

City of Elko)
County of Elko)
State of Nevada)

SS October 9, 2018

The City Council of the City of Elko, State of Nevada met for a regular meeting beginning at 4:00 p.m., Tuesday, October 9, 2018.

This meeting was called to order by Mayor Pro Tempore Rice.

CALL TO ORDER

ROLL CALL

Council Present: Councilman John Rice
 Councilwoman Mandy Simons *arrived at 4:04 p.m.*
 Councilman Robert Schmidlein
 Councilman Reece Keener

Mayor Absent: Chris J. Johnson

City Staff Present: Curtis Calder, City Manager
 Scott Wilkinson, Assistant City Manager
 Ryan Limberg, Utilities Director
 Kelly Wooldridge, City Clerk
 Dennis Strickland, Public Works Director
 Aubree Barnum, Human Resources Manager
 Jonnye Jund, Administrative Services Director
 Matt Griego, Fire Chief
 Jack Snyder, Deputy Fire Chief
 John Holmes, Fire Marshal
 Ben Reed Jr., Police Chief
 James Wiley, Parks and Recreation Director
 Jim Foster, Airport Manager
 Bob Thibault, Civil Engineer
 Jeff Ford, Building Official
 Dave Stanton, City Attorney
 Diann Byington, Recording Secretary

PLEDGE OF ALLEGIANCE

I. PRESENTATIONS

- A. Reading of a proclamation by the Mayor in Recognition of the month of October 2018 as National Breast Cancer Awareness Month and October 19, 2018 as National Mammography Day, and matters related thereto. **INFORMATION ONLY – NON ACTION ITEM**

Maor Pro Tem Rice read the proclamation.

COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

Laura Oslund, PACE Coalition, gave each Councilmember a bag containing flyers (Exhibit “A”) regarding “Walk a Mile in Her Shoes” event on Saturday, October 20, 2018 and prescription drug disposal. The bags also contained a PACE Coalition Resource Directory and some drug disposal samples.

I. PRESENTATIONS (Cont.)

- B. Presentation of a “Years of Service Plaque” to Human Resources Manager, Aubree Barnum, and matters related thereto. **INFORMATION ONLY – NON ACTION ITEM**

Curtis Calder, City Manager, presented Aubree Barnum a plaque in appreciation for the great work she has done for the City and the employees.

Aubree Barnum, Human Resources Manager, thanked everyone for the opportunity to work for the City of Elko. Elko will always be her home but she and her husband have both received new job opportunities in Reno.

- C. Fire Department Quarterly Presentation by Fire Chief Matt Griego, and matters related thereto. **INFORMATION ONLY – NON ACTION ITEM**

Matt Griego, Fire Chief, gave a presentation (Exhibit “B”).

II. APPROPRIATIONS

- A. Review and possible approval of Warrants, and matters related thereto. **FOR POSSIBLE ACTION**

**** A motion was made by Councilman Keener, seconded by Councilwoman Simons, to approve the general warrants.**

The motion passed unanimously. (4-0)

- B. Review and possible approval of Print ‘N Copy Warrants, and matters related thereto. **FOR POSSIBLE ACTION**

**** A motion was made by Councilwoman Simons, seconded by Councilman Schmidlein, to approve the Print ‘N Copy warrants.**

The motion passed. (3-0 Councilman Keener abstained.)

- C. Review and possible approval of Great Basin Engineering Contractors Warrants, and matters related thereto. **FOR POSSIBLE ACTION**

**** A motion was made by Councilwoman Simons, seconded by Councilman Keener, to approve the Great Basin Engineering warrants.**

The motion passed. (3-0 Councilman Schmidlein abstained.)

APPROVAL OF MINUTES: September 25, 2018 **Regular Session**

The minutes were approved by general consent.

II. APPROPRIATIONS (Cont.)

- D. Review, consideration, and possible authorization to solicit bids for a new service truck with body and crane, and matters related thereto. **FOR POSSIBLE ACTION**

The Water Reclamation Facility is in need of a new service truck. This item has been budgeted for in the current fiscal year. The old service truck is 21 years old and is undersized for the job requirements. The new unit will be a crew cab 4 x 4, 19,500 GVW Chassis, dual wheel, with 14' body and 7,500 lb. crane with a minimum reach of 30'. RL

**** A motion was made by Councilman Keener, seconded by Councilwoman Simons, to authorize soliciting bids for a new service truck for the Water Reclamation Facility.**

The motion passed unanimously. (4-0)

- E. Review, consideration, and possible final acceptance of the Cedar Street Reconstruction Project Phase 2, and matters related thereto. **FOR POSSIBLE ACTION**

This Project was awarded to Great Basin Engineering in the amount of \$1,660,686.79, on February 2, 2018. There were adjustments in the quantities installed in the amount of \$43,174.03 for a total of \$1,703,860.82. Great Basin Engineering has satisfactorily completed the project in conformance with the plans and specification. DS

Councilman Schmidlein disclosed that his partners at Canyon Construction are the owners of Great Basin Engineering Contractors and abstained from the discussion and vote.

Dennis Strickland, Public Works Director, explained the final payment certificate was included in the packet. There was some additional work done but no change orders. He acknowledged the design team, Ms. Carter and her team, as well as, the construction team. He is proud that they have pulled off a project of this magnitude.

**** A motion was made by Councilman Keener, seconded by Councilwoman Simons, for final acceptance of the Cedar Street Reconstruction Project Phase 2, in the amount of \$1,703,862.82.**

The motion passed. (3-0 Councilman Schmidlein abstained.)

III. NEW BUSINESS

- A. Review, consideration, and possible approval for the Fire Department to reserve City-owned property located at and adjacent to 1401 Ruby Vista Drive for the purpose of a future Fire Station, and matters related thereto. **FOR POSSIBLE ACTION**

The City of Elko Fire Department is requesting that three (3) parcels of land located at and adjacent to 1401 Ruby Vista Dr. be reserved for a future Fire Station. JS

Jack Snyder, Deputy Fire Chief, explained the Fire Department would like to reserve some City owned property located at 1401 Ruby Vista Drive for a future fire station. The North side of town would benefit from increased fire coverage. He gave a presentation (Exhibit "C"). This property meets the use for a fire station.

Councilwoman Simons asked what the downtown station would be used for.

Deputy Fire Chief Snyder said that would be up to the City.

Councilman Keener asked how it would affect the fire rating.

Deputy Fire Chief Snyder answered it would not increase the rating but it would help with the process.

Mayor Pro Tem Rice thought this is the direction we should go for all of the reasons the Deputy Fire Chief explained.

Dennis Strickland, Public Works Director, agreed this would be a great location.

Curtis Calder, City Manager, said at one time, back in the late 1990's, there was discussion about some possible freeway off-ramps and on-ramps in that area. What was happening at the time was an interest of Great Basin College acquiring the fairgrounds. That would have opened up an entrance to the freeway. That option doesn't exist today.

Chief Griego said they are looking at the three big parcels but they would like more space if they can get it. Engineering needs to be done on the area.

**** A motion was made by Councilman Keener, seconded by Councilman Schmidlein, for the purpose of future planning for the Fire Department, we reserve the land indicated, the three parcels, located at and adjacent to 1401 Ruby Vista Drive, for use of a future fire station.**

The motion passed unanimously. (4-0)

- B. Review, consideration, and possible approval for the Fire Department to apply for an Assistance to Firefighters Grant (AFG) through the Department of Homeland Security to replace an Aerial Fire Truck Apparatus, and matters related thereto.

