



CITY OF ELKO  
CITY MANAGER  
1751 COLLEGE AVENUE  
ELKO, NEVADA 89801  
(775) 777-7110/FAX (775) 777-7119

### PUBLIC MEETING NOTICE

The Elko City Council will meet in regular session on Tuesday, September 8, 2020  
at 4:00 P.M.–7:00 P.M., P.D.T. utilizing [GoToMeeting.com](https://global.gotomeeting.com)

Please join my meeting from your computer, tablet or smartphone.

GoToMeeting.com

<https://global.gotomeeting.com/join/605553477>

Attached with this notice is the agenda for said meeting of the Elko City Council. In accordance with NRS 241.020, the public notice and agenda were posted on the City of Elko Website at <http://www.elkocity.com>, the State of Nevada's Public Notice Website at <https://notice.nv.gov>, and in the following locations:

#### ELKO CITY HALL

1751 College Avenue, Elko, NV 89801

Date/Time Posted: 8:30 a.m., P.D.T., Wednesday, September 2, 2020

Posted by: Kim Wilkinson, Administrative Assistant

The public may contact Kim Wilkinson by phone at (775) 777-7110 or email at [kwilkinson@elkocitynv.gov](mailto:kwilkinson@elkocitynv.gov) to request supporting material for the meeting described herein. The agenda and supporting material is available on the City website at <http://www.elkocity.com>

The public can view or participate in the virtual meeting on a computer, laptop, tablet or smart phone at: <https://global.gotomeeting.com/join/605553477> You can also dial in using your phone at [+1 \(571\) 317-3112](tel:+15713173112) The Access Code for this meeting 605-553-477. Public Comment and questions can be received by calling (775) 777- 0590 or by emailing: [cityclerk@elkocitynv.gov](mailto:cityclerk@elkocitynv.gov)

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/605553477>

*Dated this 2<sup>nd</sup> day of September, 2020*

### NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City of Elko, City Manager's Office, 1751 College Avenue, Elko, Nevada, 89801, or by calling (775) 777-7110.

Curtis Calder, City Manager  
Elko, Nevada

**CITY OF ELKO**  
**CITY COUNCIL AGENDA**  
**REGULAR MEETING**  
**4:00 P.M., P.D.T., TUESDAY, SEPTEMBER 8, 2020**  
**GoToMeeting.com**  
**<https://global.gotomeeting.com/join/605553477>**

**CALL TO ORDER**

*The Agenda for this meeting of the Elko City Council has been posted for this date and time in accordance with State of Nevada Emergency Directive 006. The public can view or participate in the virtual meeting on a computer, laptop, tablet or smart phone by registering at the link above.*

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. Comments may be made through GoToMeeting.com, or by calling (775) 777-0590, or email comments to: [cityclerk@elkocitynv.gov](mailto:cityclerk@elkocitynv.gov). **ACTION WILL NOT BE TAKEN**

**APPROVAL OF MINUTES:            August 25, 2020                            Regular Session**

**I.        PERSONNEL**

- A.       Review, consideration, and possible approval of the revised position description for Part-Time City Sexton (appointed official), and matters related thereto. **FOR POSSIBLE ACTION**

The City Sexton position description has been revised and updated to more accurately reflect the duties of the position. The reorganization and realignment of the City Sexton duties was approved during the June 23, 2020 City Council Meeting. SS

**II.       APPROPRIATIONS**

- A.       Review and possible approval of Warrants, and matters related thereto. **FOR POSSIBLE ACTION**

- B. Review and possible approval of Print n' Copy Warrants, and matters related thereto. **FOR POSSIBLE ACTION**
- C. Review and possible approval of Great Basin Engineering Contractors Warrants, and matters related thereto. **FOR POSSIBLE ACTION**
- D. Review and possible approval of Ruby Mountain Lock & Safe Warrants, and matters related thereto. **FOR POSSIBLE ACTION**
- E. Review, discussion, and possible approval to authorize the Parks Department to purchase mowing equipment via the State of Nevada's contract with NASPO (National Association of State Procurement Officials), in accordance with NRS 332.195, Joinder or Mutual use of contracts, and matters related thereto. **FOR POSSIBLE ACTION**

The Parks Department was approved to purchase mowing equipment for the current fiscal year with a budget of \$102,000. NRS 332.195 authorizes the use of joinder contracts within or outside the State of Nevada for the acquisition of equipment with the authorization of the contracting vendor. Toro has provided authorization for the use of the Nevada NASPO contract to the City of Elko for the purchase of a Toro Groundmaster 5900 (T-4) mower. A copy of the purchase amount has been included in the packet. JW

### III. SUBDIVISIONS

- A. Review, consideration, and possible acceptance of Public Improvements for the Great Basin Estates Unit 3 Subdivision, and matters related thereto. **FOR POSSIBLE ACTION**

The City Council approved Final Map 11-18 on June 25, 2019. A Performance and Maintenance Agreement was entered into on that same day.

