

- AGENDA -

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, MAY 15, 2017 BEGINNING AT **6:00 P.M.**

[PLEASE NOTE: All guests and parties in attendance are asked to sign in. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes. All in attendance are asked to please remove hats and/or sunglasses during meetings and to silence all cell phones and other electronic devices. Those in attendance are also asked to **please refrain from having private conversations while meetings are in progress.**]

[DISCLAIMER: Views or opinions expressed by City Council Members or City employees during City Council Meetings are those of the individuals speaking and do not necessarily represent the views or opinions of the City Council as a whole or the City at large.]

[NOTICE: Audio and/or video may be recorded at public meetings of the West Branch City Council.]

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Public Hearings
- V. Additions to the Agenda
- VI. Public Comment – Agenda Items Only – 3 Minute Limit (general rule)
- VII. Scheduled Matters from the Floor
 - A. Heather Neuhaus – Chamber Update
 - B. Relay for Life event request
 - C. Request from Michele Amor to play music in the park.
- VIII. Bids
 - A. Mowing bids
- IX. Unfinished Business
- X. New Business
 - A. Bills
 - B. Proclamation 17-05 - Optimist Youth Appreciation
 - C. Resolution 17-08 – Budget adoption

- D. Resolution 17-09 – Health insurance opt out
- E. Resolution 17-10 - Liens
- F. Possible Repeal of Noise Ordinance § 153.04
- G. Reschedule of June 19th meeting to June 27th as a joint meeting with Planning Commission.
- XI. Approval of minutes and summary
 - A. Minutes from the meeting held May 10, 2017
- XII. Consent Agenda (Consent Agenda items are considered routine and can be enacted by one motion.)
 - A. Treasurers Report and Investment Summary.
 - B. April Police Department Report.
 - C. Planning Commission meeting held April 11, 2017
- XIII. Communications
 - A. Charter Communications
- XIV. Reports and/or comments
 - A. Mayor
 - B. Council Members
 - C. City Manager
- XV. Public Comment – Any Topic – 3 Minute Limit (general rule)
- XVI. Adjournment

Call to Order

Roll Call

**Pledge of
Allegiance**

Public Hearings

Additions to the Agenda

Public Comment -Agenda Items

Scheduled Matters from the Floor



City of West Branch

121 North Fourth Street • West Branch, Michigan 48661
(989) 345-0500 • Fax (989) 345-4390 • e-mail: cityhall@westbranch.com

Annual 3rd
year "Thank You"

Special Event Permit

Event Name: Relay For Life Parade

Event Date: July 15th 2017 Start Time: 10:30am End Time: 11am

Name of Sponsoring Organization: American Cancer Society

Address: 1480 W. Center Rd Essexville, MI 48732

Contact Person: Trisha Jackson Phone Number: 989-858-5140

Describe the purpose of this event: Parade leading into Irons Park

from Silver Lining East Bound M-55 right lane

Point of Assembly: Silver Lining

Proposed Route (start to finish, attach route diagram): above on back

In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware:

West Branch City Police - services NOT needed ☐ arrangements have been made ☒

Ogemaw County Posse - services NOT needed ☐ arrangements have been made ☒

OK per Ken Walters

The applicant for a Special Event Permit and any other persons, organizations, firms or corporations on whose behalf the corporation is made, by filing this Permit, do represent, stipulate, contract and agree that they will jointly and severally indemnify and hold the City of West Branch harmless against liability for any and all claims for damage to property, injury to or death of persons arising out of or resulting from the issuance of this Permit or the conduct of the Event or its participants.

[Signature]
Signature

Initials of Applicant

4-24-17
Date

For Office Use Only:

Permit Approved – Yes / No

Manager / Clerk Signature



"City with a Smile"



City of West Branch

121 N 4th St, West Branch, Michigan 48661
(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

Irons Park Shelter Reservation Form

Instructions: Complete all information requested and return to the West Branch City Hall at the above address.

Pavilions CANNOT be rented from November 1st through March 31st, unless prior approval from the City Manager is obtained.

ALL RESERVATIONS ARE SUBJECT TO THE RESERVATION POLICY CONCERNING PAVILION USAGE IN IRONS PARK. PLEASE REVIEW THE CONDITIONS BEFORE PROCEEDING FURTHER.

TO BE COMPLETED BY APPLICANT (Please type or print):

NAME: American Cancer Society

Relay For Life of Oshtemo County
(H) PHONE: 989 312 0886

ADDRESS: 1480 W. Center RD #1

(W) PHONE: N/A

CITY: Essexville

STATE: MI ZIP: 48732

CHECK FACILITY DESIRED:

☒ Large Pavilion (capacity 50 to 60) Please call for rates.

☒ Small Pavilion (capacity 25 to 30) Please call for rates.

☒ Gazebo (no tables, capacity 8 to 10) Please call for rates.

☐ Little League Pavilion (capacity 50) Please call for rates.

OFFICE USE:	
KEY DISPERSAL	
I agree that I will not duplicate or loan this key and I will return it on the next business day after my reservation is completed.	
KEY HOLDER SIGNATURE _____	
KEY HOLDER PHONE NUMBER _____	
KEY # _____	DATE RECEIVED _____
DATE RETURNED: _____	
CITY EMPLOYEE INITIALS: _____	

Set up Friday

DATES OF DESIRED USE: 7/14/17 3:00 (AM/PM) to 7/16/17 11:00 (AM/PM)

NUMBER IN PARTY: 500 Total

TYPE OF OCCASION/EVENT: Relay For Life event

AMOUNT ENCLOSED: \$ N/A

Non Profit Organization Fundraiser
(Make checks payable to City of West Branch)

*Actual Event begins at 11:00 AM 7/15 + runs through 11 pm 7/15
Agreement: I have received, read and agree to abide by all park ordinances, rules and regulations, as well as all conditions on this application.

