# **Board of Mayor and Aldermen Meeting Agenda**

# Tuesday, January 18, 2022 7:00p.m.

## Invocation & Pledge of Allegiance

#### I. Call to Order & Roll Call

### II. Approval of Minutes

- a. Regular Scheduled Board Meeting November 9, 2021
- b. Regular Scheduled Board Meeting December 14, 2021
- c. Special Called Meeting December 23, 2021

#### III. Financial Report/Payment of Bills

- a. Financial Report
- b. Invoice Report

#### IV. Citizen Concerns

a. Larrick Johnson – Downtown Improvement Grant Program

#### V. Departmental Reports

- a. Fire Department
- b. Police Department
- c. Public Works Department
  - i. Updated Suggested List
- d. Building Inspection/Code Enforcement
- e. Parks Department
- f. Planning Commission

#### VI. Old Business

#### VII. New Business

- a. Resolution #01112022 To Provide a Cost Sharing Arrangement Between the Town and the Town Employees in Regard to the Cost of Medical, Vision, and Dental Insurance Provided to Town Employees and their Families
- b. Ordinance To Amend the 2021/2022 Budget Ordinance

# VIII. Miscellaneous Items from the Board of Mayor and Aldermen a. Town Hall Overtime Report

#### IX. Adjourn



# **TOWN OF BRIGHTON**

139 NORTH MAIN \* POST OFFICE BOX 277 \* BRIGHTON, TENNESSEE 38011

# BOARD OF MAYOR AND ALDERMEN MEETING November 9, 2021 7:00 PM

#### **CALL TO ORDER**

The meeting was called to order by Mayor Chapman-Washam at 7:02pm.

#### ROLL CALL

#### **Present**

Stephanie Chapman-Washam, Mayor Melissa Sartain, Vice-Mayor

Eunice Foster, Alderman Shane Greer, Alderman

## <u>Absent</u>

David Boone, Alderman

#### Others Attending:

Tammy McKinney, Town Recorder

Johnathon Briles, Public Works Director David Braden, Poplar Grove Utility

Scott Dodge, Brighton Police Captain Blaine Max, Brighton Police Lieutenant

Grayson Huggins, Brighton Police Department

Aubrey Foreman, Brighton Public Works

Ricky Russell, Brighton Fire Chief Daniel Moore, Brighton Fire Lieutenant Mike Durham, Brighton Police Chief Mallory Box, Brighton Town Clerk

Tammy French, Brighton Town Clerk

MO Eckel, Town Attorney

**Guests:** Ann Blackmon. 164 Shady Lane. Brighton, TN; Steve and Kristin Gardner, 347 Miss Helen Circle. Brighton, TN: David Copeland, 4110 Brighton Clopton, Brighton. TN; Sarah Crocker. 145 Ben Lane, Brighton, TN: Jonathan Murphy, 136 Windward Place. Brighton. TN: Kamillah Kelly. Memphis Area Association of Governments: Boy Scout Troop 260

#### **APPROVAL OF MINUTES**

Minutes Approval: Regular Board of Mayor and Aldermen Meeting, October 12, 2021 Vice Mayor Sartain made a motion to approve the minutes as written. The motion was seconded by Alderman Foster. All approved. Motion carried.

#### FINANCIAL REPORT/PAYMENT OF BILLS

The financial report was presented. Vice Mayor Sartain made a motion to approve the Town's bills as presented. The motion was seconded by Alderman Greer. All approved. Motion carried.

#### CITIZEN CONCERNS

#### Steve Gardiner, 347 Miss Helen Circle

Mr. Gardiner expressed concerns about Alderman Boone. He requested to read "on record" a timeline of public knowledge facts beginning August 5, 2020 until present date.

### DEPARTMENTAL REPORTS

**Fire Department:** Mr. Ricky Russell, Brighton Fire Chief, presented the monthly status report (see attached report). The report included in the packet was incorrect. He had revised ones printed for the Board of Mayor and Aldermen.

Chief Russell stated they are about 50% completed with testing the fire hydrants.

**Police Department:** Mr. Mike Durham, Brighton Police Chief, presented the monthly status report (see attached report).

Grayson Huggins will be attending the Police Academy in January 2022.

Chief Durham requested that the money from selling the Chevy truck be appropriated to Capital Outlay 110-42100-900. This will be used as additional money to purchase the vehicles due to Ford increasing the lease amount.

<u>Public Works Department:</u> Mr. Johnathon Briles, Brighton Public Works Director, presented the monthly status report (see attached report).

Vice Mayor Sartain asked about Portersville. Director Briles gave an update.

Vice Mayor Sartain wanted to state on record that rock has been added to East Mathis to maintain the road.

Mr. David Braden was given the floor.

Updates were addressed for the list of suggestions below:

1. Stop purchasing 5/8" x ¾" water meters for about \$77.00/each and get quotes from different suppliers. (Also applies to all materials purchased.)

#### **RESOLVED**

2. Have all large water meters tested, calibrated, repaired, changed out, etc. Update: Purchase order has been issued for the 14 large meters.

#### RESOLVED

- 3. Set up a methodical water meter change out program instead of changing out all small water meters.

  RESOLVED
- 4. Stop using private lab for quarterly wastewater sample and use Munford's lab.

#### RESOLVED

5. Get Johnny Payne certified in Distribution, Collection and Backflow Prevention **RESOLVED** 

**6.** Evaluate the number of employees needed in the field.

#### RESOLVED

7. Direct employees to stock the shelves with materials needed for day to day operations and for repair purposes.

#### RESOLVED

**8.** Adopt SOP's and Ordinances as soon as possible so that employees know how to operate the Town's facilities and also know what you expect of them.

#### **RESOLVED**

9. All delivery tickets and purchase orders for materials and services must be signed off on by receiving employee and delivered to Town Hall before invoices are paid. (No ticket, no P.O. = No pay)

#### RESOLVED

10. Institute a chain of command and make every employee aware of it.

#### RESOLVED

11. Consider changing out the meters that have 1.0 million gallons usage.

#### RESOLVED

12. Johnny is preparing a list of potential sewer system infiltration sites. This list will be prioritized according to the volume of infiltration and the repairs will be made accordingly.

#### RESOLVED

13. The Town has at least one company that has been given permission in the past to use the Town's hydrants to fill tanks.

#### RESOLVED

14. Johnny has started organizing all water and sewer records in an orderly fashion.

#### RESOLVED

- **15.** All deficiencies noted in the last Water System Sanitary Survey have been addressed and corrected. **RESOLVED**
- **16.** Johnny and I have started working on updating the Sampling Plan to bring it into compliance with EPA's new Coliform Monitoring Rule.

#### RESOLVED

17. The town has to have a Drought Management Plan approved and submitted to TDEC by June 30<sup>th</sup> 2017. David Braden was verbally given approval to begin this plan.

#### RESOLVED

18. Apparently both pressure reducing valves at the master meter are not operating properly from time to time.

#### RESOLVED

- 19. The State Revolving Fund Loan has approved the Town for funding to replace the old asbestos cement pipe. This loan will be for \$698,400.00, paid back over 20 years at an interest rate of 0.19%. They are requesting a resolution from the Town to authorize them to undertake the rate study. **RESOLVED**
- 20. The Town's Water Supply Contract with Poplar Grove Utility District will expire in October 2017. **RESOLVED**
- **21.** The Town is required by TDEC regulation to have its elevated water tanks inspected every 5 years by a qualified person.

#### **RESOLVED**

**22.** The Town's Water & Sewer System is under an order from the State's Water and Wastewater Financing Board to improve its financial standing.

#### RESOLVED

23. The Tipton County School System has requested to connect to the Town's sewer system. In order to do this, some improvements to the Town's existing sewer system are required.

#### RESOLVED

- 24. The Town has recently experienced problems with the High School and Dale Smith Pump Stations. **RESOLVED**
- 25. Mr. Chlarson has evaluated the drainage problems in Town and is compiling a list. Mr. Ronnie Neill is prepared to assist the Town in the creation of a Storm Water Utility to fund the needed repairs. RESOLVED (PHASES 1 & 2 Completed)
  - **Update 06/08/21:** Community Development Partners and KEC are working to finalize the paperwork for the next round of grants. There doesn't appear to be any reason that this grant application won't be submitted on time.
  - **Update 11/09/21:** Last week, I spoke to Ms. Mattie Cushman concerning the grant application. Because the State's staff is also dealing with the American Rescue Plan funding, announcements concerning grants have been delayed. However, they should be making grant awards soon.
- 26. I think that the Town desires to resolve the issue of the old car tires on the Fosters' property. In an attempt to help resolve this matter, I have received information from Mr. Leland Harris at TDEC that the State may have some grant money for such cleanup project. I am currently making contact with TDEC's Nashville office to learn more about this program. Update 07/09/18: Mr. Bob Fletcher with TDEC has contacted me, requesting location information for the Foster property which I have provided. I expect that a site visit will be made by TDEC within the next 30-45 days. Update 08/14/18: On Monday, July 30<sup>th</sup>, TDEC conducted an on-site inspection of the Foster property after a meeting chaired by County Executive Jeff Huffman. The findings of that meeting and site visit are in TDEC's MEMO dated August 2<sup>nd</sup>, 2018.
- 27. The Town's Water System does not have an up to date Emergency Operation Plan as required by TDEC (the health department). The proposed plan that you have before you tonight has been

developed using TAUD's template. I would ask that you consider the adopting of it at this time. **RESOLVED** 

- **28.** The Town has been directed by its insurance carrier to develop a Sewer Backup Prevention Program. **RESOLVED**
- 29. In our efforts to resolve #24, it has been discovered that an active, ongoing septic tank pumping program may be necessary to completely resolve the problem of solids in the Town's main pumping stations. Sometime in the near future, KEC, Mr. Briles and I will probably be making recommendations as to implementing this maintenance program.

RESOLVED

Alderman Foster wanted to thank Mr. Braden for his assistance with the City of Munford on getting a gas line ran on Sherrill Street.

**<u>Building / Code Enforcement:</u>** Mayor Chapman-Washam presented the monthly status report (see attached report).

#### Parks Department

#### Basketball

We are currently having basketball signups. Signups have been extended until November 12th for ages 4 to 18. The fee is \$85.00. Signups can be completed online or in person at Town Hall. You can also sign up in person at the Fall Fest.

#### **Fall Fest**

The Fall Fest was successful.

#### Christmas Parade

The Christmas parade is December 6<sup>th</sup> and they will be following the old route. Parade line up will start at 5:30pm and judging will begin at 6:15pm. Applications for the parade can be found online. The Mayor and Aldermen will be responsible for their own cars to ride in the parade.

#### Flag Retirement Ceremony

The Boy Scout Troop 260 will be holding a Flag Retirement Ceremony on Veteran's Day at 6:30pm.

