-- AGENDA -

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD VIRTUALLY AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, JULY 5, 2021, BEGINNING AT 6:00 P.M.

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes, unless attendance are asked to silence all cell phones and other electronic devices. Accommodations are available upon request to those who require alternately made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk Amanda Stang at (989) 345-0500. represent the views or opinions of the City Council or the City as a whole.] [NOTICE: Audio and/or video may be recorded at public meetings of the

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Scheduled matters from the floor
 - A. Swearing in of new Council Member Rusty Showalter
- V. Public hearing
- VI. Additions to the agenda
- VII. Public comment on agenda items only (limited to 3 minutes)
- VIII. Bids
 - A. City Sidewalk Bids
- IX. Unfinished business
- X. New business
 - A. Bills
 - B. Excuse Council Member Jackson from the meeting held June 21, 2021
 - C. Coalition of HOPE Community Concert special event permit
 - D. Michigan Municipal League Workers Compensation Fund Official Ballot
 - E. County Commissioner Mark Surbrook
- XI. Approval of the minutes and summary from the meeting held June 21, 2021
- XII. Consent agenda

- A. Treasurers report and investment summary
- B. Minutes from the DDA work session held April 27, 2021 and minutes from the DDA meeting held May 25, 2021.
- C. Minutes from the NCMCF meeting held April 7, 2021.
- XIII. Communications
- Reports and/or comments XIV.
 - A. Mayor
 - 1. Appoint Jeffrey Godfrey to the Board of Review
 - B. Council
 - C. Manager
 - 1. Council Goals
 - 2. Rain Garden Parking Spots
- XV. Public comment any topic
- XVI. Adjournment

UPCOMING MEETINGS-EVENTS

July 8-Summer Music Series-All My Friends 7PM

July 13- Planning Commission Meeting 6PM

July 15- Summer Music Series-Teddy Petty & the Refugees 7PM

July 19-Council Meeting-6PM

In response to the COVID -19 pandemic, City Council meetings will be held in person but still broadcasted virtually. Unvaccinated members of the public may attend with social distancing and facemask requirements. Vaccinated members may attend in person without masks restrictions as per the latest State update.

Call to Order

Roll Call

Pledge of Allegiance

Scheduled Matters from the Floor

Public Hearings

Additions to the Agenda

Public Comment -Agenda Items

Bids



121 North Fourth Street, West Branch, Michigan 48661
Phone 989-345-0500, Fax 989-345-4390, e-mail cityhall@westbranch.com
The City of West Branch is an equal opportunity provider, employer, and lender

06/30/2021

City Manager John Dantzer and Clerk Amanda Stang were on hand for the opening of the following bids on 6/30/21 at 2:00 pm.

1. City Sidewalks 2nd, 3rd and 4th St

A. Finished Concrete -- \$ 80,105.00

Finished Concrete Inc P O Box 679 West Branch, MI 48661

Estimate

Date	Estimate #
5/28/2021	23236

Name / Address	
City of West Branch -1 121 N. Fourth Street West Branch, Mi 48661 ATTN: JOHN DANTZER	

Description	Rate	Total
JOB LOCATION- CITY SIDEWALKS, 2ND, 3RD AND 4TH STREETS		Total
SCOPE OF WORK SAW CUT, REMOVE AND RE-INSTALL 8121 SQ. FT. OF DETERIORATED SIDEWALKS		
PREP AND FORM 81821 SQ. FT. OF 4" SIDEWALKS POUR 8121 SQ. FT. OF CONCRETE USING A 4000 PSI, 6 BAG MIX WITH FIBER MESH SAFETY BARRICADE BUDGET SEE DETAILED DESCRIPTION OF WORK TO BE PERFORMED Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Date of Acceptance Signature Signature	19,896.00 23,957.00 33,702.00 2,550.00	19,896.00 23,957.00 33,702.00 2,550.00
50% deposit required upon acceptance of proposal. Balance due upon completion of wor	Subtotal	\$80,105.00
VE ACCEPT MAJOR CREDIT CARDS- VISA-MASTERCARD, DISCOVER	-	
estimated surcharge of 3.5 % will be added to all credit cards.	Total	\$80,105.00

FINISHED CONCRETE

P.O. BOX 679 WEST BRANCH, MI 48661

City of West Branch 121 N. Fourth Street West Branch, MI 48661

April 6th 2021

PROPOSAL # 23236

JOB LOCATION- CITY SIDEWALKS 2ND, 3RD AND 4TH STREETS

SCOPE OF WORK SAW CUT, REMOVE AND RE-INSTALL 8121 SQ. FT. OF DETERIORATED SIDEWALK

SAW CUT AND REMOVE 8121 SQ. FT. OF DETERIORATED SIDEWALK DETAILED DESCRIPTION OF WORK TO BE PERFORMED

\$19,896.00

Phone: 989-387-2134

- Call for a MISS DIG prior to the project start date.
- 2) Mobilize to the job site with a job trailer, walk behind demo saw, CAT skid steer, dump truck and all
- 3) Provide and install all work zone and safety barricades.
- 4) Mark out the proposed sidewalk to be removed.
- 5) Utilizing a walk behind demo saw, saw cut the sidewalk into manageable pieces to be removed.
- 6) Utilizing a CAT skid steer, remove sidewalk sections.
- 7) Load demo concrete into a dump truck.
- 8) Haul away and dump in an approved dumpsite.
- 9) Clean up all Finished Concrete construction debris.

PREP AND FORM 8121 SQ. FT. OF 4" SIDEWALK DETAILED DESCRIPTION OF WORK TO BE PERFORMED

\$23,957.00

- 1) Mobilize to the jobsite with a job truck, CAT skid steer, form boards and all required tools. 2) Mark out new sidewalk area.
- 3) Install any required expansion on buildings.
- 4) Utilizing cages provided by the DPW, form up around any water valves or boxes.
- 5) Utilizing a CAT skid steer, rough grade the sub-grade.
- 6) Utilizing form boards, form up the new sidewalk area.
- 7) Hand grade the sub-grade to ensure 4" concrete thickness and proper pitch for positive drainage.
- 8) Utilizing a walk behind plate compactor, compact the formed area.
- 9) Drill and install ½"re-bar pins into the existing concrete slab.
- 10) Do a final walk through inspection prior to the pour.

POUR 8121 SQ. FT. OF 4" CONCRETE USING A 4000 PSI, 6 BAG MIX WITH FIBER MESH DETAILED DESCRIPTION OF WORK TO BE PERFORMED \$33,702.00

- Mobilize to the job site with a job truck and all required tools.
- 2) Place 4" of concrete using a 4000 psi, 6 bag mix with fiber mesh.

FINISHED CONCRETE

P.O. BOX 679 WEST BRANCH, MI 48661

> Pg 2 City of West Branch Job Prop # 23236

- 3) Screed and bull float.
- 4) Hand trowel and hand edge.
- 5) Apply a broom finish to provide added traction.
- 6) Return the next day.
- 7) Measure and mark out control joints.
- 8) Utilizing a walk behind Soff-Cut saw, saw cut the control joints.
- 9) Clean up all Finished Concrete construction debris.
- 10) Remove all work zone and safety barricades.

SAFETY BARRICADE BUDGET DETAILED DESCRIPTION OF WORK TO BE PERFORMED

\$2,550.00

Phone: 989-387-2134

- 1) Safety barrel rental.
- 2) Arrow board rental.
- 3) Saw horse work zone barricades.
- 4) Signage.
- 5) Caution tape.

Note: Black dirt seeding restoration not included.

Note: Ask about our efficient concrete sealer options.

TOTAL PROJECT COST:

\$80,105.00

Justin Benjamin or Authorized Representative /Finished Concrete	Customer Signature
Date	Date

Unfinished Business

New Business

ATTACHED IS A LIST OF THE

BILLS TO BE APPROVED

AT THIS COUNCIL MEETING

BILLS \$75,012.73

BILLS AS OF 7/2/21 \$75,012.73

Additions to Bills as of \$0

Paid but not approved \$1,394.16

TOTAL BILLS

\$76,406.89

BILLS ARE AVAILABLE

AT THE MEETING

FOR COUNCIL'S REVIEW

VISA 1,200.00 SMS JULY 15 SHOW 1,630.71 VARIOUS SUPPLIES TOTAL 75,012.73	BADGER METER CITY OF WEST BRANCH CONSUMERS ENERGY CONSUMERS ENERGY DTE ENERGY ELECTION SOURCE FOLEY & MANSFIELD HACH COMPANY HUNTER, AUTUM HUNTER, DARRIN LIVINGSTON MICROGRAPHICS LLC LYONS ELECTRIC LLC MML LIABILITY & PROPERTY POOL MRWA MVW & ASSOCIATES INC OGEMAW COUNTY HERALD ADLINER PITNEY BOWES INC RENTAL ACCT PREIN & NEWHOF REPUBLIC SERVICES 237 SCHINDLER ELEVATOR CORPORATION SCHNEIDER, JC SILVERSMITH INC THE SBAM PLAN TRACTOR SUPPLY CREDIT PLAN UNITED STATES POSTMASTER UPS VANDERMAAS, DENNIS T VISA 1,2	Amount Description 143.22 WWTP SUPPLIES 687.08 CELLULAR SERVICE JUNE 515.12 WATER BILLS JUNE 2,527.56 ELECTRIC 139.61 ELECTRIC 248.18 GAS 43.40 ELECTION SUPPLIES 2,166.00 LEGAL FEES APRIL 474.43 WWTP SUPPLIES 450.00 SMS 1/2 JULY 8 SHOW 450.00 SMS 1/2 JULY 8 SHOW 1,222.25 WWTP LAMPS 152.50 WWTP REPAIR 2,621.64 LIBALITY & PROPERTY INS 3,129.36 LIABILITY & PROPERTY INS 505.00 ANNUAL MEMBERSHIP DUES 1,000.00 ASSESSOR CONTRACT JULY 206.35 ADS 34.99 RENTAL FEE 220.00 WWTP BIOSOLIDS 991.96 GARBAGE SERVICE JUNE 200.01 WWTP ELEVATOR 200.00 BOOT REIMBURSTMENT 300.00 WELL TABLET 119.00 ANNUAL MEMBERSHIP 181.05 VARIOUS SUPPLIES 245.00 ANNUAL FEE 8.31 SHIPPING 200.00 SMS JULY 15 SHOW 630.71 VARIOUS SUPPLIES
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City of West Branch

