

- AGENDA -

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, APRIL 17, 2017 BEGINNING AT **6:00 P.M.**

[PLEASE NOTE: All guests and parties in attendance are asked to sign in. Public comments are generally limited to 3 minutes in length while matters from the floor are limited to 10 minutes. If you would like to request more time to speak, please do so in advance of the meeting by indicating on the sign-in sheet the total amount of time you are requesting. All such requests are subject to approval by Council. All in attendance are asked to please remove hats and/or sunglasses during meetings and to silence all cell phones and other electronic devices. Those in attendance are asked to **please refrain from having private conversations while meetings are in progress.**]

[DISCLAIMER: Views or opinions expressed by City Council Members or City employees during City Council Meetings are those of the individuals speaking and do not necessarily represent the views or opinions of the City Council as a whole or the City at large.]

[NOTICE: **It is possible that audio and/or video may be recorded at public meetings of the West Branch City Council.**]

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Public Hearings
- V. Additions to the Agenda
- VI. Public Comment – Agenda Items Only – 3 Minute Limit (general rule)
- VII. Scheduled Matters from the Floor
- VIII. Bids
- IX. Unfinished Business
 - A. Closed Session – Attorney/Client Privileged Discussions
 - B. City Manager Contract
- X. New Business
 - A. Bills
- XI. Approval of minutes and summary from the Regular Meeting held April 3, 2017; as well as the work session minutes and the closed session minutes from the meeting held March 28, 2017.
- XII. Consent Agenda (Consent Agenda items are considered routine and can be enacted by one motion.)

- A. Treasurers Report, Investment Summary, and Administrative Budget Adjustments
- B. Fire Board meeting held October 18, 2016
- C. March Police Report
- D. Planning Commission meeting held March 14, 2017

XIII. Communications

- A. Charter Line-Up Change
- B. Consumers Tree Trimming

XIV. Reports and/or comments

- A. Mayor
- B. Council Members
- C. City Manager

XV. Public Comment – Any Topic – 3 Minute Limit (general rule)

XVI. Adjournment