-- AGENDA -

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD VIRTUALLY AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, SEPTEMBER 20, 2021, BEGINNING AT 6:00 P.M.

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes, unless you have signed in and requested additional speaking time, and that the request is then approved by either the Mayor or a majority vote of Council. All in attendance are asked to silence all cell phones and other electronic devices. Accommodations are available upon request to those who require alternately formatted materials or auxiliary aids to ensure effective communication and access to City meetings or hearings. All request for accommodations should be made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk Amanda Stang at (989) 345-0500. [DISCLAIMER: Views or opinions expressed by City Council Members or employees during meetings are those of the individuals speaking and do not represent the views or opinions of the City Council or the City as a whole.] [NOTICE: Audio and/or video may be recorded at public meetings of the City Council.]

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Scheduled matters from the floor
 - A. County Commissioner Mark Surbrook
- V. Public hearing
- VI. Additions to the agenda
- VII. Public comment on agenda items only (limited to 3 minutes)
- VIII. Bids
- IX. Unfinished business
 - A. Lot 13 Purchase offer
 - B. MSP Flag Pole
- X. New business
 - A. Bills
 - B. 13 Ways to Kill a Community Consulting Times
 - C. MML Board of Directors Election Candidates
 - D. Memorandum of Understanding K-9 Liability Insurance
 - E. Close session with City Attorney regarding Pocket Park
- XI. Approval of the minutes and summary from the meeting held September 7, 2021

XII. Consent agenda

- A. Treasurers report and investment summary
- B. Minutes from the Planning Commission meeting held August 10, 2021.
- C. Minutes from the Airport Board Meeting held August 18, 2021.
- D. August Month End Police Report

XIII. Communications

XIV. Reports and/or comments

- A. Mayor
- B. Council
- C. Manager
- XV. Public comment any topic
- XVI. Adjournment

UPCOMING MEETINGS-EVENTS

September 21 – WWTPA Meeting 3:30PM

September 22-24 MML Convention

September 28 – DDA Meeting 12Noon

October 4 – Council Meeting 6PM

In response to the COVID -19 pandemic, City Council meetings will be held in person but still broadcasted virtually. Unvaccinated members of the public may attend with social distancing and facemask requirements. Vaccinated members may attend in person without masks restrictions as per the latest State update.

Call to Order

Roll Call

Pledge of Allegiance

Scheduled Matters from the Floor

Public Hearings

Additions to the Agenda

Public Comment -Agenda Items

Bids

Unfinished Business

New Business

ATTACHED IS A LIST OF THE

BILLS TO BE APPROVED

AT THIS COUNCIL MEETING

BILLS \$36,810.33

BILLS AS OF 9/17/21 \$36,810.33

Additions to Bills as of \$0

Paid but not approved \$41,598.98

TOTAL BILLS

\$78,409.31

BILLS ARE AVAILABLE

AT THE MEETING

FOR COUNCIL'S REVIEW

Vendor Name	Amount	Description
ARNOLD SALES	540.28	DPW SUPPLIES
BANNING ELECTRIC	217.00	WWTP SERVICE
BELNICK RETAIL LLC	1,901.16	COUNCIL ROOM CHAIRS
BRITTON, CYNTHIA J	50.00	REFUND FOR PAVILION
CNA SURETY	55.00	DANTZER NOTARY BOND 65621297N
CONSUMERS ENERGY	2,574.58	ELECTRIC
DO ALL INC	367.36	RECYCLING AUGUST
ECONO SIGNS LLC	2,484.91	SIGNS
GALLS LLC	267.94	POLICE UNIFORM ITEMS
HACH COMPANY	300.00	WWTP SUPPLIES/TRAINING
JACK DOHENY COMPANY	1,501.78	DPW PARTS
MEDLER ELECTRIC CO	32.99	DPW SUPPLIES
MIDMICHIGAN HEALTH	133.00	CDL PHYSICAL & PRE-EMPLOYMENT
MUNICIPAL CODE CORPORATION	952.90	SUPPLEMENT PAGES
OFFICE CENTRAL	295.94	VARIOUS SUPPLIES
OGEMAW COUNTY TREASURER	10.00	DANTZER NOTARY RENEWAL
OGEMAW COUNTY VOICE	98.60	ADS AUGUST
PALM, JARED	15.00	PARTIAL REFUND OF PAVILION RENTAL
QUILL CORPORATION	68.64	SUPPLIES
SCHMITT TIRE & GAS	12.00	REPAIRS
STATE OF MICHIGAN	10.00	DANTZER NOTARY RENEWAL
USA BLUE BOOK	549.05	WATER SUPPLIES
VIC BOND SALES INC	24.75	VARIOUS PARTS
VILLAGE QUIK LUBE	47.45	POLICE SERVICE
WEST BRANCH COMMUNITY AIRPORT	24,300.00	1ST HALF 21 22 BUDGET APPROPRIATION
TOTAL	26 910 22	

TOTAL 36,810.33

Good Morning John,

Happy Wednesday!

We received your request for speed consulting with Doug Griffiths. We are happy to inform you that we have chosen your community for one of our sessions. We have a few time slots available at this time. Would one of these work for you? September 30, 2021

- 11:00 am EST
- 1:00 pm EST
- 3:00 pm EST

Please let me know and I can book you in.

I look forward to connecting.

Take care, Courtney

Courtney Borst Operations Manager

Email: courtney@13ways.ca Phone: (587) 573-1313

www.13ways.ca



1675 Green Road Ann Arbor, MI 48105-2530

T 734.662.3246 800.653.2483 F 734.662.8083 mml.org

To:

Members of the MML Liability & Property Pool

From:

Michael J. Forster, Fund Administrator

Date:

September 13, 2021

Subject:

Pool Director Election

Dear Pool Member:

Enclosed is your ballot for this year's Board of Directors election. One (1) incumbent Director has agreed to seek re-election and two (2) appointees are seeking election to their first term. You also may write in one or more candidates if you wish.

A brief biographical sketch of the candidate is provided for your review.

I hope you will affirm the work of the Nominating Committee by returning your completed ballot in the enclosed return envelope, no later than November 5. You may also submit your ballot online by going to www.mml.org. Click on Insurance, then Liability & Property Pool; the link to the ballot form is in the yellow banner.

The MML Liability & Property Pool is owned and controlled by its members. Your comments and suggestions on how we can serve you better are very much appreciated. Thank you again for your membership in the Pool, and for participating in the election of your governing board.

Sincerely,

Michael J. Forster Pool Administrator

mforster@mml.org

We love where you live. 51

THE CANDIDATES Three-year terms beginning January 1, 2022

Robert Clark, Mayor, City of Monroe, Current Pool Board Chair



Robert has more than eight years' experience as a municipal official, serving as the mayor in the City of Monroe since 2010. He is a member of the Michigan Association of Mayors. Robert retired as Major, Michigan State Police after thirty years of service. He is active in several local civic organizations, including the River Raisin National Battlefield Park Foundation and Monroe County Business Development Corporation. He also serves as First Vice-Chair for the Southeast Michigan Council of Governments (SEMCOG). Robert is seeking reelection to his fourth term.

Thad Beard, Manager, City of Rockford



Thad has over 23 years' experience in municipal government and has been the city manager of Rockford since 2017. He previously served as the City of Otsego's manager for 17 years and as the City of Wayland's assistant manager for three years before that. He is a member of the Michigan Municipal Executives and former member of its Board of Directors. Thad grew up in Kalamazoo, received an undergraduate degree from Great Lakes Christian College and a master's degree from Western Michigan University. Thad is seeking election to his first term.

Dan Swallow, Manager, City of Tecumseh



Dan has more than 18 years' experience as a municipal official and has been the City Manager of Tecumseh since 2015. Previously, his government career included tenures with the Toledo Metropolitan Area Council of Governments, Van Buren Township, and as the Economic & Community Development Director for the City of Monroe. He has credentials from the American Institute of Certified Planners (AICP) and actively participates in the Michigan Association of Planning and Michigan Municipal Executives. Dan grew up in the small northeastern Michigan community of Alpena. Dan is seeking election to his first term.

Michigan Municipal League Liability & Property Pool

OFFICIAL BALLOT - 2021

Vote for three Directors by marking the line to the left of the name for three-year terms beginning January 1, 2022.

_	Robert Clark, Current Pool Board Chair Mayor, City of Monroe				
_	Thad Beard, Appointee Manager, City of Rockford				
<u>* </u>	Dan Swallow, Appointee Manager, City of Tecumseh				
	Write-in Candidate				
I hereby certify that:					
(Municipality/Agency)					
by action of its governing body, has authorized its vote to be cast for the above persons to serve as Director of the Michigan Municipal League Liability and Property Pool.					

Official Signature Date:

Ballot deadline: November 5, 2021



West Branch Police Department

Chief Kenneth W. Walters 130 Page St. West Branch, Michigan 48661

Phone: 989-345-2627 Fax: 989-345-0083

9/8/2021

The following document is a Memorandum of Understanding (MOU) between the City of West Branch and its liability insurance provider, West Branch Police Department, and Officer / K-9 Handler Brandon Bicoll for insurance and liability purposes.

