#### - AGENDA -

## REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD VIRTUALLY AND IN THE COUNCIL CHAMBERS AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, JULY 20, 2020, BEGINNING AT 6:00 P.M.

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes, unless you have signed in and requested additional speaking time, and that the request is then approved by either the Mayor or a majority vote of Council. All in attendance are asked to please *remove hats and/or sunglasses* during meetings and to *silence all cell phones and other electronic devices*. Accommodations are available upon request to those who require alternately formatted materials or auxiliary aids to ensure effective communication and access to City meetings or hearings. All request for accommodations should be made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk John Dantzer at (989) 345-0500. [DISCLAIMER: Views or opinions expressed by City Council Members or employees during meetings are those of the individuals speaking and do not represent the views or opinions of the City Council.] [NOTICE: Audio and/or video may be recorded at public meetings of the City Council.]

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Scheduled matters from the floor
  - A. Coalition of Hope
  - B. Brian Gilbert Introduction running for Sheriff
- V. Public Hearing
- VI. Additions to the agenda
- VII. Public Comment on Agenda Items Only (limited to 3 minutes)
- VIII. Bids
- IX. Unfinished Business
- X. New Business
  - A. Bills
  - B. Back the Blue Special Event Permit
  - C. Resolution 20-21- City wide sidewalk cafe approval
  - D. MML Workers Compensation Fund ballot
  - E. Development Plan and sole source vendor request

- F. Approval of Council Goals
- G. Acting Manager compensation
- XI. Approval of the minutes and summary from the meeting held July 6, 2020; the closed session minutes of the June 15, 2020 meeting; and the minutes from the work session held July 13, 2020.
- XII. Consent Agenda
  - A. Treasurers report and investment summary
  - B. Minutes from the Airport Board meeting held June 17, 2020
  - C. June Police Report
  - D. June Code Enforcement Report
- XIII. Communications
  - A. Charter Communication lineup changes
  - B. Meet the Candidates
  - C. Census update
- XIV. Reports and/or comments
  - A. Mayor
    - 1. Appoint Rusty Showalter to the WWTPA Board
  - B. Council
  - C. Manager
- XV. Public comment any topic
- XVI. Adjournment

#### **UPCOMING MEETINGS-EVENTS**

- July 21 Meet the Candidates 6:00pm at Irons Park
- July 23 Rock Show Band concert in the park 7:00 pm
- July 24 Public Accuracy testing 11:15 am
- July 30 Rhett Yocum Blues Band concert in the park 7:00 pm.
- Aug 3 City Council meeting 6:00 pm
- Aug 4 Primary election
- August 13 Todd Michel Band concert in the park 7:00 pm

In response to the executive orders issued by Governor Whitmer, City Hall continues to be closed to the general public. City Council will be in attendance for the City Council meeting with social distancing and facemasks requirements. If someone would like to address Council in person, special arrangements can be made to allow for in person comments subject to social distancing requirements.

If you wish to speak in person, we ask that you call City Hall at 989-345-500 or email the City Clerk at <u>clerktreasurer@westbranch.com</u> in order for the Council Chambers to be prepared for the in-person comments.

### Call to Order

### Roll Call

# Pledge of Allegiance

# Scheduled Matters from the Floor

# Public Hearings

# Additions to the Agenda

# Public Comment - Agenda Items

# Bids

# Unfinished Business

# New Business

#### ATTACHED IS A LIST OF THE

#### BILLS TO BE APPROVED

#### AT THIS COUNCIL MEETING

BILLS \$33,354.05

BILLS AS OF 7/17/20 \$33,354.05

Additions to Bills as of \$0

Paid but not approved \$736.35

**TOTAL BILLS** 



BILLS ARE AVAILABLE

AT THE MEETING

FOR COUNCIL'S REVIEW

Vendor Name	Amount	Description
ACE SAGINAW PAVING COMPANY	840.00	COLD PATCH
BADER & SONS CO	44.62	DPW PARTS
BCN	15,205.19	INSURANCE AUGUST
BCN	494.17	M/L INSURANCE AUGUST
		PHONE & INTERNET DPW, POLICE,
CHARTER COMMUNICATIONS	684.83	WWTP & CITY HALL
CINTAS	167.22	WWTP SUPPLIES
CITY OF WEST BRANCH	553.53	W/S BILLS JUNE
CONSUMERS ENERGY	225.73	ELECTRIC
CONSUMERS ENERGY	8,833.39	ELECTRIC
DLL FINANCIAL SERVICES INC	70.08	POLICE COPIER
ELHORN ENGINEERING COMPANY	643.00	WATER & SEWER SUPPLIES
FIRST ADVANTAGE	262.45	DRUG TEST BRINDLEY
HACH COMPANY	195.19	WWTP PARTS
KERR PUMP AND SUPPLY	43.70	WWTP FREIGHT CHARGE
KLIMASZEWSKI, THOMAS	1,200.00	SMS JULY 23 SHOW
MILLER OFFICE MACHINES	125.48	POLICE COPIER
NORTH CENTRAL LABORATORIES	146.52	WWTP SUPPLIES
NORTHERN PUMP & WELL	500.00	WELL INSPECTION
ST CHARLES, SARAH	50.00	PAVILION REFUND
STATE OF MICHIGAN	193.00	WATER SAMPLES
STATE OF MICHIGAN	60.00	DPW BOILER INSPECTION
UNITED STATES POSTMASTER	240.00	FIRST CLASS PRESORT FEE
UPS	3.78	WATER SHIPPING
USA BLUE BOOK	735.91	WATER SUPPLIES
VERIZON WIRELESS	79.16	CELL PHONES
VILLAGE QUIK LUBE	911.42	POLICE REPAIRS
WEST BRANCH GREENHOUSE		GRASS SEED
WEST BRANCH TOWNSHIP TREASURER	20.68	QUARTERLY SURCHARGE
YOCOM, RHETT		SMS JULY 30 SHOW

Total 33,354.05



# City of West Branch 121 N 4th St, West Branch, Michigan 48661 (989)345-0500 • Fax (989)345-4390 • www.westbranch.com

#### Special Event Permit

Special Event Permit			
Event Name: Back The Blye Parade			
Event Date: August 1st 2020 Start Time: 10:00 Am End Time: 11:00-12:007			
Name of Sponsoring Organization: Mallory Benjamin			
Address: 1415 Brick rd			
Contact Person: Malloy Benjamin Phone Number: 989-745-4296			
Describe the purpose of this event: To Show Support for our police offices			
and what they do. HISO to show respect for fallen officers.			
Point of Assembly: Irans park or old hospital			
Proposed Route (start to finish, attach route diagram): See Back			
In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware:			
West Branch City Police - services NOT needed arrangements have been made			
Chief of Police Ogemaw County Posse - services NOT needed arrangements have been made			
Chief of Police  The applicant for a Special Event Permit and any other persons, organizations, firms or corporations on whose behalf the corporation is made, by filing this Permit, do represent, stipulate, contract and agree that they will jointly and severally indemnify and hold the City of West Branch harmless against liability for any and all claims for damage to property, injury to or death of persons arising out of or resulting from the issuance of this Permit or the conduct of the Event or its participants.  Initials of Applicant			
Malury Benjanin June 11, 2020 Signature Date			
For Office Use Only:			

Permit Approved - Yes / No

101 101 1

Irons Park 30 454 DE

Save

Nopa

Parade will Break off at end and people will go their Seperate ways

#### **RESOLUTION #20-21**

WHEREAS, the City of West Branch does allow for sidewalk cafes as per section 7.20 of the zoning ordinance, and

WHEREAS, any sidewalk café request from a business located off of Houghton Ave. must file a permit with MDOT, and

WHEREAS, a requirement to approval by MDOT requires a resolution of support from the local City Council, and

WHEREAS, upon approval by MDOT, it is the responsibility of the City to monitor the requirements of the permit, and

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City Council does hereby approve the sidewalk café permit for any City business for the 2020 calendar season

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To: Members of the MML Workers' Compensation Fund

From: Michael J. Forster, Fund Administrator

**Date:** June 29, 2020

Subject: Fund Trustee Election

#### Dear Fund Member:

Two (2) Trustees have agreed to seek election to the MML Workers' Compensation Fund Board of Trustees. You may also write in one or more candidates if you wish.

