detached Homes

Required Approvals: Tentative and Final Plat of Subdivision (Title 11 Chapter 1 of the Village Code) / Exterior Appearance and Site Plan Review (Section 11-604 and Section 11-606 of the Zoning Code)

**Project Summary**

The applicant requests approval of a Tentative and Final Plat of Subdivision in addition to an Exterior Appearance and Site Plan Review to subdivide four (4) existing non-conforming lots into two (2) code compliant lots located at 218 W. Ogden Avenue in the R-4 Single Family Residential District for the Karimi Estates subdivision.

The subject property is currently vacant and was formerly improved with a building used by the Hinsdale Animal Hospital. Per the applicant, following the subdivision, the two (2) lots will be developed with single-family detached homes in the future. At this time, the applicant is only proposing to subdivide the existing lots and there are currently no plans to develop the new lots. Plans for new construction will be proposed in the future. Lot 1 and Lot 2 will remain vacant until a building permit is approved by the Village in the future.



**Project Details**

The applicant is proposing to subdivide the existing four (4) lots, which collectively total 47,263 square feet in area, into two (2) code-compliant lots that are nearly equal in size. The existing Lots 1 and 2, located off of Grant Street, will be combined into the proposed Lot 1. The existing Lots 10 and 11, located off of Vine Street, will be combined into the proposed Lot 2. As shown on the proposed Plat of Subdivision, Lot 1 will measure 23,879 square feet (0.548 acres) and Lot 2 will measure 23,384 square feet (0.537 acres).

As shown on the submitted Table of Compliance, the proposed lots will meet the bulk requirements for the R-4 District listed in Section 3-110 of the Zoning Code. Because detailed construction plans have not yet been prepared, the applicant or future owner will need to verify code compliance at the time of building permit submittal. For example, exact calculations for floor area ratio, lot coverage, building height, and building elevation are not known at this time as these are calculated based on specific plans for construction. Any future development will be required to meet Village code requirements.

Per Title 11-1-7 of the Municipal Code, the applicant may request, and the Plan Commission may, at its discretion, waive any of the requirements for a Tentative Plat which it deems unnecessary or not pertinent to a particular subdivision. For Final Plats, the Plan Commission may also waive the requirements and supporting documents listed in Title 11-1-10 and Title 11-1-11. The full requirements outlined in Title 11-1-7 through Title 11-1-11 are attached for review. The applicant has requested several requirements be waived, which are identified and included in a written response in the application packet. At this time, the applicant is only proposing to subdivide the existing lot. There are no development plans for either lot at this time. Therefore, detailed plans or engineering plans have not been prepared to meet the Tentative and Final Plat requirements in the Municipal Code.

Public notice is not required for a Tentative and Final Plat. In accordance with Section 11-604(C)(3), an Exterior Appearance / Site Plan Review is required as the property exceeds 30,000 square feet in size. Because the property is intended for a single-family residential use and is located in a residential zoning district, public notice via the newspaper, certified mail, or signage was not required for this project.

**Meeting History**

Plan Commission - February 8, 2023: The project was reviewed at a public meeting on February 8, 2023. Shabbir Karimi, representing KAL Development Group, provided an overview of the project and answered questions from the Commissioners. No public comment was provided at the meeting. Mr. Karimi noted that the two (2) lots will be code-compliant and confirmed that there are no intentions to build single-family homes on the lots. They are only requesting to subdivide the lots at this point to list them for sale. The future purchasers of the lots would then move forward with construction plans for single-family homes.

Commissioners stated support for the project, noting it is positive that the lots will be code-complaint and will be used for single-family residential homes to match the surrounding zoning and land uses. One Commissioner asked about ingress and egress to the lots. Mr. Karimi stated that they were required to remove the former access from Ogden Avenue, so the lots will be accessible from Vine Street and Grant Street once they are developed.

On February 8, 2023, by a vote of seven (7) ayes and zero (0) nays, with two (2) absent, the Plan Commission recommended approval of Case A-4-2023 for 218 W. Ogden Avenue for a Tentative & Final Plat of Subdivision and Exterior Appearance & Site Plan Review to allow for the subdivision of four (4) lots into two (2) code compliant lots in the R-4 Single Family Residential District for Karimi Estates, as submitted.

**Discussion & Recommendation**

N/A

**Village Board and/or Committee Action**

N/A

**Documents Attached**

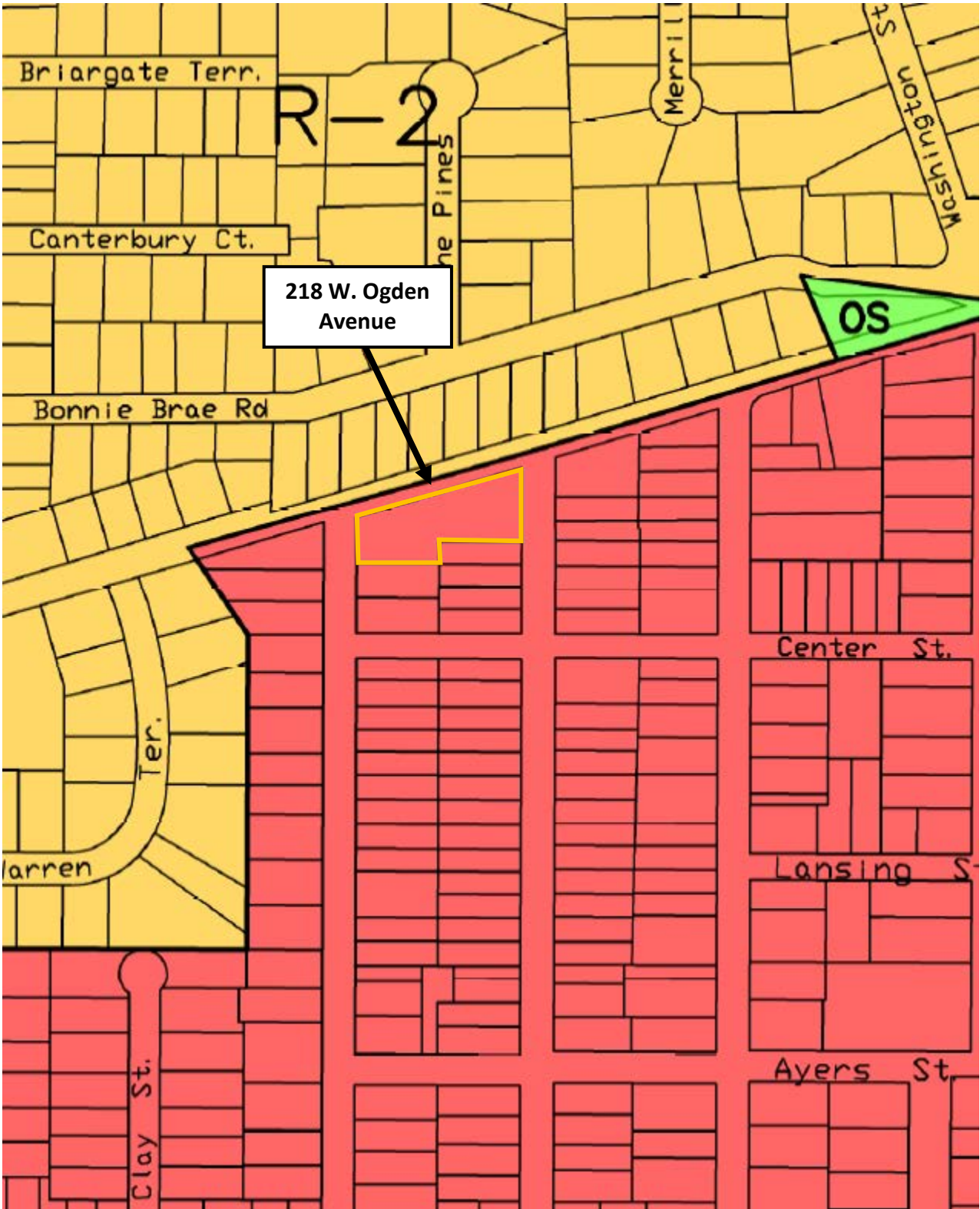
1. Zoning Map and Project Location
2. Aerial View
3. Street View
4. Birds Eye View
5. Title 11-1-7 through Title 11-1-11 of the Municipal Code – Tentative and Final Plat Requirements
6. Application and Exhibits
7. Draft Ordinance
8. Draft Plan Commission Findings and Recommendations





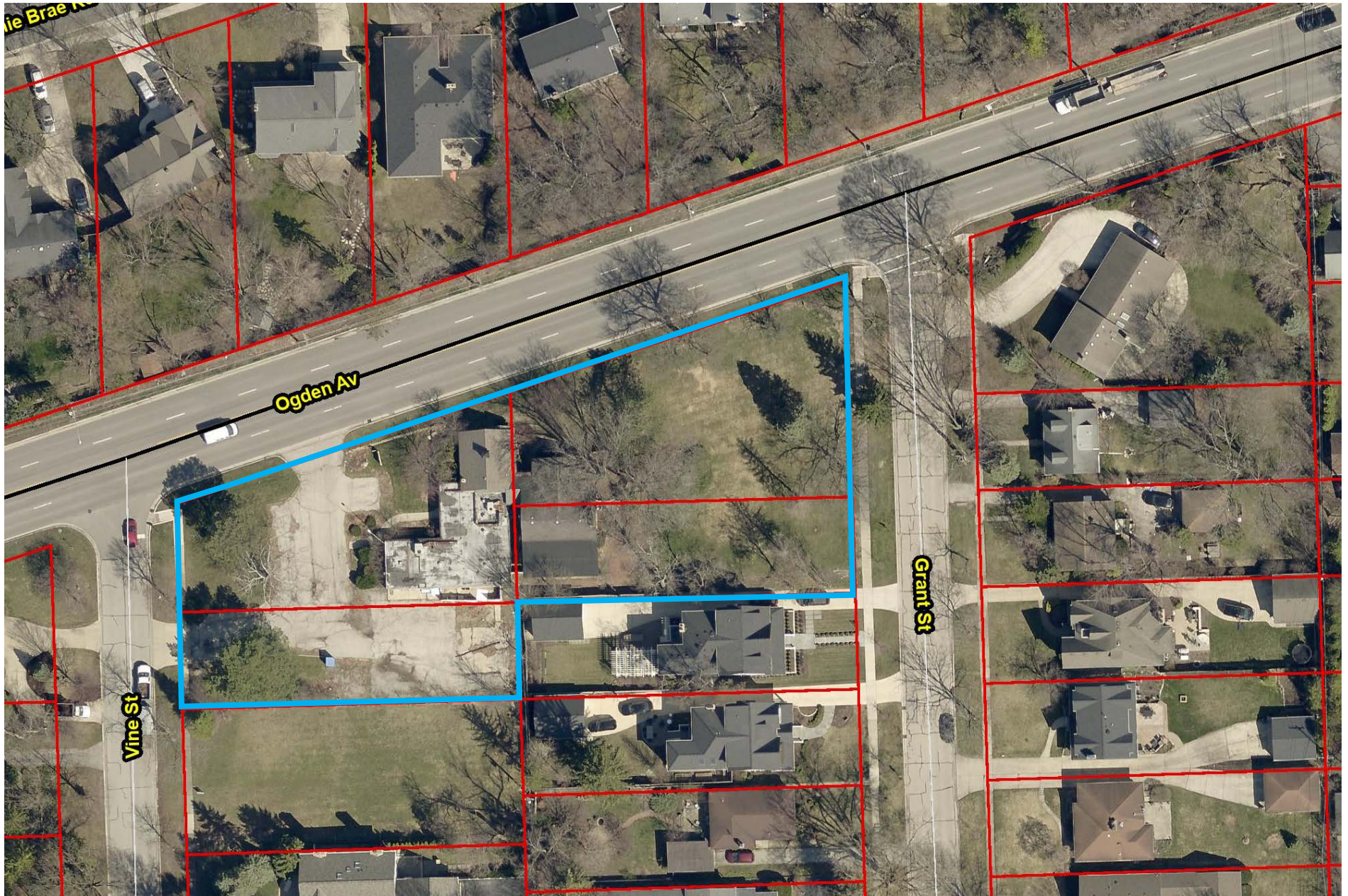


Village of Hinsdale Zoning Map and Project Location





# Aerial View – 218 W. Odgen Avenue





## Street View – 218 W. Ogden Avenue

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*Looking East on Vine Street and Ogden Avenue*



## Birds Eye View – 218 W. Ogden Avenue



Mon Mar 21 2022  
Imagery © 2022 Nearmap, HERE

50 ft

*nearmap*





## **Municipal Code – Title 11**

### **11-1-7: TENTATIVE PLATS:**

Except as modified by Sections [11-1-4](#) and [11-1-5](#) above, any owner of land within the corporate limits of the Village or within the review authority of the Plan Commission, set forth in section 10 of the Plan, wishing to divide or subdivide the same into lots (for the purpose of sale or assessment, or both) or wishing to dedicate streets, alleys or other lands for public use, shall first submit to the Plan Commission six (6) copies of a tentative plat of the proposed subdivision or dedication on a scale not less than one hundred feet to one inch (1" = 100'). Said tentative plat shall show the following:

- A. Title of proposed subdivision.
- B. Exact boundaries of property to be subdivided.
- C. Existing buildings, structures and improvements on the property together with and within fifty feet (50') thereof and a statement as to the proposed use or disposition thereof.
- D. Watercourses on or adjacent to the property.
- E. Contour lines or two foot (2') intervals.
- F. The name, width and location of existing roads or streets on, abutting or intersecting the property.
- G. The name, width and location of new roads, streets or alleys proposed to be dedicated for public use and the width and location of utility easements existing or proposed for public use. Also, private streets and easements must be shown.
- H. The layout and dimensions of lots and blocks on the property.
- I. Proposed setback lines in accordance with applicable zoning laws.
- J. Name of owner or sponsor of the subdivision.
- K. Location, size and description of existing water and sewer facilities, sidewalks, curbs and pavements on or immediately adjacent to the property.
- L. Location and area of lands, other than public streets or alleys, proposed to be set aside for public use such as park areas and school sites. (2-3-76)
- M. Location of special management areas and riparian areas.
- N. Such other information or features that the Plan Commission may request. (3-17-92)

The Plan Commission may, at its own discretion, waive such of the above requirements for a tentative plat which it deems unnecessary or not pertinent to a particular subdivision or dedication.

### **11-1-8: PROCEDURE ON TENTATIVE PLATS:**

On submission of a tentative plat, the Plan Commission shall approve or disapprove said plat within ninety (90) days of receipt thereof. If the tentative plat is not satisfactory in all details as presented, the Plan Commission may require the subdivider to make such corrections or changes as they may request before approval of said plat. Upon the approval of a tentative plat, such plat shall be forwarded to the Village Board for their approval or disapproval within thirty (30) days of receipt by said Board.

### **11-1-9: FINAL PLATS:**

The subdivider shall file application for final approval of a subdivision plat not later than one year after a tentative plat has been approved by the Village Board. Within sixty (60) days of the filing of the last required documents attendant to final plat requirements, the Village Board shall approve or disapprove the final plat.

#### **11-1-10: FINAL PLAT REQUIREMENTS:**

The final plat, as submitted to the Plan Commission, shall be in strict accordance with approved tentative plat and shall be drawn on tracing cloth or other approved materials to a scale of not less than one hundred feet to the inch (1" = 100'). Three (3) white prints of the final plat shall accompany the original tracing. The final plat shall show or otherwise satisfy the following requirements:

- A. All items listed in Section [11-1-7](#) hereof, as required for the tentative plat, except such of said items specifically waived by the Plan Commission.
- B. Certificate of licensed surveyor or engineer that property has been surveyed and the plat submitted is a correct presentation of the property as it is proposed to be divided or subdivided or dedicated and date of said certificate.
- C. Certificate of owner or owners in a form satisfactory to the Plan Commission.
- D. Proper certificates to provide for the approving signatures of the proper officers of the Plan Commission and the Village Board and for recording or registering signatures of the proper officials of DuPage or Cook Counties.
- E. That all streets have been named in conformance with existing naming plan of the Village or other adjoining roads or streets where possible.
- F. All lot lines shall be shown and all lots and blocks shall be numbered by progressive numbers.
- G. Easements of any nature shall be shown and designated by measurements as to width and length.
- H. Sufficient dimensions, both linear and angular, in accordance with standard surveying practice shall be shown, so as to permit retracement of any part of the subdivision in the future without difficulty including curve data and coordinates of boundary corners. Linear measurements shall be in feet and decimals thereof, and angular measurements in degrees and minutes. All curved lines in the subdivision shall have fixed radii which shall be indicated thereon and all starting and ending points of curved lines shall be suitably designated on the plat.
- I. Evidence that suitable monuments, consisting of Portland cement concrete four and one-half inches by four and one-half inches by forty two inches ( $4\frac{1}{2}" \times 4\frac{1}{2}" \times 42"$ ) or approved equal have been installed at the direction of the enforcing officer. Iron pipes or monuments are required at block corners, at changes in direction of exterior boundaries, at angle points in street lines exclusive of block corners and such other points as the enforcing officer may direct. Iron pipe stakes shall not be less than three-quarters inch ( $\frac{3}{4}"$ ) in diameter and thirty inches (30") long and shall be installed at all corners and the beginning and ending of each fixed radius curve except where larger stakes are required as above. The use of wooden stakes to mark any of the above named points shall not be permitted. The surveyor or engineer shall indicate on the plat by suitable symbol the location and nature of all stakes or monuments in place.
- J. That provision has been made for direct street or alley connections with existing public streets and alleys in adjacent and abutting areas or subdivisions that if extended would intersect this subdivision, unless specifically waived by the Plan Commission.
- K. The owner's certificate specified in subsection C above shall contain a statement of dedication properly conveying for public use all streets, alleys, school sites, parks, playgrounds, easements or other public purpose.
- L. Any other certificates, seals and signatures or dates not enumerated herein as required by law.
- M. Legal description of property.

#### **11-1-11: SUPPORTING DOCUMENTS WITH FINAL PLAT:**

The final plat shall be accompanied by the following supporting documents, except that the Plan Commission may, in its own discretion, waive submission of such of the supporting documents or parts thereof which it deems unnecessary at that time for final approval or which are not pertinent to a particular subdivision: (2-3-76)

- A. A general grading plan of the entire subdivision by means of finished grade contours of one foot (1') intervals. (2-3-76; amd. 3-17-92)
- B. Profiles showing existing ground levels and proposed top of finished surface along the center line of all streets and alleys within the subdivision.
- C. A statement signed by the subdivider setting forth in detail the public improvements he agrees to construct at his own expense in the subdivision or adjacent thereto, together with plans and specifications for same, prepared by a civil engineer licensed in the State of Illinois.
- D. A statement by the enforcing officer certifying that the improvements proposed by the subdivider in items A, B and C noted above meet the minimum requirements of this Chapter and all applicable regulations of the Village.
- E. Cash deposited in escrow with the Village by the subdivider in an amount equal to the estimated cost of the public improvements as prepared by the engineer referred to in C above.
- F. An affidavit certifying that the name or names of the person or persons of said subdivision are the true, lawful and sole owners of all the land included in the subdivision. When such an affidavit appears on the final plat in a form satisfactory to the Plan Commission, the provisions of this subsection may be waived.
- G. Certificate evidence on the final plat evidencing that all real estate taxes and special assessments currently due on all the property within the subdivision have been paid. (2-3-76)
- H. A storm water management permit application including developments security and long term maintenance agreements. (3-17-92)







**VILLAGE OF HINSDALE  
COMMUNITY DEVELOPMENT  
DEPARTMENT**

**PLAN COMMISSION APPLICATION**

**I. GENERAL INFORMATION**

**Applicant**

Name: KAL Development LLC  
Address: 1835 Elmore Avenue  
City/Zip: Downers Grove, IL 60515  
Phone/Fax: (630) 667 / 4428  
E-Mail: abbas@kaldevgroup.com

**Owner**

Name: KAL Development LLC  
Address: 1835 Elmore Avenue  
City/Zip: Downers Grove, IL 60515  
Phone/Fax: (630) 667 / 4428  
E-Mail: abbas@kaldevgroup.com

**Others, if any, involved in the project (i.e. Architect, Attorney, Engineer)**

Name: Kyle Knoeppel/Engineering Resource Associates  
Title: Design Engineer  
Address: 3s701 West Avenue, Ste 150  
City/Zip: Warrenville, IL 60555  
Phone/Fax: (630) 393 / 3060  
E-Mail: kknoeppel@eraconsultants.com

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/Zip: \_\_\_\_\_  
Phone/Fax: (\_\_\_\_) \_\_\_\_\_ / \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**Disclosure of Village Personnel:** (List the name, address and Village position of any officer or employee of the Village with an interest in the owner of record, the Applicant or the property that is the subject of this application, and the nature and extent of that interest)

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

## II. SITE INFORMATION

Address of subject property: 218 West Ogden Avenue, Hinsdale, IL 60521

Property identification number (P.I.N. or tax number): 09 - 01 - 117 - 001

Brief description of proposed project: Subdivide four existing lots into two proposed lots complying within the R-4

zoning. The existing structure has been removed and there is no proposed development at this time.

General description or characteristics of the site: Four existing vacant lots consisting of 47,263 square feet total.

Existing zoning and land use: R-4

Surrounding zoning and existing land uses:

North: R-2

South: R-4

East: R-4

West: R-4

Proposed zoning and land use: R-4, Single Family Residential

**Please mark the approval(s) you are seeking and attach all applicable applications and standards for each approval requested:**

☒ Site Plan Approval 11-604  
Plat of Subdivision

☐ Design Review Permit 11-605E

☐ Exterior Appearance 11-606E

☐ Special Use Permit 11-602E  
Special Use Requested: \_\_\_\_\_

☐ Map and Text Amendments 11-601E  
Amendment Requested: \_\_\_\_\_

☐ Planned Development 11-603E

☐ Development in the B-2 Central Business  
District Questionnaire



## Table of Compliance

218 W Ogden Ave

R-4 Zoning

	Min. Code Requirements	Prop. Development Lot 1	Prop. Development Lot 2
Minimum Lot Area (s.f.)	10,000	23879 sf	23384 sf
Minimum Lot Depth	125	176.92'	176.55'
Minimum Lot Width	80	146.89'	122.99'
Building Height	*		
Number of Stories	3	2	2
Front Yard Setback	Block Average: 48.48'/57.43'	48.48'	57.43'
Corner Lot Side Yard Setback	35	35'	35'
Interior Side Yard Setback	11.2	15.69'	13.3'
Rear Yard Setback	25	25'	25'
Max Floor Area Ratio (FAR)	.20+2,000	6775.8	6676.8
Maximum Total Building Coverage	25%	5969.75 sf	5846 sf
Maximum Total Lot Coverage	50%	11939.5 sf	11692 sf
Parking Requirements	3	3	3
Parking Front yard Setback	N/A	N/A	N/A
Parking Corner Side Yard Setback	N/A	N/A	N/A
Parking Rear Yard Setback	N/A	N/A	N/A
Loading Requirement	N/A	N/A	N/A
Accessory Structure Information	N/A	N/A	N/A

## CERTIFICATION

The Applicant certifies and acknowledges and agrees that:

- A. The statements contained in this application are true and correct to the best of the Applicant's knowledge and belief. The owner of the subject property, if different from the applicant, states that he or she consents to the filing of this application and that all information contained in this application is true and correct to the best of his or her knowledge.
- B. The applicant understands that an incomplete or nonconforming application will not be considered. In addition, the applicant understands that the Village may require additional information prior to the consideration of this application which may include, but is not limited to, the following items:
1. Minimum yard and setback dimensions and, where relevant, relation of yard and setback dimensions to the height, width, and depth of any structure.
  2. A vehicular and pedestrian circulation plan showing the location, dimensions, gradient, and number of all vehicular and pedestrian circulation elements including rights-of-way and streets; driveway entrances, curbs, and curb cuts; parking spaces, loading spaces, and circulation aisles; sidewalks, walkways, and pathways; and total lot coverage of all circulation elements divided as between vehicular and pedestrian ways.
  3. All existing and proposed surface and subsurface drainage and retention and detention facilities and all existing and proposed water, sewer, gas, electric, telephone, and cable communications lines and easements and all other utility facilities.
  4. Location, size, and arrangement of all outdoor signs and lighting.
  5. Location and height of fences or screen plantings and the type or kind of building materials or plantings used for fencing or screening.
  6. A detailed landscaping plan, showing location, size, and species of all trees, shrubs, and other plant material.
  7. A traffic study if required by the Village Manager or the Board or Commission hearing the application.
- C. The Applicants shall make the property that is the subject of this application available for inspection by the Village at reasonable times;
- D. If any information provided in this application changes or becomes incomplete or inapplicable for any reason following submission of this application, the Applicants shall submit a supplemental application or other acceptable written statement containing the new or corrected information as soon as practicable but not less than ten days following the change, and that failure to do so shall be grounds for denial of the application; and
- E. The Applicant understands that he/she is responsible for all application fees and any other fees, which the Village assesses under the provisions of Subsection 11-301D of the Village of Hinsdale Zoning Code as amended April 25, 1989.
- F. THE OWNER OF THE SUBJECT PROPERTY AND, IF DIFFERENT, THE APPLICANT ARE JOINTLY AND SEVERALLY LIABLE FOR THE PAYMENT OF THE APPLICABLE APPLICATION FEE. BY SIGNING THE APPLICATION, THE OWNER HAS AGREED TO PAY SAID FEE, AND TO CONSENT TO THE FILING AND FORECLOSURE OF A LIEN AGAINST SUBJECT PROPERTY FOR THE FEE PLUS COSTS OF COLLECTION, IF THE ACCOUNT IS NOT SETTLED WITHIN THIRTY (30) DAYS AFTER THE MAILING OF A DEMAND FOR PAYMENT.

On the 10<sup>th</sup> day of November, 2022, I/We have read the above certification, understand it, and agree to abide by its conditions.

Signature of applicant or authorized agent

KAL DEVELOPMENT (ABBAS AL-QAMANI)

Name of applicant or authorized agent

Signature of applicant or authorized agent

Name of applicant or authorized agent

SUBSCRIBED AND SWORN  
to before me this 10<sup>th</sup> day of  
November, 2022.

Notary Public

CALVIN PEER  
Official Seal  
Notary Public - State of Illinois  
My Commission Expires Nov 4, 2025

**VILLAGE OF HINSDALE**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
19 East Chicago Avenue  
Hinsdale, Illinois 60521-3489  
630.789.7030

**Application for Certificate of Zoning Compliance**

*You must complete all portions of this application. If you think certain information is not applicable, then write "N/A." If you need additional space, then attach separate sheets to this form.*

**Applicant's name:** KAL Development LLC

**Owner's name (if different):** \_\_\_\_\_

**Property address:** 218 W Ogden Avenue

**Property legal description:** [attach to this form]

**Present zoning classification:** R-4, Single Family Residential

**Square footage of property:** 47,263 sf. Lot 1 = 23,879 sf, Lot 2 = 23,384 sf

**Lot area per dwelling:** Lot 1 = 23,879 sf, Lot 2 = 23,384 sf

**Lot dimensions:** \_\_\_\_\_ x \_\_\_\_\_

**Current use of property:** R-4

**Proposed use:** ☒ Single-family detached dwelling  
☐ Other: \_\_\_\_\_

**Approval sought:** ☐ Building Permit ☐ Variation  
☐ Special Use Permit ☐ Planned Development  
☒ Site Plan ☐ Exterior Appearance  
☐ Design Review  
☒ Other: Plat of Subdivision

**Brief description of request and proposal:**

Subdivide four existing lots into two proposed lots of nearly equal size.

**Plans & Specifications:** [submit with this form]

	<b>Provided:</b>	<b>Required by Code:</b>
<b>Yards:</b>	<u>LOT 1/LOT2</u>	
<b>front:</b>	<u>48.48'/57.43'</u>	<u>Block Average: 48.48'/57.43'</u>
<b>interior side(s)</b>	<u>15.69/13.3</u>	<u>15.69/13.30</u>



**Provided:**

**Required by Code:**

corner side

35/35

35

rear

25

25

**Setbacks (businesses and offices):**

front:

NA

interior side(s)

NA

/

corner side

NA

rear

NA

others:

NA

Ogden Ave. Center:

NA

York Rd. Center:

NA

Forest Preserve:

NA

**Building heights:**

principal building(s):

NA

3 stories

accessory building(s):

N/A

**Maximum Elevations:**

principal building(s):

NA

accessory building(s):

NA

Dwelling unit size(s):

NA

NA

Total building coverage:

5669.75/5846

25%

Total lot coverage:

11939.5/11692

50%

Floor area ratio:

6775.8/6676.8

.2+2000

Accessory building(s):

NA

Spacing between buildings: [depict on attached plans]

principal building(s):

NA

accessory building(s):

NA

Number of off-street parking spaces required: NA

Number of loading spaces required: NA

**Statement of applicant:**

*I swear/affirm that the information provided in this form is true and complete. I understand that any omission of applicable or relevant information from this form could be a basis for denial or revocation of the Certificate of Zoning Compliance.*

By:

Applicant's signature

KAL DEVELOPMENT

Applicant's printed name

Dated: NOVEMBER 10, 2022



**COMMUNITY DEVELOPMENT  
DEPARTMENT  
EXTERIOR APPEARANCE AND  
SITE PLAN REVIEW CRITERIA**

**Address of proposed request:**

**REVIEW CRITERIA**

Section 11-606 of the Hinsdale Zoning Code regulates Exterior appearance review. The exterior appearance review process is intended to protect, preserve, and enhance the character and architectural heritage and quality of the Village, to protect, preserve, and enhance property values, and to promote the health, safety, and welfare of the Village and its residents. Please note that Subsection Standards for building permits refers to Subsection 11-605E Standards and considerations for design permit review.

**\*\*\*PLEASE NOTE\*\*\* If this is a non-residential property within 250 feet of a single-family residential district, additional notification requirements are necessary. Please contact the Village Planner for a description of the additional requirements.**

**FEES for Exterior Appearance/Site Plan Review:**

**Standard Application: \$600.00**

**Within 250 feet of a Single-Family Residential District: \$800**

Below are the criteria that will be used by the Plan Commission, Zoning and Public Safety Committee and Board of Trustees in reviewing Exterior Appearance Review requests. Please respond to each criterion as it relates to the application. Please use an additional sheet of paper to respond to questions if needed.

1. *Open spaces.* The quality of the open space between buildings and in setback spaces between street and facades.

Not Applicable.

2. *Materials.* The quality of materials and their relationship to those in existing adjacent structures.

Not Applicable.

3. *General design.* The quality of the design in general and its relationship to the overall character of neighborhood.

Not Applicable.

4. *General site development.* The quality of the site development in terms of landscaping, recreation, pedestrian access, auto access, parking, servicing of the property, and impact on vehicular traffic patterns and conditions on-site and in the vicinity of the site, and the retention of trees and shrubs to the maximum extent possible.

Not Applicable.

5. *Height.* The height of the proposed buildings and structures shall be visually compatible with adjacent buildings.

Not Applicable.

6. *Proportion of front façade.* The relationship of the width to the height of the front elevation shall be visually compatible with buildings, public ways, and places to which it is visually related.

Not Applicable.

7. *Proportion of openings.* The relationship of the width to the height of windows shall be visually compatible with buildings, public ways, and places to which the building is visually related.

Not Applicable.

8. *Rhythm of solids to voids in front facades.* The relationship of solids to voids in the front façade of a building shall be visually compatible with buildings, public ways, and places to which it is visually related.

Not Applicable.

9. *Rhythm of spacing and buildings on streets.* The relationship of a building or structure to the open space between it and adjoining buildings or structures shall be visually compatible with the buildings, public ways, and places to which it is visually related.

Not Applicable.

10. *Rhythm of entrance porch and other projections.* The relationship of entrances and other projections to sidewalks shall be visually compatible with the buildings, public ways, and places to which it is visually related.

Not Applicable.

11. *Relationship of materials and texture.* The relationship of the materials and texture of the façade shall be visually compatible with the predominant materials to be used in the buildings and structures to which it is visually related.

Not Applicable.



12. *Roof shapes.* The roof shape of a building shall be visually compatible with the buildings to which it is visually related.

Not Applicable.

13. *Walls of continuity.* Building facades and appurtenances such as walls, fences, and landscape masses shall, when it is a characteristic of the area, form cohesive walls of enclosure along a street to ensure visual compatibility with the buildings, public ways, and places to which such elements are visually related.

Not Applicable.

14. *Scale of building.* The size and mass of buildings and structures in relation to open spaces, windows, door openings, porches, and balconies shall be visually compatible with the buildings, public ways, and places to which they are visually related.

Not Applicable.

15. *Directional expression of front elevation.* The buildings shall be visually compatible with the buildings, public ways, and places to which it is visually related in its directional character, whether this be vertical character, horizontal character, or nondirectional character.

Not Applicable.

16. *Special consideration for existing buildings.* For existing buildings, the Plan Commission and the Board of Trustees shall consider the availability of materials, technology, and craftsmanship to duplicate existing styles, patterns, textures, and overall detailing.

Not Applicable.

## **REVIEW CRITERIA – Site Plan Review**

Below are the criteria that will be used by the Plan Commission and Board of Trustees in determining if the application does not meet the requirements for Site Plan Approval. Briefly describe how this application will not do the below criteria. Please respond to each criterion as it relates to the application. Please use an additional sheet of paper to respond to questions if needed.

Section 11-604 of the Hinsdale Zoning Code regulates Site Plan Review. The site plan review process recognizes that even those uses and developments that have been determined to be generally suitable for location in a particular district are capable of adversely affecting the purposes for which this code was enacted unless careful consideration is given to critical design elements.

1. The site plan fails to adequately meet specified standards required by the Zoning Code with respect to the proposed use or development, including special use standards where applicable.

The site plan will not fail to adequately meet the specified standards required by the zoning code.

2. The proposed site plan interferes with easements and rights-of-way.

The site plan will not interfere with any easements or rights of ways.

3. The proposed site plan unreasonably destroys, damages, detrimentally modifies, or interferes with the enjoyment of significant natural, topographical, or physical features of the site.

The site plan will not destroy, damage, modify or interfere with the enjoyment of any natural, topographic or physical feature of the site.

4. The proposed site plan is unreasonably injurious or detrimental to the use and enjoyment of surrounding property.

The site plan will not be unreasonably injurious or detrimental to the use and enjoyment of the surrounding property.

5. The proposed site plan creates undue traffic congestion or hazards in the public streets, or the circulation elements of the proposed site plan unreasonably creates hazards to safety on or off site or disjointed, inefficient pedestrian or vehicular circulation paths on or off the site.

The site plan will not fail create undue traffic congestion or hazards in the pubic streets or create safety hazards.

6. The screening of the site does not provide adequate shielding from or for nearby uses.

The screening of the site will provide adequate shielding from or for nearby uses.

7. The proposed structures or landscaping are unreasonably lacking amenity in relation to, or are incompatible with, nearby structures and uses.

The structures or landscaping will not lack amenity in relation and will not be incompatible with any nearby structures or uses.

8. In the case of site plans submitted in connection with an application for a special use permit, the proposed site plan makes inadequate provision for the creation or preservation of open space or for its continued maintenance.

The site plan will not make an inadequate provision for the creation or preservation of open space for its continued maintenance.

9. The proposed site plan creates unreasonable drainage or erosion problems or fails to fully and satisfactorily integrate the site into the overall existing and planned ordinance system serving the community.

The site plan will not create unreasonable or erosion problems.

10. The proposed site plan places unwarranted or unreasonable burdens on specified utility systems serving the site or area or fails to fully and satisfactorily integrate the site's utilities into the overall existing and planned utility system serving the Village.

The site plan will not place unwarranted or unreasonable burdens on specified utility systems serving the site.

11. The proposed site plan does not provide for required public uses designated on the Official Map.

The site plan will provide for required public uses designated on the official map.

12. The proposed site plan otherwise adversely affects the public health, safety, or general welfare.

The site plan will not affect the public health, safety or general welfare.



