# **Board of Mayor and Aldermen Meeting Agenda Monday, March 14, 2022** 7:00p.m.

#### Invocation & Pledge of Allegiance

- I. Call to Order & Roll Call
- II. Approval of Minutes
  - a. Rescheduled Board Meeting February 22, 2022
- III. Financial Report/Payment of Bills
  - a. Financial Report
  - b. Invoice Report
- IV. Citizen Concerns
- V. Departmental Reports
  - a. Fire Department
    - i. ESO Software Quotes
  - b. Police Department
  - c. Public Works Department
    - ii. Updated Suggestion List
  - d. Code Enforcement/Building Inspection
  - e. Parks Department
  - f. Planning Commission
    - i. Planning Commission Minutes February 22, 2022
    - ii. First Reading of the Municipal Zoning Ordinance
- VI. Old Business
  - a. Ordinance 20220314 Second Reading to Amend Section 6 (D) of the Personnel Policy Ordinance Passed on Final Reading June 13, 2017, in Regard to Overtime Compensation Paid to Employees of the Town of Brighton
  - b. Ordinance To Revise the New Customer Agreement Form
- VII. New Business
  - a. Resolution 03142022 To Support Restoring the Historic Revenue Sharing

Relationship Between the State of Tennessee and its Local Governments and to Return the Local Share of the Single Article Cap to Local Governments

#### VIII. Miscellaneous Items from the Board of Mayor and Aldermen

a. Town Hall Overtime Report

#### IX. Adjourn



# **TOWN OF BRIGHTON**

139 NORTH MAIN \* POST OFFICE BOX 277 \* BRIGHTON, TENNESSEE 38011

#### **BOARD OF MAYOR AND ALDERMEN MEETING**

February 22, 2022

7:00 PM

#### **CALL TO ORDER**

The meeting was called to order by Mayor Chapman Washam at 7:01p.m.

#### **ROLL CALL**

#### **Present**

Stephanie Chapman-Washam, Mayor

Melissa Sartain, Vice Mayor Eunice Foster, Alderman Shane Greer, Alderman

#### <u>Absent</u>

David Boone, Alderman

**Others Attending:** 

Tammy McKinney, Town Recorder

Johnathon Briles, Public Works Director Aubrey Foreman, Brighton Public Works

Ricky Russell, Brighton Fire Chief Mike Durham, Brighton Police Chief Corey Gatlin, Brighton Code Enforcer Blaine Max, Brighton Police Sergeant

Mr. MO Eckel, Town Attorney

Guests: Ann Blackmon, 164 Shady Lane, Brighton, TN; Larrick Johnson, 92 Bloomington, Brighton, TN; Kristin Gardner, 347 Miss Helen Circle, Brighton, TN; Jeri Taylor, 251 Portersville Rd, Brighton,

TN; JD and Tammy Miller (MPC), 360 Hwy 193, Collierville, TN

#### **APPROVAL OF MINUTES**

Minutes Approval: Rescheduled Board Meeting January 24, 2022 Special Called Meeting February 11, 2022

Vice Mayor Sartain made a motion to approve the minutes. Alderman Foster seconded the motion. Alderman Greer stated a correction that needed to be made. Under NEW BUSINESS Police Pay, it should say "police department employee has worked 43 regular hours". All approved. Motion carried.

#### FINANCIAL REPORTS/PAYMENT OF BILLS

Vice Mayor Sartain made a motion to approve the bills as presented. Alderman Foster seconded the motion. All approved. Motion carried.

#### CITIZEN CONCERNS

#### Mr. Larrick Johnson, 92 Bloomington Drive, Brighton

Downton Improvement Grant Program

Mr. Johnson has completed the application for Downtown Improvement Grant Program. It was submitted electronically and also delivered physically. He stated that it is missing some information. He will like to continue working with the committee to "fill in the gaps" so he can be ahead on the next grant if not approved for this one. He has also requested feedback from the current submitted application. The grant should be decided on March 22, 2022.

#### State Championship Sign

The Mayor asked him about the State Sign. Mr. Johnson stated that he will start working on this again.

#### Tammy Miller with MPC

Ms. Miller attended the meeting to answer any questions the Board of Mayor and Aldermen may have on the building located at 1270 Old Hwy 51 South, Brighton, TN.

#### **DEPARTMENTAL REPORTS**

**FIRE DEPARTMENT:** Mr. Ricky Russell, Brighton Fire Chief. presented the monthly status report (see attached report).

Alderman Greer wanted to know how many employees his department currently had. Chief Russell replied "three". Alderman Greer asked how many was he allotted for. Chief Russell said four but the money wasn't there. He was waiting until July so he wouldn't go over budget. Alderman Greer asked if the three included him. Chief Russell said "yes".

#### Voltage Cable

There is a cable down on Preston. Chief Russell asked if he needed to call about it. The Mayor responded that Code Enforcer Gatlin and Public Works Director Briles have both researched it. It is a Comcast line but they don't seem to be too concerned about it since they do not have any customers without service.

#### **Meeting Concellations**

Chief Russell asked if the Town could come up with some type of notification concerning meeting cancellations instead of Facebook.

#### **Sick Time**

Chief Russell would like for the Board of Mayor and Aldermen to look at the Sick Leave Policy. He recently had a situation where a new employee was sick and he had no accrued time. The current policy states you start earning sick time after six months and the employee can't utilize any accrued time until after one year. He would like for the entire Sick Leave Policy to be reviewed. He thinks the employees get too much sick time and the probationary period shortened.

#### 4 Way at Uncle Sams

Chief Russell mentioned this 4 way being a safety hazard in a previous meeting. The Mayor asked Public Works Director Briles to get an estimate on flashing signs for that intersection. Alderman Greer suggested a fresh coat of road paint could help.

**POLICE DEPARTMENT:** Mr. Mike Durham, Brighton Police Chief, presented the monthly status report (see attached report).

#### Police Academy

Officer Huggins is halfway through the Police Academy.

#### New Employee

Dallas Burns, new employee, will start tomorrow. Mr. Burns is coming from Dyersburg.

#### **New Patrol Cars**

The new patrol cars will be ready on March 2, 2022.

#### **Tipton County Sheriff's Department**

Alderman Foster asked if the Tipton County Sheriff's Department was still helping cover third shift. Chief Durham said they were. Alderman Greer asked if they were fully staffed. Chief Durham verified that they are fully staffed. Alderman Greer wanted to know if they were still in need for the County to cover 3<sup>rd</sup> shift. Chief Durham said the new officer will be in training and Officer Huggins is still at the Academy.

**PUBLIC WORKS DEPARTMENT:** Mr. Johnathon Briles, Brighton Public Works Director, presented the monthly status report (see attached report).

#### Donald Jacket Pump Station

Alderman Foster asked if the temporary pumps were still being used at the Donald Jackett Pump Station. Director Briles verified they were still there. Both pumps that were recently replaced went out about the same time. The pumps have been returned back to the manufacturer. Right now, they are thinking there is an internal malfunction. It could take up to a month or longer to receive confirmation.

Updates were addressed for the list of suggestions below:

1. Stop purchasing 5/8" x ¾" water meters for about \$77.00/each and get quotes from different suppliers. (Also applies to all materials purchased.)

#### **RESOLVED**

2. Have all large water meters tested, calibrated, repaired, changed out, etc. Update: Purchase order has been issued for the 14 large meters.

#### **RESOLVED**

- 3. Set up a methodical water meter change out program instead of changing out all small water meters. **RESOLVED**
- 4. Stop using private lab for quarterly wastewater sample and use Munford's lab.

#### RESOLVED

5. Get Johnny Payne certified in Distribution, Collection and Backflow Prevention **RESOLVED** 

6. Evaluate the number of employees needed in the field.

#### RESOLVED

7. Direct employees to stock the shelves with materials needed for day to day operations and for repair purposes.

#### **RESOLVED**

**8.** Adopt SOP's and Ordinances as soon as possible so that employees know how to operate the Town's facilities and also know what you expect of them.

#### **RESOLVED**

9. All delivery tickets and purchase orders for materials and services must be signed off on by receiving employee and delivered to Town Hall before invoices are paid. (No ticket, no P.O. = No pay)

#### RESOLVED

10. Institute a chain of command and make every employee aware of it.

#### RESOLVED

11. Consider changing out the meters that have 1.0 million gallons usage.

#### RESOLVED

12. Johnny is preparing a list of potential sewer system infiltration sites. This list will be prioritized according to the volume of infiltration and the repairs will be made accordingly.

#### RESOLVED

**13.** The Town has at least one company that has been given permission in the past to use the Town's hydrants to fill tanks.

#### RESOLVED

14. Johnny has started organizing all water and sewer records in an orderly fashion.

#### RESOLVED

- 15. All deficiencies noted in the last Water System Sanitary Survey have been addressed and corrected. **RESOLVED**
- **16.** Johnny and I have started working on updating the Sampling Plan to bring it into compliance with EPA's new Coliform Monitoring Rule.

#### RESOLVED

17. The town has to have a Drought Management Plan approved and submitted to TDEC by June 30<sup>th</sup> 2017. David Braden was verbally given approval to begin this plan.

#### **RESOLVED**

18. Apparently both pressure reducing valves at the master meter are not operating properly from time to time.

#### **RESOLVED**

- 19. The State Revolving Fund Loan has approved the Town for funding to replace the old asbestos cement pipe. This loan will be for \$698,400.00, paid back over 20 years at an interest rate of 0.19%. They are requesting a resolution from the Town to authorize them to undertake the rate study. **RESOLVED**
- **20.** The Town's Water Supply Contract with Poplar Grove Utility District will expire in October 2017. **RESOLVED**
- **21.** The Town is required by TDEC regulation to have its elevated water tanks inspected every 5 years by a qualified person.

#### RESOLVED

**22.** The Town's Water & Sewer System is under an order from the State's Water and Wastewater Financing Board to improve its financial standing.

#### RESOLVED

23. The Tipton County School System has requested to connect to the Town's sewer system. In order to do this, some improvements to the Town's existing sewer system are required.

