

Village of Hinsdale 19 E. Chicago Avenue Hinsdale, IL 60521-3489 (630)789-7000 Village Website: www.villageofhinsdale.org

## PUBLIC SERVICES UTILITY PERMIT APPLICATION - Permit Fee of \$100.00

| Date of Application: 5/3/22 Permit No. 27  | Permit Expiration Date: 07/31/22   |  |  |  |  |
|--|--|--|--|--|--|
| Utility Company Information:   | Contractor Information:  |  |  |  |  |
| Company Name: Nicor Gas Address: 90 N Finley Rd City, State, Zip: Glen Ellyn, IL 60137 Contact Person: Joel Newton Phone Number: 331-300-1403  | Company Name: Northern Pipeline Company(NPL)  Address: 750 E Diehl Rd Ste 135  City, State, Zip: Naperville, IL 60563  Contact Person: Dylan Hradek  Phone Number: 630-995-3124  |  |  |  |  |
| Email Address: g2nicorconcen@southernco.com Cell Number: Project/Work Order Number: 1310468/3310468  | Email Address: dhradek@gonpl.com Cell Number:  |  |  |  |  |
| PROJECT LOCATION: S Garfield Ave & E Chicago Ave   |  |  |  |  |  |
| Description of work covered under this permit: Install approx<br>Retire approximately 2,780' of 2" PE & 60' of 4" Steel pipe(per attached drawlings)                                 | kimately 2,785' of 2" PE I(Per attached drawings)  |  |  |  |  |
| Start Date: ASAP   | Completion Date: ASAP  |  |  |  |  |
| Site Plan/Details/Specifications (3 sets) included with applic Currently registered as a Utility Contractor with the Village of Engineer Estimate of Cost included with application? | of Hinsdale?   |  |  |  |  |
| Type of Utility: ComEd Nicor Communications: Fiber Opti  | Comcast Water Sewer ic Wireless Other:   |  |  |  |  |
| Applicant Information:   |  |  |  |  |  |
| Print Name: Monty Jahns Director   | Phone Number: 630-317-1682   |  |  |  |  |
| Company: Nicor Gas   | Email Address: g2nicorconcen@southernco.com  |  |  |  |  |
| Signature: // onfly fallow   | Date: 5/3/22   |  |  |  |  |
| THE FOLLOWING: STANDARD SPECIFICATIONS FOR ROAD AN   | LATEST EDITION IN EFFECT ON THE DATE OF PERMIT APPLICATION OF D BRIDGE CONSTRUCTION & SUPPLEMENTAL SPECIFICATIONS AND ENT OF TRANSPORTATION, ILLINOIS MANUAL ON UNIFORM TRAFFIC PECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN CES (Ord. O2007-73, 11-6-2007) AND ENGINEERING STANDARDS. |  |  |  |  |
| Villag   | e Use Only   |  |  |  |  |
| Permit Approved:   |  |  |  |  |  |
| Conditions for Approval/Reasons for Denial: COORDINA CONTRACTOR. ENDURE ALL BERUL  | ELINES ARE INSTALLED AT 30"  |  |  |  |  |
| 1 1 2  | SISIZZ   |  |  |  |  |
| Approved By:   | Date: 5/3/22   |  |  |  |  |

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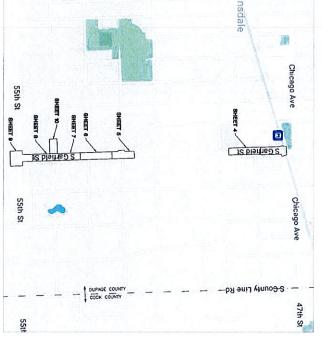
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## SC18986 - PUBLIC IMPROVEMENT FOR S GARFIELD AVE & E CHICAGO AVE **NICOR GAS - CONSTRUCTION** VILLAGE OF HINSDALE W.O.# 1310468/3310468 HINSDALE, IL