#### **Planning Commission**

The minutes from the meeting held on October 26, 2021 were provided.

#### **HWY 51 Corridor Study**

Resolution #11092021 was presented to the Board of Mayor and Aldermen. This resolution is to approve and adopt the US 51/SR 3 Corridor Study. After a brief discussion, Alderman Greer made a motion to approve and adopt the findings in Resolution #11092021. Vice Mayor Sartain seconded the motion. All approved. Motion carried.

#### Flood Plain Zoning Ordinance

The Municipal Floodplain Zoning Ordinance was presented to the Board of Mayor and Aldermen.

Alderman Greer made a motion to approve the First Reading of the Municipal Floodplain Zoning Ordinance. The motion was seconded by Alderman Foster. All approved. Motion carried.

#### **OLD BUSINESS**

#### FYE 2022 Budget Amendment

A budget amendment was presented to the Board of Mayor and Aldermen. Vice Mayor Sartain made a motion to approve an ordinance to amend the FYE 2022 Budget Ordinance. Ordinance #20211109 and in this to move \$6500.00 from the sale of a white Chevy for the police department (\$4000.00 to Capital Outlay and \$2500.00 to Equipment). It is also understood that they would not use the entire \$4000.00 if it's not needed. Alderman Foster seconded the motion. All approved. Motion Passed.

#### **NEW BUSINESS**

#### **ARP Grant**

Ms. Tammy McKinney, Brighton CMFO, discussed the ARP funding. After a brief discussion, the Board of Mayor and Aldermen would like for Ms. McKinney to start an LGIP account for the funds.

Ms. Kamillah Kelly stated that Memphis Area Association of Governments is helping small towns with the documentation for the American Rescue Plan. You will need to contact either Ralph Morris or Kelvin Willis.

#### Additional Budget Amendment

Public Works Director Briles would like to request a budget amendment using the funds from selling the dump truck and the trailer to purchase a trench box, to repair the wall at the shop and air conditioning in the break room. After a brief discussion Vice Mayor Sartain made a motion to go forward with ordering the trench box at the cost of \$5,254.00. The motion was seconded by Alderman Foster. All approved. Motion carried.

#### FROM THE BOARD OF MAYOR AND ALDERMEN

#### **ADJOURNMENT**

Vice Mayor Sartain made a motion to adjourn the meeting. The motion was seconded by Alderman Greer. All approved. Motion carried. The meeting adjourned at 8:16pm.

Stephanie Chapman-Washam, Mayor	Tammy McKinney, CMFO	



# **TOWN OF BRIGHTON**

139 NORTH MAIN \* POST OFFICE BOX 277 \* BRIGHTON, TENNESSEE 38011

## **BOARD OF MAYOR AND ALDERMEN MEETING**

**December 14, 2021** 

7:00 PM

#### **CALL TO ORDER**

The meeting was called to order by Mayor Chapman-Washam at 7:02pm.

Mayor Chapman Washam announced that our Charter is currently under review. There is a discrepancy between MTAS and our attorney regarding if we have enough for a quorum when two Board members are absent. Therefore, tonight we will not be voting on anything. We will just hear from our citizens and departmental reports.

#### **ROLL CALL**

Present

Stephanie Chapman-Washam, Mayor

Eunice Foster, Alderman Shane Greer, Alderman

Absent

David Boone, Alderman Melissa Sartain, Vice Mayor

Others Attending:

Tammy McKinney, Town Recorder

Johnathon Briles, Public Works Director Blaine Max, Brighton Police Lieutenant

Grayson Huggins, Brighton Police Department

Aubrey Foreman, Brighton Public Works Ricky Russell, Brighton Fire Chief Brad Fowler, Brighton Fire Department

Mike Durham, Brighton Police Chief Corey Gatlin, Brighton Code Enforcer

Rikki Herbert and Shelby Combs, Eckel and Associates

**Guests:** Ann Blackmon, 164 Shady Lane, Brighton, TN; Kristin Gardner, 347 Miss Helen Circle, Brighton, TN; Larrick Johnson, 92 Bloomington, Brighton, TN; Dan and Jeri Taylor, 251 Portersville Rd, Brighton, TN; Alice Wakefield, 33 Huffman Drive, Brighton.. TN

## **CITIZEN CONCERNS**

#### Mr. Larrick Johnson

Mr. Johnson expressed concerns about putting up "Brighton State Champion" sign on the Highway. He would like to design the sign and provide funding. He would like for the Town to offer a space for the sign.

#### Dan and Jeri Taylor,

Mrs. Taylor expressed concerns about property on Portersville Road.

#### Ms. Alice Wakefield

#### 86 Huffman Drive

Mr. Wakefield expressed concerns about 86 Huffman Drive. There was water main break on that property the week before Thanksgiving. In October, she ordered gravel from Inman and paid to have it spread. The water main break flooded the property and washed away the gravel she had paid for. Brighton Public Works brought a different kind of gravel and the yard still has ruts in it. She would like the yard to be replaced as it was before the water main break. Director Briles stated he was waiting for the weather to get better.

## 8547 & 8549 Highway 51 South

Mr. Wakefield expressed concerns about septic issues for these properties. Mr. Foreman, Brighton Public Works, replied. There was a brief discussion concerning her issue.

#### **DEPARTMENTAL REPORTS**

<u>Fire Department:</u> Mr. Ricky Russell, Brighton Fire Chief, presented the monthly status report (see attached report).

Fire hydrant inspections are completed.

They are finalizing the grant for the air packs.

Alderman Greer asked what a "good intent" call meant. Chief Russell replied that's when someone calls in and thought they saw smoke but it was a false alarm.

Alderman Foster asked all departments to let the Board know of any safety precautions, equipment, etc that they need in order to keep their department within code.

**Police Department:** Mr. Mike Durham, Brighton Police Chief, presented the monthly status report (see attached report).

Chief Durham stated they have three officers out. One of those being light duty.

Officer Baskin was elected "Officer of the Year" by the Government Highway Safety.

<u>Public Works Department:</u> Mr. Johnathon Briles, Brighton Public Works Director, presented the monthly status report (see attached report).

Alderman Foster asked why his department didn't have signs that say SLOW/STOP when they work on the roads. Director Briles said he has ordered new ones but they are currently on back order.

Alderman Foster asked "what is the capacity of our sewer system?" Director Briles replied that he would have to get back with him. This was followed with a brief discussion.

Updates were addressed for the list of suggestions below:

1. Stop purchasing 5/8" x ¾" water meters for about \$77.00/each and get quotes from different suppliers. (Also applies to all materials purchased.)

#### RESOLVED

2. Have all large water meters tested, calibrated, repaired, changed out, etc. Update: Purchase order has been issued for the 14 large meters.

#### RESOLVED

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- 4. Stop using private lab for quarterly wastewater sample and use Munford's lab.

#### RESOLVED

5. Get Johnny Payne certified in Distribution, Collection and Backflow Prevention **RESOLVED** 

**6.** Evaluate the number of employees needed in the field.

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- TDEC's Nashville office to learn more about this program. **Update 07/09/18:** Mr. Bob Fletcher with TDEC has contacted me, requesting location information for the Foster property which I have provided. I expect that a site visit will be made by TDEC within the next 30-45 days. **Update 08/14/18:** On Monday, July 30<sup>th</sup>, TDEC conducted an on-site inspection of the Foster property after a meeting chaired by County Executive Jeff Huffman. The findings of that meeting and site visit are in TDEC's MEMO dated August 2<sup>nd</sup>, 2018.
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#### RESOLVED

Mr. Evan Johnsey with Alexander, Thompson & Arnold will be providing the Water System Expenses shortly so that the AWWA Water Audit can be finalized for the FY 2021 Audit.

**<u>Building / Code Enforcement:</u>** Mr. Gatlin, Code Enforcer, presented the monthly status report (see attached report).

Mr. Gatlin wanted to let the Board know that his classes has started.

#### Parks Department

#### **Basketball**

Basketball will begin on Saturday. There's about 80-85 players ranging from 5-18.

#### Planning Commission

None.

#### **OLD BUSINESS**

None.

#### **NEW BUSINESS**

None

## FROM THE BOARD OF MAYOR AND ALDERMEN

Mayor Chapman Washam stated she has witnessed some children entering and exiting the 2 story building (Old Brighton High). She mentioned it so that Public Works would know to secure the building.

Alderman Greer asked about the two hours of overtime for Fire Lieutenant Moore which was the same day as our previous month's Board Meeting. Fire Chief Russell responded that he was on duty that night and Lieutenant Moore could respond to a call if he received one.

ADJOURNMENT The meeting was over at 8:00pm.	
The meeting was over at 8:00pm.	
Stephanie Chapman-Washam, Mayor	Tammy McKinney, CMFO



# **TOWN OF BRIGHTON**

139 NORTH MAIN \* POST OFFICE BOX 277 \* BRIGHTON, TENNESSEE 38011

### SPECIAL CALLED MEETING

**December 23, 2021** 

11:00 AM

#### CALL TO ORDER

The meeting was called to order by Mayor Chapman Washam at 11:00a.m.

#### **ROLL CALL**

**Present** 

Stephanie Chapman-Washam, Mayor Melissa Sartain, Vice Mayor Eunice Foster, Alderman Shane Greer, Alderman Absent

David Boone, Alderman

Others Attending: Tammy McKinney, CMFO

**Guests:** Robert and Rachel Young, 386 Old Hwy 51, Brighton, TN; Gus Smith, 147 Phillips Street, Brighton, TN; Lauren Flanagan, 82 S Main St, Brighton, TN

#### **NEW BUSINESS**

Resolution #12232021 adopting the Tipton County Hazard Mitigation Plan was presented to the Board of Mayor and Alderman Greer made a motion to approve Resolution #12232021. Vice Mayor Sartain seconded the motion. All approved. Motion passed.

#### **ADJOURNMENT**

Alderman Greer made a motion to adjourn the meeting. Vice Mayor Sartain seconded the motion. All approved. Motion passed. The meeting adjourned at 11:09am.