RESOLVED

- 24. The Town has recently experienced problems with the High School and Dale Smith Pump Stations. **RESOLVED**
- 25. Mr. Chlarson has evaluated the drainage problems in Town and is compiling a list. Mr. Ronnie Neill is prepared to assist the Town in the creation of a Storm Water Utility to fund the needed repairs. RESOLVED (PHASES 1 & 2 Completed)

**Update 06/08/21:** Community Development Partners and KEC are working to finalize the paperwork for the next round of grants. There doesn't appear to be any reason that this grant application won't be submitted on time.

**Update 11/09/21:** Last week, I spoke to Ms. Mattie Cushman concerning the grant application. Because the State's staff is also dealing with the American Rescue Plan funding, announcements concerning grants have been delayed. However, they should be making grant awards soon. **Update 12/14/21:** Last week, I spoke with Ms. Mattie Cushman concerning the grant application. Because the State's staff is also dealing with the American Rescue Plan funding, announcements concerning grants have been delayed. However, they should be making grant awards soon.

**Update 01/24/22:** We have been told by E&CD that the grant awards will be announced in mid to late January 2022.

**Update 02/22/22:** The Town has been awarded \$326,679.00 in the most recent round of grants for drainage repairs within the Town.

26. I think that the Town desires to resolve the issue of the old car tires on the Fosters' property. In an attempt to help resolve this matter, I have received information from Mr. Leland Harris at TDEC that the State may have some grant money for such cleanup project. I am currently making contact with TDEC's Nashville office to learn more about this program. Update 07/09/18: Mr. Bob Fletcher with TDEC has contacted me, requesting location information for the Foster property which I have provided. I expect that a site visit will be made by TDEC within the next 30-45 days. Update 08/14/18: On Monday, July 30<sup>th</sup>, TDEC conducted an on-site inspection of the Foster property after a meeting chaired by County Executive Jeff Huffman. The findings of that meeting and site visit are in TDEC's MEMO dated August 2<sup>nd</sup>, 2018.

- 27. The Town's Water System does not have an up to date Emergency Operation Plan as required by TDEC (the health department). The proposed plan that you have before you tonight has been developed using TAUD's template. I would ask that you consider the adopting of it at this time.

  RESOLVED
- 28. The Town has been directed by its insurance carrier to develop a Sewer Backup Prevention Program. **RESOLVED**
- 29. In our efforts to resolve #24, it has been discovered that an active, ongoing septic tank pumping program may be necessary to completely resolve the problem of solids in the Town's main pumping stations. Sometime in the near future, KEC, Mr. Briles and I will probably be making recommendations as to implementing this maintenance program.

RESOLVED

**CODE ENFORCEMENT DEPARTMENT:** Mr. Gatlin, Code Enforcer, presented the monthly status report (see attached report).

#### **Testing**

Alderman Foster asked for an update on his testing. Mr. Gatlin is hoping to take a test the 2<sup>nd</sup> week of March. Once he finishes this one, he will begin studying for the next test.

#### Repeat Offenders

Alderman Greer asked for an update on a plan for repeat offenders. He is working on a plan for burn permits in the city and repeat offenders. He would like to rework the policy to increase the severity for on repeat offenders. Alderman Greer asked if we could see something in writing by next meeting. Mr. Gatlin said he could have a rough draft ready by then.

#### **PARKS DEPARTMENT:**

#### Basketball

Youth basketball is over. Adult basketball has started. They play on Tuesdays and Thursdays at 6:00pm, 7:00pm and 8:00pm.

#### Spring Festival

Mayor Chapman Washam would like for the Board to start thinking about a date for the Spring Festival. The Festival will be held at the park again.

#### **PLANNING DEPARTMENT:**

The Planning Commission Minutes from January 25, 2022 was provided.

#### **OLD BUSINESS**

#### Ordinance No. 20220222

Ordinance 20220222 was presented to the Board of Mayor and Aldermen. This ordinance is to amend the 2021-2022 Budget Ordinance. Alderman Greer made a motion to approve the Ordinance 20220222 for the Second Reading. Alderman Foster seconded the motion. All approved. Motion carried.

#### Customer Agreement Form Ordinance 20200908

Alderman Foster would like to revisit the issue of including a transfer fee. The Board of Mayor and Alderman verbally approved to add a \$100.00 transfer to the customer agreement form and alter the nonrefundable water activation to \$250.00 for all new services.

#### **NEW BUSINESS**

#### CDBG Storm Water Phase III

The Mayor announced the most recent Storm Water Grant has been approved for \$326,679.00.

#### Inspection of 1270 Old Hwy 51, Brighton

The Mayor emailed the inspection of the property located at 1270 Old Hwy 51, Brighton to the Board. The Board hasn't had time to read all the pages of the inspection. They would like to release a copy of the inspection to the current owner.

#### Ordinance

The Board of Mayor and Aldermen was presented an ordinance to amend section 6 (D) of the personnel policy ordinance passed on final reading June 13, 2017, in regard to overtime compensation paid to employees of the Town of Brighton. Alderman Greer made a motion to approve the First Reading of the ordinance. Vice Mayor Sartain seconded the motion. All approved. Motion carried.

#### Capital Outlay Note Resolution 02222022

The Board of Mayor and Aldermen was presented Resolution 02222022 authorizing the issuance, sale, and payment of Patriot Bank Capital Outlay Notes not to exceed \$100,656.58. Vice Mayor Sartain made a motion to approve Resolution 02222022 authorizing the issuance, sale, and payment of Patriot Bank Capital Outlay Notes not to exceed \$100,656.58. Alderman Foster seconded the motion. All approved. Motion carried.

#### FROM THE BOARD OF MAYOR AND ALDERMEN

None

#### **ADJOURNMENT**

Vice Mayor Sartain made a motion to adjourn. Alderman Greer seconded the motion. All approved. Motion carried. The meeting adjourned at 8:25pm.

Stephanie Chapman-Washam, Mayor	Tammy McKinney, CMFO

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ACCOUNT BALANCES	1 21-Mar	21-Apr	Mav-21	21-liin	21.101	21 4.12	,		;			)
GENERAL CHECKING	BALANCE \$ 490,435.81	BALANCE BALANCE BALANCE \$ 490,435.81 \$ 482,869.00 \$ 452,713,40	BALANCE \$ 452,713.40	BALANCE \$ 429,729.20	BALANCE \$ 448,582.80	\$448,582.80 \$ 378,691.94	41-3ep BALANCE \$ 349,702.17 \$	ZI-OCT BALANCE 789,757.52	21-Nov BALANCE \$ 779,804.37	21-Dec 22-Jan BALANCE BALANCE \$ 840,085.68 \$ 631,510.38	22-Jan BALANCE \$ 631,510.38	22-Feb BALANCE \$ 731,511.51
WATER CHECKING	\$ 505,823.83	\$ 458,901.72	\$ 455,032.96	\$ 431,529.56	\$ 440,496.08	\$ 416,897.52	\$ 505,823.83 \$ 458,901.72 \$ 455,032.96 \$ 431,529.56 \$ 440,496.08 \$ 416,897.52 \$ 416,402.90 \$ 433,632.25 \$ 445,657.93 \$ 430,547.58 \$ 395,336.57 \$ 352,994.29	433,632.25	\$ 445,657.93	\$ 430,547.58	\$ 395,336.57	\$ 352,994.29
STREET AID CHECKING	\$ 41,055.90	\$ 44,693.07	\$ 49,833.13	\$ 55,964.10	\$ 62,150.82	\$ 68,591.87	\$ 41,055.90 \$ 44,693.07 \$ 49,833.13 \$ 55,964.10 \$ 62,150.82 \$ 68,591.87 \$ 74,501.28 \$	80,345.13	80,345.13 \$ 85,910.29 \$ 91,086.23 \$ 95,974.28 \$ 100,917.73	\$ 91,086.23	\$ 95,974.28	\$ 100,917.73
METER CHECKING	\$ 5,903.11	\$ 5,647.44	5,154.96	\$ 5,068.13	\$ 4,511.17	\$ 4,088.39	5,903.11 \$ 5,647.44 \$ 5,154.96 \$ 5,068.13 \$ 4,511.17 \$ 4,088.39 \$ 3,821.40 \$		3,821.40 \$ 2,980.76 \$ 2,903.25 \$ 2,285.94 \$	\$ 2,903.25	\$ 2,285.94	\$ 1,981.65
DRUG CHECKING	\$ 11,870.87	\$ 11,870.87	11,870.87	\$ 11,870.87	\$ 11,870.87	\$ 9,847.12	\$ 11,870.87 \$ 11,870.87 \$ 11,870.87 \$ 11,870.87 \$ 11,870.87 \$ 9,847.12 \$ 11,503.99 \$		7,418.64 \$ 9,882.12 \$ 9,882.12 \$	\$ 9,882.12	\$ 9,882.12	\$ 9,957.12
STORM WATER CHECKING	\$ 84,142.36	\$ 20,909.77	\$ 19,721.69	\$ 25,843.52	\$ 23,543.25	\$ 28,436.21	84,142.36 \$ 20,909.77 \$ 19,721.69 \$ 25,843.52 \$ 23,543.25 \$ 28,436.21 \$ 35,664.34 \$		42,349.54 \$ 49,026.32 \$ 54,018.33 \$ 47,707.33 \$ 54,818.17	\$ 54,018.33	\$ 47,707.33	\$ 54,818.17
RETAINAGE CHECKING												
BALANCES AS OF 9/10/21 CD # 01-124245-20	\$ 7,490.69											
CD # 01-125354-20	\$ 115,929.14											
CD # 01-126832-20	\$ 40,000.00											