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IMPICALLY COMPLETED BY UTILITY INSPECTOR











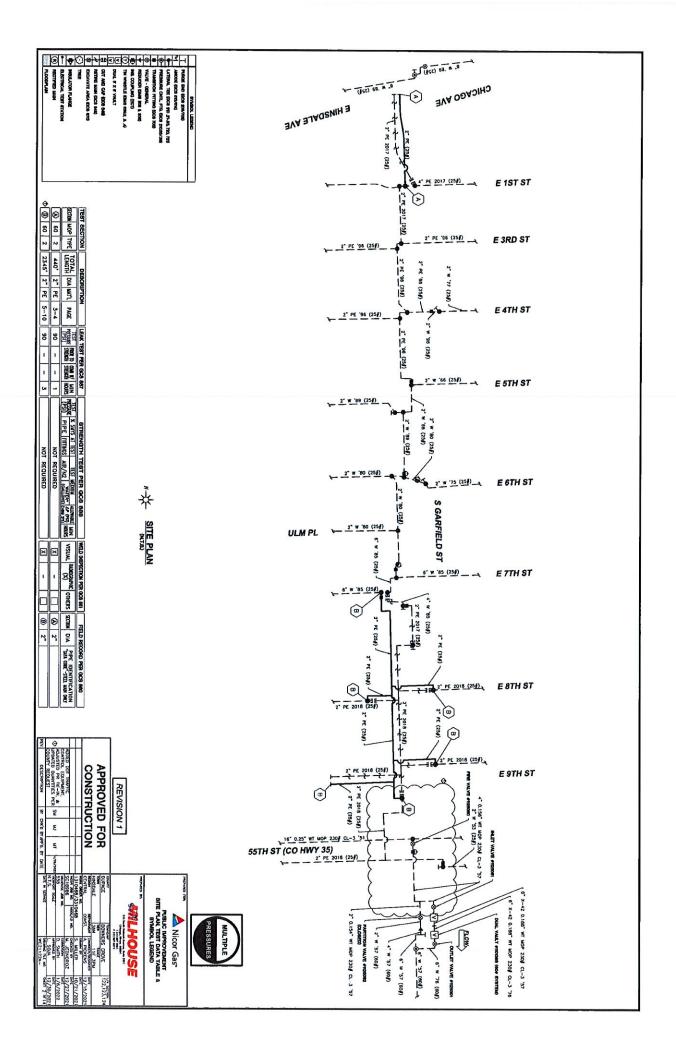
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|             | Nicor Gas   | 0± S11 S11 S11 S11 S11 S11 S11 S11 S11 S1 |

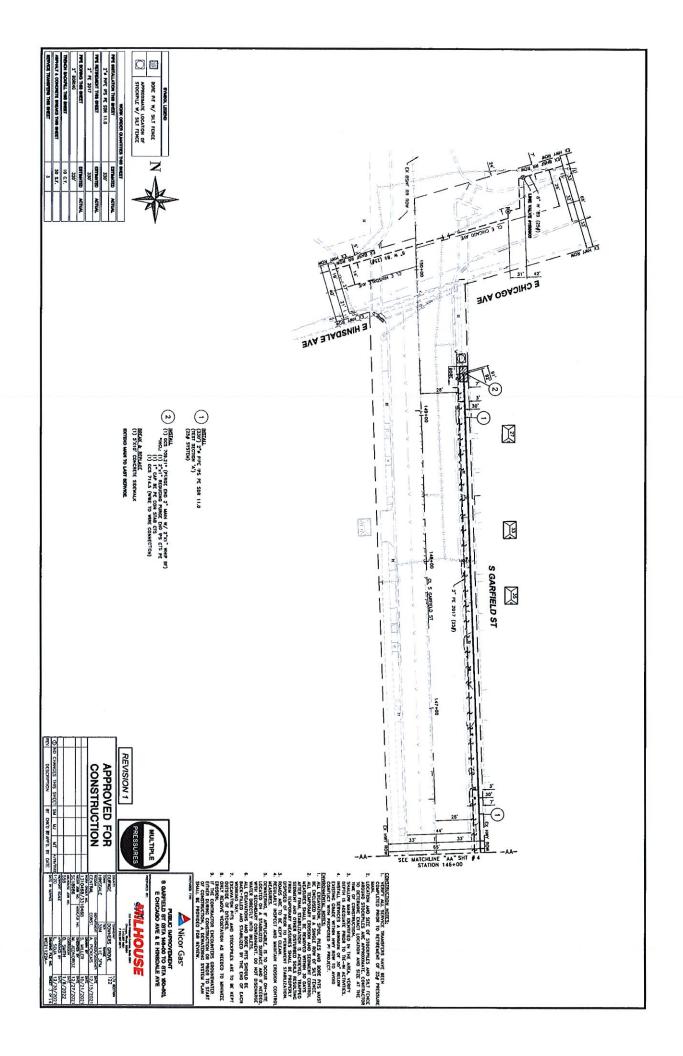
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|---|------------|-----------------------|-------------------|-------------|--------------|--------------|---------------|--|--------------|--------------|------------|
|   | REO        | ADJUSTED PR TIE-IN, & | ADDED DOT TRAFFIC |             | CONSTRUCTION | APPROVED FOR |               | And the second of the second o |              |              |            |
|   |            |                       | +                 | +           | 5            | ; ;          | 5             |  |              |              |            |
|   |            | e e                   | $\perp$           |             | 증공           |              | 11            |  | l.           | 2 6          |            |
|   | 5          | i                     |                   | ı           | Ž            | Ä            |               | 11/30/23   |              | 04/29/22     |            |
|   | V24/2      |                       |                   |             |              |              | 23            | 2  | B            |              |            |
|   | N/A        | 350 HO.               | SC18986           | 1310466/331 | CENTRAL      | HINSOME      | OUPAGE        |  |              | The state of | NO. CONCOR |
|   |            | 6                     | ON 60/2004        | 8           | 28           |              | out.          | 1  | THE STATE OF | l            |            |
|   |            |                       | 5                 |             | ST. Of       | NO.          | DOWN          | iil  | F            | l            | Z          |
|   | L SOM      | D. SMITH              | M. JEONOROZ       | S. MILLER   | A PICKENS    | INE 3PM      | DOWNERS GROVE | AT SEC SEC.  | HOUSE        |              | Nicor Gas  |
|   | 12/30/2021 | 1/6/2022              | 12/27/2021        | 10/21/2021  | 12/15/2021   |              | 122,123,124   |  | -41          |              |            |