Municipal Code – Title 11 11-

11-1-7: TENTATIVE PLATS:

- A.** Title of proposed subdivision. - **Provided**
- B.** Exact boundaries of property to be subdivided. - **Provided**
- C.** Existing buildings, structures and improvements on the property together with and within fifty feet (50') thereof and a statement as to the proposed use or disposition thereof. – **Provided**
- D.** Watercourses on or adjacent to the property. – **None**
- E.** Contour lines or two foot (2') intervals. – **DuPage County GIS topography has been Provided**
- F.** The name, width and location of existing roads or streets on, abutting or intersecting the property.- **Provided**
- G.** The name, width and location of new roads, streets or alleys proposed to be dedicated for public use and the width and location of utility easements existing or proposed for public use. Also, private streets and easements must be shown. – **Provided**
- H.** The layout and dimensions of lots and blocks on the property. – **Provided**
- I.** Proposed setback lines in accordance with applicable zoning laws.- **Provided**
- J.** Name of owner or sponsor of the subdivision.- **Provided**
- K.** Location, size and description of existing water and sewer facilities, sidewalks, curbs and pavements on or immediately adjacent to the property. **Provided.**
- L.** Location and area of lands, other than public streets or alleys, proposed to be set aside for public use such as park areas and school sites. (2-3-76) – **None**
- M.** Location of special management areas and riparian areas.- **None**

The Plan Commission may, at its own discretion, waive such of the above requirements for a tentative plat which it deems unnecessary or not pertinent to a particular subdivision or dedication.

**11-1-10 : FINAL PLAT REQUIREMENTS:**

**A.** All items listed in Section 11-1-7 hereof, as required for the tentative plat, except such of said items specifically waived by the Plan Commission.

**B.** Certificate of licensed surveyor or engineer that property has been surveyed and the plat submitted is a correct presentation of the property as it is proposed to be divided or subdivided or dedicated and date of said certificate. – **Provided**

**C.** Certificate of owner or owners in a form satisfactory to the Plan Commission. **Provided**

**D.** Proper certificates to provide for the approving signatures of the proper officers of the Plan Commission and the Village Board and for recording or registering signatures of the proper officials of DuPage or Cook Counties. **Provided**

**E.** That all streets have been named in conformance with existing naming plan of the Village or other adjoining roads or streets where possible. **Provided**

**F.** All lot lines shall be shown and all lots and blocks shall be numbered by progressive numbers. **Provided**

**G.** Easements of any nature shall be shown and designated by measurements as to width and length.- **Provided**

**H.** Sufficient dimensions, both linear and angular, in accordance with standard surveying practice shall be shown, so as to permit retracement of any part of the subdivision in the future without including curve data and coordinates of boundary corners. Linear measurements shall be in feet and decimals thereof, and angular measurements in degrees and minutes. All curved lines in the subdivision shall have fixed radii which shall be indicated thereon and all starting and ending points of curved lines shall be suitably designated on the plat.- **Provided**

**I.** Evidence that suitable monuments, consisting of Portland cement concrete four and one-half inches by four and one-half inches by forty two inches (4 1/2" x 4 1/2" x 42") or approved equal have been installed at the direction of the enforcing officer. Iron pipes or monuments are required at block corners, at changes in direction of exterior boundaries, at angle points in street lines exclusive of block corners and such other points as the enforcing officer may direct. Iron pipe stakes shall not be less than three-quarters inch (3/4") in diameter and thirty inches (30") long and shall be installed at all corners and the beginning and ending of each fixed radius curve except where larger stakes are required as above. The use of wooden stakes to mark any of the above named points shall not be permitted. The surveyor or engineer shall indicate on the plat by suitable symbol the location and nature of all stakes or monuments in place.- **Provided to be set when subdivision is recorded.**

**J.** That provision has been made for direct street or alley connections with existing public streets and alleys in adjacent and abutting areas or subdivisions that if extended would intersect this subdivision, unless specifically waived by the Plan Commission. **Not Applicable**

**K.** The owner's certificate specified in subsection C above shall contain a statement of dedication properly conveying for public use all streets, alleys, school sites, parks, playgrounds, easements, or other public purpose. **Provided**

**L.** Any other certificates, seals and signatures or dates not enumerated herein as required by law. **Provided**

**M.** Legal description of property.- **Provided**

**11-1-11 : SUPPORTING DOCUMENTS WITH FINAL PLAT:**

**A.** A general grading plan of the entire subdivision by means of finished grade contours of one

foot(1') intervals. (2-3-76; and. 3-17-92) - **Request waiver of requirement for grading plan, both lots are currently vacant and have no proposed plans at this time.**

**B.** Profiles showing existing ground levels and proposed top of finished surface along the centerline of all streets and alleys within the subdivision. **Request waiver of requirement, for profiles of existing ground levels, Streets are existing. both lots will require submission of grading plan for any new construction.**

**C.** A statement signed by the subdivider setting forth in detail the public improvements he agrees to construct at his own expense in the subdivision or adjacent thereto, together with plans and specifications for same, prepared by a civil engineer licensed in the State of Illinois. **Not Applicable**

**D.** A statement by the enforcing officer certifying that the improvements proposed by the subdivider in items A, B and C noted above meet the minimum requirements of this Chapter and all applicable regulations of the Village. - **Not Applicable**

**E.** Cash deposited in escrow with the Village by the subdivider in an amount equal to the estimated cost of the public improvements as prepared by the engineer referred to in C above. - **Not Applicable**

**F.** An affidavit certifying that the name or names of the person or persons of said subdivision are the true, lawful and sole owners of all the land included in the subdivision. When such an affidavit appears on the final plat in a form satisfactory to the Plan Commission, the provisions of this subsection may be waived. - **Provided**

**G.** Certificate evidence on the final plat evidencing that all real estate taxes and special assessments currently due on all the property within the subdivision have been paid. (2-3-76) **Provided**

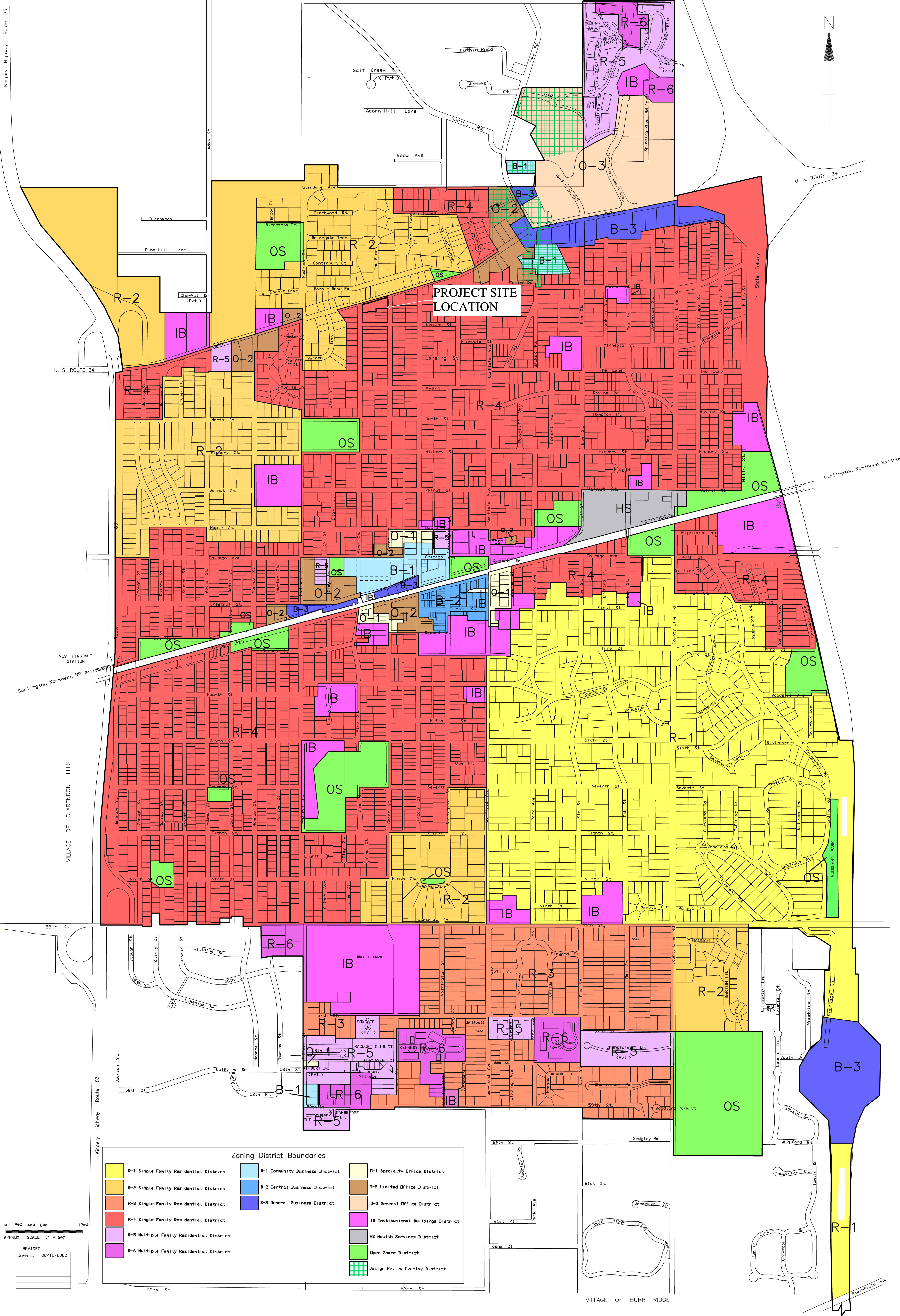
**H.** A storm water management permit application including developments security and long term maintenance agreements. (3-17-92). **Request Waiver -To be provided with the grading plan for any new construction**

#### 11-1-12 : GENERAL RULES FOR SUBDIVISIONS:

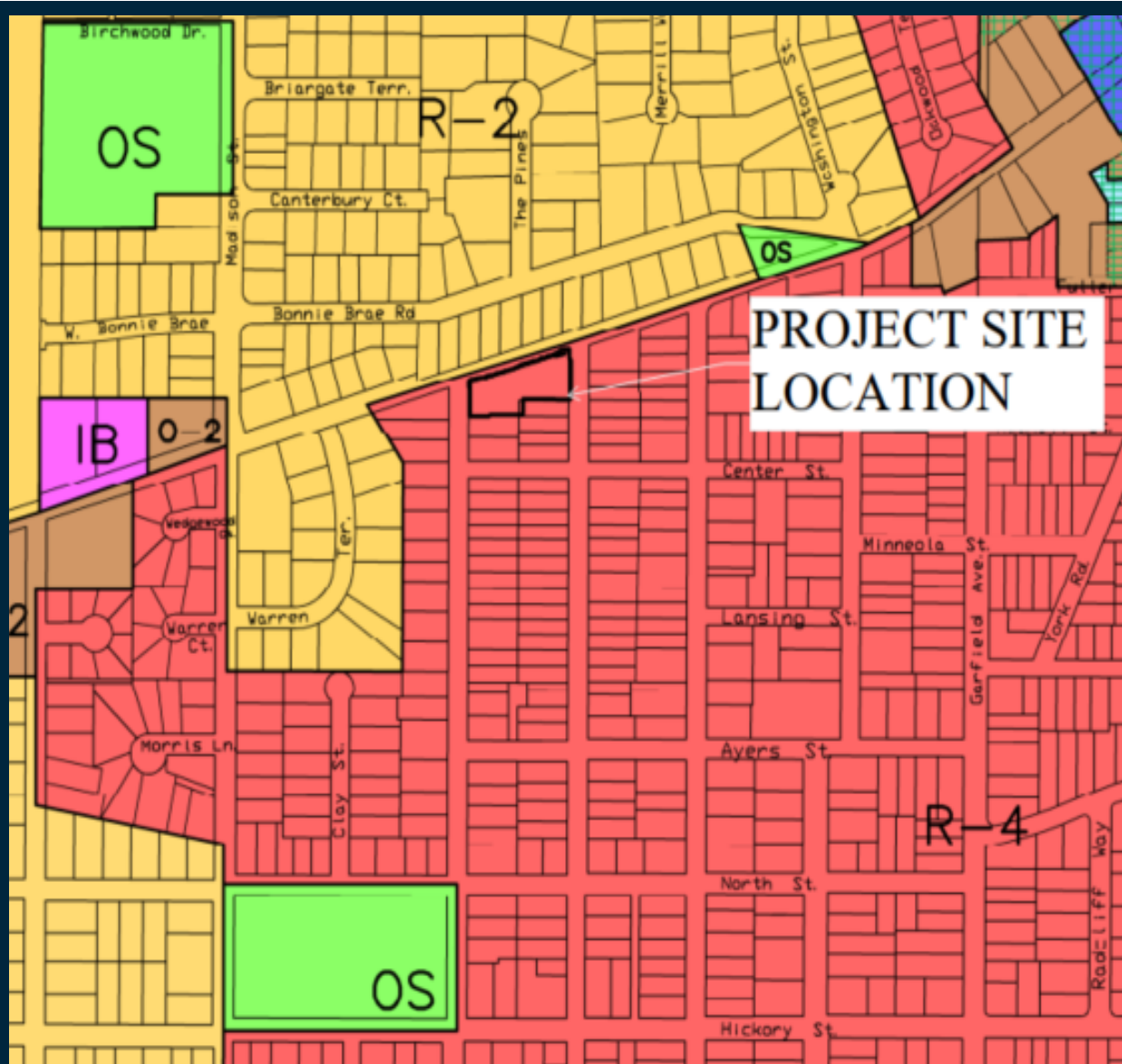
**A. Street And Alley Location And Width:** For all subdivisions located within the Village limits, the streets and alleys shown thereon and the width thereof shall conform to the pattern of streets and alleys as set forth in the Plan. Street right-of-way widths shall not be less than the following dimensions: (Ord., 2-3-1976) - **Provided**



VILLAGE OF HINSDALE 2022







### Exhibit 1 Zoning Map

Lat/Long: 41° 48' 49"N, 87° 56' 1"W

— Project Study Location



Client: KAL Development LLC  
 Project Name: Plat of Subdivision  
 ERA Project #: W21058  
 Source: Hinsdale Zoning Map

Not to Scale

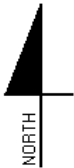


**Engineering Resource Associates, Inc.**  
 3S701 West Avenue, Suite 150  
 Warrenville, IL 60555  
 Phone: (630) 393-3060 FAX: (630) 393-2152

**Warrenville | Chicago | Champaign**  
[www.eraconsultants.com](http://www.eraconsultants.com)



**Exhibit 2**  
**Aerial**  
 Lat/Long: 41° 48' 49"N, 87° 56' 1"W  
 — Project Study Location



Client: KAL Development LLC  
 Project Name: Plat of Subdivision  
 ERA Project #: W21058  
 Source : DuPage County GIS

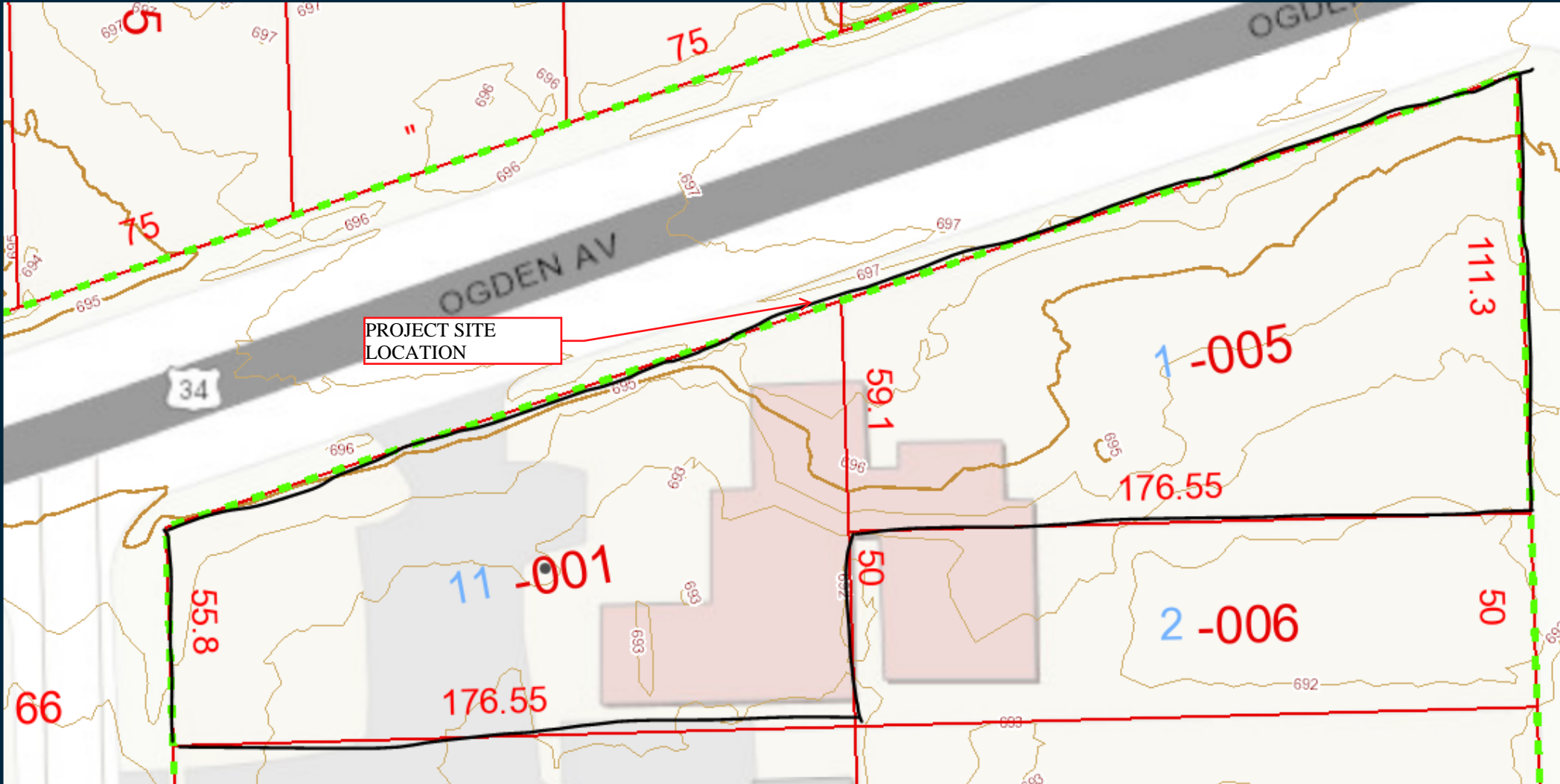
Not to Scale



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Not to Scale

**Exhibit 3**  
**GIS**

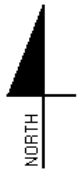
Lat/Long: 41° 48' 49" N, 87° 56' 1" W

Client: KAL Development LLC  
Project Name: Plat of Subdivision  
ERA Project #: W21058  
Source: DuPage Co Parcel Viewer



**Engineering Resource Associates, Inc.**  
3S701 West Avenue, Suite 150  
Warrenville, IL 60555  
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Not to Scale



**Exhibit 3**  
**Street View**  
Lat/Long: 41° 48' 49" N, 87° 56' 1" W

Client: KAL Development LLC  
Project Name: Plat of Subdivision  
ERA Project #: W21058  
Source : Google Street View





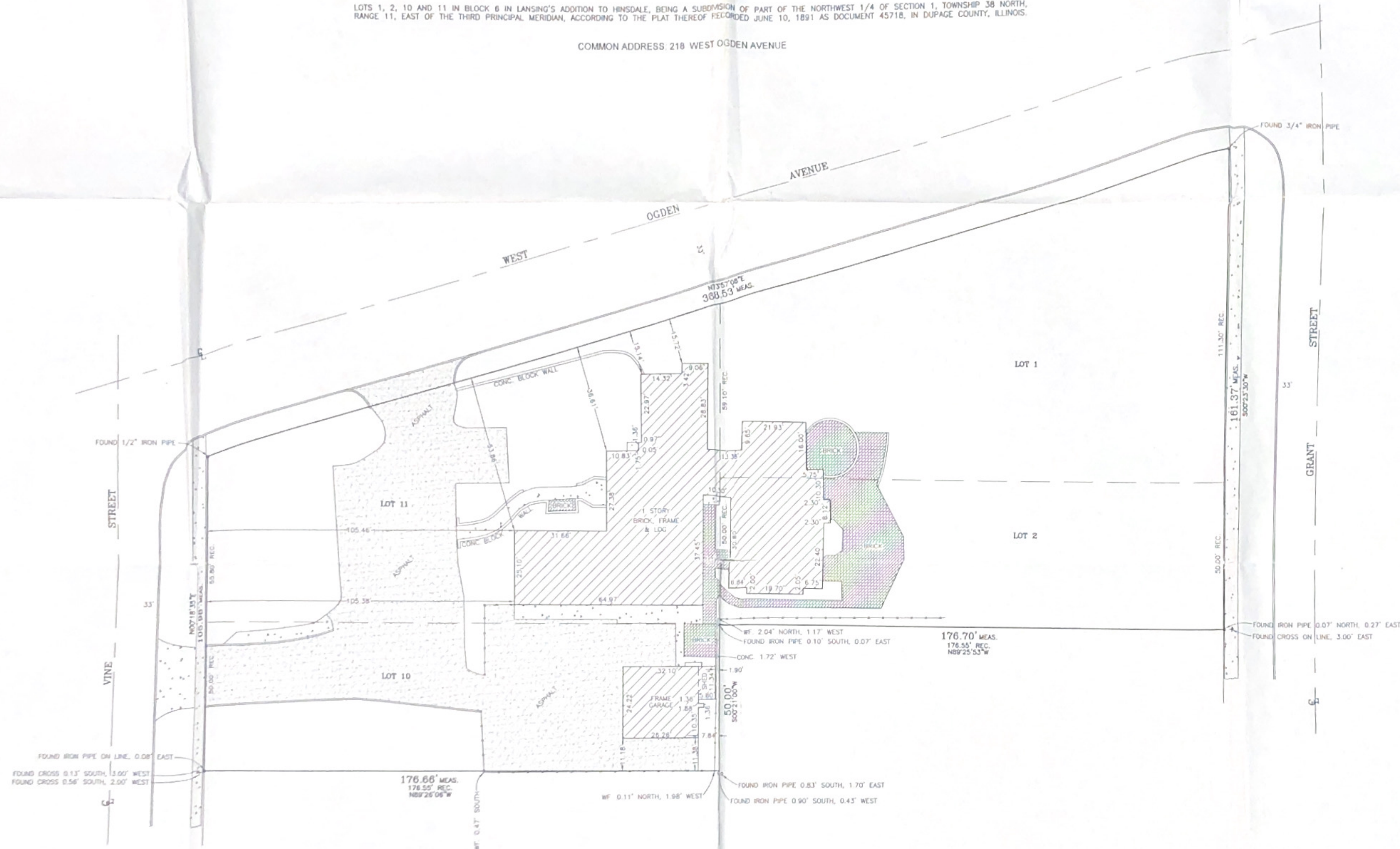
RUSSELL W. SCHOMIG PLS # 035-002446  
WILLIAM K. SCHOMIG  
SCHOMIG-SURVEY@SBCGLOBAL.NET

SCHOMIG LAND SURVEYORS, LTD.  
**PLAT OF SURVEY**

LOTS 1, 2, 10 AND 11 IN BLOCK 6 IN LANSING'S ADDITION TO HINSDALE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1891 AS DOCUMENT 45718, IN DUPAGE COUNTY, ILLINOIS.

COMMON ADDRESS 218 WEST OGDEN AVENUE

909 EAST 31st STREET  
LA GRANGE PARK, ILLINOIS 60526  
OFFICE (708) 352-1452  
FAX (708) 352-1454



COMPARE LEGAL DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY. A TITLE COMMITMENT WAS NOT FURNISHED FOR USE IN PREPARATION OF THIS SURVEY. IF A TITLE COMMITMENT WAS NOT FURNISHED, THERE MAY BE EASEMENTS, BUILDING LINES OR OTHER RESTRICTIONS NOT SHOWN ON THIS PLAT. THIS PLAT DOES NOT SHOW BUILDING RESTRICTIONS ESTABLISHED BY LOCAL ORDINANCES. LOCAL AUTHORITIES MUST BE CONSULTED REGARDING ANY RESTRICTIONS.

DO NOT SCALE DIMENSIONS FROM THIS PLAT. NO EXTRAPOLATIONS SHOULD BE MADE FROM THE INFORMATION SHOWN WITHOUT THE PERMISSION OF SCHOMIG LAND SURVEYORS, LTD. THIS PLAT IS NOT TRANSFERABLE. ONLY PRINTS WITH AN EMBOSSED SEAL ARE OFFICIAL COPIES. © COPYRIGHT, ALL RIGHTS RESERVED.

SURVEYED: MAY 4, 2007

BUILDING LOCATED: MAY 4, 2007

ORDERED BY: KATHY ARNOLD

PLAT NUMBER: 070565, 106-18 SCALE: 1" = 20'



**SURVEYORS NOTE:** THIS BOUNDARY SURVEY IS HEREBY CERTIFIED TO: TIAL LLC, TIOOR TITLE INSURANCE COMPANY, AND HINSDALE BANK & TRUST  
CERTIFIED TO ADDED: FEBRUARY 20<sup>TH</sup> 2008

STATE OF ILLINOIS }  
COUNTY OF COOK }

WE, SCHOMIG LAND SURVEYORS, LTD. AS ILLINOIS LICENSED PROFESSIONAL LAND SURVEYORS, HEREBY CERTIFY THAT WE HAVE SURVEYED THE PROPERTY DESCRIBED IN THE CAPTION TO THE PLAT HEREON DRAWN AND THAT THE SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SAME.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS OF A FOOT AND ARE CORRECT AT A TEMPERATURE OF 68 DEGREES FAHRENHEIT. DIMENSIONS SHOWN ON BUILDINGS ARE TO THE OUTSIDE OF BUILDINGS.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

I.P. = IRON PIPE  
C.L.F. = CHAIN LINK FENCE  
D.E. = DRAINAGE EASEMENT  
W.F. = WOOD FENCE  
P.U.E. = PUBLIC UTILITY EASEMENT  
B.L. = BUILDING LINE

BY: *Russell W. Schomig*  
PROFESSIONAL ILLINOIS LAND SURVEYOR NO 2446

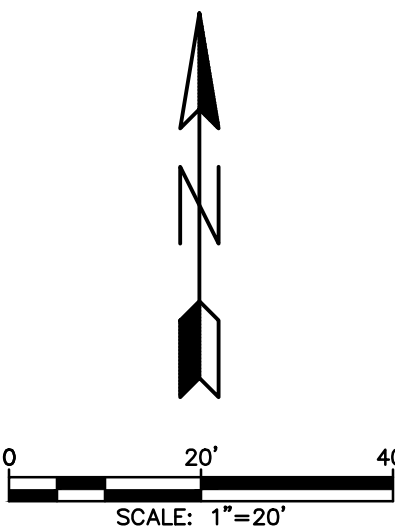
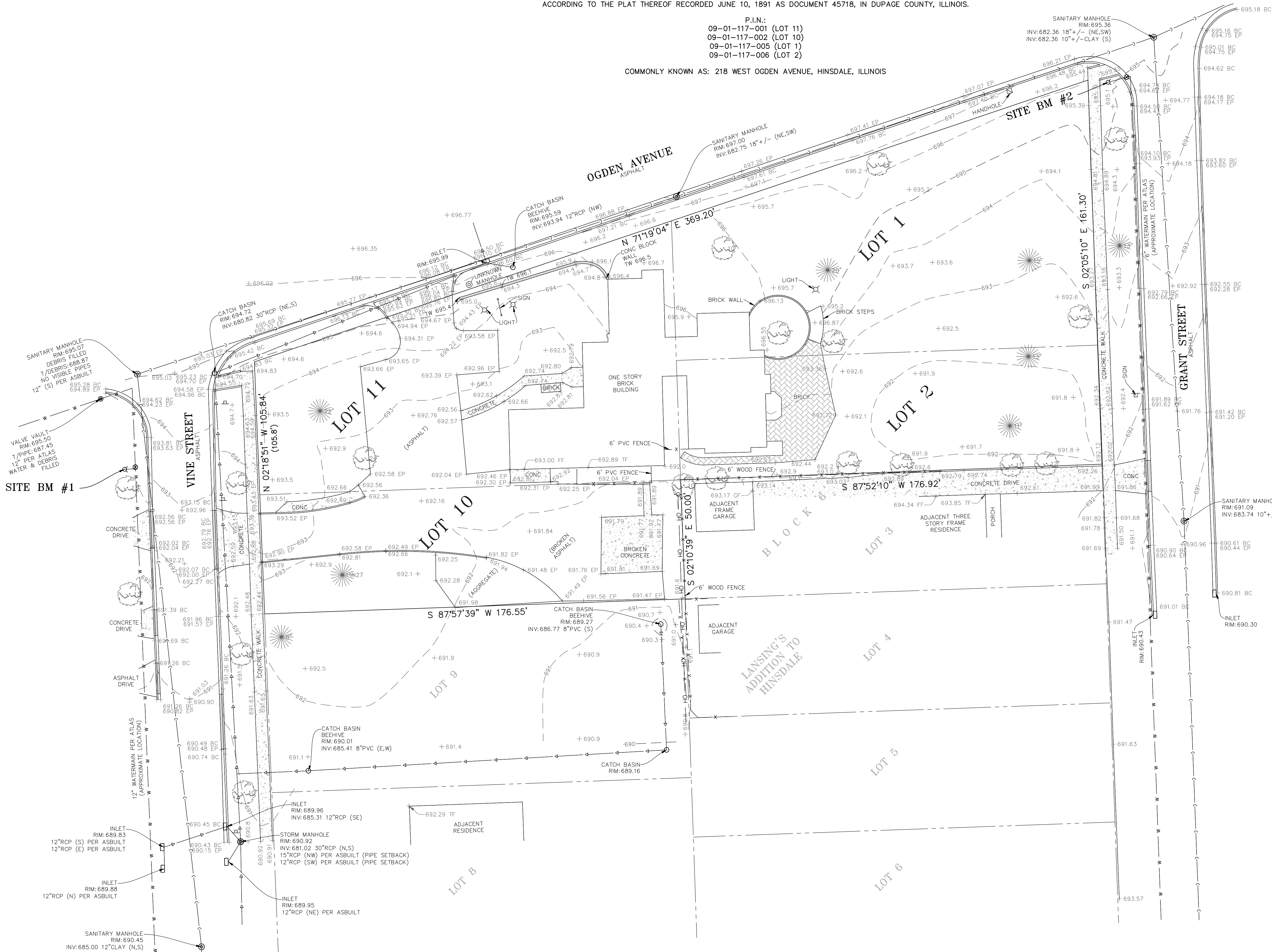




LOTS 1, 2, 10 AND 11 IN BLOCK 6 IN LANSING'S ADDITION TO HINSDALE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1891 AS DOCUMENT 45718, IN DUPAGE COUNTY, ILLINOIS.