A brief biographical sketch of each candidate is provided for your review.

I hope you will affirm the work of the Nominating Committee by returning your completed ballot in the enclosed return envelope, no later than August 13. You may also submit your ballot online by going to <a href="https://www.mml.org">www.mml.org</a>. Click on *Insurance*, then *Workers' Compensation Fund*; the link to the ballot form is in the yellow banner.

Thank you for your membership in the Worker's Compensation Fund, and for participating in the election of your governing board.

Sincerely,

Michael J. Forster

Fund Administrator

#### THE CANDIDATES Four-year terms beginning October 1, 2020



#### Marlon Brown, Mayor Pro Tem, City of Mason

Marlon Brown was first elected to the Mason City Council in 2012 and presently serves as mayor pro tem. He serves on the Elected Officials Academy Advisory Board and previously served on the MML Board of Trustees. In addition to his role on the city council, Brown has served as chairperson of the Mason Sesquicentennial Steering Committee, vice chair of the Mason Planning Commission, vice chair of the Mason Historic District Commission, and secretary of the Ingham County Economic Development Corporation board of directors. He is involved with several community organizations including the Mason Orchestral Society and the Mason Area Chamber of Commerce, Brown works for the State of Michigan as the Director of Policy and Legislative Affairs for the Department of Licensing and Regulatory Affairs (LARA). He earned a BS in political science from American University, a master of public administration from the University of Delaware, and is currently pursuing a doctorate in public administration at Valdosta State University. Moreover, he is an alumnus of the Michigan Political Leadership Program at Michigan State University. Marlon is seeking election to his first term



#### Penny Hill, Assistant City Manager, Traverse City

Penny has been a municipal government official since 1988, serving at various times as Clerk, Treasurer, and Manager. She currently serves as Traverse City's Assistant Manager. Penny is an active member of the Michigan Municipal League, having served on its Board of Directors, and as Vice-Chairperson of Region 6. Penny is also an active member of the Michigan Municipal Executives (formerly Michigan Local Government Manager's Association), serving as its President in 2013. She is a member of the Board of Directors for the Grand Traverse Regional Community Foundation. Penny is seeking election to her first term.

### Beckett&Raeder

Landscape Architecture Planning, Engineering & Environmental Services

July 16, 2020

John Dantzer City of West Branch 21 N. 4th Street West Branch MI 48661

i initiative

Regarding: Initial Engineering M-30 Housing Project

Dear John,

I would to submit for your consideration a proposal to begin initial development planning and engineering for the M-30 Housing Project. This proposal is response to the meeting help with you, several members of City Council, Dave Allen from InnovaLab and James Tischler from the Michigan Land Bank.

The Scope of Work is to provide a build-out assessment for the property using five or more Champion Home prototypes within the context of Section 7.13 Planned Unit Development. The assessment will include the following components:

1. Preliminary Concept Pian Options

Working with the City and InnovLab we will prepare several conceptual layouts for the property to determine housing mix and location, street network, and public open spaces within the context of a traditional neighborhood.

- a. Once prepared we would meet with the City and InnovLab to determine a preferred layout for the property, and
- b. A phasing plan for the overall development.

#### 2. Preliminary Concept

As a result of Task 1, we will prepare a formal conceptual plan for the overall property in AutoCAD identifying the following:

- a. Lot sizes with building footprints.
- b. Driveways and alleys
- c. Street network
- d. Sidewalks
- e. Public Open Spaces
- f. Infrastructure network
- g. Phasing boundaries

Beckett & Raeder, inc. 535 West William, Suite 101 113 Howard St. Ann Arbor, Mi 48103

Petoskey Office Petoskey, MI 49770

Traverse City Office 921 West 11th St., Suite 2E 419.242.3428 ph Traverse City, MI 49684

Toledo

734 **663.2622** ph 734 663.6759 fx

231 347.2523 ph 231 347.2524 fx

231 933.8400 ph 231 944.1709 fx

www.bria2.com

#### 3. Phase 1 Probable Cost

Develop for Phase 1 an Estimate of Probable Cost for the installation of the street, water, sanitary and storm systems. This information will be used to development the Brownfield Plan for the project which allows the City to recover its costs for the initial engineering and infrastructure installation.

#### 4. <u>Illustrative Plan</u>

initiative

As part of the property marketing effort we will prepare an illustrative plan for Phase 1 which shows the prototype homes, street(s), sidewalks and public areas. This will used on the project display board/sign and in the marketing brochure.

#### 5. Marketing Brochure

We will work with the City, InnovaLab, and a local Realtor to prepare a marketing brochure for the Phase 1 development that illustrates the proposed site layout, model homes and, interior furnishings.

The proposal professional fee for Tasks 1 -5 is as follows:

Task 1 – Preliminary Concept Plan Options:	\$3,500.00
Task 2 – Preliminary Concept Plan:	\$14,500.00
Task 3 – Phase 1 Probable Cost:	\$2,500.00
Task 4 – Illustrative Plan:	\$4,500.00
Task 5 – Marketing Brochure:	\$3,500.00

Total Budget \$28,500.00

As I mentioned, these are pre-development and initial engineering costs for the project and would be recoverable through the Brownfield Plan. If you have any questions please feel free to contact me. We look forward to our continued work relationship with the City on this exciting project.

Regards

John-Jacoangeli, FAJCP, CNU-A, LEED AP

Principal

Cc: Dave Allen, InnovaLab

James Tischler, Michigan Fast Track Land Bank Authority



EXHIBIT A – CONCEPTUAL PLAN (Hand Drawn)

EXHIBIT B – EXAMPLE DETAIL PLAN (AutoCAD Layout)



EXHIBIT C – EXAMPLE BLOW-UP OF EXHIBIT B DETAIL PLAN (AutoCAD Layout)



### Sole Source Vendor Exception Request

for

#### Development planning and engineering

from

#### Beckett & Raeder

Pursuant to City Ordinance § 33.09 SOLE SOURCE VENDORS, "Supplies, materials, equipment and services may be purchased without formal bidding when the City Manager demonstrates in writing to the City Council that there is only one practical source for the supply, material, equipment or service."

As such, Acting City Manager John Dantzer is requesting that the City Council forego formal bidding and approve the selection of the proposal submitted by Beckett and Raeder to provide professional development planning and engineering services. Acting City Manager John Dantzer is requesting a Sole Source Vendor Exception to forego formal bidding for this particular project because:

There is only one practical source for the development planning due to the fact that Beckett and Raeder have been involved with the City in working on the housing project on the M30 property since the beginning of the venture. Beckett & Raeder has already worked with the City on the RFQ for developers for that property, has worked with the City on the development of the Land Bank and TIFF financing, and identified and helped bring developers to the City to discus the project. Putting the development planning out to bid would take a considerable amount of time because any bidding company would require quite a bit of leg work and work with the City to bring them up to date on what has been done so far and what the City is looking to do. This extra time waiting on bids, would prolong the plan and potentially cause the developer that the City is currently working with to move onto another project. In addition, all costs because they are engineering in nature, can be recovered as part of the TIF plan that was developed by Beckett & Raeder.