APPLICANT SIGNATURE: Vicki Seltz Barnes DATE: 12/27/16

Vicki Seltz Barnes



CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
2/3/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Commercial Lines - (404) 923-3700 Wells Fargo Insurance Services USA, Inc. 3475 Piedmont Road NE, Suite 800 Atlanta, GA 30305-2886		CONTACT NAME: Jennifer Lefler PHONE (A/C, No, Ext): 404-923-3663 FAX (A/C, No): 877-362-9069 E-MAIL ADDRESS: jennifer.l.lefler@wellsfargo.com	
INSURED American Cancer Society, Inc. 250 Williams Street Atlanta, GA 30303		INSURER(S) AFFORDING COVERAGE INSURER A: Federal Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 20281	

COVERAGES
CERTIFICATE NUMBER: 11398389

REVISION NUMBER: See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:		35943463	09/01/2016	09/01/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 25,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

 COIR00004796 Relay For Life of Ogemaw County, Irons Park, 07/14/17-07/16/17
 Evidence of Insurance

CERTIFICATE HOLDER
CANCELLATION

 City of West Branch
 121 N. 4th Street
 West Branch, MI 48661

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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5/9/2017

westbranch.com Mail - Approval needed to play instruments at park



Bridget Charles <cityhall@westbranch.com>

Approval needed to play instruments at park

1 message

Michele Amor <amorwhiterose@aol.com>

To: Cityhall@westbranch.com

Tue, May 9, 2017 at 3:48 PM

Dear Members of the Council,

I am writing to request permission for my husband and I to offer free concerts in the park with guitar, keyboard and vocals to bring the community together at Irons Park located in West Branch. We are interested in any area outside of the pavilion, as we require no electric power. We would like to meet on some Sundays at 11:00 and perhaps some Saturdays at 3:00 during the summer months. We play contemporary Christian music. We would be respectful that the volume is not too loud. This event would last about an hour. We are open Sundays June 11, 25, July 9, 16, 30, August 6, 20, and 27. Saturdays we are open June 9, 23, 30, July 1, 15, 22, August 5, 12, 26. Please feel free to contact me by phone or email should you have any questions. I look forward to hearing from you and serving the community. Thank you for your consideration.

Michele Amor
989-387-3101

Bids

**CITY OF WEST BRANCH
REQUEST FOR PROPOSALS**

The City of West Branch is seeking bids for the 2017 Seasonal Mowing and Trimming of lots that are in Violation of the City Ordinance. Bids must be submitted at a cost per lot.

Sealed bids clearly marked "Mowing Bids" may be received via mail or in person during regular business hours (Monday-Friday 8:00 am-4:30 pm) at City Hall, 121 N. Fourth St., West Branch, MI 48661 by Wednesday, May 10, 2017 at noon and will be opened publicly immediately thereafter in the Council Chambers of City Hall. If you have any other questions, you can contact City Hall at (989) 345-0500.

All bids are good for 90 days unless indicated otherwise by bidder. City Council has the right to accept or reject any or all bids.

Name	Address	PHONE
G & H Lawn Care & Landscaping	1858 Orchard Lane West Branch MI 48661	989-345-2500
TD Service LLC	2525 Highland Tr, West Branch, MI 48661	989-345-4594
West Branch Greenhouse	166 N. Fifth St, West Branch, MI 48661	989-345-1133



1858 Orchard Ln., West Branch, MI 48661
Ph./Fax 989-345-2500

"When Quality Counts"

LAWN CARE SERVICE PROPOSAL / AGREEMENT

Name city of West Branch

Date 3-15-17

Service Address West Branch, MI

Billing Info: ☒ Same

Contact Person _____

Address _____

Contact Phone # _____

Billing Cycle Monthly

Alt. Phone # _____

☒ Mow Service (cut, trim, blow off where clippings fall) Frequency per lot Price per Service \$80.00

Type of Service _____ Frequency _____ Price per Service _____

Type of Service _____ Frequency _____ Price per Service _____

Type of Service _____ Frequency _____ Price per Service _____

Type of Service _____ Frequency _____ Price per Service _____

NOTES:

Agreement Expires _____

GH Rep. Signature Dolli Latorre

Date 3-15-17

Accepted By _____

Date _____



1858 Orchard Ln., West Branch, MI 48661
989-345-2500

"When Quality Counts"

LAWN CARE SERVICE PROPOSAL / AGREEMENT

Name CITY OF WEST BRANCH Date 4-10-16

Service Address 121 N. FOURTH
WEST BRANCH, MI 48661

Billing Info: ☐ Same

Contact Person _____

Address _____

Contact Phone # _____

Billing Cycle _____

Alt. Phone # _____

☒ Mow Service (cut, trim, blow off where clippings fall) Frequency AS NEEDED Price per Service 28⁰⁰

Type of Service _____ Frequency _____ Price per Service _____

Type of Service _____ Frequency _____ Price per Service _____

Type of Service _____ Frequency _____ Price per Service _____

Type of Service _____ Frequency _____ Price per Service _____

NOTES:

MOWING OF LOTS AFTER CALL'S FROM
DENNIS AS NEEDED. PRICE IS PER LOT.

Last years bid
that was awarded

Agreement Expires _____

GH Rep. Signature _____

Accepted By _____

Unfinished Business

New Business

Proclamation #17-05

- WHEREAS, each year Optimist clubs from around the world take time to recognize youth in the community who contribute to a better life for all, and
- WHEREAS, the West Branch Optimist Club has a proud tradition of selecting the best and brightest young people of the West Branch area to receive this prestigious award, and
- WHEREAS, Thursday, May 18, 2017, the West Branch Optimist Club will bestow a formal recognition of appreciation of the following listed youth:

*Justin Alley
Nicole Balser
Emma Beehler
Cori Bertossi
Triniti Bertossi
Conner Biermann
Christopher Christian
Jorja Fox
Derek Franciosi
Mallory Franciosi
Elizabeth Good
Morgan Green*

*Emily Hines
Chloe Jones
Courtney Jones
Hunter Likavec
Kirsten Neubecker
Bryn Oakes
Savannah Oswald
Morgan Rachow
Reese Rau
Amber VanGoethem
Ethan Wood*

NOW, THEREFORE, BE IT PROCLAIMED, that May 18, 2017 is Optimist International Youth Appreciation Day in the City of West Branch and that day shall be dedicated to these fine youth who represent our community with pride and dignity, and

BE IT FURTHER PROCLAIMED, that the City Clerk is directed to install this record in the permanent record of the City of West Branch, so that future West Branch citizens may look back with pride at the names of the finest youngsters of 2017.

Denise Lawrence, Mayor

RESOLUTION #17-08

WHEREAS, the City Charter of the City of West Branch states that “the Council shall, by resolution, adopt the budget for the next fiscal year and shall, in such resolution, appropriate the money required for such budget and provide for a levy of the amount necessary to be raised by taxes upon real and personal property for municipal purposes.”

NOW, THEREFORE, BE IT RESOLVED that the budget for the City fiscal year beginning July 1, 2017 as recommended by the City Manager and as adopted by the City Council, as described in the summary as follows:

	REVENUES	EXPENDITURES
GENERAL FUND	1,640,451	1,698,113

be and the same is hereby adopted, and the amount therein provided as recommended; appropriations are hereby appropriated according to the departmental total, and

BE IT FURTHER RESOLVED, that in order to carry out the provisions of the above described budget, the current tax rate shall be applied to the completed assessment roll taxable valuation of sixty-seven million four hundred five thousand five hundred thirty three dollars (\$67,405,533) as required by Michigan Constitution.