P.I.N.:  
09-01-117-001 (LOT 11)  
09-01-117-002 (LOT 10)  
09-01-117-005 (LOT 1)  
09-01-117-006 (LOT 2)

COMMONLY KNOWN AS: 218 WEST OGDEN AVENUE, HINSDALE, ILLINOIS



- LEGEND**
- = EX. SANITARY LINE
  - = EX. STORM LINE
  - W = EX. WATER LINE
  - X- = EX. FENCE
  - OH = EX. OVERHEAD WIRE (APPROXIMATE LOCATION)
  - = EX. CONCRETE CURB & GUTTER
  - = EX. DEPRESSED CURB
  - = EX. CONTOURS
  - ⊙ = EX. SANITARY MANHOLE
  - ⊙ = EX. STORM CATCH BASIN
  - ⊙ = EX. STORM INLET
  - ⊙ = EX. STORM MANHOLE
  - ⊙ = EX. VALVE VAULT
  - ⊙ = EX. FIRE HYDRANT
  - ⊙ = EX. SPOT ELEVATION
  - ⊙ = EX. CONIFEROUS TREE  
W/TRUNK SIZE IN INCHES
  - ⊙ = EX. DECIDUOUS TREE  
W/TRUNK SIZE IN INCHES

**ABBREVIATIONS**

- |           |                          |
|-----------|--------------------------|
| BC        | BACK OF CURB             |
| BM        | BENCHMARK                |
| B/        | BOTTOM OF                |
| CONC      | CONCRETE                 |
| CPP       | CORRUGATED PLASTIC PIPE  |
| E         | EAST                     |
| EP        | EDGE OF PAVEMENT         |
| FF        | FINISHED FLOOR           |
| GF        | GARAGE FLOOR             |
| INV       | INVERT                   |
| N         | NORTH                    |
| PVC       | POLYVINYL CHLORIDE PIPE  |
| RCP       | REINFORCED CONCRETE PIPE |
| S         | SOUTH                    |
| TF        | TOP OF FOUNDATION        |
| TOP       | TOP OF                   |
| W         | WEST                     |
| XXX.XX'   | MEASURED DIMENSION       |
| (XXX.XX') | RECORD DIMENSION         |

ADDRESS	SETBACK TO GRANT STREET
602 GRANT STREET	50.15'
606 GRANT STREET	40.15'
610 GRANT STREET	45.46'
616 GRANT STREET	49.82'
218 W OGDEN AVENUE	137.6'
AVERAGE SETBACK:	48.48'

	SETBACK TO VINE STREET
215 CENTER STREET	57.43'
611 VINE STREET	VACANT
218 W OGDEN AVENUE	105.37'
AVERAGE SETBACK:	57.43'

**SITE BENCHMARK #1:**  
MUELLER BOLT ON FIRE HYDRANT AT THE SOUTHWEST CORNER OF OGDEN AVENUE AND VINE STREET.  
ELEV: 694.34 (NAVD 88)

**SITE BENCHMARK #2:**  
EAST BOLT ON FIRE HYDRANT AT THE SOUTHWEST CORNER OF OGDEN AVENUE AND GRANT STREET.  
ELEV: 696.95 (NAVD 88)

It's smart

It's free

It's the law

Call Before You Dig

Call before you dig

800.892.0123

PROFESSIONAL DESIGN FIRM NUMBER: 184.001186

EXISTING CONDITIONS  
218 WEST OGDEN AVENUE  
HINSDALE, ILLINOIS

REVISIONS:					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

DRAWN BY: SDS  
CHECKED BY: JPC  
APPROVED BY: JPC



35701 WEST AVENUE, SUITE 150  
WARRENVILLE, ILLINOIS 60555  
PHONE (630) 393-3060  
FAX (630) 393-2152

10 S. RIVERSIDE PLAZA, SUITE 875  
CHICAGO, ILLINOIS 60606  
PHONE (312) 474-7841  
FAX (312) 474-6099

2416 GALEN DRIVE  
CHAMPAIGN, ILLINOIS 61821  
PHONE (217) 351-6268  
FAX (217) 355-1902

KAL DEVELOPMENT LLC

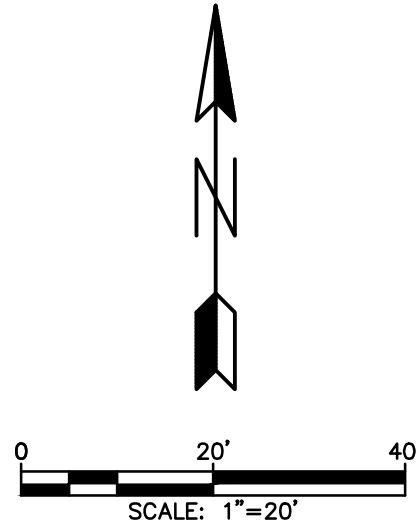
TITLE:

SCALE: 1"=20'  
DATE: 03/23/2021  
JOB NO: W21058.00  
SHEET 1 OF 1

PLAT OF SUBDIVISION

# KARIMI ESTATES

BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS



P.I.N.:  
09-01-117-001 (LOT 11)  
09-01-117-002 (LOT 10)  
09-01-117-005 (LOT 1)  
09-01-117-006 (LOT 2)

COMMON ADDRESS:  
218 WEST OGDEN AVENUE  
HINSDALE, IL 60521

THIS PLAT HAS BEEN SUBMITTED  
FOR RECORDING BY AND RETURN TO:  
NAME: VILLAGE OF HINSDALE  
ADDRESS: 19 E. CHICAGO AVENUE  
HINSDALE, IL 60521  
PHONE: 630.789.7000

OWNER & TAX BILL ADDRESS:

KAL DEVELOPMENT GROUP LLC  
1835 ELMORE AVENUE  
DOWNERS GROVE, IL 60515

## AREA SUMMARY

LOT 1: 23,879 SQUARE FEET (0.548 ACRES±)  
LOT 2: 23,384 SQUARE FEET (0.537 ACRES±)  
TOTAL: 47,263 SQUARE FEET (1.085 ACRES±)

### LEGEND

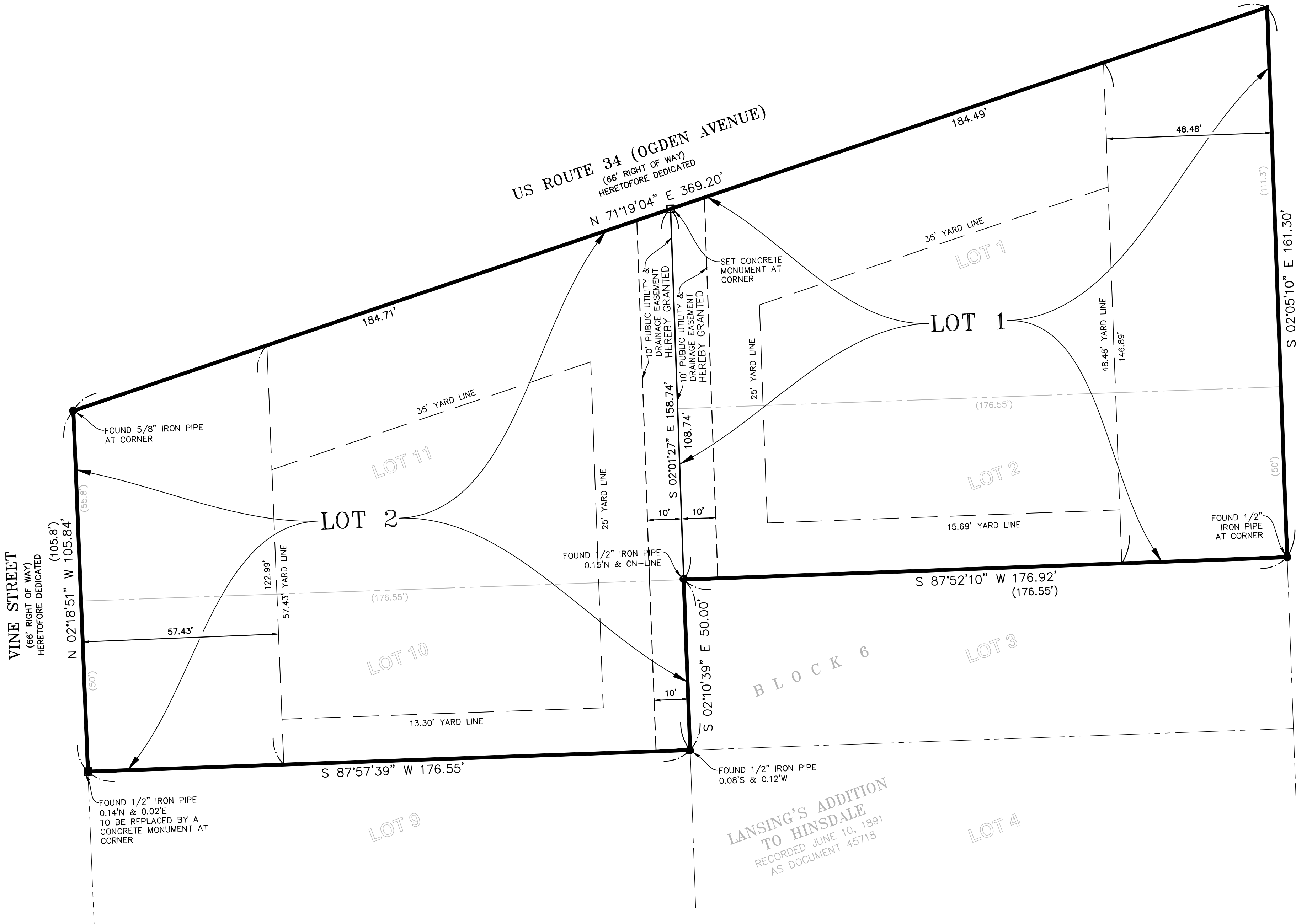
= PROPERTY LINE  
 = NEW LOT LINE  
 = UNDERLYING LOT LINE  
 = BUILDING SETBACK LINE  
 = EASEMENT HEREBY GRANTED

### ABBREVIATIONS

E EAST  
N NORTH  
S SOUTH  
W WEST  
(XXX.XX) RECORD INFORMATION  
XXX.XX MEASURED INFORMATION

## ACCESS NOTE

THERE SHALL BE NO DIRECT VEHICULAR  
ACCESS TO US ROUTE 34 (OGDEN AVENUE)  
FROM LOT 1 NOR LOT 2.



### GENERAL NOTES

- THE BEARINGS SHOWN ON THIS PLAT ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM - EAST ZONE (NAD 83).
- CHECK LEGAL DESCRIPTION WITH DEED OR TITLE POLICY AND REPORT ANY DISCREPANCY IMMEDIATELY. BUILDING LINES AND EASEMENTS, IF ANY, SHOWN HEREON ARE AS SHOWN ON THE RECORDED SUBDIVISION OR AS INDICATED.
- ALL AREAS LISTED IN THE AREA SUMMARY TABLE ARE MORE OR LESS.
- ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
- 3/4" IRON PIPES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

REVISIONS:						DRAWN BY: SDS
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	
07-22-22	SDS	NEW LOT CONFIGURATION				
08-02-22	SDS	VILLAGE COMMENTS				
10-18-22	TBM	VILLAGE COMMENTS				CHECKED BY: TBM
10-19-22	TBM	IDOT COMMENTS				APPROVED BY: TBM



35701 WEST AVENUE, SUITE 150  
WARRENVILLE, ILLINOIS 60555  
PHONE (630) 393-3060  
FAX (630) 393-2152

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FAX (312) 474-6099

2416 GALEN DRIVE  
CHAMPAIGN, ILLINOIS 61821  
PHONE (217) 351-6268  
FAX (217) 355-1902

PREPARED FOR:

KAL DEVELOPMENT LLC

TITLE:

KARIMI ESTATES  
PLAT OF SUBDIVISION  
HINSDALE, ILLINOIS

SCALE: 1"=20'

DATE: 04/19/2021

JOB NO: W21058.00

SHEET 1 OF 2



PLAT OF SUBDIVISION

# KARIMI ESTATES

BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

OWNER'S CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AM THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION AFFIXED HEREON, AND HAVE CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

TO THE BEST OF THE OWNER'S REPRESENTATIVE'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

ELEMENTARY/MIDDLE SCHOOL: HINSDALE COMMUNITY CONSOLIDATED DISTRICT 181  
HIGH SCHOOL: HINSDALE HIGH SCHOOL DISTRICT 86

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

SIGNATURE \_\_\_\_\_

SIGNATURE \_\_\_\_\_  
PLEASE PRINT THE AUTHORIZED INDIVIDUAL'S NAME,  
TITLE, CORPORATION/COMPANY NAME, AND ADDRESS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTARY CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATORY OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, AT \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

PLEASE PRINT NAME \_\_\_\_\_

EASEMENT PROVISIONS

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICES IS HEREBY RESERVED FOR AND GRANTED TO

COMMONWEALTH EDISON COMPANY  
SBC TELEPHONE COMPANY, GRANTEEES

THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO CONSTRUCT, OPERATE, REPAIR, MAINTAIN, MODIFY, RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME, POLES, GUYS, ANCHORS, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS, EQUIPMENT CABINETS OR OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED OR DOTTED LINES (OR SIMILAR DESIGNATION) ON THE PLAT AND MARKED "EASEMENT", "UTILITY EASEMENT", "PUBLIC UTILITY EASEMENT", OR "P.U.E." (OR SIMILAR DESIGNATION), THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS"; AND THE PROPERTY DESIGNATED ON THE PLAT AS A "COMMON AREA OR AREAS", AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES, ROOTS AND SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM THE SURFACE AND SUBSURFACE AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE DASHED OR DOTTED LINES (OR SIMILAR DESIGNATION) MARKED "EASEMENT", "UTILITY EASEMENT", "PUBLIC UTILITY EASEMENT", "P.U.E." (OR SIMILAR DESIGNATION) WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

THE TERM "COMMON ELEMENTS" SHALL HAVE THAT MEANING SET FORTH FOR SUCH TERM IN THE "CONDOMINIUM PROPERTY ACT", CHAPTER 765 ILCS 605/2(c), AS AMENDED FROM TIME TO TIME.

THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL, OR AREA OF REAL PROPERTY, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE AS AN APPURTENANCE TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PLANNED DEVELOPMENT, EVEN THOUGH SUCH AREAS MAY BE OTHERWISE DESIGNATED ON THE PLAT BY TERMS SUCH AS "OUTLOTS", "COMMON ELEMENTS", "OPEN SPACE", "OPEN AREA", "COMMON GROUND", "PARKING AND COMMON AREA". THE TERMS "COMMON AREA OR AREAS", AND "COMMON ELEMENTS" INCLUDE REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, BUT EXCLUDES REAL PROPERTY PHYSICALLY OCCUPIED BY A BUILDING, SERVICE BUSINESS DISTRICT OR STRUCTURES SUCH AS A POOL, RETENTION POND, OR MECHANICAL EQUIPMENT.

RELOCATION OF FACILITIES WILL BE DONE BY GRANTEEES AT COST OF THE GRANTOR/LOT OWNER, UPON WRITTEN REQUEST.

VILLAGE ENGINEER CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

APPROVED BY THE VILLAGE ENGINEER OF THE VILLAGE OF HINSDALE, DUPAGE COUNTY, ILLINOIS.

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

VILLAGE ENGINEER \_\_\_\_\_

PLAN COMMISSION CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF HINSDALE, DUPAGE COUNTY, ILLINOIS.

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CHAIRMAN \_\_\_\_\_

VILLAGE PRESIDENT CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HINSDALE, DUPAGE COUNTY, ILLINOIS.

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

PRESIDENT \_\_\_\_\_

VILLAGE CLERK \_\_\_\_\_

NICOR EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NORTHERN ILLINOIS GAS COMPANY, AN ILLINOIS CORPORATION, DOING BUSINESS AS NICOR GAS COMPANY, ITS SUCCESSORS AND ASSIGNS (HEREINAFTER "NICOR") TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE, FACILITIES USED IN CONJUNCTION WITH THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THIS PLAT MARKED "EASEMENT", "UTILITY EASEMENT", "PUBLIC UTILITY EASEMENT", "P.U.E.", "PUBLIC UTILITY & DRAINAGE EASEMENT", "P.U. & D.E.", "COMMON AREA OR AREAS" (OR SIMILAR DESIGNATIONS), STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, AND THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS", TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, AND TO SERVE OTHER PROPERTY, ADJACENT OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO, TREES, BUSHES, ROOTS AND FENCES, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER NICOR FACILITIES OR IN, UPON OR OVER THE PROPERTY IDENTIFIED ON THIS PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF NICOR. AFTER INSTALLATION OF ANY FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

THE TERM "COMMON ELEMENTS" SHALL HAVE THAT MEANING SET FORTH FOR SUCH TERM IN SECTION 605/2(e) OF THE "CONDOMINIUM PROPERTY ACT", (ILLINOIS COMPILED STATUTES, CH. 765, SEC. 605/2(e)), AS AMENDED FROM TIME TO TIME.

THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL, OR AREA OF REAL PROPERTY, INCLUDING REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE AS AN APPURTENANCE TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PROPERTY, EVEN THOUGH SUCH AREAS MAY BE DESIGNATED ON THIS PLAT BY OTHER TERMS.

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

I, \_\_\_\_\_, VILLAGE TREASURER FOR THE VILLAGE OF HINSDALE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND(S) INCLUDED IN THE SUBJECT PLAT.

DATED AT HINSDALE, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

VILLAGE TREASURER \_\_\_\_\_

DRAINAGE CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

REGISTERED PROFESSIONAL ENGINEER, LICENSE NO. \_\_\_\_\_

OWNER OR DULY AUTHORIZED ATTORNEY \_\_\_\_\_

OWNER \_\_\_\_\_

IDOT CERTIFICATE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT OF §2 OF "AN ACT TO RELATE TO PLATS," AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL, BE REQUIRED BY THE DEPARTMENT.

JOSE RIOS, P.E.  
REGION ONE ENGINEER

DRAINAGE & UTILITY EASEMENT PROVISIONS

AN NON EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF HINSDALE, ILLINOIS, AMERITECH CORPORATION, NICOR GAS COMPANY, COMMONWEALTH EDISON COMPANY, AQUA ILLINOIS, INC., AND HOLDERS OF FRANCHISES GRANTED BY SAID VILLAGE AND THEIR RESPECTED SUCCESSORS AND ASSIGNS, WITHIN THE AREAS SHOWN BY DASHED LINES ON THE PLAT MARKED "PUBLIC UTILITY & DRAINAGE EASEMENT" SHOWN ON THE PLAT TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN, AND OPERATE UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE "PUBLIC UTILITY & DRAINAGE EASEMENT", INCLUDING WITHOUT LIMITATION, WATERMAINS, STORM SEWERS, SANITARY SEWERS, FORCEMAINS, GAS MAINS, TELEPHONE CABLES, ELECTRIC LINES, CABLE TELEVISION LINES, AND ALL NECESSARY FACILITIES APPURTENANT THERETO, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOR THE PERSONNEL AND EQUIPMENT NECESSARY AND REQUIRED FOR SUCH USES AND PURPOSES, AND TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, TOGETHER WITH THE RIGHT TO CUT, TRIM, OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE DEEMED REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN SAID EASEMENT, WITHOUT PRIOR WRITTEN CONSENT OF THE GRANTEE. SAID EASEMENTS MAY BE USED FOR LANDSCAPING, GARDENS, DRIVEWAYS, AND PARKING, EXCEPT IN EASEMENTS OTHERWISE DESIGNATED AND APPROVED BY THE VILLAGE ENGINEER. THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN ANY MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF, OR WITH THE SURFACE DRAINAGE THEREON.

PREPARED FOR:

2416 GALEN DRIVE  
CHAMPAIGN, ILLINOIS 61821  
PHONE (217) 351-6268  
FAX (217) 355-1902

10 S. RIVERSIDE PLAZA, SUITE 875  
CHICAGO, ILLINOIS 60606  
PHONE (312) 474-7841  
FAX (312) 474-6099

35701 WEST AVENUE, SUITE 150  
WARRENVILLE, ILLINOIS 60555  
PHONE (630) 393-3060  
FAX (630) 393-2152

ENGINEERING  
RESOURCE ASSOCIATES

DRAWN BY: SDS  
CHECKED BY: TBM  
APPROVED BY: TBM

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

I, \_\_\_\_\_, COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY, THAT I FIND NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, NO DELINQUENT OR UNPAID SPECIAL ASSESSMENTS, NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND SHOWN ON THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT WHEATON, DUPAGE COUNTY, ILLINOIS,

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

COUNTY CLERK, DUPAGE COUNTY, ILLINOIS \_\_\_\_\_

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

THIS INSTRUMENT \_\_\_\_\_, WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_ AT \_\_\_\_ O'CLOCK \_\_\_\_ M.

AND WAS RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_

RECORDER OF DEEDS, DUPAGE COUNTY, ILLINOIS \_\_\_\_\_

PERMISSION TO RECORD

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

I, TIMOTHY B. MARTINEK, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY GRANT PERMISSION TO SHABIR KARIMI OR THE HINSDALE VILLAGE CLERK OR AN EMPLOYEE OF THE VILLAGE CLERK'S OFFICE TO RECORD THIS PLAT. THE REPRESENTATIVE SHALL PROVIDE THIS SURVEYOR WITH A RECORDED COPY OF THIS PLAT.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2022.

FOR REVIEW

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035--003782  
LICENSE EXPIRES NOVEMBER 30, 2024

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

I, TIMOTHY B. MARTINEK, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035--003782, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2, 10 AND 11 IN BLOCK 6 IN LANSING'S ADDITION TO HINSDALE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1891 AS DOCUMENT 45718, IN DUPAGE COUNTY, ILLINOIS.

AS SHOWN ON THE ANNEXED PLAT, WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

I FURTHER CERTIFY THAT ALL REGULATIONS ENACTED BY THE VILLAGE PRESIDENT AND VILLAGE BOARD OF THE VILLAGE OF HINSDALE RELATIVE TO PLATS AND SUBDIVISIONS HAVE BEEN COMPLIED WITH IN PREPARATION OF THIS PLAT.

I FURTHER CERTIFY THAT THE LAND IS WITHIN THE VILLAGE OF HINSDALE (OR WITHIN ONE AND ONE-HALF (1 1/2) MILES OF THE CORPORATE LIMITS OF THE VILLAGE OF HINSDALE) WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

I FURTHER CERTIFY THAT ACCORDING TO THE FLOOD INSURANCE RATE MAPS, COMMUNITY PANEL NUMBER 17043C0183J, WITH AN EFFECTIVE DATE OF AUGUST 1, 2019, THIS SITE APPEARS TO BE LOCATED IN ZONE "X" - UNSHADED (AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE ANNUAL FLOOD) TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

FOR REVIEW

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035--003782  
LICENSE EXPIRES NOVEMBER 30, 2024

DESIGN FIRM PROFESSIONAL LICENSE NO. 184.001186  
LICENSE EXPIRES APRIL 30, 2023

TITLE:

KAL DEVELOPMENT LLC

KARIMI ESTATES  
PLAT OF SUBDIVISION  
HINSDALE, ILLINOIS

SCALE: NTS  
DATE: 04/19/2021  
JOB NO: W21058.00  
SHEET 2 OF 2

REVISIONS:					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
07-22-22	SDS	NEW LOT CONFIGURATION			
08-02-22	SDS	VILLAGE COMMENTS			
10-18-22	TBM	VILLAGE COMMENTS			
10-19-22	TBM	IDOT COMMENTS			





**VILLAGE OF HINSDALE**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE APPROVING A SITE PLAN AND EXTERIOR APPEARANCE PLAN,  
AND APPROVING AND ACCEPTING A TENTATIVE AND FINAL PLAT OF  
SUBDIVISION TO SUBDIVIDE THE PROPERTY COMMONLY KNOWN AS  
218 W. OGDEN AVENUE (KAL DEVELOPMENT LLC)**

**WHEREAS**, KAL Development LLC (the “Applicant”) seeks both tentative and final subdivision approval and site and exterior appearance plan approval from the Village of Hinsdale for property commonly known as 218 W. Ogden Avenue, Hinsdale, DuPage County, Illinois (the “Subject Property”); and

**WHEREAS**, the Subject Property is located in the Village’s R-4 Single-Family Residential Zoning District. The Applicant seeks to subdivide the four (4) non-conforming lots currently comprising the 47,263 square foot Subject Property into two (2) code compliant lots for future construction of single-family detached residences, as shown on the attached Plat of Subdivision for Karimi Estates (“Plat of Subdivision”). Site and Exterior Appearance Plan (“Site Plan”) approvals are also required because the Subject Property exceeds 30,000 square feet in size. As no development is currently pending and no additional plans are therefore available, the Plat of Subdivision shall serve as the Site Plan at this time. The Plat of Subdivision/Site Plan is attached hereto as **Exhibit A** and incorporated herein; and

**WHEREAS**, at a public meeting held on February 8, 2023, the Village of Hinsdale Plan Commission considered all of the matters related to the Applicant’s requests, and recommended both the Plat of Subdivision and Site Plan for approval by the Board of Trustees. The Plan Commission waived, subject to its discretion and at the request of the Applicant, certain of the Plat of Subdivision requirements in chapter 11-1 (Subdivision Regulations) of the Village Code as either inapplicable, to be provided at a later time, or to be provided other than on the Plat itself. The recommendation for approval and a summary of the related proceedings are set forth in the Plan Commission’s Findings and Recommendation in this matter (“Findings and Recommendation”), a copy of which is attached hereto as **Exhibit B** and made a part hereof; and

**WHEREAS**, the President and Board of Trustees of the Village of Hinsdale, having reviewed the Plat of Subdivision and Site Plan for the Subject Property and having found both to be in conformity with the ordinances of the Village, find that approval of the Plat, with the requested waivers, and Site Plan, will be in the best interests of the Village of Hinsdale.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

**SECTION 1: Recitals.** The foregoing recitals are incorporated into this Ordinance by this reference as findings of the President and Board of Trustees.

**SECTION 2: Approval of Site Plan.** The Board of Trustees, acting pursuant to the authority vested in it by the laws of the State of Illinois and Section 11-604 of the Hinsdale Zoning Code, approves the Site Plan attached to, and by this reference, incorporated into this Ordinance as **Exhibit A**, subject to the conditions set forth in Section 3 of this Ordinance.

**SECTION 3: Conditions on Approvals.** The approval granted in Section 2 of this Ordinance is expressly subject to all of the following conditions:

- A. **Compliance with Plans.** All work on the Subject Property shall be undertaken only in strict compliance with the Site Plan attached as **Exhibit A**.
- B. **Compliance with Codes, Ordinances, and Regulations.** Except as specifically set forth in this Ordinance or as otherwise specifically authorized by the Village, the provisions of the Hinsdale Municipal Code and the Hinsdale Zoning Code shall apply and govern all development on, and improvement of, the Subject Property. All such development and improvement shall comply with all Village codes, ordinances, and regulations at all times.
- C. **Building Permits.** The Applicant shall submit all required building permit applications and other materials in a timely manner to the appropriate parties, which materials shall be prepared in compliance with all applicable Village codes and ordinances.

**SECTION 4: Tentative and Final Plat of Subdivision Approval.** The Board of Trustees, acting pursuant to the authority vested in it by the laws of the State of Illinois and Sections 11-1-8 and 11-1-16 of the Village Code of the Village of Hinsdale, approves the requested waivers and gives tentative and final approval to the Plat of Subdivision attached to, and by this reference, incorporated into this Ordinance as **Exhibit A**.

**SECTION 5: Execution.** The Village President and Village Clerk are hereby authorized to execute the approved Plat of Subdivision as provided by State law and the Village Code of Hinsdale; provided, however, that they shall not do so until after the approved Plat has been executed by all other required parties (other than County officials), and all administrative details relating to the Plat have been completed.

**SECTION 6: Violation of Condition or Code.** Any violation of any term or condition stated in this Ordinance, or of any applicable code, ordinance, or regulation of the Village, shall be grounds for rescission by the Board of Trustees of the approvals set forth in this Ordinance.



**SECTION 7: Severability and Repeal of Inconsistent Ordinances.** Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

**SECTION 8: Effective Date.** This Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2023, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023, and attested to by the Village Clerk this same day.

\_\_\_\_\_  
Thomas K. Cauley, Jr., Village President

ATTEST:

\_\_\_\_\_  
Emily Tompkins, Village Clerk

ACKNOWLEDGEMENT AND AGREEMENT BY THE APPLICANT TO THE CONDITIONS OF THIS ORDINANCE:

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_, 2023

**EXHIBIT A**

**APPROVED TENTATIVE AND FINAL PLAT OF SUBDIVISION/SITE PLAN  
(ATTACHED)**

**EXHIBIT B**

**FINDINGS AND RECOMMENDATION OF THE PLAN COMMISSION**

**(ATTACHED)**



STATE OF ILLINOIS     )  
COUNTY OF DUPAGE    ) SS  
COUNTY OF COOK       )

**CLERK'S CERTIFICATE**

I, Emily Tompkins, Clerk of the Village of Hinsdale, in the Counties of DuPage and Cook, State of Illinois, do hereby certify that the attached and foregoing is a true and correct copy of that certain Ordinance now on file in my Office, entitled:

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE APPROVING A SITE PLAN AND EXTERIOR APPEARANCE  
PLAN, AND APPROVING AND ACCEPTING A TENTATIVE AND FINAL PLAT OF  
SUBDIVISION TO SUBDIVIDE THE PROPERTY COMMONLY KNOWN AS  
218 W. OGDEN AVENUE (KAL DEVELOPMENT LLC)**

which Ordinance was passed by the Board of Trustees of the Village of Hinsdale at a Regular Village Board Meeting on the \_\_\_\_ day of \_\_\_\_\_, 2023, at which meeting a quorum was present, and approved by the President of the Village of Hinsdale on the \_\_\_\_ day of \_\_\_\_\_, 2023.

I further certify that the vote on the question of the passage of said Ordinance by the Board of Trustees of the Village of Hinsdale was taken by Ayes and Nays and recorded in the minutes of the Board of Trustees of the Village of Hinsdale, and that the result of said vote was as follows, to-wit:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

I do further certify that the original Ordinance, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Village of Hinsdale, this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Village Clerk

[SEAL]

**FINDINGS OF FACT AND RECOMMENDATION  
OF THE HINSDALE PLAN COMMISSION  
TO THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES**

**APPLICATION:** Case A-4-2023 – 218 W. Ogden Avenue – Tentative & Final Plat of Subdivision and Exterior Appearance & Site Plan Review to allow for the subdivision of four (4) lots into two (2) code compliant lots in the R-4 Single Family Residential District for Karimi Estates

**PROPERTY:** 218 W. Ogden Avenue (PINs: 09-01-117-001; 09-01-117-002; 09-01-117-005; 09-01-117-006)

**APPLICANT:** KAL Development, LLC

**REQUEST:** Tentative and Final Plat of Subdivision / Exterior Appearance and Site Plan Review

**PLAN COMMISSION (PC) REVIEW:** February 8, 2023

**BOARD OF TRUSTEES 1<sup>ST</sup> READING:** March 7, 2023

**SUMMARY OF REQUEST:** The Village of Hinsdale received an application from KAL Development, LLC requesting approval of a Tentative and Final Plat of Subdivision in addition to an Exterior Appearance and Site Plan Review to subdivide four (4) existing non-conforming lots into two (2) code compliant lots located at 218 W. Ogden Avenue in the R-4 Single Family Residential District for the Karimi Estates subdivision.

The subject property is currently vacant and was formerly improved with a building used by the Hinsdale Animal Hospital. The property is surrounded by single-family detached homes in the R-2 Single Family Residential District to the north across Ogden Avenue and to the south, east, and west in the R-4 Single Family Residential District.

The applicant is proposing to subdivide the existing four (4) lots, which collectively total 47,263 square feet in area, into two (2) code-compliant lots that are nearly equal in size. The existing Lots 1 and 2, located off of Grant Street, will be combined into the proposed Lot 1. The existing Lots 10 and 11, located off of Vine Street, will be combined into the proposed Lot 2. The proposed Lot 1 will measure 23,879 square feet (0.54 acres) and Lot 2 will measure 23,384 square feet (0.53 acres). At this time, the applicant is only proposing to subdivide the existing lots. There are currently no plans to redevelop the lots. Lot 1 and Lot 2 will remain vacant until a building permit is approved by the Village for the new construction of single-family homes. The proposed lots will be required to meet the bulk requirements of the R-4 District listed in Section 3-110 of the Zoning Code. Because detailed construction plans have not yet been prepared, the applicant or future owner will need to verify code compliance at the time of building permit submittal.

Per Title 11-1-7 of the Municipal Code, the applicant may request, and the Plan Commission may, at its discretion, waive any of the requirements for a Tentative Plat which it deems unnecessary or not pertinent to a particular subdivision. For Final Plats, the Plan Commission may also waive the requirements and supporting documents listed in Title 11-1-10 and Title 11-1-11. The full requirements outlined in Title 11-1-7 through Title 11-1-11 are attached for review. The applicant has requested several requirements be waived, which are identified and included in a written response in the application packet. At this time, the applicant is only proposing to subdivide the existing lot. There are no development plans for either lot at this time. Therefore, detailed plans or engineering plans have not been prepared to meet the Tentative and Final Plat requirements in the Municipal Code.

Public notice is not required for a Tentative and Final Plat. In accordance with Section 11-604(C)(3), an Exterior Appearance / Site Plan Review is required as the property exceeds 30,000 square feet in size. Because the subject property is intended for a single-family residential use and is located in a residential zoning district, public notice via the newspaper, certified mail, or signage is not required for this project.

**PUBLIC MEETING SUMMARY AND FINDINGS:** On February 8, 2023, the request was reviewed at a public meeting by the Plan Commission. Shabbir Karimi, representing KAL Development Group, provided an overview of the project and noted that the two (2) lots will be code-compliant. Mr. Karimi confirmed that there are no intentions to build single-family homes on the lots and they are only requesting to subdivide the lots at this point to list them for sale. The future purchasers of the lots would then move forward with construction plans for single-family homes.

Commissioners stated support for the project, noting it is positive that the lots will be code-complaint and will be used for single-family residential homes to match the surrounding zoning and land uses. One Commissioner asked about ingress and egress to the lots. Mr. Karimi stated that they were required to remove the former access from Ogden Avenue, so the lots will be accessible from Vine Street and Grant Street once they are developed.

In recommending approval of the Site Plan Review, the Plan Commission determined the applicable standards set forth in Section 11-604(F) of the Village's Zoning Code have been met. The standards in Section 11-606(F) for an Exterior Appearance Review were not applicable as this project does not entail development and involves a Tentative and Final Plat of Subdivision. Commissioners noted that proposed plans met several of the standards for approval identified in the Zoning Code including meeting all zoning code requirements as matching the single-family residential character of the neighboring properties and the surrounding zoning districts. (Section 11-604(F)(1)(a) and (f)).

No members of the public provided comment at the meeting. Staff did not receive complaints or negative feedback from members of the public prior to the meeting.

A motion to approve the Tentative & Final Plat of Subdivision and Exterior Appearance & Site Plan Review was made by Commissioner Crnovich and seconded by Commissioner Curry, as submitted. The vote carried by a roll call vote as follows:

**AYES:** Commissioners Curry, Krillenberger, Hurley, Crnovich, Willobee, Moore and Chairman Cashman  
**NAYS:** None  
**ABSTAIN:** None  
**ABSENT:** Commissioner Jablonski and Fiascone

**RECOMMENDATIONS:** Based on the findings set forth above, the Village of Hinsdale Plan Commission, by a vote of seven (7) ayes and zero (0) nays, with two (2) absent, recommended to the President and Board of Trustees approval of Case A-4-2023 for 218 W. Ogden Avenue for a Tentative & Final Plat of Subdivision and Exterior Appearance & Site Plan Review to allow for the subdivision of four (4) lots into two (2) code compliant lots in the R-4 Single Family Residential District for Karimi Estates, as submitted.

Signed: \_\_\_\_\_

Steve Cashman, Chair  
Plan Commission  
Village of Hinsdale

Date: \_\_\_\_\_



Fire Department

**AGENDA SECTION:** First Read – ZPS

**SUBJECT:** Purchase of one (1) Cardiac Monitor

**MEETING DATE:** March 7, 2023

**FROM:** John Giannelli, Fire Chief

---

**Recommended Motion**

1. Waive the competitive bidding process in lieu of using the National Purchasing Partners (NPP), that the Village is a member of, to purchase a new ZOLL X series advanced Cardiac Monitor; **and**
2. Approve the purchase of one (1) new ZOLL Cardiac Monitor from ZOLL Medical Corporation located at 269 Mill Road, Chelmsford, MA 01824 in an amount not to exceed \$42,000.

**Background**

The CY 2023 CIP Budget includes the replacement of one (1) Cardiac Monitor in the amount of \$42,000. The Fire Department currently has three cardiac monitors in service, one on each Advanced Life Support (ALS) ambulance, and one on the ALS fire engine. The cardiac monitor in need of replacement is 10 years old, and this device does not contain advancements in technology and reliability as a new unit. The Fire Department has had the opportunity to look at replacement devices and meet with different vendors to see the advancements in current technologies. The Department has typically purchased ZOLL monitors, and maintaining all three cardiac monitors the same allow the operation of these units in an emergency to be the same in any of the three vehicles they are used in. It will also make the cardiac pads, batteries, and cables interchangeable.

The ZOLL Corporation is part of the National Purchasing Partners-Gov cooperative where purchasing bid agreements are publicly solicited and awarded through a Request for Proposal (RFP) issued by a Lead Public Agency. National Purchasing Partners serves as a nationwide channel to offer publicly awarded agreements to public entities. Through the program, the ZOLL monitor cost is \$41,317.46 minus the trade in value of our current monitor of \$3,500. The total cost of the replacement monitor is \$37,817.46.

**Discussion & Recommendation**

Staff is requesting the purchase of one (1) new ZOLL X series advanced Cardiac Monitor for use in Medic 85 in the amount of \$37,817.46, which includes trading in the old unit. The cardiac monitors are used in the pre-hospital environment to give real-time clinical data to help paramedics assess and treat a patient, to manage trauma, cardiac arrest, chest pain, respiratory distress, pediatric issues, and drug effects. These units also give the paramedic real-time data on how their treatment is working to correct the patient's condition.

**Budget Impact**

Funds for this purchase in the amount of \$42,000 are budgeted in CY 2023 CIP (Acct.3100-7901). As this is a sole source purchase, the Village Board is asked to waive the competitive bidding process.