FOR POSSIBLE ACTION

The City of Elko Fire Department Fire Department would like to apply for the 2018 FEMA Regional Assistance to Firefighters Grant. The application would apply for a new Aerial Ladder truck. The current Ladder 2 is 30 years old which is the National Fire Protection Association (NFPA) recommended maximum age for Aerial Apparatus to be in front line use. This apparatus will increase firefighter safety and health, emergency response and scene capabilities, provide greater storage and personnel carrying capacity and reduce rising maintenance cost. The AFG Program has listed this item as high priority for grant funding this year. Total amount of the grant would be around 957,242.00 with a 10% match by the City. JS

Deputy Fire Chief Snyder explained the grant and what it would be used for.

Mr. Calder explained the grants policy. We will reserve the match amount in next year's budget.

**** A motion was made by Councilman Schmittlein, seconded by Councilwoman Simons, to recommend approval for the Fire Department to apply for the Assistance to Firefighters Grant for \$957,242 with a 10% match by the City, through the Federal Emergency Management Agency Assistant to Firefighters Grant.**

The motion passed unanimously. (4-0)

- C. Review, consideration, and possible approval for the Fire Department to apply for an Assistance to Firefighters Grant (AFG) through the Department of Homeland Security for Portable and Mobile radio communication devices, and matters related thereto. **FOR POSSIBLE ACTION**

The City of Elko Fire Department would like to apply for the 2018 FEMA Assistance to Firefighters Grant. The application would apply for 16 mobile radios and accessories and 50 portable radios and accessories utilizing Government pricing. These radios will enhance firefighter safety, emergency communications and interoperability with Elko PD, Elko Ambulance and our mutual aid partners. The AFG Program has listed this item as high priority for grant funding this year. Total amount of the grant would be around 353,207.53 with a 10% match by the City. JS

Deputy Fire Chief Snyder explained the grant and what it would be used for. They applied for this grant last year and came up 20 points short. They want to apply for it again.

Councilman Keener asked if the radios would be encrypted and work with the equipment that was recently purchased.

Deputy Fire Chief Snyder answered they would be encrypted and they would integrate with the new equipment. Instead of holding the radio to the firefighter's mask, they will just push a button and talk into their mask and can be heard clearly.

**** A motion was made by Councilman Schmidlein, seconded by Councilman Keener, to recommend approval for the Fire Department to apply for a Regional Assistant to Firefighters Grant for \$353,207.53 through the Federal Emergency Management Agency Assistant to Firefighters Grant with a 10% match by the City.**

The motion passed unanimously. (4-0)

- D. Consideration and possible approval of a temporary waiver of the mandatory connection to public sewer associated with building permit 18-336 for APN 001-633-030, pursuant to City Code 3-2-3 (B)(4), and matters related thereto. **FOR POSSIBLE ACTION**

Great Basin Estates Phase 2 and Phase 3 Maps are currently pending NDEP approval. In an effort to accommodate the developer's schedule, City Staff issued one (1) Building Permit for Lot 43 (Phase 2) on APN 001-633-030. Since NDEP has not yet approved the maps, "public sewerage and water supply" are technically unavailable, thereby requiring City Council approval of a waiver of the mandatory connection to public sewer requirement. The temporary waiver, if approved, will expire in 90 days. CC

Curtis Calder, City Manager, explained the developer was in the audience. He is requesting that this temporary waiver be issued. It is a requirement that City Council issue the waiver, not staff. Mr. Capps may approach Council with additional waiver requests but this was the initial one needed to be fixed.

**** A motion was made by Councilman Keener, seconded by Councilwoman Simons, to approve the temporary waiver of the mandatory connection to public sewer associated with Building Permit No. 18-336 for APN: 001-633-030, to be valid for a maximum of 90 calendar days.**

Councilman Schmidlein asked Mr. Capps how long it would take to get the permit.

Robert Capps, Flagstone Dr., said they are down to one signature on the final map from NDEP. He expects the permit in 30 days.

The motion passed unanimously. (4-0)

IV. REPORTS

- A. Mayor and City Council

Councilman Keener was able to attend the Nevada Health Center's opening of the Elko Family and Dental Center which is in cooperation with UNR School of Medicine. The program will give residents more options for health care. The Elko Memorial service for the Route 91 LightsOut was put

together very nicely thanks to the Fire Department and other departments. There were about 250 people at the event. He heard from one of the organizers of the homecoming parade and they were pleased with the assistance from the City. He chatted with Michael Brown from Barrick and he expressed an interest in paying for the host fee for the Nevada League of Cities in 2020. They are still working on the fiber valuation. There is a candidate forum tonight for the Sheriff and Justice of the Peace candidates and Thursday for the Elko City Council and Mayoral candidates.

B. City Manager – Subdivision Working Group; OHV Working Group

Curtis Calder reported on some upcoming meetings. Tomorrow at 10 am will be the first OHV meeting at the Police Department's community room from 10:00 to 12:00. The 11th will be the Central Dispatch Administrative Authority Executive Board meeting to approve the collective bargaining agreement. Friday at noon will be the Airport Advisory Board Meeting. Oct 17 will be the second Subdivision Work Group meeting. The first meeting was last week. They are hoping to have something to the Planning Commission by November.

C. Assistant City Manager

D. Utilities Director

E. Public Works

F. Airport Manager –

Jim Foster reported the fence is coming along very well. Most of the interior fence is in place, as well as the wildlife skirting. The walls are up for the vault. They had a small setback today with the rain. They have their Annual Part 139 inspection that will be from Monday to Wednesday. Hillary Fletcher with Aviation wanted him to report the FAA 5-year bill was approved through Congress. They have been busy with the federal fire fighting aircraft. The Master Plan is under review and they are supposed to get back with us soon.

G. City Attorney

H. Fire Chief

I. Police Chief

Chief Reed reported on the traffic control for the homecoming parade. The kids were organized and it started precisely on time. The Police Department is very close to going live with body cameras.

J. City Clerk

Kelly Wooldridge reported the City Clerk's Office will be open next Monday and Tuesday until 7:00 pm for voter registration.

K. City Planner

L. Development Manager

M. Administrative Services Director

N. Parks and Recreation Director

James Wiley reported on the Sports Complex. The project overall is ahead of schedule.

O. Civil Engineer

P. Building Official

Jeff Ford reported there is a grading permit for the Komatsu job. He got an email from Chris Campbell yesterday from WC3 saying they can expect a draft version for code adoption in the next two weeks.

COMMENTS BY THE GENERAL PUBLIC

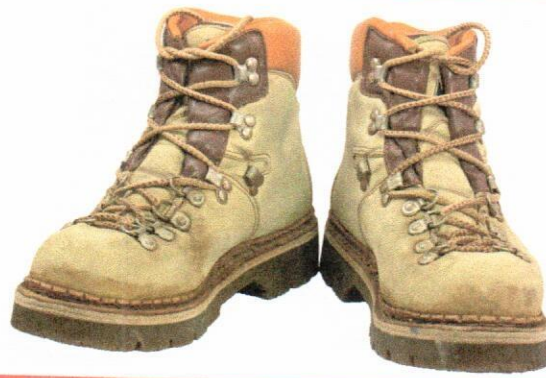
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Laura Oslund, PACE Coalition, wanted to comment that you need to get a chance to see what is going on with the residency program. If this works out they are talking about bringing mental health services. This could be big for our community.