Stephanie Chapman-Washam, Mayor Tammy McKinney, CMFO

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ACCOUNT BALANCES	21-Jan	21-Feb	21-Mar	21-Apr	May-21	21-Jun	21-Juí	21-Aug	21-Sen	71-Ort	21-Nov	21-Dec
GENERAL CHECKING	BALANCE \$ 345,085.49	BALANCE BALANCE BALANCE \$ 345,085.49 \$ 401,569.91 \$ 490,435.81	BALANCE \$ 490,435.81	BALANCE BALANCE BALANCE \$482,869.00 \$ 452,713.40 \$ 429,729.20	BALANCE \$ 452,713.40		BALANCE BALANCE BALANCE \$ 448,582.80 \$ 378,691.94 \$ 349,702.17 \$	BALANCE \$ 378,691.94	BALANCE \$ 349,702.17	₩.	\$	~ ~
WATER CHECKING	\$ 455,425.80	\$ 494,647.69	\$ 505,823.83	\$ 455,425.80 \$ 494,647.69 \$ 505,823.83 \$ 458,901.72 \$ 455,032.96 \$ 431,529.56 \$ 440,496.08 \$ 416,897.52 \$ 416,402.90 \$	\$ 455,032.96	\$ 431,529.56	\$ 440,496.08	\$ 416,897.52	\$ 416,402.90		\$ 445,657.9	433,632.25 \$ 445,657.93 \$ 430,547.58
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STORM WATER CHECKING	\$ 83,742.00	\$ 75,855.34	\$ 84,142.36	\$ 83,742.00 \$ 75,855.34 \$ 84,142.36 \$ 20,909.77 \$ 19,721.69 \$ 25,843.52 \$ 23,543.25 \$ 28,436.21 \$ 35,664.34 \$	19,721.69	\$ 25,843.52	\$ 23,543.25	\$ 28,436.21	\$ 35,664.34		\$ 49,026.3	42,349.54 \$ 49,026.32 \$ 54,018.33
RETAINAGE CHECKING												
BALANCES AS OF 9/10/21 CD # 01-124245-20	\$ 7,490.69											
CD # 01-125354-20	\$ 115,929.14											
CD # 01-126832-20	\$ 40,000.00											

Town of Brighton	ce Listing By GL Account
To	Invoice L

User: Leah nayse Date/Time: 1/3/2022 8:54 AM

\$36.00 \$121.25 \$58,00 \$35.00 \$200.00 \$124.00 \$19.20 \$35.00 \$723.20 \$25.00 \$306.02 \$10.00 \$30,00 \$50.00 \$50.00 \$50.00 \$750.00 \$62.08 \$164.37 \$69.54 \$9.00 \$359.23 \$378.00 \$42.79 \$79.34 \$72.82 \$1,119.38 Page 1 of 10 **Invoice Net Amount** \$3,305.58 \$3,305.58 \$150.00 \$1,045.99 **Invoice Date** 12/22/2021 12/02/2021 12/22/2021 12/02/2021 12/02/2021 12/09/2021 12/22/2021 12/08/2021 12/22/2021 12/22/2021 12/02/2021 12/08/2021 12/02/2021 12/02/2021 12/28/2021 12/22/2021 12/28/2021 12/22/2021 12/22/2021 12/02/2021 12/02/2021 12/21/2021 12/01/2021 12/02/2021 12/02/2021 12/02/2021 12/01/2021 Totals For Function 41700 Totals For Function 41100 21220 36210 **Totals For Function Totals For Function** 287306422097X12 Invoice Number 499098436207 499098436207 499098436207 001291816997 001291816997 12082021A 12072021C 12012021g 20120213 12222021 12222021 12022021 12022021 12222021 12072021 1222221 12212021 12022021 12022021 64886 11932 43017 43017 43017 43017 43017 Vendor Number Cleaning Returd Community Centin 1300 1292 173 727 743 588 737 652 387 628 652 652 451 737 652 652 451 2 20 20 20 South Tipton County Chamber of Commerce Employee Deduction tranual Hamin University Of Tennessee- Martin Legislatur Manning Grose Fire Protection **UHS Premium Billing UHS Premium Billing UHS Premium Billing** Stephanie Washam Stephanie Washam Stephanie Washam Mutual Of Omaha Mutual Of Omaha EMILY SEWARD King Engineering U.S. Post Office SHELA PINNER Vendor Name **Business Card Business Card Business Card Business Card** AT&T Mobility The Leader Sandstorm KIM SCOTT Sandstorm Sandstorm Sandstorm Sandstorm **GL Account Number** 110-41700-148 110-41700-200 110-41700-200 110-41700-200 110-41700-245 110-41900-142 110-41900-142 110-41900-200 110-41900-200 110-41900-200 110-41900-235 110-41900-235 110-41900-236 110-41700-245 110-41900-200 110-41100-148 110-41100-280 110-41100-280 110-41100-280 110-41700-142 110-41700-142 110-41700-231 110-41900-211 110-36210 110-36210 110-36210 110-21220

J	Invo	Town of Brigਸਨ Invoice Listing By GL Account	=	User: Date/Time:	Lean 110/5e 1/3/2022 8:54 AM Page 2 of 10
GL Account Number	Vendor Name	Vendor Number	Invoice Number	Invoice Date In	Invoice Net Amount
110-41900-241	Southwest Tennessee Electric	562	12062021	12/06/2021	\$144.57
110-41900-244	City Of Munford	110	12062021D	12/06/2021	\$50.36
110-41900-245	AT&T Mobility	20	287306422097X12	12/22/2021	\$47.82
110-41900-245	Sandstorm	652	43017	12/02/2021	\$19.20
110-41900-245	Sandstorm	652	43017	12/02/2021	\$175.00
110-41900-245	The Leader	628	12272021	12/28/2021	\$77.00
110-41900-245	Comcast	172	12142021	12/14/2021	\$360.60
110-41900-252	Eckel and Associates, PLLC	1114	1218	12/01/2021	\$125.00
110-41900-260	JAN-PRO DEVELOPMENT OF MEMPHIS & MIDSOUTH	1270	118785	12/23/2021	\$325.00
110-41900-260	HALEY ELECTRIC	1246	8660	12/28/2021	\$190.00
110-41900-260	JAN-PRO DEVELOPMENT OF MEMPHIS & MIDSOUTH	1270	117928	12/01/2021	\$325.00
110-41900-300	OASIS CUSTOM SIGNS	1296	143	12/09/2021	\$60.00
110-41900-300	Dollar General-Regions 410526	423	12142021	12/14/2021	\$34.40
110-41900-300	Dollar General-Regions 410526	423	12142021	12/14/2021	\$15.00
110-41900-300	Dollar General-Regions 410526	423	12142021	12/14/2021	\$39.90
110-41900-310	JD Distributors, Inc	383	468776	12/23/2021	\$23.34
110-41900-310	JD Distributors, Inc	383	467398	12/09/2021	\$36.98
110-41900-310	Tops Business Systems	633	33392	12/21/2021	\$249.96
	Police		<b>Totals For Function</b> 41900	0	\$3,843.60
110-42100-142	Mutual Of Omaha	451	001291816997	12/28/2021	\$72.00
110-42100-142	UHS Premium Billing	737	499098436207	12/22/2021	\$2,754.38
110-42100-200	Munford Tire & Towing	425	105861	12/07/2021	\$225.00
110-42100-200	Sandstorm	652	43017	12/02/2021	\$15.00
110-42100-200	Sandstorm	652	43017	12/02/2021	\$19.20
110-42100-200	Sandstorm	652	43017	12/02/2021	\$249.35
110-42100-200	NEXTRAQ	805	AT1433861	12/21/2021	\$279.64
110-42100-200	Southern Automated Systems	009	202110050-A	12/02/2021	\$852.00
110-42100-211	U.S. Post Office	727	12082021A	12/08/2021	\$58.00
110-42100-241	Southwest Tennessee Electric	562	12062021	12/06/2021	\$83,44
110-42100-244	City Of Munford	110	12062021D	12/06/2021	\$92.75
110-42100-245	Verizon Wireless	746	9895426486	12/30/2021	\$272.00

Town of Brighton Invoice Listing By GL Account

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\$27.00 \$718.46 \$80,00 \$500,00 \$500.00 \$326.44 \$105.00 Page 3 of 10 \$125.00 \$8.69 \$146.70 \$310.00 \$17.58 \$18.00 \$49.74 \$500.00 \$500.00 \$500.00 \$250.00 \$500.00 \$500.00 \$195.00 \$75.38 \$970.73 \$19.20 \$79.34 \$171.78 \$58.00 \$199.72 \$965.16 \$105.00 \$5,753.47 Invoice Net Amount Invoice Date 12/02/2021 12/28/2021 12/22/2021 12/02/2021 12/21/2021 12/08/2021 12/06/2021 12/06/2021 12/02/2021 12/14/2021 12/01/2021 12/14/2021 12/14/2021 12/02/2021 12/15/2021 12/09/2021 2/01/2021 12/01/2021 12/01/2021 12/01/2021 12/01/2021 12/01/2021 12/14/2021 12/14/2021 12/02/2021 12/02/2021 12/21/2021 12/28/2021 2/01/2021 12/01/2021 Totals For Function 42100 Invoice Number 001291816997 499098436207 2082800818 2082800805 12012021G 12062021D 12012021D 12012021c 12012021E 12012021F 12012021a 12012021b 12082021A AT1433861 12012021 12142021 12062021 12182021 12142021 154379 467398 99899 43017 43017 43017 43017 1218 1831 9801 Vendor Number 1114 1124 1124 1152 1103 1022 1288 1290 1236 1108 1291 663 129 950 552 383 923 652 652 451 737 461 805 727 562 110 652 652 Fennessee Fire Service & Codes Enforcement Academy Tennessee Association of Rescue Squads THE POLICE AND SHERIFFS PRESS Southwest Tennessee Electric Eckel and Associates, PLLC ESO SOLUTIONS, INC. ANDREW ROBINSON Jonathan Blaine Max **UHS Premium Billing** D Distributors, Inc Mutual Of Omaha **TRISTEN PAINE** J.S. Post Office JEREMY CATES CHASE GIBSON City Of Munford Vendor Name Kristin Stang **Justin Spitler** Corey Gatlin Jacob Coley AUTOZONE **AUTOZONE** nexAir, LLC Sandstorm Sandstorm Sandstorm Sandstorm Sandstorm Vice Tintz **VEXTRAQ GL Account Number** 110-42100-245 110-42100-252 110-42100-260 110-42100-310 110-42200-148 110-42200-245 110-42200-245 110-42100-260 110-42100-260 110-42100-300 110-42200-142 110-42200-142 110-42200-162 110-42200-162 110-42200-162 110-42200-162 110-42200-162 110-42200-200 110-42200-200 110-42200-200 110-42200-200 110-42200-200 110-42200-200 110-42200-244 110-42100-329 110-42200-162 110-42200-162 110-42200-162 110-42200-211 110-42200-241