		Town of Brighton		User	
G Account Nimbor	Employee Veduction Invo	Invoice Listing By GL Account		Date/Time:	3/1/2022 10:27 AM Page 1 of 9
110-21220	Vendor Name	Vendor Number	Invoice Number	Invoice Date	Invoice Net Amount
110-21230	ons Premium Billing	737	499094089421		\$3,586,30
777-717-011		15	541399	02/28/2022	\$874.16
0,70	Clearing raying		Totals For Function 21	21220	\$4,460.46
110-36210	City of Refuge	1319	02142022d	02/14/2022	\$50.00
110-36210	Kelly Stanley	1317	02102022e	02/10/2022	\$50.05
110-36210	Zackary Byrd	1318	02142022c	02/14/2022	00:05\$
	Planning; Loning		<b>Totals For Function</b> 36	36210	\$150.00
110-41/00-142	Mutual Of Omaha	451	001322746636	02/23/2022	\$9.00
110-41/00-200	Eckel and Associates, PLLC	1114	1233	02/08/2022	\$200,00
110-41/00-200	AT&T Mobility	20	0222202c	02/22/2022	\$42.73
110-41/00-200	Sandstorm	652	43371	02/02/2022	\$79.34
110-41/00-231	The Leader	628	02232022	02/23/2022	\$124.00
110-41/00-245	Sandstorm	652	43371	02/02/2022	\$35.00
110-41/00-245	Sandstorm	652	43371	02/02/2022	\$19.20
	Brancial Admin		Totals For Function 41700	002	\$509.27
110-41900-142	UHS Premium Billing	737	499094089421	02/25/2022	\$723.20
110-41900-142	Mutual Of Omaha	451	001322746636	02/23/2022	\$27.00
110-41900-200	Business Card	70	02252022	02/25/2022	\$420.00
110-41900-200	Business Card	70	02252022	02/25/2022	\$10.00
110-41900-200	MSC 7511	543	4645760	02/23/2022	\$200 44
110-41900-200	Stericycle, Inc	789	8001047137	02/25/2022	\$68.70
110-41900-200	SECURITY SOLUTIONS, INC.	666	081153	02/23/2022	\$40.00
110-41900-200	SECURITY SOLUTIONS, INC.	666	082114	02/23/2022	\$40.00
110-41900-200	Sandstorm	652	43331	02/02/2022	\$93.75
110-41900-200	Eckel and Associates, PLLC	1114	1233	02/08/2022	00 002\$
110-41900-200	Sandstorm	652	43371	202/20/20	\$25.00 \$25.00
110-41900-200	Sandstorm	652	43371	22/20/20	425.00
110-41900-235	Business Card	70	02252022	2Z/2Z/ZOZZ	\$300.00 \$305.50
110-41900-241	Southwest Tennessee Electric	562	020222	22/22/50	\$125.00
110-41900-244	City Of Munford	110	0202202248	25/2/50/20	\$150.66
110-41900-245	AT&T Mobility	000	020220221	7707/700	89'96\$
		70	02222022c	02/22/2022	\$47.75

**User:** Leah Hayse **Date/Time:** 3/1/2022 10:27 AM

\$151,00 \$19.20 \$27.05 \$32.65 \$13.09 \$69.99 \$36.00 \$58.88 \$175.00 Page 2 of 9 Invoice Net Amount \$773.30 \$180.33 \$767.05 \$72.00 \$200.49 \$76.76 \$4,877.29 \$2,754.38 \$279,64 \$31.52 \$720.00 \$220.00 \$15.00 \$249.35 \$102.24 \$211.34 \$272,00 \$105.00 \$3,300.00 \$19.20 \$85.00 \$220.13 Invoice Date 02/16/2022 02/02/2022 02/02/2022 02/11/2022 02/11/2022 02/25/2022 22/02/2022 02/25/2022 02/28/2022 02/14/2022 02/08/2022 02/14/2022 02/23/2022 02/22/2022 02/25/2022 12/25/2022 2/23/2022 02/09/2022 2/17/2022 02/02/2022 32/08/2022 )2/02/2022 22/02/20/20 22/09/2022 02/02/2022 02/28/2022 02/02/2022 02/02/2022 02/22/2022 22/09/2022 Totals For Function 41900 Invoice Number 001322746636 499094089421 9899914119 02162022A 3001047137 0208202C AT1443724 020920222 02252022 202202009 33072022 0202202I 03072022 02252022 55023610 4645760 485546 474012 278633 101312 43371 43371 43331 43371 43371 43371 43371 7007 1233 238 Vendor Number 1106 1158 1114 172 652 652 423 423 1197 383 383 652 749 417 737 789 900 451 652 652 110 2 2 562 746 652 652 817 TN Department of Commerce and Insurance - TLETA HOMER SKELTON FORD MILLINGTON CREDENTIAL CHECK CORPORATION Dollar General-Regions 410526 Dollar General-Regions 410526 McGowan-Stitt Insurance, Inc Southern Automated Systems Southwest Tennessee Electric Eckel and Associates, PLLC QUALITY TIRE & SERVICE UHS Premium Billing JD Distributors, Inc JD Distributors, Inc Mutual Of Omaha Vendor Name Verizon Wireless City Of Munford **Business Card Business Card** Stericycle, Inc Capital One Sandstorm Sandstorm Sandstorm Sandstorm MSC 7511 Sandstorm **NEXTRAQ** Sandstorm Sandstorm **GL Account Number** 110-41900-245 110-41900-245 110-41900-245 110-41900-300 110-41900-300 110-41900-310 110-41900-310 110-41900-310 110-41900-310 110-41900-310 110-41900-310 110-41900-510 110-42100-142 110-42100-148 110-42100-142 110-42100-200 110-42100-200 110-42100-200 110-42100-200 110-42100-200 110-42100-200 110-42100-241 110-42100-244 110-42100-245 110-42100-245 110-42100-200 110-42100-200 110-42100-245 110-42100-260 110-42100-260

		Town of Brighton Invoice Listing By GL Account	<u>.</u>	User	Leah Hayse
GL Account Number	Vonda Name			Date/ IIme:	
110-42100-260	DMCH 1970 GENTLE	Vendor Number	Invoice Number	Invoice Date	Invoice Net Amount
110-42100-260	CONTRACTION FORD MILLINGTON	1197	55023605	02/09/2022	\$190 0E
110-42100-300	Jonathan Plant	817	100201	02/22/2022	\$358.77
110-42100-310	Jo Dietablichen Tag	1103	02282022D	02/28/2022	\$372.82
110-42100-326	Jonathan Rising Max	383	474012	02/14/2022	\$24.00
110-42100-329	Jonathan Risina Max	1103	02282022E	02/28/2022	\$159.77
110-42100-329	Jonathan Rising Max	1103	02282022F	02/28/2022	\$17.91
110-42100-329	Minford Asimol Description	1103	02222022	02/22/2022	\$174.99
110-42100-560	Denartment of Cafety	957	441830	02/02/2022	\$91.84
	Copartinent of Salety	641	02152022	02/02/2022	\$23.75
110-42200-142	UHS Premium Billing		unction	42100	\$10,347.96
110-42200-142	Mutual Of Omaha	737	499094089421	02/25/2022	\$359.23
110-42200-148	AT&T Mobility	451	001322746636	02/23/2022	\$18.00
110-42200-200	Carlos Distriction	20	02082022B	02/08/2022	\$865.37
110-42200-200	NEXTBAO	173	65335	02/28/2022	\$305.99
110-42200-200	Sex Sex On Sex O	805	AT1443724	02/22/2022	\$171,78
110-42200-200	Sandetorm	461	9552600	02/14/2022	\$38,13
110-42200-200	Compact	652	43331	02/02/2022	\$247.50
110-42200-200	Toman-Marchy Tac	172	02222022B	02/22/2022	\$26.91
110-42200-200	Frkel and Associator DIIC	337	809099	02/08/2022	\$75.00
110-42200-200	Sandstorm	1114	1233	02/08/2022	\$200.00
110-42200-241	Southwart Townson Plantin	652	43371	02/02/2022	\$79.34
110-42200-244	City Of Munford	562	020920222a	02/09/2022	\$257.53
110-42200-245	Sandstorm	110	02022021	02/02/2022	\$530,51
110-42200-245	Sandstorm	652	43371	02/02/2022	\$81.00
110-42200-260	C & C Equipment Rental Inc	652	43371	02/02/2022	\$19.20
110-42200-260	Home Depot Credit Services	155	158938	02/28/2022	\$103.94
110-42200-300	COUGAR CHEMICAL	319	02282022B	02/28/2022	\$811.02
110-42200-300	Home Depot Credit Services	12/3	268278	02/28/2022	\$229.70
110-42200-300	Brighton Lumber Co.	319	02282022B	02/28/2022	\$55.26
110-42200-300	Home Depot Credit Services	93	1059761	02/28/2022	\$26.48
		616	0202202A	02/02/2022	\$49,94