121 N 4th St, West Branch, Michigan 48661

(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

Special Event Permit	
Event Name: Coalition of H. O.P.E. Community Concert - Name of event	
Event Date: 9-25-21 Start Time: 5pm End Time: 7pm	
Name of Sponsoring Organization: Coalition J. H.O.P.E.	
Address: 222 E. Houghton Ave Ste A	
Contact Person: Angela Torrez Phone Numbe (989) 717-7290	a
Describe the purpose of this event: South is Suicida Prevention D.	3
month - Decrease Stigma - Increase Awareness	
Point of Assembly and/or proposed route (attach separate diagram if needed):	
Irons Park	
If requesting a road closure Road closure Start time: End time:	
End time:	
Road closure locationEnd time:	
In an effort to help your event run smoothly you must make a set of the formal and the formal an	ra·
Road closure location	re:
In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware	re:
In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware were described. West Branch City Police - services NOT needed arrangements have been made	re:
In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of the standard stan	re:
In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware west Branch City Police - services NOT needed arrangements have been made Chief of Police Ogemaw County Posse - services NOT needed arrangements have been made	re:
In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware were department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware of an arrangements have been made. Chief of Police Chief of Police Chief of Police	re:



1675 Green Road Ann Arbor, MI 48105-2530

T 734 662.3246 800.653.2483 F 734 662.8083

To:

Members of the MML Workers' Compensation Fund

From:

Michael J. Forster, Fund Administrator

Date:

June 25, 2021

Subject:

Fund Trustee Election

Dear Fund Member:

Enclosed is your ballot for this year's Board of Trustees election. Three (3) incumbent Trustees have agreed to seek re-election and two (2) appointees are seeking election to their first term. You also may write in one or more candidates if you wish.

A brief biographical sketch of the candidate is provided for your review.

I hope you will affirm the work of the Nominating Committee by returning your completed ballot in the enclosed return envelope, no later than August 13. You may also submit your ballot online by going to www.mml.org. Click on Insurance, then Workers' Compensation Fund; the link to the ballot form is in the yellow banner.

The MML Workers' Compensation Fund is owned and controlled by its members. Your comments and suggestions on how we can serve you better are very much appreciated. Thank you again for your membership in the Fund, and for participating in the election of your governing board.

Sincerely,

Michael J. Forster Fund Administrator mforster@mml.org



THE CANDIDATES Four-year terms beginning October 1, 2021



Lois Allen-Richardson, Mayor, City of Ypsilanti

Lois has more than sixteen years of experience as a municipal official, currently serving as mayor of the City of Ypsilanti, having previously served as its councilmember and mayor pro tem. She is a founding member and the current president of Michigan Black Caucus of Local Elected Officials (MBC-LEO). Lois is also currently serving as president of the Elected Officials Academy Advisory Board, has previously served as a MML Board of Trustee member and is a past regional secretary with MML. Lois is also involved in several local civic organizations. Lois is seeking election to her second term.



Brian Boggs, City Council Member, City of Durand

Brian Boggs has more than 18 years' experience in local government and is currently the Shiawassee County Administrator and a longtime member of the Durand City Council. Brian is an Assistant Professor for the Hubert H. Humphrey Fellowship Programs in International Studies and Programs at Michigan State University. He has written extensively on educational organizational complexity, specifically as it affects urban schools and policy. He has most recently been published in Teacher's College Record at Columbia with a piece titled, "Conceptualizing Virtual Instructional Resource Enactment in an Era of Greater Centralization, Specification of Quality Instructional Practices, and Proliferation of Instructional Resources." Further, he has published book chapters in: Handbook of Urban Education Leadership; Handbook of Education Politics and Policy; School to Prison Pipeline; Emerging Issues and Trends in Education; Beyond Marginality; and Educational Policy Goes to School. He has also been published in the Journal of School Public Relations. Brian holds a Ph.D. in educational policy from Michigan State University and is currently finishing his J.D. from Mitchell Hamline School of Law. He holds an MA in Rhetoric and a BA in English from the University of Michigan. Brian is seeking election to his first term.



Maureen Donker, Mayor, City of Midland

Maureen has more than five years of experience as a municipal official, and has served as mayor of Midland since 2009. She has been the Executive Director of The Reece Endeavor of Midland, a community program providing homes for individuals with special needs, since 1998. Maureen is also active in the Midland community, serving on various local and regional civic organizations. Maureen is seeking re-election to her third term.



Scott Erickson, Manager, City of Ironwood

Scott has more than thirty years of experience as a municipal official, serving as city manager of Ironwood since 2005. He previously served with the city of Oshkosh, WI and Andover, MN. Scott was a Michigan Municipal League Board of Trustees member from 2011–2014 and received the MML Jim Sinclair Exceptional Service Award in 2016. He has previously served as the president of the Upper Peninsula City Managers Organization and is involved in several local civic organizations. Scott is seeing election to his second term.

THE CANDIDATES Four-year terms beginning October 1, 2021



Susan Montenegro, Manager, City of Leslie

Susan Montenegro has more than eight years' experience in municipal government, having started her municipal career with the City of Owosso in 2013, where she first served as an intern and was then hired as assistant city manager and director of community development. In June of 2018, Susan was appointed city manager for the City of Leslie.

Susan is a member of the Michigan Municipal Executives, currently serving on its Board and its Early Career Outreach Committee, having previously served on its Professional Development Committee. Susan is a member of the 16/50 Work Group for the Michigan Municipal League's 16/50 Project. She is a member of the International City/County Management Association (ICMA) and previously served on its Welcome Ambassadors Committee.

Prior to her career in municipal government, Susan served as a pastor in the United Methodist Church for 10 years. Her move to local government was natural, with her extensive background working with volunteers and boards to promote growth, inclusiveness, and community spirit. Team building, outreach, and service have always been at the heart of everything Susan does.

Susan holds an Associate of Arts degree in Business from the University of Phoenix, a Bachelor of Science degree in Human Services Management from the University of Phoenix graduating with honors, and a Masters degree in Public Administration from the University of Michigan-Flint. Susan is seeking election to her first term.

Michigan Municipal League Workers' Compensation Fund

OFFICIAL BALLOT - 2021

Vote for five Trustees by marking the line to the left of the name for four (4) year terms beginning October 1, 2021.

-	Lois Allen-Richardson. Incumbent Mayor, City of Ypsilanti
-	Brian Boggs, Appointee City Council Member, City of Durand
_	Maureen Donker, Incumbent Mayor, City of Midland
=	Scott Erickson, Incumbent Manager, City of Ironwood
_	Susan Montenegro, Appointee Manager, City of Leslie
	Write-in Candidate
Ihere	eby certify that:

(Municipality/Agency)

by action of its governing body, has authorized its vote to be cast for the above persons to serve as Trustees of the Michigan Municipal League Workers' Compensation Fund.

Official Signature Date:

Ballot deadline: August 13, 2021

Approval of Council Minutes & Summary

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIRTUALLY ON MONDAY, JUNE 21, 2021.

Mayor Frechette called the meeting to order at 6:00 PM.

Present: Mayor Frechette, Council Members Adair, Bennett, Powley, Pugh, and Zimmerman.

Absent: Council Member Jackson

Other officers present: City Manager Dantzer, City Clerk Stang, Police Chief Walters, and DPW Superintendent Killackey.

Everyone stood for the pledge of allegiance.

Mayor Frechette opened the public hearing on the new water treatment plant.

Nobody wished to speak on the matter.

Council approved the closing of the public hearing at 6:03 PM.

Council approved bills in the amount of \$117, 712.96.

Council approved the 340B Government Services Contract and authorized Manager Dantzer as signer.

Council approved Resolution 21-16, Budget Amendment.

Council approved Resolution 21-17, Commitment Amendment

Council approved Resolution 21-18, Grant application.

The new police union contract was added to the agenda under Item G of New Business.

Council approved the Police Union contract.

Council approved the summary and minutes from the meeting held June 7, 2021.

Council approved the treasurer's report and investment summary and the minutes from Planning Commission meeting held May 11, 2021; minutes from the WWTPA meeting held March 16, 2021; minutes from the Airport Board meeting held May 19, 2021; minutes from the Land Bank meeting held April 13, 2021; and the Police May month end report.

Communications RRC Virtual Academy and EMCOG were shared.

Council approved Mayor Frechette's appointment of Joshua Erickson to the Planning Commission.

Council accepted with regret the resignation of Council Member Powley from the City Council.

Council approved the Mayor's appointment of Rusty Showalter to the City Council pending Mr. Showalter's acceptance of the appointment.

Council Members Adair, Bennett, Powley, Zimmerman, Mayor Frechette and Police Chief Walters all gave reports.

Mayor Frechette adjourned the meeting at 6:25 pm.

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE IN THE COUNCIL CHAMBERS OF THE WEST BRANCH CITY HALL, 121 N. FOURTH STREET ON MONDAY, JUNE 21, 2021.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: Mayor Paul Frechette, Council Members Carol Adair, Joanne Bennett, Chris Powley (via Zoom from Alpena), Ellen Pugh, and Cathy Zimmerman.

Absent: Council Member Mike Jackson

Other officers present: City Manager John Dantzer, City Clerk Amanda Stang, Chief of Police Ken Walters and DPW Superintendent Mike Killackey.

All stood for the Pledge of Allegiance.

* * * * * * * * * * * * * * * * * * *

Mayor Frechette opened the public hearing on the proposed new water treatment plant project.

Nobody wished to speak on the matter.

MOTION BY FRECHETTE, SECOND BY ZIMMERMAN, TO CLOSE THE PUBLIC HEARING AT 6:03 PM.