\$62.49 \$400,00 \$100.00 \$28.28 \$3.95 \$3.47 \$2.98 **Date/Time:** 1/3/2022 8:54 AM Page 4 of 10 \$18.00 \$196.50 \$8,641.84 \$7.00 \$9.74 \$40.00 \$49.00 \$72.05 **Invoice Net Amount** \$352.00 \$2.91 \$30.41 \$85.57 \$55.00 \$76.02 \$29.43 \$70.60 \$199.72 \$35.57 \$146.64 \$1,210.13 \$2,059.70 \$34.21 \$130.00 Invoice Date 12/01/2021 12/02/2021 12/09/2021 12/07/2021 12/06/2021 12/06/2021 12/07/2021 12/14/2021 12/02/2021 12/14/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/21/2021 12/22/2021 12/22/2021 12/21/2021 12/21/2021 12/01/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/22/202 42200 Totals For Function 43100 Totals For Function Invoice Number 499098436207 12062021D 12212021A 12062021D 12012021K AT1433861 12062021 12062021 12062021 12062021 12062021 12062021 12062021 12062021 12062021 12062021 12062021 12062021 1057595 1651371 467398 174558 153839 154547 080199 12648A 21125 2769 Vendor Number 1185 383 975 44 566 737 155 562 562 562 562 955 562 562 562 539 666 110 110 562 562 562 562 562 63 20 Municipal Emergency Services Depository account Southwest Tennessee Electric C & C Equipment Rental, Inc. Southwest Tennessee Electric Home Depot Credit Services Eckel and Associates, PLLC SECURITY SOLUTION, INC. WOODLAWN LAWN CARE Tipton County Sanitation & L Transport Co. Inc. JHS Premium Billing Brighton Lumber Co. JD Distributors, Inc Midsouth Solutions Vendor Name City Of Munford City Of Munford Stitch-N-Time **Business Card** NEXTRAO **GL Account Number** 110-42200-252 110-42200-300 110-42200-310 110-42200-326 110-42200-326 110-43100-142 110-44700-244 110-42200-326 110-43100-200 110-43100-247 .10-43100-247 110-43100-247 110-43100-247 110-43100-247 110-43100-247 110-43100-247 110-43100-247 10-43100-260 10-43100-260 110-43100-300 110-44700-200 110-44700-200 110-44700-241 110-44700-241 110-44700-241 110-44700-241 110-44700-241 110-44700-244 110-44700-200

Town of Brighton Invoice Listing By GL Account
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Page 5 of 10 \$315,00 \$140.00 Invoice Net Amount \$19.47 \$109.99 993,60 \$368,98 \$143.20 \$49.00 \$172.00 \$69,85 \$105.00 \$10.00 \$780.00 \$315.00 \$105.00 \$140.00 \$3,195.79 \$3,195.79 \$3,195.79 \$295.00 \$295,00 \$2,159.00 \$45.00 \$30,568.27 \$25,307.59 \$25,307.59 \$4,648.71 \$2,159.00 \$2,757.90 Invoice Date 12/06/2021 12/09/2021 12/01/2021 12/21/2021 12/21/2021 12/22/2021 12/21/2021 12/20/2021 12/01/2021 12/02/2021 12/20/2021 12/22/2021 12/21/2021 12/21/2021 12/01/2021 12/07/2021 12/28/2021 12/21/2021 12/20/2021 12/20/2021 12/01/2021 12/07/2021 12/22/2021 43100 21411 23200 44700 23210 110 121 **Totals For Function** Totals For Function **Totals For Function Totals For Function Totals For Function Totals For Fund Totals For Fund** BCE653G3HWWCC Invoice Number .469-73CV-YLCR 001291816697A 499098436207A 12012021H L2062021D .2092021a 12212021A 12212021A 12212021A L2212021A 12202021A 12222021 12202021 12212021 12152021 12202021 12202021 12202021 12202021 2021146 2021143 110224 Vendor Number 1294 1298 1299 1025 1293 1299 1299 1298 1025 1298 319 319 319 319 818 818 763 640 562 20 451 737 Division of State Government Finance Division of State Government Finance DOUGLAS OAKS GARDEN SHED Southwest Tennessee Electric AMAZON CAPITAL SERVICES Home Depot Credit Services Home Depot Credit Services Home Depot Credit Services Home Depot Credit Services Wayne's Candy Co., Inc. CARROT TOP DESIGNS CARROT TOP DESIGNS Streets **UHS Premium Billing** Mutual Of Omaha **Town of Brighton** City Of Munford Rodney Bounds Rodney Bounds Rodney Bounds Vendor Name Cetrice Bounds Cetrice Bounds Cetrice Bounds **Business Card GL Account Number** 110-44700-244 110-44700-260 110-44700-302 110-44700-304 10-44700-302 10-44700-302 .10-44700-302 110-44700-302 110-44700-302 110-44700-302 110-44700-304 110-44700-304 10-44700-304 110-44700-304 .10-44700-304 110-44700-304 110-44700-304 413-52300-142 121-43100-247 413-52300-142 413-21411 413-23200 413-23210

Town of Brighton Invoice Listing By GL Account

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\$486.75 Page 6 of 10 **Invoice Net Amount** \$56.70 \$239.94 \$31.52 \$135.95 \$30.10 \$350.27 \$58.00 \$174.00 \$30,96 \$30.29 \$28.17 \$29.85 \$33.60 \$41.79 \$113.92 \$30.29 \$56.09 \$29.43 \$42.24 \$286.52 \$85.78 \$27.61 \$40.56 \$41.90 \$29.28 \$69.03 \$62.00 \$488.95 \$1,521.47 \$1,000,35 Invoice Date 12/07/2021 12/09/2021 12/28/2021 12/08/2021 12/02/2021 12/21/2021 12/02/2021 12/28/2021 12/09/2021 12/06/2021 12/06/2021 12/01/2021 12/01/2021 12/06/2021 12/06/2021 12/06/2021 12/09/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/06/2021 12/21/2021 12/06/2021 12/06/2021 12/06/2021 12/01/2021 12/06/2021 12/06/2021 12/06/2021 Invoice Number 4T1433861A 12072021d L2072021A L2092021d L2062021A L2062021A 12062021A 12062021A 12062021A 12062021C 12062021A 12062021A 12062021A 12092021C 12062021A L2062021A 2062021A L2062021A 12062021A 12062021A 12062021A 12062021A 12062021A 12012021I 12012021I 20120211 12282021 2282021 12082021 43017A 276218 64887 Vendor Number 1158 173 805 652 628 727 727 727 562 562 562 562 562 562 562 562 562 110 562 562 562 562 562 562 562 562 562 562 562 562 562 CREDENTIAL CHECK CORPORATION Southwest Tennessee Electric Grose Fire Protection U.S. Post Office City Of Munford U.S. Post Office U.S. Post Office Vendor Name Billy Ridgell Sandstorm The Leader **NEXTRAQ GL Account Number** 413-52300-142 413-52300-200 413-52300-200 113-52300-200 413-52300-211 413-52300-231 413-52300-200 413-52300-211 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 113-52300-241 413-52300-241 413-52300-211 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 413-52300-241 113-52300-241 413-52300-241 413-52300-241

\$250,00 \$55,00 User: Leah Häyse
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Page 7 of 10 \$199.71 \$90.80 \$27.94 \$51.95 \$45.70 \$47.37 \$635.44 \$421.19 \$89.20 \$125.00 \$168.56 \$203,92 \$80.00 \$33,56 \$42.39 \$148.44 \$47.64 \$43.73 \$48.38 \$250.00 \$171.71 \$250.00 \$66.00 \$282.96 \$1,313.10 \$1,850.00 \$932.15 \$5,51 1,432.90 Invoice Net Amount \$4,964.80 Invoice Date 12/06/2021 12/09/2021 12/06/2021 12/22/2021 12/02/2021 12/21/2021 12/21/2021 12/28/2021 12/28/2021 12/14/2021 12/14/2021 12/22/2021 12/08/2021 12/14/2021 12/08/2021 2/06/2021 12/06/2021 12/06/2021 12/06/2021 12/21/2021 12/01/2021 12/14/2021 12/21/2021 12/22/2021 12/08/2021 12/08/2021 12/14/2021 12/08/2021 12/08/2021 12/14/2021 12/08/2021 12/02/2021 Invoice Number 2082805685 2082793441 2082809374 12062021A 2062021A 12062021A 12062021A 12062021A L2062021C 12272021A 12272021A 12072021B 1222221 12092021 1180177 1063675 1058120 43017A 154097 154080 154565 32515 1218A 47570 00136 47069 47186 12612 46897 47691 47025 47024 Vendor Number 1114 1124 1124 1297 1271 1124 236 562 562 562 649 652 453 539 453 453 155 155 453 155 453 494 494 20 2 2 BIRDS MILLINGTON TRANSMISSION **AUTONATION FORD MEMPHIS** Southwest Tennessee Electric C & C Equipment Rental, Inc. C & C Equipment Rental, Inc. C & C Equipment Rental, Inc. Tennessee One-Call System Eckel and Associates, PLLC Mid-South Septic Services 4id-South Septic Services Naypoint Analytical, Inc & L Transport Co. Inc. Brighton Lumber Co. Opplar Grove Utility Poplar Grove Utility City Of Munford Vendor Name **Business Card** AT&T Mobility **Business Card** AUTOZONE AUTOZONE AUTOZONE Sandstorm **GL Account Number** 413-52300-241 413-52300-241 113-52300-245 413-52300-260 413-52300-260 413-52300-241 113-52300-243 413-52300-245 413-52300-245 413-52300-260 113-52300-260 113-52300-260 413-52300-260 413-52300-241 413-52300-252 113-52300-260 113-52300-260 413-52300-260 413-52300-260 413-52300-260 413-52300-260 113-52300-260 113-52300-260 413-52300-241 413-52300-260 413-52300-260 113-52300-260 113-52300-260 113-52300-260 13-52300-260 113-52300-290 413-52300-290

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Town of B	invoice Listing

User: Leah Hayse
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Page 8 of 10 \$11.07 \$149.99 \$171.62 \$365.68 \$96.55 \$48.60 \$12.19 \$292.09 \$192.06 \$90.48 \$24.38 \$130,00 \$17.47 \$149.00 \$130.00 \$237,50 \$4.00 \$315.00 \$282.96 \$504.45 \$28.09 \$724.43 \$60.50 \$573.06 \$225.00 \$23.39 \$18.00 Invoice Net Amount \$1,157.18 \$4,034.08 \$2,031.06 \$1,383.96 Invoice Date 12/14/2021 12/14/2021 12/14/2021 12/22/2021 12/21/2021 12/08/2021 12/14/2021 12/22/2021 12/21/2021 12/14/2021 12/14/2021 12/14/2021 12/30/2021 12/28/2021 12/14/2021 12/14/2021 12/08/2021 12/14/2021 12/22/2021 12/14/2021 12/09/2021 12/09/2021 12/09/2021 12/14/2021 12/14/2021 12/08/2021 12/30/2021 12/21/2021 12/14/2021 12/14/2021 12/14/2021 12/09/2021 Invoice Number 2082804701 12272021A 12212021B 12092021b 12092021b 12092021k 1057871 6847034 P919621 6844258 0107706E 6845763 1057781 1057784 6844257 0107607 6844801 6846550 1058034 7119124 1057890 467398A 703562 704799 704750 201899 12624 23837 12648 12612 12657 12633 Vendor Number 1212 1124 1013 1013 1132 319 277 277 463 315 539 539 277 463 277 277 463 63 National Industrial & Safety Supply Home Depot Credit Services Home Depot Credit Services Home Depot Credit Services Home Depot Credit Services R & L Transport Co. Inc. Brighton Lumber Co. Haddad's Dept Store Haddad's Dept Store Brighton Lumber Co. Brighton Lumber Co. Brighton Lumber Co. Brighton Lumber Co. JD Distributors, Inc Vendor Name Greenpoint AG Greenpoint AG Greenpoint AG **Business Card** CORE & MAIN CORE & MAIN G & C Supply AUTOZONE **GL Account Number** 113-52300-300 113-52300-300 113-52300-300 413-52300-300 113-52300-300 113-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 113-52300-300 113-52300-300 413-52300-310 113-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 413-52300-300 113-52300-300 113-52300-300 413-52300-300 413-52300-300 413-52300-300

