-- AGENDA -

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD VIRTUALLY AND IN THE COUNCIL CHAMBERS AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, AUGUST 17, 2020, BEGINNING AT 6:00 P.M.

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes, unless you have signed in and requested additional speaking time, and that the request is then approved by either the Mayor or a majority vote of Council. All in attendance are asked to please *remove hats and/or sunglasses* during meetings and to *silence all cell phones and other electronic devices*. Accommodations are available upon request to those who require alternately formatted materials or auxiliary aids to ensure effective communication and access to City meetings or hearings. All request for accommodations should be made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk John Dantzer at (989) 345-0500. [DISCLAIMER: Views or opinions expressed by City Council Members or employees during meetings are those of the individuals speaking and do not represent the views or opinions of the City Council.] [NOTICE: Audio and/or video may be recorded at public meetings of the City Council.]

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Scheduled matters from the floor
- V. Public Hearing
- VI. Additions to the agenda
- VII. Public Comment on Agenda Items Only (limited to 3 minutes)
- VIII. Bids
- IX. Unfinished Business
- X. New Business
 - A. Bills
 - B. Reschedule September meeting due to Labor Day
 - C. MML Annual Meeting Voting Delegates
- XI. Approval of the minutes and summary from the meeting held August 3, 2020.
- XII. Consent Agenda
 - A. Treasurers report and investment summary
 - B. July Police Report

- C. July Code Enforcement Report
- XIII. Communications
 - A. Charter lineup change
 - B. Category B road funding awards
- XIV. Reports and/or comments
 - A. Mayor
 - B. Council
 - C. Manager
 - 1. Streetscape planning
- XV. Public comment any topic
- XVI. Closed Session to discuss matters subject to attorney client privilege
- XVII. Adjournment

UPCOMING MEETINGS-EVENTS

September 8 - Planning Commission 6:00 pm

September 21 - City Council 6:00 pm

September 21-October 2 – Annul Audit

September 22 - DDA 12:00 noon

In response to the executive orders issued by Governor Whitmer, City Hall is allowed a maximum of 10 for an indoor gathering. City Council will be in attendance for the City Council meeting with social distancing and facemasks requirements. If someone would like to address Council in person, special arrangements can be made to allow for in person comments subject to social distancing requirements.

If you wish to speak in person, we ask that you call City Hall at 989-345-500 or email the City Clerk at clerktreasurer@westbranch.com in order for the Council Chambers to be prepared for the in-person comments.

Call to Order

Roll Call

Pledge of Allegiance

Scheduled Matters from the Floor

Public Hearings

Additions to the Agenda

Public Comment -Agenda Items

Bids

Unfinished Business

New Business

ATTACHED IS A LIST OF THE

BILLS TO BE APPROVED

AT THIS COUNCIL MEETING

BILLS \$34,068.64

BILLS AS OF 8/12/20 \$34,068.64

Additions to Bills as of \$0

Paid but not approved \$0

TOTAL BILLS

\$34,068.64

BILLS ARE AVAILABLE

AT THE MEETING

FOR COUNCIL'S REVIEW

Vendor Name	A	Description
ADVANCED CHEMICAL & SUPPLY INC		Description
AIRGAS USA LLC		WWTP SUPPLIES
ARNOLD SALES		TANKS
		DPW SUPPLIES
BELL EQUIPMENT CO		SWEEPER PART
C2AE		FAIRVIEW/VALLEY STREET
CHARTER COMMUNICATIONS		PHONE & INTERNET
CINTAS		UNIFORMS DPW & WWTP
CINTAS		WWTP SUPPLIES
COMPRENEW		ELECTRONIC RECYCLING
CONSUMERS ENERGY		M/L PORTION ELECTRIC
CONSUMERS ENERGY	12,464.30	
FOSTER BLUE WATER OIL LLC	1,694.21	FUEL
GBS	322.13	POLICE TICKET BOOKS
GREEN ACE HARDWARE		VARIOUS SUPPLIES
HACH COMPANY	86.67	WWTP SUPPLIES
HOME DEPOT	35.03	VARIOUS SUPPLIES
KIRBYBUILT SALES	1,541.26	DDA MESSAGE BOX
MUTT MITT	236.84	MUTT MITTS
NORTH CENTRAL LABORATORIES	75.31	WWTP SUPPLIES
NORTHERN MOW & TRIM	400.00	JULY MOWINGS
OFFICE CENTRAL	352.46	VARIOUS SUPPLIES
OGEMAW TOWNSHIP CLERK	156.02	MID MICHIGAN DEVELOP 425 AGREEMENT
PARAGON LABORATORIES INC	279.00	WWTP SUPPLIES
ROBB, DANIEL	150.00	BOOT REIMBURSEMENT
SAVE A LOT	55.60	VARIOUS SUPPLIES
SELLEY'S CLEANERS	15.75	POLICE DRY CLEANING
SPARTAN STORES LLC	34.38	WWTP SUPPLIES
UNIVAR USA INC	4,890.90	ALUM SULFATE
VIC BOND SALES INC	152.45	VARIOUS SUPPLIES
VISA	4,001.39	VARIOUS CHARGES
WASTE MANAGEMENT INC		WWTP DUMPSTERS
WEST BRANCH DIESEL REPAIR		VACTOR SERVICE
WEST BRANCH NAPA AUTO TRUCK		VARIOUS SUPPLIESS
WILLARD'S EQUIPMENT CO	54.69	
	205	

TOTAL 34,068.64

The first meeting in September falls on Labor Day and in past years Council has voted to reschedule the meeting because City Hall is closed due to it being recognized as a City holiday.

In 2016 – Meeting was moved to Tuesday

In 2017 – Meeting was moved to Tuesday

In 2018 – Meeting was moved to the following Monday and they had meetings two Mondays in a row.

In 2019 – Meeting was moved to Tuesday



1675 Green Road Ann Arbor, MI 48105-2530

T 734.662.3246 800.653.2483 F 734.662.8083

July 28, 2020

Michigan Municipal League Annual Meeting Notice

(Please present at the next Council, Commission or Board Meeting)

Dear Official:

The Michigan Municipal League Annual Convention will be held as an online virtual conference September 29 - October 2, 2020. The League's "Annual Meeting" is scheduled for 3:00 pm on Tuesday, September 29. The meeting will be held for the following purposes:

- 1. <u>Election of Trustees</u>. To elect six members of the Board of Trustees for terms of three years each (see #1 on page 2).
- 2. Policy. A) To vote on the Core Legislative Principles document.