		Town of Brighton			
		Invoice Listing By GL Account	unt	User: Date/Time:	Leah Hayse  ne: 3/1/2022 10:27 AM Page 4 of 0
<b>GL Account Number</b>	Vendor Name	Vondor N. makov			C IO L ORBI
110-42200-300	Buciness Park	Vendor rumber	TUVOICE NUMBER	Invoice Date	Invoice Net Amount
000 00000		0/	0202202D	02/02/2022	\$10.38
110-42200-300	Business Card	70	0202202D	02/02/2022	\$83.06
110-42200-310	JD Distributors, Inc	383	474012	02/14/2022	\$24.00
	Streets		Totals For Function 42	42200	44 669 27
110-43100-247	G & C Supply	776			73:000/1 +
110-43100-247	Southwest Tonnocoo Electric	//7	2022202	02/16/2022	\$1,052.54
110,42100,347	Southwest Telliessee Electric	562	02082022	02/08/2022	\$4.13
110-42100-24/	Southwest Tennessee Electric	562	02082022	02/08/2022	\$3.46
110-43100-247	Southwest Tennessee Electric	562	02082022	02/08/2022	437 50
110-43100-247	Southwest Tennessee Electric	562	02082022	22/08/20	426.30
110-43100-247	Southwest Tennessee Electric	562	6255078050	CCOC/00/CO	15.024
110-43100-247	Southwest Tennessee Electric	257	2202625	02/09/2025	\$3.02
110-43100-247	Southwest Tennessee Flectric	1 (	02032022d	7702/60/70	\$114.89
110-43100-260		295	020920222a	02/09/2022	\$2.95
110 42400 200	Fowler Tree Service	1209	3114	02/14/2022	\$3,700.00
110-42100-200	G & C Supply	277	6854391	02/25/2022	\$56.37
	5. 5		Totals For Function 43	43100	44 000 17
110-44700-200	NEXTRAC				17.066,74
110.44700 200	) NEVI VI	805	AT1443724	02/22/2022	\$9.74
110-14700-200	Inman-Murphy Inc.	337	810865	02/14/2022	\$185.00
110-44/00-200	SECURITY SOLUTIONS, INC.	666	082108	02/16/2022	\$40.00
110-44700-241	Southwest Tennessee Electric	562	02092022a	2202/60/20	\$70.43
110-44700-241	Southwest Tennessee Electric	562		2202/50/50	CF:62¢
110-44700-241	Southwest Tennessee Flectric	200	02020224	02/09/2022	\$257.53
110-44700-741	Control of concentration	205	020920222a	02/09/2022	\$204.69
110-44700-341	Southwest relifiessee Electric	562	020920222a	02/09/2022	\$74.07
145-00-441	Southwest Tennessee Electric	562	020920222a	02/09/2022	\$29.43
110-44/00-244	City Of Munford	110	02022021	02/02/2022	\$79.15
110-44700-244	City Of Munford	110	02022021	2202/20/20	421.7.4 421.7.00
110-44700-244	City Of Munford	110	176057070	2707/20/CO	\$0.21.C¢
110-44700-260	Joyner Heating & Air Conditioning, LLc	363		02/02/2022	\$/15.89
110-44700-300	Home Denot Condition	200	012952	02/10/2022	\$223.00
110-44700-300	cedit services	319	02282022B	02/28/2022	\$37.40
110-44700 200	Home Depot Credit Services	319	0202202A	02/02/2022	\$19.94
110 44700 304	Home Depot Credit Services	319	0202202A	02/02/2022	\$170,84
110-44/00-304	STAN THERRELL	1321	02282022A	02/28/2022	\$105.00
					/ I : I : I = I

Invoice Listing By GL Account Town of Brighton

**User:** Leah Hayse **Date/Time:** 3/1/2022 10:27 AM

User:

Page 5 of 9 \$105.00 \$105.00 Invoice Net Amount \$24.00 \$24.00 \$210,00 \$105.00 \$210,00 \$105,00 \$72.38 \$137.40 \$29.00 \$50.16 \$48.07 \$26.63 \$201.42 \$105.00 \$105,00 \$105.00 \$105.00 \$105,00 \$72,00 \$105.00 \$105.00 \$96.00 \$105.00 \$70,00 \$105.00 \$466.00 \$105,00 \$105.00 \$105.00 Invoice Date 02/28/2022 02/28/2022 02/28/2022 02/10/2022 02/10/2022 02/22/2022 22/22/20 32/10/2022 02/10/2022 02/02/2022 22/02/2022 02/02/2022 02/02/2022 02/02/2022 02/02/2022 22/20/2022 22/08/2022 )2/02/2022 02/10/2022 32/02/2022 02/02/2022 02/08/2022 22/02/2022 02/02/2022 22/02/2022 12/02/2022 12/02/2022 12/02/2022 22/08/2022 32/02/2022 02/10/2022 02/10/2022 **Invoice Number** )2282022A 02102022D 02102022D 3202202E 0202202E 0202202E )222222A )210202C 0202202E 0202202E 0202202E )210202C )202202K 02102022B 02022020 0202202N )2282022 )2082022 22022020 0202202L 0202202C 0202202P )2282022 )202202N )2222022 02022020 )202202F 02102022A TOB-0003 02022022 2022017 02102022 Vendor Number 1316 1316 1321 1313 1313 1316 1299 1299 1299 1306 1315 1298 1298 1298 1313 1299 1310 1298 1305 1316 870 1298 749 1074 370 818 2 2 2 2 2 2 DAGEN'S LIVING WATER CHRISTIAN BOOKSTORE KENNETH LAWRENCE BARLOW CARROT TOP DESIGNS STAN THERRELL **CEONA BOUNDS 3randon Maclin** Rodney Bounds Rodney Bounds Vendor Name Brandon Maclin Brandon Maclin Rodney Bounds Rodney Bounds Ariana Bounds Ariana Bounds Cetrice Bounds Cetrice Bounds Cetrice Bounds **Cetrice Bounds Business Card** Ariana Bounds Brandon Maclin Cetrice Bounds John Cochran **Business Card Business Card Business Card Business Card Business Card** John Cochran Peyton Glore Shelby Glore Capital One **GL Account Number** 110-44700-304

		Town of Brighton Invoice Listing By GL Account	¥	26	User: Date/Time: 3/1	Leah Hayse
G Account Nimbor						Page 6 of 9
SE ACCOUNT NUMBER	Vendor Name	Vendor Number	Invoice Number	Invoice Date		Invoice Not Amount
110-44700-304	Cetrice Bounds	1298	02102022	02/10/2022		\$105.00
	Č		<b>Totals For Function</b>	44700		\$6,120.26
	Streets		<b>Totals For Fund</b>	110		\$36,132.68
121-43100-247	Southwest Tennessee Electric	295	02282022Н	02/28/2022	122	\$3,218.98
121-43100-247	Southwest Tennessee Electric	295	02022022F	02/02/2022	122	\$3,615.25
			<b>Totals For Function</b>	43100		\$6,834.23
	Water James		<b>Totals For Fund</b>	121		\$6,834.23
413-13221	TERRY SMITH	1320	02232022	02/23/2022	.22	\$80.00
			<b>Totals For Function</b>	13221		\$80.00
413-21411	Town of Brighton	640	02152022	02/02/2022	22	\$24,815.77
			<b>Totals For Function</b>	21411		\$24,815.77
413-23200	Division of State Government Finance	1025	02202022	02/01/2022	22	\$295.00
			<b>Totals For Function</b>	23200		\$295.00
413-23210	Division of State Government Finance	1025	02202022A	02/01/2022	22	\$2,159.00
			<b>Totals For Function</b>	23210		\$2,159.00
413-52300-142	UHS Premium Billing	737	499094089421a	02/25/2022	22	\$4,531,30
413-52300-142	Aubrey Foreman	998	02142021	02/14/2022	22.	\$973.17
413-52300-142	Mutual Of Omaha	451	001322746636A	02/23/2022	22	454 DO
413-52300-200	Mid-South Septic Services	453	50070	02/16/2022	22	\$375.00
413-52300-200	Mid-South Septic Services	453	50428	02/22/2022	<u></u> 22	\$475.00
413-52300-200	Mid-South Septic Services	453	50164	02/16/2022	22	\$250.00
413-52300-200	NEXTRAQ	802	AT1443724A	02/22/2022	22	¢239.90
413-52300-200	Mid-South Septic Services	453	49766	22/08/202		4374 50
413-52300-200	Mid-South Septic Services	453	49788	02/08/2022	22	43 717 80
413-52300-200	King Engineering	387	11979	22/22/20/20	22	42,71,500 420,72
413-52300-200	King Engineering	387	11979	5505/20/20 5505/20/20	23	27.02¢
413-52300-200	Sandstorm	652	43331A	25/27/2025	22	\$5/6.2I
413-52300-200	Sandstorm	652	43371A	02/02/2022		\$185.00 \$135.05
413-52300-200	Eckel and Associates, PLLC	1114	1233A	02/08/2022	22	\$200.00

User: Leah Hayse Date/Time: 3/1/2022 10:27 AM

**Invoice Net Amount** \$14.80 \$351.12 \$29.05 \$87.00 \$151.96 \$35.60 \$44.04 \$33.55 \$28.08 \$28.08 Page 7 of 9 \$927.50 \$2,460.26 \$618.78 \$30.83 \$561.52 \$1,663.70 \$140.55 \$409.36 \$644.60 \$29.82 \$40.66 \$29.43 \$43.10 \$36.89 \$111.79 \$160.91 \$58.82 \$67.55 \$138.45 \$45.20 \$75.11 \$257.53 Invoice Date 02/08/2022 02/08/2022 02/07/2022 02/24/2022 02/24/2022 2/23/2022 12/28/2022 )2/28/2022 12/28/2022 02/09/2022 02/09/2022 02/08/2022 02/08/2022 22/08/2022 02/14/2022 )2/08/2022 12/08/2022 22/08/2022 22/08/2022 02/08/2022 02/08/2022 02/08/2022 12/08/2022 02/08/2022 2/09/2022 02/09/2022 02/02/2022 22/09/2022 22/09/2022 12/09/2022 22/09/2022 22/08/2022 Invoice Number 02282022G )223202ZA 0228202G 0202202G )22820220 02142021A 02082022A 02082022A D2082022A 02082022A D2082022A 72082022 J2082022A 02082022A D2082022A 02082022 02082022 2082027 )2082022A 32242022 )2242022 02092021 02092021 02092021 )2092021 32092021 )2092021 )2092021 )2092021 49743 11979 49787 Vendor Number 562 562 562 562 562 387 727 562 Southwest Tennessee Electric Mid-South Septic Services Mid-South Septic Services King Engineering U.S. Post Office U.S. Post Office Vendor Name The Leader GL Account Number 413-52300-200 413-52300-200 413-52300-200 413-52300-211 413-52300-211 413-52300-241 413-52300-231 413-52300-241