There being no further business, Mayor Pro Tem Rice adjourned the meeting.

Mayor Pro Tempore John Rice

Kelly Wooldridge, City Clerk



What will you do to help end violence against women?

The **Elko Hispanic Working Group** invites all males to trade their shoes for heels and

Create your own teams and challenge your friends!!!



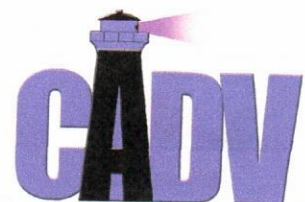
Walk a Mile in Her Shoes®

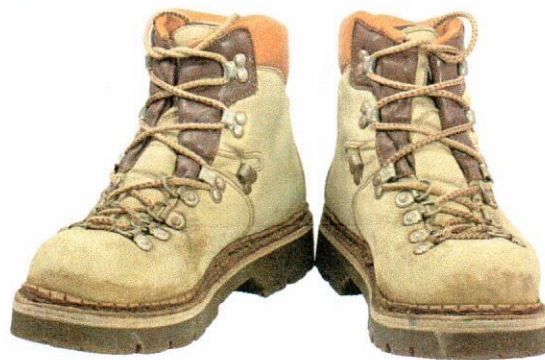
10:00 a.m. Saturday, Oct. 20, 2018 at the corner of Idaho St. & College Ave.

(Come and join us. Check with us if you need shoes. Register at the event.)

Your participation will help raise awareness and educate men and boys to prevent sexual assault and other violence against women.

For more information, call Mary Ann Martinez, (775) 777-3451, or Alfredo Jaimes, (775) 683-8498.





**?Qué va hacer usted para ayudar a
terminar la violencia contra las mujeres?**

El Grupo de Trabajo Hispano de Elko
invita a todos los varones a cambiar sus zapatos para
tacones y

Crea tus propios
equipos y desafía
tus amigos



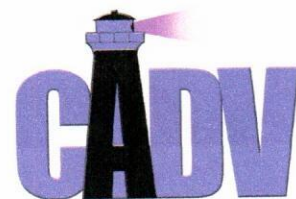
Walk a Mile in Her Shoes®
(Caminar una Milla en Sus Zapatos.)

10 a.m. Sabado, 20 de Octubre de 2018
Idaho Street and College Avenue.

(Venga y acompañenos. Consulte con nosotros si necesita zapatos. Inscribirse al evento.)

Su participación ayuda a crear conciencia y
educar hombres y jóvenes para prevenir acoso sexual y
otra violencia contra las mujeres.

Para más información, llama Mariana Martinez, (775) 777-3451 o Alfredo Jaimes, (775) 683-8498.





PACE Coalition
Healthy Communities ... Whatever it Takes
775-777-3451 • www.pacecoalition.org

7 Things You Should Know About **PRESCRIPTION DRUGS**



They can be as deadly as 'street' drugs.



Sharing them is illegal and dangerous.



Safe disposal* keeps them out of landfills.



Safe disposal* prevents their misuse.



It's OK to ask about non-narcotic pain relievers.



Controlling home access helps keep kids safe.



Together we can reduce prescription drug abuse.

*Safe prescription disposal locations in Elko County:

- Carlin Police Dept., 152 S. Eighth Street
- Elko County Sheriff's Office, 775 W. Silver, Street
- Elko Police Dept., 1448 Silver Street
- W. Wendover Police Dept., 1111 N. Gene L. Jones Way





2018 Third Quarter Report



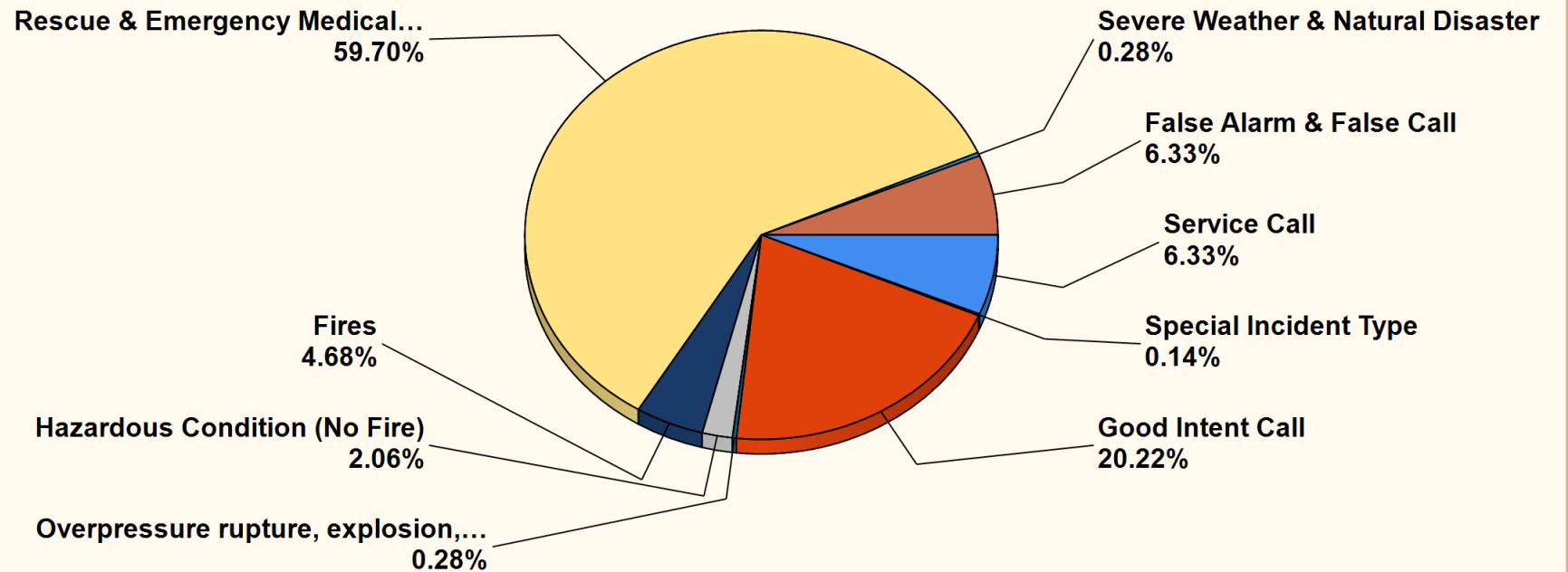


Breakdown by Major Incident Types

| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|---------------------------------|-------------|----------------|
| Fires | 34 | 4.68% |
| Overpressure/Explosion | 2 | 0.28% |
| Emergency Medical Service | 434 | 59.70% |
| Hazardous Condition (No Fire) | 15 | 2.06% |
| Service Call | 46 | 6.33% |
| Good Intent Call | 147 | 20.22% |
| False Alarm & False Call | 46 | 6.33% |
| Severe Weather/Natural Disaster | 2 | 0.28% |
| Special Incident Type | 1 | 0.14% |
| TOTAL | 727 | 100.00% |