Officer Brandon Bicoll and K-9 Kony are certified through Mid-Michigan Police K-9. Officer Bicoll and K-9 Kony are further certified as a Patrol Team (see attached documents). This consists of the following certifications: Tracking, Article and Area Search, Narcotics Detection, and Handler Protection. In addition to Mid-Michigan Police K-9, Kony and Ofc. Bicoll have further been evaluated by Chief Kenneth Walters, who is a certified Patrol Team Trainer through the National Association of Professional Canine Handlers (NAPCH).

Officer Brandon Bicoll is the sole owner of K-9 Kony. K-9 Kony is not a West Branch Police Department owned K-9. Ofc. Bicoll agrees to make K-9 Kony's services available to the West Branch Police Department. Ofc. Bicoll further agrees and understands that K-9 Kony's services shall only be provided within his scope and duties as a West Branch Police Department K-9 handler. Ofc. Bicoll further agrees to abide and follow the K-9 policy established by the West Branch Police Department. Ofc. Bicoll further retains the right to eliminate K-9 services to the West Branch Police Department or retire K9 Kony at any time, but agrees to provide the Chief of Police with a minimum of a two week notice, unless exigent circumstances exist.

The City of West Branch / West Branch Police Department further agree to provide animal mortality insurance should K-9 Kony be killed in the line of duty. Due to K-9 Kony being a Utility K-9 (multiple certifications), her replacement value is valued at \$15,000. Should K-9 Kony be killed in the line of duty, any financial instruments reimbursed / gained from this policy, would be the sole property of the City of West Branch / West Branch Police Department. Policy reimbursements shall be used for replacement of the K-9 or distributed as seen fit, as the City of West Branch / West Branch Police Department is the sole policy holder.

The City of West Branch / West Branch Police Department shall retain the right of option to reimburse any amount elected of this policy to Ofc. Bicoll, or his designee, should he be mortally wounded along with the K-9. Any elected reimbursement to Ofc. Bicoll, or his designee, would be used for the following: replacement of the K-9, outstanding veterinary trauma treatment invoices, burial / cremation fees.

The below listed signatures of parties involved, signify acceptance of this document.

Ofc. Brandon Bicoll K-9 Owner Chief Kenneth W. Walters West Branch Police Department	$\frac{09/09/2000}{\text{Date}}$ Date
John Dantzer – City Manager City of West Branch	Date

Proposed Motion to go into Closed Session to Discuss Attorney Client Privileged Matters

I move to go into Closed Session pursuant to MCL 15.268 (H) to discuss matters that are subject to Attorney Client Privilege.

Approval of Council Minutes & Summary

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIRTUALLY ON TUESDAY, SEPTEMBER 7, 2021.

Mayor Frechette called the meeting to order at 6:00 PM.

Present: Mayor Frechette, Council Members Adair, Bennett, Jackson, Pugh, Showalter, and Zimmerman.

Absent: None

Other officers present: City Manager Dantzer, City Clerk Stang, Police Chief Walters, DPW Superintendent Killackey

Everyone stood for the pledge of allegiance.

The Victorian Manor Condo Association requested permission to create another access point into the neighborhood.

Council approved the additional access point into the Victorian Manor Condominiums.

Council approved the naming of the streets for the new housing subdivision on M-30 be named after the original Charter Members with the access drive to the Water Plant staying Schick Dr.

Council approved bills in the amount of \$131,380.47.

Council approved Resolution 21-20 4th St budget Amendment.

Council approved the postponement of the Lot 13 purchase offer until after the City realtor could review.

Council approved City Manager Dantzer to sign for the engineering contract for the MEDC Grant project not to exceed more than \$400,000.

Council approved the the postponement of releasing the old MSP flag pole to anyone until after the City obtains ownership of the property.

Council excused Mayor Frechette from the meeting held August 16, 2021.

Chamber light pole decorating was added to the agenda under item G.

Council approved the Chamber to host the annual Halloween light pole decorating contest.

Council approved the minutes and summary from the meetings held August 16, and August 24, 2021; as well as the minutes from the work session held August 3, 2021.

Council approved the treasurer's report and investment summary; DDA minutes from the meetings held August 4 and August 24, 2021; the Zoning Board of Appeals minutes from the meeting held August 17, 2021; the Landbank Authority minutes from the meeting held June 15, 2021; the Airport minutes from the meeting held July 21 and July 30, 2021.

Communications were shared.

Council approved City Manager Dantzer to apply for the 13 Ways to Kill a Community speed consulting grant.

Council approved City Manager Dantzer to reach out to MDOT and request to keep the 8 ft parking spaces for the downtown road diet.

Council members Adair, Jackson and Bennett, DPW Superintendent Killackey, Police Chief Walters and City Attorney Meihn all gave reports.

Mayor Frechette adjourned the meeting at 7:14 pm.

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIRTUALLY IN THE COUNCIL CHAMBERS OF THE WEST BRANCH CITY HALL, 121 N. FOURTH STREET ON TUESDAY, SEPTEMBER 7, 2021.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: Mayor Paul Frechette, Council Members Carol Adair, Joanne Bennett, Mike Jackson, Ellen Pugh, Rusty Showalter, and Cathy Zimmerman.

Absent: None

Other officers present: City Manager John Dantzer, City Clerk Amanda Stang, Chief of Police Ken Walters, and DPW Superintendent Mike Killackey.

All stood for the Pledge of Allegiance.

No - None

Grace Orr and Jim and Martha Lynett addressed Council regarding access to the Victorian Manor Condominiums. They noted there is currently only one way in and one way out, making it difficult for the garbage, delivery and plow trucks to come in and out of the complex. They requested permission to complete street access onto Fremont St.

MOTION BY SHOWALTER, SECOND BY PUGH, TO AUTHORIZE THE COMPLETION OF AN ACCESS STREET ONTO FREMONT ST.

Motion carried

Yes - Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

Absent - None

Discussion was made regarding the naming of 6 streets in the M-30 housing project. It was consensus of Council to name the streets after the original Charter members with access to the water plant being named after Burt Schick since his family farm had previously been there.

MOTION BY ZIMMERMAN, SECOND BY JACKSON, TO APPROVE THE NAMING OF THE M-30 HOUSING PROJECT STREETS AFTER THE MEMBERS WHO ADOPTED THE CHARTER AT THAT TIME.

Yes - Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No - None Absent – None Motion carried

MOTION BY BENNETT, SECOND BY ADAIR, TO APPROVE BILLS IN THE AMOUNT OF \$131,380.47.

Yes - Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

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MOTION BY BENNETT, SECOND BY PUGH, TO APPROVE RESOLUTION 21-20 FOURTH ST BUDGET AMENDMENT

RESOLUTION #21-20

WHEREAS, City budgeted for the replacement of water line and road reconstruction on S. Fourth St. from Wright St through Morrison St; and

WHEREAS, the expenses in Fund 203, Local Street Fund, were increased to account for the larger estimate for road work on S. Fourth than budgeted for, and

WHEREAS, the revenues in Fund 592, Water Replacement Fund, were increased to account for the transfer in funds from the ARPA grant funds, and

WHEREAS, the expenses in Fund 592, Water Replacement Fund, were increased to account for the larger estimate for water line work on S. Fourth St than budgeted for, and NOW, THEREFORE, BE IT RESOLVED, that the West Branch City

Council hereby adopts the following budget amendments:

GL NUMBER	DESCRIPTION	2021-22 CURRENT BUDGET	2021-22 AMENDED BUDGET
Fund 203 - LOCAL STREI	ET FUND		
Revenues Dept 000.000 203-000.000-570.400 203-000.000-634.400 203-000.000-664.400 203-000.000-680.400 203-000.000-695.400 Total Dept 000.000	ACT 51 - STATE OF MICHIGAN GRANT INTEREST INCOME TRANSFER FROM MAJOR STREET MISCELLANEOUS	77,000.00 0.00 400.00 58,250.00 0.00 135,650.00	77,000.00 0.00 400.00 58,250.00 0.00 135,650.00
TOTAL REVENUES		135,650.00	135,650.00

Expenditures

Dept 451.000 - CONSTR	RUCTION		
203-451.000-703.700	SALARIES AND WAGES	500.00	500.00
203-451.000-710.700	OVERTIME	0.00	0.00
203-451.000-714.700	MANDATORY MEDICARE	7.00	
203-451.000-715.700	SOCIAL SECURITY (EMPLOYER)	31.00	7.00
203-451.000-718.700	MERS RETIREMENT (EMPLOYER)	2.00	31.00
203-451.000-720.700	WORKERS COMPENSATION PREMIUM	5.00	2.00
203-451.000-724.700	UNEMPLOYMENT INS. BENEFIT	0.00	5.00
203-451.000-801.700	CONTRACTUAL SERVICES		0.00
203-451.000-941.700	EQUIPMENT RENTAL	65,000.00	76,260.00
203-451.000-956.700	EXPENSES	250.00	250.00
Total Dept 451.000 - CC		0.00	0.00
	The state of the s	65,795.00	77,055.00
TOTAL EXPENDITURES		124,370.00	135,630.00
Fund 202 LOCAL CERS			
Fund 203 - LOCAL STREE	ET FUND:		
TOTAL REVENUES		135,650.00	135,650.00
TOTAL EXPENDITURES		124,370.00	135,630.00
NET OF REVENUES & EX	PENDITURES	11,280.00	20.00
Fund 592 - WATER REPL	ACEMENT FUND		
Revenues			
Dept 000.000			
592-000.000-664.400	INTEREST INCOME		
592-000.000-675.400	INTEREST INCOME	0.00	0.00
332-000.000-673.400	TRANSFER FROM WATER FUND	200,000.00	200,000.00
Total Dant 000 000	TRANSFER FROM ARPA FUNDS		52,345.00
Total Dept 000.000		200,000.00	252,345.00
TOTAL REVENUES		200,000.00	252.245.00
		200,000.00	252,345.00
Expenditures			
Dept 000.000			
592-000.000-801.700	CONTRACTUAL CERVICES		
592-000.000-994.700	CONTRACTUAL SERVICES	156,931.00	226,345.00
592-000.000-995.700	BOND	20,260.00	20,260.00
	INTEREST DUE ON BONDS	5,740.00	5,740.00
Total Dept 000.000		182,931.00	252,345.00