Invoice Listing By GL Account Town of Brighton

**User:** Leah Hayse **Date/Time:** 3/1/2022 10:27 AM Page 8 of 9 \$72.32 \$28.79 Invoice Net Amount \$31.22 \$54.13 \$421.13 \$600,00 \$59.50 \$75.00 \$14,896.82 \$1,475.14 \$124.20 \$4,363.40 \$371.40 \$5,370.08 \$5,749.78 \$1,490.46 \$35.94 \$81,68 \$190.00 \$18,36 \$18.00 \$29.59 \$40.00 \$23.90 \$20.89 \$62.59 \$19.18 \$110.00 \$578.00 \$39.95 \$3.39 Invoice Date 02/09/2022 02/09/2022 22/09/2022 22/09/2022 02/02/2022 02/02/2022 02/02/2022 02/22/2022 02/22/2022 02/25/2022 02/16/2022 02/14/2022 02/02/2022 02/08/2022 02/08/2022 02/08/2022 02/02/2022 02/17/2022 02/17/2022 12/08/2022 22/02/2022 02/17/2022 02/17/2022 02/17/2022 02/17/2022 02/17/2022 2/17/2022 12/17/2022 12/14/2022 72/25/2022 02/14/2022 02/02/2022 **Invoice Number** 3202202H 0202202H 3222222c 02092021 )2092021 32092021 02092021 02142022B 7149378 02172022 02172022 02172022 43371A 6851444 02172022 1059280 )2172022 02172022 02172022 02172022 )2172022 6853351 0367903 118840 508194 1059537 1059204 10548 62662 77373 1662 1044 Vendor Number 1132 1246 562 562 652 393 1013 393 688 885 277 344 277 81 2 2 2 2 Jim's Auto Body & Towing Service, Inc Southwest Tennessee Electric Southwest Tennessee Electric Southwest Tennessee Electric Southwest Tennessee Electric Rogers Hydrant Service, Inc Tennessee Tractor, Llc Brighton Lumber Co. Brighton Lumber Co. Brighton Lumber Co. Poplar Grove Utility King Cotton Ford King Cotton Ford HALEY ELECTRIC Vendor Name City Of Munford City Of Munford AT&T Mobility **Business Card Business Card** B.A.M.2, Inc. G & C Supply **Business Card Business Card Business Card Business Card Business Card Business Card Business Card** CORE & MAIN G & C Supply Sandstorm BR Supply GL Account Number 113-52300-241 413-52300-241 413-52300-241 413-52300-243 413-52300-241 413-52300-245 413-52300-245 413-52300-244 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-280 413-52300-280 413-52300-280 413-52300-280 413-52300-280 413-52300-280 413-52300-300 413-52300-280 413-52300-290 413-52300-300 413-52300-300

		Town of Brighton Invoice Listing By GL Account	int	User: Date/	User: Leah Hayse   Leah Hayse   3/1/2022 10:27 AM
GL Account Number	Vendor Name				Page 9 of 9
413-57300-300		Vendor Number	Invoice Number	Invoice Date	Invoice Net Amount
	brignton Lumber Co.	63	1059457	rc0c/14/c0	TIROUR TOUR TOUR
413-52300-300	O'Reilly Auto Parts	485	F0E1 250200	7707/11/2075	\$23.48
413-52300-300	Home Denot Credit Services	) (	907600-1000	02/14/2022	\$32.49
413-52300-300	Homo Tonos Action Control	319	02282022C	02/28/2022	\$4.98
413-52300-300	Total Depot Credit Services	319	0228202C	02/28/2022	\$361.63
413-52200 200	Home Depot Credit Services	319	0202202B	02/02/2022	449.45
005-00575-571	Home Depot Credit Services	319	0202202B		7 · · · · · ·
413-52300-300	G & C Supply	277	685144F	02/02/2022	\$49.56
413-52300-310	JD Distributors, Inc	383	0031443	02/02/2022	\$194.40
413-52300-310	AMAZON CAPITAL SEBVICES	500	4/4012A	02/14/2022	\$24.00
413-52300-310	Homo Donat Cardia Cardia	1293	114-0448775-066	02/22/2022	\$53.66
413-52300-310	Pollar Control Pollar Control	319	02282022C	02/28/2022	\$151.88
413-52300-310	Dorial Gerieral-Regions 410526	423	02112022A	02/11/2022	\$39.75
413-52300-310	Capital One	749	02082022D	02/08/2022	498 48
412-02200-510	Capital One	749	02082022D	02/08/2022	434 47
413-52300-310	Business Card	70	22172022	CC0C/C1/C0	74.FC¢
413-52300-312	Business Card	20	11-00-00-00	02/11/2025	\$57.55
413-52300-312	Business Card	2 (	HZ2UZ8ZV	02/28/2022	\$504.96
413-52300-326	Ricinace Card	0/	02172022	02/17/2022	\$34.99
413-52300-353		70	02172022	02/17/2022	\$154.98
413-57300-599	Popiar Grove Utility	494	02162022	02/16/2022	\$30,295,04
413-52300-530	business Card	70	02282022H	02/28/2022	00.68\$
113 000 000	Division of State Government Finance	1025	02202022	7202/01/2022	#3E 00
413-52300-630	Division of State Government Finance	1025	6000000	7707/70/70	00.554
413-52300-630	Division of State Government Finance	1005	7707077	02/01/2022	\$5.00
413-52300-630	Division of Ctato	1023	02202022A	02/01/2022	\$158.00
	Civision of state Government Finance	1025	02202022A	02/01/2022	\$32.00
	C. # 1. Carrier		Totals For Function	52300	\$89,182.16
			<b>Totals For Fund</b>	413	\$116 531 03
416-43150-300	Business Card	70	***************************************	1	70,101,0114
		)	U2252U22A	02/25/2022	\$180.33
			Totals For Function	43150	\$180,33
			Totals For Fund	416	\$180.33
			Grand Total		4159 679 17
					(T:C (C)CCT

BRIGHTON FIRE DEPT	LIKE	UEPI					7707	INCIDEN		KETOK			
Structure Fire	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	NOW	l l	Voor to Date
City	2	2	0	0	0	0	0	0	0	0	c	3 0	3 2
County	0	3	0	0	0	0	0	0	0	0			3 0
Mutual Aid	9	14	0	0	0	0	0	0	0	0			ی د
Totals	∞	19	0	0	0	0	0	0	0	0	0	0	0
Grass Fire	Jan	Feb	Mar	Apr	May	June	ylut	Aug	Sep	Oct	Nov	Dec	Vear to Date
City	1	0	0	0	0	0	0	0	0	0	C		3 -
County	1		0	0	0	0	0	0	c	0			4 70
Mutual Aid	1	4	0	0	0	0	0	0	0				4 (-
Totals	3	4	0	0	0	0	0	0	0	0		6	4 00
Auto Fire	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	Vear to Date
City	0	1	0	0	0	0	0	0	0	0	C	c	3 0
County	0	1	0	0	0	0	0	0	0	0	0		
Mutual Aid	0	0	0	0	0	0	0	0	0	0	0	0	0
Totals	0	2	0	0	0	0	0	0	0	0	0	0	0
Other Calls	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	Year to Date
City	1	4	0	0	0	0	0	0	0	0	0	0	(eas)
County	4	4	0	0	0	0	0	0	0	0	0	0	4
Mutual Aid	c	0	0	0	0	0	0	0	0	0	0	0	0
Totals	2	80	0	0	0	0	0	0	0	0	0	0	īv
MVC Calls	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	Year to Date
City	2	2	0	0	0	0	0	0	0	0	0	0	~
County	1	2	0	0	0	0	0	0	0	0	0	0	- Comp
Mutual Aid	2	3	0	0	0	0	0	0	0	0	0	0	2
Totals	5	0	0	0	0	0	0	0	0	0	0	0	រប
EMS Calls	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	Year to Date
City	24	2.1	0	0	0	0	0	0	0	0	0	0	24
County	29	33	0	0	0	0	0	0	0	0	0	0	29
Mutual Aid	2	С	0	0	0	0	0	0	0	0	0	0	2
Totals	55	57	0	0	0	0	0	0	0	0	0	0	55
TOTALS	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	Year to Date
City	30	2.1	0	0	0	0	0	0	0	0	0	0	30
County	35	44	0	0	0	0	0	0	0	0	0	0	35
Mutual Aid	11	21	0	0	0	0	0	0	0	0	0	0	11
Department Total Calls	Jan	Feb	Mar	Apr	May	June	July	Aug	dəs	Oct	Nov	Dec	Year to Date
BRIGHTON FIRE DEPT	76	86	•		Company of the con-	海のは はいかい はんかい				TO THE REAL PROPERTY.			200



Quote Date: 02/25/2022

Customer Name: Brighton Fire Department (TN)

Q-62034

Quote #: Quote Expiration date: 05/26/2022 ESO Account Manager: April Covington

**CUSTOMER CONTACT** 

**BILLING CONTACT** 

Customer

Brighton Fire Department (TN)

Payor

Brighton Fire Department

Address

Attn: Chad Gatlin

Name

James Fowler

Name

Ricky Russell

Brighton TN, 38011

Email

bfowler@townofbrighton.com

Email

brighton606@yahoo.com

Billing Frequency

Annual

Phone

(901) 857-5843

Phone

901-476-8661

Initial Term

12 months

			San		
Asset Management/Check	ist				
Product	Volume	Price	Discount	Total	Fee Type
Assets-Checklist Bundle	4 Vehicles	\$1,395.00	(\$0.00)	\$1,395.00	Recurring
Asset Management and Checklist - Training and Implementation	4 Vehicles	\$950.00	(\$950.00)	\$0.00	One-time

Personnel Management					
wooduct	Volume	Price	Discount	Total	Fee Type
Personnel Management	10 Employees	\$845.00	(\$0.00)	\$845.00	Recurring
Personnel Management Data Migration	10 Employees	\$130.00	(\$130.00)	\$0.00	One-time

Fire					
Product	Volume	Price	Discount	Total	Fee Type
ESO Hydrants	1 Stations	\$395.00	(\$0.00)	\$395.00	Recurring
ESO Fire Incidents	1 Stations	\$1,295.00	(\$0.00)	\$1,295.00	Recurring
Fire Incidents CAD Integration	900 Incidents	\$1,495.00	(\$0.00)	\$1,495.00	Recurring
Fire Setup & Online Training	1 Sessions	\$595.00	(\$595.00)	\$0.00	One-time
Fire Incidents NFIRS Data Import	900 Incidents	\$1,995.00	(\$1,995.00)	\$0.00	One-time

EHR					
Product	Volume	Price	Discount	Total	Fee Type
ESO EHR	900 Incidents	\$3,290.00	(\$0.00)	\$3,290.00	Recurring
EHR Setup & Online Training	1 Sessions	\$595.00	(\$595.00)	\$0.00	One-time

<sup>\*</sup>Additional fees may be applied by Customer's billing or CAD vendor for certain integrations or interfaces, and Customer is encouraged to discuss this with the applicable vendor.



