



Village of Hinsdale
19 E. Chicago Avenue
Hinsdale, IL 60521-3489
(630)789-7000

Village Website: www.villageofhinsdale.org

PUBLIC SERVICES UTILITY PERMIT APPLICATION - Permit Fee of \$100.00

Date of Application: 2/6/2022 Permit No: Comcast 0648 Permit Expiration Date: 06-30-22

Utility Company Information:

Company Name: Comcast Cable
Address: 856 Technology Way
City, State, Zip: Libertyville, IL 60048
Contact Person: Phillip Jones
Phone Number: 224.229.4455
Email Address: phillip_jones@comcast.com
Cell Number: 630.688.7432
Project/Work Order Number: DCS-JB907445RP

Contractor Information:

Company Name: Directional Construction Services
Address: 440 S Dartmoor Drive
City, State, Zip: Crystal Lake, IL 60014
Contact Person: Scott Jones
Phone Number: 847.875.7153
Email Address: dcsjones@gmail.com
Cell Number: 847.875.7153

PROJECT LOCATION: in rear between 311 - 317 Springlake Avenue

Description of work covered under this permit: Install replacement CATV coax cable between two existing CATV pedestals located in the rear of 311-317 Springlake Avenue as shown on the drawing. All CATV cable will be installed underground by directional boring in the same location as existing damaged cable.

Estimated Cost: \$1792.00

Start Date: 2/24/22 Completion Date: 2/24/22

Site Plan/Details/Specifications (3 sets) included with application? YES NO
Currently registered as a Utility Contractor with the Village of Hinsdale? YES NO
Engineer Estimate of Cost included with application? YES NO

Type of Utility: ComEd Nicor Comcast Water Sewer
Communications: Fiber Optic Wireless Other:

Applicant Information:

Print Name: Olivia Carlin Phone Number: 630.522.3024
Company: ESPO Engineering on behalf of Comcast Cable Email Address: ocarlin@espcorp.com
Signature: Olivia Carlin Date: 2/6/22

ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION IN EFFECT ON THE DATE OF PERMIT APPLICATION OF THE FOLLOWING: STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION & SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS, AND THE VILLAGE OF HINSDALE SUBDIVISION ORDINANCES (Ord. O2007-73, 11-6-2007) AND ENGINEERING STANDARDS.

Village Use Only

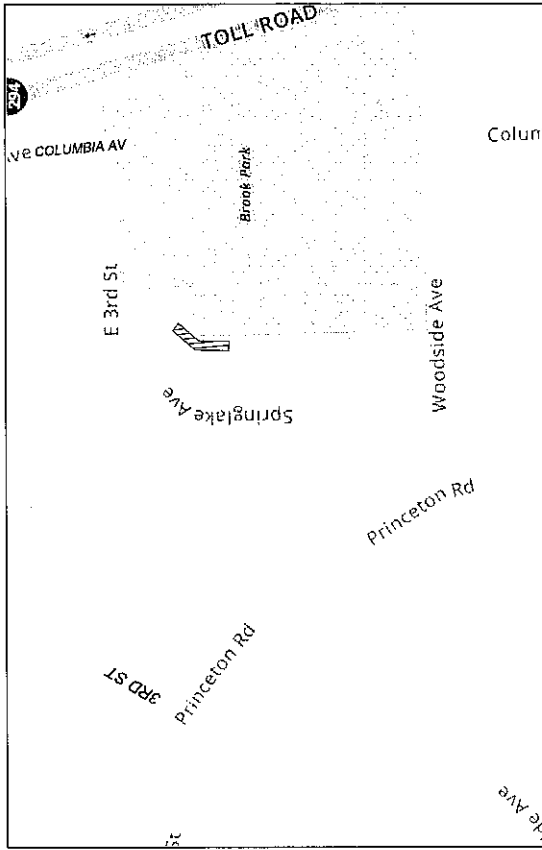
Permit Approved: YES NO

Conditions for Approval/Reasons for Denial: RESTORE ALL DISTURBED AREAS WITHIN 14 DAYS OF COMPLETION. NOTIFY LOCAL RESIDENTS 48 HOURS PRIOR TO START.