In regard to the proposed League Core Legislative Principles, the document is available on the League website at http://www.mml.org/delegate. If you would like to receive a copy of the proposed principles by fax, please call Monica Drukis at the League at 800-653-2483.

- B) If the League Board of Trustees has presented any resolutions to the membership, they also will be voted on. (See #2 on page 2.)
- In regard to resolutions, member municipalities planning on submitting resolutions for consideration by the League Trustees are reminded that under the Bylaws, they must be submitted to the Trustees for their review by <u>August 28, 2020.</u>
- 3. <u>Other Business</u>. To transact such other business as may properly come before the meeting.

Designation of Voting Delegates

Pursuant to the provisions of the League Bylaws, <u>you are requested to designate by action of your governing body one of your officials who will be in attendance at the Convention as your official representative to cast the vote of the municipality at the Annual Meeting, and, if <u>possible</u>, to <u>designate one other official to serve as alternate</u>. Please submit this information through the League website by visiting http://www.mml.org/delegate <u>no later than August 28, 2020.</u></u>

Voting Delegates must have access to a computer with reliable internet connection and a smartphone. Delegates will be sent login information and instructions the week of Convention.



Regarding the designation of an official representative of the member to the annual meeting, please note the following section of the League Bylaws:

"Section 4.4 - <u>Votes of Members</u>. Each member shall be equally privileged with all other members in its voice and vote in the election of officers and upon any proposition presented for discussion or decision at any meeting of the members. Honorary members shall be entitled to participate in the discussion of any question, but such members shall not be entitled to vote. The vote of each member shall be cast by its official representative attending the meeting at which an election of officers or a decision on any proposition shall take place. Each member shall, by action of its governing body prior to the annual meeting or any special meeting, appoint one official of such member as its principal official representative to cast the vote of the member at such meeting, and may appoint one official as its alternate official representative to serve in the absence or inability to act of the principal representative."

1. Election of Trustees

Regarding election of Trustees, under Section 5.3 of the League Bylaws, six members of the Board of Trustees will be elected at the annual meeting for a term of three years. The regulations of the Board of Trustees require the Nominations Committee to complete its recommendations and post the names of the nominees for the Board of Trustees at least four hours before the hour of the business meeting.

2. Statements of Policy and Resolutions

Regarding consideration of resolutions and statements of policy, under Section 4.5 of the League Bylaws, the Board of Trustees acts as the Resolutions Committee, and "no resolution or motion, except procedural and incidental matters having to do with business properly before the annual meeting or pertaining to the conduct of the meeting, shall be considered at the annual meeting unless it is either (1) submitted to the meeting by the Board of Trustees, or (2) submitted in writing to the Board of Trustees by resolution of the governing body of a member at least thirty (30) days preceding the date of the annual meeting." Thus the deadline this year for the League to receive resolutions is August 28, 2020. Please submit resolutions to the attention of Daniel P. Gilmartin, Executive Director/CEO at 1675 Green Rd., Ann Arbor, MI 48105. Any resolution submitted by a member municipality will go to the League Board of Trustees, serving as the resolutions committee under the Bylaws, which may present it to the membership at the Annual Meeting or refer it to the appropriate policy committee for additional action.

Further, "Every proposed resolution submitted by a member shall be stated in clear and concise language and shall be accompanied by a statement setting forth the reasons for recommending the proposed resolution. The Board shall consider the proposal at a Board meeting prior to the next annual meeting and, after consideration, shall make a recommendation as to the advisability of adopting each such resolution or modification thereof."



3. Posting of Proposed Resolutions and Core Legislative Principles

The proposed Michigan Municipal League Core Legislative Principles and any new proposed Resolutions recommended by the Board of Trustees for adoption by the membership will be available on the League website to permit governing bodies of member communities to have an opportunity to review such proposals and delegate to their voting representative the responsibility for expressing the official point of view of the member at the Annual Meeting.

The Board of Trustees will meet on Tuesday, September 29 for the purpose of considering such other matters as may be requested by the membership, in addition to other agenda items.

Sincerely,

Brenda F. Moore

President

Mayor Pro Tem, City of Saginaw

Brend & Moore

Daniel P. Gilmartin

aniel P. Lifmartin

Executive Director & CEO



Approval of Council Minutes & Summary

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE IN THE COUNCIL CHAMBERS OF THE WEST BRANCH CITY HALL, 121 N. FOURTH STREET ON MONDAY, AUGUST 3, 2020.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: Mayor Paul Frechette, Council Members Joanne Bennett, Mike Jackson, Ellen Pugh, Rusty Showalter and Cathy Zimmerman.

Absent: Council Member Chris Powley

Other officers present: Clerk/Treasurer/Acting Manager John Dantzer, Deputy Clerk/Treasurer Michelle Frechette, DPW Superintendent Mike Killackey and Police Chief Ken Walters.

All stood for the Pledge of Allegiance.

* * * * * * * * * * * * * * * * * * *

Glenn Gutierrez introduced himself as candidate for Sheriff and had discussion on qualifications for the position.

MOTION BY BENNETT, SECOND BY SHOWALTER, TO PAY BILLS IN THE AMOUNT OF \$57,034.67.

Yes - Bennett, Frechette, Jackson, Showalter, Pugh, Zimmerman

No – None Absent – Powley Motion carried

Discussion on First Right of Refusal for tax sale lot.

MOTION BY SHOWALTER, SECOND BY JACKSON, TO EXERCISE THEIR RIGHT OF FIRST REFUSAL ON FORECLOSED PROPERTY.

Yes - Bennett, Frechette, Jackson, Showalter, Pugh, Zimmerman

No – None Absent – Powley Motion carried

* * * * * * * * * * * * * * * * * * *

Discussion on updating the City's Special Use Permit with the help of the City Attorney Greg Meihn.

MOTION BY JACKSON, SECOND BY SHOWALTER, TO APPROVE THE UPDATED SPECIAL USE PERMIT WITH THE RECOMMENDED WORDING FROM ATTORNEY MEIHN.

