

City of Elko )  
County of Elko )  
State of Nevada )

SS October 27, 2020

The City Council of the City of Elko, State of Nevada met for a regular meeting beginning at 4:00 p.m., Tuesday, October 27, 2020. Due to the COVID-19 pandemic the meeting was held via GoTo Webinar.

## CALL TO ORDER

This meeting was called to order by Mayor Reece Keener. He stated the agenda for this meeting has been posted for this date and time in accordance with State of Nevada Emergency Directive 006. The public can participate by phone, tablet, laptop, or computer by registering with the Goto Meeting link provided in the agenda, or calling 775-777-0590. Questions can be sent to [cityclerk@elkocitynv.gov](mailto:cityclerk@elkocitynv.gov).

## ROLL CALL

**Mayor Present:** Reece Keener

**Council Present:** Councilwoman Mandy Simons (*arrived at 4:03 pm*)  
Councilman Robert Schmidlein  
Councilman Chip Stone  
Councilman Bill Hance

**City Staff Present:** Curtis Calder, City Manager  
Scott Wilkinson, Assistant City Manager  
Kelly Wooldridge, City Clerk  
Candi Quilici, Accounting Manager  
Jan Baum, Financial Services Director  
Susie Shurtz, Human Resources Manager  
Dennis Strickland, Public Works Director  
Dale Johnson, Utilities Director  
Bob Thibault, Civil Engineer  
James Wiley, Parks and Recreation Director  
Cathy Laughlin, City Planner  
Michele Rambo, Development Manager  
Jim Foster, Airport Manager  
Jack Snyder, Deputy Fire Chief  
Dave Stanton, City Attorney  
Jeff Ford, Building Official  
Diann Byington, Recording Secretary

## PLEDGE OF ALLEGIANCE

## COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. Comments may be made through GoToMeeting.com, or by calling (775)777-0590, you may also email comments to: [cityclerk@elkocitynv.gov](mailto:cityclerk@elkocitynv.gov) **ACTION WILL NOT BE TAKEN**

Ray Mowrey, Fire Captain, wanted to take a few minutes to reintroduce himself and the Firefighter's Association to the candidates. He appreciates how the Council listens to their requests for equipment and employees. Over the last three years the calls have gone up and the Elko Fire Department is in a three-way tie for the busiest department for firefighters. In the future, they will be requesting more people fully trained. That is their biggest concern.

Jack Snyder, Deputy Fire Chief, gave the Fire Department's 3<sup>rd</sup> Quarter Review presentation (Exhibit "A").

Mayor Keener recognized the Elko Community has lost a prominent member. Kathy Chilton passed away recently. Kathy and her husband Mark did a lot for our community over the years. On a happier note, Mayor Keener reported that a local business has been selected for a candidate for the 2021 Dealer of the Year Award. Chuck Bierbach from Elko Motor Company was chosen out of 16,000 automobile dealerships nationwide, and he is one of 41 dealers nominated for this award. He also reminded everyone that early voting ends this Friday.

**APPROVAL OF MINUTES:            October 13, 2020            Regular Session**

*The minutes were approved by general consent.*

### **I.        PRESENTATIONS**

- B.        Presentation by Elko County District Attorney, Tyler J. Ingram, regarding the Great Basin Children's Advocacy Center, and matters related thereto. **INFORMATION ITEM ONLY-NON ACTION ITEM**

Tyler Ingram, Elko County District Attorney, explained the process the children go through when they are a victim, or a suspected victim, of child physical abuse or child sexual abuse. The children have to repeat and relive their abuse many times before the case gets before a judge, and then they are forced to go through it again. The Great Basin Children's Advocacy Center would be a one-stop place for those children where they will only be subjected to one interview. It will also help address any mental or medical issues the abuse may have caused. He has been working on raising funds to start the process of making the center a reality. He went to Eureka County to solicit funds and they have donated \$100,000, which has jump started the process. The next step in the process is to go to the Elko County Commissioners and ask them to allow the formation of the Child Advocacy Center under the District Attorney's Office. The Pennington Foundation has also stated they are optimistic they would be able to provide financial support for the building with some stipulations. He was hoping the City could find them a piece of City owned land where they could make plans to build this facility.

Mayor Keener thought it was noble work. He has served as a liaison for the Police Department for many years and was surprised to learn how much these children are bounced around. The children need a safe environment. The City will do what they can to support that facility.