Quote Date: UZ/ZD/ZUZZ

Customer Name: Brighton Fire Department (TN)

Quote #: Q-62034 Quote Expiration date: 05/26/2022 April Covington ESO Account Manager:

#### Asset Management/Checklist

T-MANGETTE			THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
Branch College	T N. SPECIFICAL STREET		THE RESERVE OF A PARTY OF THE P

Assets-Checklist Bundle

Web-based asset management and apparatus checklist for Fire and EMS.

Asset Management and Checklist -Training and Implementation

Training and configuration to include; group admin training, agency specific web-based sessions, online training and pre-

recorded end user training.

#### **EHR**

Product	Description			
	A LIBERTANDIAL CONTRACTOR			

Patient care reporting suite, includes EHR web and mobile client, Quality Management, AdHoc Reports, Analytics, Patient ESO EHR

Tracker. Allows for unlimited users, unlimited mobile applications, live support, state and federal data reporting, ongoing weekly

web training, software updates and upgrades.

EHR Setup & Online Training Webinar Training Session

#### Fire

Product	Description
Fire Setup & Online Training	Setup and Webinar Training Session for ESO Fire.
Fire Incidents CAD Integration	Allows for integration of CAD data into the FIRE application. Ongoing maintenance included. Additional fees from your CAD vendor may apply.
Figure Incidents	Includes Auto EHR-import or Auto-CAD import, federal NFIRS data reporting, software updates and upgrades.
∟ Hydrants	Inventory and document testing and status of hydrants.
Fire Incidents NFIRS Data Import	Data migration from previous RMS platform.

#### Personnel Management

Product		No les u	Description
Personnel Migration	Management	Data	Migration of Information in Personnel Management that includes Demographics, Training Classes, Certifications, and Drivers License information.
Personnel N	Management		Includes tracking of Training classes, certifications, credentials, immunization records. Integrated with ESO EHR and Ad Hoc Reporting.



Quote pate: Customer Name:

02/25/2022 Brighton Fire Department (TN)

Q-62034

Quote #: Quote Expiration date: 05/26/2022 ESO Account Manager: April Covington

TOTAL FEES	\$ 8,715.00
Discounts	\$ (4,265.00)
Total One-Time Fees	\$ 4,265.00
Total Recurring Fees	\$ 8,715.00





03/08/2022 Quote Date:

Customer Name: Brighton Fire Department (TN)

Quote #: Q-62799

Quote Expiration date: 06/06/2022 ESO Account Manager: April Covington

**CUSTOMER CONTACT** 

BILLING CONTACT

Customer

Brighton Fire Department (TN)

Payor

Brighton Fire Department (TN)

Address

Attn: Chad Gatlin

Name

James Fowler

Name

Ricky Russell

Brighton TN, 38011

Email

bfowler@townofbrighton.com

Email

brighton606@yahoo.com

Billing Frequency

Annual

Phone

(901) 857-5843

Phone

901-476-8661

Initial Term

12 months

Asset Management/Checkl	ist				
Product	Volume	Price	Discount	Total	Fee Type
Assets-Checklist Bundle	4 Vehicles	\$1.395.00	(\$139.50)	\$1,255.50	Recurring
Asset Management and Checklist - Training and Implementation	4 Venicles	\$950.00	(\$950.00)	\$0.00	One-time

Personnel Management					
THE RESIDENCE OF THE PARTY OF T	Volume	Price	Discount	Total	Fee Type
Personnel Management	10 Employees	\$845.00	(\$84,50)	\$760.50	Recurring
Personnel Management Data Migration	10 Employees	\$130.00	(\$130.00)	\$0.00	One-time

Fire						MILE
Product	Volume		Price	Discount	Total	Fee Type
ESO Fire Incidents	1 Stations	1000011110000000011000	\$1,295.00	(\$129.50)	<b>\$1,1</b> 65.50	Recurring
Fire Incidents CAD Integration	O Incidents		\$1,495.00	(\$149.50)	\$1,345.50	Recurring
Fire Setup & Online Training	1 Sessions		\$595.00	(\$595.00)	\$0.00	One-time
Fire Incidents NFIRS Data Import	0 Incidents		\$1,995.00	(\$1,995.00)	\$0.00	One-time

EHR					
Product	Volume	Price	Discount	Total	THE RESERVE OF THE PARTY OF THE
ESO EHR	0 Incidents	\$1,990.00	(\$199.00)	\$1,791.00	Recurring

<sup>\*</sup>Additional fees may be applied by Customer's billing or CAD vendor for certain integrations or interfaces, and Customer is encouraged to discuss this with the applicable vendor.



Quote Date: 03/08/2022

Customer Name: Brighton Fire Department (TN)

Quote #: Q-62799

Quote Expiration date: ESO Account Manager:

06/06/2022 April Covington

Asset	Mana	gement	/Check	liet
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Bonnons	CHOCK	

Description

Assets-Checklist Bundle

Web-based asset management and apparatus checklist for Fire and EMS.

Asset Management and Checklist -Training and Implementation

Training and configuration to include: group admin training, agency specific web-based sessions, online training and pre-

recorded end user training.

**EHR** 

Product

Description

**ESO EHR** 

Patient care reporting suite, includes EHR web and mobile client, Quality Management, AdHoc Reports, Analytics, Patient Tracker. Allows for unlimited users, unlimited mobile applications, live support, state and federal data reporting, ongoing weekly

web training, software updates and upgrades.

Fire

Product

Product

Description

Fire Setup & Online Training

Setup and Webinar Training Session for ESO Fire.

Data migration from previous RMS platform.

Fire Incidents CAD Integration

Allows for integration of CAD data into the FIRE application. Ongoing maintenance included. Additional fees from your CAD vendor may apply.

ESO Fire Incidents

Includes Auto EHR-import or Auto-CAD import, federal NFIRS data reporting, software updates and upgrades.

e Incidents NFIRS Data Import

Personnel Management

Personnel Management

Migration

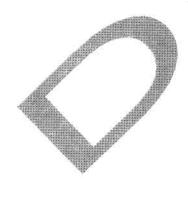
Data

Personnel Management

Description

Migration of Information in Personnel Management that includes Demographics, Training Classes, Certifications, and Drivers

Includes tracking of Training classes, certifications, credentials, immunization records. Integrated with ESO EHR and Ad Hoc Reporting.





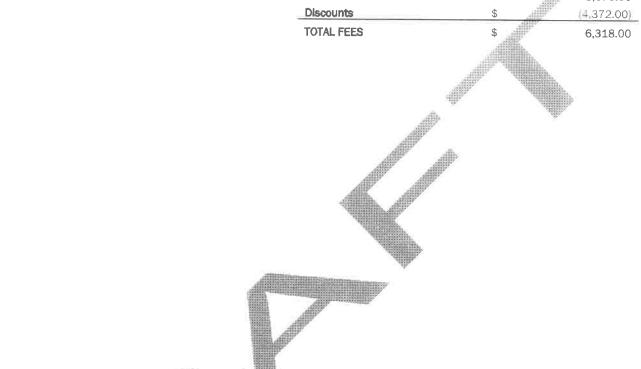
Quote Date: 03/08/2022

Customer Name: Brighton Fire Department (TN)

Quote #: Q-62799

Quote Expiration date: 06/06/2022 ESO Account Manager: April Covington

TOTAL FEED	4 4	1317	
Discounts	\$	41117	(4,372.00)
Total One-Time Fees	\$	aditi	3,670.00
Total Recurring Fees	\$		7,020.00





# **Brighton Police Department**



### **Monthly Report**

February 2022

Information Only7	Drugs/Narcotics	2
DUI0	Theft/Forgery _	1
Citations114	Burglary	1
Juvenile Citations4	Overtime	34
Warning(s)48	Incidents	29
Parking1	Collisions	7
	Assaults	4

#### **Notes:**

Overtime due to ice storm.

#### **BOARD MEETING**

#### March 14, 2022

Water	February 2021	7.7 MG
	February 2022	10.3 MG
	Daily Avg.	371,357 Gpd
Water Leaks: (5)	6" Main on Huffman Dr.	
	¾ Service on W. Woodlaw	n.
	% Service on Scott St.	
	3⁄4 Service on Brighton Clo	pton
	¾ Service on Sherrill St.	
Sewer:	Pulled both sewer sample	s this month for Budget and Wells Processing.
Drainage:	Started ditching Old Hwy !	51, Tipton, and E. Kenwood Ave. near 1464
General:	Repairing potholes throug	phout the Town.
	Working on inventory and	getting list together for Budget Proposal.
	Clearing debris from Ice St	orms.
Cut Offs:	(36)	
Work Orders:	(45)	

)	January 2022 Overtime Report PUBLIC WORKS	Week of: 2/6-2/12	Hours of Overtime	Explanation of Overtime
	Briles, Johnathon Foreman, Aubrey Ridgell, Billy	Toward Comp	1 0 0	2/11-Community Center
	Tate, Lee Burnett, Damon		9	2/9-2/12-Pump Stations 2/6-Call Out
		2/13-2/19		
	Briles, Johnathon Foreman, Aubrey	Toward Comp	3.5 0	2/15-Meter Reading, 2/17-Gas in Gym
	Ridgell, Billy		5.5	2/19-2/19-Pump Stations, 2/15-Rereads 1/9-1/10- 6" Main Break
	Tate, Lee Burnett,Damon		0.5 0.5	2/15- Rereads 2/15-Rereads
	Briles, Johnathon Foreman, Aubrey Ridgell, Billy	2/20-2/26 Toward Comp	0 0 3	
):	Tate, Lee Burnett, Damon		0	
		2/27-3/5		
	Briles, Johnathon Foreman, Aubrey Ridgell, Billy Nelson, Jeff Tate, Lee Burnett,Damon	Toward Comp	0 3 0 0 2 2	3/3-Shop  2/27- Call Out 2/27- Pump Stations

#### TOWN OF BRIGHTON

Monday, March 14th, 2022

Suggestions to improve operations-Updated (not necessarily in order of importance):

1) Stop purchasing 5/8" X ¾" water meters for about \$77.00/each and get quotes from different suppliers. (Also applies to all materials purchased.)