Yes – Bennett, Frechette, Jackson, Showalter, Pugh, Zimmerman

No – None Absent – Powley Motion carried

* * * * * * * * * * * * * * * * * * Discussion on the Michigan Realtor Grant that was awarded for the improvements to the sign/map and sitting area behind the Bell Tower. MOTION BY JACKSON, SECOND BY PUGH, TO ACCEPT THE MICHIGAN REALTOR GRANT AWARD. Yes - Bennett, Frechette, Jackson, Showalter, Pugh, Zimmerman No - None Absent - Powley Motion carried MOTION BY BENNETT, SECOND BY ZIMMERMAN, TO APPROVE THE MINUTES AND SUMMARY OF MINUTES FROM THE MEETING HELD JULY 20, 2020 AND THE MINUTES FROM THE SPECIAL MEETING HELD JULY 28, 2020. Yes - Bennett, Frechette, Jackson, Showalter, Pugh, Zimmerman No - None Absent – Powley Motion carried MOTION BY SHOWALTER, SECOND BY BENNETT, TO RECEIVE AND FILE THE INVESTMENT SUMMARY AND TREASURER'S REPORT; MINUTES FROM THE BOARD OF REVIEW MEETING HELD JULY 20, 2020 AND DDA MEETING HELD JUNE 23, 2020. Yes - Bennett, Frechette, Jackson, Showalter, Pugh, Zimmerman No - None Absent – Powley Motion carried Members Bennett and Zimmerman commented about the good job on the Back the Blue Parade and it was appreciated. Member Zimmerman appreciates the Acting Manager's very informative and timely report. Acting Manager Dantzer mentioned that the final Summer Music Series concert may be cancelled for August due to the Governor's Executive Orders on number of attendees at outdoor events, he will discuss with the Summer Music Series Board. Chief Walters mentioned that their new vests have arrived. Mayor Frechette adjourned the meeting at 6:26 pm.

Michelle Frechette, Deputy Clerk/Treasurer

Paul Frechette, Mayor

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE ON MONDAY, AUGUST 3, 2020.

Mayor Frechette called the meeting to order at 6:00 pm.

Present: Mayor Frechette, Council Members Bennett, Jackson, Pugh, Showalter and Zimmerman.

Absent: Council Member Powley

Other officers present: Clerk/Treasurer/Acting Manager John Dantzer, Deputy Clerk/Treasurer Michelle Frechette, DPW Superintendent Mike Killackey and Police Chief Ken Walters.

Glenn Gutierrez introduced himself to Council as Sheriff candidate.

Council approved bills in the amount of \$57,034.67.

Council exercised their Right of First Refusal on foreclosed property.

Council approved an updated Special Use Permit.

Council approved a Michigan Realtor Grant award for improvements to the sign behind the bell tower.

Council approved the minutes and summary from the meeting held July 20, 2020 and minutes from the special meeting held July 28, 2020.

Council received and filed the treasurer's report and investment summary; minutes from the Board of Review meeting held July 20, 2020 and the DDA meeting held June 23 20, 2020.

Members Bennett and Zimmerman, Acting Manager Dantzer and Chief Walters gave reports.

Mayor Frechette adjourned the meeting at 6:26 pm.

Consent Agenda

)8/12/2020 10:15 AM Jser: MICHELLE

CASH SUMMARY BY BANK FOR WEST BRANCH FROM 08/01/2020 TO 08/31/2020

Page:

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| D. Manthur | anah Citu | D | | | Ending |
|------------------|-------------------------------|-----------------------|-----------------|------------|--------------|
| | | Beginning | Total | Total | Balance |
| 3ank Code | | Balance
08/01/2020 | Total
Debits | Credits | 08/31/2020 |
| ² und | Description | 08/01/2020 | Depits | Credits | - |
| GEN1 GEN1 | 1 - GENERAL CHECKING | | | | 100.050.07 |
| 101 | | 454,737.62 | 102,486.75 | 74,852.31 | 482,372.06 |
| 150 | CEMETERY PERPETUAL CARE | 27,317.76 | 240.00 | 0.00 | 27,557.76 |
| 209 | CEMETERY FUND | 462.26 | 3,310.00 | 655.88 | 3,116.38 |
| 248 | DDA OPERATING FUND | 163,168.14 | 2,685.12 | 3,680.00 | 162,173.26 |
| 251 | INDUSTRIAL PARK FUND | 14,382.06 | 0.00 | 299.10 | 14,082.96 |
| 276 | HOUSING RESOURCE FUND | 230,845.09 | 753.71 | 0.00 | 231,598.80 |
| 318 | SEWER DEBT FUND | 90,355.49 | 11,672.01 | 539.28 | 101,488.22 |
| 319 | WATER DEBT FUND | 34,774.48 | 3,630.67 | 89.26 | 38,315.89 |
| 571 | COLLECTION REPLACEMENT FUND | 131.38 | 0.00 | 0.00 | 131.38 |
| 572 | PLANT REPLACEMENT FUND (R&I) | 11.30 | 0.00 | 0.00 | 11.30 |
| | SEWER FUND | 217,320.80 | 12,431.62 | 18,372.12 | 211,380.30 |
| 590 | WATER FUND | 582,501.67 | 20,841.05 | 5,623.59 | 597,719.13 |
| 591 | | 259,176.76 | 0.00 | 0.00 | 259,176.76 |
| 592 | WATER REPLACEMENT FUND | | 2,989.67 | 6,575.58 | 155,894.38 |
| 593 | SEWER COLLECTION | 159,480.29 | | 1,707.44 | 129,898.34 |
| 561 | EQUIPMENT FUND | 122,872.01 | 8,733.77 | 37,937.18 | 24,849.90 |
| 704 | PAYROLL CLEARING | 24,849.90 | 37,937.18 | | |
| 705 | IRONS PARK ENTERTAINMENT FUND | 2,951.44 | 0.00 | 0.00 | 2,951.44 |
| 707 | YOUTH SAFETY PROGRAM | 13.01 | 0.00 | 0.00 | 13.01 |
| 714 | RECYCLING CENTER | 39.56 | 0.00 | 0.00 | 39.56 |
| | GEN1 - GENERAL CHECKING | 2,385,391.02 | 207,711.55 | 150,331.74 | 2,442,770.83 |
| A /I CT MA | IOD / LOCAL CEDEETS | | | | |
| | JOR/ LOCAL STREETS | 494,855.46 | 17,011.29 | 5,602.87 | 506,263.88 |
| 202 | MAJOR STREET FUND | 316,079.72 | 9,970.97 | 2,135.03 | 323,915.66 |
| 203 | LOCAL STREET FUND | 316,079.72 | 9,970.97 | 2,133.03 | 525,715.00 |
| | MAJOR/ LOCAL STREETS | 810,935.18 | 26,982.26 | 7,737.90 | 830,179.54 |
| PAY PAYRO | OLL | | | | |
| 704 | PAYROLL CLEARING | 16,097.12 | 37,937.18 | 35,221.94 | 18,812.36 |
| | PAYROLL | 16,097.12 | 37,937.18 | 35,221.94 | 18,812.36 |
| | | | | | |
| CHEM SAV | INGS | 459,492.54 | 0.00 | 0.00 | 459,492.54 |
| 101 | CONTRACTOR DEPOSITION CARE | 1,679.07 | 0.00 | 0.00 | 1,679.07 |
| 150 | CEMETERY PERPETUAL CARE | | 0.00 | 0.00 | 244.16 |
| 251 | INDUSTRIAL PARK FUND | 244.16 | | 0.00 | 0.86 |
| 571 | COLLECTION REPLACEMENT FUND | 0.86 | 0.00 | 0.00 | 26,401.87 |
| 591 | WATER FUND | 26,401.87 | 0.00 | | 19,788.73 |
| 592 | WATER REPLACEMENT FUND | 19,788.73 | 0.00 | 0.00 | |
| 593 | SEWER COLLECTION | 3,181.18 | 0.00 | 0.00 | 3,181.18 |
| 561 | EQUIPMENT FUND | 103,477.19 | 0.00 | 0.00 | 103,477.19 |
| 714 | RECYCLING CENTER | 0.34 | 0.00 | 0.00 | 0.34 |
| | SAVINGS | 614,265.94 | 0.00 | 0.00 | 614,265.94 |
| ΓΑΧ ΤΑΧΕ | 25 | | | | |
| 701 | TAX AGENCY | 209,218.05 | 339,293.47 | 196,924.68 | 351,586.84 |
| | TAXES | 209,218.05 | 339,293.47 | 196,924.68 | 351,586.84 |
| | | | | 00001101 | 4.055.45.54 |
| | TOTAL - ALL FUNDS | 4,035,907.31 | 611,924.46 | 390,216.26 | 4,257,615.51 |