TOTAL CITY TAX LEVY FOR GENERAL FUND PURPOSES

July 1, 2017 14.546 per \$1,000.00 of Taxable Value for General Operating, and tax levy of 2.9105 per \$1,000.00 for Refuse Collection

CITY TAX LEVY FOR THE DDA DISTRICT ONLY

July 1, 2017 1.9573 per \$1,000.00 of Taxable Value levied on the property in the DDA District

and,

BE IT FURTHER RESOLVED, to adopt the following budgets:

INDEPENDENT REVENUE FUNDS

<u>Fund Name</u>	<u>Revenues</u>	<u>Expenditures</u>
Cemetery Perpetual Care Fund	550	50
Major Street	448,328	440,194
Local Street	139,591	96,369
Cemetery	38,393	37,958
DDA Operating Fund	56,475	55,100
Industrial Park Fund	36	10,774
Housing Resource Fund	57,916	95,010
Sewer Debt Fund	349,800	337,255
Water Debt Fund	82,899	79,055
Collection Replacement	14	2,147
Plant Replacement Fund	14,634	12,255
Sewer Fund	578,450	569,180
Water Fund	218,420	302,670
Water Replacement Fund	22,675	0
Sewer Collection	74,700	59,667
Equipment Fund	180,332	363,887

and,

BE IT FURTHER RESOLVED that the City Manager is allowed to exceed any line item or department summation within any specific department or fund including both revenues and expenditures providing that the total end of the year expenditures for any fund does not exceed the original appropriation. A council resolution is required to appropriate additional amounts to any expenditure fund total; however, no resolution is required to exceed any revenue fund total.

RESOLUTION #17-09

WHEREAS, 2011 Public Act 152 (the "Act") was passed by the State Legislature and signed by the Governor on September 24, 2011;

WHEREAS, the Act contains three options for complying with the requirements of the Act;

WHEREAS, the three options are as follows:

- 1) Section 3 – "Hard Caps" Option – limits a public employer's total annual health care costs for employees based on coverage levels, as defined in the Act;**
- 2) Section 4 – "80%/20% Option – limits a public employer's share of total annual health care costs to not more than 80%. This option required an annual majority vote of the governing body;**
- 3) Section 8 – "Exemption" Option – a local unit of government, as defined in the Act, may exempt itself from the requirement of the Act by an annual 2/3 vote of the governing body;**

WHEREAS, the West Branch City Council has decided to adopt the annual "Exemption" option as its choice of compliance under the Act;

NOW, THEREFORE, BE IT RESOLVED, the Council of the City of West Branch elects to comply with the requirements of 2011 Public Act 152, the Publicly Funded Health Insurance Contribution Act, by adopting the annual "Exemption" option for the medical benefit plan coverage year July 1, 2017 through June 30, 2018

RESOLUTION #17-10

WHEREAS, the West Branch City Council in §51.095 and §52.39 of the City of West Branch Code of Ordinances have determined that water/sewer charges constitute a lien on the property, and

WHEREAS, §92.17 of the Code of Ordinances states that the charges for mowing noxious weeds shall be a lien against the premises,

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City Council hereby acknowledges the following liens and authorizes the Clerk to place these charges on the 2017 tax roll:

Water/Sewer Charges

214 Court St.	\$317.81	308 W. Houghton	\$109.91
---------------	----------	-----------------	----------

Mowing

335 S. First St .	\$50.00	279 N. Burgess St	\$127.00
141 Alto Ct.	\$128.00	170 N. Third St	\$256.00
224 Court St	\$256.00	116 S. Seventh St	\$128.00
320 S. Fourth St	\$383.00	404 W. Houghton	\$894.00
128 Hall St	\$127.00		

Request for Repeal of Noise Ordinance:

--Based on a resident concern, it has been requested by a Council Member that the City Council consider repealing the following noise ordinance (keeping in mind that the City does have a separate noise ordinance which is also in effect in addition to this one—see §95.2 below):

§ 153.04 NOISE CONTROL.

(A) Excessive noise is hereby declared a nuisance. All loud or repetitive noises or sounds or annoying vibrations that offend the peace and quiet of persons of ordinary sensibilities are hereby declared to be public nuisances.

(B) Each of the following offensive specific acts is declared unlawful and prohibited, but this enumeration shall not be deemed to be exclusive:

(1) Animal Noises. The keeping of any animal, which, by causing frequent or long, continued noises, shall disturb the comfort or repose of ordinary sensibility.

(2) Construction Noises. The erection, including excavating therefore, demolition, alteration, construction or repair of any building or street or road, except between the hours of 7:00 a.m. and 8:00 p.m.

(3) Sound Amplifiers. Use of any loud speaker, amplifier or other similar instrument or device, whether stationary or mounted on a vehicle, shall be subject to the following restrictions:

(a) The only sound permitted are music or human speech and they are subject to the requirements of §153.04(A).

(b) The loudspeaker, amplifier or other similar instrument or device may be used only between the hours of 7:00 a.m. and 8:00 p.m.

(C) Exceptions. None of the prohibitions contained in §153.04 (A) and (B) shall apply to or be enforced against:

(1) Emergency Vehicles. Any police or fire vehicle or any ambulance, when engaged in emergency business.

(2) Street or Highway Maintenance and Construction. Excavations or repairs of bridges, streets, or highways by or on behalf of the City or the State of Michigan when the public safety, welfare or convenience of the City or State so requires.

(3) Council Resolution. The Council may by resolution modify the time limits in this subsection.

(Ord. 11-03, passed 4-18-2011)

Other City Noise Ordinance Also Concurrently in Affect:

§ 95.2 PROHIBITED NOISES.

(a) Generally. It is unlawful for any person to make, continue or cause to be made or continued

any loud, unnecessary or unusual noise or any noise which either annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others. Any violation of the enumerated acts below constitutes a civil infraction subject to the fines and penalties enumerated in § 10.99 of this Code, or as otherwise established by Council resolution.