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GL Account Number	Vondor Namo				rage 3 01 10
		Vendor Number	Invoice Number	Invoice Date	Invoice Net Amount
717-32300-310	sandstorm	652	43010	12/08/2021	\$251.60
413-52300-310	Capital One	749	12092021D	12/09/2021	\$218.05
413-52300-310	Dollar General-Regions 410526	423	12142021a	12/14/2021	\$92.40
413-52300-310	Dollar General-Regions 410526	423	12142021a	12/14/2021	\$76.75
413-52300-310	Tops Business Systems	633	33392A	12/21/2021	\$249,96
413-52300-312	G & C Supply	277	6845764	12/14/2021	\$248.00
413-52300-312	Home Depot Credit Services	319	12092021b	12/09/2021	\$214.92
413-52300-312	Home Depot Credit Services	319	122120218	12/21/2021	\$655.97
413-52300-312	G & C Supply	277	6843858	12/14/2021	\$117.60
413-52300-326	National Industrial & Safety Supply	1212	23837	12/30/2021	\$238.80
413-52300-326	Haddad's Dept Store	315	0107706	12/14/2021	\$209,99
413-52300-326	Haddad's Dept Store	315	0107706	12/14/2021	\$194.99
413-52300-326	Haddad's Dept Store	315	0107720	12/14/2021	\$249.99
413-52300-326	Haddad's Dept Store	315	0107641	12/15/2021	\$499.99
413-52300-326	Haddad's Dept Store	315	0107628	12/15/2021	\$43.90
413-52300-326	Stitch-N-Time	266	153862	12/07/2021	\$32.00
413-52300-326	Haddad's Dept Store	315	0107607	12/14/2021	\$159.99
413-52300-326	Stitch-N-Time	566	153861	12/07/2021	\$96.00
413-52300-353	Poplar Grove Utility	494	12102021	12/10/2021	\$20,976.68
413-52300-630	Division of State Government Finance	1025	12202021	12/07/2021	\$32.00
413-52300-630	Division of State Government Finance	1025	12202021	12/07/2021	\$158.00
413-52300-630	Division of State Government Finance	1025	12202021A	12/07/2021	\$5.00
413-52300-630	Division of State Government Finance	1025	12202021A	12/07/2021	\$35.00
	(		Totals For Function	52300	\$62,063.81
	Storm Water		Totals For Fund	413	\$89,825.40
416-43150-200	Mid-South Septic Services	453	46976	12/14/2021	\$1,685.25
416-43150-260	Mid-South Septic Services	453	46961	12/08/2021	\$300.00
			Totals For Function	43150	\$1,985.25
			Totals For Fund	416	\$1,985.25
			Grand Total	350	\$125,574.71

Town of Brighton Invoice Listing By GL Account

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Invoice Date

**Invoice Net Amount** 

**Invoice Number** 

Vendor Number

Vendor Name

GL Account Number

# Downtown Improvement Grant Program

Overview

# Overview

Tennessee Main Street communities and communities that have participated in the Tennessee Downtowns program in Rounds 1-6 and have an active Design Committee are eligible for a grant from the Tennessee Department of Economic and Community Development (TNECD) for downtown improvements. Grants of up to \$150,000 will be awarded to organizations that can illustrate the need for improvements and the ability to execute an effective design plan for building facades, wayfinding signage, courtyards, gateways and streetscapes.

For additional information on the Downtown Improvement Grant program, see the application webinar.

#### Download Webinar



- > Application
- > Evaluation Criteria
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# **APPLICATION**

July 2022 - June 2024 Program

Tennessee Downtowns is an affiliate program of:



# The Tennessee Main Street Program

A Coordinating Partner of the National Main Street Center

# Tennessee Department of Economic and Community Development

312 Rosa L. Parks Avenue, 27<sup>th</sup> Floor Nashville, Tennessee 37243

For more information, contact Nancy Williams, Tennessee Main Street Director 615.806.3185 or Nancy, Williams@tn.gov

## The Tennessee Downtowns Program

Think about the heart of your community, the traditional business district where it all got started many years ago. It is easy to recognize that this place is special and unique. The buildings, the stories, the people...all these elements combine to form a unique place rich with character that can be found nowhere else in the world. We often refer to this place as "main street" or "downtown". It is the representative physical heart of your community.

When the Tennessee Downtowns program talks about "main street," we are referring to Main Street America<sup>™</sup>, the nationally recognized downtown revitalization movement started several decades ago by the National Trust for Historic Preservation. This movement is now led by the National Main Street Center and is comprised of over 2,000 communities and neighborhoods across America. Here in Tennessee, 41 communities have earned official designation as a Tennessee Main Street community, 11 of those are Tennessee Downtown alumni communities. What that means is they have met the criteria set forth by both the National Main Street Center and the Tennessee Main Street program for managing effective downtown revitalization programs. They are busy all year working to create better downtowns for their communities to enhance quality of life, increase hometown pride, stimulate the local economy, create distinctive experiences, and reconnect with their unique heritage and sense of place.

#### **Tennessee Main Street Designated Communities**

Athens • Bolivar • Bristol • Brownsville • Centerville • Cleveland • Clifton • Clinton
Collierville • Columbia • Cookeville • Dayton • Dyersburg • Elizabethton • Fayetteville
Franklin • Gallatin • Humboldt • Greeneville • Jackson • Johnson City • Jonesborough • Kingsport
Lawrenceburg • Lebanon • Livingston • McKenzie • McMinnville • Maryville
Mount Pleasant • Murfreesboro • Morristown • Paris • Pulaski • Rogersville • Savannah
Sevierville • Sweetwater • Tiptonville • Union City • Ripley • Winchester

Earning designation as a Tennessee Main Street community requires a lot of preparation, hard work, and financial commitment and typically happens after laying extensive groundwork. All great downtown revitalization efforts must start somewhere and that's where the Tennessee Downtowns program comes in. Tennessee Downtowns is an affiliate program of Tennessee Main Street and is designed to help communities fully understand what it takes to embark on a comprehensive revitalization effort for their downtown based upon the proven National Main Street Center's Four-Point Approach." This 24-month program coaches selected downtowns and their steering committees through the steps of launching a successful and sustainable downtown revitalization effort. Tennessee Downtowns can be a great path to becoming a designated Tennessee Main Street community, but it is not required after completing the program and participating does not automatically earn Tennessee Main Street designation.

## Eligibility

Space in the Tennessee Downtowns program is limited and highly competitive. To participate in Tennessee Downtowns, communities must have not previously participated in the program and:

- Be a city located in a county that is an active participant in the ThreeStar program.
- Designate a program area (revitalization district) focused on a traditional commercial district. The district should feature a pedestrian scale and orientation that is compact in size and has a regular pattern of sidewalks that can be comfortably walked. It should also have a critical mass of buildings, at least 2/3 of which are commercial in nature, and businesses which form the foundation for revitalization efforts.
- Establish a dedicated five-member volunteer "Downtown Revitalization Steering Committee" of community leaders who will participate for the length of the program. This will involve allocating time for on-site meetings and training sessions.
- Have a designated non-profit or local government organization that will house the steering committee and serve as a conduit for the associated grant. This organization must have the financial resources to spend \$15,000 on a project which will be reimbursed through the Tennessee Downtowns program upon completion. It must also become a member of the National Main Street Center (\$350 annually).
- Illustrate interest and support from local government, chambers of commerce, merchant
  organizations, business and property owners within the district, and others who recognize
  the importance of downtown to their community and are willing to learn along with the
  steering committee and be involved where needed.
- Adopt a resolution by the city government to participate in the program.
- Clearly demonstrate community need for downtown revitalization ass

# How to Apply

Eight to ten communities will be selected in 2022 to participate in the 24-month Tennessee Downtowns program. The selection of communities will take place through a competitive application process. The application is available online at <a href="https://www.tn.gov/ecd/rural-development/tennessee-main-street/tennessee-downtowns.html">https://www.tn.gov/ecd/rural-development/tennessee-main-street/tennessee-downtowns.html</a>

Completed applications must be received by 4:30 PM CST on February 11, 2022. To apply, please follow these steps:

- **Step 1**: Review the eligibility requirements and be prepared to demonstrate those in the application.
- **Step 2**: Assemble your steering committee, the group responsible for preparing the application. Ask any questions regarding the program and application process before beginning.
- Step 3: Send via email a Letter of Intent to Apply (sample below) to Nancy Williams@tn.gov by by January 15, 2022.

- Step 4: Complete the online application. Answer all questions and include all requested attachments. Tell your story well! We want to learn about your community and your desires for improvement. Take good photos and include them with our application. Regardless of whether you are selected to participate in the program at this time, you will have assembled valuable reference materials for your community that can be used to further your goals.
- **Step 5**: Make sure that you have received verification by email or phone that your application was received prior to the deadline highlighted above. Sending the Letter of Intent early will help us know about your plan to submit an application.
- Step 6: Application reviews will take place during March. Selected communities will be announced March 25, 2022. Announcements of selected communities will be made via email and/or telephone to the primary contacts listed on the application. A TNECD press release will follow. Once that occurs, selected communities may begin their own publicity campaigns. The program will be underway July 2022 through June 2024.

#### **Application Contact**

Nancy Williams, Tennessee Main Street Director Tennessee Department of Economic and Community Development 312 Rosa L. Parks Avenue, 27<sup>th</sup> Floor Nashville, Tennessee 37243

Telephone: 615.806-3185 Email: Nancy.Williams@tn.gov

# What to Expect if Selected

Communities selected to participate in Tennessee Downtowns will be involved in a 24-month process of learning about downtown revitalization based upon the National Main Street Center's Four Point Approach", a successful strategy proven to work in communities of varying sizes and with different levels of resources. You can learn more about the Main Street Approach by visiting <a href="https://www.mainstreet.org">www.mainstreet.org</a>

The **first 12 months** of the Tennessee Downtowns program will focus on education, building resources, and organization. The **second 12 months** will focus on a community project that will be funded by a \$15,000 reimbursable grant from TNECD. The following activities and resources will be included in the July 2022-2024 program:

Getting Started Site Visit Each community will receive an on-site half-day visit by National Main Street Center

and Tennessee Main Street staff. They will meet with the steering committee and tour the downtown. The steering committee will receive a written Preliminary

Assessment following the visit.