08/12/2020 10:15 AM User: MICHELLE DD. Masthanah City

CASH SUMMARY BY ACCOUNT FOR WEST BRANCH FROM 08/01/2020 TO 08/31/2020 FUND: ALL FUNDS

INVESTMENT ACCOUNTS

Beginning Ending Fund Balance Total Total Balance Account Description 08/01/2020 Debits Credits 08/31/2020 Fund 101 CERTIFICATE OF DEPOSIT A 004.300 100,000.00 0.00 0.00 100,000.00 004.400 CERTIFICATE OF DEPOSIT B 150,000.00 0.00 0.00 150,000.00 250,000.00 0.00 0.00 250,000.00 Fund 150 CEMETERY PERPETUAL CARE 004.300 CERTIFICATE OF DEPOSIT C 114,701.74 0.00 0.00 114.701.74 004.400 CERTIFICATE OF DEPOSIT D 115,271.06 0.00 0.00 115,271.06 CEMETERY PERPETUAL CARE 229,972.80 0.00 0.00 229,972.80 Fund 251 INDUSTRIAL PARK FUND 004.300 CERTIFICATE OF DEPOSIT A 100,000.00 0.00 0.00 100,000.00 004.400 CERTIFICATE OF DEPOSIT B 25,000.00 0.00 0.00 25,000.00 INDUSTRIAL PARK FUND 125,000.00 0.00 0.00 125,000.00 Fund 661 EQUIPMENT FUND 004.300 CERTIFICATE OF DEPOSIT A 150,000.00 0.00 0.00 150,000.00 004.400 CERTIFICATE OF DEPOSIT B 100,000.00 0.00 0.00 100,000.00 **EQUIPMENT FUND** 250,000.00 0.00 0.00 250,000.00 **TOTAL - ALL FUNDS** 854,972.80 0.00 0.00 854,972.80

Page:

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West Branch Police Department

Chief Kenneth W. Walters 130 Page St.

West Branch, Michigan 48661 Phone: 989-345-2627 Fax: 989-345-0083

8/3/2020

Honorable Mayor and Council,

This is the July month end report. The department handled 122 calls for service and further made six arrests. As of this date, the jail still remains under COVID restrictions, and is only accepting Felonies and violent Misdemeanor crimes as arrests. Five of the arrests were for Breaking and Entering. The sixth arrestee was wanted by the Michigan Department of Corrections for absconding.

During the month of July, the department handled traffic control and complaints for two major events in the city. The first being the July 4th parade and the second being the fireworks.

Respectfully,

Chief Kenneth W. Walters

West Branch Police Dept. -- (989) 345-2627

Offense Count Report

10:13 AM Page: 1

08/03/2020

Report Criteria:

Start Offense **End Offense**

01000 99009

JULY 2020 TOTAL 2020 TOTAL 2019 TOTAL 2018

07/01/2020-07/31/2020 01/01/2020-07/31/2020 01/01/2019-12/31/2019 01/01/2018-12/31/2018