Yes - Adair, Bennett, Frechette, Powley, Pugh, Zimmerman

No – None Absent – Jackson Motion carried

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MOTION BY BENNETT, SECOND BY ZIMMERMAN, TO APPROVE BILLS IN THE AMOUNT OF \$117, 712.96.

Yes – Adair, Bennett, Frechette, Powley, Pugh, Zimmerman

No – None Absent – Jackson Motion carried

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MOTION BY ZIMMERMAN, SECOND BY ADAIR, TO APPROVE THE 340B GOVERNMENT SERVICES CONTRACT AND TO ALLOW MANAGER DANTZER TO BE SIGNER.

Yes - Adair, Bennett, Frechette, Powley, Pugh, Zimmerman

No – None Absent – Jackson Motion carried

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MOTION BY ZIMMERMAN, SECOND BY BENNETT, TO APPROVE RESOLUTION 21-16, BUDGET AMENDMENT.

RESOLUTION #21-16

WHEREAS, City staff compares the year to date actual with the budgeted amount of all revenue and expenditures monthly; and

WHEREAS, the revenues in Fund 101, General Fund, were increased due to the understatement of personal property tax loss reimbursement, the recording of the proceeds from the OPEB buyout, the receiving of police department grants for bullet proof vests and the payroll reimbursement grant, and

WHEREAS, the expenses in Fund 101, General Fund, were increased to account for the recording of the expenses from the OPEB buyout, the double payout this year for Sting because it was not paid last fiscal year, and the understatement of the solid waste garbage contract, and

WHEREAS, the revenues in Fund 202, Major Fund, were increased due to an understatement of ACT 51 revenues, and

WHEREAS, the expenses in Fund 202, Major Fund, were increased due to a larger transfer to local street being required due to the larger ACT 51 revenues, and

WHEREAS, the expenses in Fund 251, Industrial Park Fund, were increased due to an understatement, and

WHEREAS, the expenses in Fund 276, Housing Fund, were increased due to consulting requirements for the M-30 housing project that were not budgeted for, and

WHEREAS, the revenues in Fund 318, Sewer Debt Fund, were increased due to an understatement of billings, and

WHEREAS, the expenses in Fund 318, Sewer Debt Fund, were increased due to an understatement of the bond payment, and

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City

Council hereby adopts the following budget amendments:

GL NUMBER	DESCRIPTION	ORIGINAL BUDGET	AMENDED
Fund 101 –		DODGET	BUDGET
GENERAL FUND			
Revenues			
Dept 000.000			
101-000.000-401.000	TAXES CONTROL (MANDATORY)	2.00	
101-000.000-403.400	CURRENT PROPERTY TAX GEN.OP.	0.00	0.00
101-000.000-404.400	CURRENT PROPERTY TAX REFUSE	895,000.00	895,000.00
101-000.000-408.400	PERSONAL PROPERTY TAX LOSS REIMBURSEMENT	179,050.00	
101-000.000-446.400	PENALTIES AND INTEREST CUR.TA	,	132,000.00
101-000.000-448.400	ADMINISTRATIVE FEES ON CUR.TA	11,230.00	11,230.00
101-000.000-477.400	CABLE TV FRANCHISE FEES	33,273.00	33,273.00
101-000.000-540.400	MDOT FEDERAL REVENUE	35,110.00	35,110.00
101-000.000-564.400	INDUSTRIAL PARK	0.00	0.00
101-000.000-574.400	SALES (STATUTORY)	1,000.00	1,000.00
101-000.000-575.400	REVENUE SHARING (CONSTITUTIONAL)	21,550.00	21,550.00
101-000.000-577.400	LIQUOR LICENSE	175,000.00	175,000.00
101-000.000-590.400	SEWER FUND ADMINISTRATION	4,280.00	4,280.00
101-000.000-590.401	SEWER COLLECTION ADMIN.	60,000.00	60,000.00
101-000.000-591.400	WATER FUND ADMINISTRATION	16,000.00	16,000.00
101-000.000-592.400	LOCAL STREET ADMIN. FEE	20,000.00	20,000.00
101-000.000-593.400	MAJOR STREET ADMIN. FEE	4,400.00	4,400.00
101-000.000-594.400	CEMETERY ADMIN. FEE	9,500.00	9,500.00
101-000.000-597.400	DDA ADMINISTRATIVE	1,000.00	1,000.00
101-000.000-634.400	GRANT	2,400.00	2,400.00
101-000.000-661.400	MOTOR VEHICLE FUND	0.00	0.00
101-000.000-664.400	INTEREST INCOME	12,000.00	12,000.00
101-000.000-672.400		1,000.00	1,000.00
101-000.000-675.000	VETERAN BANNER CONTRIBUTIONS	6,200.00	6,200.00
101-000.000-695.400	MISCELLANEOUS REVENUE MISCELLANEOUS	0.00	10,765.00
101-000.000-695.405		15,000.00	15,000.00
Total Dept 000.000	REFUSE RECYCLING DONATIONS	7,500.00	7,500.00
Total Dept 000.000		1,576,118.00	1,653,258.00
Dept 301.000 - POLICE D	PEPARTMENT		
101-301.000-528.000	OTHER FEDERAL GRANTS	24.000.00	
101-301.000-578.400	IN-SERVICE TRAINING	34,802.00	43,887.00
101-301.000-634.400	GRANT	530.00	530.00
.01-301.000-654.400	TRAFFIC BUREAU	0.00	2,132.00
.01-301.000-655.400	ACCIDENT REPORTS	2,000.00	2,000.00
01-301.000-656.400	DISTRICT COURT FINES	525.00	525.00
01-301.000-674.000	CONTRIBUTIONS AND DONATIONS	4,500.00	4,500.00
	TOTAL MIND DONATIONS	0.00	0.00

101-301.000-693.400	NSF FEES		
101-301.000-695.400	MISCELLANEOUS	0.00	0.00
101-301.000-695.401	MISC. ED. & TRAINING 302	500.00	500.00
101-301.000-695.407	FORFEITURE FUNDS	650.00	650.00
Total Dept 301.000 - P	0 10 00 10 10 00 00 00 00 00 00 00 00 00	400.00	400.00
10tal Bept 501.000 - P	OLICE DEPARTMENT	43,907.00	55,123.00
TOTAL REVENUES		1,709,527.00	1 707 884 00
		1,705,527.00	1,797,884.00
Expenditures			
Dept 000.000			
101-000.000-714.700	MANDATORYNAFRICARE		
101-000.000-715.700	MANDATORY MEDICARE	0.00	145.00
101-000.000-884.700	SOCIAL SECURITY (EMPLOYER)	0.00	620.00
101-000.000-956.802	VETERAN BANNER EXPENSE	2,800.00	2,800.00
101-000.000-960.000	BAD DEBT EXPENSE	0.00	0.00
101-000.000-964.000	MERS/OPEB MISCELLANEOUS PAYMENTS	0.00	10,000.00
Total Dept 000.000	REFUNDS AND REBATES	0.00	0.00
10tal Dept 000:000		2,800.00	13,565.00
eptD 301.000 - POLICE	DEPARTMENT		
101-301.000-702.700	PROMOTION/BONUS	500.00	500.00
101-301.000-703.700	SALARIES AND WAGES	208,097.00	208,097.00
101-301.000-705.700	CHIEF OF POLICE	64,790.00	64,790.00
101-301.000-706.700	COMMUNITY POLICING	100.00	100.00
101-301.000-708.700	SICK LEAVE PAYOUT	390.00	390.00
101-301.000-710.700	OVERTIME	8,500.00	8,500.00
101-301.000-713.700	EMP. HEALTH OPTION	3,000.00	3,000.00
101-301.000-714.700	MANDATORY MEDICARE	4,064.00	4,064.00
101-301.000-715.700	SOCIAL SECURITY (EMPLOYER)	17,371.00	17,371.00
101-301.000-716.700	BC/BS HEALTH INSURANCE PREMIU	27,040.00	27,040.00
101-301.000-717.700	LIFE INSURANCE PREMIUM	855.00	855.00
101-301.000-718.700	MERS RETIREMENT (EMPLOYER)	62,115.00	62,115.00
101-301.000-718.701	EMPLOYER DEFERED COMP.	5,819.00	5,819.00
101-301.000-719.700	LONG TERM DISABILITY	2,440.00	2,440.00
101-301.000-720.700	WORKERS COMPENSATION PREMIUM	6,820.00	6,820.00
101-301.000-724.700	UNEMPLOYMENT INS. BENEFIT	160.00	160.00
101-301.000-727.700	OPERATING SUPPLIES	4,023.00	4,023.00
101-301.000-801.700	CONTRACTUAL SERVICES	5,770.00	5,770.00
101-301.000-811.700	MEMBERSHIP AND DUES	325.00	325.00
101-301.000-817.700	UNIFORMS	5,156.00	5,156.00
101-301.000-853.700	TELEPHONE/RADIO COMMUNICATION	4,910.00	4,910.00
101-301.000-941.700	EQUIPMENT RENTAL	9,000.00	9,000.00
		3,000.00	3,000.00