#### **RESOLVED**

2) Have all large water meters tested, calibrated, repaired, changed out, etc.

Update: Purchase Order issued for the 14 large meters.

#### RESOLVED

- 3) Set up a methodical water meter change out program instead of changing out all small water meters. **RESOLVED**
- 4) Stop using private lab for quarterly wastewater sample and use Munford's lab. **RESOLVED**
- 5) Get Johnny Payne certified in Distribution, Collection and Backflow **RESOLVED**
- 6) Evaluate the number of employees needed in the field.

#### **RESOLVED**

7) Direct employees to stock the shelves with materials needed for day to day operations and for repair purposes.

#### **RESOLVED**

8) Adopt SOP's and Ordinances as soon as possible so that employees know how to operate the Town's facilities and also know what you expect of them.

#### **RESOLVED**

9) All delivery tickets and purchase orders for materials and services must be signed off on by receiving employee and delivered to Town Hall before invoices are paid. (No ticket, no P.O. = No pay.) RESOLVED

10) Institute a chain of command and make every employee aware of it.

#### **RESOLVED**

11) Consider changing out the meters that have 1.0 million gallons usage.

#### **RESOLVED**

Johnny is preparing a list of potential sewer system infiltration sites. This list will be prioritized according to the volume of infiltration and the repairs will be made accordingly.
RESOLVED

13) The Town has at least one company that has been given permission in the past to use the Town's hydrants to fill tanks.

#### RESOLVED

14) Johnny has started organizing all water and sewer records in an orderly fashion.

#### **RESOLVED**

15) All deficiencies noted in the last Water System Sanitary Survey have been addressed and corrected. **RESOLVED** 

16) Johnny and I have started working on updating the Sampling Plan to bring it into compliance with EPA's new Coliform Monitoring Rule.

#### **RESOLVED**

17) The Town has to have a Drought Management Plan approved and submitted to TDEC by June 30<sup>th</sup>, 2017. With the Mayor and Board's permission, I'll begin working on this after Poplar Grove's is approved.

#### **RESOLVED**

18) Apparently both pressure reducing valves at the master meter are not operating properly from time to time.

#### **RESOLVED**

The State Revolving Fund Loan has approved the Town for funding to replace the old Asbestos Cemen Pipe. This loan will be for \$698,400.00, paid back over 20 years at an interest rate of 0.19%. They are requesting a resolution from the Town to authorize them to undertake the rate study. RESOLVED

20) The Town's Water Supply Contract with Poplar Grove Utility District will expire in October 2017.
RESOLVED

21) The Town is required by TDEC regulations to have its elevated water tanks inspected every 5 years by a qualified person.

#### **RESOLVED**

22) The Town's Water & Sewer System is under an order from the State's Water and Wastewater Financing Board to improve its financial standing.

#### **RESOLVED**

23) The Tipton County School System has requested to connect to the Town's sewer system. In order to do this, some improvements to the Town's existing sewer system are required.
RESOLVED

The Town has recently experienced problems with the High School and Dale Smith Pump Stations.

RESOLVED

25) Mr. Chlarson has evaluated the drainage problems in Town and is compiling a list. Mr. Ronnie Neill is prepared to assist the Town in the creation of a Storm Water Utility to fund the needed repairs.

#### **RESOLVED** (PHASES 1 & 2 Completed)

Update: Community Development Partners and KEC are working to finalize the paperwork for the next round of grants. There doesn't appear to be any reason that tis grant application won't be submitted on time.

Update: Last week, I spoke with Ms. Mattie Cushman concerning the grant application. Because the State's staff is also dealing with the American Rescue Plan funding, announcements concerning grants have been delayed. However, they should be making grant awards soon.

Update: Last week, I spoke with Ms. Mattie Cushman concerning the grant application. Because the State's staff is also dealing with the American Rescue Plan funding, announcements concerning grants have been delayed. However, they should be making grant awards soon.

Update: We have been told by E&CD that the grant awards will be announced in mid to late January 2022.

Update: The Town has been awarded \$326,679.00 in the most recent round of grants for drainage repairs within the Town.

26) I think that the Town desires to resolve the issue of the old car tires on the Fosters' property.

In an attempt to help resolve this matter, I have received information from Mr. Leland Harris at TDEC that the State may have some grant money for such cleanup project. I am currently making contact with TDEC's Nashville office to learn more about this program.

Update: Mr. Bob Fletcher with TDEC has contacted me requesting location information for the Foster property which I have provided. I expect the site visit will be made by TDEC within the next 30-45 days.

Update: On Monday July 30<sup>th</sup>, TDEC conducted an on-site inspection of the Foster property after a meeting chaired by County Executive Jeff Huffman. The findings of that meeting and site visit are in TDEC's MEMO dated August 2<sup>nd</sup>, 2018.

- 27) The Town's Water System does not have an up to date Emergency Operation Plan as required by TDEC (the health department). The proposed plan that you have before you tonight has been developed using TAUD's template. I would ask that you consider the adoption of it at this meeting.

  RESOLVED
- 28) The Town has been directed by its insurance carrier to develop a Sewer Backup Prevention Program.

#### **RESOLVED**

29) In our efforts to resolve #24, it has been discovered that an active, ongoing septic tank pumping program may be necessary to completely resolve the problem of solids in the Town's main pumping stations. Sometime in the near future, KEC, Mr. Briles and I will probably be making recommendations as to implementing this maintenance program.

#### **RESOLVED**

I will be finalizing the AWWA Water Audit for FY 2021 as soon as Mr. Evan Johnsey with Alexander, Thompson, Arnold provides me with the Water System Expenses for that fiscal year.

David Braden



# TOWN OF BRIGHTON CODE ENFORCEMENT

DIRECTOR OF CODE ENFORCEMENT

Feb-22

**COREY GATLIN** 

		2/22/2022 Progress made on violations gave additional time due to illness	2/24/2022				
2/7/2022	2/11/2022	2/22/2022	2/24/2022				
	۵	1095 Old Hwy 51	64 Wood chase dr				



# **TOWN OF BRIGHTON**

139 NORTH MAIN \* POST OFFICE BOX 277 \* BRIGHTON, TENNESSEE 38011

#### PLANNING COMMISSION MEETING

February 22, 2022

6:00 PM

#### **CALL TO ORDER**

Chairman Cyndi Timbs called the meeting to order at 6:00pm.

#### ROLL CALL

#### **Present**

Mayor Stephanie Chapman Washam Chairman, Cyndi Timbs Vice Chairman, John Pate Secretary, Kinney Bridges Aubrey Foreman Shane Greer

#### Absent

Jeremy Cates

Others Attending: Will Radford, City Planner; Corey Gatlin, Brighton Code Enforcer

Guests: Melissa Sartain, 8600 Hwy 51 South, Brighton, TN; Kristin Gardner, 347 Miss Helen Circle, Brighton, TN

#### **APPROVAL OF MINUTES**

Minutes Approval: Regular Meeting January 25, 2022. Vice Chairman Pate made a motion to approve the minutes as written. The approval also notes a correction to say Minutes Approval: Regular

Meeting October 26, 2021. The motion was seconded by Secretary Bridges. All approved. Motion passed.
Chairman Timbs gave Mr. Will Radford the floor:
NEW BUSINESS None
OLD BUSINESS Zoning Ordinance A revised copy of the Municipal Zoning Ordinance was sent to the Planning Commission prior to this meeting. Chairman Timbs found some "typo" errors that need to be corrected. There was a discussion about adding the R3 Zoning and approving a revised Zoning Map (at a later date). Vice Chairman Pate made a motion to forward the Municipal Zoning Ordinance including Chairman Timbs corrections to the Board of Mayor and Aldermen for final approval. Mr. Foreman seconded the motion. All approved. Motion carried.

Vice Chairman Pate made a motion to adjourn the meeting at 6:19pm. The motion was seconded by

Tammy McKinney, CMFO

**ADJOURNMENT** 

Secretary Bridges. All approved. Motion carried.

Stephanie Chapman-Washam, Mayor

#### **ORDINANCE NUMBER 20220314**

AN ORDINANCE TO AMEND SECTION 6 (D) OF THE PERSONNEL POLICY ORDINANCE PASSED ON FINAL READING JUNE 13, 2017, IN REGARD TO OVERTIME COMPENSATION PAID TO EMPLOYEES OF THE TOWN OF BRIGHTON.

Whereas, the Fair Labor Standards Act allows municipalities to require police officers to work more than 43 hours in a seven-day work period before being eligible for overtime compensation; and

Whereas it has been the policy of the Town of Brighton to pay overtime compensation to police officers after 43 hours in a seven-day work period; and

Whereas, the Board of Mayor and Aldermen have determined that police officers should receive overtime compensation for all hours over 40 hours in a seven-day work period;

Whereas, the Board of Mayor and Aldermen wish to make changes in these policies effective July 1, 2022.

# NOW THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF BRIGHTON THAT:

SECTION 1. Section 6 (D) of the Town of Brighton Personnel Policy adopted by Ordinance on final reading June 13, 2017, is amended by deleting the section in its entirety and substituting instead the following:

D. OVERTIME COMPENSATION - The Fair Labor Standards Act (FLSA) shall govern the overtime compensation of municipal employees (29 C.F.R. part 541 et seq.). Police officers shall receive overtime compensation for all hours worked over 40 hours per seven-day work period.

SECTION 2. This ordinance shall become effective upon final passage, the public welfare requiring it.

