



CITY OF ELKO  
 CITY MANAGER  
 1751 COLLEGE AVENUE  
 ELKO, NEVADA 89801  
 (775) 777-7110/FAX (775) 777-7119

The Elko Stormwater Advisory Committee (SWAC) will meet in regular session on Tuesday, May 22, 2018.

Elko City Building Department Conference Room,  
 1753 College Avenue, Elko, NV 89801, at 3:30 P.M., PDT


Attached with this notice is the agenda for said meeting of the Stormwater Advisory Committee. In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website, <https://notice.nv.gov>, and in the following locations:

**ELKO COUNTY COURTHOUSE**  
 571 Idaho Street, Elko, NV 89801  
 Date/Time Posted: May 17, 2018 at 8:50 a.m.

**ELKO COUNTY LIBRARY**  
 720 Court Street, Elko, NV 89801  
 Date/Time Posted: May 17, 2018 at 9:00 a.m.

**ELKO POLICE DEPARTMENT**  
 1448 Silver Street, Elko NV 89801  
 Date/Time Posted: May 17, 2018 at 8:40 a.m.

**ELKO CITY HALL**  
 1751 College Avenue, Elko, NV 89801  
 Date: Time Posted: May 17, 2018 at 8:30 a.m.

Posted by: <u>Shelley Petersen</u>	<u>Administrative Assistant</u>	
Name	Title	Signature

The public may contact Shelley Petersen by phone at (775)777-7210 or email at [s.petersen@elkocitynv.gov](mailto:s.petersen@elkocitynv.gov) to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

Dated this 17<sup>th</sup> day of May, 2018

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko Stormwater Advisory Committee, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7210.

  
 Jeremy Draper, Development Manager

# **AGENDA**

## **CITY OF ELKO**

### **2<sup>nd</sup> QUARTER MEETING - STORMWATER ADVISORY COMMITTEE (SWAC)**

**3:30 P.M. PDT, TUESDAY, MAY 22, 2018**

**CONFERENCE ROOM, CITY of ELKO BUILDING DEPARTMENT**

**1753 COLLEGE AVENUE, ELKO, NV**

#### **CALL TO ORDER**

The Agenda for the regularly scheduled meeting of the City of Elko Storm Water Advisory Committee has been properly posted for this date and time in accordance with NRS requirements.

#### **ROLL CALL**

#### **COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

#### **APPROVAL OF MINUTES**

February 21, 2018

#### **I. NEW BUSINESS**

- A. Review, consideration and discuss ongoing interfacing items with the Nevada Department of Transportation, and matters related thereto. **DISCUSSION ITEM**
- B. Review City of Elko Stormwater Permit – A review of ongoing enforcement of the City of Elko’s MS4 Permit, and projects associated with the MS4 Permit. **DISCUSSION ITEM**

#### **II. SET NEXT MEETING DATE**

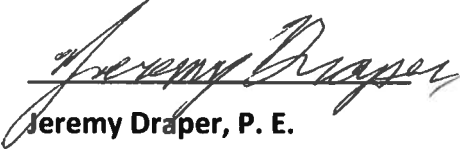
#### **COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

**NOTE:** The Chair, Development Manager, or other Members of the Stormwater Advisory Committee reserve the right to change the order of the agenda and if the agenda cannot be completed, to recess the meeting and continue it on another specified date and time.

**ADJOURNMENT**

Respectfully submitted,

A handwritten signature in black ink that reads "Jeremy Draper". The signature is written in a cursive style with a horizontal line underneath the name.

**Jeremy Draper, P. E.**

**Chair, Stormwater Advisory Committee (SWAC)**