Thank you.

----Acting City Manager John Dantzer



# ity Council Goals and Objectives



February 29, 2020 to set the goals and objectives for 2020

The West Branch City Council met at the West Branch Airport Conference Room From 10:00AM - 3:00 PM on Saturday

Goal One - Sense of Place: West Branch will become a prime destination to live, work, and play, by doing the following: Improve branding

The City will continue to review and coordinate branding with local and regional partners There will be one hundred percent consistency in using City branding in all City communications and publications At least fifty percent of all businesses will incorporate the City logo in their business promotions

The City will develop 2-3 new Ogemaw & Arenac Roundtable OAR) strategies and implement and partner with the CRC on

The City will continue to participate in the mayor exchange program. The City will participate in a joint meeting with the West Branch/Rose City School Board

The City will participate in a joint meeting with the COOR ISD Board

Goal Two - Thriving Vibrant Downtown Experience: The City will continue to support a thriving downtown experience by doing the following: Downtown Development Authority (DDA)

The City will review DDA boundaries The City will participate in the Main Street Program

The City will explore hiring a DDA Director

Economic Development The City will explore and research a downtown facade program

Infrastructure The City will participate in Vision Keepers to develop an Economic Development Strategy

The City will engage residents to participate in the Downtown Streetscape Program The City will evaluate and assess the status of accessibility, walkability, sidewalks, roads, and parking

Goal Three - Fiscal Sustainability: The City will continue to be a responsible steward of funds through Developing Financial Partnerships

The City will research 2-3 State and Federal agencies to partner with The City will identify 2-3 new projects and recruit sponsors for each

Long Term Capital Improvement Budget

The City will review and update the six-year capital improvement budget The City will implement the recommendations of the capital improvement budget

Goal Four - Establish a Learning Community: The City will communicate and educate its' residents through the following: Learning Community

The City will educate and share knowledge through a revised social media policy

The City will develop 2 - 4 new communication tools with the community

State of the City Dinner mental health and substance abuse usues The City will identify and provide resources on social issues such as child care, homelessness, housing, suicide prevention

The City will improve community engagement in City-wide issues by implementing a State of the City Fundraising Dinner.











# Approval of Council Minutes & Summary

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE IN THE COUNCIL CHAMBERS OF THE WEST BRANCH CITY HALL, 121 N. FOURTH STREET ON MONDAY, JULY 6, 2020.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: Mayor Paul Frechette, Council Members Joanne Bennett, Chris Powley, Ellen Pugh, Rusty Showalter, and Cathy Zimmerman.

Absent: Council Member Mike Jackson

Other officers present: Clerk/Treasurer/Acting Manager John Dantzer, DPW Superintendent Mike Killackey, County Commissioner Bruce Reetz, City Attorney Greg Meihn, and Police Chief Ken Walters.

All stood for the Pledge of Allegiance.

MOTION BY ZIMMERMAN, SECOND BY POWLEY, TO EXCUSE MEMBER MIKE JACKSON FROM THE MEETING.

Yes — Bennett, Frechette, Powley, Pugh, Showalter, Zimmerman

No – None Absent – Jackson Motion carried

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

As an addition to the agenda, Commissioner Reetz gave a County updated and noted the new County Administrator had begun and was working with department heads on the budget, that they had to close the court house for cleaning due to two positive Covid tests of employees, noted the EMS millage renewal will be on the November ballot, and noted they received the new K9 police vehicle.

MOTION BY SHOWALTER, SECOND BY POWLEY, TO PAY BILLS IN THE AMOUNT OF \$118,845.57.

Yes — Bennett, Frechette, Powley, Pugh, Showalter, Zimmerman

No – None Absent – Jackson Motion carried

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

MOTION BY PUGH, SECOND BY ZIMMERMAN, TO APPROVE THE MINUTES AND SUMMARY OF MINUTES FROM THE MEETING HELD JUNE 15, 2020.

Yes — Bennett, Frechette, Powley, Pugh, Showalter, Zimmerman

	No – None	Absent – Jackson		Motion carried		
	* * *	******	***********			
	MOTION BY SHOWALTER, SECOND BY BENNETT, TO RECEIVE AND FILE THE INVESTMENT SUMMARY AND TREASURER'S REPORT; MINUTES FROM THE WASTEWATER TREATMENT PLANT AUTHORITY MEETINGS HELD DECEMBER 17, 2019 AND JUNE 17, 2020; AND THE MINUTES FROM THE DDA MEEETING HELD APRIL 28, 2020.					
	Yes — Bennett, Frechette, F	Powley, Pugh, Show	valter, Zimmerman			
	No – None	Absent – Jackson		Motion carried		
	ye she she	******	* * * * * * *			
Mayor	Frechette commended every	one for all of the w	ork on the 4 <sup>th</sup> of July par	ade and fireworks.		
Memb	er Bennett commended Actin	g Manager Dantzer	for his reports.			
Acting Manager Dantzer updated Council on the upcoming housing project meeting. It was the consensus that Members Zimmerman, Pugh, and Powley would serve on the housing subcommittee with Member Showalter serving as the alternate.						
Attorney Meihn noted had been working on and would be submitting updated plans for the noise ordinance and hazardous properties ordinance for their review and approval soon.						
Mayor Frechette went over upcoming meetings and events.						
	* *	* * * * * * *	* * * * * * * *			
Mayor Frechette adjourned the meeting at 6:14 pm.						
Paul Fro	echette, Mayor		John Dantzer, Clerk			

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE ON MONDAY, JULY 6, 2020.

Mayor Frechette called the meeting to order at 6:00 pm.

Present: Mayor Frechette, Council Members Bennett, Powley, Pugh, Showalter, and Zimmerman.

Absent: Council Member Jackson

Other officers present: Clerk/Treasurer/Acting Manager Dantzer, DPW Superintendent Killackey, County Commissioner Reetz, Attorney Meihn, and Chief Walters.

As an addition to the agenda, Commissioner Reetz gave a County update.

Council approved bills in the amount of \$118,845.57

Council approved the minutes and summary from the meeting held June 15, 2020.

Council received and filed the treasurer's report and investment summary; minutes from the WWTPA meetings held December 17, 2019 and June 17, 2020; and the minutes from the DDA meeting held April 28, 2020.

Mayor Frechette, Member Bennett, Acting Manager Dantzer, and Attorney Meihn gave reports.

Mayor Frechette adjourned the meeting at 6:14 pm.

WORK SESSION OF THE WEST BRANCH CITY COUNCIL HELD AT THE WEST BRANCH CITY POLICE, 130 PAGE ST. ON MONDAY, JULY 13, 2020

Mayor Frechette opened the work session at 6:00 PM.

Present: Mayor Paul Frechette, Members Joanne Bennett, Chris Powley, Ellen Pugh, Rusty Showalter, and Cathy Zimmerman.

Absent: Member Mike Jackson

Others present: Clerk/Treasurer/Acting City Manager John Dantzer and Police Chief Ken Walters.

Nicholas Holton of Beechwood Communications reviewed with Council the results of their goal setting session. The Council discussed creating subcommittees for each of the four goals that were identified and including the Planning Commission and DDA in the subcommittees as well. The Council also discussed having quarterly meeting to go over the progress on the goals.

