

**Town of Brighton
Board of Mayor and Aldermen
Regular Session
May 14, 2019
7:00pm**

AGENDA

- 1. Call to order, Pledge of Allegiance & Invocation**
- 2. Roll Call**
- 3. Approval of Minutes**
 - A. Regular Scheduled Meeting April 9, 2019
 - B. Special Called Meeting May 1, 2019
- 4. Financial Report/Payment of Bills**
- 5. Acknowledgment of Guests**
- 6. Departmental Reports**
 - A. Fire Department
 1. USDA Loan Resolution #05142019-01
 - B. Police Department
 - C. Public Works
 1. Street Sweeping Estimate
 2. Loan Resolution #05142019-02 – Approving Contract Award of Gravel Wall Well Closure
 3. Septic Tank Pumping Bids
 4. Tractor Bids
 5. Updated Suggestion List
- 7. Parks and Recreation Report**
- 8. Planning Commission Report**
- 9. Mayor & Alderman Report**
 - A. Town Hall Overtime
- 10. Old Business**
 - A. Judge Position
 1. Mr. Charles A. Brasfield
 2. Mr. Bob C. Hooper
 3. Mrs. Lauren A. Raynor-McDaniel
 4. Mr. Jeff D. Ward
 - B. Misread Meters
- 11. New Business**
 - A. Retainage Account for Pipe Replacement Project
 - B. Budget Amendment Ordinance
 - C. Hiring Process
- 12. Adjournment**