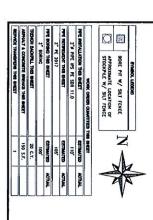
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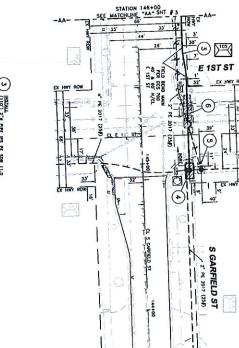
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LOCATION MAP









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(4) ID GES 21.05° (NI VOL TEC CONN 4" PE NOR 2" LATEAL BY)
\*\*NELL (1) 4"2" TEE HI YOL TE PE PE FE OCS 702
(1) GCS 71.4.5 (WHE TO WHE CONNECTION)

BREAK & REPLACE (1) 5'X10' CONCRETE SIDEWALK

5) (3) CES 709-31\*\* (susset ton 2\*\* was %/ 2\*%\* was 87) vecto (3) 2\*\*\* (attouche studer from an CES 87 vecto (3) 2\*\*\*\* (attouche studer from an CES 87 (1) 052 71-4.5 (wife 10 with CONNECTION) use Examina and 10 attour fine flow on out.

6 BREAK & REPLACE

REVISION 1 APPROVED FOR CONSTRUCTION PRESSURES MULTIPLE | Commercial Control C

MILHOUSE

PUBLIC IMPROVEMENT 8 GARFIELD ST (STA 143+50 TO 146+00) & E 18T ST

Nicor Gas

CONTRACTOR ENCOUNTERS GROUNDWATER DURING CONSTRUCTION OR PRIOR TO START STRUCTION, A DEWATERING SYSTEM PLAN BE PROVIDED FOR REVIEW.