The Council also discussed creating a subcommittee to meet with the West Branch Creative Arts to go over plans for the Victorian Art Fair.

Work Session ended at 6:37 pm.

## Consent Agenda

#### CASH SUMMARY BY BANK FOR WEST BRANCH FROM 07/01/2020 TO 07/31/2020

Page:

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1D. Months	anch lite,	02/20201007/51/2020			
3ank Code		Beginning	<b></b>		Endi
und	Description	Balance	Total	Total	Balan
	Description	07/01/2020	Debits	Credits	07/31/20
	1 - GENERAL CHECKING				_
01	<b>COLUMN 1</b>	413,373.05	89,882.49	106,076.99	397,178.5
50	CEMETERY PERPETUAL CARE	27,009.57	120.00	120.00	27,009.5
09	CEMETERY FUND	4,600.66	280.00	3,296.14	1,584.
48	DDA OPERATING FUND	110,181.98	0.00	200.00	109,981.
51	INDUSTRIAL PARK FUND	15,461.67	0.00	1,125.29	14,336.
76	HOUSING RESOURCE FUND	229,265.66	973.71	0.00	230,239.
18	SEWER DEBT FUND	56,576.67	11,035.87	5.06	67,607.
19	WATER DEBT FUND	27,104.20	2,383.90	1.53	29,486.
71	COLLECTION REPLACEMENT FUND	54.74	0.00	0.00	54.
72	PLANT REPLACEMENT FUND (R&I)	11,734.44	0.00	11,734.44	0.
90	SEWER FUND	244,692.76	12,244.67	44,749.92	212,187.
91	WATER FUND	551,291.00	16,523.51	8,453.06	559,361.
92	WATER REPLACEMENT FUND	258,467,27	0.00	0.00	258,467.
93	SEWER COLLECTION	154,255.67	2,933.26	2,240.18	154,948.
51	EQUIPMENT FUND	129,151.09	11,168.25	24,854.27	115,465.
)4	PAYROLL CLEARING	(11,206.67)	73,809.52	37,752.95	24,849.
05	IRONS PARK ENTERTAINMENT FUND	3,758,50	503.00	1,900.00	
07	YOUTH SAFETY PROGRAM	6.20	0.00	0.00	2,361.
L <b>4</b>	RECYCLING CENTER	16.01	0.00		6.1
			0.00	0.00	16.0
	GEN1 - GENERAL CHECKING	2,225,794.47	221,858.18	242,509.83	2,205,142.8
/I CT MAI	OR/ LOCAL STREETS				,
02	MAJOR STREET FUND	404 004 55	40.044.04		
03	LOCAL STREET FUND	481,294.77	12,211.01	8,824.57	484,681.2
<i>) 3</i>	LOCAL STREET FUND	314,790.60	7,157.34	4,267.37	317,680.5
	MAJOR/ LOCAL STREETS	796,085.37	19,368.35	13,091.94	802,361.7
AY PAYRO	DLL				
)4	PAYROLL CLEARING	49,478.42	37,677.19	6D 41 4 41	10.741.0
	TITTO DE CENTRATA	49,470.42	37,077.19	68,414.41	18,741.2
	PAYROLL	49,478.42	37,677.19	68,414.41	18,741.2
HEM SAVI	NGS				
)1		459,464.14	0.00	0.00	459,464.1
50	CEMETERY PERPETUAL CARE	1,679.03	0.00	0.00	1,679.0
51	INDUSTRIAL PARK FUND	244.16	0.00	0.00	244.1
71	COLLECTION REPLACEMENT FUND	0.86	0.00	0.00	0.8
91	WATER FUND	26,401.49	0.00	0.00	26,401.4
2	WATER REPLACEMENT FUND	19,788.33	0.00	0.00	19,788.3
3	SEWER COLLECTION	3,181.14	0.00	0.00	3,181.1
51	EQUIPMENT FUND	103,468.29	0.00	0.00	103,468.2
.4	RECYCLING CENTER	0.34	0.00	0.00	0.3
	SAVINGS	614 227 70			
		614,227.78	0.00	0.00	614,227.7
AX TAXES	TAX AGENCY	12 407 21	202 244 05	0.00	205 500 0
		12,487.31	283,241.95	0.00	295,7 <b>2</b> 9.2
	TAXES	12,487.31	283,241.95	0.00	295,729.2
		==,107(01	,	5.55	

#### CASH SUMMARY BY ACCOUNT FOR WEST BRANCH FROM 07/01/2020 TO 07/31/2020 FUND: ALL FUNDS

FUND: ALL FUNDS INVESTMENT ACCOUNTS

Fund Account	Description	Beginning Balance 07/01/2020	<b>Total</b> Debits	Total Credits	Ending Balance 07/31/2020
Fund 101 004.300 004.400	CERTIFICATE OF DEPOSIT A CERTIFICATE OF DEPOSIT B	100,000.00 150,000.00	0.00 0.00	0.00 0.00	100,000.00 150,000.00
		250,000.00	0.00	0.00	250,000.00
Fund 150 C 004.300 004.400	EMETERY PERPETUAL CARE CERTIFICATE OF DEPOSIT C CERTIFICATE OF DEPOSIT D	114,701.74 115,271.06	0.00 0.00	0.00 0.00	114,701.74 115,271.06
	CEMETERY PERPETUAL CARE	229,972.80	0.00	0.00	229,972.80
Fund 251 INDUSTRIAL PARK FUND 004.300 CERTIFICATE OF DEPOSIT A 004.400 CERTIFICATE OF DEPOSIT B	100,000.00 25,000.00	0.00 0.00	0.00 0.00	100,000.00 25,000.00	
	INDUSTRIAL PARK FUND	125,000.00	0.00	0.00	125,000.00
Fund 661 E 004.300 004.400	QUIPMENT FUND CERTIFICATE OF DEPOSIT A CERTIFICATE OF DEPOSIT B	150,000.00 100,000.00	0.00 0.00	0.00 0.00	150,000.00 100,000.00
	EQUIPMENT FUND	250,000.00	0.00	0.00	250,000.00
	TOTAL - ALL FUNDS	854,972.80	0.00	0.00	854,972.80

1/1

Page:

The West Branch Community Airport Board met on this date in the Conference Room, West Branch Community Airport Terminal, West Branch, Michigan. The meeting was called to order at 11:01 a.m. by Chairman Hodges.

Present: Mike Jackson, Brad Neubecker, Gary Klacking, Terry Hodges, and Craig Scott. Also in attendance were Ben Evergreen, W. B. Airport Manager. Absent – Paul Frechette and Frank Goodroe.

Motion by Scott, second by Neubecker, the minutes of the May 20, 2020 meeting be approved as noted. Voice vote. Ayes – all. Motion carried. [6-1-#1]

Motion by Jackson, second by Hodges, claims in the amount of \$22,505.20 be approved for payment. Voice vote. Ayes – all. Motion carried. [6-1-#2]

Ben Evergreen, Airport Manager, gave the financial report. The total in the Chemical Bank Checking account is \$246,034.54. Ben stated we are in good shape financially for this time of year.

Ben stated e-signatures are needed for sponsor contract for hangars. A county and city representative are needed. Motion by Neubecker, second by Scott, Mike Jackson and Craig Scott will provide e-signatures for the sponsor contract for hangars. Voice vote. Ayes — all. Motion carried. [6-1-#3] Project cost will be \$749,880. Airport share is \$35,000. Upfront airport costs to be reimbursed is approximately \$80,000.00.