101-301.000-955.700	DATA PROCESSING	4,950.00	4.050.00
101-301.000-956.700	EXPENSES	950.00	4,950.00
101-301.000-956.702	POLICE SAFETY EXPENSE	3,888.00	950.00
101-301.000-956.707	FORFEITURE EXPENSE	276.00	3,888.00
101-301.000-957.700	EDUCATION AND TRAINING LOCAL	3,437.00	276.00
101-301.000-957.701	EDUCATION 302	1,000.00	3,437.00
101-301.000-968.700	STING	3,000.00	1,000.00
101-301.000-977.700	CAPITAL ACQUISITIONS	0.00	6,000.00
Total Dept 301.000 - PC		458,746.00	0.00 461,746.00
Dept 528.000 - SOLID W	/ASTE		
101-528.000-703.700	SALARIES AND WAGES	21 202 00	24 222 22
101-528.000-704.700	WAGES - PART-TIME	21,293.00	21,293.00
101-528.000-710.700	OVERTIME	0.00	0.00
101-528.000-714.700	MANDATORY MEDICARE	0.00	0.00
101-528.000-715.700	SOCIAL SECURITY (EMPLOYER)	332.00	332.00
101-528.000-716.700	BC/BS HEALTH INSURANCE PREMIUM	1,311.00	1,311.00
101-528.000-718.700	MERS RETIREMENT (EMPLOYER)	3,669.00	3,669.00
101-528.000-720.700	WORKERS COMPENSATION PREMIUM	280.00	280.00
101-528.000-724.700	UNEMPLOYMENT INS. BENEFIT	1,272.00	1,272.00
101-528.000-764.700	REFUSE/RECYCLING EXPENSE	5.00	5.00
101-528.000-801.700	CONTRACTUAL SERVICES	5,690.00	5,690.00
101-528.000-801.800	CONTRACTUAL SERVICES RECYCLE	157,473.00	162,960.00
101-528.000-922.700	PUBLIC UTILITIES	8,660.00	8,660.00
101-528.000-941.700	EQUIPMENT RENTAL	1,255.00	1,255.00
Total Dept 528.000 - SOI		19,929.00	19,929.00
301	IIV WASTE	221,169.00	226,656.00
TOTAL EXPENDITURES		1.768.035.00	1,787,287.00
Fund 101:			1,707,207.00
TOTAL REVENUES			
TOTAL EXPENDITURES		1,709,527.00	1,797,884.00
NET OF REVENUES & EXP	ENDITUDES	1,768,035.00	1,787,287.00
CARRYOVER	ENDITUKES	(58,508.00)	10,596.00
CANNIOVEK		977,962.00	988,559.00
FUND 202			

MAJOR STREET

Revenues Dept 000.000

202-000.000-419.400 202-000.000-503.400 202-000.000-570.400 202-000.000-634.400 202-000.000-664.400 202-000.000-677.400 202-000.000-695.400 Total Dept 000.000	METRO ACT MAP 21 FEDERAL REV ACT 51 - STATE OF MICHIGAN GRANT INTEREST INCOME TRUNKLINE MAINT. REIMBURSEMENT MISCELLANEOUS	10,295.00 0.00 245,000.00 0.00 1,200.00 42,111.00 12,500.00 311,106.00	10,295.00 0.00 256,732.00 0.00 1,200.00 42,111.00 12,500.00 322,838.00	
Expenditures				
Dept 965.000 - TRANSFE	RS			
202-965.000-948.700	DDA MAINTENANCE	0.00	0.00	
202-965.000-970.700	TRANSFER TO LOCAL STREET	49,250.00	54,800.00	
Total Dept 965.000 - TRA	ANSFERS	49,250.00	54,800.00	
TOTAL EXPENDITURES	-	212,402.00	217,952.00	
Fund 202 - MAJOR STREE	T FUND.			
TOTAL REVENUES		211 106 00		
TOTAL EXPENDITURES		311,106.00 212,402.00	322,838.00	
NET OF REVENUES & EXP	ENDITURES	98,704.00	217,952.00	
		35,704.00	104,886.00	
CARRYOVER		541,322.00	646,208.00	
Fund 251 - INDUSTRIAL PA	ARK FUND			
Povenues				
Revenues Dept 000.000				
251-000.000-642.400	SALES OF LOTS			
251-000.000-664.400	SALES OF LOTS INTEREST INCOME	0.00	0.00	
Total Dept 000.000		935.00	935.00	
		935.00	935.00	
TOTAL REVENUES		935.00	935.00	

Expenditures

Dept 000.000			
251-000.000-703.700	SALARIES AND WAGES	1 133 00	
251-000.000-714.700	MANDATORY MEDICARE	1,132.00	1,390.00
251-000.000-715.700	SOCIAL SECURITY (EMPLOYER)	17.00	19.00
	BC/BS HEALTH INSURANCE	71.00	122.00
251-000.000-716.700	PREMIUM	0.00	0.00
251-000.000-718.700	THE THE TALL THE TOTAL OF THE) 15.00	0.00
251 000 000 720 700	WORKERS COMPENSATION	, 15.00	15.00
251-000.000-720.700 251-000.000-724.700		58.00	67.00
251-000.000-724.700	THE ESTIVICION INS. BEINEFIL	2.00	2.00
251-000.000-782.700	ADMINISTRATION	1,000.00	1,000.00
	CONTRACTUAL SERVICES	1,450.00	1,450.00
251-000.000-941.700	EQUIPMENT RENTAL	2,791.00	3,666.00
251-000.000-956.700	EXPENSES	0.00	0.00
251-000.000-977.700	CAPITAL ACQUISITIONS	0.00	0.00
Total Dept 000.000		6,536.00	7,731.00
Dont OCE OOD TRANS			7,751.00
Dept 965.000 - TRANS			
251-965.000-999.700	TRANSFER TO OTHER ACCOUNTS	0.00	0.00
Total Dept 965.000 - Ti	RANSFERS	0.00	0.00
TOTAL EVDENDITURES			0.00
TOTAL EXPENDITURES		6,536.00	7,731.00
Fund 2E1 INDUSTRIAL			7,731.00
Fund 251 - INDUSTRIAL TOTAL REVENUES	PARK FUND:		
		935.00	935.00
TOTAL EXPENDITURES	-	6,536.00	7,731.00
NET OF REVENUES & EX	(PENDITURES	(5,601.00)	(6,796.00)
		8	(0,730.00)
CARRYOVER			
The state of the s		143,889.00	137,093.00
Fund 276 - HOUSING RE	SOURCE FUND		
Revenues			
Dept 000.000			
276-000.000-634.400	GRANT	0.00	
276-000.000-638.400	PROJECT INCOME	0.00	0.00
276-000.000-664.400	INTEREST INCOME	8,317.00	8,317.00
276-000.000-695.400	MISCELLANEOUS	1,320.00	1,320.00
Total Dept 000.000		0.00	0.00
		9,637.00	9,637.00
TOTAL REVENUES		0.637.00	0.00-
		9,637.00	9,637.00

Expenditures Dept 000.000			
276-000.000-801.700	CONTRACTUAL SERVICES		
276-000.000-956.700		40,000.00	,
Total Dept 000.000		100.00	
		40,100.00	60,700.00
Dept 493.000 - MEDC			
276-493.000-801.700	CONTRACTUAL SERVICES		
276-493.000-850.700	GRANT EXPENDITURES	0.00	0.00
276-493.000-956.700	EXPENSES	0.00	0.00
Total Dept 493.000 - N	1EDC	0.00	
		0.00	0.00
Dept 965.000 - TRANS	FERS		
276-965.000-999.700	TRANSFER TO OTHER ACCOUNTS		
Total Dept 965.000 - Ti	RANSFERS	0.00	0.00
		0.00	0.00
TOTAL EXPENDITURES			
		40,100.00	47,247.00
Fund 276 - HOUSING RI	ESOURCE FUND:		
TOTAL REVENUES		inti este salata	
TOTAL EXPENDITURES		9,637.00	9,637.00
NET OF REVENUES & EX	PENDITURES	40,100.00	60,700.00
	10 00 0000 00 0 00 0	(30,463.00)	(51,063.00)
CARRYOVER			
CARRYOVER		229,825.00	179 762 00
		223,023.00	178,762.00
Fund 318 - SEWER DEBT	FUND		
Revenues			
Dept 000.000			
318-000.000-625.400	BILLINGS	330,000.00	
	PENALTIES	2,200.00	340,045.00
318-000.000-664.400	INTEREST INCOME	750.00	0.00
Total Dept 000.000			0.00
		332,950.00	340,045.00
TOTAL REVENUES		222 050 00	
		332,950.00	340,045.00
Expenditures			
Dept 000.000			

TOTAL	CONTRIBUTION EXPENSE BOND INTEREST DUE ON BONDS TRANSFER TO OTHER ACCOUNTS	0.00 152,000.00 178,000.00 0.00 330,000.00	0.00 162,000.00 172,000.00 0.00 334,000.00
EXPENDITURES		330,000.00	334,000.00
Fund 318 - SEWER DEBT TOTAL REVENUES TOTAL EXPENDITURES	FUND:	332,950.00	340,045.00
NET OF REVENUES & EXP	ENDITURES	330,000.00 2,950.00	334,000.00 6,045.00

Yes - Adair, Bennett, Frechette, Powley, Pugh, Zimmerman

No – None Absent – Jackson Motion carried

MOTION BY BENNETT, SECOND BY PUGH, TO APPROVE RESOLUTION 21-17, COMMITMENT AMENDMENT.

RESOLUTION #21-17

WHEREAS, the City of West Branch has the option to commit funds prior to the end of a fiscal year; and

WHEREAS, bids were taken for the replacement of sidewalks downtown for the 20-21 fiscal year but could not be performed during the 20-21 fiscal year; and

WHEREAS, the West Branch City Council wishes to follow the fund balance policy recommended by the City's auditor; and

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City Council hereby formally commits a total of \$80,000 in the Major Street Fund to be spent out of the 2021/2022 budget for the construction of sidewalks and commits \$615,000 to housing and infrastructure

Yes – Adair, Bennett, Frechette, Powley, Pugh, Zimmerman No - None Absent - Jackson Motion carried MOTION BY FRECHETTE, SECOND BY BENNETT, TO APPROVE RESOLUTION 21-18. DWSRF GRANT APPLICATION. **RESOLUTION #21-18** WHEREAS, the City of West Branch recognizes the need to make improvements to its existing water treatment and distribution system; and WHEREAS, the City of West Branch authorizes Fleis and Vanderbrink to prepare a Project Plan, which recommends the construction of a new water plant, additional well, lead line replacement, and water main replacement. WHERAS, said Project Plan was presented at a Public Hearing held on June 21, 2021 and all public comments have been considered and addressed;

NOW THEREFORE BE IT RESOLVED, that the City of West Branch formally adopts said Project Plan and agrees to implement the selected alternative 509 lead service line replacements at a projection of \$2,800,000. 5,400 If of main water line replacement at \$900,000 and a water treatment plant at a projection of \$4,000,000.