(b) Enumerated. The following acts, among others, are declared to be loud, disturbing, and unnecessary noises in violation of this article, but this enumeration is not exclusive:

(1) Horns, signaling devices, etc. The sounding of any horn or signaling device on any automobile, motorcycle, or other vehicle on any street or public place, except as a danger warning, the creation by means of any such signaling device of any unreasonably loud or harsh sound, the sounding of any such device for an unnecessary and unreasonable period of time, the use of any horn, whistle or other device operated by engine exhaust, and the use of any such signaling device when traffic is for any reason held up;

(2) Radios, stereos, etc. Except as otherwise permitted by the City Council or the City Manager, as hereinafter prescribed, the use, operation or permitting the use or operation of any radio or receiving set, musical instrument, stereo, or other machine or device designed for the production or reproduction of sound in such a manner as to disturb the peace, quiet and comfort of others in the vicinity, or with a volume louder than is necessary for convenient hearing for the person or persons who are in the room, vehicle or chamber in which the device is operated and who are voluntary listeners. The operation of any of the above-named devices between the hours of 11:00 p.m. and 7:00 a.m. or in such a manner that the noise is plainly audible at a distance of 50 feet from the source of the noise will be prima facie evidence of a violation of this subsection;

(3) Loudspeakers, amplifiers for advertising. The using, operating or permitting to be played, used or operated any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier or other machine or device for the producing or reproducing of sound which is cast upon the public streets for the purpose of commercial advertising or to attract attention of the public to any building or structure;

(4) Yelling, shouting. Except as otherwise permitted by the City Council or the City Manager, as hereinafter provided, yelling, shouting, hooting, whistling, or singing on the public streets or any other public place, between the hours of 11:00 p.m. and 7:00 a.m., or at any time or place so as to annoy or disturb the quiet, comfort or repose of persons in any office, or in any dwelling, hotel or

other type of residence, or of any persons in the vicinity;

(5) Engine exhausts. The discharge into the open air of the exhaust of any steam engine, stationary internal combustion engine, motor boat, or other motor vehicle except through a muffler or other device which will effectively prevent loud or explosive noises;

(6) Defect in vehicle or load. The use of any automobile, motorcycle, or other vehicle so out of repair, so loaded, or in such manner as to create loud and unnecessary grating, grinding, rattling or annoyance;

(7) Loading or unloading; opening boxes. Creation of a loud and excessive noise in connection with loading or unloading of any vehicle or the opening and destruction of bales, boxes, crates, and containers;

(8) Construction or repair of buildings. The erection (including excavation, demolition, alteration or repair) of any building other than between the hours of 7:00 a.m. and 6:00 p.m. on weekdays, except in case of urgent necessity in the interest of public health and safety, and then only with a permit from the City Council or the City manager, which may be granted for a period not to exceed three days or less while the emergency continues and which may be renewed for periods of three days or less while the emergency continues. If the City manager determines that the public health and safety will not be impaired by the erection, demolition, alteration or repair of any building or the excavation of streets or highways between the hours of 6:00 p.m. and 7:00 a.m., and if he further determines that loss or inconvenience will result to any party in interest, he may grant permission for the work to be done during the hours of 6:00 p.m. and 7:00 a.m. upon application. If the City Council or the City Manager shall determine that such work does actually impair the public health and safety, then such permit may be revoked by the City Council or the City manager;

(9) Schools, churches, hospitals. The creation of any excessive noise on any street adjacent to any school, institution of learning, church, hospital, or court while the same is in session, which interferes with the work of the institutions or which disturbs or unduly annoys patients in the hospital, provided that conspicuous signs are displayed in such streets indicating that the same is a street upon which a school, hospital or church or court is located;

(10) Hawkers and peddlers. Shouting and crying of peddlers, hawkers and vendors which disturbs the peace and quiet of the neighborhood;

(11) Drums for commercial purposes. The use of any drum or other instrument or device for the purpose of attracting attention to any performance, show or sale by creation of noise;

(12) Transportation of materials. The transportation of any material over the streets and other public places so as to cause loud noises or so as to disturb the peace and quiet of such streets;

(13) Pile drivers, hammers, etc. The operation between the hours of 7:00 p.m. and 7:00 a.m. of any pile driver, steam shovel, pneumatic hammer, derrick, steam or electric hoists or other appliances, the use of which is attended by loud or unusual noise;

(14) Blowers, fans, engines. The operation of any noise created by any blower or power fan or any internal combustion engine, the operation of which causes noise due to the explosion of operating gases or fluids, unless the noise from the blower is muffled and the engine is equipped with a muffler device sufficient to deaden the noise.

(15) Compression release engine braking; “Jake braking.” Noise created by semis or other vehicles due to compression release engine braking, or “Jake braking.”

(c) Approval from City Council or City Manager.

(1) Any person, firm, or entity proposing to conduct any activity or operate any sound producing device which is reasonably expected to produce a sound or occur at a time in violation of this section shall apply to the City Manager for a permit to allow such conduct or the use of such device. In determining whether to issue such permit, the City Council or the City Manager shall consider:

- a.** The date and time of the proposed conduct;
- b.** The location of the proposed conduct;
- c.** The nature and proximity of other dwellings and/or uses;
- d.** The type of proposed conduct and/or the type of device proposed to be used; and
- e.** The purpose for such conduct or the use of such device.

(2) The foregoing permit process shall apply only to those noises prohibited under subsections (b)(2) and (b)(4) above. Any permit issued by the City Manager shall specify the date, time, location, and duration of the permitted activity. The City Council or the City Manager may impose such other restrictions or conditions upon the issuance of such permit as it may deem appropriate and/or necessary in the interests of the public health and welfare.

(Ord, passed 09-01-2015) Penalty, see § 10.99

§ 95.99 EFFECTIVE DATE; PUBLICATION

This ordinance shall become effective upon publication of a notice in a newspaper circulated in the City, stating the date of the enactment and the effective date of the ordinance, a brief notice as to the subject matter of this ordinance, and such other facts as the City Clerk shall deem pertinent, and that a copy of the ordinance is available for public use and inspection both on the city website and at City Hall.

City Manager Notes:

-Should City Council decide that they would like me to proceed with this matter, I would just need a vote of the City Council authorizing me to draft an ordinance to repeal the entirety of § 153.04 (noise control), in which case I can prepare such an ordinance of repeal and have it ready for our next meeting. However, I would also recommend that Council consider having a public hearing on the matter at our next meeting, as well as personally notifying the two main individuals who have been involved in this matter, so that they are aware of the opportunity to share their views with Council on the subject before Council votes on the ordinance.

Charter Procedures for Repeals of Ordinances:

7.2 ENACTMENT, AMENDMENT, REPEAL AND EFFECTIVE DATE OF ORDINANCES.

- (a) Subject to the statutes and to the exceptions contained in this Charter;
 - (1) Ordinances may be enacted by the affirmative vote of not less than a majority of the members-elect of the Council and shall continue in effect unless or until amended or repealed.
 - (2) No ordinance shall be amended or repealed except by an ordinance adopted as aforesaid.
 - (3) No ordinance shall be enacted at the meeting at which it is introduced nor until after publication or the proceedings or summary thereof of such meeting which proceedings or summary shall include a statement of its title and purpose.
 - (4) The effective date of all ordinances shall be prescribed therein but the effective date shall not be earlier than fifteen (15) days after enactment nor before publication thereof.