Four Points™ Workshop All steering committees will assemble for a full-day workshop presented by National

Main Street Center staff. This workshop will serve as an introduction to the Four Point Approach". This approach focuses on four key aspects of successful revitalization programs: Design, Economic Restructuring, Organization, and

Promotion. One day of travel will be required.

Webinars At least four webinars will be provided for the steering committees during the first

12 months. These webinars last about one hour and will include more in-depth

information on the Four Points™.

SWOT Analysis Each community will receive an on-site half-day visit by National Main Street Center

staff to conduct a SWOT Analysis (Strengths, Weaknesses, Opportunities, Threats). The "Top Five" priorities for downtown will be determined. A written SWOT Analysis

Report will be provided.

Work Plan Development Each community will receive a half-day on-site visit to conduct Work Plan

development. Work Plans are based on the Four Points<sup>TM</sup> and this process will generate objectives and activities the community will begin implementing during the

program. It will also assist with grant planning.

Innovation Grant Each community will receive a \$15,000 reimbursable grant to use for a project that

incorporates the Four Point Approach™.

Materials & Signage Steering committees will receive digital copies of the following materials: the

Revitalizing Main Street book from the National Main Street Center, the Main Street Board Members Handbook, four committee handbooks (design, economic restructuring, organization, and promotion), PowerPoint summaries from sessions

and webinars, and a Tennessee Downtowns metal community sign.

Moving Forward Report Upon "graduating", each community will receive a "Moving Forward" report

provided by National Main Street Center field staff. The report will provide written recommendations for carrying the downtown revitalization initiative forward.

## **APPENDIX**

- I ennessee Downtowns Q & A
- Sample Letter of Intent to Apply
- Sample Resolution for a City Council
- Sample Letter of Support
- National Main Street Center's Four Point Approach & Eight Guiding Principles

# TENNESSEE DOWNTOWNS Q & A

1. How will communities be selected to participate in the Tennessee Downtowns program? A team of professionals will review each application based on the information provided by that community. The team will be composed of individuals with a professional background in neighborhood revitalization, economic and community development, planning, historic preservation, tourism and/or other applicable professions.

## 2. Who should complete the application?

It is always best to have the Downtown Revitalization Steering Committee work together as a team to complete the application. A strong application will address all the questions with clear and concise answers.

## 3. What if our downtown is not historic?

This program follows the National Main Street Center's Four-Point Approach™ for downtown revitalization which was originally designed to work best in a traditional commercial district setting featuring commercial buildings at least 50 years old. It is the "walkable" nature of such a district, its opportunity to incorporate a variety of uses, and its "anchor position" in the hearts and minds of citizens that make it important to the community. Downtown does not have to be officially designated a local historic district to participate in Tennessee Downtowns.

- 4. Can our community apply even if we have already started a downtown revitalization effort? Yes! An established effort focusing on downtown is an important first step. If your community has started a downtown revitalization effort and is in the early stages of implementation, this program will be an excellent opportunity to learn more. However, if you have had a substantial downtown revitalization effort in place for some time, the information provided by Tennessee Downtowns may be too basic. In that case, consideration should be given to pursuing Tennessee Main Street designation. Past participants in Tennessee Downtowns and designated Tennessee Main Street communities are not eligible to apply to participate in this Tennessee Downtowns program.
- 5. Do we need to have paid staff for participation in Tennessee Downtowns?

  No. This program is designed to work with a dedicated five-member volunteer steering committee that should comprise a broad mix of individuals from the community. Tennessee Downtowns will focus on local organizational development strategies that may eventually include board of directors, standing committees, volunteers and staff. It is not a requirement or recommended that paid staff be on board to participate in Tennessee Downtowns.

# 6. How much does it cost to participate in Tennessee Downtowns?

If selected to participate in Tennessee Downtowns, each community will receive a reimbursable grant of \$15,000 to complete a downtown project. The cost of the project will be reimbursed as invoices are paid. The Downtown Revitalization Steering Committee members will be required to participate in all mandatory meetings, workshops, and webinars during the 24-month program. This may involve some travel expenses to and from the one day workshop near Nashville. Tennessee Downtowns participates must also join the National Main Street Center (\$375 annually)

# 7. What is the difference between the Tennessee Main Street program and the Tennessee Downtowns program?

The Tennessee Main Street program designates communities that meet or exceed the National Main Street Center's standards of performance for recognition on an annual basis. This includes having a non-profit organization in place that is dedicated to the revitalization and management of downtown with a board of directors and managing staff, an annual work plan focused on implementing the Four Point Approach™, and collecting statistics on downtown progress (such as new jobs and public/private investment). Tennessee Downtowns is a learning program for communities that are just getting started with a revitalization effort. It requires a five-member steering committee to lead the effort over a 24-month period.

# 8. Will we automatically be designated a Tennessee Main Street community after completing the Tennessee Downtowns program?

No. Communities that participate in the Tennessee Downtowns program may wish to continue a self-initiated downtown revitalization effort at the end of the program or apply for designation as a Tennessee Main Street community through a separate application process. Communities will not automatically be accepted into the Main Street Program and it is not required to pursue that designation. Tennessee Downtowns alumni communities in good standing may be eligible for additional grants from the Tennessee Department of Economic and Community Development to continue their revitalization efforts.

# SAMPLE LETTER OF INTENT TO APPLY

# **Tennessee Downtowns Program**

The city/town or	intends to complete and
submit an application to participate in the Tel July 2020 to June 2022 program year. We under a prepared to meet all financial and time exprogram.	nnessee Downtowns program during the derstand the eligibility requirements and
Our downtown is in need or a revitalization st opportunity Tennessee Downtowns can provid Main Street Program and National Main Street	de through resources from the Tennessee
Signature of Mayor	Date
₩ ₩	
ignature of Steering Committee Chair	Date

# **SAMPLE RESOLUTION**

(For a City Council)

A resolution authorizing	to submit an application to
	wns program, a downtown revitalization education
and grant program offered by the Te Department of Economic and Commu	ennessee Main Street Program and the Tennessee nity Development.
	rogram has been created to help communities fully rk on a comprehensive revitalization effort for ition and grant process; and
-	of Economic and Community Development will be te in the Tennessee Downtowns program based on
NOW THEREFORE BE IT RESOLVED BY that the city:	Y THE CITY COUNCIL OF
Endorses the submission of this application Downtowns program if selected; and	cation and agrees to participate in the Tennessee
Endorses the goal of economic revital preservation and rehabilitation of its h	ization of the downtown within the context of the istoric buildings; and
	Steering Committee members participation in all or the Tennessee Downtowns program; and
Endorses (if applicable)	
	the Downtown Revitalization Steering Committee
and serve as the financial conduit for a	ssociated grants.
[add additional provisions here]	
PASSED, APPROVED, AND ADOPTED TH	HIS
MAYOR	
CITY CLEDY	=-

# SAMPLE PARTNER LETTER

["Partner" letterhead with address and contact information]

Jare

Tennessee Downtowns Program 312 Rosa L. Parks Avenue, 27<sup>th</sup> Floor Nashville, Tennessee 37243

RE: Application to the Tennessee Downtowns Program

On behalf of [the "partner"], it is my pleasure to write a letter supporting a local application to participate in the Tennessee Downtowns program.

I/We understand the value of downtown in our local economic and community development strategies. Downtown is a key asset for encouraging tourism, recruiting and retaining businesses, preserving local heritage and bringing the community together through restivals and events. Tennessee Downtowns will provide the expertise needed to embark on a comprehensive downtown revitalization effort and our community will benefit from resources, training, and technical assistance provided by the Tennessee Main Street Program and National Main Street Center.

A healthy and vibrant downtown [name of city] is important to our local economy and the quality of life of our citizens. [The "supporter"] intends to support this mission by [please explain how the support will be manifested (financial, in-kind, partnership, etc.)].

I/We will partner in the effort by [explain role nere].

Thank you for considering [name of city] for participation in the Tennessee Downtowns program.

Sincerely,

[Writer's name with signature above]



# ine main Street Four-Point Approach

As a unique economic development tool, the Main Street Four-Point Approach<sup>TM</sup> is the foundation for local initiatives to revitalize their districts by leveraging local assets—from cultural or architectural heritage to local enterprises and community pride. The four points of the Main Street approach work together to build a sustainable and complete community revitalization effort.

### **Organization**



Organization establishes consensus and cooperation by building partnerships among the various groups that have a stake in the commercial district. By getting everyone working toward the same goal, your downtown revitalization program can provide effective, ongoing management and advocacy for your downtown or neighborhood business district. Through volunteer recruitment and collaboration with partners representing a broad cross section of the community, your program can incorporate a wide range of perspectives into its efforts. A governing board of directors and standing committees make up the fundamental organizational structure of volunteer-driven revitalization programs. Volunteers are coordinated and supported by a paid program director. This structure not only divides the workload and clearly delineates responsibilities, but also builds consensus and cooperation among the various stakeholders.

# **Promotion**



Promotion takes many forms, but the goal is to create a positive image that will rekindle community pride and improve consumer and investor confidence in your commercial district. Advertising, retail promotions, special events, and marketing campaigns help sell the image and promise of downtown to the community and surrounding region. Promotions communicate your commercial district's unique characteristics, business establishments, and activities to shoppers, investors, potential business and property owners, and visitors.

### Design



Design means getting downtown into top physical shape and creating a safe, inviting environment for shoppers, workers, and visitors. It takes advantage of the visual opportunities inherent in a commercial district by directing attention to all of its physical elements: public and private buildings, storefronts, signs, public spaces, parking areas, street furniture, public art, landscaping, merchandising, window displays, and promotional materials. An appealing atmosphere, created through attention to all of these visual elements, conveys a positive message about the commercial district and what it has to offer. Design activities also include instilling good maintenance practices in the commercial district, enhancing the district's physical appearance through the rehabilitation of historic buildings, encouraging appropriate new construction, developing sensitive design management systems, educating business and property owners about design quality, and long-term planning.

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### **Economic Vitality**



Economic restructuring strengthens your community's existing economic assets while diversifying its economic base. This is accomplished by retaining and expanding successful businesses to provide a balanced commercial mix, sharpening the competitiveness and merchandising skills of business owners, and attracting new businesses that the market can support. Converting unused or underused commercial space into economically productive property also helps boost the profitability of the district. The goal is to build a commercial district that responds to the needs of today's consumers.