BE IT FURTHER RESOLVED, that the West Branch City Manager, a position currently held by John Dantzer, is designated as the authorized representative for all activities associated with the project referenced above, including the submittal of said Project Plan as the first step in applying to the State of Michigan for a Drinking Water State Revolving Fund Loan to assist in the implementation of the selected alternative.

Yes – Adair, Bennett, Frechette, Powley, Pugh, Zimmerman

No – None	Absent – Jackson															Motion carried					
	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	

A Police Union contract was added to the agenda under ITEM G of NEW BUSINESS.

MOTION BY ADAIR, SECOND BY POWLEY, TO APPROVE THE POLICE UNION CONTRACT.

Yes – Adair, Bennett, Frechette, Powley, Pugh, Zimmerman

No - None Absent - Jackson Motion carried

MOTION BY PUGH, SECOND BY BENNETT, TO APPROVE THE MINUTES AND SUMMARY FROM THE COUNCIL MEETING HELD JUNE 7, 2021. Yes - Adair, Bennett, Frechette, Powley, Pugh, Zimmerman No - None Absent – Jackson Motion carried * * * * * * * * * * * * * * * * * * * MOTION BY ZIMMERMAN, SECOND BY BENNETT, TO RECEIVE AND FILE THE TREASURER'S REPORT AND INVESTMENT SUMMARY; APPROVE MINUTES FROM THE PLANNING COMMISSION MEETING HELD MAY 11, 2021; MINUTES FROM THE WWTPA MEETING HELD MARCH 16, 2021; MINUTES FROM THE AIRPORT BOARD MEETING HELD MAY 19, 2021; MINUTES FROM THE LAND BANK MEETING HELD APRIL 13, 2021; AND THE MAY MONTH END POLICE REPORT. Yes - Adair, Bennett, Frechette, Powley, Pugh, Zimmerman No - None Absent – Jackson Motion carried A communication from RRC Virtual Academy for Local Officials and EMCOG Population & Household Forecasts: 2020-2030 was shared. * * * * * * * * * * * * * * * * * * MOTION BY FRECHETTE, SECOND BY PUGH, TO APPOINT JOSHUA ERICKSON TO THE PLANNING COMMISSION BOARD. Yes – Adair, Bennett, Frechette, Powley, Pugh, Zimmerman No - None Absent – Jackson Motion carried * * * * * * * * * * * * * * * * * * * Council Member Powley submitted his resignation from the City Council due to his relocation from the City of West Branch. MOTION BY FRECHETTE, SECOND BY BENNETT, TO APPROVE WITH REGRET THE RESIGNATION OF MEMBER POWLEY FROM CITY COUNCIL.

Yes - Adair, Bennett, Frechette, Powley, Pugh, Zimmerman

No - None Absent – Jackson Motion carried

* * * * * * * * * * * * * * * * * * *

Due to Rusty Showalter's recent application submission for City Council, it was the consensus of Council to accept Mr. Showalter's application pending his acceptance.

MOTION BY PUGH, SECOND BY BENNETT, TO APPROVE THE APPOINTMENT OF RUSTY SHOWALTER TO THE OPEN CITY COUNCIL SEAT PENDING HIS ACCEPTANCE.

Yes – Adair, Benne	tt, Frechette, Powley, Pugh, Zimmerman						
No – None							
	* * * * * * * * * * * * * * *	* * *					
Mayor Frechette, Members his new adventure and wish	Adair, Bennett, Pugh and Zimmerman all e ed he and his wife well.	congratulated Member Powley on					
Member Zimmerman noted city look great.	that the DPW crew is doing a great job an	nd thanked them for making the					
	* * * * * * * * * * * * * * * * * * * *	* * *					
Mayor Frechette adjourned t	he meeting at 6:25 pm.						
Paul Frechette, Mayor	Amanda Stan	ng, Clerk					

Consent Agenda

)7/02/2021 09:46 AM Jser: MICHELLE

CASH SUMMARY BY BANK FOR WEST BRANCH FROM 07/01/2021 TO 07/31/2021

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3ank Co	3.	Beginning			Endia
		Balance	Total	Total	Ending
- Jund	Description	07/01/2021	Debits	Credits	Balance 07/31/2021
GEN1 GI	EN1 - GENERAL CHECKING			Greats	
101		470,556.75	20.046.00		
150	CEMETERY PERPETUAL CARE	32,364.77	38,016.00	24,559.06	484,013.69
209	CEMETERY FUND	5,364.29	0.00	0.00	32,364.77
243	BROWNFIELD REDEVELOPMENT AUTHORITY FU	999.91	150.00	1,693.03	3,821.26
248	DDA OPERATING FUND		0.00	0.00	999.91
251	INDUSTRIAL PARK FUND	172,982.50	0.00	0.00	172,982.50
276	HOUSING RESOURCE FUND	12,930.37	0.00	443.94	12,486.43
318	SEWER DEBT FUND	182,007.16	0.00	0.00	182,007.16
319	WATER DEBT FUND	7,433.25	547.87	0.00	7,981.12
590	SEWER FUND	44,923.28	112.57	0.00	45,035.85
591	WATER FUND	283,968.79	1,314.43	8,535.48	276,747.74
592	WATER REPLACEMENT FUND	545,383.35	906.87	2,366.30	543,923.92
593	SEWER COLLECTION	602,063.52	0.00	0.00	602,063.52
561	EQUIPMENT FUND	196,139.37	131.50	410.00	195,860.87
704		113,417.42	3,665.74	84.20	116,998.96
705	PAYROLL CLEARING	(10,570.27)	35,420.17	0.00	
707	IRONS PARK ENTERTAINMENT FUND	6,474.66	0.00	0.00	24,849.90
707	YOUTH SAFETY PROGRAM	15.00	0.00	0.00	6,474.66
	CENT CENTER AND			0.00	15.00
	GEN1 - GENERAL CHECKING	2,666,454.12	80,265.15	38,092.01	2.500.405.4
M /I CT M	IAIOD / LOCAL CERRENCE	•	00,205.15	30,092.01	2,708,627.26
1/L31 N	IAJOR/ LOCAL STREETS				
202 203	MAJOR STREET FUND	628,516.26	0.00	790.68	(27.725.50
203	LOCAL STREET FUND	305,569.64	0.00	547.38	627,725.58
	WA 107 / 1021		0.00	347.30	305,022.26
	MAJOR/ LOCAL STREETS	934,085.90	0.00	1,338.06	022 747 04
PAY PAY	DOLL		0.00	1,330.00	932,747.84
704					
704	PAYROLL CLEARING	55,392.76	3,902.57	39,537.55	19,757.78
	PAYROLL			57,557.55	19,/5/./8
	PAIROLL	55,392.76	3,902.57	39,537.55	10.757.70
CHEM SA	VINCE		0,502.57	37,337.33	19,757.78
l01	VINGS				
	CEMEROU DED DEMINISTRATION OF THE PROPERTY OF	459,638.91	0.00	0.00	450 620 01
L50	CEMETERY PERPETUAL CARE	1,681.25	0.00	0.00	459,638.91
251	INDUSTRIAL PARK FUND	244.64	0.00	0.00	1,681.25
571	COLLECTION REPLACEMENT FUND	0.65	0.00	0.00	244.64
591	WATER FUND	26,412.76	0.00		0.65
592	WATER REPLACEMENT FUND	19,790.96	0.00	0.00	26,412.76
593	SEWER COLLECTION	3,182.78	0.00	0.00	19,790.96
561	EQUIPMENT FUND	103,520.38	0.00	0.00	3,182.78
		100,020.00	0.00	0.00	103,520.38
	SAVINGS	614 472 22	0.00		
		614,472.33	0.00	0.00	614,472.33
ΓΑΧ ΤΑΧΕ					
701	TAX AGENCY	11,605.69	(501 12		
		11,000.07	6,501.12	0.00	18,106.81
	TAXES	11,605.69	(50115		
		11,005.09	6,501.12	0.00	18,106.81
	TOTAL - ALL FUNDS	4 202 010 00			
		4,282,010.80	90,668.84	78,967.62	4,293,712.02

07/02/2021 09:47 AM User: MICHELLE

CASH SUMMARY BY ACCOUNT FOR WEST BRANCH FROM 07/01/2021 TO 07/31/2021 FUND: ALL FUNDS INVESTMENT ACCOUNTS

Page:

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Fund Account Fund 101	Description	Beginning Balance 07/01/2021	Total Debits	Total Credits	Ending Balance 07/31/2021	
004.300 004.400	CERTIFICATE OF DEPOSIT A CERTIFICATE OF DEPOSIT B	100,000.00 150,000.00	0.00 0.00	0.00 0.00	100,000.00	
Fund 150 (CEMETERY PERPETUAL CARE	250,000.00	0.00	0.00	250,000.00	
004.300 004.400	CERTIFICATE OF DEPOSIT C CERTIFICATE OF DEPOSIT D	114,701.74 115,271.06	0.00 0.00	0.00 0.00	114,701.74 115,271.06	
Fund 251 II	CEMETERY PERPETUAL CARE NDUSTRIAL PARK FUND	229,972.80	0.00	0.00	229,972.80	
004.300 004.400	CERTIFICATE OF DEPOSIT A CERTIFICATE OF DEPOSIT B	100,000.00 25,000.00	0.00 0.00	0.00 0.00	100,000.00 25,000.00	
Fund 661 E	INDUSTRIAL PARK FUND QUIPMENT FUND	125,000.00	0.00	0.00	125,000.00	
004.400	CERTIFICATE OF DEPOSIT A CERTIFICATE OF DEPOSIT B	150,000.00 100,000.00	0.00 0.00	0.00 0.00	150,000.00 100,000.00	
	EQUIPMENT FUND TOTAL - ALL FUNDS	250,000.00	250,000.00 0.00 0.00			
	VOLUM VER LOIANZ	854,972.80	0.00	0.00	854,972.80	