(b) It is provided, however, that an ordinance which is declared therein to be an emergency ordinance immediately necessary for the preservation of the public peace, health or safety may be enacted at the meeting at which it is introduced or before publication of the proceedings of the meeting at which it is introduced, or may be given earlier effect than fifteen (15) days after its enactment, (but only after full publication), or all three, by five affirmative votes of Council. However, no emergency ordinance may levy taxes, grant, renew or extend a franchise, or regulate the rate charged by any public utility for its services. Every emergency ordinance shall automatically stand repealed as of the sixtieth (60) day following its effective date, but this shall not prevent re-enactment of the ordinance in the prescribed manner if the emergency still exists.

(c) No ordinance granting any public utility franchise shall be enacted except in accordance with the provisions of Section 14.2.

(d) No ordinance shall be amended by reference to its title only, but the revised section of the ordinance, as amended, shall be re-enacted and published in full or summary form.

(Amended by vote of the electorate at a General Election held 11-7-2000)

(e) An ordinance may be repealed by reference to its title and ordinance or code number only. However, one or more sections of an ordinance may be repealed only when said repeal actions are published and printed in full.

7.3 PUBLICATION AND RECORDING OF ORDINANCES.

(a) Each ordinance shall be published in full or in summary form within ten (10) days after its enactment.

(Amended by vote of the electorate at a General Election held 11-7-2000)

§ 10.16 REPEAL OR MODIFICATION OF ORDINANCE.

(A) Whenever any ordinance or part of an ordinance shall be repealed or modified by a subsequent ordinance, the ordinance or part of an ordinance thus repealed or modified shall continue in force until the due publication of the ordinance repealing or modifying it when publication is required to give effect thereto, unless otherwise expressly provided.

(B) No suit, proceedings, right, fine, forfeiture, or penalty instituted, created, given, secured, or accrued under any ordinance previous to its repeal shall in any way be affected, released, or discharged, but may be prosecuted, enjoyed, and recovered as fully as if the ordinance had continued in force unless it is otherwise expressly provided.

(C) When any ordinance repealing a former ordinance, clause, or provision shall itself be repealed, the repeal shall not be construed to revive the former ordinance, clause, or provision, unless it is expressly provided.

Approval of Council Minutes & Summary

SPECIAL MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET, WEDNESDAY, MAY 10, 2017.

Mayor Denise Lawrence called the meeting to order at 12:07 p.m.

Present: Mayor Denise Lawrence and Council Members Tim Schaiberger, Rusty Showalter, Aaron Tuttle, and Dan Weiler.

Absent: Council Members Joanne Bennett and Dave Lucas

Other officers present: City Manager Heather Grace and Treasurer/Clerk John Dantzer.

All stood for the Pledge of Allegiance.

* * * * *

MOTION BY LAWRENCE, SECOND BY SCHAIBERGER, TO OPEN THE PUBLIC HEARING AT 12:08 PM ON THE 2017-2018 BUDGET INCLUDING THE TAX MILEAGE RATES PROPOSED TO SUPPORT THE PROPOSED BUDGET.

Yes – Lawrence, Schaiberger, Showalter, Tuttle, Weiler

No – None

Absent –Bennett, Lucas

Motion carried

* * * * *

Glenda Colclassure addressed Council with questions on the makeup of the budget including the amount of line items, the planning and zoning budget, the use of grants, the sewer debt and water debt, wages, non motorized transportation, routine road maintenance, and how the total for all line items were calculated.

Manager Grace answered the questions that were submitted.

Mayor Lawrence also addressed the questions.

Member Showalter also addressed the questions.

Dianne Gavitt addressed Council with questions on the shortfall that was planned and if that would be taken out of the carry over fund as well as questions on taxes and wages.

Manager Grace answered the questions that were submitted

Eric Young asked for some of the biggest changes in the proposed budget for this year and about wages.

Manager Grace answered the questions that were submitted.

Denise Simmons addressed Council with questions on the police department.

Manager Grace answered questions on the issue.

Questions were asked on the tax millage.

Manager Grace answered the questions on the taxes.

Member Schaiberger addressed the question as well.

* * * * *

MOTION BY LAWRENCE, SECOND BY SCHAIBERGER, TO CLOSE THE PUBLIC HEARING AT 12:45 PM ON THE 2017-2018 BUDGET INCLUDING THE PROPOSED TAX MILLAGE RATES PROPOSED TO SUPPORT THE PROPOSED BUDGET.

Yes – Lawrence, Schaiberger, Showalter, Tuttle, Weiler

No – None

Absent –Bennett, Lucas

Motion carried

* * * * *

Glenda Colclassure addressed Council on the status surrounding the lawsuit between the City of West Branch and West Branch Township and Edwards Township.

Manager Grace did provide an update on the issue but noted she could not go into specific details due to pending litigation.

Member Schaiberger also addressed the issue and noted the Council has spent a considerable amount of time in dealing with the issue.

Toni Gavitt addressed Council with concerns over the retirement of DPW Superintendent Dennis Jameson and who would be in charge of monitoring the City's water as well as questions on the City police and the amount of coverage they provided.

Manager Grace answered questions on who was in charge of monitoring the water as well as police staff numbers and coverage.

Member Showalter addressed the questions on the police department as well.

* * * * *

**MOTION BY SCHAIBERGER, SECOND BY WEILER, TO APPROVE THE MINUTES AND SUMMARY
FROM THE REGULAR MEETING HELD MAY 1, 2017**

Yes – Lawrence, Schaiberger, Showalter, Tuttle, Weiler

No – None

Absent – Bennett, Lucas

Motion carried

* * * * *

Member Weiler commented on the new Fireman's memorial and how nice it looked.

Mayor Lawrence updated Council on the Fabulous Friday's meetings and concerns over the monitoring of underage drinking at the wine walks. She noted that they will need to look at developing a policy to deal with that situation and how to enforce it.

Mayor Lawrence updated Council on the last EMS meeting.

Mayor Lawrence reminded everyone about the upcoming recreation meeting.

Manager Grace thanked everyone for attending and the questions that were presented.

* * * * *

Glenda Colclassure asked if the City had liability coverage for events like the wine walk.

Manager Grace noted that the City's liability coverage did cover downtown events.

Mayor Lawrence noted that they will look into coming up with a new policy to deal with the issue.

* * * * *

Mayor Lawrence adjourned the meeting at 12:52 pm.

