

***Board of Mayor and Aldermen***  
**Meeting Agenda**  
**Tuesday, June 11, 2024 7:00p.m.**

Invocation & Pledge of Allegiance

- i. **Call to Order & Roll Call**
- ii. **Approval of Minutes**
  - a. Board Meeting, May 14, 2024
- iii. **Financial Report/Payment of Bills**
  - a. Financial Report
  - b. Invoice Report
- iv. **Departmental Reports**
  - a. Fire Department
  - b. Police Department
  - c. Public Works Department
  - d. Code Enforcement/Building Inspection
  - e. Parks Department
  - f. Planning Commission
- v. **Old Business**
  - a) Ordinance 20240514 – 2 – Second Reading of An Ordinance to Amend the text of the Brighton Municipal Zoning Ordinance by Adopting standards for Short Term Rental Units.
- vi. **New Business**
  - a) First Reading of 24/25 Budget Ordinance
- vii. **Citizen Concerns**
- viii. **Adjourn**