First consideration February 22, 2022

Second consideration March 14, 2022

Stephanie Chapman Washam, Town of Brighton Mayor
Attest:

Tammy McKinney, Town of Brighton CMFO

# **Town of Brighton**

Water and Sewer Service P.O Box 277 Brighton, TN 38011 901-476-8661

#### **New Customer Agreement Form - Ordinance**

Date:	Account #:	
A.)		(Office Use Only)
Name:		
Service Address:		:
City:	State: Z	Zip Code:
Billing Address:		
City:	State: Z	ip Code:
Phone Number:	Social Securit	y Number:
Driver's License State and Nur	nber	
E-mail Address:		
Date Service Required:		
Activ	ation Fees (All Fees are No	n-Refundable):
Activation Fee (\$2	. <mark>50)</mark> 24 Hr Water (\$	\$25) Yard Meter (\$50)
	Line Taps:	
Water (City) *\$500Wat	ter (County)*\$750Sewer	(City Only) *\$600Yard Meter *\$200
	ost (New Install) will be added ew Sewer Line are subject to	•
Total Fees:	Payment Type:	Check #:
Applicant's Signature:		Date:
Town of Brighton's Employee Sig	nature:	

#### **Customer Agreement**

- 1. The customer agrees to abide by all the Town of Brighton's Ordinances and Policies, now in force or as may hereafter be adopted.
- 2. It is understood and agreed that every condition of this contract is of the essence of the contract, and if breached, the Town may cut off one or all of its services to the service address and may not be reconnected except by the order of the Town, after payment of all rates and charges have been made by the Customer.
- 3. The Customer agrees to keep the property at the service address accessible and free from impediments to Town access, maintenance, and meter reading. Upon notification from the Town, the Customer agrees to remove any impediments to Town access. If such impediments are not removed within such reasonable time as requested by the Town, services will be disconnected. Services shall be reinstated after any impediments are removed and all bills, reconnection fees, and other such fees are paid by the Customer.
- 4. The Town shall have the rights to restrict, control, or discontinue service at any time during emergencies and repairs. The Town shall not be liable for failure to furnish service for any reason beyond its control or for any loss, injury, or damage to person, plumbing, or property resulting for such service curtailment or discontinuance.
- 5. Utility Bills are mailed on or before the 1<sup>st</sup> of each month, and are due without penalty until the 10<sup>th</sup> of each month. Penalty is added to payments after the 10<sup>th</sup>. Cut off for non-payment will occur on or after the 20<sup>th</sup> of each month.
- 6. There will be a \$30 delinquency fee for customers that appear on the cut-off list once the list has gone out. All fees must be paid before service can be restored.
- 7. Only the Town of Brighton Public Works Department may reconnect or remove locks on water meters. There will be a fee of \$40 otherwise and legal action may be taken. Any damage to Town property will be the responsibility of the account holder.
- 8. No reconnection of services will be scheduled after normal business hours.
- 9. The customer agrees to pay the minimum charge after the water meter is connected even if water is not in use.
- 10. After termination of water services, the customer agrees to pay all outstanding charges and costs under the Town of Brighton's Ordinances and Policies including unpaid fees, charges, and interest on all such obligations at the maximum legal limit. The customers are responsible for all legal costs in the event the Town should have to employ an Attorney or other outside party to collect outstanding amounts. A Disconnection Form must be completed in order to terminate services. The customer also agrees to pay any unpaid balance at the time the disconnection form is completed.
- 11. Charges for returned payment will be \$30. Return checks shall not be paid by check and must be paid by money order, cashier's check or cash.
- 12. The Town will make only one (1) sewer adjustment per 12 months for leaks and/or pools.
- 13. The customer agrees not to introduce grease or any other detrimental substance to the Town's Sewer System. The Town will cover the cost of the first septic tank pumping. However if the Town has to pump your tank more than once within 5 years due to a violation of the Town's sewer use ordinance, you will be liable for the charges incurred for having the tank pumped for the second and subsequent times. If the tank is inspected and not shown to be in violation but needing to be

pumped, then the Town will also pay for this septic tank pumping as well. If this is a rental property, the pumping charges will/shall be the property owner's responsibility.

- THE TOWN DOES NOT INSTALL SEPTIC TANKS NOR ASSUME RESPONSIBILITY FOR ANY IMPROPER INSTALLATION OF SEPTIC TANKS. \*
- 14. Customer can receive one (1) reread per 12 months at no cost. Each additional reread will incur a \$20 fee. However if at any time the meter is found to be misread by the Town, then no fee will incur.
- 15. Any customer that has paid a nonrefundable water activation fee and moves to another location within the Town limits can transfer that fee to the new property by paying a transfer fee of \$100.00. The customer would need to be moving to this new location immediately.

Customer Signature	Date

#### Resolution No. 03142022

# A RESOLUTION TO SUPPORT RESTORING THE HISTORIC REVENUE SHARING RELATIONSHIP BETWEEN THE STATE OF TENNESSEE AND ITS LOCAL GOVERNMENTS AND TO RETURN THE LOCAL SHARE OF THE SINGLE ARTICLE CAP TO LOCAL GOVERNMENTS

WHEREAS, Tennessee's municipal communities are the economic engine of the state and today 92% of the state's total sales tax collections are generated within municipal boundaries; and,

WHEREAS, such economic growth is intentional and when it occurs, it is financed largely through city taxes for police, fire, streets, water and sewer, schools, parks, libraries and other amenities that attract and retain businesses and make Tennessee's communities desirable places for people to raise a family, start a business, and visit; and,

WHEREAS, in 1947, the state began sharing 4.6% of each year's total state sales tax collections with cities for the purposes of recognizing the collective contribution of cities as the state's economic engine; thereby acknowledging that city residents incur a local tax burden that is directly attributable to financing, developing, and maintaining an economic environment that continues to generate a healthy portion of the sales tax revenue accruing to the state; and,

WHEREAS, when confronting serious fiscal challenges in 2002, the state of Tennessee increased the state sales tax rate from 6% to 7%; and,

WHEREAS, the state chose not to share a portion of the sales tax revenues generated by the increase from 6% to 7% with Tennessee municipalities; and,

WHEREAS, as a result of this change the state broke a 55-year relationship of sharing 4.6% of all sales tax revenue designated for the state's general fund with municipalities; and,

WHEREAS, at the same time in 2002, the state also doubled from \$1,600 to \$3,200 the amount of the purchase price any single item that is subject to a combined state and local option sales tax of 9.75%; and

WHEREAS, in addition to the single article cap increase from \$1,600 to \$3,200, the state also captured and continues to capture 100% of the state's 7% levy as well as the 2.75% portion of the sales tax levy that is customarily reserved for local government on the added sale of items with a purchase price above \$1,600; and

WHEREAS, in the 20 years since these provisions took effect, these two changes have combined to result in the state realizing nearly \$2 billion in additional sales tax collections -- \$2 billion that would have benefitted local taxpayers had the historic revenue sharing relationship and single article cap not been altered in 2002; and,

WHEREAS, in the 20 years since these provisions took effect, Tennessee's state leaders have managed the budget with great care and a strong fiscally conservative approach to create a dynamic and growing economy with eight consecutive years of surplus revenues; and,

WHEREAS, in the 20 years since these provisions took effect, the State of Tennessee's sustained economic and fiscal performance have erased the conditions which led to these austerity measures in 2002; and,

WHEREAS, there is expected to be a surplus of recurring revenues produced by the economic engines of our state and managed by its leaders; and,

WHEREAS, as a result of the accolades bestowed upon the state for its economic success, its fiscally conservative policies and strong leadership, the state has garnered an enviable reputation as the state in which to live, work and play; and,

WHEREAS, a consequence of this reputation has led to continued and substantial economic growth and an increase and realignment of the state's population, thereby increasing the fiscal pressures on municipal governments to meet demands to expand and maintain infrastructure, to deliver essential services, to provide the amenities that allow for continued quality of life for Tennessee's citizens, and to promote an economic environment that allows Tennessee's businesses and communities to prosper; and,

WHEREAS, these fiscal pressures create the need for recurring dollars to keep pace with this demand and to counteract the effects of inflation; and,

WHEREAS, correcting the provisions which took effect in 2002 will help to offset these fiscal pressures and to provide relief to local taxpayers shouldering the burden of meeting this demand which is associated with generating the sales tax revenues accruing to the state;

NOW THEREFORE BE IT RESOLVED that the Board of Mayor and Aldermen of the Town of Brighton, on behalf of its residents, formally supports the restoration of the historic revenue sharing relationship of recurring state shared sales taxes in order for cities to once again receive 4.6% of all state general fund sales tax revenue. The Board of Mayor and Aldermen also formally supports the state allowing local governments to receive the local share of sales tax revenues realized by increasing the single article cap in 2002 to collect on items with a purchase price between \$1,600 and \$3,200.

March 14, 2022	March 14, 2022
Date	Date
Stephanie Chapman Washam, Mayor	Tammy McKinney, Town Recorder

# Over time -City Hall employees

	21-Sep	
Mallory Box		Reason for over time
0.5	court	
Tammy French		Reason for over time
2 comp time		court and coworker out of the office for a week
Tammy McKinney		Reason for over time/comp
1.5 comp time		Planning Commission Meeting
	21-Oct	
Mallory Box		Reason for over time
0		
Tammy French		Reason for over time
0		
Tammy McKinney		Reason for over time/comp
0 comp time	S 49	<del>_</del>
	21-Nov	
Mallory Box		Reason for over time
0		
Tammy French		Reason for over time
0.75		Traffic Court
Tammy McKinney		Reason for over time/comp
0 comp time		
	21-Dec	
Tammy French		Reason for over time
0		
Tammy McKinney		Reason for over time/comp
0.75 comp time	1.	Meetings
	22-Jan	
Tammy French		Reason for over time
0	10	
Tammy McKinney		Reason for over time/comp
12.5 comp time		Meetings
	22-Feb	
Tammy French		Reason for over time
0		
Tammy McKinney		Reason for over time/comp
2.75 comp time		Meetings