Denise Lawrence, Mayor

John Dantzer, Clerk

SUMMARY OF THE SPECIAL MEETING OF THE WEST BRANCH CITY
COUNCIL HELD WEDNESDAY, MAY 10, 2017.

Mayor Lawrence called the meeting to order at 12:07 p.m.

Present: Mayor Lawrence, Council Members Schaiberger, Showalter, Tuttle, and Weiler.

Absent: Bennett and Lucas

Other officers present: City Manager Grace and Clerk/Treasurer Dantzer.

All stood for the pledge of allegiance.

A public hearing was held on the 2017-2018 budget including the tax millage rates proposed to support the proposed budget.

Glenda Colclassure addressed Council with questions on the budget.

Dianne Gavitt addressed Council with questions on the budget.

Eric Young addressed Council with questions on the budget.

Denise Simmons addressed Council with questions on the budget

Questions were addressed on the millage rate.

Glenda Colclassure addressed Council on the status of a City lawsuit.

Toni Gavitt addressed Council with questions on the City's water and police departments.

Council approved the minutes and summary from the regular meeting held May1, 2017.

Member Weiler gave a report

Mayor Lawrence gave reports.

Glenda Colclassure addressed Council with questions on the City's liability coverage.

Mayor Lawrence adjourned the meeting at 12:52 pm.

Consent Agenda

CASH SUMMARY BY BANK FOR WEST BRANCH
 FROM 05/01/2017 TO 05/31/2017

Bank Code Fund	Description	Beginning Balance 05/01/2017	Total Debits	Total Credits	Ending Balance 05/31/2017
GEN1 GEN1 - GENERAL CHECKING					
101		772,462.82	12,525.65	47,225.37	737,763.10
150	CEMETERY PERPETUAL CARE	8,083.49	0.00	0.00	8,083.49
209	CEMETERY FUND	16,523.68	250.00	1,884.25	14,889.43
248	DDA OPERATING FUND	32,085.97	0.00	449.35	31,636.62
251	INDUSTRIAL PARK FUND	7,481.96	0.00	236.31	7,245.65
276	HOUSING RESOURCE FUND	200,721.61	1,063.21	0.00	201,784.82
318	SEWER DEBT FUND	226,626.73	21,598.42	73.75	248,151.40
319	WATER DEBT FUND	60,417.79	0.00	0.00	60,417.79
571	COLLECTION REPLACEMENT FUND	30,933.94	0.00	0.00	30,933.94
572	PLANT REPLACEMENT FUND (R&I)	7,272.68	877.88	1.30	8,149.26
590	SEWER FUND	153,617.69	53,843.00	23,560.94	183,899.75
591	WATER FUND	133,897.28	13,289.25	4,965.69	142,220.84
592	WATER REPLACEMENT FUND	259,532.04	0.00	0.00	259,532.04
593	SEWER COLLECTION	54,624.89	3,312.12	4,288.10	53,648.91
661	EQUIPMENT FUND	46,018.10	9,408.23	3,573.86	51,852.47
704	PAYROLL CLEARING	(163.78)	31,417.92	31,417.92	(163.78)
705	IRONS PARK ENTERTAINMENT FUND	6,414.04	525.00	0.00	6,939.04
707	YOUTH SAFETY PROGRAM	1,943.32	250.00	0.00	2,193.32
714	RECYCLING CENTER	1,358.79	0.00	682.73	676.06
	GEN1 - GENERAL CHECKING	2,019,853.04	148,360.68	118,359.57	2,049,854.15
M/LST MAJOR/ LOCAL STREETS					
202	MAJOR STREET FUND	385,328.75	14,289.31	1,601.68	398,016.38
203	LOCAL STREET FUND	281,334.99	4,991.62	381.93	285,944.68
	MAJOR/ LOCAL STREETS	666,663.74	19,280.93	1,983.61	683,961.06
PAY PAYROLL					
704	PAYROLL CLEARING	9,198.79	31,417.92	30,224.80	10,391.91
	PAYROLL	9,198.79	31,417.92	30,224.80	10,391.91
CHEM SAVINGS					
101		434,706.83	0.00	0.00	434,706.83
150	CEMETERY PERPETUAL CARE	1,650.51	0.00	0.00	1,650.51
251	INDUSTRIAL PARK FUND	20,820.75	0.00	0.00	20,820.75
571	COLLECTION REPLACEMENT FUND	2,352.07	0.00	0.00	2,352.07
591	WATER FUND	25,991.46	0.00	0.00	25,991.46
592	WATER REPLACEMENT FUND	19,522.78	0.00	0.00	19,522.78
593	SEWER COLLECTION	779.04	0.00	0.00	779.04
661	EQUIPMENT FUND	103,154.98	0.00	0.00	103,154.98

CASH SUMMARY BY BANK FOR WEST BRANCH
FROM 05/01/2017 TO 05/31/2017

Bank Code Fund	Description	Beginning Balance 05/01/2017	Total Debits	Total Credits	Ending Balance 05/31/2017
714	RECYCLING CENTER	2,019.92	0.00	0.00	2,019.92
	SAVINGS	610,998.34	0.00	0.00	610,998.34
TAX TAXES 701	TAX AGENCY	1,401.51	500.75	0.00	1,902.26
	TAXES	1,401.51	500.75	0.00	1,902.26
	TOTAL - ALL FUNDS	3,308,115.42	199,560.28	150,567.98	3,357,107.72

CASH SUMMARY BY ACCOUNT FOR WEST BRANCH
 FROM 05/01/2017 TO 05/31/2017
 FUND: ALL FUNDS
 INVESTMENT ACCOUNTS

Fund Account	Description	Beginning Balance 05/01/2017	Total Debits	Total Credits	Ending Balance 05/31/2017
Fund 101					
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	150,000.00	0.00	0.00	150,000.00
		<u>250,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>250,000.00</u>
Fund 150	CEMETERY PERPETUAL CARE				
004.300	CERTIFICATE OF DEPOSIT A	112,500.00	0.00	0.00	112,500.00
004.400	CERTIFICATE OF DEPOSIT B	113,378.11	0.00	0.00	113,378.11
	CEMETERY PERPETUAL CARE	<u>225,878.11</u>	<u>0.00</u>	<u>0.00</u>	<u>225,878.11</u>
Fund 251	INDUSTRIAL PARK FUND				
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	100,000.00	0.00	0.00	100,000.00
	INDUSTRIAL PARK FUND	<u>200,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>200,000.00</u>
Fund 661	EQUIPMENT FUND				
004.300	CERTIFICATE OF DEPOSIT A	150,000.00	0.00	0.00	150,000.00
004.400	CERTIFICATE OF DEPOSIT B	100,000.00	0.00	0.00	100,000.00
	EQUIPMENT FUND	<u>250,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>250,000.00</u>
	TOTAL - ALL FUNDS	<u>925,878.11</u>	<u>0.00</u>	<u>0.00</u>	<u>925,878.11</u>