Breakdown by Major Incident Types





Fire In Structures by Use

| | FIRES IN STRUCTURES BY FIXED PROPERTY USE (OCCUPANCY) | NUMBER OF INCIDENTS | # Civilian Fire Casualties | | |
|------|--|------------------------|----------------------------|----------|-------------------|
| | | | DEATHS | INJURIES | EST. PROP. DAMAGE |
| 1 | Private Dwellings (1 or 2 family), including mobile homes (FPU 419) | 3 | 0 | 1 | \$0.00 |
| 2 | Apartments (3 or more families) (FPU 429) | 2 | 0 | 0 | \$0.00 |
| 3 | Hotels and Motels (FPU 449) | 0 | 0 | 0 | \$0.00 |
| 4 | All Other Residential (dormitories, boarding houses, tents, etc.) (FPU 400, 439, 459-499) | 0 | 0 | 0 | \$0.00 |
| 5 | TOTAL RESIDENTIAL FIRES (Sum of lines 1 through 4) | 5 | 0 | 1 | \$0.00 |
| 6 | Public Assembly (church, restaurant, clubs, etc.) (FPU 100-199) | 3 | 0 | 0 | \$1,000.00 |
| 7 | Schools and Colleges (FPU 200-299) | 0 | 0 | 0 | \$0.00 |
| 8 | Health Care and Penal Institutions (hospitals, nursing homes, prisons, etc.) (FPU 300-399) | 0 | 0 | 0 | \$0.00 |
| 9 | Stores and Offices (FPU 500-599) | 1 | 0 | 0 | \$1,010,000.00 |
| 10 | Industry, Utility, Defense, Laboratories, Manufacturing (FPU 600-799) | 0 | 0 | 0 | \$0.00 |
| 11 | Storage in Structures (barns, vehicle storage garages, general storage, etc.) (FPU 800-899) | 0 | 0 | 0 | \$0.00 |
| 12 | Other Structures (outbuildings, bridges, etc.) (FPU 900-999) | 1 | 0 | 0 | \$0.00 |
| 13 | TOTAL FOR STRUCTURE FIRES (Sum of lines 5 through 12) | 10 | 0 | 1 | \$1,011,000.00 |
| 14a | Fires in Highway Vehicles (autos, trucks, buses, etc.) (IT 131-132, 136-137) | 0 | 0 | 0 | \$0.00 |
| 14b | Fires in Other Vehicles (planes, trains, ships, construction or farm vehicles, etc.) (IT 130, 133-135, 138) | 1 | 0 | 0 | \$0.00 |
| 15 | Fires outside of Structures with Value Involved, but Not Vehicles (outside storage, crops, timber, etc.) (IT 140, 141, 161, 162, 164, 170-173) | 1 | 0 | 0 | \$0.00 |
| 16 | Fires in Brush, Grass, Wildland (excluding crops and timber), with no value involved (IT 142-143) | 19 | 0 | 0 | \$600.00 |
| 17 | Fires in Rubbish, Including Dumpsters (outside of structures), with no value involved (IT 150-155) | 1 | 0 | 0 | \$0.00 |
| 18 | All Other Fires (IT 100, 160, 163) | 2 | 0 | 0 | \$500.00 |
| 19 | TOTAL FOR FIRES (Sum of lines 13 through 18) | 34 | 0 | 1 | \$1,012,100.00 |
| 20 | Rescue, Emergency Medical Responses (ambulances, EMS, rescue) (IT 300-381) | 434 | 0 | 0 | \$0.00 |
| 21 | False Alarm Responses (malicious or unintentional false calls, malfunctions, bomb scares) (IT 700-746) | 46 | 0 | 0 | \$0.00 |
| 22 | Mutual Aid Responses Given | 3 | 0 | 0 | \$0.00 |
| 23a. | Hazards Materials Responses (spills, leaks, etc.) (IT 410-431) | 8 | 0 | 0 | \$0.00 |
| 23b | Other Hazardous Responses (arcing wires, bomb removal, power line down, etc.) (IT 440-482, 400) | 7 | 0 | 0 | \$0.00 |
| 24 | All Other Responses (smoke scares, lock-outs, animal rescues, etc.) (IT 200-251, 500-699, 800-911) | 198 | 0 | 0 | \$0.00 |
| 25 | TOTAL FOR ALL INCIDENTS (Sum of lines 19 through 24) | 730 | 0 | 1 | \$1,012,100.00 |



Fire Loss

INCIDENT TYPE TOTAL LOSSES (Sum of Property and Content Loss)

| | |
|---|----------------|
| 100 - Fire, other | \$500.00 |
| 111 - Building fire | \$1,011,000.00 |
| 142 - Brush or brush-and-grass mixture fire | \$600.00 |



False Alarms

| | TYPE OF FALSE ALARM | NUMBER OF INCIDENTS |
|----|--|---------------------|
| 1. | Malicious, Mischievous False Call (IT 710-715) | 1 |
| 2. | System Malfunction (IT 730-739) | 24 |
| 3. | Unintentional (tripping on interior device accidentally, etc. (IT 740-749) | 19 |
| 4. | Other False Alarms (bomb scares, etc.) (IT 721, 700) | 2 |