TOTAL EXPENDITURES		182,931.00	252,345.00		
Fund 592 - WATER REP	A ACEMENT ELIND				
TOTAL REVENUES	ENCLIMENT FOND.				
TOTAL EXPENDITURES		200,000.00			
NET OF REVENUES & EX	(PENDITURES	182,931.00	252,345.00		
	W ENDITORES	17,069.00	0.00		
Yes – Adair, Benn	ett, Frechette, Jackson, Pugh, Showalter	. Zimmorman			
No – None	Absent – None				
		Motion carried			
	* * * * * * * * * * * * * *	* * * *			
MOTION BY FRECHETTE, SECOND BY SHOWALTER, TO APPROVE THE POSTPONEMENT OF THE LOT 13 PURCHASE OFFER UNTIL AFTER THE CITY REALTOR IS ABLE TO PROVIDE HER RECOMMENDATION.					
Yes – Adair, Benno	Yes – Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman				
No – None Absent – None Motion carried					
	* * * * * * * * * * * * * * * * * * * *	* * * *			
MOTION BY PUGH THE ENGINEERING EXCEED \$400,000.	, SECOND BY ZIMMERMAN, TO APPROV CONTRACT FOR THE MEDC WATER INFE	E CITY MANAGER DANTZER TO SI RASTRUCTURE GRANT NOT TO	GN		
Yes – Adair, Benne	Yes – Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman				
No – None	Absent – None	Motion carried			
	* * * * * * * * * * * * * * * *	* * *			
ouncil received a request	from MSP Officer Craig Johnson to allow I	him to take the flag pole located a	1		

Council received a request from MSP Officer Craig Johnson to allow him to take the flag pole located at the old MSP Post since it was installed by previous officers in the 1940's-1950's.

MOTION BY FRECHETTE, SECOND BY JACKSON, TO POSTPONE REMOVING ANYTHING FROM THE POST UNTIL THE CITY HAS TAKEN OWNERSHIP OF THE OLD MSP POST.

Yes – Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No - None

Absent - None

Motion carried

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MOTION BY JACKSON, SECOND BY BENNETT, TO EXCUSE MAYOR FRECHETTE FROM THE MEETING HELD AUGUST 16, 2021.

Yes – Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No - None

Absent - None

Motion carried

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A Special Event request was submitted by the Chamber as an addition to the agenda under Item G.

MOTION BY SHOWALTER, SECOND BY JACKSON, TO APPROVE THE CHAMBERS REQUEST FOR THE ANNUAL HALLOWEEN LIGHT POLE DECORATING CONTEST.

Yes - Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No - None

Absent - None

Motion carried

MOTION BY JACKSON, SECOND BY FRECHETTE, TO APPROVE THE MINUTES AND SUMMARY FROM THE MEETINGS HELD AUGUST 16 AND 24, 2021; AS WELL AS THE MINUTES FROM THE WORK SESSION HELD AUGUST 3, 2021.

* * * * * * * * * * * * * * * * * * *

Yes - Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No - None

Absent - None

Motion carried

MOTION BY SHOWALTER, SECOND BY JACKSON, TO RECEIVE AND FILE THE TREASURER'S REPORT AND INVESTMENT SUMMARY; APPROVE THE LANDBANK AUTHORITY MINUTES FROM THE MEETING HELD JUNE 15, 2021; APPROVE THE ZONING BOARD OF APPEALS MINUTES FROM THE MEETING HELD AUGUST 17, 2021; APPROVE THE DDA MINUTES FROM THE MEETINGS HELD AUGUST 4, AND AUGUST 24, 2021; AND APPROVE THE AIRPORT BOARD MINUTES FROM THE MEETINGS HELD JULY 21, AND JULY 30, 2021.

Yes - Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No - None

Absent - None

Motion carried

A communication from Charter Communications and Mid-Michigan Safe Talk Suicide Prevention Training were shared.

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MOTION BY SHOWALTER, SECOND BY BENNETT, TO ALLOW CITY MANAGER DANTZER TO ARRANGE A 13 WAYS TO KILL A COMMUNITY SPEED CONSULT.						
Yes – Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman						
No – None Absent – None Motion carried						
	* * * * * * * * * * * * * * * * * * * *	* * * *				
KEACH OUT TO MID	MOTION BY JACKSON, SECOND BY SHOWALTER, TO ALLOW CITY MANAGER DANTZER TO REACH OUT TO MDOT AND REQUEST TO KEEP THE 8 FT PARKING SPACES FOR THE DOWNTOWN ROAD DIET.					
Yes – Adair, Bennet	t, Frechette, Jackson, Pugh, Showalter,	Zimmerman				
No – None	Absent – None	Motion carried				
	* * * * * * * * * * * * * * * * * *	* * *				
Council member Adair noted attended it stays.	d that she spent the weekend in Irons Pa	rk and was happy to see how well				
Council member Jackson not	ted that Irons Park has been invaded by	turkeys this year.				
that there weren t any negal	ormed Council that she had attended the tive comments towards the upcoming pr aned up and repaired and is happy to se	niert She also noted that the ald				
DPW Superintendent Killacke are only temporary while the	DPW Superintendent Killackey informed Council that the electric poles that are along N. Fourth street are only temporary while they put new poles in.					
Police Chief Walters informed Council that one of his officers had resigned and he had a new officer with a canine being sworn in.						
City Attorney Meihn gave an update on the Pocket Park.						
* * * * * * * * * * * * * * * * * *						
Mayor Frechette adjourned t	Mayor Frechette adjourned the meeting at 7:14 PM.					
Paul Frechette, Mayor	Amanda Star	ng, City Clerk				

Consent Agenda

)9/17/2021 09:28 AM Jser: MICHELLE

CASH SUMMARY BY BANK FOR WEST BRANCH FROM 09/01/2021 TO 09/30/2021

Page:

1/1

D. Manthy		Beginning			Ending
3ank Code		Balance	Total	Total	Balance
	Description	09/01/2021	Debits	Credits	09/30/2021
	1 - GENERAL CHECKING				
101		705,821.53	724,118.19	117,118.67	1,312,821.05
150	CEMETERY PERPETUAL CARE	35,966.35	0.00	0.00	35,966.35
209	CEMETERY FUND	7,084.64	400.00	2,831.03	4,653.61
243	BROWNFIELD REDEVELOPMENT AUTHORITY FU	999.95	0.00	0.00	999.95
248	DDA OPERATING FUND	229,790.82	5,636.61	28,447.13	206,980.30
251	INDUSTRIAL PARK FUND	10,067.90	0.00	383.68	9,684.22
276	HOUSING RESOURCE FUND	180,104.63	1,159.02	6,868.05	174,395.60
318	SEWER DEBT FUND	72,915.58	20,713.13	673.70	92,955.01
319	WATER DEBT FUND	62,115.56	5,149.85	81.59	67,183.82
590	SEWER FUND	307,927.88	22,718.72	45,136.84	285,509.76
591	WATER FUND	624,794.36	31,366.03	9,445.34	646,715.05
592	WATER REPLACEMENT FUND	602,090.60	0.00	0.00	602,090.60
593	SEWER COLLECTION	204,975.20	5,872.08	2,722.85	208,124.43
561 704	EQUIPMENT FUND	37,948.95	12,039.52	12,465.57	37,522.90
705	PAYROLL CLEARING IRONS PARK ENTERTAINMENT FUND	24,849.90	39,613.09	39,613.09	24,849.90
707	YOUTH SAFETY PROGRAM	5,890.81	570.00	0.00	6,460.81
707	TOUTH SAFETT PROGRAM	15.00	0.00	0.00	15.00
	GEN1 - GENERAL CHECKING	3,113,359.66	869,356.24	265,787.54	3,716,928.36
M/LST MA	JOR/ LOCAL STREETS				
202	MAJOR STREET FUND	643,975.26	22,868.74	30,217.30	636,626.70
203	LOCAL STREET FUND	321,585.53	13,404.66	1,297.72	333,692.47
	MAJOR/ LOCAL STREETS	965,560.79	36,273.40	31,515.02	970,319.17
PAY PAYRO	OLL				
704	PAYROLL CLEARING	21,809.47	39,613.09	40,308.35	21,114.21
	PAYROLL	21,809.47	39,613.09	40,308.35	21,114.21
CHEM SAV	TINGS				
101		459,680.50	0.00	0.00	459,680.50
150	CEMETERY PERPETUAL CARE	1,681.81	0.00	0.00	1,681.81
251	INDUSTRIAL PARK FUND	244.76	0.00	0.00	244.76
571	COLLECTION REPLACEMENT FUND	0.65	0.00	0.00	0.65
591	WATER FUND	26,415.09	0.00	0.00	26,415.09
592	WATER REPLACEMENT FUND	19,791.18	0.00	0.00	19,791.18
593	SEWER COLLECTION	3,183.14	0.00	0.00	3,183.14
561	EQUIPMENT FUND	103,533.98	0.00	0.00	103,533.98
	SAVINGS	614,531.11	0.00	0.00	614,531.11
ΓAX TAXES	S TAX AGENCY	1,214,344.41	362,562.32	1 494 070 22	90 027 40
, 01	TAX AGENCI	1,214,344.41	302,302.32	1,486,979.33	89,927.40
	TAXES	1,214,344.41	362,562.32	1,486,979.33	89,927.40
	TOTAL - ALL FUNDS	5,929,605.44	1,307,805.05	1,824,590.24	5,412,820.25

