

***Board of Mayor and Aldermen***  
**Meeting Agenda**

**Tuesday, December 14, 2021**

**7:00p.m.**

Invocation & Pledge of Allegiance

- I. Call to Order & Roll Call**
- II. Approval of Minutes**
  - a. Regular Scheduled Board Meeting – November 9, 2021
- III. Financial Report/Payment of Bills**
  - a. Financial Report
  - b. Invoice Report
- IV. Citizen Concerns**
- V. Departmental Reports**
  - a. Fire Department
  - b. Police Department
  - c. Public Works Department
    - i. Updated Suggested List
  - d. Building Inspection/Code Enforcement
  - e. Parks Department
  - f. Planning Commission
    - i. Second Reading - Municipal Flood Plain Zoning Ordinance
- VI. Old Business**
- VII. New Business**
  - a. Resolution #12142021-1 - Adopting the Tipton County Hazard Mitigation Plan
  - b. Resolution #12142021-2 – To Provide a Cost Sharing Arrangement Between the Town and the Town Employees in Regard to the Cost of Medical, Vision, and Dental Insurance Provided to Town Employees and their Families
- VIII. Miscellaneous Items from the Board of Mayor and Aldermen**
  - a. Town Hall Overtime Report

**IX. Adjourn**