



CITY OF ELKO  
CITY MANAGER  
1751 COLLEGE AVENUE  
ELKO, NEVADA 89801  
(775) 777-7110/FAX (775) 777-71

## PUBLIC MEETING NOTICE

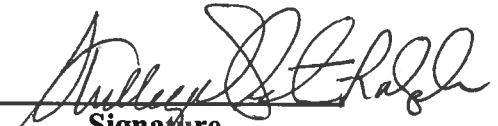
The Elko Stormwater Advisory Committee (SWAC) will meet in regular session on Tuesday, August 10, 2021. At 3:00 P.M., LOCAL TIME utilizing [GoToMeeting.com](http://GoToMeeting.com). Please join the meeting from your computer, tablet, or smartphone. [GoToMeeting.com](http://GoToMeeting.com)

<https://global.gotomeeting.com/join/183757965>

Attached with this notice is the agenda for said meeting of the Stormwater Advisory Committee. In accordance with NRS 241.020, the public notice and agenda was posted on the City of Elko Website <http://www.elkocitynv.com> and the State of Nevada's Public Notice Website at <https://notice.nv.gov>, and in the following locations:

**ELKO CITY HALL**  
1751 College Avenue, Elko, NV 89801  
Date & Time Posted: Thursday, August 5<sup>th</sup> at 8:30 a.m.

Posted by: **Shelley Petersen-Ralph** Administrative Assistant  
Name Title

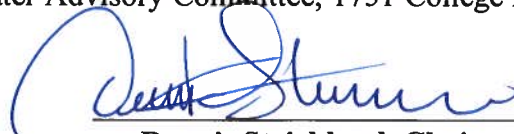
  
Signature

The public may contact Shelley Petersen-Ralph by phone at (775)777-7210 or email at [s.petersen@elkocitynv.gov](mailto:s.petersen@elkocitynv.gov) to request supporting material for the meeting described herein. The agenda and supporting material is available at Elko City Hall, 1751 College Avenue, Elko, NV or on the City website at <http://www.elkocity.com>

*Dated this 5<sup>th</sup> day of August 2021*

## NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko Stormwater Advisory Committee, 1751 College Avenue, Elko, Nevada 89801, or by calling (775) 777-7210.

  
Dennis Strickland, Chairperson

# AGENDA

## CITY OF ELKO

### 3<sup>rd</sup> QUARTER MEETING - STORMWATER ADVISORY COMMITTEE (SWAC)

3:00 P.M. LOCAL TIME Tuesday, August 10, 2021

GoToMeeting.com

<https://global.gotomeeting.com/join/183757965>

#### **CALL TO ORDER**

The Agenda for the regularly scheduled meeting of the City of Elko Storm Water Advisory Committee has been properly posted for this date and time in accordance with NRS requirements.

#### **ROLL CALL**

#### **COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN.**

#### **APPROVAL OF MINUTES**

June 8, 2021

#### **I. NEW BUSINESS**

- A. Review, consideration and possible election of officers to Stormwater Advisory Committee for the current two year term ending June 30, 2023.
  - a. This includes the Vice-Chairperson and Secretary **ACTION ITEM**
- B. Review, consideration and discuss ongoing interfacing items with the Nevada Department of Transportation, and matters related thereto. **DISCUSSION ITEM**
- C. Review City of Elko Stormwater Permit – A review of ongoing enforcement of the City of Elko’s MS4 Permit, and projects associated with the MS4 Permit, and matters related thereto. **DISCUSSION ITEM**

#### **II. SET NEXT MEETING DATE**

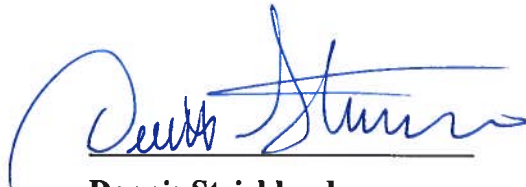
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**NOTE:** The Chair or other Members of the Stormwater Advisory Committee reserve the right to change the order of the agenda and if the agenda cannot be completed, to recess the meeting and continue it on another specified date and time.

**ADJOURNMENT**

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Dennis Strickland", is written over a horizontal line. The signature is fluid and cursive.

**Dennis Strickland**  
**Chairperson,**  
**Stormwater Advisory Committee (SWAC)**