Ben informed the board the hangar project preconstruction meeting will be held on July 9, 2020 at 10:00 a.m.

Ben stated the airport has received \$30,000 from the *Cares Act Grant*. It will be used for maintenance and his salary costs. **Motion by Neubecker, second by Hodges, that Mike Jackson and Craig Scott will sign the** *Cares Act Grant Agreement***. <b>Voice vote. Ayes – all. Motion carried.** [6-1-#4]

We have received an invoice from Mead & Hunt for Airport Master plan and ALP updates. Motion by Scott, second by Hodges, the Mead & Hunt invoice in the amount of \$4,569.52 be paid. Voice vote. Ayes – all. Motion carried. [6-1-#5]

Ben updated the board regarding the airport logging project. He has walked the airport property perimeter. Standing water may prove a hindrance to logging. Logging is planned for some time in mid-July 2020.

There is a need for pallet forks on airport equipment. It was decided a "quick connect" equipment set up would work best. Motion by Scott, second by Neubecker, the West Branch Community Airport board authorize up to \$1,500 for "quick connect" pallet fork equipment to be used on the airport tractor. Voice vote. Ayes – all. Motion carried. [6-1-#6]

Chairman Hodges stated he and Ben met with an engineer to discuss the roof on the old Taylor Door building. It is recommended to place two layers of insulation and a Dura-Last roof on the building. Motion by Jackson, second by Neubecker, the West Branch Community Airport board authorize up to \$5,500 for Intelligent Design to provide design services for the Taylor Door building project. Voice vote. Ayes — all. Motion carried. [6-1-#7]

Ben stated he will remove an old well housing structure on the airport property. He will fill the hole with sand.

The board discussed visibility of the West Branch Community Airport sign located on the corner of Old M-76 and Airport Road. Ben stated he could do some clearing of brush near the sign. It was recommended he contact the Ogemaw County Road Commission to have signs located on Old M-76. Ben will follow up on this matter with the County Road Commission.

Chairman Hodges adjourned the meeting at 11:42 a.m.

Minutes by Gary R. Klacking, Airport Board Secretary



## **West Branch Police Department**

Chief Kenneth W. Walters
130 Page St.

West Branch, Michigan 48661 Phone: 989-345-2627 Fax: 989-345-0083

E-mail: police@westbranch.com

7/8/2020

Honorable Mayor and Council,

This is the June month end report. The department handled 120 calls for service and further made four arrests and submitted an additional four warrant requests for Misdemeanor crimes. The jail remains closed to Misdemeanors, which explains the four warrant requests. The four Felony arrests were for: burglary, Operating while Intoxicated (previous convictions), and two counts of Resisting and Obstructing a Police Officer.

During the month of June, the department began to assist in Summer events such as the "Classy Chassis" car show, as we begin to return to some type of normalcy.

Ofc. Schneider completed his first full month with the department and is proving to be a nice addition. My intent, is to get him to a council meeting soon for introductions to those that may have not met him yet.

Respectfully,

Chief Kenneth W. Walters

#### 10:20 AM

1

Page:

#### **Offense Count Report**

#### Report Criteria:

Start Offense End Offense

01000 99009

JUNE 2020 TOTAL 2020 TOTAL 2019 TOTAL 2018

 $06/01/2020 - 06/30/2020 \qquad 01/01/2020 - 06/30/2020 \qquad 01/01/2019 - 12/31/2019 \qquad 01/01/2018 - 12/31/2019$ 

Offense	<b>Description</b>	JUNE 2020	TOTAL 2020	TOTAL 2019	TOTAL 2018	
11001	SEXUAL PENETR'N PENIS/VAGINA CSC1	0	0	0		
11002	SEXUAL PENETR'N PENIS/VAGINA CSC3	0	2,	0	1	
11007	SEXUAL CONTACT FORCIBLE CSC2	0	0	0	<u>Q</u>	
11008	SEXUAL CONTACT FORCIBLE CSC4	Q.	0		1	
13001	NONAGGRAVATED ASSAULT	2	15	1		
13002	AGGRAVATED/FELONIOUS ASSAULT	0		22	37	
13003	INTIMIDATION/STALKING	0		0	<u></u>	
20000	ARSON	0		5	7	
22001	BURGLARY - FORCED ENTRY	0	1	1		
22002	BURGLARY - ENTRY W/OUT FORCE(INTENT	0	0	2	6	
22003	BURGLARY - UNLAWFUL ENTRY(NO INTENT			0	<u> </u>	
23003	LARCENY - THEFT FROM BUILDING	1	1	3	4	
23005	LARCENY - THEFT FROM MOTOR VEHICLE	1	3	3	10	ш
23007	LARCENY - OTHER	0	1	7	9	
24001	MOTOR VEHICLE THEFT	0	3	10	20	
25000	FORGERY/COUNTERFEITING	0	0	0	1	
26001	FRAUD - FALSE PRETENSE/SWINDLE/CONF	0	0	Į_	1	
26002	FRAUD - CREDIT CARD/ATM	0	0	1	1	
26006	The state of the s	0	1	_3	5	
27000	FRAUD - BAD CHECKS	0	0	0	2	
29000	EMBEZZLEMENT  DAMAGE TO PROPERTY	0	0	0	1	
	DAMAGE TO PROPERTY	0	0	9	19	
30002 35001	RETAIL FRAUD - THEFT	0	1	3	11	
	VIOLATION OF CONTROLLED SUBSTANCE	0	1	2	5	
36002	SEXUAL PENETR'N NONFORCIBLE OTHER	0	0	1	1	
36004	SEX OFFENSE - OTHER	0	0	1	5	
38001	FAMILY - ABUSE/NEGLECT NONVIOLENT	0	0	0		
88002	FAMILY - NONSUPPORT	0	0	0	l	
8003	FAMILY - OTHER	0	0	0	1	
1002	LIQUOR VIOLATIONS - OTHER	0	0	1	1	
2000	DRUNKENNESS	0	0	i	3	
8000	OBSTRUCTING POLICE	1	3	0	1	
9000	ESCAPE/FLIGHT	0	0	1		
0000	OBSTRUCTING JUSTICE	1	13	48	113	
3001	DISORDERLY CONDUCT	0		7	8	
3002	PUBLIC PEACE - OTHER	0	0			-
4001	HIT & RUN MOTOR VEHICLE ACCIDENT	2	2	14	72	
4002	OUIL OR OUID	1	3	6	23	
4003	DRIVING LAW VIOLATIONS	3	10	34	13	
5000	HEALTH AND SAFETY	0	0		7]	-
7001	TRESPASS	3	8	14	52	
8000	SMUGGLING	_ <u></u>	0		17	
0000	JUVENILE RUNAWAY	1	1	1	1	
0001	Incorrigible	0	-	2	3	
0004	Juvenile Issues	0	0	1	1	
3000	MISCELLANEOUS CRIMINAL OFFENSE	1	0	0	1	
1000	Vehicle Lockouts	8	10 43	6	8	

#### 10:20 AM

2

Page:

#### **Offense Count Report**

#### Report Criteria:

Start Offense **End Offense** 01000 99009 **JUNE 2020 TOTAL 2020 TOTAL 2019 TOTAL 2018** 06/01/2020-06/30/2020 01/01/2020-06/30/2020 01/01/2019-12/31/2019 01/01/2018-12/31/2019