| Offense | Description | JULY 2020 | TOTAL
2020 | TOTAL
2019 | TOTAL
2018 | |
|---------|-------------------------------------|------------------|---------------|---------------|---------------|----------------|
| 11001 | SEXUAL PENETR'N PENIS/VAGINA CSC1 | 0 | 0 | 0 | 1 | |
| 11002 | SEXUAL PENETR'N PENIS/VAGINA CSC3 | 0 | 2 | 0 | 0 | |
| 11007 | SEXUAL CONTACT FORCIBLE CSC2 | 0 | 0 | 0 | 1 | |
| 11008 | SEXUAL CONTACT FORCIBLE CSC4 | 1 | 1 | 1 | 5 | |
| 13001 | NONAGGRAVATED ASSAULT | 1 | 16 | 22 | 15 | |
| 13002 | AGGRAVATED/FELONIOUS ASSAULT | 0 | 1 | 0 | 1 | |
| 13003 | INTIMIDATION/STALKING | 0 | 1 | 5 | 2 | |
| 20000 | ARSON | 0 | 1 | 1 | 0 | |
| 22001 | BURGLARY - FORCED ENTRY | 1 | 1 | 2 | 4 | |
| 22002 | BURGLARY - ENTRY W/OUT FORCE(INTENT | 0 | 1 | 0 | 1 | |
| 22003 | BURGLARY - UNLAWFUL ENTRY(NO INTENT | 1 | 2 | 3 | 1 | |
| 23003 | LARCENY - THEFT FROM BUILDING | 0 | 3 | 3 | 7 | |
| 23005 | LARCENY - THEFT FROM MOTOR VEHICLE | 0 | I | 7 | 2 | |
| 23007 | LARCENY - OTHER | 1 | 4 | 10 | 10 | |
| 24001 | MOTOR VEHICLE THEFT | 0 | 0 | 0 | 1 | |
| 25000 | FORGERY/COUNTERFEITING | 0 | 0 | 1 | 0 | |
| 26001 | FRAUD - FALSE PRETENSE/SWINDLE/CONF | 0 | 0 | 1 | 0 | |
| 26002 | FRAUD - CREDIT CARD/ATM | 0 | 1 | 3 | 2 | |
| 26006 | FRAUD - BAD CHECKS | 0 | 0 | 0 | 2 | |
| 27000 | EMBEZZLEMENT | 0 | 0 | 0 | ī | |
| 29000 | DAMAGE TO PROPERTY | 2 | 2 | 9 | 10 | |
| 30002 | RETAIL FRAUD - THEFT | 0 | 1 | 3 | 8 | |
| 35001 | VIOLATION OF CONTROLLED SUBSTANCE | 0 | 1 | 2 | 3 | |
| 36002 | SEXUAL PENETR'N NONFORCIBLE OTHER | 0 | 0 | 1 | 0 | |
| 36004 | SEX OFFENSE - OTHER | 0 | 0 | 1 | 4 | |
| 38001 | FAMILY - ABUSE/NEGLECT NONVIOLENT | 0 | 0 | 0 | 1 | |
| 38002 | FAMILY - NONSUPPORT | 0 | 0 | 0 | 1 | |
| 38003 | FAMILY - OTHER | 0 | 0 | 0 | 1 | |
| 41002 | LIQUOR VIOLATIONS - OTHER | 0 | 0 | 1 | 0 | |
| 42000 | DRUNKENNESS | 0 | 0 | 1 | 2 | |
| 48000 | OBSTRUCTING POLICE | 0 | 3 | 0 | 1 | |
| 49000 | ESCAPE/FLIGHT | 0 | 0 | 1 | 0 | |
| 50000 | OBSTRUCTING JUSTICE | 1 | 14 | 48 | 65 | |
| 53001 | DISORDERLY CONDUCT | 1 | 2 | 7 | 1 | |
| 53002 | PUBLIC PEACE - OTHER | 0 | 0 | 1 | 0 | |
| 54001 | HIT & RUN MOTOR VEHICLE ACCIDENT | 1 | 3 | 14 | 9 | |
| 54002 | OUIL OR OUID | 0 | 3 | 6 | 7 | |
| 54003 | DRIVING LAW VIOLATIONS | 2 | 12 | 34 | 37 | |
| 55000 | HEALTH AND SAFETY | 0 | 0 | 14 | 38 | |
| 57001 | TRESPASS | 2 | 10 | 11 | 6 | 24-136 (Mariti |
| 58000 | SMUGGLING | 0 | 0 | 1 | 0 | |
| 70000 | JUVENILE RUNAWAY | 0 | 1 | 2 | 1 | |
| 70001 | Incorrigible | 0 | 1 | 1 | 0 | |
| 70004 | Juvenile Issues | 0 | 0 | 0 | 1 | |
| 73000 | MISCELLANEOUS CRIMINAL OFFENSE | 2 | 12 | 6 | 2 | |
| 90001 | Vehicle Lockouts | 8 | 51 | 128 | 112 | |

West Branch Police Dept. -- (989) 345-2627

Offense Count Report

10:13 AM Page: 2

08/03/2020

Report Criteria:

Start Offense End Offense

99009

JULY 2020

01000

TOTAL 2020

TOTAL 2019

TOTAL 2018

07/01/2020-07/31/2020

01/01/2020-07/31/2020

01/01/2019-12/31/2019

01/01/2018-12/31/2018

| Offense | Description | JULY 2020 | TOTAL
2020 | TOTAL
2019 | TOTAL 2018 | |
|---------|---|-----------|---------------|---------------|------------|-----------|
| 90002 | Motorist Assists | 0 | 9 | 35 | 29 | |
| 90003 | Assist E.M.S. | 17 | 69 | 204 | 146 | |
| 90005 | City Ordinance Violations | 7 | 25 | 32 | 37 | |
| 90007 | Parking Complaints | 0 | 1 | 6 | 1 | |
| 90008 | ANIMAL COMPLAINTS | 1 | 2 | 8 | 13 | |
| 90009 | Maplewood Manor Alarm / Criminal History Checks | 0 | 0 | 4 | 1 | |
| 91001 | Delinquent Minors | 0 | 0 | 3 | 9 | |
| 91002 | Runaway | 0 | 0 | 2 | 0 | |
| 91004 | Abandoned Vehicle | 0 | 0 | 4 | 0 | |
| 92003 | Walk Away (Ment. & Host.) | 1 | 1 | 1 | 3 | |
| 92004 | Insanity | 6 | 22 | 28 | 11 | |
| 93001 | PROPERTY DAMAGE ACCIDENT/PI | 3 | 19 | 53 | 45 | A SECTION |
| 93002 | Accident, Non-Traffic | 0 | 4 | 20 | 17 | |
| 93004 | Parking Violations | 0 | 1 | 0 | 1 | |
| 93006 | Traffic Policing | 1 | 7 | 16 | 11 | |
| 93007 | Traffic Safety Public Relations | 2 | 5 | 9 | 8 | |
| 93008 | Inspections/Investigations -Breathalyzer | 0 | 3 | 1 | 4 | |
| 94001 | Valid Alarm Activations | 0 | 3 | 0 | 3 | |
| 94002 | False Alarm Activations | 4 | 32 | 87 | 59 | |
| 95001 | Accident, Fire | 0 | 1 | 4 | 3 | |
| 95003 | Inspection, Fire | 0 | 0 | 3 | 0 | |
| 95004 | Hazardous Condition | 0 | 2 | 6 | 9 | |
| 97003 | Accident, Other Shooting | 0 | 1 | 0 | 0 | |
| 97006 | Accident, All Other | 1 | 1 | 1 | 0 | |
| 98000 | Other Types Not Listed | 0 | 0 | 1 | 0 | |
| 98002 | Inspections/Investigations -Motor Vehicles | 0 | 1 | 3 | 0 | |
| 98003 | Inspections/Investigations -Property | 1 | 4 | 11 | 5 | |
| 98004 | Inspections/Investigations -Other | 0 | 2 | 6 | 2 | |
| 98006 | Civil Matters/Family Disputes | 1 | 40 | 66 | 47 | |
| 98007 | Suspicious Situations/Subjects | 25 | 115 | 149 | 168 | |
| 98008 | Lost/Found Property | 0 | 6 | 14 | 16 | |
| 98009 | Inspections/Investigations -Drug Overdose | 0 | 0 | 4 | 1 | |
| 99001 | Suicide | 0 | 0 | 1 | 1 | |
| 99002 | Natural Death | 0 | 3 | 5 | 1 | |
| 99003 | Missing Persons | 0 | 0 | 1 | 1 | |
| 99004 | Natural Disaster | 0 | 1 | 0 | 0 | |
| 99007 | PR Activities | 2 | 16 | 6 | 17 | |
| 99008 | General Assistance | 20 | 126 | 273 | 287 | |
| 99009 | General Non-Criminal | 6 | 31 | 31 | 23 | |