PM		Ĺtγ
01		Cit
03:0	ILLE	anch
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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH
PERIOD ENDING 06/30/2021
% Fiscal Year Completed: 100.00

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% BDGT	USED		99.36	1	4	1 11			1 11 1		7	1 1	83.95	100.00	85.07		98.83	86 66		99.98	100.00		100.00	00		00.00	0.	DO M		6
AT.	NORM (ABNORM)	237.15	849.37	77.0	0.04	0.00	316.15	0.00	(0.04)	(0.04)	0.04	00.0		0.0	1,120.10		19,416.52	0.52		0.52	0.54		0.54	0.00	 	0.00		0.15 0.10 225.00 88	49.10	
ACTIVITY FOR MONTH 06/30/21	INCK (DECK)	0.00	0.00	00.00	83.33	4,818.00 33,198.00	0 0	1,333.33	366	791.67	ma	00	200.00	0.9	0.0	49,950,49		00.0	- 1	0.00	00.00	- 1	00.0	0.00		00.0	00.00	0.00	11.69	2.00
YTD BALANCE 06/30/2021 NORM (ABNORM)	1	894,762.85 179,028.17	1 7 7	26,609.83	96.96	168,917.00	3,963.85	n o	4,400.04	-	2	12,000.00	6,200.	65.0	379.	1,636,528.48		2,511.48	-	2,311.48	31,404.46	31 404 46		2,000.00	2.750.00		529.	2,131.90 1,775.00 551.50	3,150.90	
2020-21 AMENDED BUDGET	u d	179,050.00	33	35,110.00	1,000.00	175,000.00	40	16,000.00	7 7	1.000.00	NO	1,000.00	90	15,000.00	0.00	1,655,945.00		2,512.00	2.512.00		31,405.00	31,405.00		2,000.00	2,750.00	43,887.00	530.00	2,000.00	4,500.00 0.00 500.00	
2020-21 ORIGINAL BUDGET	0	185,472.00	11	37,200.00	26,544.00	00	60,000,00	00	4,400.00	1,000.00	2,400.00	6,000.00	00.00			1,543,057.00		0.00	0.00		00.00	0.00		0.00	0.00	0.00		2,000.00	3,000.00	
DESCRIPTION	CURRENT PROPERTY TAX	O CURKENT PROPERTY TAX REFUSE O PERSONAL PROPERTY TAX LOSS REIMBURSEMEN O PERSONALITIES AND TAMESPERS OF TAMESPERS			SALES (STATUTORY		U SEWER FUND ADMINISTRATION 1 SEWER COLLECTION ADMIN	WATER FUND ADMINISTR	MAJOR SIREEI ADMIN. FEE	O CEMETERY ADMIN. FEE) VETEREST INCOME VETERAN BANNER CONTRIBITATIONS		MISCELLANEOUS REFUSE RECYCLING DONATIONS			ELECTIONS .400 GRANT		- ELECTIONS	- MUNICIPAL PROPERTIES		- MUNICIPAL PROPERTIES	- COMMUNITY PROMOTIONS	CONTRIBUTIONS AND DONATIONS	COMMUNITY PROMOTIONS	POLICE DEPARTMENT 3.000 OTHER FEDERAL GRANTS 3.400 IN-SERVICE TRAINING	GRANT	TRAFFIC BUREAU ACCIDENT REPORTS DISTRICT COURT FINES	CONTRIBUTIONS AND DONATIONS MISCELLANEOUS	
GL NUMBER	Revenues Dept 000.000 101-000.000-403.400	101-000.000-446.400 101-000.000-408.400	101-000.000-448.400	101-000.000-564.400	101-000.000-575 400	101-000.000-577.400	101-000.000-590.401	101-000.000-591.400	101-000.000-593.400	101-000.000-594.400	101-000.000-661.400	101-000.000-672.400	101-000.000-675.000	101-000.000-695.405	400 000 +mod [e+of		Dept 262.000 - ELECT 101-262.000-634.400		Total Dept 262.000 -	Dept 265.000 - MUNIC 101-265.000-695.400		Total Dept 265.000 -	Dept 284.000 - COMMU 101-284.000-634.400	101-284.000-674.000	Total Dept 284.000 -	\overline{O}	101-301.000-634.400		101-301.000-695.400	

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

PERIOD ENDING 06/30/2021

BDGT 0.00 100.00 99.98 100.00 99.99 94.72 100.001 100.00 100.001 100.00 0.00 100.00 64.00 98.71 100.00 71.47 99.82 99.86 60.70 100.00 65.38 94.11 100.00 0/0 BALANCE AVAILABLE NORM (ABNORM) 650.00 0.00 2,911.81 2.89 0.01 0.00 0.01 00.006 0.00 0.00 798.83 0.00 0.00 900.006 23,232.29 798.83 0.00 0.26 0.90 3.93 234.00 ACTIVITY FOR MONTH 06/30/21 INCR (DECR) 121.69 0.00 00.0 174.54 174.54 865.45 285.00 865.45 100.00 100.00 0.00 285.00 0.00 51,497.17 0.00 298.67 YTD BALANCE 06/30/2021 NORM (ABNORM) 0.00 7,500.00 10,197.64 24,509.47 52,239.19 42,207.11 8,154.99 8,154.99 900.006 900.006 0.00 1,600.00 145.00 620.00 2,001.17 10,000.00 1,600.00 1,778,295.71 623.10 12,766.17 442.00 1,500.00 10,050.00 145.74 14,761.65 Fiscal Year Completed: 100.00 AMENDED BUDGET 2020-21 7,500.00 10,200.00 24,510.00 650.00 55,151.00 42,210.00 1,600.00 8,155.00 8,155.00 900.006 900.00 2,800.00 2,500.00 1,801,528.00 146.00 624.00 10.00 1,500.00 676.00 2,000.00 45.00 620.00 13,565.00 10,050.00 15,006.00 2020-21 ORIGINAL BUDGET 650.00 400.00 750.00 21,800.00 7,500.00 23,250.00 5,000.00 5,000.00 750.00 750.00 500.00 900.00 1,595,257.00 1,400.00 0.00 9,100.00 132.00 564.00 10.00 00 1,500.00 0.00 20,806.00 MERS/OPEB MISCELLANEOUS PAYMENTS CONTRIBUTIONS AND DONATIONS WORKERS COMPENSATION PREMIUM ED. & TRAINING 302 SOCIAL SECURITY (EMPLOYER) SOCIAL SECURITY (EMPLOYER) Total Dept 441.000 - PUBLIC WORKS DEPARTMENT PROFESSIONAL DEVELOPMENT VETERAN BANNER EXPENSE PARKS AND RECREATION PLANNING AND ZONING - PLANNING AND ZONING RENT REVENUE - 5120 POLICE DEPARTMENT - PUBLIC WORKS DEPARTMENT MANDATORY MEDICARE MEMBERSHIP AND DUES FORFEITURE FUNDS SALARIES AND WAGES MANDATORY MEDICARE DDA MAINTENANCE VENDING MACHINES Dept 751.000 - PARKS AND RECREATION MISCELLANEOUS Dept 721.000 - PLANNING AND ZONING MDOT REVENUE DESCRIPTION SOLID WASTE Total Dept 101.000 - LEGISLATIVE MISC. EXPENSES SOLID WASTE 101.000 - LEGISLATIVE Total Dept 528.000 -101-441.000-673.400 101-441.000-695.400 101-441.000-695.410 101-301.000-695.401 101-301.000-695.407 1 101-528.000-674.000 101-721.000-657.400 101-101.000-715.700 101-101.000-720.700 101-101.000-811.700 101-101.000-865.700 101-101.000-956.700 Total Dept 301.000 101-751.000-405.400 Total Dept 721.000 101-000.000-714.700 101-000.000-715.700 101-000.000-884.700 101-000.000-960.000 101-101.000-703.700 101-101.000-714.700 Total Dept 751,000 Total Dept 000.000 Dept 441.000 TOTAL REVENUES Dept 528.000 Expenditures Dept 000.000 GL NUMBER Revenues Fund 101 Dept

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

Fiscal Year Completed: 100.00

PERIOD ENDING 06/30/2021

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

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Page: 4/9	AVAILABLE BALANCE	NORM (ABNORM)	0.22	462.29	1,021.67	0,220.	11,295.67	266.28	0 20 0	0 0) 4	0.000	0.00	00.00	0.00	674.68	1.694.80				0.00)	11.94	.93	550 72 52	2.29	0 0
	ACTIVITY FOR MONTH 06/30/21	INCR (DECR)	00.0	1,000.00	180.00		180.00	0.00	0.00	0.00	1,126.42	00.00	00	245.00	00.00	00.0	1,371.42	č			0.00		573.55	ω. Ο.	25.10 89.20 4.23	0 0	
WEST BRANCH	YTD BALANCE 06/30/2021		0.40	18,251,71	13,328.33 1,046.00 0.00		14,374.33	0 1	27,	, 523	7,068.59	9 5 8 5	109.49	007		m.	69,499.20	1,818.95	19.1	7.0	1,065.00	7		62.6	517.28	32.7	
REPORT FOR 06/30/2021	2020-21 AMENDED BUDGET	10		18, /14.00	14,350.00 1,100.00 10,220.00	013	.0/0.	19,166.00	66.	250	390	143.00 86.00	110.00	0 4	160.00	800.00	71,194.00	0.0	20.00	10.0	0.0	4,526.00		30	525.00 1,219.00 135.00	2 4	
9 5	2020-21 ORIGINAL BUDGET	0.00	181		15,000.00 1,000.00 17,000.00	33,000.00		63,000.00	3,906.00	\vdash	1,200.00	500.00	500.00	200.00	150.00 300.00	0000	131,378.00	0.0	70.00	500.	· ·	4,050.00	5	230	439.00 1,219.00 135.00	2 5	
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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH
PERIOD ENDING 06/30/2021