West Branch
JOURNAL ENTRY
JE: 9283

Post Date: 05/01/2017
Entry Date: 05/01/2017
Description: 5/1/17 BUDGET AMENDMENTS

Entered By: JOHN
Journal: BA

GL #	Description	DR	CR
101-299.000-980.700	HYDRANT RENTAL (TRANSFER TO WATER)	45,640.00	
101-965.209-999.701	TRANS. FROM ECON. ADVANCEMENT		10,000.00
209-000.000-610.400	TRANS FROM ECON. ADVANCE. 204	10,000.00	
591-000.000-646.400	HYDRANT RENTAL		45,640.00
661-000.000-602.400	SEWER FUND EQUIPMENT RENTAL	2,050.00	
661-000.000-607.400	CEMETERY EQUIPMENT RENTAL	1,550.00	
661-000.000-608.400	INDUSTRIAL PARK EQUIP. RENTAL		600.00
661-000.000-613.400	DDA EQUIP. RENTAL		3,100.00
	Journal Total:	59,240.00	59,340.00

APPROVED BY: _____

West Branch
JOURNAL ENTRY
JE: 9284

Post Date: 05/01/2017
Entry Date: 05/01/2017
Description: SOLID WASTE PART TIME BUDGET AMEND

Entered By: JOHN
Journal: BA

GL #	Description	DR	CR
101-528.000-704.700	WAGES - PART-TIME		300.00
Journal Total:		0.00	300.00

APPROVED BY: _____

West Branch
JOURNAL ENTRY
JE: 9285

Post Date: 05/01/2017
Entry Date: 05/01/2017
Description: DDA BUDGET AMENDMENT

Entered By: JOHN
Journal: BA

GL #	Description	DR	CR
248-000.000-703.700	SALARIES AND WAGES	3,534.00	
248-000.000-935.700	IMPROVEMENTS		0.29
248-000.000-938.700	GENERAL IMPROVEMENTS	0.29	
248-000.000-941.700	EQUIPMENT RENTAL	1,200.00	
	Journal Total:	4,734.29	0.29

APPROVED BY: _____



West Branch Police Department

Chief Kenneth W. Walters

130 Page St.

West Branch, Michigan 48661

Phone: 989-345-2627 Fax: 989-345-0083

E-mail: police@westbranch.com

5/2/2017

Honorable Mayor and Council,

This is the April month end report. For the month of April, officers handled 87 complaints. Officers made 21 arrests for the month of April. Of the 21 arrests, 3 were for "hard" narcotics and 2 were parole absconders.

This department is further investigating a shooting that occurred on 4/20/17. This incident still remains an active investigation, as we are awaiting evidentiary results. This is a very complex investigation, so currently I cannot release much more information at this time. Rest assured, this is an accidental shooting, not a homicide. Furthermore, a subject of interest is not in the area, but currently accounted for daily. I would expect the incident to come to a close by the end of May, then I will be able to provide you with more information.

Joseph Adams is our newest officer and I expect him to really compliment the department. Joe's first day with the City of West Branch will be May 4th. Joe comes to us with 8 years of Law Enforcement experience and numerous specialized certifications. Joe is further an instructor of recruits at the Kirtland Regional Police Academy. Another large "selling point" to me, is Joe's drive for community interaction.

Respectfully,

A handwritten signature in blue ink, appearing to be "K. Walters", written over a horizontal line.

Chief Kenneth W. Walters

Offense Count Report

Report Criteria:

Start Offense	End Offense		
01000	99009		
APRIL 2017	TOTAL 2017	APRIL 2016	TOTAL 2016
04/01/2017-04/30/2017	01/01/2017-04/30/2017	04/01/2016-04/30/2016	01/01/2016-12/31/2016

Offense	Description	APRIL 2017	TOTAL 2017	APRIL 2016	TOTAL 2016
11001	SEXUAL PENETR'N PENIS/VAGINA CSC1	0	0	0	2
11003	SEXUAL PENETRATION ORAL/ANAL CSC1	0	0	0	1
11005	SEXUAL PENETRATION OBJECT CSC1	0	1	0	0
11008	SEXUAL CONTACT FORCIBLE CSC4	1	2	0	2
12000	ROBBERY	0	1	0	0
13001	NONAGGRAVATED ASSAULT	2	6	0	13
13002	AGGRAVATED/FELONIOUS ASSAULT	0	0	0	3
13003	INTIMIDATION/STALKING	0	0	0	5
22001	BURGLARY - FORCED ENTRY	0	0	0	6
22003	BURGLARY - UNLAWFUL ENTRY(NO INTENT	0	0	0	3
23003	LARCENY - THEFT FROM BUILDING	0	0	1	10
23007	LARCENY - OTHER	2	4	0	3
24001	MOTOR VEHICLE THEFT	0	0	0	3
26001	FRAUD - FALSE PRETENSE/SWINDLE/CONF	0	0	1	5
26002	FRAUD - CREDIT CARD/ATM	0	0	0	2
26003	FRAUD - IMPERSONATION	0	0	0	1
26006	FRAUD - BAD CHECKS	0	0	1	2
29000	DAMAGE TO PROPERTY	0	1	1	11
30002	RETAIL FRAUD - THEFT	1	6	2	12
35001	VIOLATION OF CONTROLLED SUBSTANCE	0	4	0	22
35002	NARCOTIC EQUIPMENT VIOLATIONS	0	0	0	1
36004	SEX OFFENSE - OTHER	0	0	1	3
37000	OBSCENITY	0	1	0	0
38001	FAMILY - ABUSE/NEGLECT NONVIOLENT	0	0	0	4
42000	DRUNKENNESS	0	2	0	5
48000	OBSTRUCTING POLICE	0	0	0	1
50000	OBSTRUCTING JUSTICE	5	28	3	67
52001	WEAPONS OFFENSE - CONCEALED	0	0	0	1
52003	WEAPONS OFFENSE - OTHER	0	0	0	2
53001	DISORDERLY CONDUCT	0	1	0	8
54001	HIT & RUN MOTOR VEHICLE ACCIDENT	2	3	1	13
54002	OUIL OR OUID	0	2	1	14
54003	DRIVING LAW VIOLATIONS	4	16	7	73
55000	HEALTH AND SAFETY	1	6	0	10
57001	TRESPASS	0	0	0	8
70000	JUVENILE RUNAWAY	0	0	2	9
70004	Juvenile Issues	0	1	0	1
73000	MISCELLANEOUS CRIMINAL OFFENSE	0	2	0	7
90001	Vehicle Lockouts	11	46	8	157
90002	Motorist Assists	1	9	1	32
90003	Assist E.M.S.	9	44	20	160
90005	City Ordinance Violations	0	5	0	40
90006	Prisoner Transports	0	1	0	0
90007	Parking Complaints	1	3	0	3
90008	ANIMAL COMPLAINTS	1	3	2	12
90009	Maplewood Manor Alarm / Criminal History Checks	0	0	0	2