Curtis Calder, City Manager, stated he has had multiple discussions with Mr. Ingram and the Pennington Foundation. It seems positive that Pennington will be of great assistance to get this built. In discussion with Pennington, a conveyance similar to the Boys and Girls Club, would be what we would prefer to do instead of a long-term lease. One site that Mr. Ingram wants the City to consider is where the old Police Station was. It is vacant right now and designated on the Master Plan as future recreational purposes. He thought we could go back and look at the Master Plan and change that designation. That could be the City's contribution towards this worthy project.

Councilman Simons agreed that the City should give them the property. She thanked Mr. Ingram for his hard work.

Councilman Stone stated there would be no better use for that property.

- A. Reading of a proclamation in recognition of "Extra Mile Day 2020" and matters related thereto. **INFORMATION ITEM ONLY – NON ACTION ITEM**

Mayor Keener read the Proclamation.

- C. Presentation by Police Chief Ty Trouten on External Vest Carriers, and matters related thereto. **INFORMATION ITEM ONLY – NON ACTION ITEM**

Mayor Keener explained that he asked Chief Trouten to hold off on this item until a later agenda.

- D. Presentation of Volunteer and Career Firefighter of the Year Awards, and matters related thereto. **INFORMATION ONLY – NON ACTION ITEM**

Curtis Calder, City Manager, said this item was prematurely placed on the agenda and will not come back until after the first of the new year.

## **II. APPROPRIATIONS**

- A. Review and possible approval of Warrants, and matters related thereto. **FOR POSSIBLE ACTION**

**\*\* A motion was made by Councilman Schmidlein, seconded by Councilwoman Simons, to approve the general warrants.**

*The motion passed unanimously. (5-0)*

- B. Review and possible approval of Print n' Copy Warrants, and matters related thereto. **FOR POSSIBLE ACTION**

**\*\* A motion was made by Councilwoman Simons, seconded by Councilman Schmidlein, to approve the Print 'N Copy warrants.**

*The motion passed. (4-0 Mayor Keener abstained.)*

- C. Review and possible approval of Great Basin Engineering Warrants, and matters related thereto. **FOR POSSIBLE ACTION**

**\*\* A motion was made by Councilwoman Simons, seconded by Councilman Stone, to approve the Great Basin Engineering warrants.**

*The motion passed. (4-0 Councilman Schmidlein abstained.)*

- D. Review, consideration and possible final acceptance of Airport Improvement Project No. 3-32-0005-050 (AIP 50) Pavement Maintenance Project, and matters related thereto. **FOR POSSIBLE ACTION**

The purpose of this project was to preserve and rehabilitate the pavement on Runways 6/24 and 12/30, Taxiways A and B, blast pads, and all aprons, by crack sealing, major crack repair, seal coating, and re-striping. This rehabilitation was necessary to preserve the service life of the asphalt pavements. There were two (2) no cost change orders in the amount of \$96,543.52. Aviation and Staff believes the project has been substantially completed with a few minor administration items and requests to begin the closeout process with the FAA

Jim Foster, Airport Manager, explained we are at a point where we want to close this project down. Right after he sent in the agenda action sheet, those few minor administration items were taken care of. We now have a complete close-out package. We were able to save \$96,000 due to quantity adjustments. We didn't have as many cracks needing to be sealed as we thought.

**\*\* A motion was made by Councilman Schmidlein, seconded by Councilman Stone, to approve final acceptance and authorize staff to begin the closeout process with the FAA.**

*The motion passed unanimously. (5-0)*

### **III. UNFINISHED BUSINESS**

- A. Review, consideration, and possible direction to Staff regarding CARES Act funding, including the possible initiation of the closeout process, and matters related thereto. **FOR POSSIBLE ACTION**

Based on the recommendation of the City Manager, this item was tabled at the September 22, 2020 meeting. CC

Curtis Calder, City Manager, stated quite a bit has happened regarding the CARES Act. In the end, we are more comfortable moving forward.

Jan Baum, Financial Services Director, explained on Friday she received an email from the Governor's Office. One of the items discussed in the email was paragraph 8 in the CARES Act eligibility certification that the City didn't agree with at the beginning. The Federal Guidelines had been revised and that paragraph has been withdrawn from the eligibility certifications.

Councilwoman Simons asked if the City would reach out to the County to see if they would reconsider the partnership with those funds to get money out to businesses in need.

Ms. Baum answered she sent the County an email Friday afternoon but she had not heard back from them yet. The last time she spoke to Cash, he indicated that not very many businesses have applied for the funds.

Mayor Keener thought it may be a good idea to have someone from the County at the next Council Meeting to do a presentation on how to apply for the funds.