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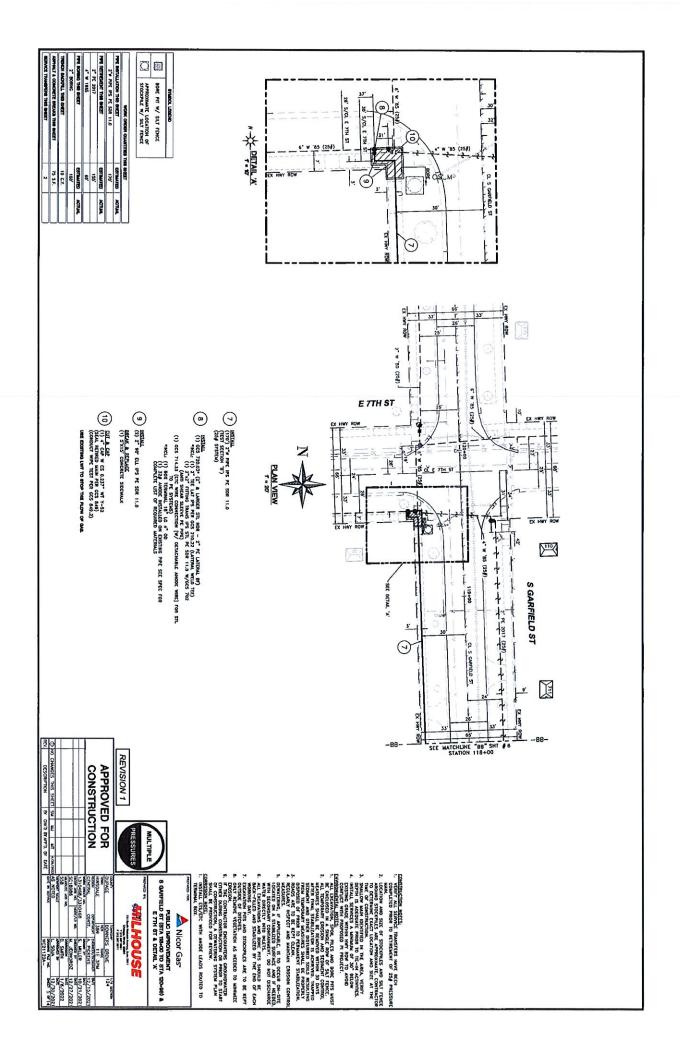
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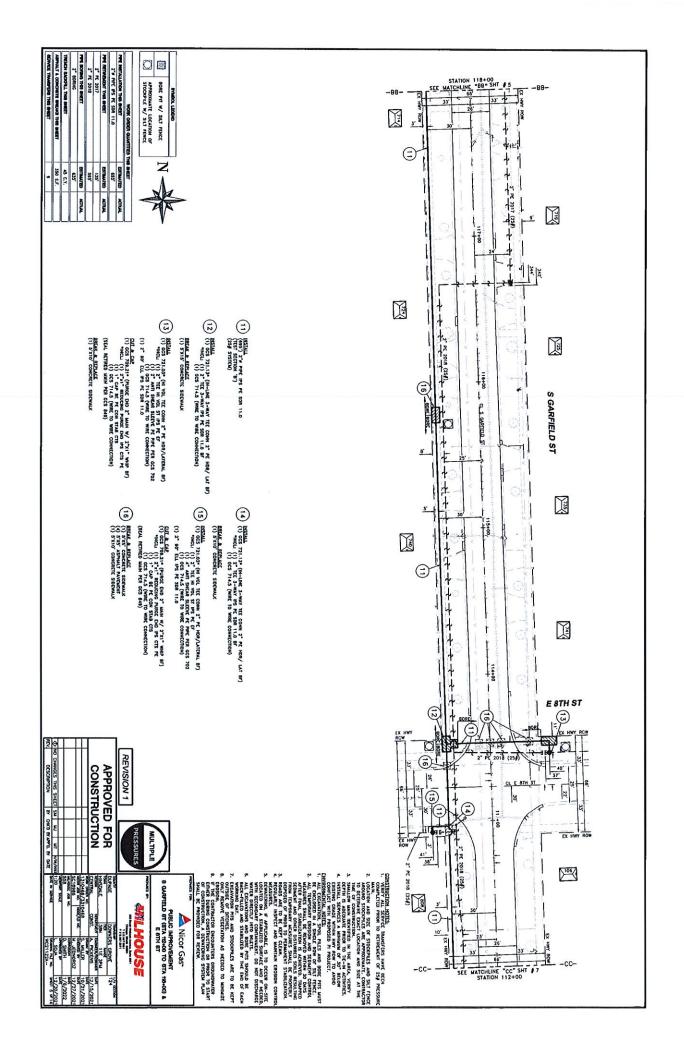