Offense	Description	JUNE 2020	TOTAL 2020	TOTAL 2019	TOTAL 2018
90002	Motorist Assists	- 0	9	35	64
90003	Assist E.M.S.	7	52	204	350
90005	City Ordinance Violations	2	18	32	69
90007	Parking Complaints	- 1	1	6	7
90008	ANIMAL COMPLAINTS	0		8	21
90009	Maplewood Manor Alarm / Criminal History Checks	0	0	4	5
91001	Delinquent Minors	0	0	3	12
91002	Runaway	0	0	2	2
91004	Abandoned Vehicle	0	0	4	4
22003	Walk Away (Ment. & Host.)	0	0	1	4
2004	Insanity	1	16	28	39
3001	PROPERTY DAMAGE ACCIDENT/PI	9	16	53	
3002	Accident, Non-Traffic	2	4	20	98
3004	Parking Violations	0	1	0	37
3006	Traffic Policing	0	6	16	1
3007	Traffic Safety Public Relations	2	3	9	27
3008	Inspections/Investigations -Breathalyzer	0	3	1	17
4001	Valid Alarm Activations	0	3		5
4002	False Alarm Activations	5		0	3
5001	Accident, Fire	0	28 1	87	146
5003	Inspection, Fire	0	0	4	7
5004	Hazardous Condition	0		3	3
7003	Accident, Other Shooting	0	2	6	15
7006	Accident, All Other	0	1	0	0
8000	Other Types Not Listed	0	0	1	1
8002	Inspections/Investigations - Motor Vehicles		0	1	1
8003	Inspections/Investigations -Property	0	1	3	3
8004	Inspections/Investigations -Other	1	3	11	16
3006	Civil Matters/Family Disputes	0	2	6	8
3007	Suspicious Situations/Subjects	3	39	66	113
3008	Lost/Found Property	25	90	149	317
8009	Inspections/Investigations -Drug Overdose	2	6	14	30
9001	Suicide Suicide	0	0	4	5
9002	Natural Death	0	0	1	2
0003	Missing Persons	1	3	5	6
004	Natural Disaster	0	0	1	2
007	PR Activities	0	1	0	0
0008	General Assistance	4	14	6	23
0009	General Non-Criminal	15	106	273	560
		13	25	31	54

Open	Lawn not cut- Notified Northern Mow and Trim to cut- Has to renew contract with City first	607 W Wright Street (Recheck)	6/24/2020
Open	Blight/ Lawn Violation-Spoke with Kelly McPherson, will take care of on 7/3/2020, fixed income Photos taken, Notice sent	134 S 2nd Street	6/24/2020
Closed	Dog at large- Amanda Collins is owner- Dog was friendly and 1st offense- Warning given	208 S 3rd Street	
Open	Blight/ Brush- Large branch came down from storm on 6/22/2020, partial vision obstruction on corner Spoke with owner, Michael Herbert- will take care of tomorrow- photos taken, notice sent	324 W Ripley Street	6/23/2020
Open	Owner, Jeff Kinsman called stated tenants displaced after house flooded, looking for new home Will remove remainder of belongings once they find new home	350 N 4th Street (Followup)	
Open	Blight/ Law Violation- Photos taken- Notice sent	798 Victory Street	
Onen	Lawn Violation- Photos taken- Notice sent	340 Court Street	6/22/2020
Ope	Lawn Violation (2nd)- Photos taken- Notice sent	214 Court Street	6/22/2020
Open	Tx with District Court ref. citations 26691 (Blight) & 27099 (Dog at large)- 26691- not paid/ in default & 27099 not paid/ but not in default- courts suspended actions due to covid 19 at this time	243 N Burgess Street (Followup)	6/19/2020
Open	Lawn Violation (2nd)- Photos taken- Notice sent	607 W Wright Street	6/17/2020
Open	Lawn Violation- Photos taken- Notice sent	420 N 3rd Street	6/17/2020
Open	Blight/ Rubbish/ Tires/ Junk Vehicle- Photos taken- Notice sent	350 N 4th Street	6/17/2020
Open	Blight/ Rubbish- Photos- Spoke with owner, removing rubbish- Per owner anticipated completion by August Advised owner I would monitor her progress	243 N Burgess Street (Followup)	6/17/2020
Open	Lawn Violation- Photos- Spoke w/ owner- notice sent	243 N Burgess Street	6/17/2020
Open	Emailed Daniel Wynn w/ Foster Oil- stated hopes to restart the project within the next couple weeks Their contractor is not back to work yet	607 S Valley Street (Followup)	6/17/2020
Closed	Lawn cut- in compliance	226 N Valley St (Recheck)	6/13/2020
Chocal	Lawn cut- in compliance	214 Court Street (Recheck)	6/5/2020
3	Lawn cut- in compliance	226 Court Street (Recheck)	6/5/2020
Open	Weeds violation/ Spoke with owner/ stated was flowering plant/Concern on hieght of plant being on corner possible vision obstruction/ Owner stated he would knock it down	400 E Houghton Ave (Dobson Health)	6/4/2020
	Violation	Address	Date
0	June 2020:		

i !7;	Corporal Joseph Adams: Date: 4/78/702c	6/27/2020 214 Court Street (Recheck) Lawn cut, in compliance	6/27/2020 625 Lindsay Street Unregistered/ Junk vehicle- Last registered 12/13/2019- Not drivable- Photos taken- Notice sent	6/27/2020 324 W Ripley Street (Recheck) Large branch/ brush removed- in compliance	6/24/2020 420 N 3rd Street (Recheck) Lawn cut, in compliance	
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## Communications



June 27, 2020

City of West Branch 121 N. Fourth Street West Branch, MI 48661

Re: Charter Communications - Upcoming Changes

Dear Franchise Official:

Charter Communications ("Charter"), locally known as Spectrum, was recently informed that on or after July 15, 2020 the following changes to the West Branch, MI channel line up serving your community:

- Showtime Beyond located on Spectrum Channel 567 & 582 (HD) will be rebranded from Showtime Beyond to Showtime Showcase.
- Showtime Showcase on channels 565, 566 & 581 will be rebranded from Showtime Showcase to Showtime BET.
- Viendo Movies (HD) will be added to the Spectrum Latino View channel 846.

Also, on or around August 1, 2020, The Discovery Package will be moved from SPP Tier 2 to SPP Tier 1. This features *Science Channel, Discovery Family Channel, and American Heroes Channel*. After this date, customers will still be able to access all their favorite Discovery Package content by using Spectrums SPP Tier 1 service.

To view a current Spectrum channel lineup visit <a href="https://www.spectrum.com/channels.">www.spectrum.com/channels.</a>

Should you have any questions about this change, please feel free to contact me at (810) 652-1422.

Sincerely,

#### Karen Coronado

Karen Coronado Manager, Charter State Government Affairs, Michigan Charter Communications



July 6, 2020

Re: Charter Communications - Upcoming Changes

Dear Franchise Official:

At Charter, locally known as Spectrum, we continue to enhance our services in order to offer more entertainment and communication choices, and to deliver the best value to our customers. We are committed to offering our customers with products and services we are sure they will enjoy.

Programming fees charged by TV networks we carry are the greatest single factor in higher cable prices, and continue to rise. Despite our best efforts to control these costs, this has resulted in a change in the rates we charge our customers.

Effective on or after July 5, 2020, customers are being noticed via bill message of the following monthly pricing changes, which will take effect on or after August 5, 2020. Customer promotional rates will not change until the end of the promotion period.