Coincidentally, the four points of the Main Street approach correspond with the four forces of real estate value, which are social, political, physical, and economic.

### The Eight Principles

The National Main Street Center's experience in helping communities bring their commercial corridors back to life has shown time and time again that the Main Street Four-Point Approach succeeds. That success is guided by the following eight principles, which set the Main Street methodology apart from other redevelopment strategies. For a downtown program to be successful, it must whole-heartedly embrace the following time-tested Eight Principies.

- Comprehensive: No single focus lavish public improvements, name-brand business recruitment, or endless promotional
  events can revitalize downtown. For successful, sustainable, long-term revitalization, a comprehensive approach, including
  activity in each of Main Street's Four Points, is essential.
- Incremental: Baby steps come before walking. Successful revitalization programs begin with basic, simple activities that
  demonstrate that "new things are happening" in the commercial district. As public confidence in the downtown district grows and
  participants' understanding of the revitalization process becomes more sophisticated, Main Street is able to tackle increasingly
  complex problems and more ambitious projects. This incremental change leads to much longer-lasting and dramatic positive
  change in the Main Street area.
- Self-help: No one else will save your downtown. Local leaders must have the will and desire to mobilize local resources and talent.
   That means convincing residents and business owners of the rewards they'll reap by investing time and money in Main Street the heart of their community. Only local leadership can produce long-term success by fostering and demonstrating community involvement and commitment to the revitalization effort.
- Partnerships: Both the public and private sectors have a vital interest in the district and must work together to achieve common
  goals of downtown's revitalization. Each sector has a role to play and each must understand the other's strengths and limitations in
  order to forge an effective partnership.
- Identifying and capitalizing on existing assets: Business districts must capitalize on the assets that make them unique. Every
  district has unique qualities like distinctive buildings and human scale that give people a sense of belonging. These local assets
  must serve as the foundation for all aspects of the revitalization program.
- Quality: Emphasize quality in every aspect of the revitalization program. This applies to all elements of the process from storefront designs to promotional campaigns to educational programs. Shoestring budgets and "cut and paste" efforts reinforce a negative image of the commercial district. Instead, concentrate on quality projects over quantity.
- Change: Skeptics turn into believers and attitudes on Main Street will turn around. At first, almost no one believes downtown can
  really turn around. Changes in attitude and practice are slow but definite public support for change will build as the
  revitalization program grows and consistently meets its goals. Change also means engaging in better business practices, altering
  ways of thinking, and improving the physical appearance of the commercial district. A carefully planned downtown revitalization
  program will help shift public perceptions and practices to support and sustain the revitalization process.
- Implementation: To succeed, the downtown program must show visible results that can only come from completing projects.
   Frequent, visible changes are a reminder that the revitalization effort is under way and succeeding. Small projects at the beginning of the program pave the way for larger ones as the revitalization effort matures, and that constant revitalization activity creates confidence in the downtown program and ever-greater levels of participation.

## Appendix 4

### SAMPLE COMPLETED PETITION

I, the undersigned, do hereby state that I am a registered voter of TOWN OF WESTON, that my present place of residence is truly stated opposite my signature hereto, and that I do hereby petition that the following question be placed upon the ballot and voted on at the next general election of the TOWN OF WESTON:

SHALL THE ANNUAL CONTRIBUTION OF THE TOWN OF WESTON FOR THE OPERATING BUDGET OF THE WESTON TOWN LIBRARY BE INCREASED BY TWELVE (\$12,000.00) DOLLARS TO THE SUM OF TWO HUNDRED THOUSAND (\$200,000.00) DOLLARS ANNUALLY.

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to be	the individual who	o signed this sheet. I unders	lates indicated and identified stand that this statement will it ontains a material false stater	be accepted for all
Date:	9/15/95		A Gud D. New Signature of Witness	man

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Subject of Petition We, the undersigned	 	
Signature of Principal Petitioner	Print Name (Block Caps)	Contact Address
Signature	Print Name (Block Caps)	Contact Address

For Office Use:	
Date Received:	
Receiving Officer:	
Petition Reference:	

All Petitions should be forwarded to: Clerk to the Petitions Committee, Legal & Democratic Services, East Lothian Council, John Muir House, Haddington EH31 3HA or handed in at Main Reception, John Muir House, Haddington

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Fire Chief Richard Russell

Firechief@Townofbrighton.com

Office (901) 475-6536

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DEC	4	0	69	0	-	8	0	0	0	82
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OCT	4	0	71	0	0	r.	က	0	0	83
SEP	6	0	67	0	0	ဖ	-	0	4	87
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DESCRIPTION	Fire	Over-Pressure, Rupture, Explosion, Heat	Rescue and EMS Incidents	Hazardous Codition (No Fire)	Service Call	Good Intent Call	False Alarm / False Call	Severe Weather Natural Disaster	Special Incident type	Monthly Totals
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# **Brighton Fire Department**

December 2021 Overtime

# **Daniel Moore**

12-4-21 12 HR Cover C Shift

# **Brad Fowler**

12-6-21 24 HR Cover C Shift

12-7-21 6 HR Hydrant Mant.

12-15-21 24 HR Cover A Shift

12-16-21 12 HR Cover C Shift

12-25-21 2 HR EMS Call in

12-27-21 2 HR EMS Call in

Total HR-82



# **Brighton Police Department**



# **Monthly Report**

# December 2021

Information Only3	Drugs/Narcotics 2
DUI1	Theft/Forgery2
Citations60	Burglary2
Juvenile Citations2	Overtime26
Warning(s)20	Incidents13
Parking0	Collisions1
	Assaults 2 (simple)

**Notes:** 

### **BOARD MEETING**

# January 11, 2022

Water:	December 2020	7.3 MG
	December 2021	9.2 MG
	Daily Avg.	297,000 Gpd
Water Leaks: (1)	¾ Service on Woodlawn.	
Sewer:	Septic Tank at Schools hav	ve been cleaned.
	Sewer Main on Hwy 51 ne	ar R and L Transport cleaned and cleanout installed.
Drainage:	Cleaned ditch on E. Kenwo	ad Ava
Dramage.		
	Replace/Repair sinkhole fe	ences.
General:	Repairing potholes as nee	ded.
Cut Offs:	(40)	
	(40)	
Work Orders:	(41)	

Briles, Johnathon Foreman, Aubrey Ridgell, Billy Nelson, Jeff Tate, Lee Burnett,Damon	Briles, Johnathon Foreman, Aubrey Ridgell, Billy Nelson, Jeff Tate, Lee Burnett,Damon	Briles, Johnathon Foreman, Aubrey Ridgell, Billy Nelson, Jeff Tate, Lee Burnett,Damon	Briles, Johnathon Foreman, Aubrey Ridgell, Billy Nelson, Jeff Tate, Lee	December 2021 Overtime Report PUBLIC WORKS
12/27-1/1 Toward Comp	12/19-12/25 Toward Comp	12/12-12/18 Toward Comp	Toward Comp	Week of: 12/5-12/11
0 0 0 0 0	0 0 0 0 0	0 3.5 1.5 1	3 6.5 3.5	Hours of Overtime
		12/15-Meter reading, Sewer Hwy 51. 12/15-Sewer Hwy 51. 12/12-12/18-Pump Stations, Sewer Hwy 51. 12/15-Sewer Hwy 51.	12/6-12/10-Shop 12/10-Tree Down Old 51 12/5-12/11-Pump Stations,12/10-Tree Down. 12/10-Tree Down Old 51	Explanation of Overtime

# TOWN OF BRIGHTON

Tuesday, January 11th, 2022

Suggestions to improve operations-Updated (not necessarily in order of importance):

1) Stop purchasing 5/8" X ¾" water meters for about \$77.00/each and get quotes from different suppliers. (Also applies to all materials purchased.)

**RESOLVED** 

2) Have all large water meters tested, calibrated, repaired, changed out, etc.

Update: Purchase Order issued for the 14 large meters.

**RESOLVED** 

- 3) Set up a methodical water meter change out program instead of changing out all small water meters. **RESOLVED**
- 4) Stop using private lab for quarterly wastewater sample and use Munford's lab.

**RESOLVED** 

- Get Johnny Payne certified in Distribution, Collection and Backflow RESOLVED
- 6) Evaluate the number of employees needed in the field.

**RESOLVED** 

7) Direct employees to stock the shelves with materials needed for day to day operations and for repair purposes.

**RESOLVED** 

8) Adopt SOP's and Ordinances as soon as possible so that employees know how to operate the Town's facilities and also know what you expect of them.

**RESOLVED** 

- 9) All delivery tickets and purchase orders for materials and services must be signed off on by receiving employee and delivered to Town Hall before invoices are paid. (No ticket, no P.O. = No pay.) RESOLVED
- 10) Institute a chain of command and make every employee aware of it.

RESOLVED

11) Consider changing out the meters that have 1.0 million gallons usage.

RESOLVED

12) Johnny is preparing a list of potential sewer system infiltration sites. This list will be prioritized according to the volume of infiltration and the repairs will be made accordingly.

**RESOLVED** 

13) The Town has at least one company that has been given permission in the past to use the Town's hydrants to fill tanks.

**RESOLVED** 

- 14) Johnny has started organizing all water and sewer records in an orderly fashion. RESOLVED
- 15) All deficiencies noted in the last Water System Sanitary Survey have been addressed and corrected.

  RESOLVED
- 16) Johnny and I have started working on updating the Sampling Plan to bring it into compliance with EPA's new Coliform Monitoring Rule.

**RESOLVED** 

17) The Town has to have a Drought Management Plan approved and submitted to TDEC by June 30<sup>th</sup>, 2017. With the Mayor and Board's permission, I'll begin working on this after Poplar Grove's is approved.

**RESOLVED** 

18) Apparently both pressure reducing valves at the master meter are not operating properly from time to time.

**RESOLVED** 

- 19) The State Revolving Fund Loan has approved the Town for funding to replace the old Asbestos Cement Pipe. This loan will be for \$698,400.00, paid back over 20 years at an interest rate of 0.19%. They are requesting a resolution from the Town to authorize them to undertake the rate study.

  RESOLVED
- 20) The Town's Water Supply Contract with Poplar Grove Utility District will expire in October 2017. **RESOLVED**
- 21) The Town is required by TDEC regulations to have its elevated water tanks inspected every 5 years by a qualified person.

**RESOLVED** 

- 22) The Town's Water & Sewer System is under an order from the State's Water and Wastewater Financing Board to improve its financial standing.
  RESOLVED
- 23) The Tipton County School System has requested to connect to the Town's sewer system. In order to do this, some improvements to the Town's existing sewer system are required.

  RESOLVED
- The Town has recently experienced problems with the High School and Dale Smith Pump Stations.

  RESOLVED

25) Mr. Chlarson has evaluated the drainage problems in Town and is compiling a list. Mr. Ronnie Neill is prepared to assist the Town in the creation of a Storm Water Utility to fund the needed repairs.