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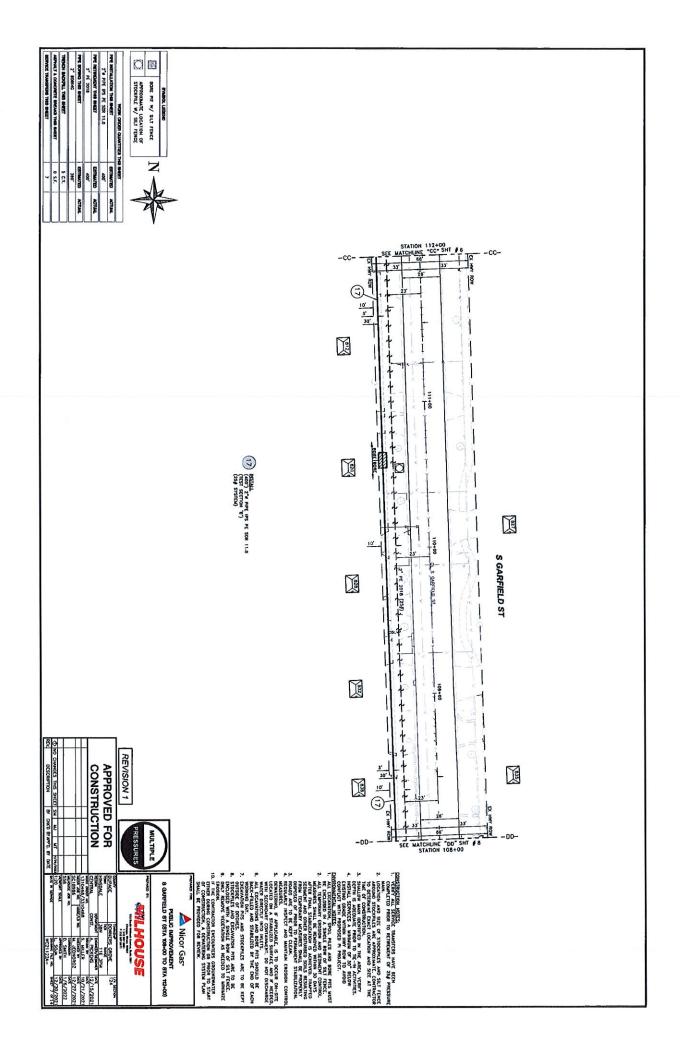
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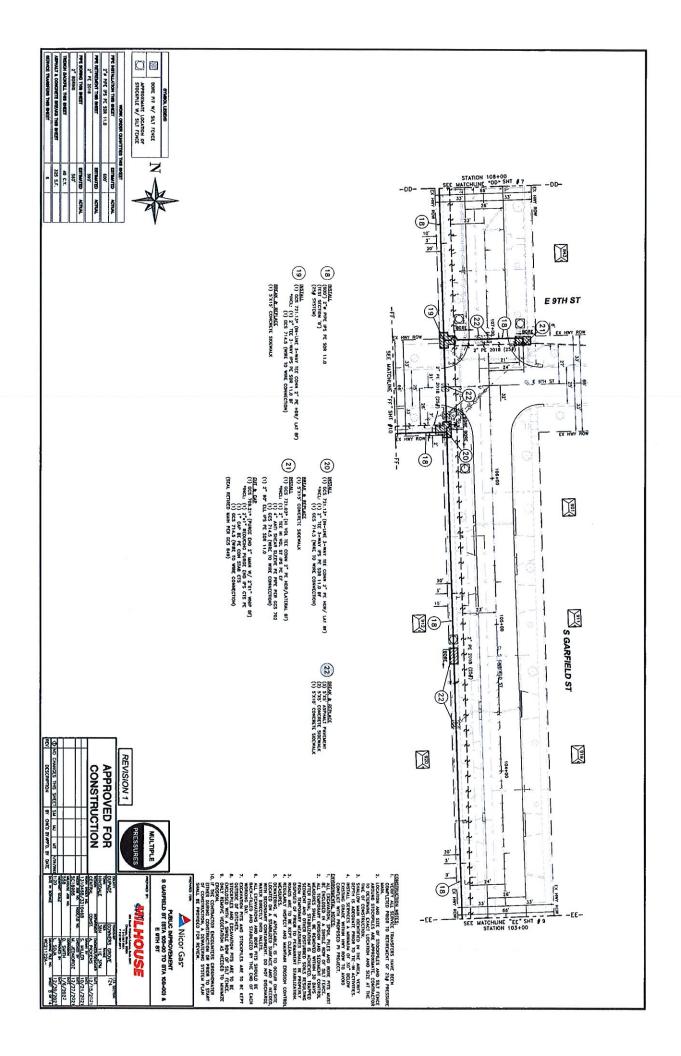