Services/Products/Equipment	Pricing Adjustment						
Broadcast TV Surcharge	Will increase by \$2.95. This reflects the costs incurred from local Broadcast TV Stations.						
Spectrum TV Select	Will increase by \$1.50.						
Spectrum TV Silver	Will increase by \$1.50.						
Spectrum TV Gold	Will increase by \$1.50.						

If you have any questions about this change, please feel free to contact me at (810) 652-1422.

Sincerely,

Karen Coronado

Manager, Charter State Government Affairs, Michigan

Charter Communications

Karen Coronado



July 15, 2020

Re: Charter Communications - Upcoming Changes

Dear Franchise Official:

This letter will serve as notice that on or around August 15, 2020 Charter Communications ("Charter"), locally known as Spectrum, will launch a new channel addition *BYUtv (HD)* on channel 695 on the West Branch, MI channel line-up serving your community.

BYUtv (HD) creates purposeful and engaging viewing experiences that entertain, inspire, uplift and improve families and communities. A family entertainment brand that young people want, parents trust and families enjoy together.

To view a current Spectrum channel lineup visit <a href="www.spectrum.com/channels">www.spectrum.com/channels</a>. Should you have any questions related to this change, please do not hesitate to contact me at (810) 652-1422.

Sincerely,

Karen Coronado

Manager, Charter State Government Affairs, Michigan

Charter Communications

Karen Coronado



July 15, 2020

Re: Charter Communications - Upcoming Changes

Dear Franchise Official:

This letter will serve as notice that on or around **August 11, 2020**, Charter Communications ("Charter"), locally known as Spectrum will be launching *Black News Channel* on SPP Tier 1 and the Spectrum Lifestyle package in HD on channel 159 on the West Branch, MI channel line-up serving your community.

To view a current Spectrum channel lineup visit <a href="www.spectrum.com/channels">www.spectrum.com/channels</a>. If you have any questions about this change, please feel free to contact me at (810) 652-1422.

Sincerely,

Karen Coronado

Manager, State Government Affairs, Michigan

Charter Communications

Karen Coronado

Meet the

# CANDIDATES MIGHT!

Tuesday, July 21st 5 pm - 7 pm

## IRONS PARK PAVILLION

in West Branch

Meet and talk to candidates for

## **Ogemaw County Sheriff**

- Brian Gilbert
- Glenn Gutierrez

### Ogemaw County Clerk

- Breck Brindley
  - Howie Hanft

Sponsored by:





For more information: 345-2821

Tract/Dar		2010		Update Leave %		Rate		Rate		Date		D.A.		_
I racty Dan		ensus Rate	Area Info	Housing Unit	6-16.20	Change	6.17.20	Change	6-18-20	Rate Change	6.19.20	Rate Change	6.22.20	Rate Change
National R	ate				61 4	0.00	61 5	0.16	61.5	0.00	61.6	0.16	61.6	0.00
			(If the cell is blue it is because it has											
Michigan F	Rate	ö/	passed its 2010 self-response rate)		67.7	0.00	67.8	0.15	67.8	0.00	67.8	0.00	67.9	0.15
Alcona		40.2	Carrier Str. Atmosphere		35.8	0.28	36	0.56	36.1	0.28	36.1	0.00	36.3	0.55
	1	26.€	Manager Lines	3,4	32.4	0.31	32,5	0.31	32,5	0.00	32.5	0.00	27.6	0.24
5	9701		Caledonia, Haynes, Harrisville	6.9	47	0.64	47	0.00	47	0.00	47	0.00	32.6 47.4	0.31 0.85
g	9704		Barton City, Mikado, Gustin, Hawes, Lincoln	14.3	49.4	0.00	49.8	0.04	40.0					
		21 /	Mitchell, Curtis, Millen, Hawes;	24.5	43.4	0.00	49.8	0.81	49.9	0.20	49.9	0.00	50	0.20
	9705 9706		Barton City, Curran, Glennie Greenbush	40.2 0	23.1	0.43	200	0.87	23.5	0.86	23.6	0.43	73.6	0.00
Alpena		67.7		U	35.6 67.7	0.28	67.7	0.56	35.8 67.7	0.00	35.8 67.7	0.00	35.8	0.00
	1.01 1.02		Wellington, Long Rapids,	4.8	58	0.00	58 1	0.17	58.2	0.17	58 2	0.00	67,8 58 2	0.15
	2		Green, Ossineke Maple Ridge, Wilson	4.8 2.3	50 65 9	0.00	50	0.00	50	0.00	50.1	0.20	50.1	0.00
	3	65.5	Alpena	0.7	61.6	0.00	66 61 6	0.15	66 61 6	0.00	65 61 7	0.00	66 61.8	0.00
	4 5		Abero City Abero City	. 0	68.9	0.00	68.9	0.00	68.9	0.00	68.9	0.00	63.9	0.16
	6		Agene City and Tex	0	70.2	0.00	70 #	0.14	70.6	0.00	70 a	0.00	70.6	0.00
	7	79.7	Appending	0	79.3	0.13	79.3	0.00	N1 4	0.13	11	0.00	D1 6	0,00
	8 9		Alliena Ellis IIIIII) Tet Alpena & Sanborn	0	77.1	0.33	77.1	0.00	77,4	0.00	77.3	0.00	77.2	0.13
Cheboygan		50.6	Riperia & Sanborn	ŋ	68.2 48.1	0.15	68.2 48.2	0.00	68.2	0.00	68.2	0.00	68.2	0.00
		!	Hebron, Mackinaw, Munro, Douglas		40-1	0.00	40.2	0.21	48.4	0.41	48.7	0.62	48.7	0.00
9	601	47.8	Lake Beaugrand twp. Other side of	14.9	44.9	0.22	45.1	0.45	45-1	0.00	47.1	4.43	47.1	0.00
	602		Cheboygan	0	65.6	0.15	65.6	0.00	65.6	0.00	65.6	0.00		
9604 9604	603		Cheboygan City	.0	68.6	0.00	68.6	0.00	68.6	0.00	69.6	0.00	65.7 68.6	0.15
9604			Aloha Twp, Other side of Mullett Grant twp	1.5 1.5	52.2 37.2	0.19	52.2	0.00	52.3	0.19	52 3	0.00	52.3	0.00
90	605		Mullet Twnsp, Topinabee	27.6	37.2	0.00	37.3 35.3	0.27 0.86	37.3 35.3	0.00	37 4 35.5	0.27 0.57	37.5	0.27
9	606		Tuscarora Twp., Indian River	13.3	34.1	0.00	34.4	0.88	35	1.74	85.1	0.29	35.6 35.1	0.28
96	607		Fower, Waverly, Walker, Afton, Silver Lake	10	53 1	0.00	53 2	0.40						
Dé	608	51.3	Mentor, Wilmot, Ellis, Walker, Nolverine					0.19	53.2	0.00	53.3	0.19	53.4	0.19
	000		VOIVERINE	9.2	49.1	0.20	49.1	0.00	49.1	0.00	49.1	0.00	49.1	0.00
Crawford		44.3	Condesiale Blance Francis Laurella		42.5	0.24	42.6	0.24	42.6	0.00	42.6	0.00	42.7	0.23
9601	100		Frederick, Maple Forest,Lovells, Brayling T	33.7	31.2	0.32	31.4	0.64	31.4	0.00				
9602			rederick, Grayling T	4.1	50 8	0.40	50.8	0.00	50.8	0.00	31.5 50.8	0.32	31.5 50.8	0.00
9603	300		Grayling Clty, Grayling T, South Branch, Beaver Creek,	2.7	55.5	0.00	55.6	0.18	55.6	0.00	55 6	0.00	55.6	0.00
9604	400		Grayling T	24.6	35	0.29	35.2	0.57	35.2	0.00	35.2	0.00	35.3	0.20
9608	500		Beaver Creek, Grayling T	21.2	39 7	0.00	39.7	0.00	39.8	0.25	39.8	0.00	40	0.28
OSCO 1	.01	48.6 36.5.0	Scoda twp, north Plainfield twp	-	47.1	0.21	47.1	0.00	47.2	0.21	47.2	0.00	47.2	0.00
	.02		hroda (fina acoasa)	8.3 8.3	33.2 59 4	0.30	33.2 59.4	0.00	33.2 59 4	0.00	33.2	0.00	33.3	0.30
		Т	awas twp, Baldwin twp, East	-	-	0.00	33.4	0.00	39 4	0.00	59 4	0.00	59 5	0.17
	.01 .02	66.3 T 47.7 V	awas twp	3,4.	62.5	0.00	62.6	0.16	62.8	0.32	62.8	0.00	62.8	0.00
_	3		Scoda twp	3.4 9.9	40.4 44.9	0.00	40 4 45 2	0.00	40.4 45.3	0.00	40.5	0.25	40.6	0.25
	4		scoda city	0	53.2	0.19	53 2	0.00	53.2	0.22	45.4 53.3	0.22	45.5 53.4	0.22
	5		awas City, East Tawas iherman, Alabaster, lower Tawas,	1.1	55.1	0.00	55 1	0.00	55 1	0.00	55 1	0.00	55 1	0.00
	6		wer Grant	6.4	57.6	0.00	57.6	0.00	57 7	0.17	57.7	0.00	57.8	0.17
	7	50 4 B	urleigh (Whittemore), Reno, Grant								27.1	0.00	37.6	0.17
	8		lainfield	5.6 14.5	51.4 30.5	0.00	51.4 30.5	0.00	51.4 30.5	0.00	51.5	0.19	51.5	0.00
Iontmorenc	9		lainfield	7.1	34.2	0.29	34.2	0.00	34.2	0.00	30.5 34.2	0.00	30.5 34.4	0.00
	с <b>у</b> 101	39.1 41.6 M	lontmorency and Hillman	35	35.6 34.2	0.28	36	1.12	36.2	0.56	36.3	0.28	36.4	0.28
91	02	35.7 N	lontmorency, Vienna and Briley	17.1	31.4	0.59	35 31.5	2.34 0.32	35.1 31.5	0.29	35 1 31.5	0.00	35.2	0.28
	04		illman, Avery, Loud and Rust	19.8	38.8	0.00	38.9	0.26	39	0.26	39 3	0.77	31.7 39 4	0.63
	05		ienna, Briley and Albert Ibert twp/Lewiston	<b>15</b> 38.2	39.8	0.51	40.1	0.75	40 1	0.00	40 1	0.00	40.2	0.25
gernaw		48.9		50,2	44.8	0.00	34.1 44.9	0.29	35.3 44.9	3.52	35.3 45	0.00	35.3 45	0.00
95	i01	47 o C	see City Book and Condent							0.50	43	0.22	45	0.00
	02		ose City; Rose and Goodar twps oster, Klacking,Ogemaw	21.8 11.4	36.9 46.9	0.00	36.9 47.1	0.00	35,9	0.00	37	0.27	37.1	0.27
95	603	31.8 C	umming and Hill	19	27.1	0.21	□ 27.2	0.43	47 2 27.2	0.21	47.2 27.2	0.00	47.3 27.5	0.21
95			hurchill and Logan, some Mills /est Branch two and city	0.6	44.3	0.23	44 3	0.00	44.4	0.23	44 5	0.23	44.5	0.00
05		90.7 Y	See Digneri (WD 800 CIIV	0	64.7	0.15	64.7	0.00	64.7	0.00	64.7	0.00	CA 7	0.00
95 95			dwards and Horton	0.7	517	0.00	517	0.00	517	0.00	51 7	0.00	64.7 51.8	0.00