**Village Board and/or Committee Action**

**N/A**

**Documents Attached**

1. Zoll Quote With Trade In
2. National Purchasing Partners ( NPPGov )

**ZOLL Medical Corporation**

269 Mill Road  
Chelmsford, MA 01824-4105  
Federal ID# 04-2711626

Phone: (800) 348-9011  
Fax: (978) 421-0015  
Email: esales@zoll.com

Quote No: Q-49599 Version: 2

Hinsdale Fire Department  
19 East Chicago Avenue  
Hinsdale, IL 60521

ZOLL Customer No: 105224

John Giannelli  
(630) 789-7060  
jgiannelli@villageofhinsdale.org

Quote No: Q-49599  
Version: 2

Issued Date: January 27, 2023  
Expiration Date: March 31, 2023

Terms: NET 30 DAYS

FOB: Destination  
Freight: Free Freight

Prepared by: Kyle Sears  
EMS Territory Manager  
ksears@zoll.com  
708-466-8172

Item	Contract Reference	Part Number	Description	Qty	List Price	Adj. Price	Total Price
1	949804	601-2231112-01	<b>X Series Advanced Monitor/Defibrillator - 12-Lead ECG, Pacing, SpO2, SpCO, EtCO2, BVM, NIBP, CPR Expansion Pack, Remote View</b>  Includes: TBI Dashboard, 4 trace tri-mode display monitor/ defibrillator/ printer, advisory algorithm, advanced communications package (Wi-Fi, Bluetooth, USB cellular modem capable) USB data transfer capable and large 6.5in ( 16.5cm) diagonal screen. Accessories Included: MFC cable and CPR connector, A/C power cord, One (1) roll printer paper, 6.6 Ah Li-ion battery, Operators Manual, Quick Reference Guide, and One (1)-year EMS warranty.  Parameter Details: Real CPR Help - Dashboard display of CPR Depth and Rate for Adult and Pediatric patients, Visual and audio prompts to coach CPR depth (Adult patient only), Release bar to ensure adequate release off the chest, Metronome to coach rate for Adult and Pediatric patients. See-Thru ® CPR artifact filtering • Interpretative 12-Lead ECG (Full 12 ECG lead view with both dynamic and static 12-lead mode display. 12-Lead OneStep ECG cable - includes 4-Lead limb lead cable and removable precordial 6-Lead set) • ZOLL Noninvasive Pacing Technology • Real BVM Help: Dashboard provides real-time ventilation feedback on both volume and rate for intubated and non-intubated patients. AccuVent Cable included. (Accuvent disposable sensors sold separately) • Welch Allyn NIBP with Smartcuff. 10 foot Dual Lumen hose and SureBP Reusable Adult Medium Cuff • Masimo SpO2 & SpCO with Signal Extraction Technology (SET), Rainbow SET® • EtCO2 Oridion Microstream Technology. Microstream tubing set sold separately •	1	\$48,971.00	\$37,841.36	\$37,841.36
2	949804	8900-0402	<b>CPR Stat-padz HVP Multi-Function CPR Electrodes - 1 pair</b>	2	\$88.00	\$64.57	\$129.14



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Hinsdale Fire Department  
Quote No: Q-49599 Version: 2

Item	Contract Reference	Part Number	Description	Qty	List Price	Adj. Price	Total Price
3	949804	8300-000676	OneStep Cable, X Series	1	\$506.00	\$348.07	\$348.07
4	949804	8009-0020	CPR-D-padz and CPR Stat Padz Connector for R Series	1	\$438.00	\$279.56	\$279.56
5	949804	8900-000219-01	OneStep Pediatric CPR Electrode (1 pair)	2	\$104.00	\$75.34	\$150.68
6	949804	8000-001128	Accuvent Flow Tube (Box of 10)	1	\$708.00	\$580.56	\$580.56
7	949804	8000-0895	Cuff Kit with Welch Allyn Small Adult, Large Adult and Thigh Cuffs	1	\$173.00	\$133.87	\$133.87
8	949804	8000-001392	Masimo rainbow® RC-4 - 4FT, Reusable EMS Patient Cable	1	\$278.00	\$200.90	\$200.90
9	949804	8000-000371	rainbow® DCI® SpO2/SpCO/SpMet Adult Reusable Sensor with connector (3 ft)	1	\$957.00	\$676.00	\$676.00
10	949804	8000-0580-01	Six Hour Rechargeable, SurePower II Smart Battery	2	\$890.00	\$421.00	\$842.00
11	949804	8000-000875-01	Paper, Thermal, BPA Free (Box of 6)	1	\$27.00	\$19.66	\$19.66
12	949804	8707-000502-01	X Series Accessory Carry Case - Printer Chute with Single Zipper	1	\$589.00	\$0.00	\$0.00
13	949804	8707-000503-01	X Series Clear Plastic Display Protector	1	\$42.00	\$30.13	\$30.13
14	949804	8000-002005-01	Cable Sleeve, Propaq / X Series, ZOLL Blue	1	\$58.00	\$40.91	\$40.91
15	949804	REUSE-09-2MQ	Welch Allyn REUSE-09-2MQ Cuff, Child, 2-Tube, Twist Lock connector	1	\$58.00	\$44.62	\$44.62

Subtotal: \$41,317.46

**Total: \$41,317.46**

Contract Reference	Description
949804	Reflects GPO NPP 2020 - Contract No. PS20200 contract pricing. Notwithstanding anything to the contrary herein, the terms and conditions set forth in NPP 2020 - Contract No. PS20200 shall apply to the customer's purchase of the products set forth on this quote.

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Fax: (978) 421-0015

Email: [esales@zoll.com](mailto:esales@zoll.com)

Hinsdale Fire Department  
Quote No: Q-49599 Version: 2

To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed overriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to this quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at <https://www.zoll.com/about-zoll/invoice-terms-and-conditions> and for software products can be found at <http://www.zoll.com/SSPTC> and for hosted software products can be found at <http://www.zoll.com/SSHTC>. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

1. Delivery will be made upon availability.
2. This Quote expires on March 31, 2023. Pricing is subject to change after this date.
3. Applicable tax, shipping & handling will be added at the time of invoicing.
4. All purchase orders are subject to credit approval before being accepted by ZOLL.
5. To place an order, please forward the purchase order with a copy of this quotation to [esales@zoll.com](mailto:esales@zoll.com) or via fax to 978-421-0015.
6. All discounts from list price are contingent upon payment within the agreed upon terms.
7. Place your future accessory orders online by visiting [www.zollwebstore.com](http://www.zollwebstore.com).

**Order Information (to be completed by the customer)**

☐ Tax Exempt Entity (Tax Exempt Certificate must be provided to ZOLL)

☐ Taxable Entity (Applicable tax will be applied at time of invoice)

BILL TO ADDRESS	SHIP TO ADDRESS
Name/Department:	Name/Department:
Address:	Address:
City / State / Zip Code:	City / State / Zip Code:

Is a Purchase Order (PO) required for the purchase and/or payment of the products listed on this quotation?

☐ Yes      PO Number: \_\_\_\_\_      PO Amount: \_\_\_\_\_  
(A copy of the Purchase Order must be included with this Quote when returned to ZOLL)

☐ No      (Please complete the below section when submitting this order)

For organizations that do not require a PO, ZOLL requires written execution of this order. The person signing below represents and warrants that she or he has the authority to bind the party for which he or she is signing to the terms and prices in this quotation.

**Hinsdale Fire Department**

Authorized Signature:

\_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

# What is NPPGov?



## **NPPGov National Buying Cooperative**

NPPGov is a national cooperative procurement organization offering publicly solicited contracts to government entities nationwide. Our contracts are created through a public solicitation and award process by a Lead Public Agency.

We serve a variety of Government and Nonprofit organizations. [Public Safety GPO](#) and [Law Enforcement GPO](#) are programs of NPPGov with contracts that focus on Fire/Rescue and Law Enforcement members' needs. All members have access to a broad range of publicly solicited contracts along with individual discount programs and negotiated contracts for below threshold purchases.

### **How does NPPGov buying cooperative work?**

NPPGov uses a Lead Public Agency to publicly solicit and award contracts through a Request for Proposal process. Our members are eligible to access these contracts by signing an intergovernmental agreement with the Lead Public Agency, thereby eliminating the need to complete their own RFP process. NPPGov staff and legal counsel



facilitate this process and provide necessary documentation and support.

**I must conduct an RFP process or at least have three quotes. How does NPPGov satisfy this requirement?**

Our contracts are created through an RFP process meeting the requirements of all lower and upper purchasing threshold requirements. The process includes local and national print advertising as well as online internet services to post RFP solicitations. By piggybacking off the contract you are eliminating the need to conduct your own solicitation or collect three quotes. Agency membership is free and there are no minimum purchasing obligations.

**Do I have to be a member of NPPGov?**

Membership in NPPGov is free and required to access our contracts. As a cooperative procurement organization, we rely on the strength of our 45,000 members to develop competitive contracts.

**Eligible organizations include:**

- **Government:** State and local, tax districts, K-12 public schools & higher education
- **Fire Rescue:** Fire agencies, districts, departments, volunteer & EMS/Ambulance
- **Law Enforcement:** Police/sheriff departments, correctional facilities & emergency management
- **Education:** K-12 & higher education





Public Services & Engineering

**AGENDA SECTION:** First Read – EPS

**SUBJECT:** IDOT Construction-Agreement of Understanding

**MEETING DATE:** March 7, 2023

**FROM:** Matthew Lew, PE, Village Engineer

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**Recommended Motion**

Approve an updated Municipal Agreement of Understanding for Construction and Maintenance (AOU) with the Illinois Department of Transportation (IDOT) to administer Motor Fuel Tax funding (MFT) and related documentation.

**Background**

Area municipalities receive MFT funding based on population information, and IDOT approves MFT funding documentation. The Village utilizes MFT funding on some projects to reallocate local funding to other areas of the annual budget. IDOT and municipalities may enter into an AOU to streamline related processes, and the Village has an existing AOU from 2016.

**Discussion & Recommendation**

IDOT and the Village executed an AOU in November 2016 that has consistently improved project processes. Since the current AOU references a specific individual (Daniel Deeter), it needs to be updated with current staff (Matthew Lew). The AOU has given staff greater flexibility to utilize MFT funding and to complete projects successfully. IDOT staff has directed Village staff to proceed with the updated document approval. Village staff recommends approving the updated AOU to administer MFT funds.

**Budget Impact**

No budget impacts are anticipated, and the AOU allows greater flexibility to financially complete Village MFT projects.

**Village Board and/or Committee Action**

N/A

**Documents Attached**

1. IDOT Agreement of Understanding







**Illinois Department  
of Transportation**

**Municipal Agreement of  
Understanding for  
Construction and Maintenance**

**Municipality: Village of Hinsdale**

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This agreement, by and between the Department of Transportation, State of Illinois, hereinafter called the **DEPARTMENT**, and **Village of Hinsdale**, of the State of Illinois, hereinafter called the **MUNICIPALITY**.

**WITNESSETH:**

**WHEREAS**, the Illinois Highway Code provides that the **DEPARTMENT**, upon satisfying itself that the **MUNICIPALITY** is adequately organized, staffed, equipped and financed to discharge satisfactorily the duties and requirements of 605 ILCS 5/7-203.2, may grant a municipality permission to construct or maintain highways or sections thereof when such projects are financed in whole or in part with any funds received from the State except Federal-aid funds, without approval and supervision of the **DEPARTMENT**, providing the **MUNICIPALITY** will enter into an Agreement of Understanding with the **DEPARTMENT**, and;

**WHEREAS** the **MUNICIPALITY** has complied with the requirements of 605 ILCS 5/7-301, and,

**WHEREAS** this agreement addresses the approval of Motor Fuel Tax, 80,000 Pound Truck Access Road, Economic Development, and any other state funded projects being administered under Motor Fuel Tax policies and procedures, and;

**NOW THEREFORE**, for and in consideration of the covenants and agreements herein contained, the parties agree as follows:

## **THE MUNICIPALITY AGREES:**

1. That it will maintain an adequate, fully staffed organization to the level this Agreement of Understanding was executed and will keep the **DEPARTMENT** currently advised of the organization and key staffing;
2. That it will affect a coordinated 12 month or 24 month maintenance program in accordance with the intent of the law;
3. That it will follow the procedure set forth in 605 ILCS 5/7-203 of the Illinois Highway Code for the construction and maintenance of any highway;
4. That it will supply the **DEPARTMENT**, for record purposes, documentation listed on Attachment A within the timeframe shown, or upon the request of the **DEPARTMENT**;
5. To obtain the **DEPARTMENT'S** approval of all bridge condition reports, preliminary bridge design and hydraulic reports, plans and specifications for all bridges and culverts required by policy contained in Chapter 10 of the Bureau of Local Roads and Streets Manual;
6. To provide Form BLR 10220 asbestos certification, on bridge projects and requesting load ratings from the **DEPARTMENT** for resurfacing, of structures greater than 20 feet long measured along the centerline of the roadway;
7. To obtain all necessary permits and environmental/cultural clearances in accordance with the Bureau of Local Roads and Streets Manual and other Department policy before advertising a project for letting or performing the project with its own forces;
8. That plans for highway construction and maintenance work will be designed in accordance with the latest edition of the Bureau of Local Roads and Streets Manual and design policies adopted by the **DEPARTMENT**. Modifications and design deviations proposed by the **MUNICIPALITY** must be approved using procedures outlined in Chapter 10 of said Manual;



9. That plans and specifications for maintenance or construction will be prepared as applicable by a licensed professional/structural engineer or under his or her direct supervision. Plans shall bear the engineer's professional/structural seal as applicable;
10. To obtain the **DEPARTMENT'S** approval of plans and specifications for improvement of State highways and appurtenances thereto prior to advertising for bids;
11. To obtain the **DEPARTMENT'S** approval of all connections to the State Highway System;
12. That all right-of-way will be secured prior to advertising a project for letting, unless prior approval by the **DEPARTMENT** has been secured;
13. To advertise for bids and let contracts for maintenance or construction to the lowest responsible bidder in accordance with **DEPARTMENT** policy, or with the concurrence of the **DEPARTMENT**, do the work itself through its officers, agents and employees;
14. That it will perform or cause to be performed all construction and material inspections required on its construction and maintenance projects using the Project Procedures Guide and other procedures acceptable to the **DEPARTMENT**. The **MUNICIPALITY** will document the inspections and make said documentation available to the **DEPARTMENT** at all times;
15. That reimbursement requests for State funded projects shall contain backup documentation per BLRS Manual Chapter 5-10;
16. That it will provide Material Certification in accordance with the applicable portions of Section 800 of the Project Procedures Guide. The **MUNICIPALITY** will certify to the Deputy Director of Highways, Region 1 Engineer that the required material testing and sampling were done for all materials incorporated in the construction or maintenance work. The **MUNICIPALITY** will further certify that, for all materials, the Method of Acceptance with the appropriate Evidence of Materials Inspection is available for the **DEPARTMENT** to review. A copy of the Material Certification Letter (Attachment B) will be included with each Engineer's Payment Estimate (BLR 13230, final payment version).

17. To withhold final payment to the contractor on construction projects involving State highways and appurtenances until written certification is received that the work has been performed in accordance with the plans and specifications and accepted by the **DEPARTMENT**. The **MUNICIPALITY** will notify the **DEPARTMENT** at least two (2) weeks prior to the final inspection on construction projects involving State highways and appurtenances so arrangements can be made for a **DEPARTMENT** representative to attend;
18. That it will provide the **DEPARTMENT** with the Local Public Agency General Maintenance – Estimate of Cost/Maintenance Expenditure Statement (BLR14222 – Maintenance Expenditure Statement version) within 3 months from the end of the maintenance period.
19. That it will provide the **DEPARTMENT** with the Final Report of Expenditures (BLR 13510) for project close-out, within one (1) year after the completion of the work;
20. That it will make all records available to personnel of the **DEPARTMENT** for review and/or audit for a minimum of three (3) years after project close-out and **DEPARTMENT** review and/or audit;
21. That if a State Route is part of the improvement, the Agreement of Understanding is no longer applicable.
22. That MFT Scoping Checklist Form is required for all MFT Construction Section Projects.
23. That it will submit an annual report to the **DEPARTMENT** by February 1 of each year, listing the projects undertaken, a description and limits of each project, the status of the projects, the amount and type of funds expended, and a map showing the locations of the various projects for the previous calendar year;
24. That use of funds not specified in this agreement will require approval by the **DEPARTMENT**.

**THE DEPARTMENT AGREES:**

1. That in view of the foregoing covenants, its approval and supervision of any activities related to construction and maintenance projects and expenditures funded by Motor Fuel Tax and/or any other funds received from the State and administered under Motor Fuel Tax policies and procedures will not be required except as hereinabove specified;
2. That it will provide off-site material inspections and testing at sources normally visited by state inspectors. The **DEPARTMENT** may perform certain construction and material inspections as agreed to by the **DEPARTMENT'S** Region 1, District 1 Office and the **MUNICIPALITY**. If **DEPARTMENT** personnel are not available to perform these material inspections, the **MUNICIPALITY** will be responsible for providing the required inspection and documentation.

**IT IS MUTUALLY AGREED:**

1. That executed joint agreements between the **MUNICIPALITY** and **DEPARTMENT** will be required for all State funded projects requiring a separate obligation;
2. That the provisions of this agreement shall not apply to any federally funded projects and/or state funded projects not administered under Motor Fuel Tax policies and procedures.
3. At the Department's discretion, it reserves the right to supersede this agreement and require full oversight for certain state funded programs.
4. That the Department reserves the right to request information on any Maintenance project for review and inspection.
5. The **DEPARTMENT** may make periodic inspections of the jobsite and project file documentation, if it deems necessary, to satisfy itself that the work is being done in compliance with the plans, specifications and departmental procedures.
6. This agreement shall remain in full force and effect unless terminated by either party upon 30 days written notification, or when the undersigned municipal engineer terminates employment under such title/position with the **MUNICIPALITY**.

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Executed by the **MUNICIPALITY** this 21st day of March, 2023.

Matthew Lew  
Municipal Engineer (Print or Type)

Thomas Cauley, Jr.  
Mayor/Village President (Print or Type)

By \_\_\_\_\_  
Municipal Engineer

By \_\_\_\_\_  
Mayor/Village President

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Accepted:

By \_\_\_\_\_ Date: \_\_\_\_\_  
District Local Roads Engineer

By \_\_\_\_\_ Date: \_\_\_\_\_  
Regional Engineer

Executed by the **DEPARTMENT** this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

STATE OF ILLINOIS, DEPARTMENT OF  
TRANSPORTATION

\_\_\_\_\_  
Engineer of Local Roads and Streets



**ATTACHMENT A**  
**Agreements of Understanding Document Submittal Requirements**

February 1<sup>st</sup> of each year submit a listing of construction projects undertaken, a description of each project, the status of projects, the amount and type of funds expended and a map showing the locations of the various projects for the previous calendar year.

To supply the Department, for record purposes, documentation listed below within the time frame shown. If the Local Public Agency wishes to have a copy returned after being stamped by the Department, then add one more original to the required number of originals to be submitted and request one set of the documents be returned.

If a form is submitted electronically, it is to be submitted to the email address as directed by the applicable district.

<b>General Maintenance Projects</b>			
<b>Title</b>	<b>BLR Form #</b>	<b>#Originals to Submit</b>	<b>Comments</b>
Local Public Agency General Maintenance Estimate of Cost/Maintenance Expenditure Statement	BLR 14222	1	A revised or supplemental estimate of cost must be submitted if items being added require bidding.
Resolution for Maintenance Under the Illinois Highway Code	BLR 14220	1	If expenditures will exceed resolution, a supplemental resolution must be submitted.
Equipment Rental Schedule	BLR 12110	1	
Contractor's Bulletin Request for Advertisement	BLR 12310	1	When emailing this form, it should be submitted as directed by the applicable district.
<b>All above documents must be received prior to advertisement. MFT funds will be authorized upon the Local Public Agency's request and based on IDOT's calculations of available funds. Authorizations will be based on these estimates including engineering.</b>			
Acceptance of Proposal to Furnish Materials Approval of Award	BLR 12330	1	Submit within two weeks after the material proposal is executed.
Material Quotations	BLR 12250	1	Submit within two weeks of acceptance of bids.
Tabulation of Bids	BLR 12315	1	Submit with BLR 12330, and/or Contract Documents, whichever applies.
(Construction) Estimate of Cost	BLR 11510	1	Submit within two weeks after the contract is executed.
Contract and Contract Bond	BLR 12320 BLR 12321	1	Submit within two weeks after the contract is executed.
Local Public Agency General Maintenance Estimate of Cost/Maintenance Expenditure Statement	BLR 14222	1	Submit the Maintenance Expenditure version within three months after the end of the maintenance period. MFT will be balanced using this form.

<b>Construction Projects</b>			
<b>Title</b>	<b>BLR Form #</b>	<b># of Originals to Submit</b>	<b>Comments</b>
Preliminary Bridge Design & Hydraulic Report	BLR 10210	1	This can be submitted electronically.
Environmental Survey Request			Submittal is accomplished through PMA system.
Local Public Agency Engineering Services Agreement	BLR 05530	1	
Resolution for Improvement under the Illinois Highway Code	BLR 09110	1	
Plans for structural adequacy		1	Submit for structures funded with MFT funds. For structures funded with local funds this must be submitted for structures over 30'. Documents can be electronically submitted.
Plans and Specifications		1	Must be approved by the Department prior to advertisement when involving a State Highway. Documents can be electronically submitted.
Contractor's Bulletin Request for Advertisement	BLR 12310	1	When emailing this form, it should be submitted as directed by the applicable district.
<b>All above documents must be received prior to advertisement. MFT funds will be authorized upon the Local Public Agency's request, and based on IDOT's calculations of available funds.</b>			
Contract Estimate of Cost	BLR 11510	1	Submit within two weeks after Contract is executed.
Contract Plans, Specifications, Contract, Contract Bond	Various BLR 12320 BLR 12321	1	Submit within two weeks after Contract is executed. Authorization of MFT funds will be based on the signed contract including engineering.
Tabulation of Bids	BLR 12315	1	Submit with BLR 12330 or Contract Documents, which ever applies. To be submitted within two weeks of execution of documents.
Acceptance of Proposal to Furnish Materials & Approval of Award	BLR 12330	1	Submit within two weeks after the material proposal is executed. Authorization will be based on the executed material proposal.
Reimbursement Requests	BLR 5620	1	Submit with attachments as required by BLRS Manual Chapter 5-10.
Request for Approval of Change in Plans	BLR 13210	1	If applicable, submit agreed unit price letter(s) and/or Force Account Bill(s).
Engineer's Payment Estimate	BLR 13230	1	To be submitted within 1 year of completion of work.
Commitment List		1	In accordance with Chapter 10 of the BLRS Manual,
Material Certification Letter		1	See Attachment B
Final Report of Expenditures	BLR 13510	1	To be submitted within 1 year of final inspection.

**ATTACHMENT B**

**VILLAGE OF HINSDALE MUNICIPAL AGREEMENT OF UNDERSTANDING  
FOR MAINTENANCE AND CONSTRUCTION  
MATERIAL CERTIFICATION LETTER**

Date: \_\_\_\_\_

Regional Engineer

RE: Agency \_\_\_\_\_

Section \_\_\_\_\_

Route \_\_\_\_\_

Contractor \_\_\_\_\_

Dear Sir/Madam:

This letter is to certify:

The results of the tests on acceptance samples indicate the materials incorporated in the construction work, and the construction operations controlled by sampling and testing were in close conformity with the approved plans and specifications.

The Method of Acceptance with the appropriate Evidence of Materials Inspection for the materials incorporated in the construction work have been retained in the project records and are available for the Department to review.

☐ Exceptions to the plans and specifications are explained on the attached sheet.

-OR-

☐ There are no Exceptions.

(Check the appropriate statement)

Sincerely,

\_\_\_\_\_  
By Municipal Engineer







REQUEST FOR BOARD ACTION

Public Services & Engineering

**AGENDA SECTION:** First Read – EPS

**SUBJECT:** Hinsdale Complete Streets Policy

**MEETING DATE:** March 7, 2023

**FROM:** Matthew Lew, PE, Village Engineer

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**Recommended Motion**

Adopt a Village Complete Streets Policy (Policy) to strengthen upcoming federal funding grant applications for Village transportation projects.

**Background**

The Village applies for federal funding grant applications through the Surface Transportation Block Grant (STBG) Program. This program is administered through the DuPage Mayors and Managers Conference (DMMC). Some recent Village projects, such as the Chicago Avenue and Garfield Street Reconstructions, were partially funded through this program. Receiving federal grants allow Village funds to be allocated elsewhere within the annual budget.

**Discussion & Recommendation**

Within the past few years, DMMC modified the selection criteria to include additional points for an adopted Complete Streets Policy. This modification has allowed more municipalities to have greater funding opportunities without increasing project costs. In the 2022 selection, most municipalities with awarded projects had an adopted Policy. In 2023, the next STBG call for projects will be issued, and an adopted Policy will enable more competitive Village grant applications. Staff has identified three potential projects with greater funding likelihood with an adopted Policy. Related potential federal funding is around \$3.8 million for York Road, County Line Road, and Madison Street.

The Village will consider Complete Streets concepts to help promote a more livable community for people of all ages and abilities. This Policy closely aligns to portions of existing policies from similar local communities (Wheaton and Glen Ellyn). Since existing Village procedures and policies will substantially remain unchanged, the Village will continue to support sidewalk maintenance and will continue to consider potential improvements within appropriate projects. The Policy states: “This Policy is not intended to mandate that Complete Streets concepts be incorporated into projects. Such improvements should be considered when the Village determines incorporation is permissible, practical, feasible, financially viable, and consistent with other Village policies, past practices, and plans. This Policy encourages active lifestyles to promote health benefits, increase economic activity, ease traffic congestion, reduce wear on roadways, improve air quality, and make streets and adjacent spaces more attractive for residents, businesses, and visitors.” The Policy also includes exceptions and considers context sensitive solutions. Village staff recommends adopting a Complete Streets Policy.

**Budget Impact**

Project costs are not anticipated to substantially change with this Policy adoption, and federal funding grant applications would reduce Village funding on awarded projects.

**Village Board and/or Committee Action**

N/A

**Documents Attached**

1. Complete Streets Policy
2. Adoption Resolution



## **Complete Streets Policy**

### **March 2023**

The Village of Hinsdale will continue to provide a safe, accessible, well-connected, and visually attractive surface transportation network. That network will accommodate the needs of all users and promote a more livable community for people of all ages and abilities.

#### **Purpose**

This Complete Streets Policy is intended to ensure that activities and improvements for surface transportation projects consider all users of the Village transportation network. This Policy is not intended to mandate that Complete Streets concepts be incorporated into projects. Such improvements should be considered when the Village determines incorporation is permissible, practical, feasible, financially viable, and consistent with other Village policies, past practices, and plans. This Policy encourages active lifestyles to promote health benefits, increase economic activity, ease traffic congestion, reduce wear on roadways, improve air quality, and make streets and adjacent spaces more attractive for residents, businesses, and visitors.

#### **Projects**

Consistent with the Village's Municipal Infrastructure Plan, the Village seeks to continue providing a comprehensive, integrated, and connected transportation network where all users have equal opportunity to travel safely and comfortably. In recognition of various contexts and public input, a flexible, innovative, and balanced approach will be utilized. Complete Streets principles will be applied to potential Village projects incrementally, and maximum financial flexibility is important to implement Complete Streets principles. Sources of available funding, public and private, should be considered to potentially implement Complete Streets.

#### **Exceptions**

The intent of this Policy is not to mandate the incorporation of Complete Streets components such as sidewalks, shared-use paths, grade-separated railroad crossings, streetscaping, and other Complete Streets improvements within projects. Instead, the Village will consider the potential incorporation of these types of improvements within projects based on other Village policies, past practices, and plans. As part of this consideration, the following are some, but not all, of the exceptions to incorporating Complete Streets within a given project:

- The relevant project is limited to maintenance or resurfacing activities intended to keep the roadway in good condition.

- The applicable costs are excessively disproportionate to the potential need or use.
- Construction is not practically feasible, cost effective, or desired because of adverse impacts on the environment or adjacent properties including impact from parkway disturbance or property acquisition.
- Project scope or existing documentation precludes the practical, feasible, or cost-effective incorporation of Complete Streets concepts.
- Reasonable and equivalent accommodation exists along the same or adjacent location, effectively serving similar destinations and providing similar access and mobility.
- Complete Streets would violate another Village, County, State, or Federal Policy.

### **Context**

The Village will consider Complete Streets solutions that acknowledge the local context and character of Hinsdale, align transportation and land use goals, and recognize that the needs of users may vary throughout the community.

### **Multi-Jurisdictional Involvement**

This Policy will involve multiple jurisdictions by reviewing Complete Streets concepts within policies of other organizations such as State of Illinois, DuPage County, Cook County, and BNSF Railway Company within their areas of jurisdiction. Some examples include, but are not limited to, constructing improvements such as sidewalks or multi-use paths within the jurisdiction of these organizations, and pursuing improvements near the downtown area and train stations.

### **Design Guidelines**

The Village will utilize accepted design standards and best practices, including but not limited to, the Illinois Department of Transportation, American Association of State Highway and Transportation Officials, Federal Highway Administration, Institute of Transportation Engineers, National Association of City Transportation Officials, Americans with Disabilities Act, Public Right-of-Way Accessibility Guidelines, and Active Transportation Alliance.

### **Implementation**

To implement this Complete Streets Policy, the Village will:

- Review the Municipal Infrastructure Plan roadway projects, public improvements, and other opportunities for potential Complete Streets solutions. Review and implementation of this Policy will be the responsibility of the Public Services Department.
- Encourage staff professional development and training in areas that related to Complete Streets such as Accessibility Guidelines, Active Transportation, Transit Oriented Development, Traffic Engineering, and other applicable subjects.

The Village of Hinsdale will consider Complete Streets concepts to help promote a more livable community for people of all ages and abilities.



**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION FOR THE ADOPTION OF A COMPLETE STREETS POLICY**

**WHEREAS**, the National Complete Street Coalition defines Complete Streets as a transportation approach that ensures future street projects will consider the needs of all travelers, regardless of age, ability, or mode of transportation; and

**WHEREAS**, Complete Streets are designed to improve mobility, access, and connectivity for all people; and

**WHEREAS**, a Complete Streets Policy provides additional guidelines and consideration of standards for transportation improvements to promote health benefits, increase economic activity, ease traffic congestion, reduce wear on roadways, improve air quality, and expand mobility; and

**WHEREAS**, the Village of Hinsdale will continue to plan for, design, fund, construct, operate, and maintain a safe and efficient transportation system for all users; and

**WHEREAS**, the Village of Hinsdale applies for and receives federal Surface Transportation Block Grant Program (STBG) funding for improvement projects where such project funding is in part evaluated and scored based upon an approved Complete Streets Policy; and

**WHEREAS**, adopting a Complete Streets Policy is in the best interest of the Village;

**NOW, THEREFORE, BE IT RESOLVED** by the Village President and Board of Trustees of the Village of Hinsdale, Illinois, as follows:

**SECTION 1:** The foregoing Recitals are a material part of this Resolution and are incorporated in this Section 1 as though fully set forth.

**SECTION 2:** The Complete Streets Policy attached to this Resolution as Exhibit A is hereby adopted by the Village of Hinsdale.

**SECTION 3:** This Resolution shall be in full force and effect from and after its passage and approval.

**APPROVED** by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023, and attested to by the Village Clerk this same day.

\_\_\_\_\_  
Thomas K. Cauley, Jr., Village President

ATTEST:

\_\_\_\_\_  
Emily Tompkins, Village Clerk



**REQUEST FOR BOARD ACTION**  
Finance

**AGENDA SECTION:** Consent – ACA

**SUBJECT:** Accounts Payable-Warrant #1774

**MEETING DATE:** March 7, 2023

**FROM:** Alison Brothen, Finance Director

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**Recommended Motion**

Approve payment of the accounts payable for the period of February 16, 2023 through March 1, 2023 in the aggregate amount of \$569,932.41 as set forth on the list provided by the Village Treasurer, of which a permanent copy is on file with the Village Clerk.

**Background**

At each Village Board meeting the Village Treasurer submits a warrant register that lists bills to be paid and to ratify any wire transfers that have been made since the last Village Board meeting. Supporting materials for all bills to be paid are reviewed by Village Treasurer and one Village Trustee prior to the Village Board meeting.

**Discussion & Recommendation**

After completion of the review by the Village Treasurer and Village Trustee approval of Warrant #1774 is recommended.

**Budget Impact**

N/A

**Village Board and/or Committee Action**

Village Board agenda policy provides that the Approval of the Accounts Payable should be listed on the Consent Agenda

**Documents Attached**

Warrant Register #1774





**VILLAGE OF HINSDALE**

**ACCOUNTS PAYABLE WARRANT REGISTER #1774**

**FOR PERIOD February 16, 2023 through March 1, 2023**

The attached Warrant Summary by Fund and Warrant Register listing TOTAL DISBURSEMENTS FOR ALL FUNDS of \$569,932.41 reviewed and approved by the below named officials.