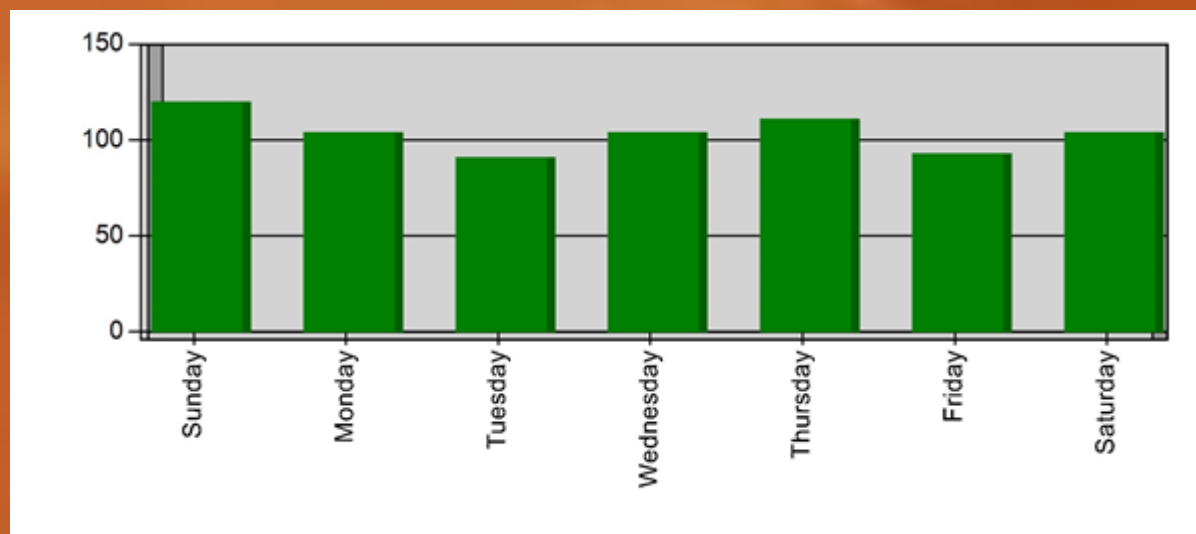
Wildland Acres Burned

Total Acres Burned: 4.46 Acres





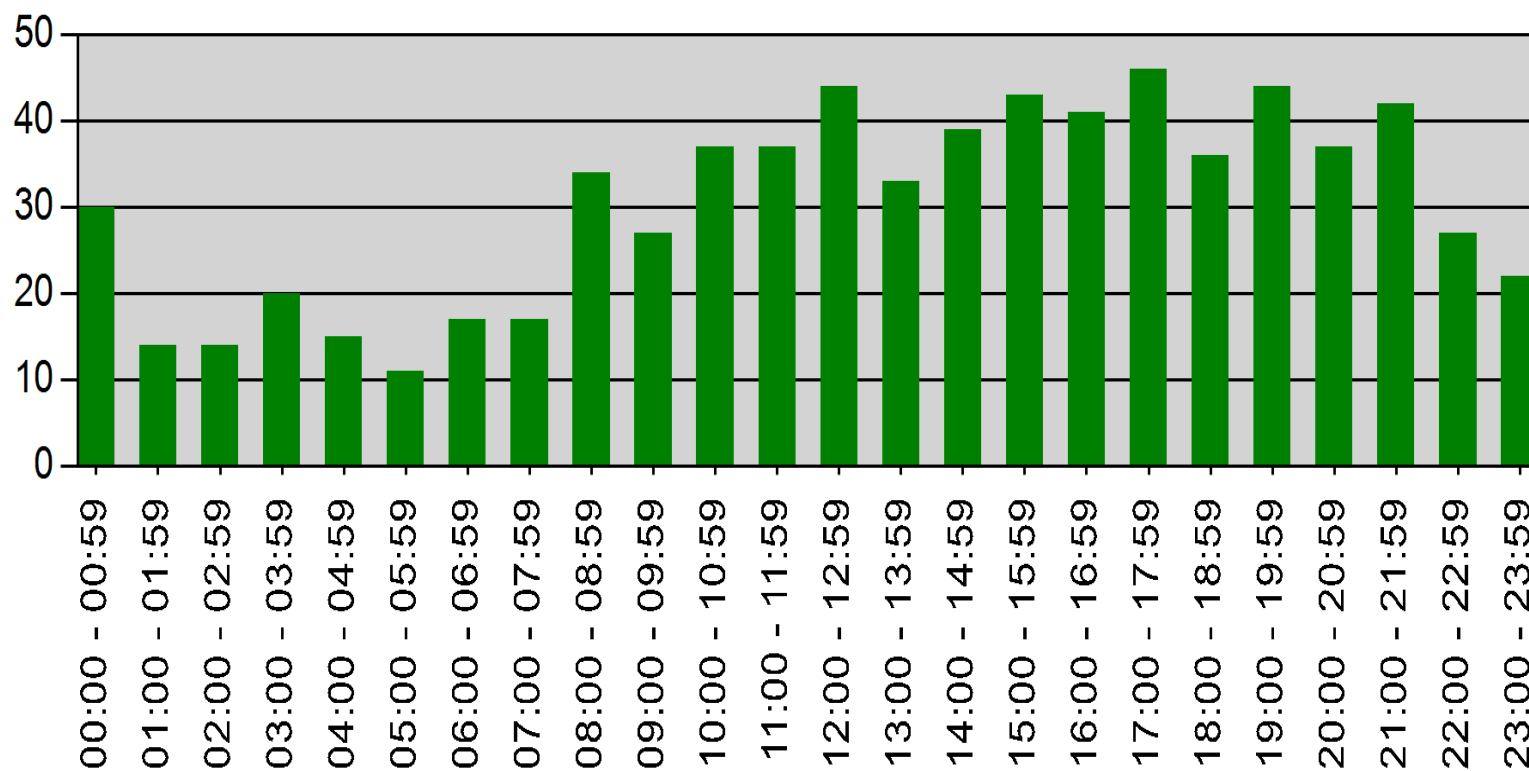
Incidents by Day of the Week



| DAY OF THE WEEK | # INCIDENTS |
|-----------------|-------------|
| Sunday | 120 |
| Monday | 104 |
| Tuesday | 91 |
| Wednesday | 104 |
| Thursday | 111 |
| Friday | 93 |
| Saturday | 104 |



Incidents by Hour



| HOUR | # of CALLS |
|---------------|------------|
| 00:00 - 00:59 | 30 |
| 01:00 - 01:59 | 14 |
| 02:00 - 02:59 | 14 |
| 03:00 - 03:59 | 20 |
| 04:00 - 04:59 | 15 |
| 05:00 - 05:59 | 11 |
| 06:00 - 06:59 | 17 |
| 07:00 - 07:59 | 17 |
| 08:00 - 08:59 | 34 |
| 09:00 - 09:59 | 27 |
| 10:00 - 10:59 | 37 |
| 11:00 - 11:59 | 37 |
| 12:00 - 12:59 | 44 |
| 13:00 - 13:59 | 33 |
| 14:00 - 14:59 | 39 |
| 15:00 - 15:59 | 43 |
| 16:00 - 16:59 | 41 |
| 17:00 - 17:59 | 46 |
| 18:00 - 18:59 | 36 |



Fire Prevention Totals

- Occupancies Inspected: 166
- Plan Reviews: 35
- Fire Investigations: 6
- Nuisance Abatement Inspections: 32
- Juvenile Intervention Contacts: 7
- Burn Permits Issued: 3
- Public Education Programs: 2
- Fire Drills Completed: 12
- Station Tours: 1
- Student Interactions: 5,493
 - A-Shift: 2,468
 - B-Shift: 909
 - C-Shift: 2,116



2018 Fire Prevention Picnic



2018 Fire Prevention Picnic



2018 Fire Prevention Picnic





2018 Fire Prevention Picnic





Volunteers

3rd Quarter emergency calls, trainings, and special events

Total 55

3rd Quarter responses from volunteers to emergency calls, trainings and special events

Total 364 responses

Breakdown

| TYPE | AMOUNT | RESPONDERS |
|-----------------|--------|------------|
| Emergency Calls | 43 | 237 |
| Trainings | 7 | 79 |
| Special Events | 5 | 48 |



Training

- Career Staff Hours
 - 1,276.5 total hours
- Volunteer Staff Hours
 - 1,029 total hours





Training

- Fire Officer III Class Completion
 - Captain James Johnston, Mike Murphy
 - Driver/Operator II Jason Logsden
 - Fire Marshal John Holmes
- Firefighter I Certification
 - Firefighter Shantel Lund, Bailee Guenin, Shawn Murphy, Jerid Vance, Joe Echegaray, Andrew Ostendorf, Jamie Winrod, Jeff Winrod, Dan West
- **99% of Lee Engine Company meets or exceeds Firefighter I certification**