Ms. Baum added that there was more guidance today stating that any new products or service we purchase with the COVID funds needs to be in service by December 1, 2020. We are stepping it up.

Mayor Keener said he got a notice from the IT Department that there are new tablets available. Were they purchased with the COVID Act funding?

Ms. Baum answered yes, they were purchased to work with the new agenda software we have purchased.

## **NO ACTION**

## **IV. NEW BUSINESS**

- A. Review, consideration, and possible approval for the City of Elko to enter into a Memorandum of Understanding (MOU) with the Utah Department of Technology Services, Automated Geographic Reference Center (AGRC) for the purpose of sharing a real-time stream of raw GPS data from the City of Elko GPS reference station, and matters related thereto. **FOR POSSIBLE ACTION**

The AGRC maintains a network of GPS reference stations throughout the State of Utah, and has recently acquired another network of reference stations in Washoe County, Nevada. The AGRC would like to fill in the gap between the two networks with additional GPS reference stations along the I-80 corridor. In exchange for the City providing the stream of GPS data, the AGRC will provide the City with one Network subscription at no cost. BT

Bob Thibault, Civil Engineer, explained there is no requirement that the City provide a certain level of service. He wasn't sure what use the subscription they provide will be to the City, but surveyors and contractors do use this service quite a bit.

Councilman Schmidlein verified that this is provided at no cost to the City and he did agree that it will be beneficial to contractors working outside the City limits.

**\*\* A motion was made by Councilman Schmidlein, seconded by Councilman Stone, to approve the City of Elko to enter into a Memorandum of Understanding with Utah Department of Technology Services, Automated Geographic Reference Center (AGRC).**

*The motion passed unanimously. (5-0)*

- B. Review, consideration, and approval of a Selection Committee for the Golf Course Professional/Management Services Request for Proposals, and matters related thereto. **FOR POSSIBLE ACTION**

Bids were opened for the Golf Course Professional/Management Services on October 16, 2020, and four bids were received. The RFP indicated the Selection Committee would include the City Manager, the Finance Director, one member of the City Council, one member of the Golf Course Financial Advisory Committee, and the Golf Course Superintendent. JW

James Wiley, Parks and Recreation Director, explained this is a typical process we go through when we receive Request for Proposals (RFPs). The committee will review and rank the proposals. That information is then given to Council to make a final decision. Due to COVID, the Golf Course Financial Advisory Committee has not been active and they have all technically termed out, but he recommended appointing someone from that committee for this.

Mayor Keener asked Mr. Wiley why he was not on the committee.

Mr. Wiley answered he will be assisting Curtis Calder in the process but he wanted to make sure Pete Dondero, Golf Course Superintendent, had some say in it as well.

Mayor Keener said Councilman Schmidlein should be the Councilmember to be on the committee since he is a golfer.

Wil Moschetti, Golf Course Financial Advisory Committee, stated he has been a member of the Financial Advisory Committee since it was formed. He would like to be part of the Selection Committee, representing the Financial Advisory Committee.

Mayor Keener thanked Mr. Moschetti for his years of service on the Financial Advisory Committee. He agreed that Mr. Moschetti would be a good choice for the Selection Committee.

**\*\* A motion was made by Mayor Keener, seconded by Councilwoman Simons, to form the RFP Selection Committee that will consist of Curtis Calder, Jan Baum, Councilman Schmidlein, Wil Moschetti, and Pete Dondero.**

*The motion passed unanimously. (5-0)*

- C. Review, consideration, and possible approval of a mutual release of claims between the City and Michelli Measurement Group, Inc. regarding termination of a contract for the installation of truck scales at the Elko Landfill, and matters related thereto. **FOR POSSIBLE ACTION**

On August 11, 2020, the City awarded a contract to Michelli Measurement Group, Inc. for the purchase and installation of two heavy duty steel deck truck scales at the Elko Landfill. Subsequently, disagreements developed between the City and Michelli Measurement over the scope of the contract. The City and Michelli Measurement have since preliminarily agreed that it would be better for both parties to terminate the contract and release each other from any claims they might have, subject to Council approval. The City would then recommence the bidding process and seek a new contractor. DS

Dennis Strickland, Public Works Director, explained he was apprehensive about the bid when we awarded it since their bid was so much lower than the others. Immediately after the bid was awarded, they started asking for change orders. We countered back with an offer of our own. He told them he would hire a consultant to critique their equipment and the installation, and then they immediately asked to be released from the project. He is ready to sever ties with Michelli Measurement Group and rebid the project.