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CASH SUMMARY BY ACCOUNT FOR WEST BRANCH FROM 09/01/2021 TO 09/30/2021 FUND: ALL FUNDS INVESTMENT ACCOUNTS

Page:

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Fund Account	Description	Beginning Balance 09/01/2021	Total Debits	Total Credits	Ending Balance 09/30/2021
Fund 101					
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	150,000.00	0.00	0.00	150,000.00
		250,000.00	0.00	0.00	250,000.00
Fund 150 Cl	EMETERY PERPETUAL CARE				
004.300	CERTIFICATE OF DEPOSIT C	114,701.74	0.00	0.00	114,701.74
004.400	CERTIFICATE OF DEPOSIT D	115,271.06	0.00	0.00	115,271.06
	CEMETERY PERPETUAL CARE	229,972.80	0.00	0.00	229,972.80
Fund 251 IN	IDUSTRIAL PARK FUND				
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	25,000.00	0.00	0.00	25,000.00
	INDUSTRIAL PARK FUND	125,000.00	0.00	0.00	125,000.00
Fund 661 F0	QUIPMENT FUND				
004.300	CERTIFICATE OF DEPOSIT A	150,000.00	0.00	0.00	150,000.00
004.400	CERTIFICATE OF DEPOSIT B	100.000.00	0.00	0.00	100.000.00
			0.00	0.00	100,000.00
	EQUIPMENT FUND	250,000.00	0.00	0.00	250,000.00
	TOTAL - ALL FUNDS	854,972.80	0.00	0.00	854,972.80

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

Page: 1/8

PERIOD ENDING 09/30/2021 % Fiscal Year Completed: 25.21

		2021-22 2021-22	2.02	YTD BALANCE	ACTIVITY FOR	AVAILABLE	
GL NUMBER	DESCRIPTION	BUDGET	AMENDED BUDGET	NORM (ABNORM)	MONTH 09/30/21 INCR (DECR)	BALANCE NORM (ABNORM)	% BDGT USED
Fund 101 Revenues Dept 000.000 101-000.000-403.400 101-000.000-404.400 101-000.000-4478.400 101-000.000-4478.400 101-000.000-478.400 101-000.000-564.400 101-000.000-574.400 101-000.000-590.401 101-000.000-590.401 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-661.400 101-000.000-661.400 101-000.000-661.400 101-000.000-661.400 101-000.000-661.400 101-000.000-661.400	CURRENT PROPERTY TAX GEN.OP. CURRENT PROPERTY TAX REFUSE PERSONAL PROPERTY TAX LOSS REIMBURSEMEN PENALITIES AND INTEREST CUR.TA ADMINISTRATIVE FEES ON CUR.TA ADMINISTRATIVE FEES ON CUR.TA CABLE TV FRANCHISE FEES INDUSTRIAL PARK SALES (STATUTORY) REVENUE SHARING (CONSTITUTIONAL) LIQUOR LICENSE SEWER FUND ADMINISTRATION LOCAL STREET ADMIN. FEE MAJOR STREET ADMIN. FEE DDA ADMINISTRATION LOCAL STREET ADMIN. FEE DDA ADMINISTRATIVE MOTOR VEHICLE FUND INTEREST INCOME VETERAN BANNER CONTRIBUTIONS MISCELLANEOUS REFUSE RECYCLING DONATIONS	911, 489.00 182,384.00 65,625.00 9,000.00 37,20.00 1,000.00 28,908.00 1,000.00 4,000.00 4,400.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00	911, 489.00 182,384.00 65,625.00 9,000.00 37,200.00 1,000.00 28,908.00 1,000.00 4,000.00 20,000.00 1,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00 21,000.00	868,249.43 173,723.87 0.00 9,282.68 24,003.06 9,005.05 7,856.65 38,873.00 15,000.00 15,000.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01 2,375.01	535, 190, 89 107, 084, 24 0.00 9, 221, 24 14, 628, 33 0.00 83, 33 4, 819, 00 8, 000 5, 000, 00 1, 333, 33 1, 66, 67 366, 67 366, 67 366, 67 366, 67 366, 67 3791, 67 83, 33 1, 000, 00 1, 000, 00 83, 33 1, 000, 00 1, 000, 00 83, 33 1, 000, 00 1, 000, 00 83, 33 1, 000, 00 1, 000,	43,239.57 8,660.13 65,625.00 (282.68) 9,268.94 28,194.95 750.01 21,000.01 12,000.01 12,000.01 12,000.01 12,000.01 12,000.01 12,000.01 12,000.01 12,000.01 12,000.01 12,000.00 12,000.00	95.26 95.26 0.00 103.14 72.14 72.14 72.14 72.14 72.10 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25
Total Dept 000.000		1,602,884.00	1,602,884.00	1,166,386.76	720,827.71	436,497.24	72.77
Dept 262.000 - ELECTIONS 101-262.000-634.400 GRAN	IONS GRANT	00.0	0.00	290.00	00.0	(290.00)	100.00
Total Dept 262.000 -	ELECTIONS	00.0	00.0	290.00	00.00	(290.00)	100.00
Dept 301.000 - POLICE 101-301.000-578.400 101-301.000-654.400 101-301.000-655.400 101-301.000-655.400 101-301.000-695.400 101-301.000-695.400 101-301.000-695.401	POLICE DEPARTMENT .400 IN-SERVICE TRAINING .400 TRAFFIC BUREAU .400 DISTRICT COURT FINES .400 CONTRIBUTIONS AND DONATIONS .400 MISCELLANEOUS .401 MISC. ED. & TRAINING 302	700.00 2,000.00 350.00 4,500.00 3,000.00 550.00 650.00	700.00 2,000.00 350.00 4,500.00 3,000.00 650.00	0.00 175.00 112.50 882.43 0.00 2,957.00	0.00 25.00 47.50 0.00 0.00	700.00 1,825.00 237.50 3,617.57 3,000.00 (2,707.00) 1,	0.00 8.75 32.14 19.61 0.00
Total Dept 301.000 -	POLICE DEPARTMENT	11,450.00	11,450.00	4,126.93	72.50	7,323.07	36.04
Dept 441.000 - PUBLIC 101-441.000-673.400 101-441.000-695.400 101-441.000-695.410	- PUBLIC WORKS DEPARTMENT 73.400 DDA MAINTENANCE 95.400 MISCELLANEOUS	8,000.00 9,605.00 20,000.00	8,000.00 9,605.00 20,000.00	0.00 878.23 0.00	000.0	8,000.00 8,726.77 20,000.00	0.00 9.14 0.00
Total Dept 441.000 -	PUBLIC WORKS DEPARTMENT	37,605.00	37,605.00	878.23	00.00	36,726.77	2.34
Dept 528.000 - SOLID WASTE 101-528.000-674.000 CONTR	WASTE CONTRIBUTIONS AND DONATIONS	5,000.00	5,000.00	1,980.88	305.00	3,019.12	39.62