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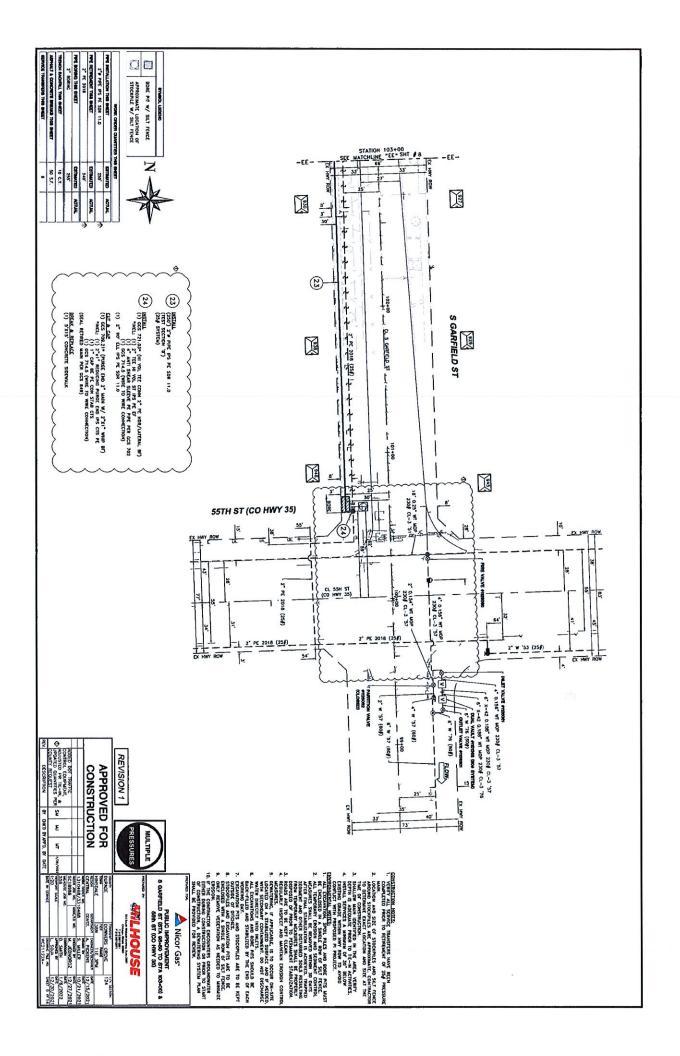
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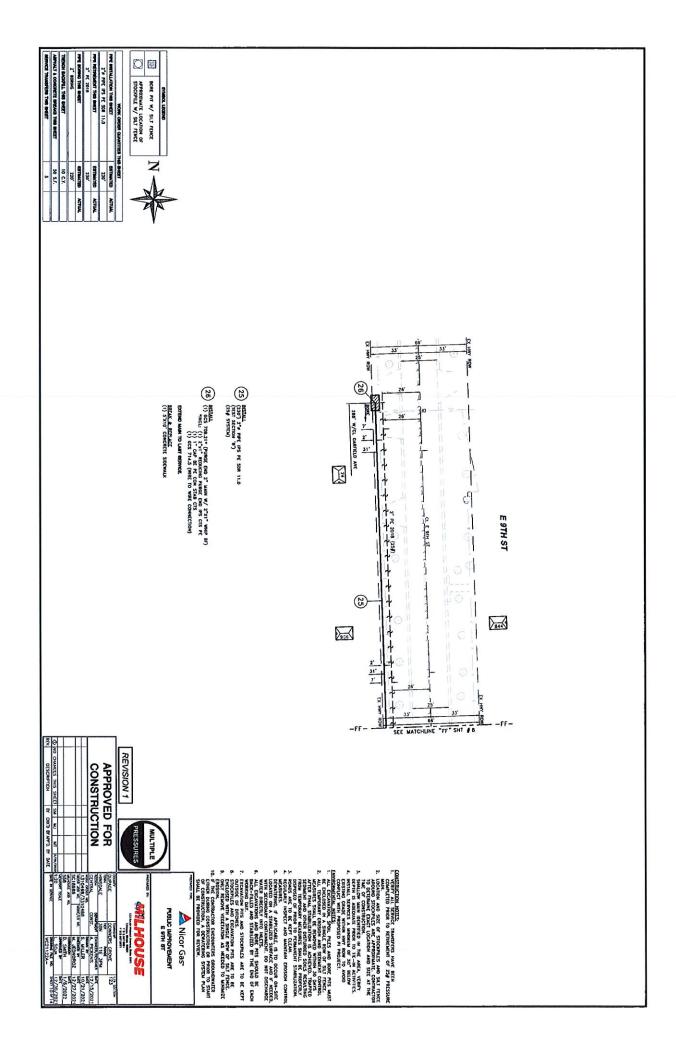