Mayor Keener thought it was fortunate this came up before they started the project. He fully supports severing ties.

Councilman Schmidlein fully supported severing ties and wished there had been a bond in place.

**\*\* A motion was made by Councilman Stone, seconded by Councilwoman Simons, to approve the mutual release of claims with Michelli Measurement Group, Inc. as set forth in the October 1, 2020 letter signed by Dennis Strickland and Robert J. Feigler.**

*The motion passed unanimously. (5-0)*

- D. Review, consideration, and possible acceptance of a Grant of Easement for utility purposes from Grace Baptist Church, along the northerly property line of APN 001-610-112, and matters related thereto. **FOR POSSIBLE ACTION**

As part of Vacation 4-20 to vacate an existing utility easement that was granted to the City of Elko, the owner is granting the new utility easement in a location that doesn't bisect the parcel and hinder future development. CL

Cathy Laughlin, City Planner, explained on October 13, 2020, Council accepted the petition to vacate the existing utility easement. When that utility easement was granted the property was just one parcel. Since then the church split the parcel into two parcels, one the church is on and another they are potentially selling. The easement bisects the parcel and will hinder future development. As part of the vacation of the easement, we asked that they grant us a new utility easement. This new easement borders the property line, making the property more developable.

**\*\* A motion was made by Councilman Stone, seconded by Councilman Schmidlein, to accept the Easement for utility purposes from Grace Baptist Church.**

*The motion passed unanimously. (5-0)*

- E. Review, consideration, and possible approval of a Grant, Bargain and Sale Deed and Contract of Purchase and Sale between the City of Elko and Anthem Broadband of Nevada, LLC, for the purchase and sale of a parcel of land consisting of 2,800 sq. ft. referred to as APN 001-01R-004 in the City of Elko, and matters related thereto. **FOR POSSIBLE ACTION**

City Council adopted Resolution No. 20-20 accepting the fair market value of the referenced parcel at their August 25, 2020 meeting and then adopted Resolution No. 21-20 permitting the sale of the property to Anthem Broadband of Nevada LLC for economic development purposes without offering the property to the public. The Contract of Purchase and Sale and Grant, Bargain and Sale Deed are required to complete this transaction. CL

Ms. Laughlin explained this is a housekeeping item. This is the final stage in getting the documents signed and approved. Then we can open escrow and sell the property to Anthem Broadband.

**\*\* A motion was made by Councilman Stone, seconded by Councilman Hance, to approve the Grant, Bargain and Sale Deed and Contract of Purchase and Sale between the City of Elko and Anthem Broadband of Nevada, LLC.**

*The motion passed unanimously. (5-0)*

This item was reopened and reconsidered before the close of the meeting.

## **V. RESOLUTIONS AND ORDINANCES**

- A. Review, consideration and possible adoption of Resolution No. 25-20, a resolution of the Elko City Council Declaring Intention to Lease Land at Public Auction, Approval of the Lease Document and Setting Date for Auction regarding the possible lease of property located on West Idaho Street identified as APN 006-09G-027, consisting of approximately 8.69 acres, and matters related thereto. **FOR POSSIBLE ACTION**

On July 28, 2020, the City Council held a public hearing accepting CBRE, Inc.'s annual fair market rent estimate for the property identified as APN 006-09G-027, consisting of approximately 8.69 acres of City-owned property located generally north of West Idaho Street, in the amount of \$19,000.00. The City Council also adopted Resolution 15-20 and set a date for public auction of the property. The City Council then proceeded with the statutory process of awarding the lease for the parcel at public auction as required by NRS 268.062. However, the lessee who was awarded the lease has since rescinded. Resolution No. 25-20, which is the next step in the process of leasing the property to a different lessee requires a finding that it is in the best interest of the City to lease the property, together with a declaration of the City Council's intention to lease the property at public auction pursuant to City Code Section 8-1-3 and NRS 268.062. The City Council may rely on the existing CRBE, Inc. rent estimate since it has not yet expired. JF

Councilman Schmidlein disclosed he had a conflict on this item and abstained from the discussion and vote.

Curtis Calder, City Manager, explained this is the next logical step in being able to get this property leased utilizing the existing appraisal that we have.

Jim Foster, Airport Manager, said one of the things in the packet was an Exhibit A and Exhibit B. They were not intended to be part of this process. Instead the affidavit of posting was what they should have included in the packet (Exhibit "B").

Mayor Keener asked Dave Stanton if they could still proceed on this item.