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
FINANCE DIRECTOR

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
VILLAGE MANAGER

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
VILLAGE TRUSTEE



**Village of Hinsdale**  
**Schedule of Bank Wire Transfers and ACH Payments**  
**1774**

Payee/ Date	Description	Vendor Invoice	Invoice Amount
Electronic Federal Tax Payment Systems			
2/17/2023	Village Payroll #4 - Calendar 2022	FWH/FICA/Medicare	\$ 91,625.76
Illinois Department of Revenue			
2/17/2023	Village Payroll #4 - Calendar 2022	State Tax Withholding	\$ 19,596.35
ICMA - 457 Plans			
2/17/2023	Village Payroll #4 - Calendar 2022	Employee Withholding	\$ 19,241.99
HSA PLAN CONTRIBUTION			
2/17/2023	Village Payroll #4 - Calendar 2022	Employer/Employee Withholding	\$ 2,030.96
Intergovernmental Personnel Benefit Cooperative		Employee Insurance	\$ -
Illinois Municipal Retirement Fund		Employer/Employee	\$ -
<b>Total Bank Wire Transfers and ACH Payments</b>			<b>\$ 132,495.06</b>

**Village of Hinsdale**  
**#1774**  
**Summary By Fund**

<b>Recap By Fund</b>	<b>Fund</b>	<b>Regular Checks</b>	<b>ACH/Wire Transfers</b>	<b>Total</b>
General Fund	100	345,505.87	-	345,505.87
Water & Sewer Operations	600	18,432.46	-	18,432.46
Escrow Funds	720	65,883.00	-	65,883.00
Payroll Revolving Fund	740	7,616.02	132,495.06	140,111.08
<b>Total</b>		<b>437,437.35</b>	<b>132,495.06</b>	<b>569,932.41</b>



**Warrant Register 1774**

Invoice	Description	Invoice/Amount
<b>AMERICAN EXPRESS</b>		
8-03003-020923	MISC CHARGES	25.00
8-03003-020923	MISC CHARGES	-0.25
<b>Check Date 2/23/2023 Total For Check # 115134</b>		<b>24.75</b>
<b>BMO HARRIS BANK N.A. PYMT</b>		
JAN23	MISC CHARGES JAN23	3.85
JAN23	MISC CHARGES JAN23	9.94
JAN23	MISC CHARGES JAN23	27.46
JAN23	MISC CHARGES JAN23	6.92
JAN23	MISC CHARGES JAN23	234.00
JAN23	MISC CHARGES JAN23	144.00
JAN23	MISC CHARGES JAN23	58.00
JAN23	MISC CHARGES JAN23	48.95
JAN23	MISC CHARGES JAN23	65.58
JAN23	MISC CHARGES JAN23	9.89
JAN23	MISC CHARGES JAN23	61.98
JAN23	MISC CHARGES JAN23	132.33
JAN23	MISC CHARGES JAN23	119.30
JAN23	MISC CHARGES JAN23	279.00
JAN23	MISC CHARGES JAN23	279.00
JAN23	MISC CHARGES JAN23	279.00
JAN23	MISC CHARGES JAN23	13.17
JAN23	MISC CHARGES JAN23	59.95
JAN23	MISC CHARGES JAN23	24.99
JAN23	MISC CHARGES JAN23	152.00
JAN23	MISC CHARGES JAN23	1,230.38
JAN23	MISC CHARGES JAN23	40.98
JAN23	MISC CHARGES JAN23	68.74
JAN23	MISC CHARGES JAN23	56.75
JAN23	MISC CHARGES JAN23	119.94
JAN23	MISC CHARGES JAN23	126.11
JAN23	MISC CHARGES JAN23	184.30
JAN23	MISC CHARGES JAN23	57.44
JAN23	MISC CHARGES JAN23	12.99
JAN23	MISC CHARGES JAN23	44.95
JAN23	MISC CHARGES JAN23	294.95
JAN23	MISC CHARGES JAN23	55.00

**Warrant Register 1774**

Invoice	Description	Invoice/Amount
JAN23	MISC CHARGES JAN23	0.99
JAN23	MISC CHARGES JAN23	35.00
JAN23	MISC CHARGES JAN23	62.47
JAN23	MISC CHARGES JAN23	23.99
JAN23	MISC CHARGES JAN23	7.27
JAN23	MISC CHARGES JAN23	8.07
JAN23	MISC CHARGES JAN23	5.49
JAN23	MISC CHARGES JAN23	67.77
JAN23	MISC CHARGES JAN23	97.99
JAN23	MISC CHARGES JAN23	65.87
JAN23	MISC CHARGES JAN23	183.60
JAN23	MISC CHARGES JAN23	149.99
JAN23	MISC CHARGES JAN23	137.00
JAN23	MISC CHARGES JAN23	119.99
JAN23	MISC CHARGES JAN23	25.49
JAN23	MISC CHARGES JAN23	52.32
JAN23	MISC CHARGES JAN23	15.00
JAN23	MISC CHARGES JAN23	61.67
JAN23	MISC CHARGES JAN23	0.99
JAN23	MISC CHARGES JAN23	23.96
JAN23	MISC CHARGES JAN23	30.00
JAN23	MISC CHARGES JAN23	38.99
JAN23	MISC CHARGES JAN23	305.22
JAN23	MISC CHARGES JAN23	305.22
JAN23	MISC CHARGES JAN23	615.83
JAN23	MISC CHARGES JAN23	54.49
JAN23	MISC CHARGES JAN23	397.00
JAN23	MISC CHARGES JAN23	1,595.00
JAN23	MISC CHARGES JAN23	45.00
JAN23	MISC CHARGES JAN23	88.29
JAN23	MISC CHARGES JAN23	-200.00
JAN23	MISC CHARGES JAN23	19.79
JAN23	MISC CHARGES JAN23	22.21
JAN23	MISC CHARGES JAN23	63.30
JAN23	MISC CHARGES JAN23	13.39
JAN23	MISC CHARGES JAN23	94.43
JAN23	MISC CHARGES JAN23	26.95
JAN23	MISC CHARGES JAN23	274.95



## Warrant Register 1774

Invoice	Description	Invoice/Amount
JAN23	MISC CHARGES JAN23	36.93
JAN23	MISC CHARGES JAN23	25.76
JAN23	MISC CHARGES JAN23	180.00
JAN23	MISC CHARGES JAN23	61.99
JAN23	MISC CHARGES JAN23	-12.48
JAN23	MISC CHARGES JAN23	61.99
JAN23	MISC CHARGES JAN23	154.40
JAN23	MISC CHARGES JAN23	63.06
JAN23	MISC CHARGES JAN23	175.00
JAN23	MISC CHARGES JAN23	140.00
JAN23	MISC CHARGES JAN23	0.99
JAN23	MISC CHARGES JAN23	225.00
JAN23	MISC CHARGES JAN23	475.00
JAN23	MISC CHARGES JAN23	95.00
JAN23	MISC CHARGES JAN23	105.95
JAN23	MISC CHARGES JAN23	187.60
	<b>Check Date 2/23/2023 Total For Check # 115135</b>	<b>11,213.01</b>
<b>COMCAST</b>		
8771201110009242	PD/FIRE CABLE TV 2/16-3/15/23	88.83
8771201110009242	PD/FIRE CABLE TV 2/16-3/15/23	88.82
	<b>Check Date 2/23/2023 Total For Check # 115136</b>	<b>177.65</b>
<b>TOSHIBA FINANCIAL SERVICE</b>		
494216484	COPIER LEASE COM DEV/PARKS 2/6-3/6/23	192.50
494216484	COPIER LEASE COM DEV/PARKS 2/6-3/6/23	82.50
	<b>Check Date 2/23/2023 Total For Check # 115137</b>	<b>275.00</b>
<b>AFLAC-FLEXONE</b>		
24036	Payroll Run 1 - Warrant PR2304	626.44
	<b>Check Date 2/23/2023 Total For Check # 115138</b>	<b>626.44</b>
<b>NATIONWIDE RETIREMENT SOL</b>		
24035	Payroll Run 1 - Warrant PR2304	825.00
	<b>Check Date 2/23/2023 Total For Check # 115139</b>	<b>825.00</b>
<b>NATIONWIDE TRUST CO FSB</b>		
24037	Payroll Run 1 - Warrant PR2304	5,933.81
	<b>Check Date 2/23/2023 Total For Check # 115140</b>	<b>5,933.81</b>
<b>STATE DISBURSEMENT UNIT</b>		
24038	Payroll Run 1 - Warrant PR2304	230.77
	<b>Check Date 2/23/2023 Total For Check # 115141</b>	<b>230.77</b>



## Warrant Register 1774

Invoice	Description	Invoice/Amount
<b>AT &amp; T</b>		
63032338639258	VEECK PARK WP 2/13-3/12/23	518.93
	<b>Check Date 2/28/2023 Total For Check # 115142</b>	<b>518.93</b>
<b>COMED</b>		
2155025097	PD CAMERA	23.85
	<b>Check Date 2/28/2023 Total For Check # 115143</b>	<b>23.85</b>
<b>TOSHIBA FINANCIAL SERVICE</b>		
494692676	COPIER LEASE ADMIN 2/13-3/13/23	275.00
	<b>Check Date 2/28/2023 Total For Check # 115144</b>	<b>275.00</b>
<b>5 STAR SOCCER CAMPS, INC</b>		
22023	WEEKLY SOCCER SKILLS SESSION	2,112.00
	<b>Check Date 3/1/2023 Total For Check # 115145</b>	<b>2,112.00</b>
<b>A &amp; B LANDSCAPING</b>		
2022-0646	CONTRACTUAL SIDEWALK SNOW REMOVAL	975.00
2022-0650	CONTRACTUAL SIDEWALK SNOW REMOVAL	690.00
	<b>Check Date 3/1/2023 Total For Check # 115146</b>	<b>1,665.00</b>
<b>ABBOTT RUBBER COMPANY INC</b>		
5465805	HOSE REPLACEMENT	132.96
	<b>Check Date 3/1/2023 Total For Check # 115147</b>	<b>132.96</b>
<b>AIR ONE EQUIPMENT</b>		
190523	UNIFORM ALLOW	3,195.00
	<b>Check Date 3/1/2023 Total For Check # 115148</b>	<b>3,195.00</b>
<b>ALLIED GARAGE DOOR INC</b>		
0000207117	GARAGE DOOR REPAIR	435.50
	<b>Check Date 3/1/2023 Total For Check # 115149</b>	<b>435.50</b>
<b>AMES ENGINEERING INC</b>		
INVOICE 2	LIGHTING ORDINANCE WORK-JAN23	590.00
	<b>Check Date 3/1/2023 Total For Check # 115150</b>	<b>590.00</b>
<b>AMJ SPECTACULAR EVENTS</b>		
12600557	ENTERTAINMENT 4TH OF JULY FESTIVAL	1,645.00
	<b>Check Date 3/1/2023 Total For Check # 115151</b>	<b>1,645.00</b>
<b>ANDRES MEDICAL BILLING LT</b>		
022023HNIL	JANUARY COLLECTIONS	3,416.92
	<b>Check Date 3/1/2023 Total For Check # 115152</b>	<b>3,416.92</b>





## Warrant Register 1774

Invoice	Description	Invoice/Amount
<b>ATLAS BOBCAT LLC</b>		
BY9696	TOOLCAT SVC MANUAL #92	185.08
	<b>Check Date 3/1/2023 Total For Check # 115153</b>	<b>185.08</b>
<b>ATLAS RESTORATION</b>		
28550	CONT BD-632 W 8TH ST #28550	500.00
	<b>Check Date 3/1/2023 Total For Check # 115154</b>	<b>500.00</b>
<b>BE PREPARED</b>		
02112023	SAFE AT HOME CLASS	90.00
02112023.2	FIRST AID CLASS	50.00
	<b>Check Date 3/1/2023 Total For Check # 115155</b>	<b>140.00</b>
<b>BUTTREY RENTAL SERVICE IN</b>		
319562	IRRIGATION WINTERIZATION	173.53
319030	PARKS BLDG WINTERIZATION	115.05
	<b>Check Date 3/1/2023 Total For Check # 115156</b>	<b>288.58</b>
<b>CARGILL INCORPORATED</b>		
2907939756	BULK ROCK SALT STATE OF ILLINOIS VOT 11/15/22	8,083.65
2907939757	BULK ROCK SALT STATE OF ILLINOIS VOT 11/15/22	8,003.84
2907997208	BULK ROCK SALT STATE OF ILLINOIS VOT 11/15/22	8,195.39
	<b>Check Date 3/1/2023 Total For Check # 115157</b>	<b>24,282.88</b>
<b>CHICAGO ARTISAN ROASTERS</b>		
1241	COFFEE	55.00
1244	COFFEE	55.00
	<b>Check Date 3/1/2023 Total For Check # 115158</b>	<b>110.00</b>
<b>CHICAGO PARTS &amp; SOUND LLC</b>		
2J0004071	INSTALL LPR SYSTEM ON SQUAD #44	250.00
2J0004059	REMOVING ALL EQUIP. FORM SQUAD 23	675.00
	<b>Check Date 3/1/2023 Total For Check # 115159</b>	<b>925.00</b>
<b>CHRISTOPHER B BURKE</b>		
181049	FY23 3RD PTY DEVELOPMENT REVIEWS	900.00
	<b>Check Date 3/1/2023 Total For Check # 115160</b>	<b>900.00</b>
<b>CINTAS CORPORATION 769</b>		
5140913444	MEDICAL CABINET RESTOCK	164.10
4146716266	MAT & TOWEL SVC	22.85
4146716266	MAT & TOWEL SVC	30.53
4146716266	MAT & TOWEL SVC	21.39
4146716266	MAT & TOWEL SVC	21.29



## Warrant Register 1774

Invoice	Description	Invoice/Amount
4146716266	MAT & TOWEL SVC	46.08
4146716266	MAT & TOWEL SVC	42.97
	<b>Check Date 3/1/2023 Total For Check # 115161</b>	<b>349.21</b>
<b>CLARK BAIRD SMITH LLP</b>		
16475	LEGAL SVCS #12929	91.25
	<b>Check Date 3/1/2023 Total For Check # 115162</b>	<b>91.25</b>
<b>CONCENTRIC INTEGRATION</b>		
0242217	SCADA SYSTEM UPGRADE-BOT 9/20/22	12,475.00
0242782	EMERG FIRE WALL REPLACEMENT-SCADA PROJ	3,192.42
	<b>Check Date 3/1/2023 Total For Check # 115163</b>	<b>15,667.42</b>
<b>CONSTELLATION NEWENERGY</b>		
3678784	GAS BILLS 1/1-1/31/23	715.96
3678784	GAS BILLS 1/1-1/31/23	715.96
3678784	GAS BILLS 1/1-1/31/23	1,547.35
3678784	GAS BILLS 1/1-1/31/23	1,855.75
3678784	GAS BILLS 1/1-1/31/23	560.65
3678784	GAS BILLS 1/1-1/31/23	1,208.96
	<b>Check Date 3/1/2023 Total For Check # 115164</b>	<b>6,604.63</b>
<b>DAILY HERALD PADDOCK PUB</b>		
242193	BID NOTICE-TREE MAINT 23	71.30
	<b>Check Date 3/1/2023 Total For Check # 115165</b>	<b>71.30</b>
<b>DARLING INGREDIENTS, INC</b>		
12477427	KLM GREASE TRAP CLEANING	168.00
	<b>Check Date 3/1/2023 Total For Check # 115166</b>	<b>168.00</b>
<b>DETECTION SYSTEMS &amp; SVC INC</b>		
W5859	SMOKE DETECTOR REPLACEMENT	424.00
	<b>Check Date 3/1/2023 Total For Check # 115167</b>	<b>424.00</b>
<b>DUPAGE COUNTY RECORDER</b>		
020123	RECORDING FEES-JAN23	1,254.00
02012023	RECORDING FEES-DEC22	1,026.00
	<b>Check Date 3/1/2023 Total For Check # 115168</b>	<b>2,280.00</b>
<b>FACTORY MOTOR PARTS CO</b>		
50-4353388	WASHER SOLVENT	64.08
60-368309	BRAKE PADS/ROTORS #834	134.49
60-369407	HOSE CLAMPS-SHOP SUPPLIES	35.40
51-466617	HOSE CLAMPS-SHOP SUPPLIES	9.80
	<b>Check Date 3/1/2023 Total For Check # 115169</b>	<b>243.77</b>

**Warrant Register 1774**

Invoice	Description	Invoice/Amount
<b>FIRESTONE STORES</b>		
304470	TIRES FOR SQUAD #41	763.72
	<b>Check Date 3/1/2023 Total For Check # 115170</b>	<b>763.72</b>
<b>FOSTER'S TEST LANE LLC</b>		
42511	MED 84 SAFETY LANE	40.50
	<b>Check Date 3/1/2023 Total For Check # 115171</b>	<b>40.50</b>
<b>FULLERS SERVICE CENTER IN</b>		
424	FLEET FULL SERVICE WASH #424	35.00
	<b>Check Date 3/1/2023 Total For Check # 115172</b>	<b>35.00</b>
<b>GLIOT, VERNON</b>		
121822	UNIFORM ALLOW	149.08
	<b>Check Date 3/1/2023 Total For Check # 115173</b>	<b>149.08</b>
<b>GRAINGER, INC.</b>		
9601798656	HVAC SERVICE-GREASE	76.44
9615050870	SNOW PLOW SPREADER LIGHTS #22 & STOCK	152.14
9592389267	BATTERIES FOR LOCATORS	38.80
9615199123	POLICE LPR CAMERA SUPPLIES	17.39
	<b>Check Date 3/1/2023 Total For Check # 115174</b>	<b>284.77</b>
<b>HAYES JR LOUIS P</b>		
1312022	DET SGT HAYES UNIFORM ALLOWANCE	650.00
	<b>Check Date 3/1/2023 Total For Check # 115175</b>	<b>650.00</b>
<b>HR GREEN INC</b>		
156404	150TH MEMORIAL BLDG PATIO ENGINEERING	10,895.33
	<b>Check Date 3/1/2023 Total For Check # 115176</b>	<b>10,895.33</b>
<b>IL DEPT OF TRANSPORTATION</b>		
63045	TRAFFIC SIGNAL MONTHLY FEES 10/22-12/22	2,444.24
63226	TRAFFIC SIGNAL MONTHLY FEES 7/22-9/22	2,701.53
	<b>Check Date 3/1/2023 Total For Check # 115177</b>	<b>5,145.77</b>
<b>IL OFC OF STATE FIRE MARSHALL</b>		
9673409	HEATER INSPECTION	100.00
	<b>Check Date 3/1/2023 Total For Check # 115178</b>	<b>100.00</b>
<b>ILLINOIS CHESS TEACHERS</b>		
1722	CHESS SUMMER CAMP 6/25-29/22	1,652.00
	<b>Check Date 3/1/2023 Total For Check # 115179</b>	<b>1,652.00</b>
<b>INTERNATIONAL EXTERMINATO</b>		
02-3467	FEB23 PEST CONTROL	47.00



## Warrant Register 1774

Invoice	Description	Invoice/Amount
02-3467	FEB23 PEST CONTROL	47.00
02-3467	FEB23 PEST CONTROL	132.00
02-3467	FEB23 PEST CONTROL	47.00
02-3467	FEB23 PEST CONTROL	47.00
<b>Check Date 3/1/2023 Total For Check # 115180</b>		<b>320.00</b>
<b>J.G. UNIFORMS</b>		
109326	UNIFORM ALLOW	30.00
<b>Check Date 3/1/2023 Total For Check # 115181</b>		<b>30.00</b>
<b>JOHNSON CONTROLS SECURITY</b>		
38462513	FD/PD QUARTERLY FEE MARCH 1ST TO MAY 31ST	54.00
38462513	FD/PD QUARTERLY FEE MARCH 1ST TO MAY 31ST	54.00
<b>Check Date 3/1/2023 Total For Check # 115182</b>		<b>108.00</b>
<b>KATHLEEN W BONO CSR</b>		
9086	#A-37-2022	594.95
9079	#HPC-01-2023	761.75
<b>Check Date 3/1/2023 Total For Check # 115183</b>		<b>1,356.70</b>
<b>KIESLER POLICE SUPPLY</b>		
IN207235	AMMUNITION	1,476.00
IN207147	AMMUNITION	828.00
<b>Check Date 3/1/2023 Total For Check # 115184</b>		<b>2,304.00</b>
<b>KLEIN,THORPE,JENKINS LTD</b>		
231945-231951	LEGAL FEES THRU 1/31/23	12,455.00
<b>Check Date 3/1/2023 Total For Check # 115185</b>		<b>12,455.00</b>
<b>KROESCHELL SERVICE, INC</b>		
67305	RADIO ROOM A/C REPAIR	328.00
<b>Check Date 3/1/2023 Total For Check # 115186</b>		<b>328.00</b>
<b>LINDE GAS &amp; EQUIPMENT INC</b>		
33682501	POOL CHEMICALS	150.49
<b>Check Date 3/1/2023 Total For Check # 115187</b>		<b>150.49</b>
<b>LISA LOMBARDI COACHING</b>		
50072074	VALENSLIME CLASS	60.90
<b>Check Date 3/1/2023 Total For Check # 115188</b>		<b>60.90</b>
<b>MARATHON SPORTSWEAR</b>		
75224	SPIRITWEAR 150TH ANNIVERSARY	83.00
75224	SPIRITWEAR 150TH ANNIVERSARY	18.55
<b>Check Date 3/1/2023 Total For Check # 115189</b>		<b>101.55</b>





## Warrant Register 1774

Invoice	Description	Invoice/Amount
<b>MCLAUGHLIN, TRACY</b>		
022123	RETIREMENT SUPPLIES-BLOOM	78.97
	<b>Check Date 3/1/2023 Total For Check # 115190</b>	<b>78.97</b>
<b>MENARDS</b>		
13979	TOOLS	15.97
14483	HAND TOOLS-2 COPPERS	77.98
	<b>Check Date 3/1/2023 Total For Check # 115191</b>	<b>93.95</b>
<b>MIDWEST TIME RECORDER</b>		
188152	PS TIME CLOCK FOBS	54.00
	<b>Check Date 3/1/2023 Total For Check # 115192</b>	<b>54.00</b>
<b>MUNICIPAL FLEET MANAGERS ASSOC</b>		
021423	MUNI FLEET MGRS ASSOC DUES 2023	50.00
	<b>Check Date 3/1/2023 Total For Check # 115193</b>	<b>50.00</b>
<b>NAPA AUTO PARTS</b>		
4343-823198	BATTERY CHARGER #91	19.99
	<b>Check Date 3/1/2023 Total For Check # 115194</b>	<b>19.99</b>
<b>NICOR GAS</b>		
38466010006	121 SYMONDS 1/17-2/15/23	89.21
38466010006	121 SYMONDS 1/17-2/15/23	89.21
90077900000	YOUTH CENTER 1/17-2/15/23	568.55
13270110003	350 N VINE 1/17-2/16/23	761.62
12952110000	5905 S COUNTY LINE 1/18-2/16/23	558.51
06677356575	PLATFORM TENNIS 1/18-2/16/23	2,449.84
	<b>Check Date 3/1/2023 Total For Check # 115195</b>	<b>4,516.94</b>
<b>NPELRA</b>		
2026	2023 MEMBERSHIP-PETERSON	191.67
	<b>Check Date 3/1/2023 Total For Check # 115196</b>	<b>191.67</b>
<b>OAKLEY HOME BUILDERS</b>		
20672	CONT BD-844 S OAK #20672	5,000.00
19288	CONT BD-319 W NINTH #19288	500.00
18539	STMWR BD-430 S WASHINGTON #18539	3,438.00
18538	ST MGMT-430 S WASHINGTON #18538	3,000.00
19641	STMWR BD-415 THE LANE #19641	7,755.00
19642	ST MGMT-415 THE LANE #19642	3,000.00
21526	STMWR BD-314 S BRUNER #21526	9,440.00
21525	ST MGMT-314 N BRUNER #21525	3,000.00



## Warrant Register 1774

Invoice	Description	Invoice/Amount
	Check Date 3/1/2023 Total For Check # 115197	35,133.00
<b>D&amp;M OUTDOOR LIVING SPACES</b>		
27433	CONT BD-803 S LINCOLN #27433	500.00
	Check Date 3/1/2023 Total For Check # 115198	500.00
<b>DYNAMIC UTILITY SOLUTIONS</b>		
013123	COMED PERMIT 0057 NOT PERFORMED	1,000.00
	Check Date 3/1/2023 Total For Check # 115199	1,000.00
<b>KAPAK TEA INC</b>		
27330	CONT BD-5811-15 S MADISON #27330	1,500.00
	Check Date 3/1/2023 Total For Check # 115200	1,500.00
<b>MONTE CONSTRUCTION</b>		
28645	CONT BD-131 S MADISON #28645	500.00
	Check Date 3/1/2023 Total For Check # 115201	500.00
<b>PATEL, AMIT RAMAN</b>		
27138	CONT BD-5549 S ELM #27138	750.00
	Check Date 3/1/2023 Total For Check # 115202	750.00
<b>PATEL, VIMAL</b>		
27339	CONT BD-5721 GIDDINGS #27339	500.00
	Check Date 3/1/2023 Total For Check # 115203	500.00
<b>PLATTS, LINDSEY</b>		
258088	WITHDREW FROM CORKS AND FORKS	240.00
	Check Date 3/1/2023 Total For Check # 115204	240.00
<b>SINGLA, ATUL</b>		
27284	CONT BD-136 N MONROE #27284	10,000.00
	Check Date 3/1/2023 Total For Check # 115205	10,000.00
<b>ZHOU B GROUP</b>		
28626	CONT BD-309 E CHICAGO #28625	10,000.00
	Check Date 3/1/2023 Total For Check # 115206	10,000.00
<b>ORBIS SOLUTIONS</b>		
5574298	REMOTE ACCESS/VPN	2,000.00
	Check Date 3/1/2023 Total For Check # 115207	2,000.00
<b>PENTEGRA SYSTEMS</b>		
65739	SERVICE WORK VIDEO STORAGE	852.50
	Check Date 3/1/2023 Total For Check # 115208	852.50



## Warrant Register 1774

Invoice	Description	Invoice/Amount
<b>POMPS TIRE SERVICE, INC.</b>		
470094184	STATE BID-TIRES E84	1,785.22
	<b>Check Date 3/1/2023 Total For Check # 115209</b>	<b>1,785.22</b>
<b>PREMIER LANDSCAPE CONTRAC</b>		
28514	CONT BD-19 SHARRON CT #28514	500.00
28458	CONT BD-827 TAFT RD #28458	1,000.00
28599	CONT BD-731 S BRUNER #28599	500.00
28596	CONT BD-5608 S GARFIELD #28596	500.00
28594	CONT BD-100 N PARK AVE #28594	500.00
28580	CONT BD-47 S BODEN #28580	500.00
27304	CONT BD-30 S QUINCY #27304	500.00
27297	CONT BD-133 N WASHINGTON #27297	1,000.00
27246	CONT BD-737 S MONROE #27246	500.00
27121	CONT BD-749 E 7TH #27121	500.00
26873	CONT BD-419 S MONROE #26873	500.00
	<b>Check Date 3/1/2023 Total For Check # 115210</b>	<b>6,500.00</b>
<b>PREMIER OCCUPATIONAL HLTH</b>		
126335	CONSORTIUM ANNUAL FEE	200.00
	<b>Check Date 3/1/2023 Total For Check # 115211</b>	<b>200.00</b>
<b>QUADIENT INC</b>		
16909975	SURE SEAL FOR MAIL MACHINE	37.05
	<b>Check Date 3/1/2023 Total For Check # 115212</b>	<b>37.05</b>
<b>RED WING BUSINESS ADVANTA</b>		
20230209040764	UNIFORM ALLOW	219.99
	<b>Check Date 3/1/2023 Total For Check # 115213</b>	<b>219.99</b>
<b>RELIABLE FIRE &amp; SECURITY</b>		
80126	RECERTIFY SQUAD CAR FIRE EXTINGUISHERS	372.70
	<b>Check Date 3/1/2023 Total For Check # 115214</b>	<b>372.70</b>
<b>REVIZE, LLC</b>		
15090	WEBSITE HOSTING	3,510.00
	<b>Check Date 3/1/2023 Total For Check # 115215</b>	<b>3,510.00</b>
<b>SOUTH SIDE CONTROL SUPPLY</b>		
S100827039.001	HEATER PARTS	293.28
S100826072.001	HEATER PARTS	536.79
	<b>Check Date 3/1/2023 Total For Check # 115216</b>	<b>830.07</b>



## Warrant Register 1774

Invoice	Description	Invoice/Amount
<b>SPORTSKIDS INC</b>		
586016	WINTER SESSION I-2023	1,352.40
	<b>Check Date 3/1/2023 Total For Check # 115217</b>	<b>1,352.40</b>
<b>STARGUARD ELITE LLC</b>		
INV2560	LGI CLASS	425.00
INV2563	LGI CLASS	425.00
	<b>Check Date 3/1/2023 Total For Check # 115218</b>	<b>850.00</b>
<b>SUBURBAN DOOR CHECK</b>		
IN555639	KEYS & DOOR STOP	10.80
IN555639	KEYS & DOOR STOP	9.60
IN555639	KEYS & DOOR STOP	27.36
	<b>Check Date 3/1/2023 Total For Check # 115219</b>	<b>47.76</b>
<b>SWANK MOVIE LICENSING USA</b>		
BO-2007690	MOVIE IN THE PARK	1,380.00
	<b>Check Date 3/1/2023 Total For Check # 115220</b>	<b>1,380.00</b>
<b>T-MOBILE USA INC</b>		
9523222717	GPS/TIMING ADV TRACKING	25.00
	<b>Check Date 3/1/2023 Total For Check # 115221</b>	<b>25.00</b>
<b>TASC-CLIENT INVOICES</b>		
IN2655582	FLMA ADMIN FEES 2/1-4/30/23	515.85
	<b>Check Date 3/1/2023 Total For Check # 115222</b>	<b>515.85</b>
<b>TELCOM INNOVATIONS GROUP</b>		
A59523	PHONE SYSTEM MAINT	217.50
A59543	PHONE SYSTEM MAINT	108.75
	<b>Check Date 3/1/2023 Total For Check # 115223</b>	<b>326.25</b>
<b>THE HINSDALEAN</b>		
12370	PUB HEARING-ANNUAL APPROPRIATION	111.30
	<b>Check Date 3/1/2023 Total For Check # 115224</b>	<b>111.30</b>
<b>THE LAW OFFICES OF AARON H. REINKE</b>		
H-2-16-2023	ADMIN HEARING-TOWINGS	200.00
	<b>Check Date 3/1/2023 Total For Check # 115225</b>	<b>200.00</b>
<b>THE LIFEGUARD STORE</b>		
INV001277585	DECK SUPPLIES	152.48
INV001275396	MEDICAL RESCUE SUPPLIES	365.60
INV001278074	LIFEGUARD SUPPLIES	597.75
INV001278261	RESCUE TUBES	576.19



**Warrant Register 1774**

Invoice	Description	Invoice/Amount
RTN078826	RETURN RESCUE TUBES	-516.14
INV001276093	RESCUE TUBES	602.09
INV001280127	TOOLS FOR POOL	84.00
	<b>Check Date 3/1/2023 Total For Check # 115226</b>	<b>1,861.97</b>
<b>THE POLICE &amp; SHERIFFS</b>		
173734	RETIRED OFFICER ID	17.60
	<b>Check Date 3/1/2023 Total For Check # 115227</b>	<b>17.60</b>
<b>THIRD MILLENIUM</b>		
28757	MONTHLY FEE MAR, APR, MAY	522.95
	<b>Check Date 3/1/2023 Total For Check # 115228</b>	<b>522.95</b>
<b>TPI BLDG CODE CONSULTANT</b>		
202301	3RD PTY PLUMBING INSP JAN23	2,400.00
	<b>Check Date 3/1/2023 Total For Check # 115229</b>	<b>2,400.00</b>
<b>VERMONT SYSTEMS, INC.</b>		
VS004146	REC SOFTWARE/WEB HOSTING	15,743.70
VS006245	VSI FEES PHONE/WEBINAR SETUP	612.50
	<b>Check Date 3/1/2023 Total For Check # 115230</b>	<b>16,356.20</b>
<b>VILLAGE TRUE VALUE HDWE</b>		
254353	PUB SVC GARAGE TOLIET REPAIR	13.18
254258	KLM LODGE REPAIR-TOLIET	4.41
	<b>Check Date 3/1/2023 Total For Check # 115231</b>	<b>17.59</b>
<b>VOLT ELECTRIC, INC.</b>		
10025	LODGE OUTDOOR ELECTRICAL BORING	5,380.00
	<b>Check Date 3/1/2023 Total For Check # 115232</b>	<b>5,380.00</b>
<b>WAREHOUSE DIRECT INC</b>		
5433706-0	LODGE OFFICE SUPPLIES	113.27
5429857-0	OFFICE SUPPLIES	46.60
5430155-0	OFFICE SUPPLIES	334.04
5435633-0	POOL SUPPLIES	470.69
5437956-0	OFFICE SUPPLIES	42.69
5428244-0	JANITORIAL SUPPLIES	133.50
5426155-0	JANITORIAL SUPPLIES	877.93
C5426155-0	JANITORIAL SUPPLIES RETURN	-410.40
5430387-0	OFFICE SUPPLIES	94.92
5435412-0	FACE MASKS FOR VH FRONT DESK	165.80
C5403731-0	RETURNED JANITORIAL SUPPLIES	-218.04
	<b>Check Date 3/1/2023 Total For Check # 115233</b>	<b>1,651.00</b>



## Warrant Register 1774

Invoice	Description	Invoice/Amount
<b>WARREN OIL COMPANY</b>		
W1528130	DIESEL FUEL 11/17/22-12/20/22	1,331.49
W1528130	DIESEL FUEL 11/17/22-12/20/22	1,987.52
W1528130	DIESEL FUEL 11/17/22-12/20/22	591.11
W1528130	DIESEL FUEL 11/17/22-12/20/22	425.36
W1528130	DIESEL FUEL 11/17/22-12/20/22	33.30
	<b>Check Date 3/1/2023 Total For Check # 115234</b>	<b>4,368.78</b>
<b>ZOOS ARE US INC</b>		
2909	REINDEER DISPLAY	1,335.00
	<b>Check Date 3/1/2023 Total For Check # 115235</b>	<b>1,335.00</b>
<b>PLAY WELL TEKNOLOGIES</b>		
DB22814	PLAY-WELL WINTER CAMP 12/27-12/30/22	972.00
	<b>Check Date 3/1/2023 Total For Check # 115236</b>	<b>972.00</b>
<b>ROCK 'N' KIDS, INC</b>		
HINWI23	TOT & KID ROCK	382.50
	<b>Check Date 3/1/2023 Total For Check # 115240</b>	<b>382.50</b>
<b>WINSTON &amp; STRAWN</b>		
2902462	LEGAL FEES THRU 12/31/22	21,809.88
2908277	LEGAL FEES THRU 1/31/23	170,638.75
	<b>Check Date 3/1/2023 Total For Check # 115241</b>	<b>192,448.63</b>
	<b>Total For ALL Checks</b>	<b>437,437.35</b>

VOID 115237-115239



**Warrant Summary by Fund:**

RECAP BY FUND	FUND NUMBER	FUND TOTAL
GENERAL FUND	100	345,505.87
WATER & SEWER OPERATIONS FUND	600	18,432.46
ESCROW FUND	720	65,883.00
PAYROLL REVOLVING FUND	740	7,616.02
	<b>TOTALS:</b>	437,437.35
<b>END OF REPORT</b>		

Public Services & Engineering

**AGENDA SECTION:** Consent Agenda - EPS

**SUBJECT:** Bid #1685 – Landscape Maintenance Services Extension

**MEETING DATE:** March 7, 2023

**FROM:** John Finnell, Superintendent of Parks & Forestry  
Garrett Hummel, Management Analyst

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**Recommended Motion**

Award year 2 extension of Bid #1685 for Landscape Maintenance Services to Apex Landscaping in the amount not to exceed the budgeted amount of \$183,331.00.

**Background**

There are 140 acres of public green space in the Village; 23 acres of Village rights-of-way (ROW) and 117 acres of park grounds. ROW includes cul-de-sacs, passive areas and miscellaneous Village property. The scope of work includes mowing and string trimming of Village ROW and parks. Additional landscape services are performed in Village parks, including mulch installation, playground weeding, sidewalk and parking lot weeding, shrub trimming, planting bed maintenance and spring and fall clean up. In addition to the 140 acres of green space, the Village manages 78 rain gardens in the Woodlands neighborhood. It is the responsibility of the Village to maintain these green spaces in a quality manner that is consistent with surrounding properties. The Village Parking Deck landscaping and maintenance was also added to the contract during this bid. There are four Assignments in the Landscape Maintenance Contract:

- A- Mowing and string trimming Village ROW and central business district sidewalk weed removal.
- B- Mowing, string trimming, landscape maintenance and additional services in Village parks.
- C- Planting bed maintenance in the Woodland rain gardens.
- D- Mowing, string trimming, landscape maintenance and planting bed maintenance in the Village Parking Deck (newly added in 2022).

All performed services/costs are outlined in the attached bid proposal and bid tabulation.

**Discussion & Recommendation**

In March of 2022, Public Services staff solicited sealed bids for landscape maintenance services. The bids were opened on March 16, 2022. The Village received three (3) bids for landscape maintenance and Apex Landscaping was the low qualified bidder. The Village reserves the right to renew the contract for two (2) additional (1) year periods, subject to acceptable performance by the contractor. Unit prices are held consistent in the renewal period.



Public Services was satisfied with Apex Landscaping's performance during the first year of the contract. Public Services recommends approval of year 2 of the landscape maintenance contract with Apex Landscaping.

**Budget Impact**

Included in the Calendar Year 2023 Budget is \$183,331 for landscape maintenance services. The funding is spread out over several accounts including Village ROW mowing and rain garden maintenance (4200-7411), Village parks (6300-7411) and the Village Parking Deck (4100-7427). This bid is designed to establish fixed unit costs for the various landscaping tasks. The Village's budget is detailed below by assignment:

	Line Item 4200-7411	Line Item 6300-7411	Line Item 4200-7411	Line Item 4100-7427	
	ROW Mowing Assignment A	Parks Assignment B	Rain Garden Assignment C	Parking Deck Assignment D	Total
<b>Budget</b>	<b>\$35,000</b>	<b>\$125,000</b>	<b>\$14,000</b>	<b>\$9,331</b>	<b>\$183,331</b>

Public Services staff will closely monitor the Village's landscaping needs throughout the year and look for opportunities for cost savings.

**Village Board and/or Committee Action**

Award year 2 of Bid #1685 for Landscape Maintenance Services to Apex Landscaping in the amount not to exceed \$183,331.00.

**Documents Attached**

1. Bid Proposal from Apex Landscaping

**Village of Hinsdale  
Bid #1685 – Landscape Maintenance  
Bid Proposal**

Full Name of Bidder

Apex Landscaping, Inc.

Main Business Address

24414 N. Old McHenry Road  
Hawthorn Woods, IL 60047

The undersigned, as bidder, declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm, or corporation; that he has carefully examined the locations of the proposed work, the proposed forms of Agreement and Bonds, the Contract Specifications for the above designated work, and he proposes and agrees if this Proposal is accepted that he will contract with the Village of Hinsdale in the form of the copy of the Agreement included in these contract documents to provide all necessary machinery, tools, apparatus and other means of work, including utility and transportation services necessary to do all the work and furnish all the materials and equipment in the manner and time herein prescribed; and according to the Contractor's Bonds, and Certificates of Insurance specified, and to do all other things required of the Contractor by the Contract documents; and that he will take in full payment therefore the sums set forth in the following Bidding Schedule.

If this proposal is accepted and the undersigned shall fail to contract as aforesaid within fifteen (15) days of the date of the award of contract, and to give the bond for faithful performance, and all certificates of insurance as required, the Village of Hinsdale, shall at its option, determine that the bidder has abandoned this contract and thereupon this proposal and acceptance thereof shall be null and void and the forfeiture of security accompanying this proposal shall operate and the same shall be the property of the Village of Hinsdale as liquidated damages.

Date: 3-14-22

(SEAL OF CORPORATION)

Apex Landscaping, Inc.