9509.02	47.35 Mills											
Oscoda	37.3	2	41.7	0.00	41.8	0.24	41.9	0.24	41.9	0.00	44.0	
9702.1	28.8 Greenwood		30.5	0.99	30.8	0.98	30.9	0.32	30.9	0.00	41.9	0.00
9702.2		57.9	23.6	1.72	24	1.69	24.1	0.42	24.1		31.1	0.65
9703	an entron crp., conting	26.7	39.6	0.00	39.6	0.00	39.6	0.00		0.00	24.2	0.41
9704	TOTAL TOTAL STREET	44.5	30.3	1.34	30.4	0.33	30.5		39.6	0.00	39.7	0.25
9705	41.7 Elmer, Mio, Luzerne	29.7	34.7	1.17	35	0.86	35.1	0.33	30.7	0.66	30,9	0.65
	34 Big Creek	42.9	29	1.05	29.3	1.03		0.29	35.2	0.28	35.4	0.57
Otsego	52 8		54.2	0.00	54.3		29.5	0.68	29.6	0.34	29.6	0.00
	Vanderbilt; Corwith twp, Dover,			0.00	34.3	0.18	54.4	0.18	54.4	0.00	54.5	0.18
9501	55.9 northern Charlton	9,4	51.1	0.00	51.2							
0500	After the and the Despute	• • • • • • • • • • • • • • • • • • • •	74.1	0.00	31.2	0.20	51.3	0.20	51.4	0.19	51.4	0.00
9502	66.3	5.7	68.5	0.15	68.5	0.00						
9503	64,4	0	67.A	0.00	67.4		68.5	0.00	58.5	0.15	68.6	0.00
9504	39.6 Chestor and South Charlton	26,4	36.5	0.27	- meneral	0.00	67.4	0.00	67.4	0.00	€7.5	0.15
9505	48.9 Bagley	0	47.7	0.00	36.7	0.55	36.8	0.27	35.9	0.27	37	0.27
		•	4,.,	0.00	47.7	0.00	47.7	0.00	47.7	0.00	47 8	0.21
9506	52.1 Waters, Hayes & Otsego lake two	10,6	49.7									
Presque Isle	49.1	10.0		0.20	49,8	0.20	49 8	0.00	49 9	0.20	50.1	0.40
9501	40.2 Bearinger, Rogers twps	0.1	48.8	0.21	48.8	0.00	48.8	0.00	48.9	0.20	49	0.20
9502	71.1 5 1, 1111.	8.1	37.3	0.00	37 3	0.00	37.4	0.27	37.5	0.27	37.6	0.27
9503	47.1 Bismark, Millersburg, Case, Belknap	0	71.7	0.00	718	0.14	71.8	0.00	71.8	0.00	71.8	
9504	52.7 Allis Township, Onaway	30.9	42.2	0.48	42 2	0.00	42.3	0.24	42.5	0.47	42.6	0.00
9505	58.8 Posen and Metz/Krakow/Pulaski	3.2	52 4	0.00	52.4	0.00	52.4	0.00	52.4			0.24
9506	38 9 Process July MelZ/K/BKOW/Pujaski	7.4	54.8	0.18	54.9	0.18	54.9	0.00	54.9	0.00	52 6	0.38
0000	38.9 Presque Isle/PI tsp	0.9	38.5	0.00	38.5	0.00	38.5	0.00		0.00	54.9	0.00
								0.00	38.5	0.00	38.5	0.00

# Reports

Mayor

Council

City Manager

# Public Comment -Any Topic

# Adjournment