Dave Stanton, City Attorney, had some complications with his computer but indicated they were good to proceed with a thumbs up.

Mayor Keener called for public comment without a response.

**\*\* A motion was made by Mayor Keener, seconded by Councilwoman Simons, to approve Resolution No. 25-20.**

*The motion passed. (4-0 Councilman Schmidlein abstained.)*

## **VI. PETITIONS, APPEALS, AND COMMUNICATIONS**

- A. Review, consideration, and possible action to rename Dakota Street to Dakota Drive, and matters related thereto. **FOR POSSIBLE ACTION**

It has come to the attention of the Engineering Department, that there has been some confusion of the suffix for the roadway known as Dakota. The roadway was first mapped and dedicated in 1999 without a name. The City records and the street sign say Dakota Drive. Recorded maps since 2011 have said Dakota Street. The recent map of Copper Trails Unit 1 extended the roadway, and named that portion Dakota Street, following the other maps. This action will clarify the name, and change any portion that may be known as Dakota Street, to be officially known as Dakota Drive. There are no addresses along this roadway that will be affected by this change. BT

Bob Thibault, Civil Engineer, explained this came to his attention when he was reviewing the exhibit for the easement vacation heard earlier. The street signs say Dakota Drive and the Street Department has it listed as Dakota Drive. Surveyors, over the years, have named it Dakota Street. This will correct the confusion between the maps and the signs.

Mayor Keener asked if there had been any public comment on this item.

Kelly Wooldridge, City Clerk, stated she hasn't heard any public comments on this and no one was on the phone line for this item.

**\*\* A motion was made by Councilman Stone, seconded by Councilman Hance, to accept the petition to rename Dakota Street to Dakota Drive and direct staff to set matters for public hearing.**

*The motion passed unanimously. (5-0)*

## **VII. REPORTS**

**A. Mayor and City Council**

*Mayor Keener reminded Council to get with the IT Department regarding the new iPads. He asked if warrants could be signed electronically.*

*Jam Baum answered it would be another change. If you wanted to sign them electronically and send them back, it would be fine. In the future we can state that we approve the warrants for a specific amount of money then we won't have to sign them because the approval is in the minutes.*

*Mayor Keener said he was able to swear in the newest Planning Commissioner this afternoon.*

**B. City Manager**

*Curtis Calder wanted to remind everyone Friday is a holiday and City Hall will be closed.*

**C. Assistant City Manager**

**D. Utilities Director**

*Dale Johnson reported the Pershing County Water District lawsuit case has been dismissed. There will be public hearings before an administrative order is put in place. The draft order is a win for the City but there are some stipulations that we will comment on. The Golf Course Pond Project has been completed and we should have final acceptance at the next Council Meeting.*

**E. Public Works**

**F. Airport Manager**

**G. City Attorney**

**H. Fire Chief**

**I. Police Chief**

*Chief Trouten thanked the Council for their words of support for the Great Basin Child Advocacy Center. He is in support of it too.*

**J. City Clerk**

*Mayor Keener asked if there have been a lot of ballot drop-offs.*

*Kelly Wooldridge answered it has been pretty steady. Last week we averaged 30-35 per day and this week we are averaging 20-25 per day. The County will not count any votes until the polls close on election day. The election won't be certified for 13 days with the new law passed.*

**K. City Planner**

*Cathy Laughlin reminded Council there will be an RDA Meeting on November 10<sup>th</sup> at 3:00pm. The Planning Commission Meeting scheduled for November 3, 2020 will be held virtually due to the election.*

**L. Development Manager**

**M. Financial Services Director**

**N. Parks and Recreation Director**

*James Wiley reported the Pool Re-Roofing Project is wrapping up. They should be done with the last coat of paint on the ceiling by the end of the week.*

*The crews are busy winterizing the irrigation systems. The crews are working at the Sports Complex getting ready for winter. They are also busy at the SnoBowl. They recently sent off the motor for the ski lift for repairs. Inspections are coming up on the lift in December. If you know anyone that wants a great part-time job in January and February, they are looking for people at the SkiBowl.*

- O. Civil Engineer
- P. Building Official

Curtis Calder, City Manager, stated he had a note from Scott Wilkinson saying the Anthem Broadband deed item was incomplete. He asked if Council had an appetite to reconsider that item. He wasn't sure how it was incomplete and asked Mr. Wilkinson to fill them in.

Scott Wilkinson, Assistant City Manager, said he needed to get some exhibits to Council. There were some missing exhibits that needed to be included.