Contractor

24414 N. Old McHenry Rd.

Address

Hawthorn Woods, IL 60047

City and State

John K. Roth

ATTEST BY: Signature

Client Representative

Title

**Assignment A**  
**Annual Proposal**

<b>SITE #</b>	<b>LOCATION ESTIMATED</b>	<b>UNIT PRICE</b>	<b>ESTIMATED QUANTITY</b>	<b>ESTIMATED ANNUAL PRICE</b>
A1	ADAMS @ OGDEN	\$5	34	\$170
A2	BITTERSWEET & COLUMBIA	\$5	34	\$170
A3	BRUSH HILL	\$80	34	\$2,720
A4	BURLINGTON AND STOUGH	\$5	34	\$170
A5	CHARLESTON RD	\$36	34	\$1,224
A6	CHESTNUT ST. PARKING LOT	\$5	34	\$170
A7	CHICAGO & PRINCETON	\$15	34	\$510
A8	CHICAGO GARFIELD-ELM	\$15	34	\$510
A9	COUNTY LINE COURT	\$5	34	\$170
A10	DALEWOOD ISLAND	\$5	34	\$170
A11	HINSDALE GARFIELD-STOUGH	\$58	34	\$1,972
A12	JACKSON ST. CUL-DE-SAC	\$15	34	\$510
A13	LINCOLN LOT	\$5	34	\$170
A14	MADISON @ OGDEN	\$15	34	\$510
A15	MILLS – THE LANE NORTH	\$34	34	\$1,156
A16	NORTH HIGHLAND STATION	\$26	34	\$884
A17	PARKWAYS @ HMS	\$5	34	\$170
A18	POLICE/FIRE BUILDING	\$5	34	\$170
A19	PUBLIC WORKS GARAGE	\$5	34	\$170
A20	RAVINE & COUNTY LINE	\$5	34	\$170
A21	RAVINE & OAK	\$5	34	\$170
A22	SYMONDS DRIVE	\$12	34	\$408
A23	VILLAGE LOT	\$12	34	\$408
A24	WASHINGTON @ OGDEN	\$12	34	\$408
A25	WASHINGTON CIRCLE	\$15	34	\$510
A26	WASHINGTON LOT	\$5	34	\$170
A27	WATER PLANT	\$54	34	\$1,836
A28	WEST HINSDALE STATION	\$10	34	\$340
A29	WEST OF POST CIRCLE	\$5	34	\$170
A30	WOODLAND DRIVE ISLANDS	\$15	34	\$510
A31	WOODSIDE & COLUMBIA	\$18	34	\$612
A32	YORK & WALKER	\$12	34	\$408
A33	FULLER EASEMENT	\$5	34	\$170
A34	ELM ROW 9TH-55TH	\$5	34	\$170
A35	JACKSON HINSDALE AVE-8TH	\$55	34	\$1,870
A36	COLUMBIA 1ST-3RD	\$50	34	\$1,700
A37	1ST & PRINCETON	\$12	34	\$408
A38	3RD & PRINCETON	\$12	34	\$408
A39	4TH ST ISLANDS	\$12	34	\$408
A40	6TH & PRINCETON	\$12	34	\$408

A41	7TH & HARDING	\$12	34	\$408
A42	7TH & WILSON	\$12	34	\$408
A43	CLAY AND 8TH	\$12	34	\$408
A44	VINE AND 8TH	\$12	34	\$408
A45	OAK @ 9TH	\$12	34	\$408
A46	STOUGH AND 9TH	\$12	34	\$408
A47	59TH GIDDINGS – ELM	\$12	34	\$408
A48	STOUGH AND RT 83	\$12	34	\$408
A49	“806” FRANKLIN	\$5	34	\$170
A50	TAFT & 55TH	\$18	34	\$612
A51	CHESTNUT CUL-DE-SAC	\$5	34	\$170
A52	BRUSH HILL TRAIN STATION	\$5	34	\$170
A53	CLEVELAND CUL-DE-SAC	\$5	34	\$170
CBD	CENTRAL BUSINESS DISTRICT HARD SURFACE CLEANING	\$250	10	\$2,500

<b>ANNUAL TOTAL FOR ASSIGNMENT A (SUM OF “ESTIMATED ANNUAL PRICE” COLUMN)</b>	<b>\$30,414</b>
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## Assignment B Annual Proposal

SITE #	LOCATION ESTIMATED	UNIT PRICE	ESTIMATED QUANTITY	ESTIMATED ANNUAL PRICE
<b>B1</b>	<b>Brook Park</b>			
	Mowing	\$158	34	\$5,372
	String Trim	inc	34	
	Playground Maintenance	\$20	10	\$200
	Hard Surface Cleaning	\$20	10	\$200
<b>B2</b>	<b>Burlington Park</b>			
	Mowing	\$97	34	\$3,298
	String Trim	inc	34	
	Spring Clean Up 1	\$280	1	\$280
	Mulch Installation 2	\$400	2	\$800
	Planting Bed Maintenance	\$30	20	\$600
	Hard Surface Cleaning	\$10	20	\$200
	Shrub Trimming 1	\$600	1	\$600
	Fall Clean Up 1	\$340	1	\$340
<b>B3</b>	<b>Burns Field</b>			
	Mowing	\$175	34	\$5,950
	String Trim	inc	34	
	Mulch Installation 1	\$625	1	\$625
	Planting Bed Maintenance	\$35	10	\$350
	Playground Maintenance	\$20	10	\$200
	Hard Surface Cleaning	\$20	10	\$200
<b>B4</b>	<b>Dietz Park</b>			
	Mowing	\$49	34	\$1,666
	String Trim	inc	34	
	Playground Maintenance	\$20	10	\$200
	Hard Surface Cleaning	\$20	10	\$200
<b>B5</b>				
<b>B6</b>	<b>Ehret Park</b>			
	Mowing	\$40	34	\$1,360
	String Trim	inc	34	
	Planting Bed Maintenance	\$25	10	\$250
	**Butterfly Garden			
<b>B7</b>	<b>Eleanor's Park</b>			
	Mowing	\$40	34	\$1,360
	String Trim	inc	34	
	Planting Bed Maintenance	\$110	10	\$1,100
	Hard Surface Cleaning	\$20	10	\$200
<b>B8</b>	<b>Highland Park</b>			
	Mowing	\$140	34	\$4,760
	String Trim	inc	34	
	Mulch Installation 1	\$750	1	\$750
	Planting Bed Maintenance	\$25	10	\$250
	Hard Surface Cleaning	\$20	10	\$200

<b>B9</b>	<b>Hinsdale Community Pool</b>			
	Mowing	\$120	34	\$4,080
	String Trim	inc	34	
	Spring Clean Up 1	\$480	1	\$480
	Mulch Installation 1	\$1,000	1	\$1,000
	Planting Bed Maintenance	\$50	20	\$1,000
	Hard Surface Cleaning	\$20	20	\$400
	Shrub Trimming	\$650	1	\$650
	Fall Clean Up	\$480	1	\$480
<b>B10</b>	<b>Melin Park</b>			
	Mowing	\$105	34	\$3,570
	String Trim	inc	34	
	Playground Maintenance	\$20	10	\$200
	Hard Surface Cleaning	\$20	10	\$200
<b>B11</b>	<b>Memorial Building</b>			
	Mowing	\$178	34	\$6,052
	String Trim	inc	34	
	Spring Clean Up	\$531	1	\$531
	Mulch Installation	\$800	2	\$1,600
	Planting Bed Maintenance	\$40	20	\$800
	Hard Surface Cleaning	\$20	20	\$400
	Shrub Trimming	\$1,140	1	\$1,140
	Fall Clean Up	\$708	1	\$708
<b>B12</b>	<b>Peirce Park</b>			
	Mowing	\$235	34	\$7,990
	String Trim	inc	34	
	Playground Maintenance	\$20	10	\$200
	Hard Surface Cleaning	\$20	10	\$200
<b>B13</b>	<b>Robbins Park</b>			
	Mowing	\$450	34	\$15,300
	String Trim	inc	34	
	Playground Maintenance	\$40	10	\$400
	**2 playgrounds			\$0
	Hard Surface Cleaning	\$20	10	\$200
<b>B14</b>	<b>Stough Park</b>			
	Mowing	\$170	34	\$5,780
	String Trim	inc	34	
	Playground Maintenance	\$20	10	\$200
	Hard Surface Cleaning	\$20	10	\$200
<b>B15</b>	<b>Veeck Park</b>			
	Mowing	\$300	42	\$12,600
	String Trim	inc		
	Spring Clean Up	\$468	1	\$468
	Mulch Installation	\$55	1	\$55
	Planting Bed Maintenance	\$685	10	\$6,850

	Hard Surface Cleaning	\$20	10	\$200
	Shrub Trimming	\$535	1	\$535
	Fall Clean Up	\$624	1	\$624
	Playground Maintenance	\$20	10	\$200
<b>B16</b>	<b>Woodland Park</b>			
	Mowing	\$114	34	\$3,876
	String Trim	inc	34	
<b>B17</b>	<b>Katherine Legge Memorial</b>			
	General			
	Mowing	\$875	34	\$29,750
	String Trim	inc	34	
	Playground Maintenance	\$40	10	\$400
	**2 playgrounds			
	Spring Clean Up	\$250	1	\$250
	Mulch Installation (see below)	\$600	1	\$600
	Planting Bed Maintenance	\$25	34	\$850
	**Lodge Foundation			
	**Lodge Patios			
	**Park Entrance			
	Hard Surface Cleaning	\$20	34	\$680
	Shrub Trimming	\$225	2	\$450
	Fall Clean Up	\$375	1	\$375
	Platform Tennis			
	Spring Clean Up	\$250	1	\$250
	Planting Bed Maintenance	\$25	10	\$250
	**4 berms			
	Hard Surface Cleaning	\$20	10	\$200
	**By entrance sign			
	Fall Clean Up	\$375	1	\$375
	Montessori School			
	Spring Clean Up	\$250	1	\$250
	Planting Bed Maintenance	\$20	10	\$200
	Hard Surface Cleaning	\$20	10	\$200
	Shrub Trimming	\$160	2	\$320
	Fall Clean Up	\$375	1	\$375
<b>B18</b>	<b>Oak Street Bridge Park</b>			
	Mowing	\$28	34	\$952
	String Trim	inc	34	
	Planting Bed Maintenance	\$20	10	\$200
<b>B19</b>	<b>Burlington Park Wall</b>			
	Spring Clean Up	\$65	1	\$65
	Mulch Installation	\$130	1	\$130
	Planting Bed Maintenance	\$20	10	\$200
	Fall Clean Up	\$65	1	\$65

**ANNUAL TOTAL FOR ASSIGNMENT B  
(SUM OF "ESTIMATED ANNUAL PRICE" COLUMN)**

**\$148,067**

**Assignment C**  
**Annual Proposal**

<b>SITE #</b>	<b>LOCATION ESTIMATED</b>	<b>UNIT PRICE</b>	<b>ESTIMATED QUANTITY</b>	<b>ESTIMATED ANNUAL PRICE</b>
<b>C</b>	<b>WOODLAND RAIN GARDENS</b>			
	String Trim	\$145	8	\$1,160
	Spring Clean Up	\$1,710	1	\$1,710
	Pre-emergent Herbicide Application	\$2,045	1	\$2,045
	Planting Bed Maintenance	\$865	8	\$6,920
	Shrub Trimming	\$450	1	\$450
	Fall Clean Up	\$1,710	1	\$1,710

<b>ANNUAL TOTAL FOR ASSIGNMENT C (SUM OF "ESTIMATED ANNUAL PRICE" COLUMN)</b>	<b>\$13,995</b>
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**Assignment D**  
**Annual Proposal**

<b>SITE #</b>	<b>LOCATION ESTIMATED</b>	<b>UNIT PRICE</b>	<b>ESTIMATED QUANTITY</b>	<b>ESTIMATED ANNUAL PRICE</b>
<b>D</b>	<b>VILLAGE PARKING DECK</b>			
	Mowing	\$124	34	\$4,216
	String Trim	inc	34	
	Spring Clean Up	\$205	1	\$205
	Planting Bed Maintenance	\$45	20	\$900
	Watering	\$200	18	\$3,600
	Shrub Trimming	\$205	1	\$205
	Fall Clean Up	\$205	1	\$205

<b>ANNUAL TOTAL FOR ASSIGNMENT D (SUM OF "ESTIMATED ANNUAL PRICE" COLUMN)</b>	<b>\$9,331</b>
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Public Services &  
Engineering

**AGENDA SECTION:** Consent Agenda - EPS

**SUBJECT:** Mandated Source Water Protection Plan

**MEETING DATE:** March 7, 2023

**FROM:** George Peluso, Director of Public Services  
Mark Pelkowski, Water and Sewer Superintendent

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**Recommended Motion**

Approve a proposal from HR Green for the development of a Source Water Protection Plan (SWPP).

**Background**

The Illinois Environmental Protection Agency (IEPA) has mandated that communities utilizing wells for water supply, or for emergency back-up purposes, develop a SWPP. The Village currently operates and maintains three active community water supply wells for emergency purposes only. As part of this mandate, the Village is required to create an Action Plan that can be used to educate the public and provide guidance on actions to protect the water system. The SWPP needs to be completed by July 26, 2023.

**Discussion & Recommendation**

In preparation for completing the plan, the Public Services Department reached out to two different consultants to assist with the preparation. Since this is a new mandate required by the State of Illinois, utilization of a consulting engineer is required in order to complete the plan accordingly. Due to their experience and familiarity with the Village, HR Green provided a satisfactory proposal that will keep the Village in compliance with the SWPP mandate.

The purpose of completing the SWPP is to identify areas that supply drinking water to the public, inventory potential sources of contamination, determine the susceptibility of the source water to contamination, and inform the public of the assessment results.

**Budget Impact**

There is a total of \$50,000 included in the CY23 budget for development of this plan. The total cost of the HR Green proposal is \$28,840. The Public Services Department did receive one additional verbal quote, and it was estimated to be \$50,000.

**Village Board and/or Committee Action**

At their meeting of February 21, 2023, the Board agreed to move this item forward to the Consent Agenda of their next meeting.

**Documents Attached**

1. Village of Hinsdale Engineering Service Agreement
2. HR Green Proposal – Development of a Source Water Protection Plan





## **PROFESSIONAL SERVICES AGREEMENT**

**For**

**Development of a Source Water Protection Plan**

Mark Pelkowski  
Water/Sewer Superintendent  
Village of Hinsdale  
19 E. Chicago Avenue  
Hinsdale, Illinois 60521  
(630) 789-7052

Ravi S Jayaraman, PE & Senior Project Manager  
HR Green, Inc.  
1391 Corporate Drive, Suite 203  
McHenry, IL, 60050  
HR Green Project Number – 2302117

January 31, 2023

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THIS **AGREEMENT** is between VILLAGE OF HINSDALE (hereafter “CLIENT”) and HR GREEN, INC. (hereafter “COMPANY”).

## **1.0 Project Understanding**

### **1.1 General Understanding**

The CLIENT, which has a primary water source from Lake Michigan, through the DuPage Water Commission, maintains three active community water supply wells on emergency status as a requirement to maintain redundancy within the water system. The three emergency wells are within a shallow bedrock aquifer and will be the focus of the Source Water Protection Plan (SWPP). The CLIENT is interested in completing the Source Water Protection Plan (SWPP) as required by the Illinois Environmental Protection Agency (IEPA). As part of the SWPP, the COMPANY also understands that the CLIENT intends to create a user-friendly action plan document (Action Plan) that can be used to educate the public and provide guidance on actions to protect the water system. The SWPP needs to be completed and submitted to the Illinois Environmental Protection Agency (IEPA) by July 26, 2023.

### **1.2 Design Criteria/Assumptions**

IEPA guidance and AWWA G300 Source Water Protection Standard.

## **2.0 Scope of Services**

The CLIENT agrees to employ COMPANY to perform the following services:

### **Task 1: Source Water Assessment**

- Participate virtually in a pre-project kickoff meeting (Meeting #1) with CLIENT to review the scope of work, discuss the purpose of SWPP, discuss project expectations, and identify members of the Steering Committee, conduct data request, and present a draft of the vision and goals.
- Obtain the existing Source Water Protection Assessment (SWPA) and any Geographic Information System (GIS) data that is available from IEPA online resources.
- Review the IEPA’s mapped SWPA areas to ensure all the active wells were included and describe the local and regional hydrogeological setting and water source characteristics.
  - Includes an general hydrogeologic assessment summary of each operational well and planned wells (if any).
- Update and map the IEPA’s completed potential contaminant source (PCS) inventory to include previously identified PCS and any new PCS since the completion of the IEPA inventory. The existing recognized setback zones will be included on all maps.
- Coordinate with CLIENT in describing the CLIENT’s water system including a summary of water quality results and publicly available information from IEPA’s. It is assumed that a summary of both groundwater and surface water sources will be documented.

- Review the CLIENT's existing emergency plan to ensure source water protection elements have been incorporated and that contingency plans for future wells are incorporated. Information from the emergency plan may be incorporated into the SWPP or included as an appendix.
- Create a list of community water supply protection goals, objectives, and actions items specific to projects and programs that help reduce vulnerability of pollutants based upon research and input from the Steering Committee.
- Incorporate the goals, objectives, and action items into a detailed, user-friendly Action Plan describing CLIENT's and other stakeholder's actions to implement programs, projects, and activities to meet the SWPP goals and objectives. The Action Plan will be written so it can be shared with the public.
- Assist in the preparation of and participate virtually Steering Committee meeting #1 (Meeting #2) to discuss work completed, confirm well locations, present the draft SWPP, draft maps including PCA, and cover the draft action plan matrix.
- Assist in the preparation of and participate virtually Steering Committee meeting #2 (Meeting #3) to review and make changes to the final SWPP.
- Deliver the final SWPP and associated GIS files to the CLIENT.

### **3.0 Deliverables and Schedules Included in this Agreement**

#### **Deliverables**

- SWPP and Action Plan as detailed in scope of services.

#### **Schedule**

- Notice to Proceed – February 21, 2023
- Final Completion of SWPP – July 14, 2023

This schedule was prepared to include reasonable allowances for review and approval times required by the CLIENT and public authorities having jurisdiction over the project. This schedule shall be equitably adjusted as the project progresses, allowing for changes in the scope of the project requested by the CLIENT or for delays or other causes beyond the control of COMPANY.

### **4.0 Items not included in Agreement/Supplemental Services**

The following items are not included as part of this AGREEMENT:

1. Legal services necessary to obtain title, easement, or right-of-way for any elements of the Project.
2. Environmental investigations and reports.
3. Perform services requested by the CLIENT, but not included in this agreement.
4. Attendance at CLIENT Board meetings is not included.
5. Any other engineering services in connection with the Project.

Supplemental services not included in the AGREEMENT can be provided by COMPANY under separate agreement, if desired.

## **5.0 Services by Others**

COMPANY will contract with LRE Water as a subconsultant for this project.

## **6.0 Client Responsibilities**

1. Designate a person to act as the CLIENT'S representative with respect to the services to be rendered under this agreement. Such person shall have authority to transmit instructions, receive information, interpret, and define CLIENT'S policies and decisions with respect to COMPANY'S services for the Project.
2. Assist COMPANY by placing at COMPANY'S disposal all available information pertinent to the Project.
3. Examine all sketches, drawings, specifications, and other documents presented by COMPANY; obtain advice of an attorney, insurance counselor and other consultants as CLIENT deems appropriate for such examination and render in writing decisions pertaining thereto.
4. The CLIENT will provide copies of all reports, plans, plats, exhibits, and other information of record.
5. The CLIENT will participate in all meetings.

## **7.0 Professional Services Fee**

### **7.1 Fees**

The fee for services will be based on COMPANY standard hourly rates current at the time the AGREEMENT is signed. These standard hourly rates are subject to change upon 30 days' written notice. Non-salary expenses directly attributable to the project such as: (1) living and traveling expenses of employees when away from the home office on business connected with the project; (2) identifiable communication expenses; (3) identifiable reproduction costs applicable to the work; and (4) outside services will be charged in accordance with the rates current at the time the service is done.

### **7.2 Invoices**

Invoices for COMPANY's services shall be submitted, on a monthly basis. If any invoice is not paid within 60 days (under the Illinois Prompt Payment Act), COMPANY may, without waiving any claim or right against the CLIENT, and without liability whatsoever to the CLIENT, suspend or terminate the performance of services.

### **7.3 Extra Services**

Any service required but not included as part of this AGREEMENT shall be considered extra services. Extra services will be billed on a Time and Material basis with prior approval of the CLIENT.

### **7.4 Exclusion**

This fee does not include attendance at any meetings or public hearings other than those specifically listed in the Scope of Services. These service items are considered extra and are billed separately on an hourly basis.



#### 7.5 Payment

The CLIENT AGREES to pay COMPANY on the following basis:

Time and material basis with a Not to Exceed fee of \$28,840.00



## 8.0 Terms and Conditions

The following Terms and Conditions are incorporated into this AGREEMENT and made a part of it.

### 8.1 Standard of Care

Services provided by COMPANY under this AGREEMENT will be performed in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing at the same time and in the same or similar locality.

### 8.2 Entire Agreement

This AGREEMENT and its attachments constitute the entire understanding between CLIENT and COMPANY relating to COMPANY's services. Any prior or contemporaneous agreements, promises, negotiations, or representations not expressly set forth herein are of no effect. Subsequent modifications or amendments to this AGREEMENT shall be in writing and signed by the parties to this AGREEMENT. If the CLIENT, its officers, agents, or employees request COMPANY to perform extra services pursuant to this AGREEMENT, CLIENT will pay for the additional services even though an additional written agreement is not issued or signed.

### 8.3 Time Limit and Commencement of Services

This AGREEMENT must be executed within ninety (90) days to be accepted under the terms set forth herein. The services will be commenced immediately upon receipt of this signed AGREEMENT.

### 8.4 Suspension of Services

If the Project or the COMPANY'S services are suspended by the CLIENT for more than thirty (30) calendar days, consecutive or in the aggregate, over the term of this AGREEMENT, the COMPANY shall be compensated for all services performed and reimbursable expenses incurred prior to the receipt of notice of suspension. In addition, upon resumption of services, the CLIENT shall compensate the COMPANY for expenses incurred as a result of the suspension and resumption of its services, and the COMPANY'S schedule and fees for the remainder of the Project shall be equitably adjusted.

If the COMPANY'S services are suspended for more than ninety (90) days, consecutive or in the aggregate, the COMPANY may terminate this AGREEMENT upon giving not less than five (5) calendar days' written notice to the CLIENT.

If the CLIENT is in breach of this AGREEMENT, the COMPANY may suspend performance of services upon five (5) calendar days' notice to the CLIENT. The COMPANY shall have no liability to the CLIENT, and the CLIENT agrees to make no claim for any delay or damage as a result of such suspension caused by any breach of this AGREEMENT by the CLIENT. Upon receipt of payment in full of all outstanding sums due from the CLIENT, or curing of such other breach which caused the COMPANY to suspend services, the COMPANY shall resume services and there shall be an equitable adjustment to the remaining project schedule and fees as a result of the suspension.

### 8.5 Books and Accounts

COMPANY will maintain books and accounts of payroll costs, travel, subsistence, field, and incidental expenses for a period of five (5) years. Said books and accounts will be available at all reasonable times for examination by CLIENT at the corporate office of COMPANY during that time.

### 8.6 Insurance

COMPANY will maintain insurance for claims under the Worker's Compensation Laws, and from General Liability and Automobile claims for bodily injury, death, or property damage, and Professional Liability insurance caused by the negligent performance by COMPANY's employees of the functions and services required under this AGREEMENT.

### 8.7 Termination or Abandonment

Either party has the option to terminate this AGREEMENT. In the event of failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party, then the obligation to provide further services under this AGREEMENT may be terminated upon seven (7) days' written notice. If any portion of the services is terminated or abandoned by CLIENT, the provisions of this Schedule of Fees and Conditions in regard to compensation and payment shall apply insofar as possible to that portion of the services not terminated or abandoned. If said termination occurs prior to completion of any phase of the project, the fee for

services performed during such phase shall be based on COMPANY's reasonable estimate of the portion of such phase completed prior to said termination, plus a reasonable amount to reimburse COMPANY for termination costs.

8.8 Waiver

COMPANY's waiver of any term, condition, or covenant or breach of any term, condition, or covenant, shall not constitute a waiver of any other term, condition, or covenant, or the breach thereof.

8.9 Severability

If any provision of this AGREEMENT is declared invalid, illegal, or incapable of being enforced by any Court of competent jurisdiction, all of the remaining provisions of this AGREEMENT shall nevertheless continue in full force and effect, and no provision shall be deemed dependent upon any other provision unless so expressed herein.

8.10 Successors and Assigns

All of the terms, conditions, and provisions hereof shall inure to the benefit of and are binding upon the parties hereto, and their respective successors and assigns, provided, however, that no assignment of this AGREEMENT shall be made without written consent of the parties to this AGREEMENT.

8.11 Third-Party Beneficiaries

Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of a third party against either the CLIENT or the COMPANY. The COMPANY's services under this AGREEMENT are being performed solely for the CLIENT's benefit, and no other party or entity shall have any claim against the COMPANY because of this AGREEMENT or the performance or nonperformance of services hereunder. The CLIENT and COMPANY agree to require a similar provision in all contracts with contractors, subcontractors, sub-consultants, vendors and other entities involved in this project to carry out the intent of this provision.

8.12 Governing Law and Jurisdiction

The CLIENT and the COMPANY agree that this AGREEMENT and any legal actions concerning its validity, interpretation and performance shall be governed by the laws of the State of Illinois without regard to any conflict of law provisions, which may apply the laws of other jurisdictions.

It is further agreed that any legal action between the CLIENT and the COMPANY arising out of this AGREEMENT or the performance of the services shall be brought in a court of competent jurisdiction in the State of Illinois.

8.13 Dispute Resolution

Mediation. In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the CLIENT and COMPANY agree that all disputes between them arising out of or relating to this AGREEMENT shall be submitted to non-binding mediation unless the parties mutually agree otherwise. The CLIENT and COMPANY further agree to include a similar mediation provision in all agreements with independent contractors and consultants retained for the project and to require all independent contractors and consultants also to include a similar mediation provision in all agreements with subcontractors, sub-consultants, suppliers or fabricators so retained, thereby providing for mediation as the primary method for dispute resolution between the parties to those agreements.

8.14 Attorney's Fees

If litigation arises for purposes of collecting fees or expenses due under this AGREEMENT, the Court in such litigation shall award reasonable costs and expenses, including attorney fees, to the party justly entitled thereto. In awarding attorney fees, the Court shall not be bound by any Court fee schedule, but shall, in the interest of justice, award the full amount of costs, expenses, and attorney fees paid or incurred in good faith.

8.15 Ownership of Instruments of Service

All reports, plans, specifications, field data, field notes, laboratory test data, calculations, estimates and other documents including all documents on electronic media prepared by COMPANY as instruments of service shall remain the property of COMPANY. COMPANY shall retain these records for a period of five (5) years following completion/submission of the records, during which period they will be made available to the CLIENT at all reasonable times.

8.16 Reuse of Documents

All project documents including, but not limited to, plans and specifications furnished by COMPANY under this project are intended for use on this project only. Any reuse, without specific written verification or adoption by COMPANY, shall be at the CLIENT's sole risk, and CLIENT shall defend, indemnify and hold harmless COMPANY from all claims, damages and expenses including attorneys' fees arising out of or resulting therefrom.

Under no circumstances shall delivery of electronic files for use by the CLIENT be deemed a sale by the COMPANY, and the COMPANY makes no warranties, either express or implied, of merchantability and fitness for any particular purpose. In no event shall the COMPANY be liable for indirect or consequential damages as a result of the CLIENT's use or reuse of the electronic files.

8.17 Failure to Abide by Design Documents or To Obtain Guidance

The CLIENT agrees that it would be unfair to hold COMPANY liable for problems that might occur should COMPANY'S plans, specifications or design intents not be followed, or for problems resulting from others' failure to obtain and/or follow COMPANY'S guidance with respect to any errors, omissions, inconsistencies, ambiguities or conflicts which are detected or alleged to exist in or as a consequence of implementing COMPANY'S plans, specifications or other instruments of service. Accordingly, the CLIENT waives any claim against COMPANY, and agrees to defend, indemnify and hold COMPANY harmless from any claim for injury or losses that results from failure to follow COMPANY'S plans, specifications or design intent, or for failure to obtain and/or follow COMPANY'S guidance with respect to any alleged errors, omissions, inconsistencies, ambiguities or conflicts contained within or arising as a result of implementing COMPANY'S plans, specifications or other instruments of service. The CLIENT also agrees to compensate COMPANY for any time spent and expenses incurred remedying CLIENT's failures according to COMPANY'S prevailing fee schedule and expense reimbursement policy.

8.18 Opinion of Probable Construction Cost

As part of the Deliverables, COMPANY may submit to the CLIENT an opinion of probable cost required to construct work recommended, designed, or specified by COMPANY, if required by CLIENT. COMPANY is not a construction cost estimator or construction contractor, nor should COMPANY'S rendering an opinion of probable construction costs be considered equivalent to the nature and extent of service a construction cost estimator or construction contractor would provide. This requires COMPANY to make a number of assumptions as to actual conditions that will be encountered on site; the specific decisions of other design professionals engaged; the means and methods of construction the contractor will employ; the cost and extent of labor, equipment and materials the contractor will employ; contractor's techniques in determining prices and market conditions at the time, and other factors over which COMPANY has no control. Given the assumptions which must be made, COMPANY cannot guarantee the accuracy of its opinions of cost, and in recognition of that fact, the CLIENT waives any claim against COMPANY relative to the accuracy of COMPANY'S opinion of probable construction cost.

8.19 Design Information in Electronic Form

Because electronic file information can be easily altered, corrupted, or modified by other parties, either intentionally or inadvertently, without notice or indication, COMPANY reserves the right to remove itself from its ownership and/or involvement in the material from each electronic medium not held in its possession. CLIENT shall retain copies of the work performed by COMPANY in electronic form only for information and use by CLIENT for the specific purpose for which COMPANY was engaged. Said material shall not be used by CLIENT or transferred to any other party, for use in other projects, additions to this project, or any other purpose for which the material was not strictly intended by COMPANY without COMPANY's express written permission. Any unauthorized use or reuse or modifications of this material shall be at CLIENT'S sole risk. Furthermore, the CLIENT agrees to defend, indemnify, and hold COMPANY harmless from all claims, injuries, damages, losses, expenses, and attorneys' fees arising out of the modification or reuse of these materials.

The CLIENT recognizes that designs, plans, and data stored on electronic media including, but not limited to computer disk, magnetic tape, or files transferred via email, may be subject to undetectable alteration and/or uncontrollable deterioration. The CLIENT, therefore, agrees that COMPANY shall not be liable for the completeness or accuracy of any materials provided on electronic media after a 30-day inspection period, during which time COMPANY shall correct any errors detected by the CLIENT to complete the design in accordance with the intent of the contract and specifications. After 40 days, at the request of the CLIENT, COMPANY shall submit a final set of sealed drawings, and any additional services to be performed by COMPANY relative to the

submitted electronic materials shall be subject to separate agreement. The CLIENT is aware that differences may exist between the electronic files delivered and the printed hard-copy construction documents. In the event of a conflict between the signed construction documents prepared by the COMPANY and electronic files, the signed or sealed hard-copy construction documents shall govern.

#### 8.20 Information Provided by Others

The CLIENT shall furnish, at the CLIENT's expense, all information, requirements, reports, data, surveys and instructions required by this AGREEMENT. The COMPANY may use such information, requirements, reports, data, surveys and instructions in performing its services and is entitled to rely upon the accuracy and completeness thereof. The COMPANY shall not be held responsible for any errors or omissions that may arise as a result of erroneous or incomplete information provided by the CLIENT and/or the CLIENT's consultants and contractors.

COMPANY is not responsible for accuracy of any plans, surveys or information of any type including electronic media prepared by any other consultants, etc. provided to COMPANY for use in preparation of plans. The CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless the COMPANY from any damages, liabilities, or costs, including reasonable attorneys' fees and defense costs, arising out of or connected in any way with the services performed by other consultants engaged by the CLIENT.

COMPANY is not responsible for accuracy of topographic surveys provided by others. A field check of a topographic survey provided by others will not be done under this AGREEMENT unless indicated in the Scope of Services.

#### 8.21 Force Majeure

The CLIENT agrees that the COMPANY is not responsible for damages arising directly or indirectly from any delays for causes beyond the COMPANY's control. CLIENT agrees to defend, indemnify, and hold COMPANY, its consultants, agents, and employees harmless from any and all liability, other than that caused by the negligent acts, errors, or omissions of COMPANY, arising out of or resulting from the same. For purposes of this AGREEMENT, such causes include, but are not limited to, strikes or other labor disputes; severe weather disruptions or other natural disasters or acts of God; fires, riots, war or other emergencies; disease epidemic or pandemic; failure of any government agency to act in a timely manner; failure of performance by the CLIENT or the CLIENT'S contractors or consultants; or discovery of any hazardous substances or differing site conditions. Severe weather disruptions include but are not limited to extensive rain, high winds, snow greater than two (2) inches and ice. In addition, if the delays resulting from any such causes increase the cost or time required by the COMPANY to perform its services in an orderly and efficient manner, the COMPANY shall be entitled to a reasonable adjustment in schedule and compensation.

#### 8.22 Job Site Visits and Safety

Neither the professional activities of COMPANY, nor the presence of COMPANY'S employees and sub-consultants at a construction site, shall relieve the general contractor and any other entity of their obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence, techniques or procedures necessary for performing, superintending or coordinating all portions of the work of construction in accordance with the contract documents and any health or safety precautions required by any regulatory agencies. COMPANY and its personnel have no authority to exercise any control over any construction contractor or other entity or their employees in connection with their work or any health or safety precautions. The CLIENT agrees that the general contractor is solely responsible for job site safety, and warrants that this intent shall be made evident in the CLIENT's AGREEMENT with the general contractor. The CLIENT also agrees that the CLIENT, COMPANY and COMPANY'S consultants shall be indemnified and shall be made additional insureds on the general contractor's and all subcontractor's general liability policies on a primary and non-contributory basis.

#### 8.23 Hazardous Materials

CLIENT hereby understands and agrees that COMPANY has not created nor contributed to the creation or existence of any or all types of hazardous or toxic wastes, materials, chemical compounds, or substances, or any other type of environmental hazard or pollution, whether latent or patent, at CLIENT's premises, or in connection with or related to this project with respect to which COMPANY has been retained to provide professional services. The compensation to be paid COMPANY for said professional services is in no way commensurate with, and has not been calculated with reference to, the potential risk of injury or loss which may be caused by the exposure of persons or property to such substances or conditions. Therefore, to the fullest extent permitted by law, CLIENT agrees to defend, indemnify, and hold COMPANY, its officers, directors,



employees, and consultants, harmless from and against any and all claims, damages, and expenses, whether direct, indirect, or consequential, including, but not limited to, attorney fees and Court costs, arising out of, or resulting from the discharge, escape, release, or saturation of smoke, vapors, soot, fumes, acid, alkalis, toxic chemicals, liquids gases, or any other materials, irritants, contaminants, or pollutants in or into the atmosphere, or on, onto, upon, in, or into the surface or subsurface of soil, water, or watercourses, objects, or any tangible or intangible matter, whether sudden or not.

It is acknowledged by both parties that COMPANY'S Scope of Services does not include any services related to asbestos or hazardous or toxic materials. In the event COMPANY or any other party encounters asbestos or hazardous or toxic materials at the job site, or should it become known in any way that such materials may be present at the job site or any adjacent areas that may affect the performance of COMPANY'S services, COMPANY may, at its option and without liability for consequential or any other damages, suspend performance of services on the project until the CLIENT retains appropriate specialist consultant(s) or contractor(s) to identify, abate and/or remove the asbestos or hazardous or toxic materials, and warrants that the job site is in full compliance with applicable laws and regulations.

Nothing contained within this AGREEMENT shall be construed or interpreted as requiring COMPANY to assume the status of a generator, storer, transporter, treater, or disposal facility as those terms appear within the Resource Conservation and Recovery Act, 42 U.S.C.A., §6901 et seq., as amended, or within any State statute governing the generation, treatment, storage, and disposal of waste.

#### 8.24 Certificate of Merit

The CLIENT shall make no claim for professional negligence, either directly or in a third party claim, against COMPANY unless the CLIENT has first provided COMPANY with a written certification executed by an independent design professional currently practicing in the same discipline as COMPANY and licensed in the State in which the claim arises. This certification shall: a) contain the name and license number of the certifier; b) specify each and every act or omission that the certifier contends is a violation of the standard of care expected of a design professional performing professional services under similar circumstances; and c) state in complete detail the basis for the certifier's opinion that each such act or omission constitutes such a violation. This certificate shall be provided to COMPANY not less than thirty (30) calendar days prior to the presentation of any claim or the institution of any judicial proceeding.