Totals:

122

704

1449

1345

| OUTCOME: | | Closed | Closed | Closed | Closed | Open | Open | Open | Oppen | Open | Open | Closed | Open | Closed | Open | Open | Closed | Posol | Dasol | Closed | |
|------------|-----------|--|--|--|--|---|--|--|---|---|---|--|---|-------------------------------------|---|--|--|--|----------------------------------|----------------------------|----------------------------|
| July 2020: | Violation | Lawn not cut- Lawn cut by Northern Mow & Trim- In compliance | Lawn not cut- Lawn cut by Northern Mow & Trim- In compliance | Dogs at large- Unfounded- Spoke with owner, advised owner to keep dog leashed if outside | Barking dogs- reported dogs barking all night- owner advised on ordinance, warning given | Progress made on violations- spoke with Kelly McPherson- requested a couple more days | Lawn cut, in compliance- Homeowner has someone coming to scrap junk pool- requested a couple more days | Blight/ Large brush pile/ wood remnants- Spoke with homeowner, working on clearing it out- Photos taken
Notice sent | Lawn violation- photos taken- notice sent out | Lawn violation- photos taken- Notice sent out | Brush pile out at street early- Photos taken- Notice sent | Blight/ depositing debris (dirt) on another property (21.8 N 3rd Street)// Spoke with Bonita Miner- advised she could not place large chunks of dirt at the road/ especially on someones else's property. Mrs. Miner stated she was not aware she could not, and said it would not happen again. I advised Mrs. Miner she could take the dirt to the compost pile behind Brookside Cemetery in the future. (Dirt removed/ Warning given) | Brush pile out at street early- Photos taken- Notice sent | Junk vehicle removed- in compliance | Lawn violation- Photos taken- Notice sent | Junk vehicle removed- Still other junk/ rubbish in the yard- Spoke with previous tenant, Courtney Larkin, stated all their belongings are out- contacted homeowner Jeff Kinsman, stated he is getting a dumpster for remaining junk/ rubbish | Brush removed from curbside- In compliance | Brush removed from curbside- In compliance | Junk pool removed- In compliance | Lawn cut- In compliance | Lawn cut- In compliance |
| | Address | 607 W Wright Street (Recheck) | 340 Court Street (Recheck) | 798 Victory Street | 218 N 5th Street | 134 S 2nd Street (Recheck) | 798 Victory Street (Recheck) | 340 Court Street | 133 S 3rd Street | 224 Court Street | 227 S 1st Street | 204 Sidney Street | 303 N 3rd Street | 625 Lindsay Street (Recheck) | 347 N 3rd Street | 350 N 4th Street (Recheck) | 227 S 1st Street (Recheck) | 303 N 3rd Street (Recheck) | 798 Victory Street (Recheck) | 224 Court Street (Recheck) | 133 S 3rd Street (Recheck) |
| | Date | 7/1/2020 | 7/1/2020 | 7/1/2020 | 7/3/2020 | 7/6/2020 | 7/6/2020 | 7/6/2020 | 7/6/2020 | 7/6/2020 | 7/6/2020 | 7/7/2020 | 7/7/2020 | 7/8/2020 | 7/8/2020 | 7/8/2020 | 7/12/2020 | 7/12/2020 | 7/12/2020 | 7/12/2020 | 7/12/2020 |

