



**CITY OF ELKO
CITY MANAGER
1751 COLLEGE AVENUE
ELKO, NEVADA 89801
(775) 777-7110/FAX (775) 777-7119**

PUBLIC MEETING NOTICE

The Elko City Council will meet in regular session on Tuesday, October 12, 2021 at 4:00 P.M.–7:00 P.M., P.D.S.T. at the Elko City Hall, 1751 College Avenue, Elko, Nevada and by utilizing **GoToMeeting.com**

Please join the meeting from your computer, tablet or smartphone.

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<https://global.gotomeeting.com/join/469152405>

ELKO CITY HALL

1751 College Avenue, Elko, NV 89801

Date/Time Posted: 8:30 a.m. P.D.S.T., Thursday, October 7, 2021

Posted by: Kim Wilkinson, Administrative Assistant *Kim Wilkinson*

The public may contact Kim Wilkinson by phone at (775) 777-7110 or email at **kwilkinson@elkocitynv.gov** to request supporting material for the meeting described herein. The agenda and supporting material is available on the City website at **<http://www.elkocity.com>**

The public can view or participate in the virtual meeting on a computer, laptop, tablet or smart phone at: **<https://global.gotomeeting.com/join/469152405>** You can also dial in using your phone at **United States: +1 (312) 757-3121** the Access Code for this meeting is **469-152-405** Public Comment and questions can be received by calling (775) 777-0590 or by emailing **cityclerk@elkocitynv.gov**

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Dated this Thursday, October 7, 2021

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko City Council, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7110.

Curtis Calder
Curtis Calder, City Manager
Elko, Nevada

CITY OF ELKO
CITY COUNCIL AGENDA
REGULAR MEETING AGENDA
4:00 P.M., P.D.S.T., TUESDAY, OCTOBER 12, 2021
ELKO CITY HALL, 1751 COLLEGE AVENUE, ELKO, NEVADA
<https://global.gotomeeting.com/join/469152405>

CALL TO ORDER

The Agenda for this meeting of the City of Elko City Council has been properly posted for this date and time in accordance with NRS requirements.

ROLL CALL

PLEDGE OF ALLEGIANCE

COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

APPROVAL OF MINUTES: September 28, 2021 **Regular Session**

I. PRESENTATIONS

- A. Reading of a proclamation in recognition of October 20, 2021, as Unity Day in Elko, Nevada, and matters related thereto. **INFORMATION ONLY – ACTION WILL NOT BE TAKEN**

- B. Biobot Analytics COVID-19 presentation by Valerie Zatarain, WRF Laboratory Director, and matters related thereto. **INFORMATION ONLY – ACTION WILL NOT BE TAKEN**

- C. Elko Community Ponds Project presentation by Joe Doucette, NDOW Conservation Educator IV, including consideration and possible approval of City-provided park maintenance (assuming project completion), and matters related thereto. **FOR POSSIBLE ACTION**

A copy of the presentation has been included in the agenda packet for review. CC

II. PERSONNEL

A. Employee Introductions:

- 1.) Jerry Riess, Parks Maintenance Tech
- 2.) Javonni Brown, Equipment Operator
- 3.) Cory Geer, Equipment Operator

B. Appointment of Deputy Fire Chief Jack Snyder as the Fire Chief for the City of Elko, effective December 25, 2021, and matters related thereto. **FOR POSSIBLE ACTION**

During the August 24, 2021 Council Meeting, Council directed Staff to coordinate a meeting with Mayor Keener, Councilman Stone, and Deputy Fire Chief Jack Snyder. The purpose of the meeting was to discuss the possibility of a direct appointment to the position of Fire Chief by the City Council, based upon Fire Chief's Griego's recommendation. Based upon that meeting, Staff proceeded with a contingent job offer to Deputy Chief Snyder. Staff is pleased to report that the contingent job offer was accepted. SS

C. Presentation of Utah Commission for Professional Fire Officer Development Managing Fire Officer credential to Fire Captain James Johnston, and matters related. **INFORMATION ONLY – ACTION WILL NOT BE TAKEN**

D. Review, consideration, and possible approval to reclassify one (1) Records Technician Position to a Lead Records Technician Position in the Police Department, and matters related thereto. **FOR POSSIBLE ACTION**