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

Fiscal Year Completed: 25.21

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PERIOD ENDING 09/30/2021

USED BDGT 63.33 27.00 101.40 36.36 27.87 39.62 63.33 9.64 00.0 00.0 5.21 5.18 5.17 0.00 70.78 24.72 0/0 AVAILABLE BALANCE NORM (ABNORM) 275.00 365.00 3,019.12 1,262.24 275.00 132.75 10.00 (21.00)883.25 3,780.73 16,359.34 1,265.00 484,816.20 2,800.00 50.00 982.63 261.26 5,179.43 750.01 1,463.59 2,800.00 9,100.00 15,507.99 60,381.03 4,687.22 00 171.40 1,000.00 1,100.00 505.73 ACTIVITY FOR MONTH 09/30/21 INCR (DECR) 0.00 0.00 0.00 0.00 1,797.00 268.99 305.00 0.00 50.00 0.00 00.0 00.0 41.81 178.77 1,742.01 16.80 50.00 721,255.21 2,065.99 46.15 54.06 12.05 0.00 0.00 0.00 231.57 0.00 2,883.46 1,769.54 YTD BALANCE 09/30/2021 13,568.97 196.75 3,090.66 4,512.78 217.37 106.14 56.74 NORM (ABNORM) 135.00 1,521.00 1,980.88 475.00 0.00 7.25 31.00 94.27 320.57 249.99 36.41 475.00 135.00 1,174,272.80 00.0 500.00 0.00 00.0 00.0 00.0 487.76 5,092.01 2021-22 AMENDED BUDGET 9,600.00 140.00 600.00 10.00 1,500.00 7,000.00 1,750.00 500.00 5,000.00 50.00 73,950.00 1,080.00 4,622.00 19,450.00 205.00 9,200.00 1,200.00 470.00 318.00 750.00 750.00 1,400.00 1,659,089.00 5.00 1,000.00 1,100.00 600.00 1,000.00 2,800.00 2,800.00 20,600.00 5,500.00 2021-22 ORIGINAL BUDGET 1,500.00 7,000.00 1,750.00 9,600.00 50.00 73,950.00 1,080.00 4,622.00 19,450.00 000.000 750.00 750.00 500.00 900.006 1,400.00 1,659,089.00 9,200.00 1,200.00 470.00 318.00 1,000.00 1,100.00 600.00 5,500.00 1,000.00 2,800.00 2,800.00 5.00 20,600.00 205.00 BC/BS HEALTH INSURANCE PREMIU TELEPHONE/RADIO COMMUNICATION WORKERS COMPENSATION PREMIUM WORKERS COMPENSATION PREMIUM UNEMPLOYMENT INS. BENEFIT SOCIAL SECURITY (EMPLOYER) MERS RETIREMENT (EMPLOYER) SOCIAL SECURITY (EMPLOYER) PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT VETERAN BANNER EXPENSE LIFE INSURANCE PREMIUM EMPLOYER DEFERED COMP. Fotal Dept 751.000 - PARKS AND RECREATION LONG TERM DISABILITY 101-721.000-657.400 PLANNING AND ZONING Total Dept 721.000 - PLANNING AND ZONING MEMBERSHIP AND DUES MEMBERSHIP AND DUES MANDATORY MEDICARE SALARIES AND WAGES MANDATORY MEDICARE SALARIES AND WAGES OPERATING SUPPLIES RENT REVENUE - 5. VENDING MACHINES EQUIPMENT RENTAL MANAGER'S OFFICE PROMOTION/BONUS Dept 751.000 - PARKS AND RECREATION Dept 721.000 - PLANNING AND ZONING Total Dept 528.000 - SOLID WASTE DESCRIPTION Total Dept 101.000 - LEGISLATIVE EXPENSES EXPENSES Dept 101.000 - LEGISLATIVE 101-172.000-714.700 101-172.000-715.700 101-172.000-716.700 101-172.000-717.700 101-172.000-811.700 101-172.000-853.700 101-172.000-865.700 101-172.000-941.700 101-751.000-405.400 101-751.000-409.400 101-000.000-884.700 101-101.000-703.700 101-101.000-714.700 101-101.000-715.700 101-101.000-720.700 101-101.000-811.700 101-101.000-865.700 101-101.000-956.700 .01-172.000-702.700 172.000 - CITY .01-172.000-703.700 .01-172.000-718.700 101-172.000-718.701 101-172.000-719.700 101-172.000-720.700 01-172.000-724.700 01-172.000-727.700 101-172.000-956.700 Total Dept 000.000 TOTAL REVENUES Dept 000.000 Expenditures GL NUMBER Revenues Fund 101

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

Fiscal Year Completed: 25.21

PERIOD ENDING 09/30/2021

USED BDGT 20.77 20.10 5.43 1.75 0.00 0.00 0.00 19.24 20.60 00.00 17.26 17.15 17.12 15.75 58.40 15.56 0.00 0.00 0.00 0.00 53.69 00.0 49.89 17.52 8.22 17.08 0.00 0.00 18.75 do AVAILABLE BALANCE (13.41) (31.95) 86.29 2.72 35,826.69 523.63 2,242.65 13,185.17 127.84 (797.87) 922.36 NORM (ABNORM) 289.70 3,930.02 97,924.48 1,000.00 950.00 15.00 60.00 5.00 5.00 7,803.00 250.00 19,807.85 4,255.85 154.24 5.00 500.00 60.00 500.00 500.00 35,592.17 480.00 786.44 54,316.15 ACTIVITY FOR MONTH 09/30/21 INCR (DECR) 0.00 810.00 11.75 50.22 0.00 0.00 3.39 100.11 34.99 0.00 7,059.55 0.00 1,010.95 00.0 0.00 0.00 0.00 1,661.87 24.10 103.04 1,389.27 14.56 736.17 44.11 7,047.00 7,047.00 0.00 0.00 0.00 60.00 4,152.88 YTD BALANCE 09/30/2021 NORM (ABNORM) 5,192.15 75.30 321.91 13.41 31.95 21.71 2.28 244.15 69.98 0.00 0.00 0.00 0.00 0.00 0.00 9,047.00 23,325.52 0.00 0.00 0.00 108.37 27.16 0.00 6,556.83 9,047.00 2,464.83 82.64 31.76 0.00 0.00 0.00 7,473.31 12,532.85 2021-22 AMENDED BUDGET 3,558.00 121,250.00 50.00 1,000.00 950.00 15.00 60.00 5.00 25,000.00 365.00 1,563.00 00.0 00.0 5.00 4,500.00 2,706.00 15,650.00 155.00 750.00 1,005.00 186.00 108.00 4,000.00 42,149.00 16,850.00 18,135.00 5.00 43,300.00 632.00 500.00 60.00 600.00 66,849.00 1,000.00 BUDGET 2021-22 ORIGINAL 365.00 50.00 0.00 1,000.00 16,850.00 121,250.00 4,500.00 4,000.00 950.00 15.00 60.00 5.00 5.00 43,300.00 632.00 15,706.00 15,650.00 1,005.00 1,005.00 5.00 5.00 3,558.00 500.00 500.00 250.00 42,149.00 18,135.00 60.00 600.00 66,849.00 SOCIAL SECURITY (EMPLOYER) BC/BS HEALTH INSURANCE PREMIUM TELEPHONE/RADIO COMMUNICATIONS PROFESSIONAL DEVELOPMENT WORKERS COMPENSATION PREMIUM WORKERS COMPENSATION PREMIUM WORKERS COMPENSATION PREMIUM PROPERTY ASSESSMENT REVIEW - PROPERTY ASSESSMENT REVIEW SOCIAL SECURITY (EMPLOYER) SOCIAL SECURITY (EMPLOYER) MERS RETIREMENT (EMPLOYER) UNEMPLOYMENT INS. BENEFIT UNEMPLOYMENT INS. BENEFIT RETIREMENT (EMPLOYER) UNEMPLOYMENT INS. BENEFIT PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT PRINTING AND PUBLISHING Total Dept 172.000 - CITY MANAGER'S OFFICE LIFE INSURANCE PREMIUM EMPLOYER DEFERED COMP CONTRACTUAL SERVICES - PROPERTY ASSESSMENT REVIEW LONG TERM DISABILITY MEMBERSHIP AND DUES MEMBERSHIP AND DUES SALARIES AND WAGES OPERATING SUPPLIES MANDATORY MEDICARE SALARIES AND WAGES MANDATORY MEDICARE SALARIES AND WAGES MANDATORY MEDICARE OPERATING SUPPLIES Total Dept 201.000 - INTERNAL SERVICES PROMOTION/BONUS PROMOTION/BONUS 201.000 - INTERNAL SERVICES DESCRIPTION Total Dept 215.000 - CITY CLERK EXPENSES EXPENSES POSTAGE MERS 101-215.000-714.700 101-215.000-715.700 101-215.000-716.700 101-215.000-717.700 101-215.000-718.700 101-215.000-719.700 101-201.000-702.700 101-201.000-703.700 101-201.000-714.700 101-201.000-715.700 .01-201.000-720.700 101-201.000-718.700 101-201.000-724.700 .01-201.000-741.700 .01-201.000-801.700 01-201.000-956.700 101-209.000-703.700 101-209.000-724.700 101-201.000-718.701 .01-201.000-727.700 101-201.000-811.700 .01-201.000-865.700 .01-201.000-901.700 .01-209.000-714.700 101-209.000-715.700 01-209.000-720.700 .01-209.000-865.700 215.000 - CITY 101-215.000-702.700 101-215.000-703.700 101-215.000-727.700 101-215.000-811.700 101-215.000-724.700 101-215.000-853.700 101-215.000-865.700 101-215.000-956.700 Total Dept 209,000 209.000 Expenditures GL NUMBER Fund 101 Dept

