

**Town of Brighton  
Board of Mayor and Aldermen  
Regular Session  
September 10, 2019  
7:00pm**

**AGENDA**

- 1. Call to order, Pledge of Allegiance & Invocation**
- 2. Roll Call**
- 3. Approval of Minutes**
  - A. Regular Scheduled Meeting August 13, 2019
- 4. Financial Report/Payment of Bills**
- 5. Acknowledgment of Guests**
  - A. Glenn Turner, Tipton County Board of Education
- 6. Departmental Reports**
  - A. Fire Department
  - B. Police Department
  - C. Public Works Department
    1. Overtime Report
    2. Updated Suggestion List
- 7. Parks and Recreation Report**
- 8. Planning Commission Report**
- 9. Mayor & Alderman Report**
  - A. Town Hall Overtime
- 10. Old Business**
- 11. New Business**
  - A. Tennessee Municipal Bond Fund Information
- 12. Adjournment**