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

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	χ.	% Fiscal Year Col	LNG 06/30/2021 Completed: 100.00				
GL NUMBER	DESCRIPTION	2020-21 ORIGINAL BUDGET	2020-21 AMENDED BUDGET	YTD BALANCE 06/30/2021 NORM (ARNORM)	ACTIVITY FOR MONTH 06/30/21	AVAILABLE BALANCE	% BDGT
Expenditures					INCR (DECR)	NORM (ABNORM)	USED
101-301.000-705.700	CHIEF OF POLICE COMMUNITY POLICING	64,790.00	0.	68.094 41			
101-301.000-708.700	SICK LEAVE PAYOUT OVERTIME	100.00	390.00		0.00	1,063.59	98.46
101-301.000-713.700		8,500.00	9,030.00	20	32		100.00
101-301.000-715.700	MANDATORY MEDICARE SOCIAL SECHRITY (FMBLOYER)		3,000.00		3,000.00		99.97
101-301.000-716.700	BC/BS HEALTH IN	16,603.00	19,330.00	8,87	49	48	96.58
101-301.000-718.700	LIFE INSURANCE PREMIUM MERS RETIREMENT JEWIT CHIE	0	26,945.00	94	2,404.69	3 01	97.63
101-301.000-718.701	EMPLOYER DEFERED COMP.	30,944.00	66,885.00	α 88 89	141.12	01	92.16
101-301.000-720.700	LONG TERM DISABILITY	2,440.00	5,819.00	5,53	69	0.98	100.00
101-301.000-724.700	UNEMPLOYMENT INS. BENEFIT	6,820.00	7,200.00	7,198,72	419.34	81.11	95.17
101-301.000-727.700	OPERATING SUPPLIES	300.00	160.00	m	902.40	28	86.66
101-301.000-811.700 N	MEMBERSHIP AND DUES	9,975.00	3,946.00	3,945,35	2,376.18	0.41	23.21
101-301.000-817.700	UNIFORMS	325.00	325.00	30(80.00	65	86.66
101-301.000-941.700 E	TELEFHONE/RADIO COMMUNICATION EQUIPMENT RENTAL	4,000.00	5,000.00	155		0 0 0 0	92.31 99.98
101-301.000-955.700 D	DATA PROCESSING	9,000.00	9,000.00	0	587.83	42	98.57
	POLICE SAFETY EXPENSE		696.00	849		00	100.00
-301.000-956.707 -301.000-957.700	ENSE	3,000.00	3,788.00) [00.0	77	99.89
□ 0	EDUCATION 302	000	2,135.00	2,135.00	00.00	00	0.00
007.388.700	STING		0.00	0.00	0000	0.00	0.00
Total Dept 301.000 - P	POLICE DEPARTMENT				00.0	80	99.82
Dept 336.000 - FIDE		419,526.00	485,678.00	481,924.37	56,514.10	3.753.63	00
	SALARIES AND WAGES						3.6
	MANDATORY MEDICARE		125.00	50.00	0.00	C C	
	SOCIAL SECURITY (EMPLOYER) WORKERS COMPENSATION PREMITM		5.00	0.73	0.00	.27	
	BUDGETED PERCENTAGE	5.00	5.00	L	0.00	1.90	NO
Total Dept 336.000 - FI	FIRE			25,635.00	00.0	00.	
L		27,124.00	27,124.00	25, 688.93			- 1
	ING GUARDS PROMOTION/BONUS					1,435.07	94.71
101-345.000-704.700 WA	WAGES - PART-TIME	0.00	-10	٠.	_	(
101-345.000-715.700 SOC	MANDATORY MEDICARE SOCIAL SECURITY (EMPLOYER)	103.00	103.00	0,10	683.98	Ü 5	0 4
101-345.000-718.700 MEI	MERS RETIREMENT (EMPLOYER)	442.00	425.00		01 4	6.14 9	
101-345.000-724.700 UNE	WORKERS COMPENSATION PREMIUM UNEMPLOYMENT INS. BENEFTT	250.00	233.00	7.1	0.4	83.	4.6
101-345.000-956.700 EXI	EXPENSES	10.00	10.00	. 4.	ω m	94 9	4.
Total Dept 345.000 - CRC	CROSSING GHARDS		100.00	0	0	00	4.10 8.75
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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH PERIOD ENDING 06/30/2021 % Fiscal Year Completed: 100.00 2020-21 DB: Westbranch City

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

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	2020-2 2020-2 ORIGINA BUDGE	2020.00 2020-21 31 AMENDED BUDGET	YTD BALANCE 06/30/2021	HIO	AVAILABLE BALANCE	% BDGT
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Dept 721.000 - PLANNING AND CONTING	49,756.00	48,956.00	48,922.94	00.00	33.06	99.93
	000000000000000000000000000000000000000					
101-721.000-715.700 AANDATORY MEDICARE	-	1,525.00	1,525.00	00.00	٠.	100.00
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101-721.000-865.700 PROFESSIONAL DEVELOPMENT		1,070.00	9	00.00		000
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JOI-728.000-945.700 EDC DUES	200.00	500.00	(
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Dept 729.000 - CODE ENFORCEMENT 101-729.000-801.700 CONTRACTUAL SERVICES	4,000.00	C			0000	00.0
Total Dept 729.000 - CODE ENERGEMENT			00.0	00.0	00.00	0.00
	4,000.00	00.00	0.00	00.00		1
Dept 751.000 - PARKS AND RECREATION 101-751.000-703.700 SALARIES AND WAGES 101-751.000-710.700 OVERTIME	18,250.00	28,752.00	28,751.32	3,628.77		00.0
101-751.000-715.700 SOCIAL SECHRITY (FMDIOVED)		470.00	3,466.95	384.30		99.91
	1,379.00	2,000.00	1,998.13	248.84		99.46
			5,712.91	446.07		16.66
	605.00	873.00	872.69	64.83	3.29	99.31
OPERATING SUPPLIES	5,000.00	5.00	3.74	00.0		99.96
-751	2,000.00	920.00	3,798.66	590.77		96.96
.700	6,000.00	7,085.00	6,747.49	0.00	00.00	00.00
101-701:000-941.700 EQUIPMENT RENTAL	12,500.00	11,855.00	100.00	1,467.32	0.00	95.24
Total Dept 751.000 - PARKS AND RECREATION	58,917.00	65,520.00	65.161.47	10		
Dept 851.000 - INSURANCE AND RISK MANAGEMENT 101-851.000-716.700 BC/BS HEALTH INCIDANCE					358.53	99.45
	745.00 14,750.00	959.00	959.00 13,369.76	00.00	0.00 10	100.00
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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

PERIOD ENDING 06/30/2021

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BDGT USED 95.87 0.00 00.0 99.99 99.99 96.95 100.00 100.00 98.71 0/0 AVAILABLE BALANCE NORM (ABNORM) 617.24 2,285.00 2,285.00 1.23 1.23 0.00 0.00 23,232.29 54,553.88 54,553.88 ACTIVITY FOR MONTH 06/30/21 INCR (DECR) 0.00 0.00 0.00 00.0 0.00 00.00 0.00 51,497.17 155,458.89 YTD BALANCE 06/30/2021 NORM (ABNORM) 14,328.76 0.00 0.00 1,778,295.71 17,313.77 17,313.77 8,875.00 8,875.00 1,732,733.12 45,562.59 % Fiscal Year Completed: 100.00 2020-21 AMENDED BUDGET 14,946.00 2,285.00 2,285.00 17,315.00 17,315.00 8,875.00 8,875.00 1,787,287.00 1,801,528.00 14,241.00 ORIGINAL 2020-21 BUDGET 15,495.00 25,000.00 25,000.00 22,000.00 22,000.00 17,750.00 1,629,529.00 17,750.00 (34,272.00) 1,595,257.00 Expenditures Total Dept 851.000 - INSURANCE AND RISK MANAGEMENT Dept 965.209 - TRANSFER TO CEMETERY 101-965.209-999.701 TRANS. FROM ECON. ADVANCEMENT Total Dept 965.209 - TRANSFER TO CEMETERY 101-965.000-973.700 425 AGREEMENTS 101-900.000-999.706 MERS CATCH UP DESCRIPTION Total Dept 965.000 - TRANSFERS Total Dept 900.000 - BAD DEBT NET OF REVENUES & EXPENDITURES Dept 965.000 - TRANSFERS Dept 900.000 - BAD DEBT TOTAL EXPENDITURES TOTAL REVENUES
TOTAL EXPENDITURES GL NUMBER Fund 101 Fund 101: Dept

319.94

(31,321.59)

(103, 961.72)

WORK SESSION OF THE WEST BRANCH DOWNTOWN DEVELOPMENT AUTHORITY HELD AT THE WEST BRANCH CITY HALL, 121 N FOURTH ST. ON TUESDAY, APRIL 27, 2021.

The meeting was called to order by Chairperson Samantha Fabbri at 1:00 pm.

Present: Samantha Fabbri and Sandy Rabidue.

Absent: Members Anthony Bair, Joanne Bennett, Joe Clark, Autum Hunter, Erin Resteiner, Ken Walters, and Cathy Zimmerman.

Others present: City Manager John Dantzer.

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The work session was held to view a webcast sponsored by the MEDC entitled "Downtown Reset: What's next for retail"

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The meeting was adjourned at 2:00 pm.

REGULAR MEETING OF THE WEST BRANCH DOWNTOWN DEVELOPMENT AUTHORITY HELD IN PERSON AND VIRTUALLY AT THE WEST BRANCH CITY HALL, 121 N FOURTH ST. ON TUESDAY, MAY 25, 2021.

The meeting was called to order by Chairperson Samantha Fabbri at 12:01 pm.

Present: Anthony Bair (West Branch COVID), Joanne Bennett, Samantha Fabbri, Sandy Rabidue, Erin Resteiner (12:10), and Cathy Zimmerman.

Absent: Members: Joe Clark, Autum Hunter, and Ken Walters.

Others present: City Manager John Dantzer and EGLE Brownfield Coordinator Heath Bobick (virtual)

* * * * * * * * * * * * * * * * * * *

Heath Bobick, who is the EGLE Brownfield Coordinator for our area, introduced himself to the Board and encouraged the Board to reach out to him if they ever need his assistance.