# **RESOLVED** (PHASES 1 & 2 Completed)

Update: Community Development Partners and KEC are working to finalize the paperwork for the next round of grants. There doesn't appear to be any reason that tis grant application won't be submitted on time.

Update: Last week, I spoke with Ms. Mattie Cushman concerning the grant application. Because the State's staff is also dealing with the American Rescue Plan funding, announcements concerning grants have been delayed. However, they should be making grant awards soon.

Update: Last week, I spoke with Ms. Mattie Cushman concerning the grant application. Because the State's staff is also dealing with the American Rescue Plan funding, announcements concerning grants have been delayed. However, they should be making grant awards soon.

Update: We have been told by E&CD that the grant awards will be announced in mid to late January 2022.

26) I think that the Town desires to resolve the issue of the old car tires on the Fosters' property.

In an attempt to help resolve this matter, I have received information from Mr. Leland Harris at TDEC that the State may have some grant money for such cleanup project. I am currently making contact with TDEC's Nashville office to learn more about this program.

Update: Mr. Bob Fletcher with TDEC has contacted me requesting location information for the Foster property which I have provided. I expect the site visit will be made by TDEC within the next 30-45 days.

Update: On Monday July 30<sup>th</sup>, TDEC conducted an on-site inspection of the Foster property after a meeting chaired by County Executive Jeff Huffman. The findings of that meeting and site visit are in TDEC's MEMO dated August 2<sup>nd</sup>, 2018.

- 27) The Town's Water System does not have an up to date Emergency Operation Plan as required by TDEC (the health department). The proposed plan that you have before you tonight has been developed using TAUD's template. I would ask that you consider the adoption of it at this meeting. <a href="RESOLVED">RESOLVED</a>
- The Town has been directed by its insurance carrier to develop a Sewer Backup Prevention Program.
  RESOLVED
- 29) In our efforts to resolve #24, it has been discovered that an active, ongoing septic tank pumping program may be necessary to completely resolve the problem of solids in the Town's main pumping stations. Sometime in the near future, KEC, Mr. Briles and I will probably be making

recommendations as to implementing this maintenance program.

# **RESOLVED**

Mr. Evan Johnsey with Alexander, Thompson, Arnold will be providing the Water System Expenses by 01/12/22 so that the AWWA Water Audit can be finalized for the FY 2021 Audit

David Braden



# TOWN OF BRIGHTON CODE ENFORCEMENT

**COREY GATLIN** 

December 2021

MONTHLY REP

**DIRECTOR OF CODE ENFORCEMENT** 

80 Carrington Ave	12/5/2021		final inspection completed	
226 Miss Helen Cir	12/13/2021		insulation inspection completed	
8307 Hwy 51	12/2/2021	13-107	lot has been mowed	
316 Bloomington Dr.	12/3/2021	13-107	progress has been made still clearing that needs to be done	
148 N. Main	12/14/2021		building permit issued	
368 Wylie Dr.	12/17/2021		building permit issued	
347 Miss Helen Cir	12/17/2021		building permit issued	
58 windward Pl	12/16/2021		final inspection completed	
34 W. Kenwood	12/28/2021		building permit issued	

### **RESOLUTION NUMBER 01112022**

A RESOLUTION TO PROVIDE A COST SHARING ARRANGEMENT BETWEEN THE TOWN AND THE TOWN EMPLOYEES IN REGARD TO THE COST OF MEDICAL, VISION, AND DENTAL INSURANCE PROVIDED TO TOWN EMPLOYEES AND THEIR FAMILIES.

Whereas, the Town of Brighton has by tradition paid seventy percent (70%) of the cost of medical, vision and dental insurance and other health benefits provided to town employees and their families and required the employee to pay the remaining thirty percent (30%); and

Whereas, The Town of Brighton has by tradition paid one-half of the out-of-pocket expenses incurred by the employees and their families for health care expenses; and

Whereas the Board of Mayor and Aldermen wish to make changes in these polices effective January 1, 2022.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN THAT:

Effective January 1, 2022, the Town of Brighton will pay seventy percent (70%) of the cost of employee and family medical, vision and dental coverage vision and the employee will pay thirty percent (30%) of the cost.

Effective January 1, 2022, the Town of Brighton will no longer pay any amount to the employee for out-of-pocket expenses related to health care. The only contribution the Town will now make toward employee and family healthcare will be the seventy percent (70%) paid on the insurance premiums.

RESOLVED THIS 11TH DAY OF JANUARY, 2022.
Stephanie Chapman Washam, Mayor
Tammy McKinney. CMFO

## Ordinance No.

### AN ORDINANCE TO AMEND THE 2021-22 BUDGET ORDINANCE.

Whereas, an annual budget process appropriating funds to the various departments and division of the town government for the fiscal year beginning July 1, 2021 has been completed in accordance with state law and local ordinances;

**NOW, THEREFORE BE IT ORDAINED**, by the Board of Mayor and Aldermen of the Town of Brighton, Tennessee;

Section 1. That the 2021-2022 budget ordinance for the Town of Brighton is hereby amended and does allocate and appropriate additional funding; increasing the amount in the following accounts:

General Fund Revenues: Intergovernmental Revenue	\$ 428,816	\$1,403,285
Charges for Services	13,465	
Miscellaneous Revenue	\$ 59,804	
Expenses: General Government	\$ 290,733	\$1,609,865
Public Safety	\$1,058,448	
Health, Recreation & Welfare	\$ 79,934	
Drug Fund Expenses: Public Safety	\$ 4,615	\$ 4,615
Water & Sewer Fund Revenues: Operating Revenues	\$902,315	\$ 902,315
Expenses: Water & Sewer	\$1,265,332	\$1,265,332

Section 2. This ordinance shall take effect upon final pa	ssage the public welfare requiring it.
First Consideration	
Second Consideration	
Stephanie Chapman-Washam, Mayor	Tammy McKinney, CMFO

GENERAL LEDGER ACCOUNT	DEBIT	CREDI
GENERAL FUND:		
REVENUES		
INTERGOVERNMENTAL REVENUE		
110-33594 Sportsbetting Payment	\$2,000.00	
110-27100 Fund Balance	\$2,000.00	\$2,000.0
TOTAL	\$2,000.00	\$2,000.0 <b>\$2,000.</b> 0
CHARGES FOR SERVICES		
110-34759 Basketball Registration	\$6,700.00	
110-34733 Basketodii Registration 110-34791 Special Events Sponsorships	\$5,015.00	
110-27100 Fund Balance	\$3,013.00	\$11,715.0
TOTAL	\$11,715.00	\$11,715.0
MISCELLANEOUS REVENUE		
110-36350 Insurance Recoveries	\$39,454.00	
110-27100 Fund Balance	Ç33) 13 11 <b>3</b> 0	\$39,454.0
TOTAL	\$39,454.00	\$39,454.0
TOTAL GENERAL FUND REVENUES	\$53,169.00	\$53,169.00
EXPENDITURES		
LEGISLATIVE		
110-27100 Fund Balance	\$2,057.00	
110-41100-148 Employee Education & Training		\$750.00
110-41100-280 Travel		\$1,307.0
TOTAL	\$2,057.00	\$2,057.0
PLANNING & ZONING		
110-27100 Fund Balance	\$1,000.00	
110-41700-132 Bonus		\$1,000.00
TOTAL	\$1,000.00	\$1,000.0
FINANCIAL ADMINISTRATION		
110-27100 Fund Balance	\$822.00	
110-41900-132 Bonus		\$500.00
110-41900-521 Building Insurance	100-00	\$322.00
TOTAL	\$822.00	\$822.00
TOTAL GENERAL GOVERNMENT EXPENDITURES	\$3,879.00	\$3,879.00
POLICE		
110-27100 Fund Balance	\$4,000.00	

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110-42100-123 Overtime		\$4,000.
TOTAL	\$4,000.00	\$4,000.
FIRE		
110-27100 Fund Balance		
110-42200-123 Overtime	\$10,000.00	
TOTAL	610 000 00	\$10,000.
	\$10,000.00	\$10,000.0
TOTAL PUBLIC SAFETY EXPENDITURES	\$14,000.00	\$14,000.0
PARKS		
110-27100 Fund Balance	Ć42.724.00	
110-44700-260 Repair & Maintenance	\$42,734.00	627.464
110-44700-266 Gymnasium Repairs		\$37,454.0
110-44700-521 Building Insurance		\$4,030.0 \$1,250.0
TOTAL	\$42,734.00	\$1,230.0 \$42,734.0
		ψ 1 <b>–</b> 17.5 m
TOTAL HEALTH, RECREATION & WELFARE	\$42,734.00	\$42,734.0
DRUG FUND:		
EXPENDITURES		
POLICE		
.27-27100 Fund Balance	\$1,115.00	
.27-42100-312		\$1,115.0
OTAL	\$1,115.00	\$1,115.0
OTAL DRUG FUND EXPENDITURES	\$1,115.00	\$1,115.0
WATER AND SEWER FUND:		
REVENUES		
VATER AND SEWER FUND		
13-36300 Sale of Surplus	\$5,055.00	
13-37499 Miscellaneous	\$985.00	
13-28300 Fund Balance	\$303.00	\$6,040.0
DTAL	\$6,040.00	\$6,040.0
OTAL WATER & SEWER FUND (REVENUES)	\$6,040.00	\$6,040.00
XPENDITURES		
ATER AND SEWER FUND		
3-28300 Fund Balance	\$20,864.00	
3-52300-243 Sewer	φ25,554.00	\$9,610.00
3-52300-300 Supplies		\$6,000.00
3-52300-312 Equipment		\$5,254.00

TOTAL	\$20,864.00	\$20,864.00
TOTAL WATER & SEWER (EXPENDITURES)	\$20,864.00	\$20.864.00

# **Over time -City Hall employees**

21-Jul Mallory Box Reason for over time 0 Tammy French Reason for over time 2.5 **Traffic Court Tammy McKinney** Reason for over time/comp 4.5 comp time **Board Meeting** 21-Aug Mallory Box Reason for over time Tammy French Reason for over time 0 0 **Tammy McKinney** Reason for over time/comp comp time **Board Meeting** 21-Sep Mallory Box Reason for over time 0.5 court Tammy French Reason for over time comp time court and coworker out of the office for a week Tammy McKinney Reason for over time/comp 1.5 comp time **Planning Commission Meeting** 21-Oct Mallory Box Reason for over time Tammy French Reason for over time 0 Tammy McKinney Reason for over time/comp comp time 21-Nov Mallory Box Reason for over time Tammy French Reason for over time 0.75 **Traffic Court** Tammy McKinney Reason for over time/comp 0 comp time 21-Dec Tammy French Reason for over time **Tammy McKinney** Reason for over time/comp 0.75 comp time Meetings