

## CITY OF ELKO

## Planning Department

Website: www.elkocitynv.gov Email: planning@elkocitynv.gov

1751 College Avenue · Elko, Nevada 89801 · (775) 777-7160 · Fax (775) 777-7219

#### PUBLIC MEETING NOTICE

The City of Elko Planning Commission will meet in a regular session on Tuesday, December 3, 2019 in the Council Chambers at Elko City Hall, 1751 College Avenue, Elko, Nevada, and beginning at 5:30 P.M., P.S.T.

Attached with this notice is the agenda for said meeting of the Commission. In accordance with NRS 241.020, the public notice and agenda were posted on the City of Elko Website at http://www.elkocitynv.gov/, the State of Nevada's Public Notice Website at https://notice.nv.gov, and in the following locations:

ELKO COUNTY COURTHOUSE – 571 Idaho Street, Street, Elko, NV 89801		
Date/Time Posted:	November 25, 2019	2:10 p.m.
ELKO COUNTY LIBRAI	RY – 720 Court Street, Elko	NV 89801
Date/Time Posted.	November 25, 2019	2:05 p.m.
ELKO POLICE DEPARTMENT – 1448 Silver Street, Elko NV 89801		
Date/Time Posted:	November 25, 2019	2:15 p.m.
		•
FI KO CITV HALL 175	1 College Avenue, Elko, N	V 20201
Date/Time Posted:	November 25, 2019	2:00 p.m.
	$\bigcirc$	1 1 1
Posted by: Shelby Archuleta, Plan	ning Technician	Us muntita
Name	Title	Signature
Ivallic	Title	O Signature

The public may contact Shelby Archuleta by phone at (775) 777-7160 or by email at sarchuleta@elkocitynv.gov to request supporting material for the meeting described herein. The agenda and supporting material is also available at Elko City Hall, 1751 College Avenue, Elko, NV.

Dated this 25<sup>th</sup> day of November, 2019.

#### NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City of Elko Planning Department, 1751 College Avenue, Elko, Nevada, 89801 or by calling (775) 777-7160.

Cathy Laughlin, City Planner

# CITY OF ELKO PLANNING COMMISSION REGULAR MEETING AGENDA

### 5:30 P.M., P.S.T., TUESDAY, DECEMBER 3, 2019 ELKO CITY HALL, COUNCIL CHAMBERS, 1751 COLLEGE AVENUE, ELKO, NEVADA

#### CALL TO ORDER

The Agenda for this meeting of the Elko City Planning Commission has been properly posted for this date and time in accordance with NRS requirements.

#### **ROLL CALL**

#### PLEDGE OF ALLEGIANCE

#### COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN** 

#### APPROVAL OF MINUTES

November 5, 2019 – Regular Meeting FOR POSSIBLE ACTION

#### I. NEW BUSINESS

#### A. MISCELLANEOUS ITEMS, PETITIONS, AND COMMUNICATIONS

- 1. Review, consideration, and possible recommendation to City Council for Vacation No. 12-19, filed by the Ellison Properties, for the vacation of a portion of the Front Street right-of-way, consisting of an area approximately 1,926 sq. ft., and matters related thereto. **FOR POSSIBLE ACTION** 
  - The subject property is located generally south of S. 5<sup>th</sup> Street and east of the terminus of Front Street. (404 S 5<sup>th</sup> Street- APN 001-422-002)
- 2. Review, consideration, and possible recommendation to City Council for Vacation No. 11-19, filed by the City of Elko, for the vacation of a portion of the Commercial Street right-of-way adjacent to APN 001-343-008, consisting of an area approximately 100 sq. ft., and matters related thereto. **FOR POSSIBLE ACTION** 
  - The subject property is located generally on the south corner of the intersection of 6<sup>th</sup> Street and Commercial Street. (592 Commercial Street- APN 001-343-008)

#### II. REPORTS

- A. Summary of City Council Actions.
- B. Summary of Redevelopment Agency Actions.
- C. Professional articles, publications, etc.
  - 1. Zoning Bulletin
- D. Miscellaneous Elko County
- E. Training

#### COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN** 

**NOTE:** The Chairman or Vice Chairman reserves the right to change the order of the agenda and if the agenda is not completed, to recess the meeting and continue on another specified date and time. Additionally, the Planning Commission reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

#### ADJOURNMENT

Respectfully submitted,

Cathy Laughlin
City Planner