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	% BDGT USED	40.58	33.43	0.00 17.58 17.45 17.44 15.31 18.25 165.79 18.21 17.35 0.00 0.00 0.00 20.50 6.78	12.06	00.00	9.21	19.01 18.90 19.05 18.63 21.66 19.10 0.00 1.00 0.55 25.96 19.49 37.55
Page: 4/8	AVAILABLE BALANCE NORM (ABNORM)	8,616.26 1,100.00 2,000.00	11,716.26	50.00 42,032.43 614.97 2,632.01 5,081.28 126.72 (625.05) 982.63 922.48 181.01 5.00 38,500.00 795.00 2,237.40	94,840.88	960.00 14.00 60.00 4.00 343.69 550.00 200.00	2,131.69	5,669.27 82.72 350.50 813.69 57.97 235.43 5,445.10 9,054.50 1,925.15 10,626.74 1,313.95
	ACTIVITY FOR MONTH 09/30/21 INCR (DECR)	198.59	198.59	0.00 1,994.18 28.91 123.64 517.80 15.68 742.22 46.15 43.99 8.59 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	3,948.76	0.00 0.00 0.00 0.00 216.31 0.00	216.31	408.58 5.92 25.34 105.02 6.24 16.67 0.00 25.25 224.95 316.79 311.72
BRANCH	YTD BALANCE 09/30/2021 NORM (ABNORM)	5,883.74	5,883.74	0.00 130.03 155.99 918.72 28.28 1,575.05 21.37 82.52 37.99 0.00 0.00 0.00 120.00 205.00 162.60	13,001.12	0.00 0.00 0.00 0.00 216.31 0.00	216.31	1,330.73 1,330.73 19.28 82.50 186.03 16.03 55.57 0.00 54.90 50.50 674.85 2,573.26 826.05 (969.08)
RE REPORT FOR WEST ING 09/30/2021 Completed: 25.21	2021- ENDED BUDG	14,500.00 1,100.00 2,000.00	17,600.00	50.00 3,188.00 6,000.00 155.00 1,200 1,200 1,005.00 1,005.00 219.00 500.00 1,000.00 1,000.00 250.00 2,400.00	107,842.00	960.00 14.00 60.00 4.00 550.00 200.00	2,348.00	7,000.00 102.00 433.00 1,000.00 74.00 291.00 5,500.00 9,105.00 2,200.00 2,200.00 2,200.00
AND EXPENDITURE PERIOD ENDING Piscal Year Co	2021-22 ORIGINAL BUDGET	14,500.00 1,100.00 2,000.00	17,600.00	50.00 31,000.00 3,188.00 6,000.00 155.00 1,200 1,005.00 1,005.00 219.00 500.00 75.00 1,000.00 1,000.00 2,400.00	107,842.00	960.00 14.00 60.00 4.00 550.00 200.00	2,348.00	7,000.00 102.00 433.00 1,000.00 74.00 291.00 5,500.00 9,105.00 2,600.00 13,200.00 2,200.00 2,200.00
09/17/2021 09:27 AM User: MICHELLE DB: Westbranch City	GL NUMBER DESCRIPTION	Fund 101 Expenditures 101-228.000-801.700 CONTRACTUAL SERVICES 101-228.000-956.700 EXPENSES 101-228.000-977.700 CAPITAL ACQUISITIONS	Total Dept 228,000 - TECHNOLOGY	Dept 253.000 - CITY TREASURER 101-253.000-702.700 PROMOTION/BONUS 101-253.000-702.700 SALARIES AND WAGES 101-253.000-714.700 MANDATORY MEDICARE 101-253.000-715.700 SOCIAL SECURITY (EMPLOYER) 101-253.000-716.700 BC/BS HEALTH INSURANCE PREMIUM 101-253.000-718.701 EMPLOYER DEFERED COMP. 101-253.000-718.701 EMPLOYER DEFERED COMP. 101-253.000-719.700 MERS RETIREMENT (EMPLOYER) 101-253.000-719.700 MERS RETIREMENT (EMPLOYER) 101-253.000-720.700 WORKERS COMPENSATION PREMIUM 101-253.000-727.700 OPERATING SUPPLIES 101-253.000-803.700 ODERATING SUPPLIES 101-253.000-865.700 PROFESSIONAL DEVELOPMENT 101-253.000-966.800 BANKING FEES	Total Dept 253.000 - CITY TREASURER	Dept 262.000 - ELECTIONS 101-262.000-704.700 WAGES - PART-TIME 101-262.000-714.700 MANDATORY MEDICARE 101-262.000-715.700 SOCIAL SECURITY (EMPLOYER) 101-262.000-720.700 WORKERS COMPENSATION PREMIUM 101-262.000-727.700 OPERATING SUPPLIES 101-262.000-801.700 CONTRACTUAL SERVICES 101-262.000-956.700 EXPENSES	Total Dept 262.000 - ELECTIONS	Dept 265.000 - MUNICIPAL PROPERTIES 101-265.000-703.700 SALARIES AND WAGES 101-265.000-703.700 SALARIES AND WAGES 101-265.000-714.700 MANDATORY MEDICARE 101-265.000-715.700 SOCIAL SECURITY (EMPLOYER) 101-265.000-716.700 BC/BS HEALTH INSURANCE PREMIUM 101-265.000-718.700 MERS RETIREMENT (EMPLOYER) 101-265.000-720.700 WORKERS COMPENSATION PREMIUM 101-265.000-724.700 UNEMPLOYMENT INS. BENEFIT 101-265.000-727.700 OPERATING SUPPLIES 101-265.000-801.700 CONTRACTUAL SERVICES 101-265.000-922.700 PUBLIC UTILITIES 101-265.000-941.700 EQUIPMENT RENTAL

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH
PERIOD ENDING 09/30/2021

\$ Fiscal Year Completed: 25.21
2021-22 YTD

Page: 5/8

NUMBER DESCRIPTION	2021-22 ORIGINAL BUDGET	2021-22 AMENDED BUDGET	YTD BALANCE 09/30/2021 NORM (ABNORM)	ACTIVITY FOR MONTH 09/30/21 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
265.000 - MUNICIPAL PROPERTIES	41,560.00	41,560.00	4,900.90	1,276.48	36,659.10	11.79
Dept 266.000 - LEGAL ASSISTANCE 101-266.000-801.700 CONTRACTUAL SERVICES 101-266.000-804.700 PROSECUTOR FEES 101-266.000-956.700 EXPENSES	26,000.00 300.00 500.00	26,000.00	00.0	00.00	6,000.0	000
266.000 - LEGAL ASSISTANCE	26,800.00	26,800.00	0.00	0.00	26,800.00	00 0
Dept 284.000 - COMMUNITY PROMOTIONS 101-284.000-703.700 SALARIES AND WAGES 101-284.000-710.700 OVERTIME 101-284.000-715.700 SOCIAL SECURITY (EMPLOYER) 101-284.000-715.700 SOCIAL SECURITY (EMPLOYER) 101-284.000-716.700 BC/BS HEALTH INSURANCE PREMIUM 101-284.000-720.700 WORKERS COMPENSATION PREMIUM 101-284.000-724.700 UNEMPLOYMENT INS. BENEFIT 101-284.000-801.700 CHAMBER OF COMMERCE 101-284.000-881.700 CHAMBER OF COMMERCE 101-284.000-881.700 PETERAN BANNER EXPENSE 101-284.000-911.700 PRINTING AND PUBLISHING 101-284.000-956.700 EXPENSES	3,515.00 100.00 51.00 218.00 1,339.00 37.00 146.00 5.00 2,000.00 4,000.00 4,500.00	3,515.00 100.00 51.00 218.00 1,339.00 37.00 146.00 5.00 2,000.00 3,000.00 4,000.00 750.00 4,500.00	448.76 0.00 6.52 27.82 186.31 7.09 14.24 0.00 255.00 0.00 360.40 360.40 215.72	027000007000	3,066.2 100.00 44.4 190.11 1,152.6 29.9 131.7 131.7 5.00 1,745.00 3,000.00 3,000.00 3,89.66	000000000000000000000000000000000000000
284.000 - COMMUNITY PROMOTIONS	22,511.00	22,511.00	1,521.86	603.27	20,989.14	6.76
Dept 299.000 - CITY SERVICES 101-299.000-922.700 PUBLIC UTILITIES 101-299.000-980.700 HYDRANT RENTAL (TRANSFER TO WATER)	36,500.00 17,995.00	36,500.00	6,140.48	3,001.95	359.5	80
299.000 - CITY SERVICES	54,495.00	54,495.00	6,140.48	3,001.95	48,354.52	11.27
Dept 301.000 - POLICE DEPARTMENT 101-301.000-702.700 PROMOTION/BONUS 101-301.000-702.700 SALARIES AND WAGES 101-301.000-705.700 CHIEF OF POLICE 101-301.000-706.700 COMMUNITY POLICING 101-301.000-710.700 OVERTIME 101-301.000-713.700 EMP. HEALTH OPTION 101-301.000-714.700 MANDATORY MEDICARE 101-301.000-715.700 EMP. HEALTH OPTION 101-301.000-715.700 EMP. HEALTH INSURANCE PREMIU 101-301.000-715.700 BC/BS HEALTH INSURANCE PREMIU 101-301.000-715.700 LIFE INSURANCE PREMIU 101-301.000-718.700 MERS RETIREMENT (EMPLOYER) 101-301.000-719.701 LONG TERM DISABILITY 101-301.000-720.700 WORKERS COMPENSATION PREMIUM 101-301.000-724.700 UNEMPLOYMENT INS. BENEFIT	250.00 66,085.00 66,085.00 100.00 250.00 8,500.00 3,000.00 4,500.00 19,078.00 19,078.00 19,078.00 2,230.00 7,500.00 2,300.00 8,359.00 8,359.00	250.00 66,085.00 100.00 250.00 3,000.00 4,500.00 19,78.00 35,230.00 1,155.00 7,500.00 7,500.00 8,359.00 8,359.00	0.00 38,504.57 11,962.26 0.00 1,268.59 0.00 750.63 3,209.56 5,004.84 146.16 14,034.39 1,133.00 428.91 1,371.51	0.00 2,541.74 0.00 0.00 0.00 182.93 782.14 2,795.61 75.60 6,841.23 276.90 219.24 337.12	50.00 14.43 22.74 22.74 50.00 50.00 31.41 31.41 49.37 58.44 58.84 57.00 57.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