Bob Thibault, Civil Engineer, asked if Kelly Wooldridge could put them up on the screen for everyone to see. The document references Exhibit A and Exhibit B but they were not included in the packet. Exhibit A was the legal description. Exhibit B was a snapshot of a map that shows the exact location of the parcel.

Mayor Keener asked if they need to acknowledge that they have reviewed these exhibits.

Councilman Schmidlein asked if they should amend the motion to include Exhibits A and B.

Dave Stanton, City Attorney, thought that would be sufficient. You will have to reopen the item and then reconsider it with the additional exhibits. You can make the same motion as before including the two exhibits.

**\*\* A motion was made by Councilwoman Simons, seconded by Councilman Schmidlein, to reopen Item IV.E.**

*The motion passed unanimously. (5-0)*

Councilman Hance said an Exhibit C was referenced in the document too.

Mr. Thibault wasn't sure what that Exhibit is.

Mr. Stanton said there is the Grant, Bargain and Sale Deed, and then there is the Contract of Purchase and Sale.

Cathy Laughlin, City Planner, explained that Exhibit C of the Contract of Purchase and Sale is the Grant, Bargain and Sale Deed.

**\*\* A motion was made by Councilman Hance, seconded by Councilman Stone, to approve the Grant, Bargain and Sale Deed and Contract of Purchase and Sale, including Exhibits A and B, between the City of Elko and Anthem Broadband of Nevada, LLC.**

*The motion passed unanimously. (5-0)*

## COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. Comments may be made through GoToMeeting.com, or by calling (775)777-0590, you may also email comments to: [cityclerk@elkocitynv.gov](mailto:cityclerk@elkocitynv.gov) **ACTION WILL NOT BE TAKEN**

*There were no public comments.*

There being no further business, Mayor Reece Keener adjourned the meeting.

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Mayor Reece Keener

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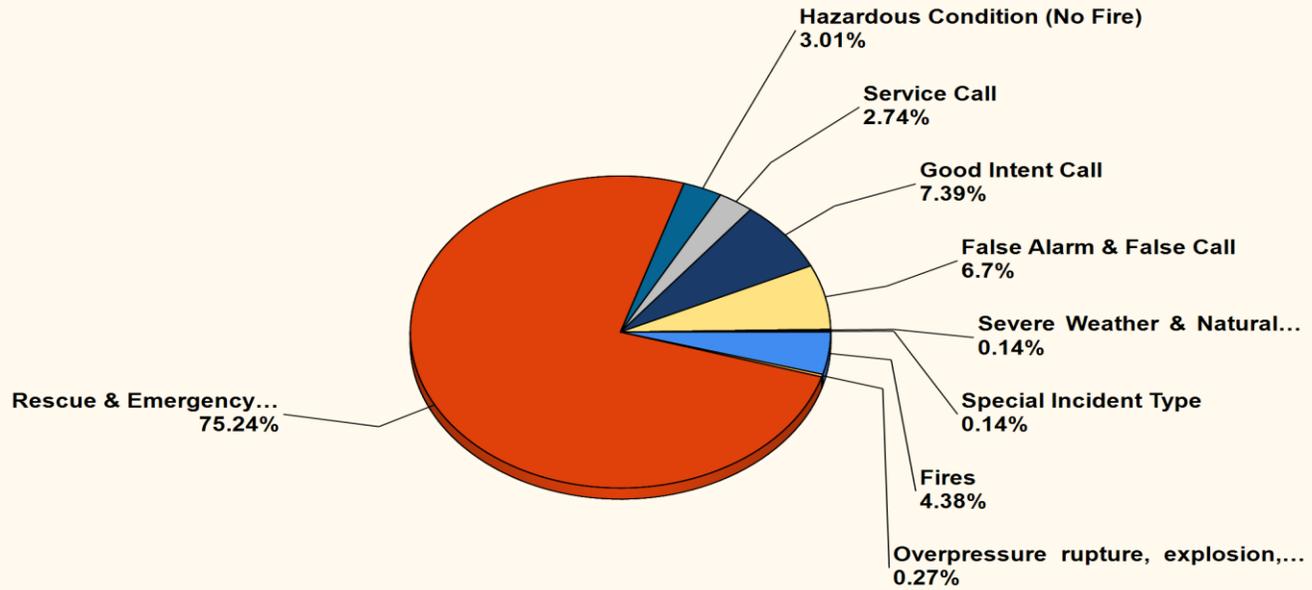
Kelly Wooldridge, City Clerk