The Police Department currently has three (3) budgeted Full-Time Records Technician positions. This request is for a reclassification for one Records Technician position to Lead Records Technician. This will be a new job title, providing one journey level position in the Records Technician series. This position will provide back-up to the Police Records Supervisor, and will supervise the Records Technicians. The reclassification will create minimal impact to the budget. SS

III. APPROPRIATIONS

A. Review and possible approval of Warrants, and matters related thereto. **FOR POSSIBLE ACTION**

B. Review and possible approval of Utility Refunds, and matters related thereto. **FOR POSSIBLE ACTION**

C. Review and possible ratification of General Hand-Cut Checks, and matters related thereto. **FOR POSSIBLE ACTION**

- D. Review, consideration, and possible approval to solicit bids for the Sewer Slip Line Project 2021, and matters related thereto. **FOR POSSIBLE ACTION**

This project was approved in the Fiscal Year 2021/2022 Budget. The sewer's located in the upper Indian Reservation have a lot of root intrusion and offsets in the pipe which causes a number of Sanitary Sewer Overflows caused by grease and wipes that get hung up inside the pipe. The approximate 3,800 linear feet of sewer to be slip lined are located in the following streets:

- Buckskin to Ruby View Golf Entrance & to 2000 Ruby View-1,340-feet
- Feather Way to Indian View Heights- 225-feet
- Newe Circle to Indian View Heights- 340-feet
- Pinenut Circle to Indian View Heights- 500-feet
- Sagebrush Drive to Eagle Drive- 1,400-feet

Alternate sewers to be slip lined are located in the following streets should budget allow:

- Eagle Drive to Buckskin Drive- 1,265-feet
- Arrow Lane to Heritage Way- 445-feet
- Heritage Way to Eagle Drive- 470-feet DJ

IV. NEW BUSINESS

- A. Review, consideration, and possible acceptance of a proposal for the Food and Beverage Concession Services at the airport, from Fernando Vargas dba I Don't Know Deli & Cafeteria, and matters related thereto. **FOR POSSIBLE ACTION**

At the September 14, 2021 meeting, Council approved Staff's request to solicit proposal for the Food and Beverage Concession at the Elko Regional Airport. The City received one (1) completed proposal from Fernando Vargas dba I Don't Know Deli & Cafeteria. JF

- B. Consideration of a request by the Elko County Board of Commissioners for the City of Elko to share equally in the costs of providing a Community Monoclonal Antibody Therapy Clinic, and matters related thereto. **FOR POSSIBLE ACTION**

Monoclonal antibody treatments have been authorized by the Federal Drug Administration (FDA) for emergency use to treat high-risk patients who have contracted or been exposed to COVID-19. The antibodies help the immune system recognize and respond more effectively to the virus. In clinical trials, monoclonal antibody therapy treatment showed a 70% reduction in hospitalization and death among high-risk patients.

City of Elko Staff has agreed in concept to allocate America Rescue Plan Act (ARPA) funds for this treatment, which began on October 1, 2021. The Elko County Manager has agreed to provide a monthly itemization of expenses for the City of Elko's review and reimbursement. CC

V. REPORTS

- A. Mayor and City Council
- B. City Manager
- C. Assistant City Manager
- D. Utilities Director
- E. Public Works
- F. Airport Manager
- G. City Attorney
- H. Fire Chief
- I. Police Chief
- J. City Clerk
- K. City Planner
- L. Development Manager
- M. Financial Services Director
- N. Parks and Recreation Director
- O. Civil Engineer
- P. Building Official

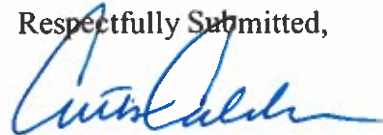
COMMENTS BY THE GENERAL PUBLIC

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NOTE: The Mayor, Mayor Pro Tempore, or other Presiding Officer of the City Council reserves the right to change the order of the agenda, and if the agenda has not been completed, to recess the meeting and continue on another specified date and time. Additionally, the City Council reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

ADJOURNMENT

Respectfully Submitted,



Curtis Calder
City Manager