Page: 6/8	AVAILABLE BALANCE %	70 4 4 8 8 900 000 23 900 000 000 000 000 000 000 000 000 00	4,411.64 11.7 1,000.00 0.00 3,000.00 0.0	125.00 0.00 5.00 0.00 5.00 0.00 5.00 0.00 26,984.00 0.00	00 00 10	50.01 6,707.23 497.94 115.10 100.00		250.00 0.00 52,133.11 19.80 200.00 0.00 1,700.00 0.00 781.79 19.73 3,307.01 19.91 13,990.08 18.90 2,781.41 22.09 1,424.76 21.72 1,991.98 19.68 5.00 0.00 5,786.41 17.34 2,500.00 0.00
	ACTIVITY FOR MONTH 09/30/21	72.81 768.68 0.00 22.50 288.31 750.00 25.00 0.00 0.00	588.3	00.0	00.00	008000	179 55	0.00 0.00 0.00 32.10 37.97 37.97 37.97 31.64 31.64 31.79 0.00
BRANCH	YTD BALANCE 09/30/2021 NORM (ARNORM)		W 0 0 L	00000	0.00	0.00 417.77 6.05 25.90 0.00 15.17 0.25	465.14	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
REPORT FOR WEST 09/30/2021 mpleted: 25.21	2021-22 AMENDED BUDGET	208000004	1,000.00 3,000.00 502,263.00	25.0 5.0 5.0 5.0 84.0	27,124.00	50.00 7,125.00 104.00 441.00 10.00 235.00 5.00	8,070.00	250.00 65,000.00 1,700.00 1,700.00 4,129.00 17,251.00 600.00 51,476.00 3,570.00 1,820.00 2,480.00 5.00
0 0	2021–22 ORIGINAL BUDGET	4,500.00 10,000.00 825.00 4,000.00 5,000.00 9,500.00 4,500.00 4,000.00	3,000.00	125.00 5.00 5.00 5.00 5.00 26,984.00	27,124.00	50.00 7,125.00 104.00 441.00 235.00 5.00	8,070.00	250.00 200.00 200.00 1,700.00 974.00 4,129.00 17,251.00 600.00 51,476.00 3,570.00 2,480.00 2,480.00 2,500.00
AM ty	DESCRIPTION	OPERATING SUPPLIES CONTRACTUAL SERVICES MEMBERSHIP AND DUES UNIFORMS TELEPHONE/RADIO COMMUNICATION EQUIPMENT RENTAL DATA PROCESSING EXPENSES POLICE SAFETY EXPENSE FORFEITURE EXPENSE EUCATION AND TRAINING LOCAL	EDUCATION 302 STING POLICE DEPARTMENT	SALARIES AND WAGES MANDATORY MEDICARE SOCIAL SECURITY (EMPLOYER) WORKERS COMPENSATION PREMIUM BUDGETED PERCENTAGE	FIRE	FING GUARDS PROMOTION/BONUS WAGES - PART-TIME MANDATORY MEDICARE SOCIAL SECURITY (EMPLOYER) MERS RETIREMENT (EMPLOYER) WORKERS COMPENSATION PREMIUM UNEMPLOYMENT INS. BENEFIT	CROSSING GUARDS	PUBLIC WORKS DEPARTMENT .700 PROMOTION/BONUS .700 SALARIES AND WAGES .700 SICK LEAVE PAYOUT .700 OVERTIME .700 MANDATORY MEDICARE .700 SOCIAL SECURITY (EMPLOYER) .700 BC/BS HEALTH INSURANCE PREMIU .700 LIFE INSURANCE PREMIUM .700 MERS RETIREMENT (EMPLOYER) .701 EMPLOYER DEFERED COMP702 WORKERS COMPENSATION PREMIUM .703 WORKERS COMPENSATION PREMIUM .704 UNEMPLOYMENT INS. BENEFIT .705 OPERATING SUPPLIES .700 OPERATING SUPPLIES
09/17/2021 09:27 A User: MICHELLE DB: Westbranch Cit	GL NUMBER	Fund 101 Expenditures 101-301.000-727.700 101-301.000-801.700 101-301.000-811.700 101-301.000-853.700 101-301.000-955.700 101-301.000-956.700 101-301.000-956.700 101-301.000-956.700 101-301.000-956.700 101-301.000-956.700	101-301.000-957.701 101-301.000-968.700 g	Dept 336.000 - FIRE 101-336.000-703.700 s 101-336.000-714.700 M 101-336.000-715.700 s 101-336.000-975.700 B	Total Dept 336.000 - F	Dept 345.000 - CROSSING 101-345.000-702.700 PRC 101-345.000-704.700 WAG 101-345.000-715.700 SOC 101-345.000-715.700 MCN 101-345.000-720.700 WGR 101-345.000-724.700 UNE 101-345.000-724.700 UNE	Total Dept 345.000 - C	Dept 441.000 - PUBLIC I 101-441.000-702.700 PH 101-441.000-703.700 SA 101-441.000-708.700 SI 101-441.000-714.700 MA 101-441.000-715.700 SC 101-441.000-715.700 EM 101-441.000-718.701 EM 101-441.000-724.700 WOI 101-441.000-724.700 WOI 101-441.000-724.700 OPI 101-441.000-727.700 OPI 101-441.000-801.700 COI

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GL NUMBER DESCRIPTION		2021- ENDED BUDG	YTD BALANCE 09/30/2021 NORM (ARNORM)	HO	d'	% BDGT
Fund 101 Expenditures 101-441 000-817 700 INTERDAGE	1	- 1	1	INCK (DECK)	NORM (ABNORM)	USED
101-441.000-853.700 TELEPHONE/RADIO COMMUNICATION 101-441.000-865.700 PROFESSIONAL DEVELOPMENT 101-441.000-941.700 EQUIPMENT RENTAL	2,200.00 5,650.00 2,500.00	2,200.00 5,650.00 2,500.00	340.94	169.95	1,859.06	15.50
	12,000.00	000	4,129.30 0.00 3,526.76	1,512.39 0.00 3,110.94	7,870.70 600.00 (3,526.76)	34.41
Total Dept 441.000 - PUBLIC WORKS DEPARTMENT	181,905.00	181,905.00	42,157.88	16,926.59		000
Dept 444.000 - SIDEWALKS 101-444.000-801.700 CONTRACTUAL SERVICES	13,253.00	13,253.00	4,716.50	. 9	8,536.5	5.5
Total Dept 444.000 - SIDEWALKS	13,253.00	13,253.00	4,716.50	4.716.50	2 2 2 2	1
Dept 528.000 - SOLID WASTE 101-528.000-703.700 SALARIES AND WAGES 101-528.000-714.700 MANDATORY MEDICARE	16,500.00	16,500.00	347	991		
	1,021.00	241.00	63	17	177.9	
MERS RETIREMENT (EMPLOWORKERS COMPENSATION PR	218	2,236.00	652.17	367.59	1,583.83	29.17
UNEMPLOY REFUSE/F	0 0 0	2	244.64		778.36	
101-528.000-801.700 CONTRACTUAL SERVICES 101-528.000-801.800 CONTRACTUAL SERVICES RECYCLE	000	U O 1	0.00		5,500.00	00.00
101-528.000-922.700 PUBLIC UTILITIES 101-528.000-941.700 EQUIPMENT RENTAL		υ o o	37	0.00 64.85 501.59	7 2	4.50 20.47
Total Dept 528.000 - SOLID WASTE	221,194.00	221,194.00	36,180.31	30.054.61	2 610	1 1
Ö					00,010,00	16.36
	00.009	00.009	00.0	00.0	00.009	
	37.00	37.00	0000	00.0	9.00	
101-537.000-724.700 UNEMPLOYMENT INS. BENEFIT 101-537.000-975.700 BUDGETED PERCENTAGE	5.00	5.00	0000	00.0		0.00
Total Dept 537.000 - AIRPORT				0	48,600.00	
	49,256.00	49,256.00	00.00	00.0	49,256.00	0.00
Dept 721.000 - PLANNING AND ZONING 101-721.000-703.700 SALARIES AND WAGES 101-721.000-714.700 MANDAMORY MEDITARIES	2,800.00	2,800.00	c	<		
101-721.000-715.700 SOCIAL SECURITY (EMPLOYER)	41.00	41	0000	00000	2,800.00	0.00
	5.00	200	0.00	00.0	173.00	0.00
101-721.000-956.700 EXPENSES		100	0.00 56.51 17.18	0.00 0.00 17.18	1,200.00 443.49	0.00
Total Dept 721.000 - PLANNING AND ZONING	5,319.00	2, 319,00	1			00.7
		0.010	13.69	17.18	5,245.31	1.39