The Developer has completed the Public Improvements in accordance with the approved plans. The City is in receipt of the required Certification of the project by the Engineer of Record. Upon acceptance of the Public Improvements by the Council, the Developer is required to provide maintenance security in the amount of \$77,636.93 for a 12-month maintenance period, which has already been received.  
MR

### IV. UNFINISHED BUSINESS

- A. Review, consideration, and possible approval of the 2020 Gold Rush Challenge Bull Riding special event permit and special event liquor license, and matters related thereto. **FOR POSSIBLE ACTION**

Benavides Bucking Bulls, LLC is requesting a special event liquor license for the Bull Riding Event to be held September 12<sup>h</sup> at the Elko County Fairground This

item was tabled at the last City Council meeting. Information regarding the event was included in the Elko County assessment for the State Covid Task Force Assessments Committee. They referred special events to the LEAP (Local Empowerment Advisory Panel). KW

- B. Review, consideration, and possible approval of the annual Rides and Rods Special Event Permit, Park Permit, Street Closure, and Special Event Liquor License, and matters related thereto. **FOR POSSIBLE ACTION**

Rides and Rods is requesting to have the annual car show event in the City Park. This item was tabled at the last City Council meeting. Information regarding the event was included in the Elko County assessment for the State Covid Task Force Assessments Committee. They referred special events to the LEAP (Local Empowerment Advisory Panel). KW

## V. NEW BUSINESS

- A. Review, consideration, and possible action to accept a letter of resignation from Ms. Evi Buell from the Planning Commission, and to further authorize Staff to commence with the standard recruitment process to fill the vacancy on the Planning Commission, and matters related thereto. **FOR POSSIBLE ACTION**
- B. Review, consideration and possible approval of a Non-Exclusive Franchise Agreement between the City of Elko and Syringa Networks, LLC for Data Communications Over, Under, In, Along and Across Public Roads in the City of Elko, and matters related thereto. **FOR POSSIBLE ACTION**

The proposed term of the agreement is 10 (ten) years and provides for a 5 (five) year renewal provided the terms and conditions remain the same. The proposed franchise fee is 5 (five) percent of the gross revenues actually collected from customers located within the corporate limits of the City. SAW

## VI. PETITIONS, APPEALS, AND COMMUNICATIONS

- A. Review, consideration, and possible approval of the Special Event Permit, and Special Event Liquor License, for the Monster Truck Insanity tour to be held at the Elko County Fairgrounds on September 25 - 26, 2020, and matters related thereto. **FOR POSSIBLE ACTION**

The event organizer has included a detailed mitigation plan and reports they have had 5 of these events in Utah and Idaho since the start of COVID. This event will not conform to the Governor's Directive 027 and 021. KW

- B. Review, consideration, and possible approval of the special event permit and special event liquor license for the Van Norman and Friends Production Sale, LLC

to be held at the Elko County Fairgrounds September 18-19, 2020, and matters related thereto. **FOR POSSIBLE ACTION**

Van Norman and Friends Production Sale Horse Auction is requesting a special events permit, auction permit, and liquor license. KW

- C. Ratification of the Police Chief issuing a 45-day Temporary Retail and Caterer's Liquor License and issue a Regular Retail and Caterer's Liquor License, to Mandy Quintana, DBA The Punch Bowl, LLC, located at 449 Railroad Street, Elko, NV 89801, and matters related thereto. **FOR POSSIBLE ACTION**

## VII. REPORTS

- A. Mayor and City Council
- B. City Manager
- C. Assistant City Manager
- D. Utilities Director
- E. Public Works
- F. Airport Manager
- G. City Attorney
- H. Fire Chief
- I. Police Chief
- J. City Clerk
- K. City Planner
- L. Development Manager
- M. Financial Services Director
- N. Parks and Recreation Director
- O. Civil Engineer
- P. Building Official

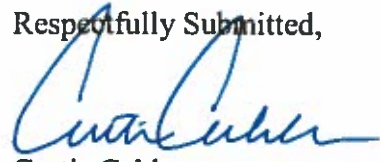
## COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. Comments may be made through GoToMeeting.com, or by calling (775) 777-0590, or email comments to: [cityclerk@elkocitynv.gov](mailto:cityclerk@elkocitynv.gov). **ACTION WILL NOT BE TAKEN**

**NOTE:** The Mayor, Mayor Pro Tempore, or other Presiding Officer of the City Council reserves the right to change the order of the agenda, and if the agenda has not been completed, to recess the meeting and continue on another specified date and time. Additionally, the City Council reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

**ADJOURNMENT**

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Curtis Calder", written in a cursive style.

Curtis Calder  
City Manager