# City of Elko Fire Department

## 3<sup>rd</sup> Quarter Review



# Incident Statistics



## COVID 19 was a factor in this incident.

1 - Yes, COVID 19 was suspected.	13
2 - Yes, COVID 19 was confirmed.	9
3 - No, COVID 19 was not a factor.	503
4 - Unknown.	209

MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	32	4.38%
Overpressure rupture, explosion, overheating - no fire	2	0.27%
Rescue & Emergency Medical Service	550	75.24%
Hazardous Condition (No Fire)	22	3.01%
Service Call	20	2.74%
Good Intent Call	54	7.39%
False Alarm & False Call	49	6.7%
Severe Weather & Natural Disaster	1	0.14%
Special Incident Type	1	0.14%
<b>TOTAL</b>	<b>731</b>	<b>100%</b>

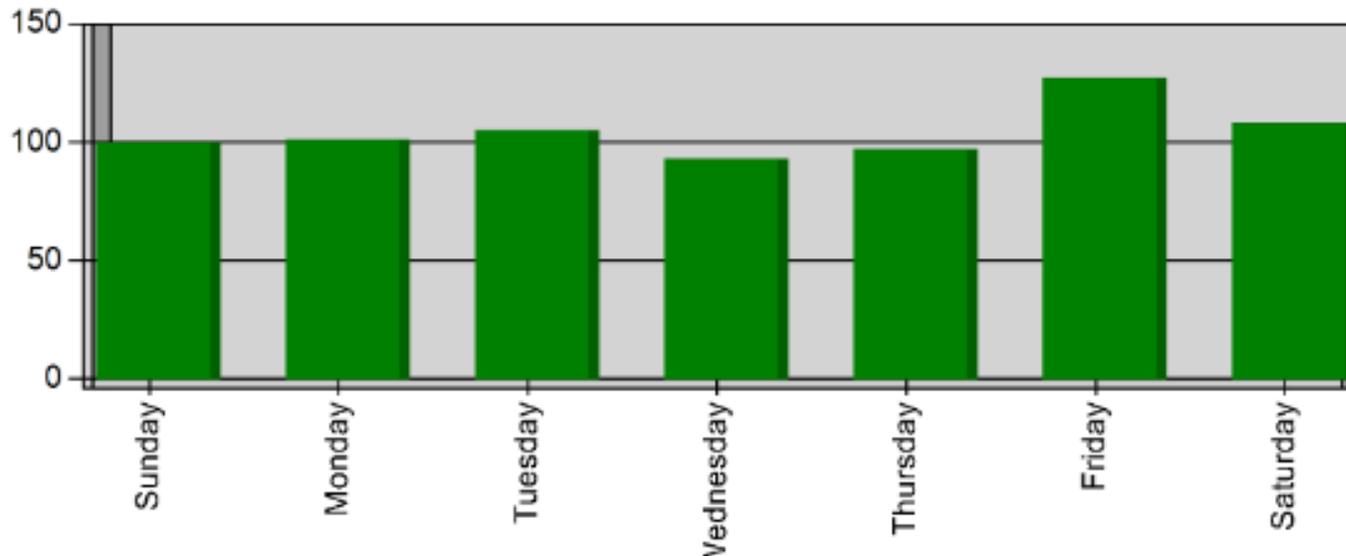
# Response Times to City Zones

Zone	AVERAGE RESPONSE TIME (in minutes)
Elko Tribal (Indian Colony)	11.27
North East Neighborhood	8.76
South East Neighborhood	8.62
North Central Neighborhood	7.8
Central Neighborhood	6.65
South West Neighborhood	6.21
North West Neighborhood	5.13

# Incidents by Day of the Week

## Incidents by Day of the Week for Date Range

Start Incident Type: 100 | End Incident Type: 911 | Start Date: 07/01/2020 | End Date: 9/30/2020