Training





Training





Training





Firefighter Combat Challenge





Small Brush Fire Behind
Advance Auto Parts

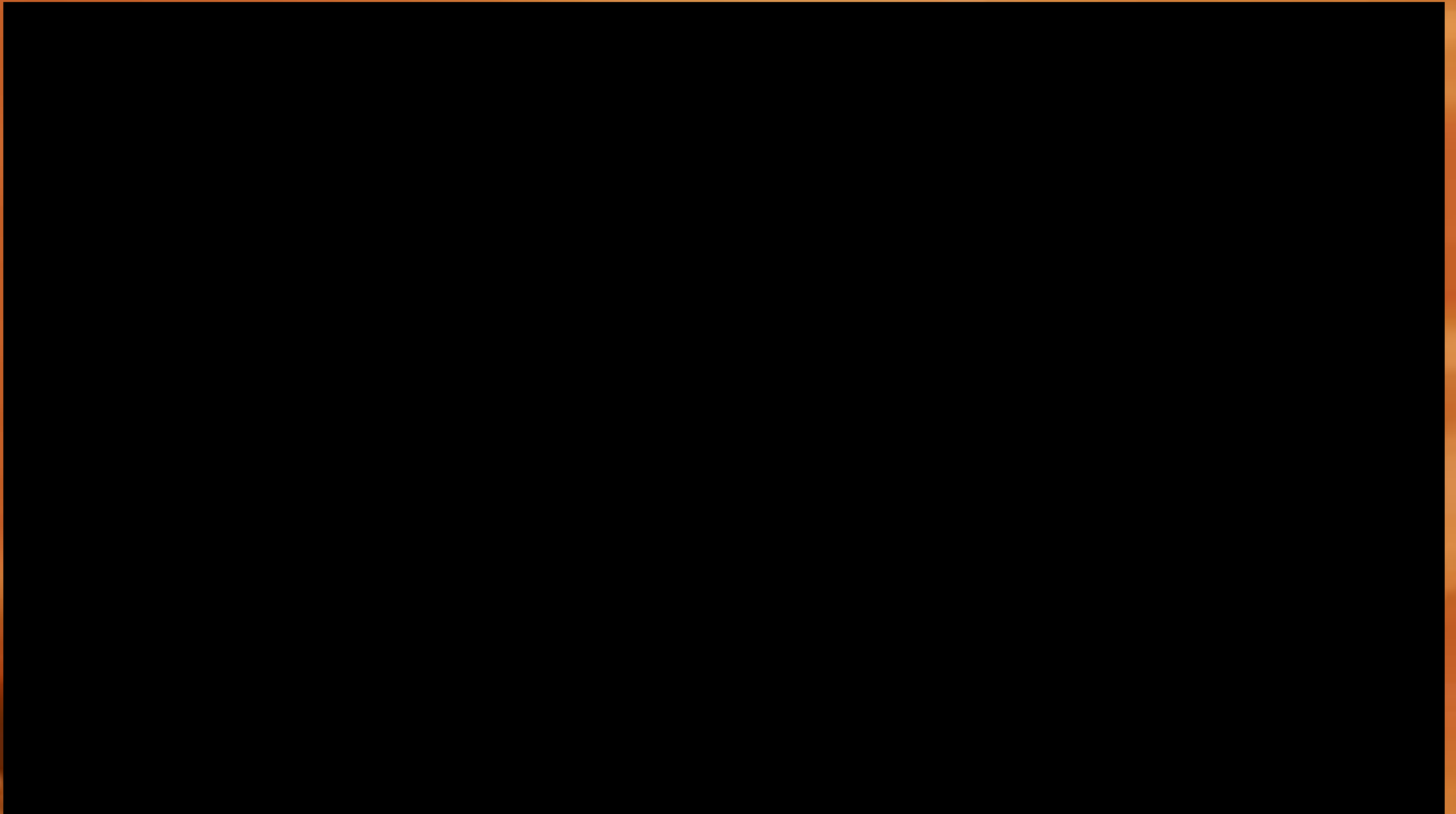


Mutual Aid Response in Wells, NV



Auto Aid Fire Last Chance
Road





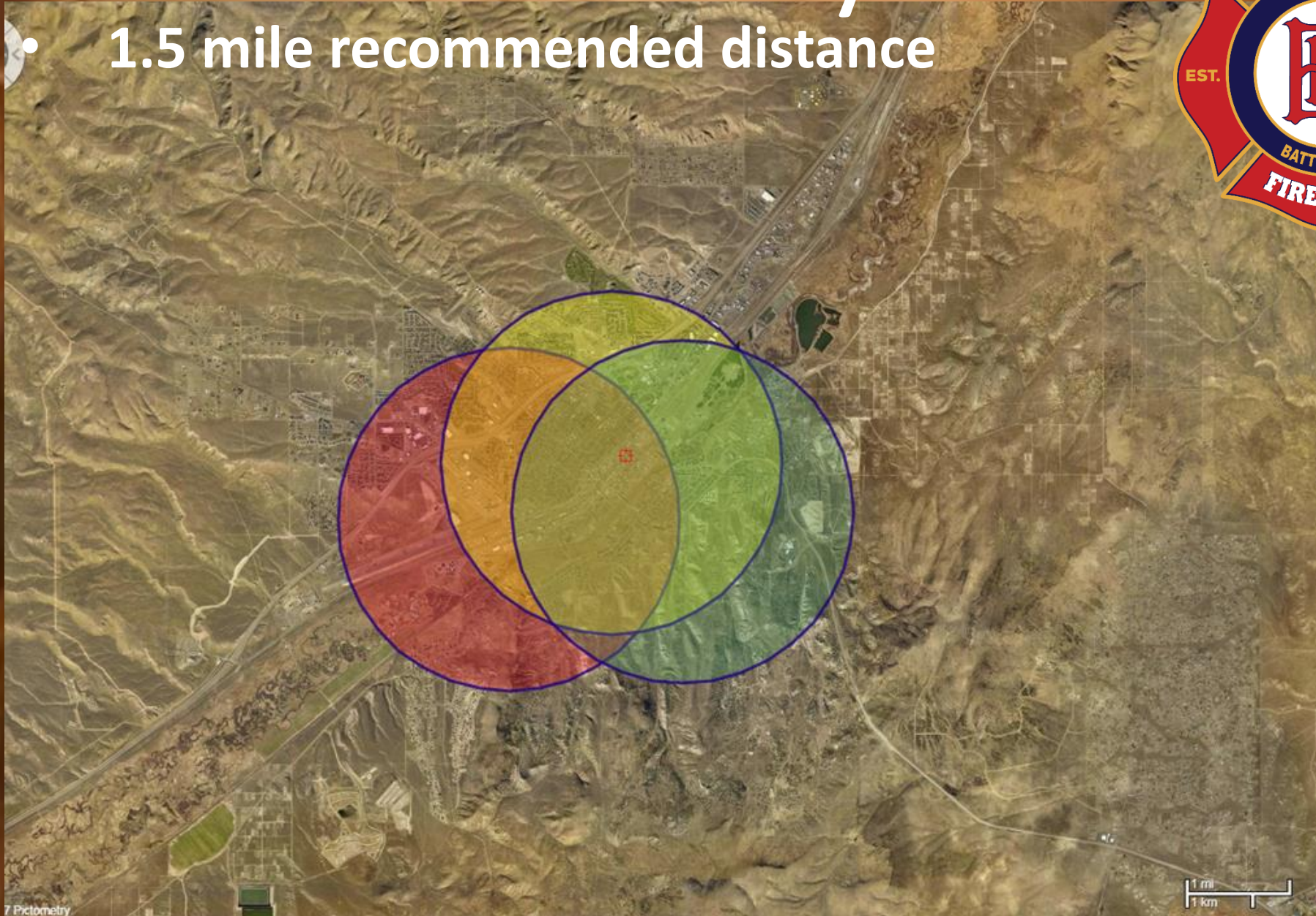




Elko Fire Department Station 2 Relocation

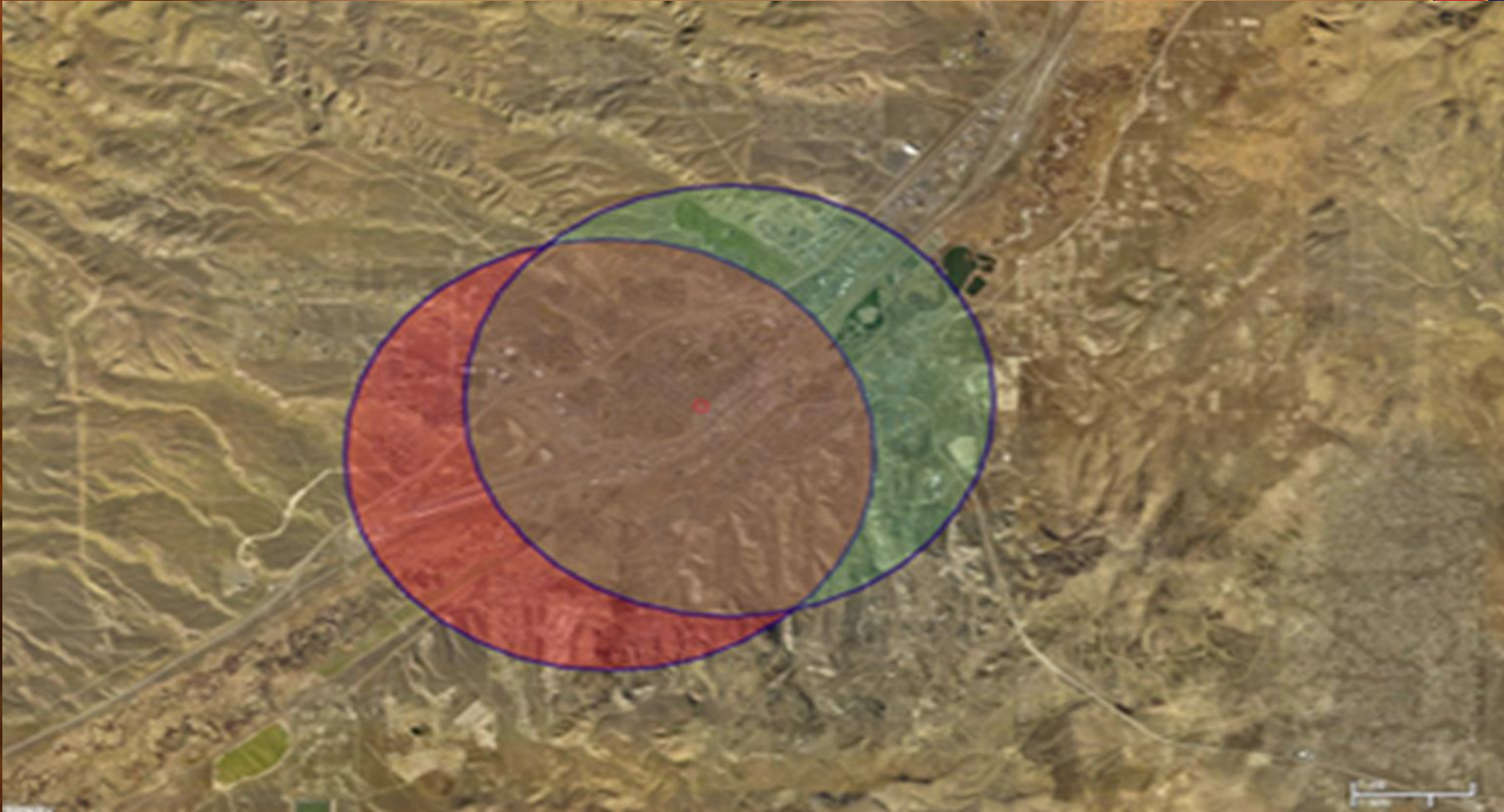
Current Station Layout