#### 8.25 Limitation of Liability

In recognition of the relative risks and benefits of the Project to both the CLIENT and the COMPANY, the risks have been allocated such that the CLIENT agrees, to the fullest extent permitted by law, to limit the liability of the COMPANY and COMPANY'S officers, directors, partners, employees, shareholders, owners and sub-consultants for any and all claims, losses, costs, damages of any nature whatsoever or claims expenses from any cause or causes, including attorneys' fees and costs and expert witness fees and costs, so that the total aggregate liability of the COMPANY and COMPANY'S officers, directors, partners, employees, shareholders, owners and sub-consultants shall not exceed \$50,000.00, or the COMPANY'S total fee for services rendered on this Project, whichever is greater. It is intended that this limitation apply to any and all liability or cause of action however alleged or arising, unless otherwise prohibited by law.

#### 8.26 Municipal Advisor

The COMPANY is not a Municipal Advisor registered with the Security and Exchange Commission (SEC) as defined in the Dodd-Frank Wall Street Reform and Consumer Protection Act. When the CLIENT is a municipal entity as defined by said Act, and the CLIENT requires project financing information for the services performed under this AGREEMENT, the CLIENT will provide the COMPANY with a letter detailing who their independent registered municipal advisor is and that the CLIENT will rely on the advice of such advisor. A sample letter can be provided to the CLIENT upon request.



This AGREEMENT is approved and accepted by the CLIENT and COMPANY upon both parties signing and dating the AGREEMENT. Services will not begin until COMPANY receives a signed agreement. COMPANY's services shall be limited to those expressly set forth in this AGREEMENT and COMPANY shall have no other obligations or responsibilities for the Project except as agreed to in writing. The effective date of the AGREEMENT shall be the last date entered below.

Sincerely,

HR GREEN, INC.

A handwritten signature in blue ink, appearing to read 'Ravi Jayaraman'.

Ravi Jayaraman, PE

Approved by:

A handwritten signature in blue ink, appearing to read 'Mike Halde'.

Printed/Typed Name: Mike Halde

Title: Principal

Date:

January 31, 2023

VILLAGE OF HINSDALE

Accepted by:

Printed/Typed Name:

Title:

Date:



**REQUEST FOR BOARD ACTION**

Public Services & Engineering

**AGENDA SECTION:** Consent Agenda – EPS

**SUBJECT:** Contract Renewal – Clarke Environmental Mosquito Management

**MEETING DATE:** March 7, 2023

**FROM:** John Finnell, Superintendent of Parks and Forestry  
Garrett Hummel, Management Analyst

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**Recommended Motion**

Waive competitive bidding procedure to approve a three-year contract with Clarke Environmental Mosquito Management, Inc. for annual mosquito abatement services in an amount not to exceed \$56,596.

**Background**

The Calendar Year 2023 budget includes a total of \$56,596 allocated in the Public Services Department budget line item 4100-7255 for mosquito abatement services. The Village previously awarded a three (3) year contract to Clarke Environmental Mosquito Management, Inc. on January 28, 2020.

Highlights of these services include: treatment of 1,705 catch basins and inlets to manage the mosquito population, larval monitoring at twenty-four (24) various sites throughout the Village, inspections of sites called in by residents, access to the mosquito hotline, operation of mosquito traps to monitor and evaluate adult mosquito activity, public relations, and educational brochures.

**Discussion & Recommendation**

Clarke Environmental Mosquito Management, Inc. has provided the Village professional services for mosquito abatement. There have been no issues and no resident complaints with these services. Clarke's proposal includes a roughly 2% price increase from their previous contract. The last price increase for this contract was in 2017. The Public Services Department recommends proceeding with approval of the proposed contract.

**Budget Impact**

There is a total of \$56,596 for these services included in the Calendar Year 2023 budget (4100-7255).

**Village Board and/or Committee Action**

This item is included on the Consent Agenda as a routine item, as it meets the criteria specified in the meeting policy; purchases that are in the approved budget, within budget and under \$100,000.

**Documents Attached**

1. Service agreement with Clarke Environmental Mosquito Management, Inc. for mosquito abatement services from 2023-2025.







**Clarke Environmental Mosquito Management, Inc.,  
Professional Services Outline for 2023-2025  
Village of Hinsdale  
EarthRight™ Program**

**Part I. General Service**

- A. Aerial Survey and Geographic Information System (GIS) Mapping
- B. Computer System and Record Keeping Database
- C. Public Relations and Educational Brochures
- D. Mosquito Hotline Citizen Response – (800) 942-2555
- E. Comprehensive Insurance Coverage naming the Village of Hinsdale additionally insured
- F. Program Consulting and Quality Control Staff
- G. Monthly Operational Reports, Periodic Advisories, and Annual Report
- H. Regulatory compliance on local, state, and federal levels

**Part II. Surveillance and Monitoring**

- A. Floodwater Mosquito Migration Model:  
The use of weather data and computer model to predict the arrival of *Aedes vexans* brood (hatch) and peak annoyance periods.
- B. Arbovirus Surveillance:
  - 1. Gravid Trap: Operation of one (1) trap to collect *Culex* mosquitoes. Mosquitoes will be collected, identified to species, and pooled for disease assay. Samples will be tested at Clarke laboratories utilizing RAMP® technology for West Nile Virus.
  - 2. Clarke New Jersey Light Trap Network: Operation of one (1) trap within the Village of Hinsdale to monitor and evaluate adult mosquito activity.
  - 3. Clarke New Jersey Light Trap Network to monitor and evaluate adult mosquito activity.
- C. Weather Monitoring – Operational Forecasts

**Part III. Larval Control**

- A. Targeted Mosquito Management System (TMMS™) database and site management.
- B. Larval Site Monitoring: 17 inspections
  - 1. Fourteen (14) complete inspections of up to 24 sites as outlined by most recent Clarke GIS Survey.
  - 2. Three (3) targeted inspections of up to 15 known *Culex spp.* breeding areas as determined by the computerized Clarke Targeted Mosquito Management System™.
  - 3. Inspections of sites called in by residents on the Mosquito Hotline.
- C. Prescription Larval Control will be performed with Natular™ mosquito larvicide as described in the following sections.
  - 1. Larval Control: The program provides for 51 acres of single brood or 30-day residual product with backpack or hand equipment.
  - 2. Larval Control: Stocking of 1,000 mosquito fish or minnows for biological control.
  - 3. Catch Basins: One treatment of up to 1,705 catch basins, inlets and manholes using an extended residual slow-release insecticide (Natular™) for up to 180 day control.



EarthRight™

4. Catch Basins: One treatment (Booster) of up to 1,705 catch basins, inlets and manholes using an extended residual slow release insecticide (Natular™ WSP – 30 day) for late season control.

#### **Part IV. Adult Control**

- A. Adulticiding in mosquito harborage areas:
  1. As authorized by the Village of Hinsdale, scheduled truck Ultra Low Volume (ULV) treatments using Merus™ a botanical insecticide for any community special events will be charged at \$385.00.
- B. Adulticiding in Residential Areas:
  1. As authorized by the Village of Hinsdale, community-wide truck ULV treatments of up to 74.7 miles of streets using Merus™ a botanical insecticide. Any authorized applications will be priced at \$6,095.00 per treatment.
- C. Adulticiding Operational Procedures
  1. Notification of community contact.
  2. Weather limit monitoring and compliance.
  3. Notification of residents on Clarke Call Notification List.
  4. ULV particle size evaluation.
  5. Insecticide dosage and quality control analysis.

**2023-2025 EarthRight™ Payment Total Price for Parts I, II, III, IV\*\*      \$56,596.00**

**\*\*NPDES Permit:** A National Pollutant Discharge Elimination System (NPDES) permit is necessary for the execution of the work for mosquito control effective October 31, 2011. Any additional costs associated with activities and/or services that may be required by Clarke in order to comply with an NPDES permit are not included in this proposal.

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EarthRight™

**Clarke Environmental Mosquito Management, Inc.,  
Client Agreement Authorization for 2023-2025  
Village of Hinsdale  
EarthRight™ Program**

- I. Program Payment Plan:** For Parts I, II, III, and IV as specified in the 2023-2025 Professional Services Price Outline, the total for the 2023-2025 program is \$56,596.00 per year. The payments will be due according to the payment schedule below. Any additional treatments beyond the core program will be invoiced when the treatment is completed.

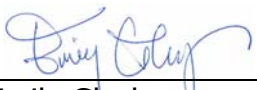
**PROGRAM PAYMENT PLAN**

Month	2023	2024	2025
June 1	\$14,149.00	\$14,149.00	\$14,149.00
July 1	\$14,149.00	\$14,149.00	\$14,149.00
August 1	\$14,149.00	\$14,149.00	\$14,149.00
September 1	\$14,149.00	\$14,149.00	\$14,149.00
<b>TOTAL</b>	<b>\$56,596.00</b>	<b>\$56,596.00</b>	<b>\$56,596.00</b>

**For Village of Hinsdale:**

Sign Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**For Clarke Environmental Mosquito Management, Inc.:**

Name:  Title: Key Accounts Manager Date: 10/7/2022  
Emily Glasberg



EarthRight™

**Clarke Environmental Mosquito Management, Inc.,  
Client Authorization for 2023-2025  
Village of Hinsdale  
EarthRight™ Program**

**Administrative Information:**

**Invoices should be sent to:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ P.O. # \_\_\_\_\_  
E-mail: \_\_\_\_\_ County: \_\_\_\_\_

**\*\*In an effort to be more sustainable, we ask that you provide us with an  
Email address that the invoices should be sent to.\*\***

**Treatment Address (if different from above):**

County: \_\_\_\_\_

Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

**Contact Person for Village of Hinsdale:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Pager: \_\_\_\_\_

**Alternate Contact Person for Village of Hinsdale:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Pager: \_\_\_\_\_

**Please sign and return a copy of the complete contract for our files to:**

Clarke Environmental Mosquito Management, Inc., Attn: Emily Glasberg  
675 Sidwell Ct. St Charles, IL 60174 or email to [eglasberg@clarke.com](mailto:eglasberg@clarke.com).



**REQUEST FOR BOARD ACTION**  
Public Services & Engineering

**AGENDA SECTION:** Consent Agenda - EPS

**SUBJECT:** Bid #1694 – Tree Maintenance

**MEETING DATE:** **March 7, 2023**

**FROM:** John Finnell, Superintendent of Parks & Forestry  
Garrett Hummel, Management Analyst

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**Recommended Motion**

Approve the award of Tree Maintenance Bid #1694 to Homer Tree Care for tree maintenance services in the amount not to exceed \$72,000.

**Background**

In February of 2023, Public Services Staff solicited sealed bids for tree maintenance services. The bid package for the tree maintenance included the following services; tree removal, stump removal, emergency tree pruning, and emergency tree removal. Public Services staff published the bid package on Monday, January 30, 2023. Public Services staff provided the bid package to seven (7) vendors, placed a legal ad in the Daily Herald, and posted the bid package on the Village website. The bid opening was held on Monday, February 13, 2023 and the Village received five (5) competitive bids.

**Discussion & Recommendation**

Based upon the unit pricing received (Attachment #1), Public Services staff recommends Homer Tree Care for tree maintenance services. Homer Tree Care provided annual tree maintenance services for the Village in 2015-16 and staff was satisfied with their performance.

**Budget Impact**

Included in the proposed Calendar Year 2023 budget is \$72,000 in the Tree Removal line item (4300-7257) to contract tree and stump removal and emergency services. Following the initial year, Public Services staff will return for approval from the Board of Trustees to continue the second year of the contract dependent on funding and adequate performance from the contractor.

**Village Board and/or Committee Action**

Per the Village's approved meeting policy, this award is included on the Consent Agenda without the benefit of a First Reading because it meets the definition for a routine item: it is included in the approved budget, is under budget, and is less than \$100,000.

**Documents Attached**

1. Tree Maintenance Bid #1694 – Bid Tabulation



Village of Hinsdale	
BID NUMBER:	1694
PROJECT NAME:	Tree Maintenance
DATE:	2/13/23

Homer Tree Care		5% Bid Bond			
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Tree Removal	1-11"	1	9	\$ 11.00	\$ 99.00
	12-18"	12	180	\$ 12.50	\$ 2,250.00
	19-26"	25	578	\$ 18.50	\$ 10,693.00
	27-36"	25	776	\$ 24.00	\$ 18,624.00
	37" +	16	662	\$ 28.00	\$ 18,536.00
					\$ 50,202.00
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Stump Removal	1-11"	1	9	\$ 6.00	\$ 54.00
	12-18"	12	180	\$ 6.00	\$ 1,080.00
	19-26"	25	578	\$ 6.00	\$ 3,468.00
	27-36"	25	776	\$ 6.00	\$ 4,656.00
	37" +	16	662	\$ 6.00	\$ 3,972.00
					\$ 13,230.00
Extended Total					\$ 63,432.00

Steve Piper & Sons		Cashier's Check			
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Tree Removal	1-11"	1	9	\$ 12.20	\$ 109.80
	12-18"	12	180	\$ 17.40	\$ 3,132.00
	19-26"	25	578	\$ 26.10	\$ 15,085.80
	27-36"	25	776	\$ 31.00	\$ 24,056.00
	37" +	16	662	\$ 39.50	\$ 26,149.00
					\$ 68,532.60
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Stump Removal	1-11"	1	9	\$ 8.00	\$ 72.00
	12-18"	12	180	\$ 6.70	\$ 1,206.00
	19-26"	25	578	\$ 6.70	\$ 3,872.60
	27-36"	25	776	\$ 6.70	\$ 5,199.20
	37" +	16	662	\$ 6.70	\$ 4,435.40
					\$ 14,785.20
Grand Total					\$ 83,317.80

Smitty's Tree Service		Cashier's Check			
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Tree Removal	1-11"	1	9	\$ 12.00	\$ 108.00
	12-18"	12	180	\$ 20.00	\$ 3,600.00
	19-26"	25	578	\$ 40.00	\$ 23,120.00
	27-36"	25	776	\$ 47.00	\$ 36,472.00
	37" +	16	662	\$ 50.00	\$ 33,100.00
					\$ 96,400.00
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Stump Removal	1-11"	1	9	\$ 12.00	\$ 108.00
	12-18"	12	180	\$ 12.00	\$ 2,160.00
	19-26"	25	578	\$ 13.00	\$ 7,514.00
	27-36"	25	776	\$ 14.00	\$ 10,864.00
	37" +	16	662	\$ 14.00	\$ 9,268.00
					\$ 29,914.00
Grand Total					\$ 126,314.00

Trees "R" Us, Inc.		5% Bid Bond			
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Tree Removal	1-11"	1	9	\$ 14.95	\$ 134.55
	12-18"	12	180	\$ 19.93	\$ 3,587.40
	19-26"	25	578	\$ 29.20	\$ 16,877.60
	27-36"	25	776	\$ 36.50	\$ 28,324.00
	37" +	16	662	\$ 39.65	\$ 26,248.30
					\$ 75,171.85
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Stump Removal	1-11"	1	9	\$ 9.00	\$ 81.00
	12-18"	12	180	\$ 9.00	\$ 1,620.00
	19-26"	25	578	\$ 10.00	\$ 5,780.00
	27-36"	25	776	\$ 10.00	\$ 7,760.00
	37" +	16	662	\$ 12.00	\$ 7,944.00
					\$ 23,185.00
Grand Total					\$ 98,356.85

Winkler Tree Service		5% Bid Bond			
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Tree Removal	1-11"	1	9	\$ 28.00	\$ 252.00
	12-18"	12	180	\$ 35.00	\$ 6,300.00
	19-26"	25	578	\$ 38.00	\$ 21,964.00
	27-36"	25	776	\$ 64.00	\$ 49,664.00
	37" +	16	662	\$ 70.00	\$ 46,340.00
					\$ 124,520.00
Type	Tree Diameter (dbh) Classes	Estimated #of Trees	Estimated Total Diameter	Unit Price per inch <sup>1</sup>	Extended Total
Stump Removal	1-11"	1	9	\$ 8.00	\$ 72.00
	12-18"	12	180	\$ 8.00	\$ 1,440.00
	19-26"	25	578	\$ 8.50	\$ 4,913.00
	27-36"	25	776	\$ 8.50	\$ 6,596.00
	37" +	16	662	\$ 8.50	\$ 5,627.00
					\$ 18,648.00
Grand Total					\$ 143,168.00

Company	Emergency Work Tree Removal		Tree Pruning Tickets	
	In Work Hours	Outside Work Hours	In Work Hours	Outside Work Hours
Homer	\$ 200.00	\$ 400.00	\$ 150.00	\$ 300.00
Steve Pipers & Sons	\$ 135.30	\$ 203.00	\$ 135.30	\$ 203.00
Trees "R" Us	\$ 120.00	\$ 220.00	\$ 120.00	\$ 220.00
Smitty's	\$ 300.00	\$ 350.00	\$ 250.00	\$ 300.00
Winkler	\$ 125.00	\$ 185.00	\$ 125.00	\$ 185.00







**AGENDA ITEM # 8a**  
**REQUEST FOR BOARD ACTION**  
Finance

**AGENDA SECTION:** Second Reading – ACA

**SUBJECT:** Annual Appropriations Ordinance

**MEETING DATE:** March 7, 2023

**FROM:** Alison Brothen, Finance Director

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**Recommended Motion**

Move to Approve the Annual Appropriations Ordinance for the Year January 1, 2023 to December 31, 2023.

**Background**

Attached is the proposed Annual Appropriation Ordinance for the Year January 1, 2023 to December 31, 2023. The ordinance represents the legal spending authority for Calendar Year 2023 and is required by state statutes to be adopted by March 31, 2023. It should be noted that although the appropriation ordinance represents the Village's legal spending authority, the Village's budget, which was adopted in December, is the financial plan which the Village operates under throughout the year.

Prior to adopting the ordinance, statutes require that the Village hold a public hearing on the ordinance and that notice of the public hearing be published in the newspaper. The notice of the public hearing was published in the *Hinsdalean* on February 9, 2023, and the legally required public hearing on the proposed appropriation ordinance was held on February 21, 2023 prior to the first reading of the ordinance.

**Discussion & Recommendation**

The line items contained in the proposed appropriation ordinance are identical to the Village's Calendar Year 2023 Budget with the exception of account 2200-7907 Motor Vehicles, whereby an additional \$49,000 has been appropriated but not included in the 2023 Budget. The replacement for Squad Car 46 was ordered in 2021 and included in the CY 2022 Budget and CY 2022 Capital Improvement Plan. However supply chain issues in 2022 with the Ford Police Interceptors led to the delay and eventual cancellation of Hinsdale's order. The police vehicle was then not included in CY 2023 Budget or CY 2023 Capital Improvement Plan. The current vendor anticipates delivery of the vehicle sometime after June 2023.

In addition to the line item budget amounts, a contingency amount is added for unforeseen expenses in each Department. The contingency amount is to ensure that the Village has spending authority in case of unforeseen emergencies such as severe weather or fire. If the contingency amount is not available, the Village would be legally precluded from procuring needed services to the citizens in a timely manner.

As to the amounts for the Hinsdale Public Library, these amounts were approved by a separate resolution of the Hinsdale Public Library Board.

**Budget Impact**

There is no impact to the original budget. The Appropriations Ordinance sets the legal spending limit for the Village.

**Village Board and/or Committee Action**

At their meeting of February 21, 2023, following the Appropriations Ordinance Public Hearing and a First Reading, the Board agreed to move this item forward for a second reading at their next meeting.

**Documents Attached**

1. Annual Appropriations Ordinance for the Year January 1, 2023 to December 31, 2023

**VILLAGE OF HINSDALE**

**ORDINANCE NO. O2023-**

**ANNUAL APPROPRIATION ORDINANCE  
FOR THE YEAR JANUARY 1, 2023, TO DECEMBER 31, 2023**

WHEREAS, a proposed appropriation ordinance for the Village of Hinsdale for the year ending December 31, 2023, upon which this Annual Appropriation Ordinance is based, was heretofore duly prepared and made conveniently available to the public for at least 10 days prior to the public hearing described below and for at least 10 days prior to the adoption of this Annual Appropriation Ordinance, all in accordance with the requirements of Section 8-2-9 of the Illinois Municipal Code, 65 ILCS 5/8-2-9; and

WHEREAS, the Board of Trustees of the Village of Hinsdale, pursuant to notice duly published on February 9, 2023 in the Hinsdalean in accordance with the requirements of said Section 8-2-9 held a public hearing on February 21, 2023, for the purpose of hearing and considering testimony regarding the proposed appropriation ordinance; and

WHEREAS, all required or necessary revisions, alterations, increases, or decreases in the proposed appropriation ordinance have since been made and are reflected in this Annual Appropriation Ordinance;

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hinsdale, DuPage and Cook Counties and State of Illinois, as follows:

Section 1.      Recitals. The foregoing recitals are incorporated herein as findings of the President and Board of Trustees.

Section 2.      General Corporate Appropriations. The following sums of money, or so much thereof as may be authorized by law, are deemed necessary to defray all necessary expenses and liabilities of the Village of Hinsdale for the year commencing on January 1, 2023, and ending

December 31, 2023, and the same shall be, and they are hereby, appropriated for the objects and purposes hereinafter specified:



## CY 2023 Appropriation Ordinance

### Corporate Fund - 100

#### Finance and Administration-Department 11

#### Appropriation

7001	Full-Time Salaries	1,124,761
7003	Part-Time Salaries	160,872
7005	Longevity Pay	1,200
7009	Vehicle Allowance	12,835
7011	Overtime	5,500
7023	Water Fund Cost Allocation	(904,250)
7101	Social Security	75,506
7103	Medicare	18,642
7105	IMRF	60,550
7111	Health Insurance	198,465
7113	Dental Insurance	4,215
7115	Life Insurance	2,189
7131	Tuition Reimbursement	15,282
7133	Mileage Reimbursement	200
7135	Brd of Police/Fire Comm.	30,000
7137	Employment Advertising	7,500
7139	Personnel Expenses	16,024
7141	Staff Development & Training	14,200
7143	Membership Dues/Subscriptions	27,721
7145	Uniforms & Apparel	1,950
7149	Village-Wide Employee Relations	15,875
7201	Legal Expenses	588,000
7207	Auditing Services	41,915
7209	Accounting Services	21,000
7211	Actuarial Services	14,750
7213	Consulting Services	18,250
7215	Tollway /Lobbying Expenditures	84,000
7221	IT Service Contract	196,580
7223	IT Contracts & Service Agreements	114,810
7225	Utility Billing Expenses	15,000
7227	Vehicle License Expenses	22,000
7231	Telecommunications	23,575
7233	Cable/Internet	19,800
7249	Record Retention & Doc Mgmt	580
7251	Recording Fees-County	3,500
7269	Parking System Expenses	2,200
7299	Other Services	27,000
7301	Postage	20,800
7303	Office Supplies	8,300
7305	Breakroom Supplies	2,000
7307	Printing and Publications	11,000

**Corporate Fund - 100****Finance and Administration-Department 11 (cont)****Appropriation**

7391	Computer Hardware, Software, Supplies	105,200
7405	Comp./Off. Equip. Maint.	13,300
7501	Plan Commission	1,000
7503	Historical Preservation Comm.	10,000
7505	Economic Development Comm.	90,000
7507	Ceremonial Occasions	100,000
7509	HPC Incentive Prog Grants	40,000
7513	Bank Fees	80,000
7523	IRMA Premiums	64,020
7525	Self-Insured Deductible	12,000
7591	Contingency	350,000
7595	Sales Tax Incentive Payments	175,000
7599	Miscellaneous Expense	200
7740	Transfer to MIP Projects Fund	1,720,000
7901	General Equipment	135,000
7903	Computer Equipment	151,280
7909	Buildings	100,000
Total Finance and Administration		5,271,297

**Corporate Fund - 100****Police Department - Department 21****Appropriation**

7001	Full-Time Salaries	2,855,262
7003	Part-Time Salaries	119,383
7005	Longevity Pay	8,100
7009	Vehicle Allowance	235
7011	Overtime	325,500
7023	Water Fund Cost Allocation	(21,772)
7101	Social Security	19,833
7103	Medicare	43,132
7105	IMRF	13,904
7107	Police Pension Contributions	736,446
7111	Health Insurance	497,686
7113	Dental Insurance	12,464
7115	Life Insurance	6,507
7133	Mileage Reimbursement	2,000
7141	Staff Development & Training	33,600
7143	Membership Dues/Subscriptions	19,815
7145	Uniforms	24,500
7149	Employee Recog & Relations	1,100
7213	Consulting Services	4,450
7223	Data Processing Services	91,070

**Corporate Fund - 100****Police Department - Department 21 (cont)****Appropriation**

7231	Telecommunications	44,000
7233	Cable/Internet	3,050
7235	Electric	3,000
7237	Natural Gas	7,000
7241	Custodial Services	16,900
7247	Licenses & Permits	2,010
7249	Record Retention & Doc Mgmt	4,900
7263	Dispatch Services	350,000
7269	Parking System Expenses	18,784
7276	CALEA Accreditation Fee	4,745
7277	Contribution to Other Agencies	23,120
7303	Office Supplies	6,000
7307	Printing and Publications	3,000
7311	Gasoline & Oil	54,000
7327	Building & Maintenance Supplies	2,200
7341	Citizen's Police Academy	300
7343	Range Supplies	10,500
7353	Medical/Safety Supplies	1,500
7359	Police Department Supplies	9,400
7391	Computer Hardware, Software, Supplies	47,171
7401	Building Maintenance	26,000
7403	General Equipment Maintenance	12,550
7405	Comp./Off. Equip. Maint.	6,740
7407	Motor Vehicle Maintenance	25,000
7417	Parking System Maintenance	800
7523	IRMA Premiums	129,004
7525	Self-Insured Deductible	42,000
7901	General Equipment	15,600
7903	Computer Equipment	30,000
7907	Motor Vehicles	238,000
7909	Buildings	250,000
7591	Contingency	306,574
Total Police Department		6,487,063

**Corporate Fund - 100****Fire Department - Department 31****Appropriation**

7001	Full-Time Salaries	2,506,016
7003	Part-Time Salaries	91,799
7005	Longevity Pay	11,500
7009	Vehicle Allowance	235
7011	Overtime	320,000
7013	Reimbursable Overtime	12,750
7023	Water Fund Cost Allocation	(21,772)

**Corporate Fund - 100****Fire Department - Department 31 (cont)****Appropriation**

7101	Social Security	6,188
7103	Medicare	37,668
7105	IMRF	4,332
7109	Firefighters' Pension Contributions	1,158,406
7111	Health Insurance	405,483
7113	Dental Insurance	12,079
7115	Life Insurance	5,744
7141	Staff Development & Training	32,920
7143	Membership Dues/Subscriptions	10,355
7145	Uniforms	26,400
7149	Employee Recog and Relations	1,250
7231	Telecommunications	28,400
7233	Cable/Internet	1,000
7235	Electric	350
7237	Natural Gas	7,000
7241	Custodial Services	1,170
7247	Licenses & Permits	259
7249	Record Retention & Doc Mgmt	320
7263	Dispatch Services	182,659
7301	Postage	370
7303	Office Supplies	3,480
7305	Breakroom Supplies	600
7307	Printing and Publications	1,000
7311	Gasoline & Oil	25,300
7313	Motor Vehicle Supplies	345
7327	Building & Maintenance Supplies	7,840
7329	Tools & Hardware	8,150
7351	Emergency Management Supplies	300
7353	Medical/Safety Supplies	15,950
7355	Hazmat Supplies	1,900
7357	Fire Department Supplies	4,200
7391	Computer Hardware, Software, Supplies	23,441
7401	Building Maintenance	29,860
7403	General Equipment Maintenance	11,260
7405	Comp./Off. Equip. Maint.	4,812
7407	Motor Vehicle Maintenance	69,600
7409	Radio Maintenance	10,400
7423	Water System Maintenance	20,000
7523	IRMA Premiums	118,925
7525	Self-Insured Deductible	35,000
7901	General Equipment	69,000
7591	Contingency	265,212
<b>Total Fire Department</b>		<b>5,569,456</b>

**Corporate Fund - 100****Public Services Department - Department 41****Appropriation**

7001	Full-Time Salaries	1,393,093
7003	Part-Time Salaries	30,501
7005	Longevity Pay	4,050
7009	Vehicle Allowance	14,700
7011	Overtime	84,750
7023	Water Fund Cost Allocation	(150,937)
7101	Social Security	87,419
7103	Medicare	20,642
7105	IMRF	70,895
7111	Health Insurance	255,790
7113	Dental Insurance	7,964
7115	Life Insurance	3,140
7141	Staff Development & Training	10,680
7143	Membership Dues/Subscriptions	8,870
7145	Uniforms	15,440
7147	Overtime Meals	2,200
7203	Engineering & Architects	10,000
7205	Biennial Bridge Inspections	5,000
7213	Consulting Services	5,000
7231	Telecommunications	9,050
7235	Electric	103,000
7237	Natural Gas	26,000
7241	Custodial Services	73,362
7243	Snow Removal	26,832
7245	Dumping/Refuse Removal	23,580
7247	Licenses & Permits	325
7253	Street Sweeping	76,500
7255	Mosquito Abatement	56,596
7257	Tree Removals	72,000
7259	Tree Pruning	100,000
7261	Elm/Ash Tree Treatments	142,629
7267	Third Party Review	80,000
7271	Equipment Rental	1,500
7275	Holiday Decorating	13,872
7299	Other Services	3,300
7303	Office Supplies	4,350
7305	Breakroom Supplies	1,400
7307	Printing and Publications	3,320
7311	Gasoline & Oil	43,850
7313	Motor Vehicle Supplies	2,300
7323	Chemicals	123,683
7325	Laboratory Supplies	0
7327	Building Maintenance Supplies	6,200
7329	Tools & Hardware	12,980



**Corporate Fund - 100****Public Services Department - Department 41 (cont)****Appropriation**

7331	Trees	81,350
7353	Medical/Safety Supplies	1,500
7391	Computer Hardware, Software, Supplies	9,800
7399	Non-Caitalized Equipment	7,000
7401	Building Maintenance	56,414
7403	General Equipment Maintenance	10,600
7405	Comp./Off. Equip. Maint.	5,704
7407	Motor Vehicle Maintenance	57,947
7409	Radio Maintenance	800
7411	Landscaping & Grounds Maint	91,710
7413	Street & Sidewalk Maintenance	56,074
7415	Traffic & Street Light Maint	64,870
7427	Parking Deck Maintenance	71,489
7523	IRMA Premiums	91,892
7525	Self-Insured Deductible	60,000
7901	General Equipment	110,000
7907	Motor Vehicles	312,500
7909	Buildings	466,000
7913	Parking Lots	70,000
7591	Contingency	225,574
Total Public Services Department		4,737,050

**Corporate Fund - 100****Community Dev. Department - Department 51****Appropriation**

7001	Full-Time Salaries	632,275
7003	Part-Time Salaries	2,200
7005	Longevity Pay	5,000
7009	Vehicle Allowance	65,000
7011	Overtime	4,200
7023	Water Fund Cost Allocation	(176,713)
7101	Social Security	42,408
7103	Medicare	10,110
7105	IMRF	31,487
7111	Health Insurance	83,698
7113	Dental Insurance	2,539
7115	Life Insurance	1,384
7133	Mileage Reimbursement	100
7141	Staff Development & Training	3,500
7143	Membership Dues/Subscriptions	1,675
7145	Uniforms	1,000
7213	Consulting Services	50,000
7223	Data Processing Services	13,500
7231	Telecommunications	7,900

**Corporate Fund - 100****Community Dev. Department - Department 51 (cont)****Appropriation**

7249	Record Retention & Doc Mgmt	7,500
7265	Outside Inspectors	25,500
7267	Third Party Review	10,000
7303	Office Supplies	5,000
7305	Breakroom Supplies	400
7307	Printing and Publications	1,200
7311	Gasoline & Oil	1,850
7329	Tools & Hardware	250
7353	Medical/Safety Supplies	375
7399	Non-Capitalized Equipment	1,000
7405	Comp & Office Equipment Maintenance	4,340
7407	Motor Vehicle Maintenance	1,500
7523	IRMA Premiums	20,344
7525	Self-Insured Deductible	2,500
7591	Contingency	43,151
Total Community Development		906,173

**Corporate Fund - 100****Parks & Recreation Department - Department 61****Appropriation**

7001	Full-Time Salaries	475,215
7003	Part-Time Salaries	385,700
7005	Longevity Pay	1,150
7009	Vehicle Allowance	6,300
7011	Overtime	7,500
7023	Water Fund Cost Allocation	(21,242)
7101	Social Security	53,377
7103	Medicare	12,483
7105	IMRF	27,889
7111	Health Insurance	73,772
7113	Dental Insurance	2,886
7115	Life Insurance	1,153
7133	Mileage Reimbursement	600
7141	Staff Development & Training	8,310
7143	Membership Dues/Subscriptions	2,925
7145	Uniforms	9,015
7223	Data Processing Services	16,890
7231	Telecommunications	12,150
7233	Cable/Internet	4,890
7235	Electric	78,200
7237	Natural Gas	31,300
7241	Custodial Services	29,750
7245	Dumping/Refuse Removal	18,216
7247	Licenses & Permits	6,200

**Corporate Fund - 100****Parks & Recreation Department - Department 61 (cont)****Appropriation**

7271	Equipment Rental	7,875
7273	Recreation Programming	326,150
7303	Office Supplies	5,500
7307	Printing and Publications	36,030
7311	Gasoline & Oil	11,500
7323	Chemicals	19,600
7327	Building Maintenance Supplies	16,900
7329	Tools & Hardware	1,850
7353	Medical/Safety Supplies	2,170
7361	Recreation Supplies	42,650
7363	KLM Event Supplies	7,350
7391	Computer Hardware, Software, Supplies	500
7399	Non-Capitalized Equipment	12,700
7401	Building Maintenance	53,225
7403	General Equipment Maintenance	28,200
7405	Comp./Off. Equip. Maint.	3,200
7407	Motor Vehicle Maintenance	2,500
7411	Landscaping & Grounds Maint	224,320
7419	Parks Maintenance	2,500
7513	Bank Fees	15,200
7523	IRMA Premiums	53,873
7525	Self-Insured Deductible	7,500
7901	General Equipment	42,000
7905	Park Equipment	55,000
7907	Motor Vehicles	55,000
7909	Buildings	162,000
7911	Land/Grounds	246,000
7591	Contingency	134,296
Total Parks & Recreation Department		2,820,218

**Motor Fuel Tax Fund - 200****Appropriation**

7740	Transfer to MIP Projects Fund	0
7990	Contingency for Unforeseen Expenses	0
Total		0

**Foreign Fire Insurance Fund - 210**

	<b><u>Appropriation</u></b>
7141 Staff Development and Training	35,700
7145 Uniforms	9,000
7391 Comp Hardware, Software, & Supplies	7,600
7399 Non-Capitalized Equipment	37,700
7521 Officials Bonds	0
7591 Contingency for Unforeseen Expenses	9,000
Total	<u>99,000</u>

**Debt Service Funds - 300-310**

	<b><u>Appropriation</u></b>
7601 Bond Principal Payment	2,075,000
7605 Interest Expense	1,104,070
7607 Bond Paying Agent Fees	2,850
7591 Contingency for Unforeseen Expenses	159,096
Total	<u>3,341,016</u>

**MIP Infrastructure Projects Fund-400**

	<b><u>Appropriation</u></b>
7203 Engineering & Architects	800,000
7730 Transfer to Debt Service Funds	2,744,755
7762 Transfer to Water Capital	1,735,000
7913 Parking Lots	380,000
7915 Street Improvements	755,000
7921 Sidewalks	250,000
7591 Contingency for Unforeseen Expenses	333,238
Total	<u>6,997,993</u>

**Water & Sewer Oper. Fund - 600**

	<b><u>Appropriation</u></b>
7001 Full-Time Salaries	673,071
7005 Longevity Pay	3,600
7009 Vehicle Allowance	4,200
7011 Overtime	80,000
7023 Water Fund Cost Allocation	1,296,686
7101 Social Security	41,730
7103 Medicare	9,760
7105 IMRF	33,519
7111 Health Insurance	109,739
7113 Dental Insurance	3,617
7115 Life Insurance	1,530
7141 Staff Development & Training	840
7143 Membership Dues/Subscriptions	7,420
7145 Uniforms	3,700