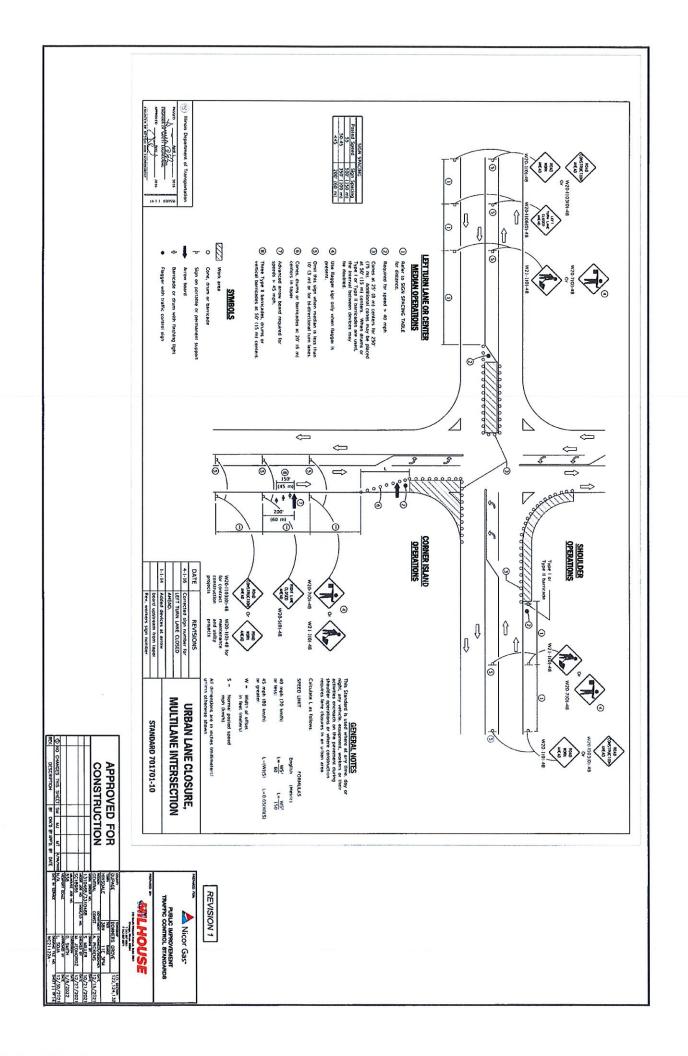


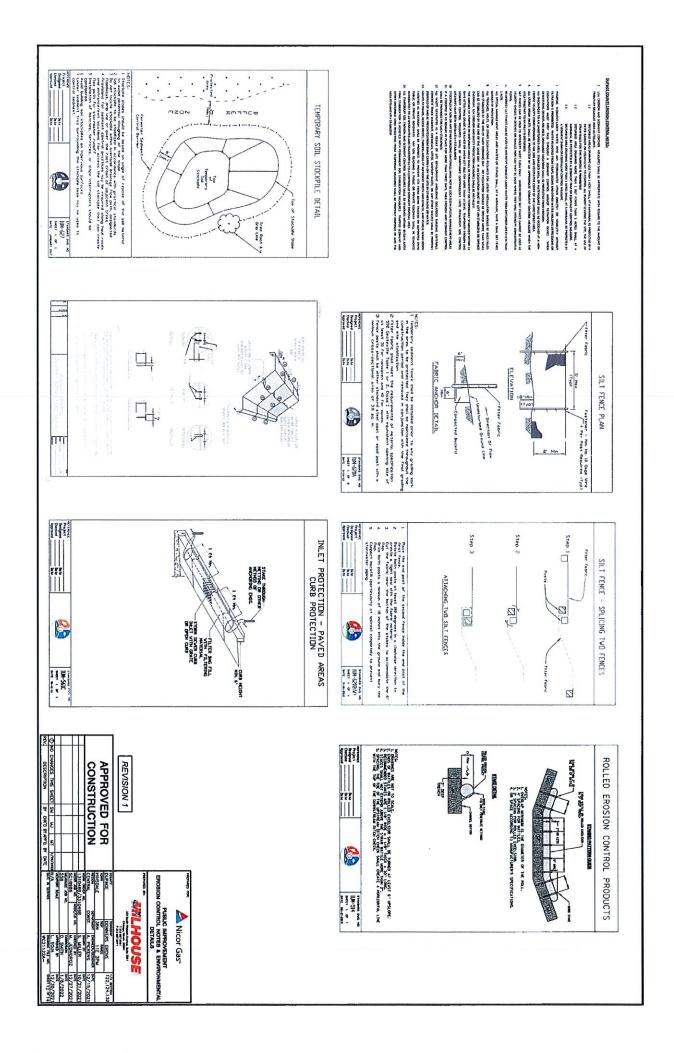


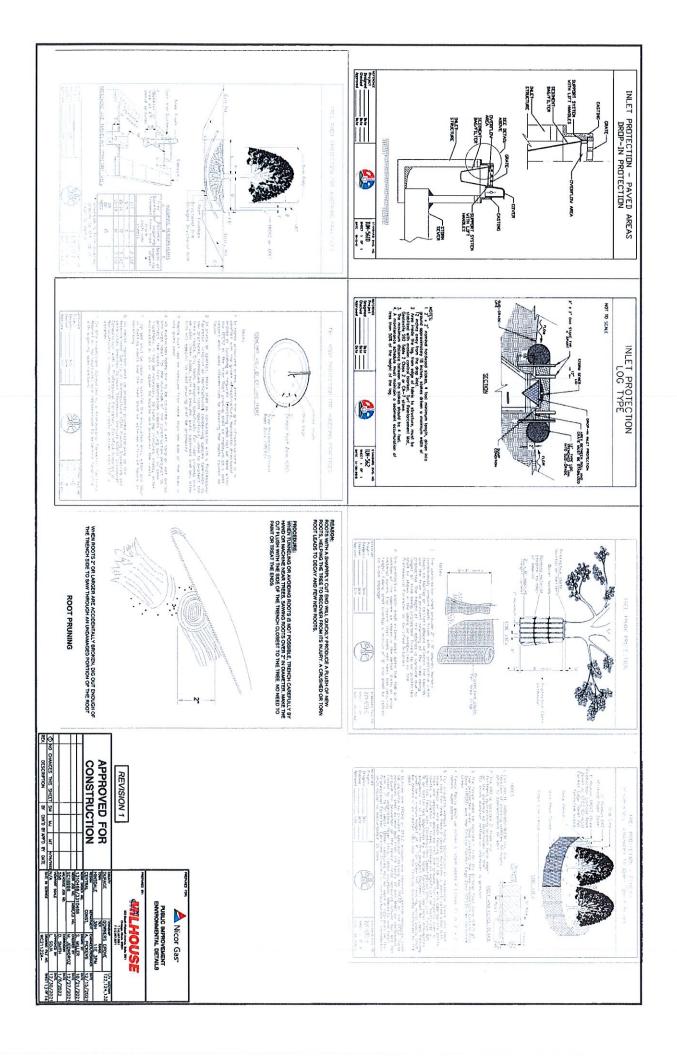


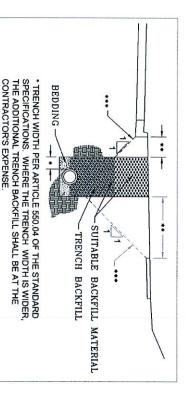








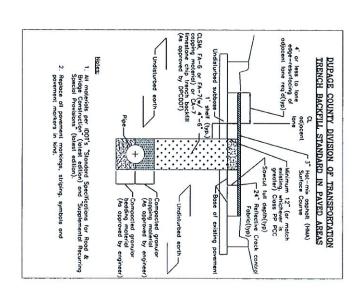




**DuPAGE COUNTY TRENCH BACKFILL DETAIL** 

\*\*\* LINE OF INFLUENCE:
USE TRENCH BACKFILL MATERIAL FOR THE FULL WIDTH OF THE
TRENCH WHEN THE INNER EDGE OF THE TRENCH IS BELOW A LINE
EXTENDING 1H:1V FROM THE EDGE OF PAVEMENT, CURB, GUTTER,
CURB AND GUTTER, STABILIZED SHOULDER, OR SIDEWALK.

1/31/2018 DUPAGE COUNTY D.O.T.



| PARTICION 1 | PARTICION | P