Offense Count Report

Page: 2

Report Criteria:

Start Offense	End Offense		
01000	99009		
APRIL 2017	TOTAL 2017	APRIL 2016	TOTAL 2016
04/01/2017-04/30/2017	01/01/2017-04/30/2017	04/01/2016-04/30/2016	01/01/2016-12/31/2016

Offense	Description	APRIL 2017	TOTAL 2017	APRIL 2016	TOTAL 2016
91001	Delinquent Minors	0	2	0	4
91004	Abandoned Vehicle	0	1	1	5
92003	Walk Away (Ment. & Host.)	0	0	1	4
92004	Insanity	0	2	0	14
93001	PROPERTY DAMAGE ACCIDENT/PI	1	12	1	44
93002	Accident, Non-Traffic	0	2	2	20
93003	Civil Traffic Violations	0	0	0	1
93004	Parking Violations	0	0	1	4
93006	Traffic Policing	0	3	0	2
93007	Traffic Safety Public Relations	0	0	0	1
93008	Inspections/Investigations -Breathalyzer	0	1	0	1
94001	Valid Alarm Activations	0	2	1	1
94002	False Alarm Activations	3	10	9	63
95001	Accident, Fire	0	0	1	4
95003	Inspection, Fire	0	0	0	1
97001	Accident, Traffic	1	1	0	0
97003	Accident, Other Shooting	1	1	0	0
98000	Other Types Not Listed	0	0	0	3
98002	Inspections/Investigations -Motor Vehicles	0	0	0	1
98003	Inspections/Investigations -Property	1	2	2	8
98004	Inspections/Investigations -Other	1	1	1	3
98006	Civil Matters/Family Disputes	5	14	3	29
98007	Suspicious Situations/Subjects	13	54	14	215
98008	Lost/Found Property	0	6	1	14
98009	Inspections/Investigations -Drug Overdose	0	0	0	3
99001	Suicide	0	0	0	1
99002	Natural Death	1	2	0	4
99003	Missing Persons	0	1	0	3
99007	PR Activities	0	2	0	5
99008	General Assistance	17	68	31	321
99009	General Non-Criminal	2	8	0	24
Totals:		87	393	121	1542

REGULAR MEETING OF THE WEST BRANCH PLANNING COMMISSION HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON TUESDAY, APRIL 11, 2017.

MOTION BY WEILER, SECOND BY HASTY, TO OPEN THE MEETING AT 6:00 PM.

Motion carried

MOTION BY FACHTING, SECOND BY HASTY, TO NAME JUNE LONGSTREET AS ACTING PLANNING COMMISSION CHAIRMAN FOR THE MEETING.

Motion carried

Present: Kara Fachting, Heather Grace, Jan Hasty, June Longstreet, Lisa Saurer, and Dan Weiler.

Absent: Bob David and Mike Jackson.

Other officers in attendance: Clerk/Treasurer John Dantzer.

All stood for the Pledge of Allegiance.

MOTION BY FACHTING, SECOND BY WEILER, TO APPROVE THE MINUTES FROM THE REGULAR MEETING HELD TUESDAY, MARCH 14, 2017.

Motion carried

The Redevelopment Ready Community (RRC) Report of Findings was discussed and it was the consensus to review the findings and discuss them at the next meeting.

The discussion from the public hearing held on making Lindsay St. a one-way street at the last City Council meeting was shared. Manager Grace noted that there is a safe routes program that the City could look into that would be quite a bit of work but would allow the City to apply for a no match grant to add sidewalks throughout the City to make it safer for children walking to and from school. She further noted that GPSCR Coordinator Kelli Collins is looking further into the program and would report on her findings.

Manager Grace noted that part of the RRC Report of Findings noted the need to have a formalized job description and promote participation from as many different stakeholders within the City as possible

when there is an opening for the Planning Commission as well as other boards. A job description and requirements was submitted. It was the consensus to review the submitted plan and offer suggestions or changes they would like to see at the next meeting.

As part of the RRC Report of Findings, it was noted that a goals section with objectives, actions, and responsible parties be added to the Masterplan. A Goal plan was submitted and it was the consensus to review the submitted plan and offer suggestions or changes they would like to see at the next meeting.

MOTION BY FACHTING, SECOND BY WEILER, TO CLOSE THE MEETING AT 6:35 PM.

Motion carried

Communications



April 24, 2017

City of West Branch
121 N. Fourth Street
West Branch, MI 48661

Dear Franchise Official:

This letter is to inform you that the following channels found on Spectrum TV Silver/Digi Tier 1 will be available on Spectrum Select service effective on or after May 15, 2017:

- SEC Network on channels 233 and 705 (HD)
- SEC Network Extra on channels 234 and 706 (HD)

Moving these channels to Spectrum Select will provide customers with network availability without the need to subscribe to the Spectrum Silver/Digi Tier 1 service level going forward. The channel numbers will remain the same.

Charter Communications customers in your community are already receiving information regarding this new addition.

If you have any questions related to this change, please do not hesitate to contact me (810) 652-1422.

Sincerely,

Karen Coronado

Karen Coronado
Manager, State Government Affairs, Michigan
Charter Communications



Scanned to
you ✓

May 1, 2017



T1 P1 72 *****AUTO**ALL FOR AADC 480
City of West Branch
121 N. Fourth Street
West Branch, MI 48661-1217

Dear Franchise Official:

Charter Communications ("Charter") is making changes to our channel lineup for customers in the City of West Branch.

Effective on or after May 31, 2017 Spectrum German View, that includes the following channels, will no longer be available:

- ONE World Sports on channels 398 and 846 (HD)
- RTL International on channels 420 and 895 (HD)

As always, please feel free to contact me by phone at (810) 652-1422 should you have any questions on this matter.

Sincerely,

Karen Coronado

Karen Coronado
Manager, State Government Affairs, Michigan
Charter Communications

Mayor Reports

Council Reports

City Manager Reports

**Public
Comment
-Any
Topic**

Adjournment