- 1.5 mile recommended distance

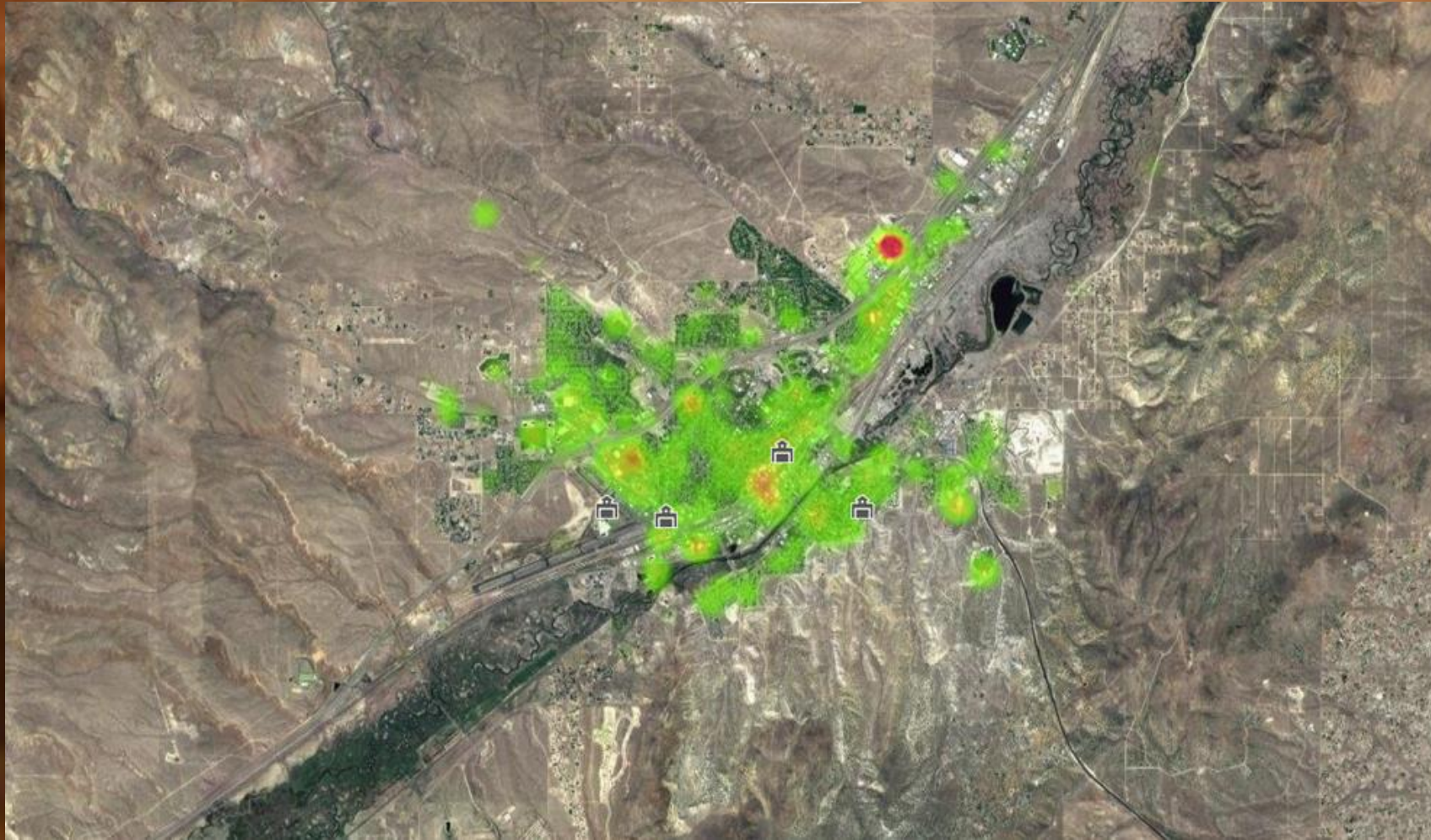


Ladder Truck Response Layout

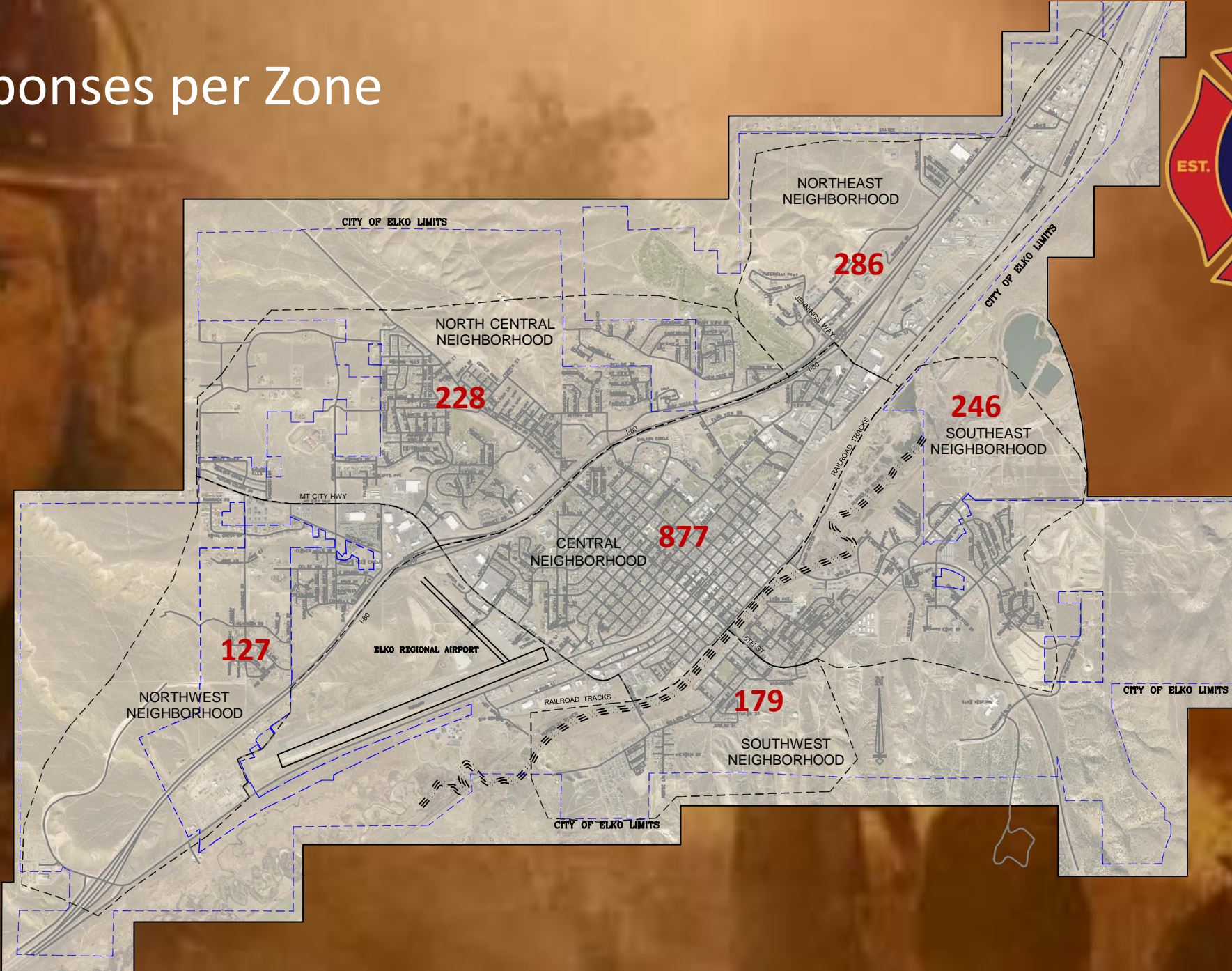
- 2 mile recommended distance



Heat Map of Incidents



2018 Responses per Zone



Average Response Time Per Zone

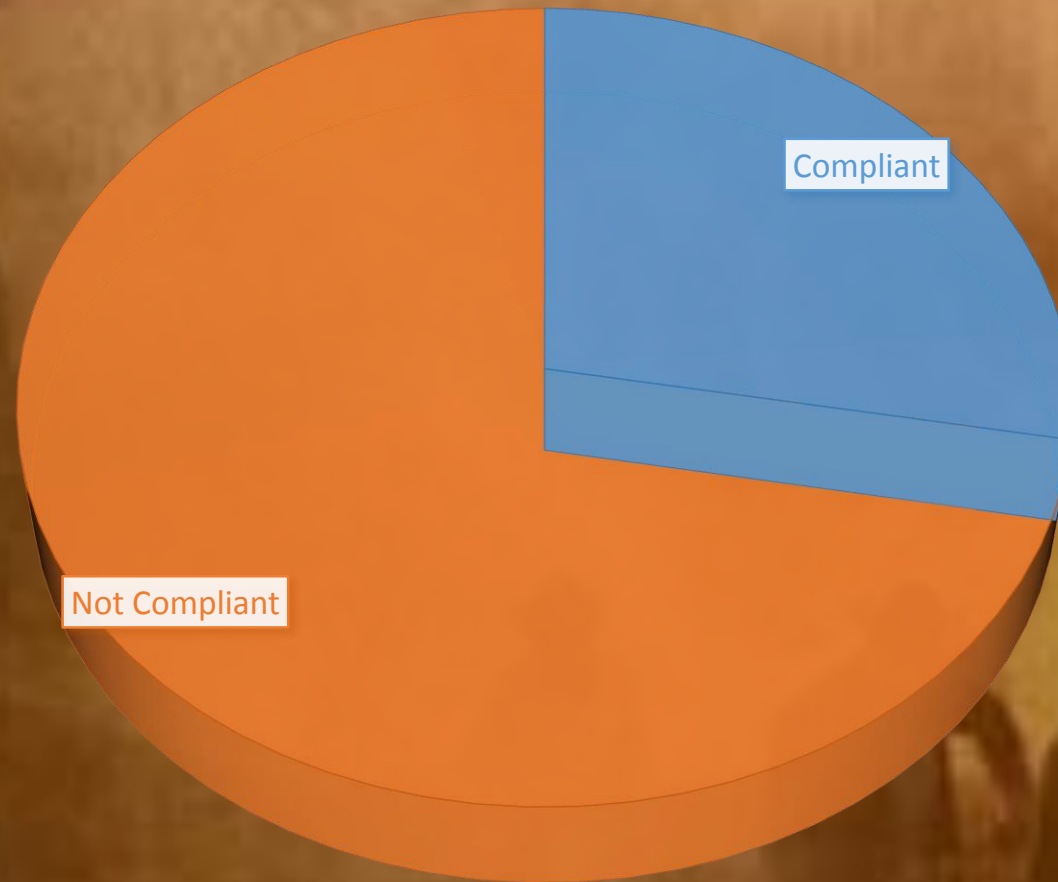


- North East - North East Neighborhood 10.36
- South East - South East Neighborhood 8.47
- North Central - North Central Neighborhood 7.88
- North West - North West Neighborhood 6.96
- South West - South West Neighborhood 6.18
- Central - Central Neighborhood 5.96

Response Compliance Less than 4 minutes



RESPONSE COMPLIANCE



New Station Layout

- 1.5 mile recommended distance



New Ladder Truck Response Layout

- 2 mile recommended distance





Questions?