| 7/15/2020 1337 N 2nd Street 2 Jawn violation- Photos taken- Notice sent 7/20/2020 1345 S 1st Street (parking lot) 2 Loud music complaint- advised on ordinance/ Warning given 7/20/2020 137 N 2nd (Recheck) 2 Lawn violation- Photos taken- Previous notice on 5/22/2020- In compliance 7/20/2020 136 N Valley Street 7/20/2020 126 N Valley Street 7/20/2020 127 N 2nd Street 7/20/2020 127 N 2nd Street 7/20/2020 127 N 2nd Street (Recheck) 7/20/2020 127 N 2 | 7/15/2020 | 347 N 3rd Street (Recheck) | Lawn not cut- Lawn cut by Northern Mow & Trim- In compliance | Closed |
|--|-----------|---------------------------------|--|--------|
| 1845 S 1st Street (parking lot) Loud music complaint- advised on ordinance/ Warning given Lawn not cut- Lawn cut by Northern Mow & Trim (7/21/2020). In compliance Lawn not cut- Lawn cut by Northern Mow & Trim (7/21/2020). In compliance Lawn not cut- Lawn cut by Northern Mow & Trim (7/21/2020). Sooke w/ Tenant on 7/16/2020. Still not cut On 7/20/2020- Lawn cut by Northern Mow & Trim (7/21/2020). Sooke w/ Tenant on 7/16/2020. Still not cut On 7/20/2020- Lawn cut by Northern Mow & Trim (7/21/2020). Sooke w/ Tenant on 7/16/2020. Still not cut On 7/20/2020- Lawn cut by Northern Mow & Trim (7/21/2020). In compliance Dog at Large- (warning given 6/23/2020). Robert Thomas cited Municipal Civil Infraction State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited State citation for Dog at Large- (warning given 6/23/2020). Robert Thomas cited for Complex for Complex for Complex | 16/2020 | 337 N 2nd Street | Lawn violation- Photos taken- Notice sent | Open |
| 226 N Valley Street Lawn rot cut. Lawn cut by Northern Mow & Trim (7/21/2020)- In compliance 226 N Valley Street Lawn violation - Photos taken - Previous notice on 5/27/2020- Spoke w/ Tenant on 7/16/2020- Still not cut 208 S 3rd Street Dog at Large- (warning given 6/23/2020). Robert Thomas cited Municipal Civil Infraction 208 S 3rd Street Dog at Large- (warning given 6/23/2020). Robert Thomas cited Municipal Civil Infraction 208 S 3rd Street Street (Recheck) 208 S 3rd Street Street (Recheck) 208 S 3rd Street (Recheck) 209 S 2 2020 S cited Municipal Civil Infraction 7/21/2020) Robert Thomas cited 340 Court Street (Recheck) 243 N Burgess Street (Recheck) 243 N Burgess Street (Recheck) 243 N Burgess Street (Recheck) 244 Doate: 7/31/2020 | 19/2020 | 1845 S 1st Street (parking lot) | Loud music complaint- advised on ordinance/ Warning given | Closed |
| 226 N Valley Street Lawn violation- Photos taken- Previous notice on 5/27/2020- Spoke w/ Tenant on 7/16/2020- Still not cut on 7/20/2020- Lawn cut by Northern Mow & Trim (7/21/2020)- In compliance 208 S 3rd Street 208 S 3rd Street Dog at Large- (warning given 6/23/2020) Robert Thomas cited Municipal Civil Infraction 208 S 3rd Street Street Bog at Large- (warning given 6/23/2020) Robert Thomas cited Municipal Civil Infraction 208 S 3rd Street Recheck) 208 S 3rd Street Recheck) 208 S 3rd Street Recheck) 208 S 3rd Street Street Recheck) 209 at Large- (warning given 6/23/2020) Robert Thomas cited Municipal Civil Infraction State citation for Dog at Large 243 N Burgess Street (Recheck) 243 N Burgess Street (Recheck) 254 N Burgess Street (Recheck) 255 Noner vill address remaining Issues 257 Noner also setting up shed for storage Corporal Joseph Adams: 256 Noner Violated Protos taken- Spoke with owner- renting second dumpster for remaining blight/ junk Doate: 7/31/2020 | 0/2020 | 337 N 2nd (Recheck) | Lawn not cut- Lawn cut by Northern Mow & Trim (7/21/2020)- In compliance | Closed |
| 208 S 3rd Street Dog at Large- (warning given 6/23/2020)- Robert Thomas cited Municipal Civil Infraction Dog at Large- (warning given 6/23/2020 & cited Municipal Civil Infraction 7/21/2020) Robert Thomas cited State citation for Dog at Large 340 Court Street (Recheck) Large brush pile/ wood remnants removed- In compliance Large brush pile/ wood remnants removed- In compliance Some progress- Updated photos taken- Still blight needing to be addressed- Spoke with owner, pointed out issues Owner will address remaining issues 243 N Burgess Street (Recheck) Owner also setting up shed for storage Corporal Joseph Adams: Date: 7/31/2020)- Robert Thomas cited Municipal Civil Infraction 7/21/2020) Robert Thomas cited Strate citation for Dog at Large Strate Citation for Storage Corporal Joseph Adams: | :0/2020 | 226 N Valley Street | Lawn violation- Photos taken- Previous notice on 5/27/2020- Spoke w/ Tenant on 7/16/2020- Still not cut on 7/20/2020- Lawn cut by Northern Mow & Trim (7/21/2020)- In compliance | Closed |
| 208 S 3rd Street State citation for Dog at Large 340 Court Street (Recheck) Large brush pile/ wood remnants removed- In compliance Some progress- Updated photos taken- Still blight needing to be addressed- Spoke with owner, pointed out issues Owner will address remaining issues Progress made- Updated photos taken- Spoke with owner- renting second dumpster for remaining blight/ junk Owner also setting up shed for storage Corporal Joseph Adams: Date: 7/31/2020) Robert Thomas cited | 1/2020 | 208 S 3rd Street | Dog at Large- (warning given 6/23/2020)- Robert Thomas cited Municipal Civil Infraction | Closed |
| 243 N Burgess Street (Recheck) Large brush pile/ wood remnants removed- In compliance Some progress- Updated photos taken- Still blight needing to be addressed- Spoke with owner, pointed out issues Owner will address remaining issues Progress made- Updated photos taken- Spoke with owner- renting second dumpster for remaining blight/ junk Owner also setting up shed for storage Corporal Joseph Adams: Date: 7/81/7000 | 6/2020 | 208 S 3rd Street | Dog at Large- (warning given 6/23/2020 & cited Municipal Civil Infraction 7/21/2020) Robert Thomas cited State citation for Dog at Large | Closed |
| 243 N Burgess Street (Recheck) Some progress- Updated photos taken- Still blight needing to be addressed- Spoke with owner, pointed out issues Owner will address remaining issues Progress made- Updated photos taken- Spoke with owner- renting second dumpster for remaining blight/ junk Owner also setting up shed for storage Corporal Joseph Adams: | 0/2020 | 340 Court Street (Recheck) | | Closed |
| 243 N Burgess Street (Recheck) Owner also setting up shed for storage Corporal Joseph Adams: Date: 7/31/2020 | 0/2020 | 134 S 2nd Street (Recheck) | Some progress- Updated photos taken- Still blight needing to be addressed-Spoke with owner, pointed out issues
Owner will address remaining issues | Open |
| by Date: | 0/2020 | 243 N Burgess Street (Recheck) | Progress made- Updated photos taken- Spoke with owner- renting second dumpster for remaining blight/ junk Owner also setting up shed for storage | Open |
| | | Corporal Joseph Adams: | | |

Communications



August 1, 2020

Re: Charter Communications - Upcoming Changes

Dear Franchise Official:

This letter will serve as notice that on or around September 1, 2020 Spectrum Mid-America, LLC ("Charter"), locally known as Spectrum, will make the following changes on the West Branch, MI channel line-up serving your community.

