



CITY OF ELKO
CITY MANAGER
1751 COLLEGE AVENUE
ELKO, NEVADA 89801
(775) 777-7110/FAX (775) 777-7119

The Elko Stormwater Advisory Committee (SWAC)
will meet in regular session on Tuesday, August 14, 2019.

Elko City Building Department Conference Room,
1753 College Avenue, Elko, NV 89801, at 3:30 P.M., LOCAL TIME

Attached with this notice is the agenda for said meeting of the Stormwater Advisory Committee.
In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko
Website, <http://www.elkocitynv.gov/>, the State of Nevada's Public Notice Website,
<https://notice.nv.gov>, and in the following locations:

ELKO COUNTY COURTHOUSE
571 Idaho Street, Elko, NV 89801
Date/Time Posted: August 9, 2019 at 8:50 a.m.

ELKO COUNTY LIBRARY
720 Court Street, Elko, NV 89801
Date/Time Posted: August 9, 2019 at 9:00 a.m.

ELKO POLICE DEPARTMENT
1448 Silver Street, Elko NV 89801
Date/Time Posted: August 9, 2019 at 8:40 a.m.

ELKO CITY HALL
1751 College Avenue, Elko, NV 89801
Date: Time Posted: August 9, 2019 at 8:30 a.m.

Posted by: Shelley Petersen Administrative Assistant
Name Title



Signature

The public may contact Shelley Petersen by phone at (775)777-7210 or email at s.petersen@elkocitynv.gov to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocitynv.gov/>

Dated this 2nd day of August, 2019

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko Stormwater Advisory Committee, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7210.


Dennis Strickland, Chairperson

CITY OF ELKO

2nd QUARTER MEETING - STORMWATER ADVISORY COMMITTEE (SWAC)

3:30 P.M. PDT, TUESDAY, June 11, 2019 MINUTES

CONFERENCE ROOM, CITY of ELKO BUILDING DEPARTMENT

1753 COLLEGE AVENUE, ELKO, NV

CALL TO ORDER

Dennis Strickland, Chairman called the meeting to order at 3:30 p.m.

ROLL CALL

Present: Dennis Strickland, City of Elko, Public Works Director, Chairman
Bob Thibault, City of Elko, Civil Engineer, Vice Chairman
Jason Demaline, NDOT, Secretary
Bill Hance, City Council Representative, Member
Lana Carter, Carter Engineering, Member

City Staff: Adeline Thibault, City of Elko, Environmental Coordinator
Michele Rambo, City of Elko, Community Development Manger
John Holmes, City of Elko, Fire Department
Matt Griego, City of Elko, Fire Department
Shelley Petersen, City of Elko, Administrative Assistant

Others: Cali Osbourne, Ruby Dome Inc.

COMMENTS BY THE GENERAL PUBLIC

No Public Comments by the general public.

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

APPROVAL OF MINUTES

**** A motion was made by Bill Hance to approve the minutes from March 12, 2019, with a correction to the Committee title, In the Call to Order section, Committee title should read Storm Water Advisory Committee not Storm water Advisory Board. Approval of minutes was seconded by Bob Thibault.**

The motion passed unanimously. (5-0)

I. NEW BUSINESS

- A. Review, consideration and discuss ongoing interfacing items with the Nevada Department of Transportation, and matters related thereto. **DISCUSSION ITEM.**

Dennis Strickland requested that NDOT give attention to sweeping on Mountain City Highway Corridor. Jason Demaline, stated he will report this to the Maintenance Department at NDOT. Adeline reported that NDOT, Komatsu and the City have been working together to manage track-out issues maintained at the construction site. Jason mentioned that now that the weather is warming up this situation is resolving.

- B. Review City of Elko Stormwater Permit – A review of ongoing enforcement of the City of Elko’s MS4 Permit, and projects associated with the MS4 Permit, and matters related thereto. **DISCUSSION ITEM**

Adeline reported that this time of year people want to wash cars, and driveways, she reprimanded Maverick on Mountain City Highway regarding washing their driveway. She is watching and monitoring construction sites to ensure compliance. Sherwood Chiropractic was out washing sidewalks and she spoke with them about the issue.

Adeline mentioned that she would really appreciate any reports of potential misuse of water.

Adeline participated in the School Districts field trip to Lamoille this year. She had a booth set up, and she provided education to the youth regarding stormwater. From that experience she received a call from a parent who witnessed a spill of herbicide that was dumped into the City storm drains. She was able to discuss the matter with the person responsible for that spill.

Adeline is currently working on an NOV with a contractor, and she’ll report more on that in a future meeting.

Dennis reported that there was a small hydraulic oil spill that happened at the Mine Expo. It was cleaned up with floor-dry.

The Public Works Department is working on the Annual Street Sweeping schedule. Streets should be swept up to six times during the year.

Drop-inlet maintenance was recently performed and significant debris was removed and cleaned up by the City Public Works Department it was a substantial project, and it should be a great help .

II. SET NEXT MEETING DATE

September 10, 2109 - Tentatively

Adeline stated that NDEP would like to present information on the new Industrial Storm Water Permit, she doesn’t have a set date as of yet. Dennis said we can set the next meeting up tentatively for now, and possibly change our date depending on when NDEP can present.

COMMENTS BY THE GENERAL PUBLIC

There were no public comments.

ADJOURNMENT

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Dennis Strickland", written over a horizontal line.

Dennis Strickland
Chairperson,
Storm Water Advisory Committee (SWAC)

AGENDA

CITY OF ELKO

3rd QUARTER MEETING - STORMWATER ADVISORY COMMITTEE (SWAC)

3:00 P.M. LOCAL TIME, WEDNESDAY, AUGUST 14, 2019

CONFERENCE ROOM, CITY of ELKO BUILDING DEPARTMENT

1753 COLLEGE AVENUE, ELKO, NV

CALL TO ORDER

The Agenda for the regularly scheduled meeting of the City of Elko Storm Water Advisory Committee has been properly posted for this date and time in accordance with NRS requirements.

ROLL CALL

COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

APPROVAL OF MINUTES

June 11, 2019

I. NEW BUSINESS

- A. Review, consideration and possible election of officers to Stormwater Advisory Committee for the current two year term ending June 30, 2021. **FOR POSSIBLE ACTION**
 - a. This includes the Vice-Chairperson and Secretary

- B. Presentation by Michelle Grover, Nevada Department of Environmental Protection on the new version of the Multi Sector General Permit (Industrial Stormwater Permit) effective June 10, 2019.

DISCUSSION ITEM

II. SET NEXT MEETING DATE

COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

NOTE: The Chair or other Members of the Stormwater Advisory Committee reserve the right to change the order of the agenda and if the agenda cannot be completed, to recess the meeting and continue it on another specified date and time.

ADJOURNMENT

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Dennis Strickland", written over a horizontal line.

Dennis Strickland
Chairperson,
Stormwater Advisory Committee (SWAC)