**Water & Sewer Oper. Fund - 600 (cont)****Appropriation**

7147	Overtime Meals	400
7203	Engineering & Architects	6,300
7223	Data Processing Services	13,500
7231	Telecommunications	20,000
7233	Cable/Internet	2,100
7235	Electric	52,000
7237	Natural Gas	10,000
7239	FLAGG Creek Sewer Charges	7,000
7241	Custodial Services	10,560
7245	Dumping	16,650
7299	Other Services	6,689
7301	Postage	16,080
7303	Office Supplies	400
7305	Breakroom Supplies and Coffee	400
7307	Printing and Publications	2,900
7311	Gasoline & Oil	14,200
7321	DWC Cost	4,610,000
7323	Chemicals	3,000
7325	Laboratory Supplies	350
7327	Building and Maintenance Supplies	750
7329	Tools & Hardware	9,470
7353	Medical/Safety Supplies	710
7391	Comp Hardware, Software, & Supplies	24,850
7399	Non-Capitalized Equipment	0
7401	Building Maintenance	17,488
7403	General Equipment Maintenance	3,550
7405	Comp & Off Equipment Maintenance	350
7407	Motor Vehicle Maintenance	5,100
7423	Water System Maintenance	169,471
7425	Sewer System Maintenance	83,380
7511	Utility Tax	0
7523	IRMA Premiums	220,318
7525	Self-Insured Deductible	2,500
7599	Miscellaneous Expense	750
7603	Loan Principal Payment	193,878
7605	Interest Expense	24,723
7763	Transfer to Water Alt Bond	170,219
7901	General Equipment	215,000
7907	Motor Vehicles	55,000
7591	Contingency for Unforeseen Expenses	412,972
	Total	<u>8,672,420</u>



**Water & Sewer Capital Fund - 620**

	<b><u>Appropriation</u></b>
7917 Water Mains	2,605,000
7919 Sewers	660,000
7591 Contingency for Unforeseen Expenses	163,250
Total	<u>3,428,250</u>

**Water & Sewer 2014A Bond Fund-632**

	<b><u>Appropriation</u></b>
7601 Bond Principal Payment	135,000
7605 Interest Expense	32,126
7607 Bond Paying Agent Fees	475
7591 Contingency for Unforeseen Expenses	8,380
Total	<u>175,981</u>

**Police Pension Fund - 700**

	<b><u>Appropriation</u></b>
7031 Pension Payments	2,478,837
7033 Disability Payments	131,422
7141 Staff Development and Training	3,500
7143 Membership Dues/Subscriptions	795
7201 Legal Expenses	10,000
7209 Accounting Services	15,450
7211 Actuarial Services	3,913
7299 Other Services	21,620
7513 Bank fees	1,000
7599 Miscellaneous Expenses	7,500
7591 Contingency for Unforeseen Expenses	267,404
Total	<u>2,941,441</u>

**Firefighters' Pension Fund - 710**

	<b><u>Appropriation</u></b>
7031 Pension Payments	1,648,813
7033 Disability Payments	326,136
7141 Staff Development and Training	1,500
7143 Membership Dues/Subscriptions	795
7201 Legal Expenses	10,182
7209 Accounting Services	15,924
7211 Actuarial Services	3,936
7299 Other Services	19,239
7513 Bank fees	1,000
7599 Miscellaneous Expenses	1,500
7591 Contingency for Unforeseen Expenses	202,903
Total	<u>2,231,928</u>

**Library Operations Fund - 900****Appropriation**

7001	Full-Time Salaries	1,135,000
7003	Part-Time Salaries	510,000
7011	Overtime	400
7101	Social Security	101,990
7103	Medicare	23,853
7105	IMRF	65,000
7111	Health Insurance	120,000
7115	Life Insurance	2,300
7119	Unemployment Compensation	1,000
7139	Personnel Expenses	1,000
7513	Bank Fees	500
7523	IRMA Premiums	74,000
7525	Self-Insured Deductible	5,000
7730	Transfer to Debt Service Funds	268,712
7791	Transfer to Library Capital	315,000
7801	Staff Development	30,000
7802	Strategic Plan Implementation	20,000
7803	Staff Recognition-Internal	1,500
7804	Staff Recognition-External	2,000
7807	Marketing and Outreach	38,000
7809	Library Programs-Youth	24,000
7811	Library Programs-Adult	14,000
7813	Youth Materials	70,000
7815	Adult Materials	107,000
7817	Databases	67,000
7819	Periodicals	15,000
7821	Digital Materials	115,000
7823	Collection Services Supplies	30,000
7824	Lost Books	200
7825	Catalog Services	42,137
7827	Hardware	60,000
7829	Computer Support & Software	50,000
7831	Custodial	46,800
7833	Utilities	13,650
7835	Janitorial-Maintenance Supplies	10,500
7837	Building Maintenance Contract	11,500
7839	Misc Repairs-Improvements	40,000
7841	Legal Expenses	5,000
7843	Planning Services	10,000
7845	Misc Contractual Services	5,000
7847	Postage	3,000
7849	Telephone	24,000
7851	Accounting	37,680
7853	Vending Supplies and Services	100

**Library Operations Fund - 900 (cont)**

	<b><u>Appropriation</u></b>
7855 Office Supplies	13,000
7857 Copier Service and Supplies	23,000
7859 Misc Supplies	1,400
7861 Board Development	2,500
7863 Special Events	7,000
7865 Helen O'Neill Scholarship	500
7867 Art Expenditures	2,000
7868 Donations Expenses	0
7869 Friends Pledges Expense	5,000
7873 Misc Expense	1,400
7591 Contingency	38,251
Total	3,610,873

**Library Capital Projects Fund - 910**

	<b><u>Appropriation</u></b>
7903 Computer Equipment	40,000
7909 Buildings	1,145,000
7591 Contingency for Unforeseen Expenses	100,000
Total	1,285,000

**All Funds Summary**

	<b><u>Appropriation</u></b>
Corporate Fund - 100	
Departments - 11 thru 61	25,791,257
Motor Fuel Tax Fund - 200	0
Foreign Fire Insurance Fund - 210	99,000
Debt Service Funds - 300-308	3,341,016
MIP Infrastructure Project Fund - 400	6,997,993
Water & Sewer Operations Fund - 600	8,672,420
Water & Sewer Capital Fund - 620	3,428,250
Water & Sewer Debt Service Fund - 632	175,981
Police Pension Fund - 700	2,941,441
Firefighters' Pension Fund - 710	2,231,928
Library Funds - 900 & 910	4,895,873
Total All Funds	58,575,159

Section 3.     Unexpended Prior Appropriations.     Any sum of money heretofore appropriated for any object or purpose and not expended that is now in the Treasury of the Village of Hinsdale or that may hereafter come into the Treasury of the Village of Hinsdale is hereby re-appropriated by this Annual Appropriation Ordinance for such object or purpose.

Section 4.     Allotment of Funds. Any funds derived from sources other than the 2022 tax levy, and other than revenue pledged for specific purposes, may be allotted by the Village President and Board of Trustees to such appropriations and in such amounts, respectively, as the Board of Trustees may determine, within the limits of said appropriations, respectively, insofar as the doing of same does not conflict with law.

Section 5.     Repealer. All ordinances or parts of ordinances inconsistent with the provisions of this Annual Appropriation Ordinance shall be, and they are hereby, repealed.

Section 6.     Severability. If any section, subdivision, or sentence of this Ordinance shall for any reason be held invalid or unconstitutional, such decision shall not affect the validity of the remaining portion and provisions of this Ordinance.

Section 7.     Filing. A certified copy of this Ordinance shall be filed with the county clerks of Cook and DuPage Counties within 30 days after adoption.

Section 8.     Effective Date. This Annual Appropriation Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the manner provided by law.

**ADOPTED** this 7<sup>th</sup> day of March, 2023, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** by me this 7th day of March, 2023 and attested to by the Village Clerk this same day.

\_\_\_\_\_  
Thomas K. Cauley, Jr., Village President

ATTEST:

\_\_\_\_\_  
Emily Tompkins, Village Clerk







**REQUEST FOR BOARD ACTION**  
Finance

**AGENDA SECTION:** Second Reading – ACA

**SUBJECT:** Blanket Purchase Orders

**MEETING DATE:** March 7, 2023

**FROM:** Alison Brothen, Finance Director

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**Recommended Motion**

Approve the attached list of blanket purchase orders for Calendar Year 2023 totaling \$974,580 and waive the competitive bid requirements, where applicable.

**Background**

Attached for the Village Board's consideration are requested Blanket Purchase Orders for Calendar Year 2023, which could exceed the Village Manager's purchasing authority of \$20,000. Blanket purchase orders are normally issued to vendors where frequent purchases are made throughout year in order to streamline purchasing procedures for routine purchases, proprietary items, or sole-source vendors.

**Discussion & Recommendation**

The issuance of blanket purchase orders does not relieve the departments of following all of the purchasing procedures required in the Purchasing Policy Manual; this action is only required as it is expected that the Village may spend in the aggregate in excess of \$20,000 to these particular vendors in the next fiscal year.

The listing of vendors is similar to last year with the addition of six vendors (marked with an asterisk) that had a stand-alone purchase order request in 2022 as well as two new vendors. Chicago Parts and Sounds/PDS has been added as they will be providing and installing new equipment for the four new squads that will be delivered in 2023. Orbis Solutions has been added to the list to provide cloud-based back-up services for Village-wide servers that is not included in the contract. AT&T Mobility has been added as the vendor for cell phone charges to replace Sprint which has been Hinsdale's vendor for cell phones in the past.

**Budget Impact**

Sufficient budgeted funds exist in the various line items to support this request.

**Village Board and/or Committee Action**

At their meeting of February 21, 2023, the Board agreed to move this item forward for a second reading at their next meeting.

**Documents Attached**

1. Blanket Purchase Order List



**Village of Hinsdale  
Blanket Purchase Orders Over \$20,000  
Calendar Year 2023**

Vendor	Department	Description	2023 Amount
Andres Medical Billing	Finance	Ambulance Billing Service	\$ 33,000
AT & T Mobility	All Departments	Cell Phone Charges	\$ 37,000
CDW-G	IT	Computer repairs and purchases	\$ 40,000 *
Chicago Parts and Sounds/PDS	Police Dept	Outfitting equipment for new squads (4)	\$ 50,000
Core & Main	Public Services	Water Main and Sewer Parts and Supplies, Meters	\$ 146,500
David Vannorsdel	General Government	Temporary ERP Project Management	\$ 45,250
Direct Advantage	EDC Initiatives	Hinsdale Business Promotions	\$ 40,000
East Ave Lacrosse	Parks & Rec	Lacrosse programs - 65/35 split	\$ 40,000 *
GovHR/Gov Temps	All Departments	Temporary Staffing	\$ 25,000
Hawkins, Inc.	Public Services	Veck CSO and Pool Chemicals	\$ 22,000
The Hinsdalean	All Departments	Legal Notices/Advertising	\$ 22,000
Kroeschell Service Inc	Public Services	HVAC Repairs and Service	\$ 21,600
Orbis Solutions	IT	Cloud based storage	\$ 22,000
Ryan and Ryan	Administration	Tollway Legal Services	\$ 25,000
Sports Kids, Inc	Parks & Rec	Sports programming - 70/30 split	\$ 35,000 *
Suburban Tree Consortium	Public Services	Tree Plantings	\$ 92,500
Third Millennium	General Government	Water Bill Printing and Mailing/Vehicle and Animal License Applications	\$ 37,000
Tyler Technologies	Finance	Enterprise Resource Planning (ERP) System Implementation and Reporting	\$ 32,280
Vigilant Solutions, LLC	Police Dept	Annual Subscription for LPR cameras and Commercial Data Access	\$ 23,000 *
Warehouse Direct	All Departments	Office Supplies	\$ 34,750
Warren Oil	All Departments	Fuel - Diesel	\$ 44,150 *
WEX	All Departments	Fuel - Gasoline	\$ 106,550 *
<b>Total</b>			<b>\$ 974,580</b>

\* item was a stand alone purchase order request in 2022 that we are including in Blanket Purchase Order List for 2023







DATE: February 14, 2023

TO: Thomas K. Cauley, Village President  
Village Board of Trustees  
Kathleen A. Gargano, Village Manager

FROM: John Giannelli, Fire Chief

RE: Executive Summary - Fire Department Activities for January 2023

In summary, the Fire Department activities for **January 2023** included responding to a total of **219** emergency incidents. There were **37** fire-related incidents, **124** emergency medical-related incidents, **23** emergency/service-related incidents and **35** mutual aid responses.

This month, the average response time from receiving a call to Department crews responding averaged **66** seconds. Response time from receiving a call to Department crews arriving on the scene was **4** minutes and **24** seconds.

In the month of **January**, there was **\$300** of content loss due to fires in Hinsdale. Members were called to assist Clarendon Hills, Darien, La Grange, Oak Brook, Villa Park, Western Springs, Westmont and Willowbrook.

In the month of **January**, Chief Giannelli and Deputy Chief Carlson covered short shifts due to shift staffing shortages. The total hours covered were **64**, thereby saving the Village an estimated **\$3,840** in overtime.



## **Emergency Response**

In January, the Hinsdale Fire Department responded to a total of 219 requests for assistance. There were 38 simultaneous responses and one train delay this month. Department responses are divided into four basic response categories (Fire, Ambulance, Emergency and Mutual Aid Related):

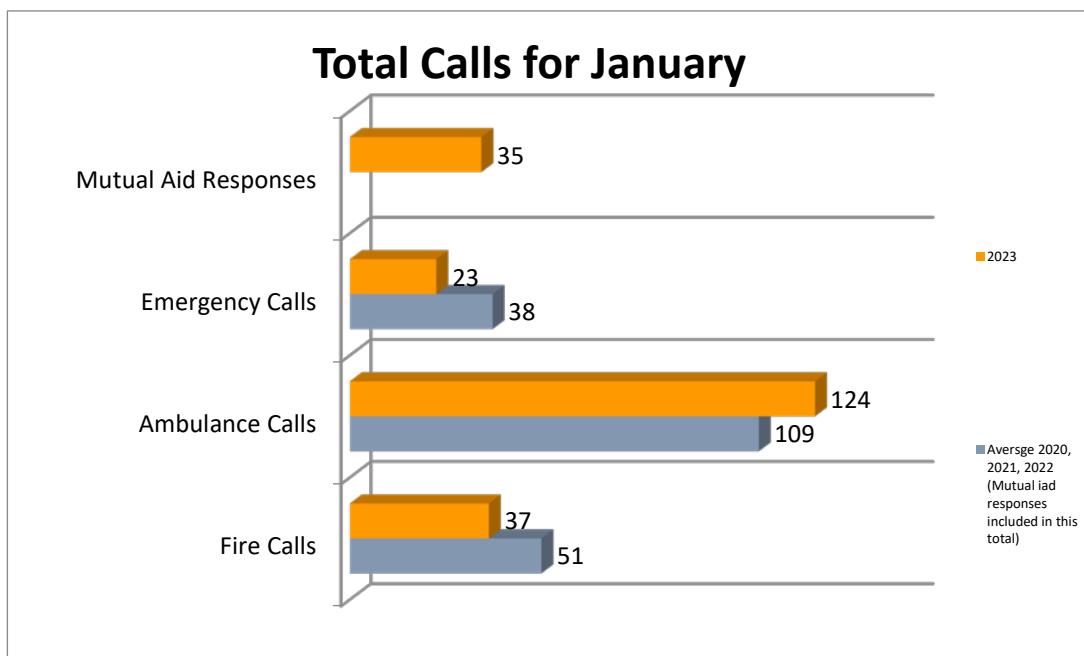
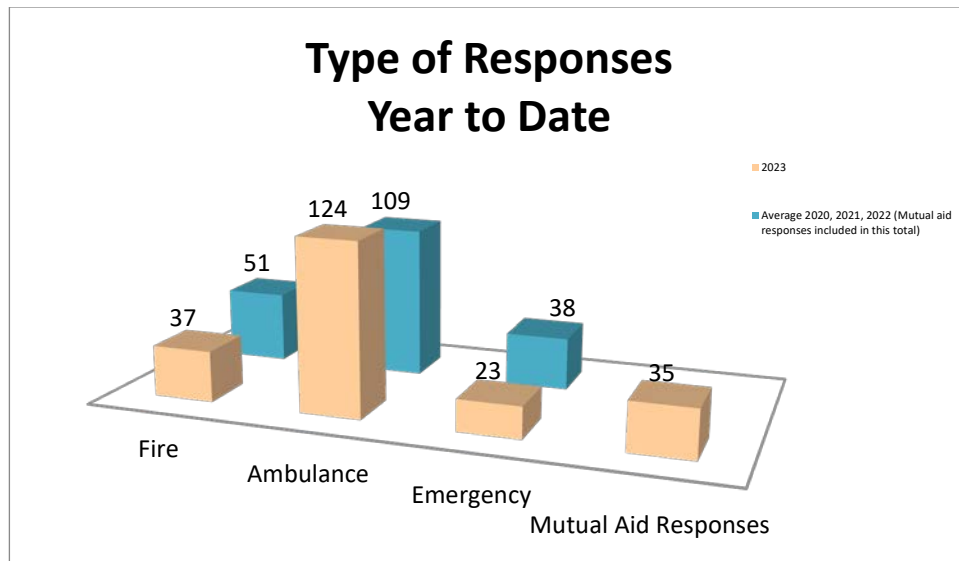
<b><i>Type of Response</i></b>	<b><i>January 2023</i></b>	<b><i>% of Total</i></b>	<b><i>Three Year Average January 2020-2021-2022</i></b>
<b>Fire:</b> (Includes incidents that involve fire, either in a structure, in a vehicle or outside of a structure, along with activated fire alarms and/or reports of smoke)	<b>37</b>	<b>17%</b>	<b>51</b>
<b>Ambulance:</b> (Includes ambulance requests, vehicle accidents and patient assists)	<b>124</b>	<b>57%</b>	<b>109</b>
<b>Emergency:</b> (Includes calls for leaks and spills, hazardous material response, power lines down, carbon monoxide alarms, trouble fire alarms, house lock outs, elevator rescues, and other service related calls)	<b>23</b>	<b>10%</b>	<b>38</b>
<b>Mutual Aid Responses:</b> (Includes mutual aid fire, ambulance and emergency responses to areas outside of Hinsdale)	<b>35</b>	<b>16%</b>	<b>*Included in fire, ambulance and emergency totals prior to 2023</b>
<b>Simultaneous:</b> (Responses while another call is on-going. Number is included in total)	<b>38</b>	<b>17%</b>	<b>22</b>
<b>Train Delay:</b> (Number is included in total)	<b>1</b>	<b>&lt;1%</b>	<b>4</b>
<b>Total:</b>	<b>219</b>	<b>100%</b>	<b>198</b>



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## **Emergency Response**

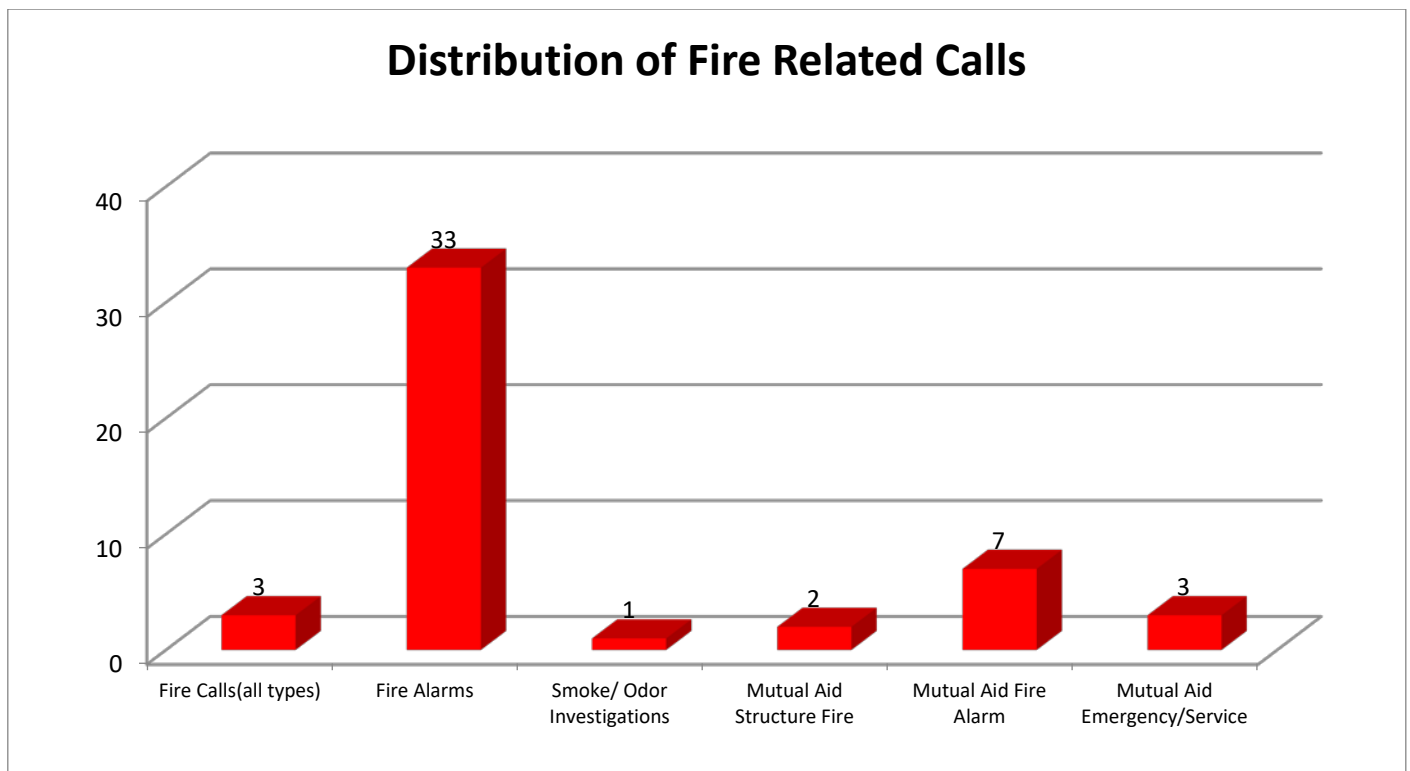
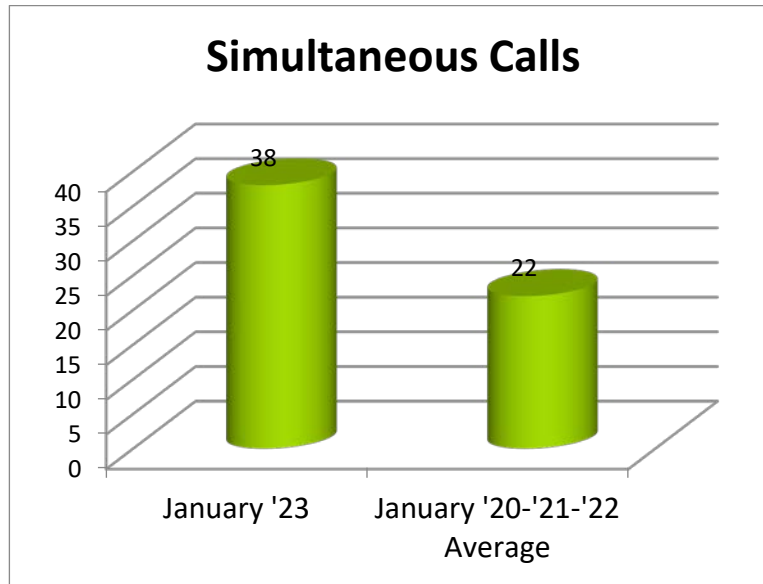




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## **Emergency Response**

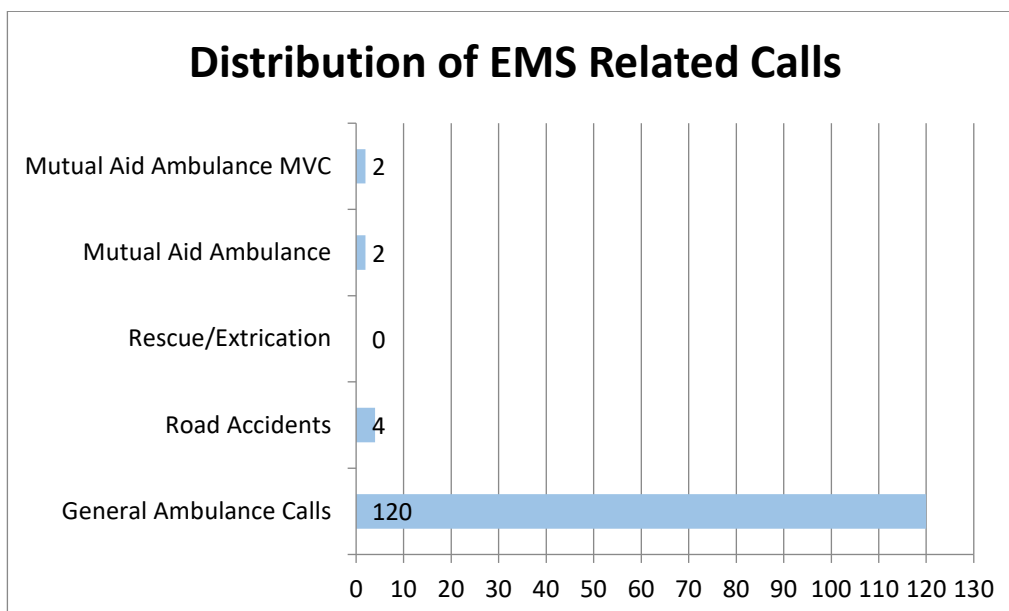
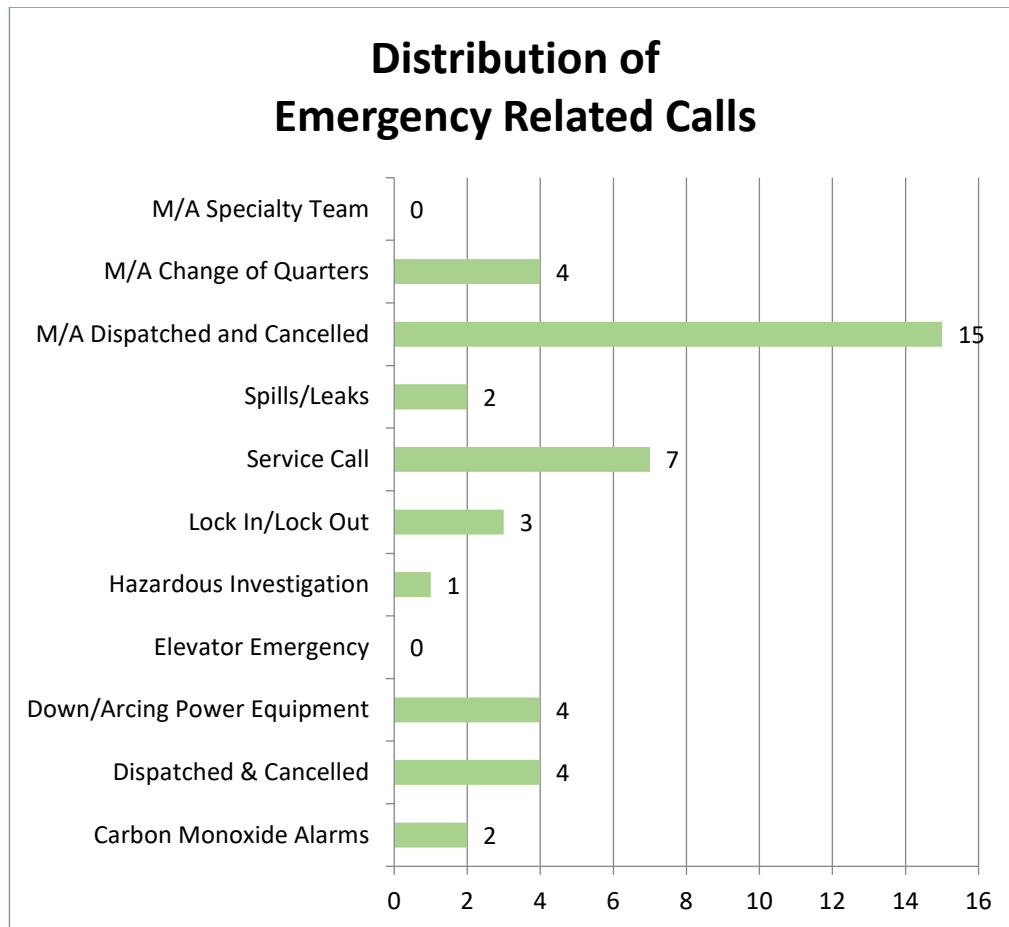




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## **Emergency Response**







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### **Incidents of Interest**

#### **Date & Call #**

**01/17/2023**

**23-0130-**

Gold shift members were dispatched to the scene for an unconscious patient. This patient was very sick and had to be sedated and intubated in the field. It was an intense call that utilized many skills that are practiced often but not regularly performed in the field.

**01/02/2023**

**23-0010-**

Gold shift members dispatched to Westmont for the box alarm fire at 39 N. Cass Ave. On arrival E84 was ordered to begin primary search. Crew searched floor 1, then moved to floor 2. E84 later began overhaul.

After crew members swapped for fresh bottles they continued by throwing a ladder to division A for exterior overhaul and moving inside to the second floor for additional overhaul. E84 then reported to rehab as ordered by command. Gold shift members assisted with fire investigation after completing rehab. After the investigation was complete, E84 was released by Chief 183.

**01/15/2023**

**23-0106-**

Black shift members responded to a call of a car fire. Computer-aided dispatch (CAD) advised of a 911 call for an individual trying to set fire to the car. E84 arrived to find a fire inside an SUV on the driver's seat. Both the driver's side windows, as well as the rear window had been broken. Shift members were able to open the driver's door via the handle. The fire was subsequently extinguished utilizing a pressurized water can.

Upon investigation, there was a notable smell of gasoline and a discarded cigarette on the driver's seat, the area of the fire's origin. The eyewitness report and evidence found on the scene suggest this to be a vehicle arson fire.

**01/04/2023**

**23-0031-**

Red shift members responded to an activated fire alarm. Upon arrival occupants in the building and fire crews smelled cooking smoke. Investigation revealed a back apartment/business filled with smoke due to an oven fire. Crews quickly extinguished the fire, which was contained to the oven, and vented the unit. No injuries were reported. The loss of the oven was valued at \$300.

**01/13/2023**

**23-0096-**

Red shift members responded to a mutual aid call in Clarendon Hills for a single car accident. Upon arrival M86 found a single occupant who appeared to be exhibiting stroke-like symptoms. The patient was quickly moved to M86 for advanced lifesaving procedures (ALS). Red shift members continued to assist Clarendon Hills by driving M86 to the Hinsdale Hospital Emergency Department while their medic crew treated the patient.



## **Training/Events**

In the month of January, Hinsdale was the host location for the Metra Passenger Train Emergency Preparedness Class. This semi-annual education event brings together Fire, Police and Public Works team members from Hinsdale and neighboring municipalities to train Emergency Response Agencies in the case of a train disaster. If a train accident or incident should occur, Metra relies and calls upon first-responders to provide aid in many different areas, including evacuation, medical and fire services, traffic control and perimeter maintenance.

This two-part program first addressed understanding each entities duties and obligations when responding to a train emergency. This further focused on how different agencies come together to work as part of a larger team when responding to these types of emergency events. Part two focused on specific train equipment that could be encountered during such an event.

This multi-day course allowed shift members across departments to take part in this training event, which also included information on responding to train derailments and responding to train disasters involving hazardous materials.

Additionally, in the month of January, members of the Hinsdale Fire Department devoted over 462 hours to training. As an aptly described, emergency services department, tasked with the role of both firefighter and paramedic, the Hinsdale Fire Department routinely trains in ways relating to both disciplines. This month those areas focused on responding to situations involving downed firefighters in structure collapse scenarios, rescues with ropes and ladders, identifying building construction types and size-up reporting, a method of evaluating the nature and scope of a fire, when responding to a call.



## **Public Education/Community Engagement**

The Hinsdale Fire Department distinctly recognizes the honor and responsibility of its members to conduct a variety of activities designed to educate and involve the public to prevent fires and emergencies and to better prepare the public in the event a fire or medical emergency occurs.

Planning and scheduling have been underway throughout the month of January for the department's Fire Safety Public Education Program. This program, taught by members of the Hinsdale Fire Department, brings fire safety directly into the classrooms of Hinsdale schools. Members of the department utilize this time to educate school-age children on the importance of fire safety and how they can assist in preventing fires, as well as what they should do in the event of an emergency. This three-part program begins in kindergarten with "fear of the gear," which familiarizes young children with various fire gear worn by firefighters. Kindergarteners are taught what different parts of the gear are worn for and teaches them not to be afraid of a firefighter's appearance with their gear on. In first grade, children are taught to memorize their home address and why this is so important. They also learn how to make a 911 call using a 911 simulator. The program culminates with the second-grade presentation of hazard house. This portable "house" allows the fire department to educate students on how to recognize various hazards within the home and how to avoid and prevent them from turning into an emergency. The department is excited to have a new hazard house and 911 simulator this year to add to their repertoire during these outreach events.

On January 21<sup>st</sup> Black shift members conducted a safety talk and station tour for a Cub Scout Troop based out of Lane Elementary School in Hinsdale. This community-coveted event brought together a group of approximately 10 adults and children to tour the fire house, educate the Cub Scouts on when to call 911 and how to communicate and describe their location to the operator. The group also learned how to properly bandage a wound, which along with the other aspects of the presentation, allowed them to earn their first aid merit badge.

This January also saw the commencement of CPR and AED (Automatic External Defibrillator) training to the community by members of the Hinsdale Fire Department. The department routinely trains people from the general public wanting certification in CPR, as well as healthcare professionals who need additional layers of instruction to maintain their mandated level of certification. These programs, led by the Hinsdale Fire Department, will continue to be taught throughout the year.



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## **Fire Prevention & Safety Education**

- The Bureau continues to schedule and conduct annual inspections and testing in addition to plan reviews.
- The Bureau continues to work with businesses to ensure their alarm status are in service.

### **Inspection Activities**

January 2023 had a total of 52 Fire Inspection Activities:

Inspections - 32

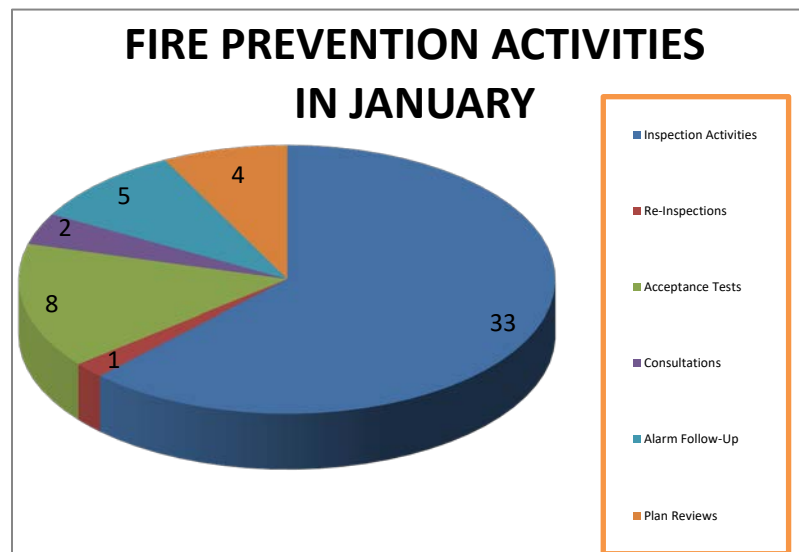
Re-Inspections – 1

Acceptance Test – 8

Consultations - 2

Alarm Follow-Up - 5

Plan Reviews - 4



\$6,175.00 in inspection fees were forwarded to the Finance Department for the month of January.