MOTION BY FABBRI, SECOND BY BENNETT, TO EXCUSE MEMBERS CLARK, HUNTER, AND WALTERS FROM THE MEETING.

Yes - Bair, Bennett, Fabbri, Rabidue, Zimmerman

No - None Absent - Clark, Hunter, Resteiner, Walters Motion carried.

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MOTION BY FABBRI, SECOND BY RABIDUE, TO APPROVE THE MINUTES FROM THE MEETINGS HELD MARCH 23, 2021 AND APRIL 27, 2021.

Yes – Bair, Bennett, Fabbri, Rabidue, Zimmerman

No - None Absent - Clark, Hunter, Resteiner, Walters Motion carried.

MOTION BY FABBRI, SECOND BY ZIMMERMAN, TO APPROVE BILLS IN THE AMOUNT OF \$7,973.88.

Yes - Bair, Bennett, Fabbri, Rabidue, Zimmerman

No - None Absent - Clark, Hunter, Resteiner, Walters Motion carried.

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Chairperson Fabbri introduced the new chamber shopping guide that just came out and reminded the Board that they have helped fund the guide in the past and discussed at a previous meeting to do it again this year.

MOTION BY RABIDUE, SECOND BY BENNETT, TO PAY TO THE CHAMBER 25% OF THE SHOPPING GUIDE COST BECAUSE OF THE SERVICE IT PROVIDES TO THE DOWTOWN BUSINESSES.

Yes – Bair, Bennett, Fabbri, Rabidue, Resteiner, Zimmerman

No - None Absent - Clark, Hunter, Walters

Motion carried.

Chairperson Fabbri also gave an update on the Gathering Place and noted that the grant was still on hold and she would continue to keep in contact with MEDC rep, Lindsey Miller. There were questions raised on the final drawings for the park and Manager Dantzer noted he would speak with John I of Beckett and Raeder about the drawings and check to see if they have been paid in full for their services. It was also discussed to have the ropes put back up to block people from using the Gathering Place area.

Chairperson Fabbri also noted that Darrin Hunter has volunteered to work on the historic preservation designation program for the City. The Board discussed the options and it was the consensus to have Member Bair and Mr. Hunter look further into the program and present a report to the full Board.

Member Zimmerman noted some concerns with the current Ogemaw County building inspector and that he was having a negative effect on downtown businesses and growth. She recommended looking into the option of having a separate City building inspector. It was the consensus of the Board to offer their support to look into it further.

Member Rabidue gave a flower update and noted how bad the tree grates looked. Manager Dantzer noted the City would look into trying to fix the grates but that they didn't want to do too much with them because they will all be replaced as part of the road reconstruction in 2023. Manager Rabidue also noted that they would be planting the flowers this year on Thursday night because they did not have volunteers this year. Manager Rabidue also discussed planting some additional flowers.

MOTION BY ZIMMERMAN, SECOND BY RABIDUE, TO APPROVE MEMBER RABIDUE TO SPEND UP TO AN ADDITIONAL \$500 ON FLOWERS THIS YEAR.

Yes – Bair, Bennett, Fabbri, Rabidue, Resteiner, Zimmerman

No - None Absent - Clark, Hunter, Walters

Motion carried.

Member Bair noted McLaren Health would be having a free COVID drive up vaccination day on June 8 from $8:00\ am-12:00\ pm.$

Member Bair and the Board also discussed the upcoming Ogemaw Business Job Fair Expo.

Member Rabidue gave the Treasurer's report which included discussion on the budget and that they will need to file their personal property tax loss report by June 15. It was noted that Manager Dantzer would reach out to Member Rabidue to schedule a time to work on and submit the report.

Manager Dantzer noted that in review of this year's TIFF funding, City Treasurer, Michelle Frechette, identified two properties that were incorrectly were left off of the DDA millage and got it corrected with the County Equalization department. It was noted that these two properties would not only increase the millage revenue but would allow for a TIFF capture on the DDA New District.

Manager Dantzer discussed an MML Main Street Microgrant opportunity.

The meeting was adjourned at 1:00 pm.

NORTH CENTRAL MICHIGAN COMMUNITY FOUNDATION

Minutes of April 7, 2021—Ogemaw County Committee

Meeting was called to order by Philip Stephens, Chairman, at 7:31am.

Members Present: Nicki Mayhew, Chris Juarez, Nancy Griffin, Louise Hofer, Bob McGrail, Phil Stephens, Brenden Stephenson, Julie Elliott, Liz Steinhurst, Phil Mikulski, Tom Kish, Andrea Rose, Tracey Wood, and John Dantzer.

Absent: Cindy Rosebrugh and Claudia Miller

Julie forgot to type out the minutes from the previous meeting. My apologies.

Financials:

Financial reports were reviewed. It was noted that contributions were up significantly, and our investments are doing well for the first time in a while (per Brenden and Tom). Also, we gave away more in grant money this year as well.

REPORTS:

Y.A.C. Hofer gave update. They held their Grant Day. They will have and end of year wrap up meeting in May. Hofer will then know which committee members plan to continue their participation and how many there will be. Then the committee will be open to new members as well.

E.S.P. ESP has still been meeting...some in person and some on Zoom. They are continuing with their 30 for 30 campaign. They are also planning to hold "in person" scholarship interviews, but those had to be postponed due to the week of at home learning this week. E.S.P. is now *doing business as (D.B.A.)* West Branch Rose City Education Foundation mainly as a way to become better known or more easily identified.

3 County Board: There wasn't an update this month with the exception of the announcement that our very own Andrea Rose is now a member of the "Big Board" in Alpena as a representative of not only our committee, but of the 3 county board. Congratulations and thank you to Andrea!

OLD BUSINESS:

NEW BUSINESS:

Impact Grants: The application deadline is June 30. We had much discussion about searching for 501c3s in our area...Claudia sent a link. Liz also sent a list of them to us. We discussed the possibility of sending each one an application, but then we worried we might have too many applicants. It was decided that our members would encourage people that they knew at some of the different organizations to apply and see if that drives our numbers of applications up. We also discussed whether or not it would be possible to for us to operate under a D.B.A. that made it more obvious that "we are Ogemaw County".

COMMUNICATIONS:

Phil Mikulski updated us on the school situation with Covid-19. We are currently on a week of at home learning and planning to return to the classroom on April 12 unless otherwise directed by the DHD2 Health Department. Numbers in the area have been on the rise, but our schools have not been drastically affected. There have been some quarantines, etc., but nothing major at this point.

Member Comments/Positive Highlights:

Meeting adjourned at 8:20am. Next meeting June 2, 2021.

Communications

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Council

City Manager

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NOTICE OF OPEN SEAT ON BOARD OF REVIEW

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Notice of Open Seat on the Board of Review

If you are interested in the public good, to the goal of fair, just, and equitable property tax administration, the Board of Review may be perfect board for you.

Members of Board of Review

Dale Peters- Chair Mike Pugh Jim Vanwormer (Assessor)

9.7 MEETINGS OF THE BOARD OF REVIEW.

(a) The Board of Review shall convene in its first session on the second Monday in March of each year at such time of day and place as shall be designated by the Council and shall remain in session for at least four hours for the purpose of considering and correcting the roll. In each case in which the assessed value of any property is increased over the amount shown on the assessment roll as prepared by the assessor, or any property is added to such roll by the Board, or the Board has resolved to consider at its second session such increasing of an assessment or the adding of any property to such roll, the Assessor shall give notice thereof to the owner as shown by such roll by a first class letter mailed not later than the second day following the end of the first session of the Board. Such notice shall state the date, time, place and purpose of the second session of the Board. The failure of the owner to receive such notice shall not invalidate any assessment roll or assessment thereon.

The Board of Review shall be composed of 3 freeholders of the city who shall meet the eligibility requirements for elective officers contained in section 5.1 – Eligibility for Office or Employment in the City, and who during their term of office shall hold no other city office, elected or appointed, or be nominees or candidates for elective city office.

Eligibility Requirements for Boards/Commissions of the City of West Branch:

Sec. 5.1 Eligibility for Office or Employment in the City:

- No person shall seek nomination for, be elected or appointed to, or hold any elective office of the city
 unless he is and continues to be while in office a qualified elector of the city and, in the case of a
 councilman representing a ward, a resident of that ward.
- There shall be filed as part of the nominating petition of each candidate for elective office an affidavit that
 he possesses the qualifications for such office provided in this section. No nominating petition shall be
 accepted unless containing this affidavit.
- Except as otherwise provided in this Charter or by statute city council shall establish terms of office, eligibility requirements and other provisions for appointment to boards and commissions and to citizen advisory bodies. In determining whether non-residents of the city may qualify for such appointment, council shall consider as a factor the advancement of the overall best interests of the city.
- Except where authorized by statute or by this Charter no elective officer of the city shall hold other employment with the city or be appointed to any other city office during this term of office. No former elective officer shall be appointed to administrative office or be employed by the city for 2 years following the term of office for which he was elected, except by unanimous vote of the council; provided, however, that such prohibition shall not apply to membership on appointive boards and commissions, or to a former elective officer who achieves the top score in a competitive examination for a position under a formally adopted merit system.

If you are interested in applying to become a Board of Review Member, please contact City Clerk Amanda Stang at 989-345-0500 or by email at clerk@westbranch.com. You may also find the application by clicking HERE.

Location

City of West Branch

121 N. 4th Street West Branch MI 48661 Ph. (989) 345-0500 | Fax (989) 345-4390 Office Hours are Monday - Friday 8:00am to 4:30pm

The City of West Branch, the West Branch Area Wastewater Treatment Plant Authority, and the USDA are all equal opportunity providers, employers, and lenders. Click here for additional information regarding employment policies or for how to file a complaint of discrimination. Click here for information regarding water, sewer, wastewater services that are available.

Map



Other Useful links:

Project Rising Tide
Chamber of Commerce Events
Visitors Bureau Events
Other Events
Social Security
Sign up for event reminders: click here to see how.

Media



Public Comment -Any Topic

Adjournment