

**Town of Brighton
Board of Mayor and Aldermen
Regular Session
April 9, 2019
7:00pm**

AGENDA

- 1. Call to order, Pledge of Allegiance & Invocation**
- 2. Roll Call**
- 3. Approval of Minutes**
 - A. Regular Scheduled Meeting March 12, 2019
- 4. Financial Report/Payment of Bills**
- 5. Acknowledgment of Guests**
 - A. Tipton County Junior Auxiliary
- 6. Departmental Reports**
 - A. Fire Department
 - B. Police Department
 - C. Public Works
 1. Fire Hydrant Maintenance Contract
 2. Tractor Estimates
 3. Paving Estimates
 4. Updated Suggestion List
- 7. Parks and Recreation Report**
- 8. Planning Commission Report**
- 9. Mayor & Alderman Report**
 - A. Town Hall Overtime
- 10. Old Business**
 - A. Budget Pumping Permit Renewal
 - B. Misread Meters Spreadsheet
- 11. New Business**
- 12. Adjournment**