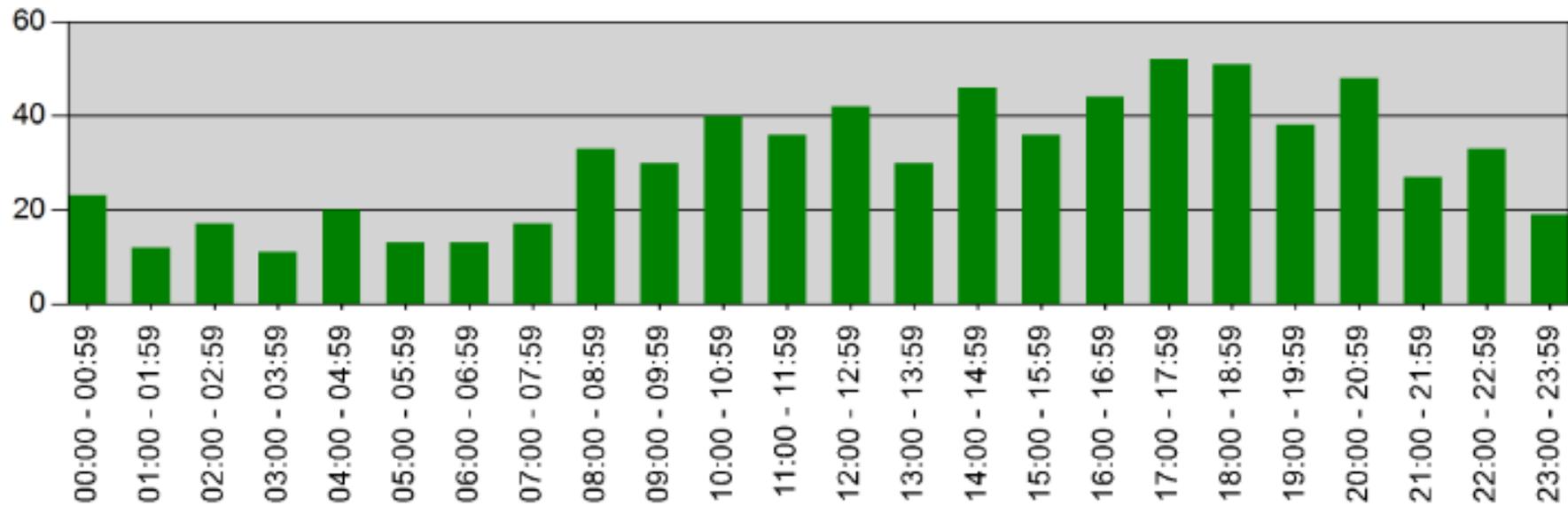


DAY OF THE WEEK	# INCIDENTS
Sunday	100
Monday	101
Tuesday	105
Wednesday	93
Thursday	97
Friday	127
Saturday	108
<b>TOTAL</b>	<b>731</b>

# Incidents by Hour of the Day

## Incidents by Hour for Date Range

Start Date: 07/01/2020 | End Date: 09/30/2020



# Calls for Service Overlap 2019/2020

## 2019

OVERLAPPING COUNT	PERCENT OVERLAPPING	TOTAL
154	20.34 %	757

## 2020

OVERLAPPING COUNT	PERCENT OVERLAPPING	TOTAL
198	26.94 %	735

A large bonfire of logs and branches is burning brightly at night. The fire is intense, with bright orange and yellow flames rising from the pile. In the background, several emergency vehicles with flashing blue and red lights are visible, suggesting a fire scene or a controlled burn. The overall scene is dark, with the fire providing the primary light source.

# Training Hours

**Career Staff – 1,073.25 hours**

**Volunteer Staff – 216 hours**

## Accomplishments

- **Capt. Ray Mowrey – Attained Fire Officer III certification, accepted into the NFA Managing Fire Officer Program**
- **Capt. James Johnston – Attained Utah State Fire Authority Supervising Fire Officer Credential**



# Questions?



**AFFIDAVIT OF POSTING**

STATE OF NEVADA     )  
  )ss:  
COUNTY OF ELKO     )

**Kelly Wooldridge**, being first duly sworn, deposes and says:

That she is and was at the time of the posting hereinafter mentioned, a citizen of the United States, over the age of majority, and the duly appointed, qualified and Acting City Clerk of the City of Elko, County of Elko, State of Nevada; that on the **28<sup>th</sup> day of October, 2020**, Affiant posted at three (3) public bulletin boards in the City of Elko, a full, true and correct copy of the attached Resolution No. 25-20 entitled *Resolution Declaring Intention to Lease Land at Public Auction, Approval of the Lease Document and Setting Date for Auction* and the attached *Notice of Adoption of City of Elko Resolution No. 25-20 and Time and place of City Council Meeting for Land Lease by Public Auction*.

**DATED** this 28th day of October, 2020.

\_\_\_\_\_  
**KELLY WOOLDRIDGE**, Elko City Clerk

**SIGNED** and **SWORN** to before me on this 28th day of October, 2020 by **Kelly Wooldridge**, Elko City Clerk.

\_\_\_\_\_  
**NOTARY PUBLIC**