Approved By: A. Diaz Date: 2-10-22

VILLAGE OF HINSDALE PERMIT DRAWING AV 311 SPRINGLAKE AV HINSDALE, IL

SITE MAP



NOT TO SCALE

LEGEND

| SYMBOLS | |
|---------|----------------------------------|
| ⊗ | TRANSFORMER POLE |
| ⊗ | POWER POLE |
| ⊗ | TELEPHONE POLE |
| ⊗ | EXF. SERVICE RISER |
| ⊗ | CATV VAULT |
| ⊗ | GUY AND ANCHOR |
| ⊗ | TRAFFIC CONTROL VAULT |
| ⊗ | CATV PED |
| ⊗ | UNMARKED VAULT |
| ⊗ | BORE/SPURCE PIT |
| ⊗ | CATV FIRE HYDRANT |
| ⊗ | CATV POWER SUPPLY |
| ⊗ | CATCH BASIN |
| ⊗ | AIR CONDITIONER |
| ⊗ | SEWER DRAIN |
| ⊗ | GENERATOR |
| ⊗ | CULVERT PIPE |
| ⊗ | WATER METER |
| ⊗ | UNMARKED MANHOLES |
| ⊗ | GAS VALVE |
| ⊗ | CATV MANHOLE |
| ⊗ | ELECTRIC MANHOLE |
| ⊗ | TELEPHONE MANHOLE |
| ⊗ | TELEPHONE MANHOLE (Above Ground) |
| ⊗ | TELEPHONE MANHOLE (Below Ground) |
| ⊗ | SEWER MANHOLE |
| ⊗ | GAS METER |
| ⊗ | WATER MANHOLE |
| ⊗ | WATER MANHOLE (Above Ground) |
| ⊗ | WATER MANHOLE (Below Ground) |
| ⊗ | R.R. X-ING GATE |
| ⊗ | GAS MARKER |
| ⊗ | TELEPHONE MARKER |
| ⊗ | WATER MARKER |
| ⊗ | STREET LIGHT |
| ⊗ | TRAFFIC SIGNAL LIGHT |
| ⊗ | ELECTRIC VAULT / |
| ⊗ | PEDMETER |

COMCAST

THE INFORMATION IN THIS DRAWING FILE IS PROPRIETARY AND CONFIDENTIAL AND MAY BE USED FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION FROM COMCAST.

DIRECTIONAL CONSTR. SERVICES, INC
#23, DATE: 10/26/2022, 10:24 AM, 10/26/2022

JOB NO.: DCS-1807445RP
PROJECT TITLE: COMCAST U-GROUND COMMUNICATION CABLE REPLACEMENT
LOCATION: 311 SPRINGLAKE AV HINSDALE, IL
DRAWING NO.: DCS-1807445RP
SHEET NO.: 1 OF 2

ESPO ENGINEERING
425 MIDWAY AVE, MELROCK, IL 60161
(630) 760-2525
www.espoeng.com

ENG NUMBER: DCS-22-0168
DRAWN BY: PK
DATE: 07/12/2022

ISSUED FOR PERMITTING
SCALE: N.T.S.

| DATE | BY | DESCRIPTION |
|------|----|-------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| |
|---|
| COOK COUNTY |
| LYONS TWP T38N R12E |
| N.E. 1/4 OF N.W. 1/4 OF SEC. 7 |
| INDEX OF SHEETS |
| 1. COVER SHEET |
| 2. PLAN SHEET |
| PROJECT DESCRIPTION |
| PROPOSED REPLACEMENT OF UNDERGROUND CABLE - 2"Ø HDPE W/1-625 COAX @ .36" MIN. DEPTH BY DIRECTIONAL BORING |
| PROJECT DETAIL |
| CABLE LENGTH (ft): 171 |
| COMCAST COORD: JEFF TYDA |

LEGEND

| SYMBOLS | |
|---------|---|
| ⊗ | TRANSFORMER POLE |
| ⊙ | JOINT POLE |
| ⊖ | WIRE POLE |
| ⊕ | EX. SERVICE RISER |
| ⊗ | CATV VAULT |
| ⊙ | TRAFFIC CONTROL VAULT |
| ⊖ | BORE/SPLICE PIT |
| ⊕ | CATV LOC/BOX |
| ⊗ | FIRE HYDRANT |
| ⊙ | CATCH BASIN |
| ⊖ | SEWER DRAIN |
| ⊕ | CULVERT PIPE |
| ⊗ | WATER VALVE |
| ⊙ | GAS VALVE |
| ⊖ | TELCO PED |
| ⊕ | TRANSFORMER |
| ⊗ | MAIL BOX |
| ⊙ | FIBER MARKER |
| ⊖ | GAS METER |
| ⊕ | SEWER MANHOLE |
| ⊗ | WATER MANHOLE |
| ⊙ | UNMARKED MANHOLES (Locate Courtesy of Ground Control) |
| ⊖ | CB, X-RING GATE |
| ⊕ | TREE |
| ⊗ | BUSH |
| ⊙ | STREET LIGHT |
| ⊖ | ELECTRIC VAULT/PEDEMETER |
| ⊕ | TRAFFIC SIGNAL LIGHT |
| ⊗ | TRAFFIC SIGNAL LIGHT |
| ⊙ | PEDEMETER |

Comcast

THE INFORMATION IN THIS DRAWING IS PROPRIETARY AND CONFIDENTIAL AND MAY NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS WITHOUT WRITTEN PERMISSION FROM COMCAST.

DIRECTIONAL CONSTR. SERVICES, INC.
 1865 EAST HANCOCK STREET, CHICAGO, ILL. 60611-8911 (847) 232-7232

JOB NO. _____ DCS-18074458P
 PROJECT TITLE: COMCAST U-GROUND COMMUNICATION CABLE REPLACEMENT
 LOCATION: 311 SPRINGLAKE AV. HINSDALE, IL
 DRAWING NO. _____ DCS-18074458P
 SHEET NO. _____ 2 OF 2

ESPO ENGINEERING
 648 HIGHLAND PARK, ROCKFORD, ILL. 61107
 www.espoeng.com

ENG NUMBER: DCS-22-0168
 DRAWN BY: PK DATE: 01/01/2022
ISSUED FOR PERMITTING
 SCALE: 1"=50'

| REVISIONS | |
|-----------|-------------|
| DATE | DESCRIPTION |
| | |
| | |
| | |