- The Justice Network on Spectrum channel 193 will rebrand to True Crime Network
- Bull Dog Shopping on channel 242 & 696 will rebrand to Shop HQ Health
- Showtime Beyond on channel 567 & 582 will rebrand to Showtime BET

The following channels on Spectrum SPP Tier 2 will be added to SPP Tier 1 for added value:

- American Heroes channel 21, 130 & 798
- Science Channel on channel 166 & 791
- · Discovery Channel on channel 101 & 724

The following channel will be added to Spectrum SPP Tier 1 and the Spectrum Sports Pack:

NBA TV on channel 237

Effective August 31, 2020 the following channels will no longer be available:

- El Ray Network on channels 352 & 851
- Fusion TV on channels 321 & 833

To view a current Spectrum channel lineup visit www.spectrum.com/channels.

If you have any questions about this change, please feel free to contact me at (810) 652-1422.

Sincerely,

Karen Coronado

Manager, State Government Affairs, Michigan

Charter Communications

Karen Coronado

Transportation Economic Development Fund Category B - FY 2021

| Shiawassee | Shiawassee | Ogemaw | Oceana | | Newaygo | | | Monroe | Mecosta | | Macomb | | | | | | Iron | lonia | Clinton | | Charlevoix | Calhoun | | Berrien | Baraga | Allegan | | County |
|---------------------|-------------------------|-----------------------|----------------------------|--|-------------------|--|---|-------------------------|-------------------------------------|--|-------------------------|---|--|---|---|---|-----------------------------|--|------------------------------------|---|----------------------------|---------------------|---|------------------------|------------------------------|-------------------------------|--|-----------------|
| 291 City of Corunna | 329 Village of Bancroft | 258 City of Rose City | 312 Village of Shelby | | 290 City of Grant | | | 286 Village of Carleton | 251 Village of Morley | | 340 City of Center Line | | | | | | 253 City of Iron River | 244 Village of Muir | 330 City of DeWitt | 300000000000000000000000000000000000000 | 247 Village of Boyne Falls | 324 City of Albion | | 307 City of Watervliet | 241 Village of L'Anse | 323 Village of Hopkins | | App # Applicant |
| McArthur Street | Maple Street | Page Street | Pine Street, Sessions Road | Hawley Street Rankin Street 4th Street | Lake Street | West Divina Street, East Brink Street, North | North Front Street, West Gordon Avenue, | Kent Street | Street, 2nd Street, Deyo Drive Loop | Webster Street, East Street, 4th Street, 1st | Sherwood Street | Street, Superior Street, Lawrence Street, | Street, Kaltz Street, State Park, Sterling | Coolidge Street, Edward Street, Theisen | Street, Arsenal Street, Konczal Street, | Stephens Street, Federal Street, Engleman | 4th Avenue, Sturgeon Street | Prospect Street, Garden Street, Cliff Street | Drive, Mora Circle, Montreux Drive | East Geneva Drive, Logan Street, Alpine | ls Church Street | Street, Wild Street | 1st Street 2nd Street 3rd Street Hartwell | Elm Street | L'Anse Avenue, Baraga Avenue | Fulton Street, Goodell Street | Clark Street, Water Street, Wise Street, | Project/Route |
| \$200,000.00 | \$30,000.00 | \$125,000.00 | \$136,750.00 | | \$94,250.00 | _ | | \$250,000.00 | \$99,000.00 | | \$250,000.00 | | | | | | \$157,625.00 | \$223,000.00 | \$166,500.00 | | \$40,000.00 | \$250,000.00 | | \$117,000.00 | \$245,000.00 | \$197,900.00 | | Grant Amount |
| \$200,000.00 | | | | | \$94,250.00 | | | \$303,410.00 | \$99,000.00 | | \$257,000.00 | | | | | | \$157,625.00 | \$223,000.00 | \$166,500.00 | | \$40,000.00 | | | \$117,000.00 | | \$200,000.00 | | Match Amount |
| \$400,000.00 | | €9 | | | \$188,500.00 | | | | \$198,000.00 | | \$507,000.00 | | | | | | \$315,250.00 | \$446,000.00 | \$333,000.00 | | | \$778,000.00 | | | \$490,000.00 | \$397,900.00 | | Total Cost |
| 50% | | | 50% | | 50% | | | 55% | 50% | | 51% | | | | | | 50% | 50% | 50% | | | 68% | | 50% | 50% | 50% | | Match % |

| £30/ | \$7 507 498 00 | \$3.963 244 00 | \$3.544.254.00 | | | |
|---------|----------------|----------------|----------------|--|----------------------------|------------|
| 50% | \$150,000.00 | \$75,000.00 | \$75,000.00 | Oak Road | 338 Village of Lawton | Van Buren |
| | | | | Street, Fremont Street, 29th Street, White | | |
| | | | | Street, Point Way, 72nd Avenue, North | | |
| | | | | North Nursery Street, 66th Avenue, Durkee | | |
| 50% | \$408,000.00 | \$204,000.00 | \$204,000.00 | Wendell Avenue | 325 City of Hartford | Van Buren |
| 66% | 40 | | \$74,766.00 | Athletic Street, Boum Street | 267 City of Vassar | luscola |
| 50% | | \$46,500.00 | \$46,500.00 | McLuney Street | 263 Village of Fairgrove | luscola |
| | \$389,950.00 | \$200,000.00 | \$189,950.00 | Dean Street | 295 Village of Centreville | St. Joseph |
| 50% | \$244,026.00 | \$122,013.00 | \$122,013.00 | Keeney Street | 314 City of Perry | Shiawassee |
| | | | | Oak Lane, West Orchard Street, East | | |
| | | | | West 1st Street, Horace Street, Scarlett | | |
| | | | | East Polly Street, South Madison Street, | | |
| 50% | \$500,000.00 | \$250,000.00 | \$250,000.00 | Street | 316 City of Laingsburg | Shiawassee |
| | | | | McClintock Street, Phelps Street, Clinton | | |
| | | | | Street, West Street, North Iris Lane, | | |
| | | | | Deerwood Lane, Sciota Street, North West | | |
| | | | | Woodbury Road, 2nd North Street, | | |
| Match % | Total Cost | Match Amount | Grant Amount | Project/Route | App # Applicant | County |
| | | | | | | |

Reports

Mayor

Council

City Manager

Public Comment -Any Topic

Proposed Motion to go into Closed Session to Discuss Attorney Client Privileged Matters

I move to go into Closed Session pursuant to MCL 15.268 (H) to discuss matters that are subject to Attorney Client Privilege.

Adjournment