



28th ANNUAL CITY OF BURTON MEMORIAL DAY PARADE MONDAY, MAY 27th, 2024

Name or title of your entry: _____

- | | | |
|---|---|---|
| <input type="checkbox"/> Ambulance | <input type="checkbox"/> Fire Truck | <input type="checkbox"/> Police Unit |
| <input type="checkbox"/> Antique Car | <input type="checkbox"/> Float | <input type="checkbox"/> Political Unit |
| <input type="checkbox"/> Antique Fire Truck | <input type="checkbox"/> Marching Unit | <input type="checkbox"/> Queen |
| <input type="checkbox"/> Antique Truck | <input type="checkbox"/> Military Unit | <input type="checkbox"/> School Unit |
| <input type="checkbox"/> Carriage | <input type="checkbox"/> Mounted Unit** | <input type="checkbox"/> Scout Unit |
| <input type="checkbox"/> Classic Car | <input type="checkbox"/> Musical Unit | <input type="checkbox"/> Service Club |
| <input type="checkbox"/> Clown Unit | <input type="checkbox"/> Novelty Unit | <input type="checkbox"/> Truck Unit |
| <input type="checkbox"/> Drum & Bugle Unit | <input type="checkbox"/> Other*/** | <input type="checkbox"/> Wagon Unit |
| <input type="checkbox"/> Elected Official | <input type="checkbox"/> Pipe Band | <input type="checkbox"/> Youth Group |

*Please describe other unit _____

****Horse/Animal units should have their own clean-up detail**

CONTACT PERSON:

Name _____

Address _____

Phone _____ Email _____

Best way to communicate _____ Phone or _____ Email

Total number of people on your unit _____ Length of your unit _____

Line up for the parade will start at 12:00 PM and the parade will start at 1:00 PM.

If you have something specific you would like said about your entry as you pass the announcer, please write it on the back of this form.

ENTRIES ARE TO BE MAILED NO LATER THAN MAY 21st TO THE FOLLOWING LOCATION:

CITY OF BURTON
PARADE ENTRY
4303 S. CENTER RD.
BURTON, MI 48519

Entries may also be submitted via email to a.clous@burtonmi.gov with 'parade entry' in the subject line.