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

PERIOD ENDING 09/30/2021

Fiscal Year Completed: 25.21

% BDGT USED 00.0 0.00 15.47 24.87 19.61 27.29 26.80 0.00 3.82 0.00 30.46 0.00 35.31 26.21 56.20 94.89 23.21 1.31 1.31 49.97 70.78 17.51 49.97 AVAILABLE BALANCE (ABNORM) 3,085.48 309.67 1,308.83 3,818.33 272.67 567.33 5.00 4,809.15 2,500.00 4,172.39 3,000.00 7,763.03 1,000.00 1,000.00 077.99 420.00 49,689.87 791.49 21,711.03 484,816.20 21,711.03 8,211.00 8,211.00 1,379,925.54 NORM ACTIVITY FOR MONTH 09/30/21 INCR (DECR) 00.0 00.0 21.44 91.62 525.13 43.03 21.91 80 43.92 510.30 0.00 3,536.76 0.00 00.0 0.00 0.00 721,255.21 0.00 112,638.59 YTD BALANCE 09/30/2021 NORM (ABNORM) 00.0 564.52 101.33 433.17 102.33 00.0 0.00 931.67 0.00 0.00 6,422.01 190.85 15,018.13 1,827.61 539.00 14,164.51 14,703.51 288.97 288.97 293,011.46 8,200.00 1,174,272.80 293,011.46 8,200.00 2021-22 AMENDED BUDGET 5,000.00 2,500.00 6,000.00 3,000.00 24,500.00 3,650.00 411.00 1,742.00 4,750.00 375.00 1,000.00 1,000.00 5.00 64,708.00 959.00 14,536.00 15,495.00 22,000.00 22,000.00 16,411.00 1,672,937.00 16,411.00 1,659,089.00 2021-22 ORIGINAL BUDGET 1,742.00 4,750.00 375.00 775.00 5,000.00 2,500.00 6,000.00 1,000.00 1,000.00 24,500.00 3,650.00 5.00 3,000.00 411.00 64,708.00 959.00 14,536.00 15,495.00 22,000.00 22,000.00 16,411.00 16,411.00 1,672,937.00 1,659,089.00 BC/BS HEALTH INSURANCE PREMIUM BC/BS HEALTH INSURANCE PREMIU INS. PREMIUM - LIABILITY lotal Dept 851.000 - INSURANCE AND RISK MANAGEMENT WORKERS COMPENSATION PREMIUM UNEMPLOYMENT INS. BENEFIT TRANS. FROM ECON. ADVANCEMENT SOCIAL SECURITY (EMPLOYER) MERS RETIREMENT (EMPLOYER) PLAYGROUND EQUIPMENT MAIN. - INSURANCE AND RISK MANAGEMENT Total Dept 728.000 - ECONOMIC DEVELOPMENT CONTRACTUAL SERVICES - PARKS AND RECREATION - TRANSFER TO CEMETERY SALARIES AND WAGES MANDATORY MEDICARE OPERATING SUPPLIES PUBLIC UTILITIES EQUIPMENT RENTAL - ECONOMIC DEVELOPMENT - PARKS AND RECREATION 101-965.000-973.700 425 AGREEMENTS Dept 965.209 - TRANSFER TO CEMETERY DESCRIPTION 101-728.000-945.700 EDC DUES Total Dept 965.000 - TRANSFERS NET OF REVENUES & EXPENDITURES 965.000 - TRANSFERS 101-751.000-703.700 101-751.000-710.700 101-751.000-715.700 101-751.000-716.700 101-751.000-718.700 .01-751.000-724.700 .01-751.000-727.700 101-751.000-801.700 101-751.000-922.700 101-751.000-933.700 101-851.000-716.700 101-851.000-818.700 101-751.000-720.700 .01-751.000-941.700 101-965.209-999.701 Potal Dept 751.000 Total Dept 965.209 TOTAL EXPENDITURES TOTAL EXPENDITURES Dept 728.000 Expenditures 751.000 TOTAL REVENUES 851,000 GL NUMBER Fund 101 Fund 101: Dept Dept

6,363.82

(895, 109.34)

608,616.62

881,261.34

(13,848.00)

(13,848.00)

REGULAR MEETING OF THE WEST BRANCH PLANNING COMMISSION HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET, ON TUESDAY, AUGUST 10, 2021.

Chairperson Cori Lucynski called the meeting to order at 6:00 p.m.

Present: Bob David, Yvonne DeRoso, Josh Erickson, Kara Fachting, Mike Jackson, Cori Lucynski, and Rusty Showalter

Absent: None

Others officers in attendance: City Manager John Dantzer.

All stood for the Pledge of Allegiance.

MOTION BY DAVID, SECOND BY SHOWALTER, TO APPROVE THE MINUTES FROM THE REGULAR MEETINGS HELD MARCH 9, 2021 AND JUNE 8, 2021.

Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski, Showalter

No - None

Absent - None

Motion carried

A site plan was submitted by Brian Rang to increase the size of the storage unit business he recently purchased at 1797 S. First St. It was noted that during the last zoning rewrite, this location was changed from commercial to multi-family residential which changed the setbacks and allowed uses and made this business a nonconforming use. According to the zoning ordinance, the Planning Commission is allowed to approve plans to increase a nonconforming use. It was further noted that the setbacks would have to be 48' from the center of the road to the front of the first building. Mr. Rang noted that would not be an issue. The other issue that was discussed was that during the rewrite the fencing requirements for this area was also redone and was rewritten to not allow chain link fence in the front yard and nothing over 4' in height. It was determined that it was an oversite and those requirements were only meant for residential and not commercial type of businesses. The Commission noted that they would like to look at a zoning amendment to change the fencing requirements for fencing in commercial type of properties in the multi-family residential district.

MOTION BY JACKSON, SECOND BY FACHTING, TO APPROVE THE SITE PERMIT FOR BRIAN RANG AS SUBMITTED CONTINGENT UPON APPROVAL FROM CHIEF WALTERS THAT THERE WILL BE NO LINE OF SITE ISSUES WITH THE NEW FENCING.

Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski, Showalter

No - None

Absent - None

Motion carried

As an addition to the agenda, Chris and Adam Galea addressed the Commission on the property they recently purchased at 619 W. Houghton Ave which used to be a pizzeria. They noted that the property consisted of two residential areas in the back in addition to the pizzeria on the road side. They further noted that they have completely gutted most of the buildings and are looking to redo them. They noted that they were having trouble finding a commercial type of business to rent the old pizzeria area because there is very little parking in that area and asked if the Commission would consider allowing residential in that location. It was noted that the property is currently zoned Central Business District and residential that did not exist at the time of the ordinance rewrite is not allowed on the first floor.

Mr. Galea was asked if they were looking at doing long term or short-term rental like an Airbnb. Mr. Galea noted he thought about the Airbnb option but was looking more at a residential type rental.

It was noted that the Commission has had requests in the past to allow first floor residential in the downtown area and that they have always denied that request to maintain the commercial buildings. It was noted that this building was not really in the walking area of the downtown. It was further discussed that there are other residential properties in this area and that they should have probably looked at making that area mixed use and not central business district similar to the area to the east of the downtown area because it is a mixture of residential and business and is not really in the downtowns walkable area.

The Commission also discussed that the parking issue would still be an issue for residential especially in the winter months when cars are not allowed to park on the road side. Mr. Galea and the Commission discussed other parking options.

The Commission discussed options including the ability to approve the request since it was connected to other buildings that were residential at the time of the zoning rewrite. It was the consensus of the Commission that the best way to proceed would be to start a rezoning amendment to change the areas from Sixth St. to M-30 from Central Business District to Mixed Use District.

MOTION BY DEROSO, SECOND BY DAVID, TO START A REZONING AMENDMENT TO CHANGE THE ZONING BETWEEN SIXTH ST AND M-30 ON BOTH SIDES OF THE ROAD FROM CENTRAL BUSINESS DISTRICT TO MIXED USE DISTRICT.

Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski, Showalter

No – None Absent – None Motion carried

It was noted to try and get this done as quickly as possible.

Member Fachting noted that she had turned in her letter of resignation due to health issues and the amount of work that it took as the secretary. It was noted that the Commission had already made plans to have the City Manager serve as the secretary moving forward. Ms. Fachting asked the Commission to allow her to withdraw her resignation request since she was not going to have to be the secretary any longer. Member Fachting asked to be excused from the rest of the meeting.

The Commission discussed the need to look at the zoning of marijuana facilities. The Commission discussed that they would like to be proactive and have something in place in case Council ever decided to opt in and allow marijuana facilities.

It was noted that there were several different types of license including sales, production, processing, transportation, safety compliance, microbusiness, consumption establishment, and event organizer that would need to be considered for zoning. The Commission discussed different options and it was the consensus to only zone for sales, production, processing, transportation, and safety compliance. Manager Dantzer noted his recommendations and the Commission discussed their ideas as well. It was the consensus of the Commission to look further into this matter and discuss it at the next meeting.

MOTION BY SHOWALTER, SECOND BY JACKSON, TO ALLOW MEMBER FACHTING TO WITHDRAW HER LETTER OF RESIGNATION AND REAFFIRM HER POSTION ON THE PLANNING COMMISSION.

Yes — David, DeRoso, Erickson, Jackson, Lucynski, Showalter

No – None Absent – Fachting Motion carried

The MAP site plan review training that was approved as part of the fiscal year 21 budget was discussed and it was the consensus of the Commission to hold the training when the weather was cold and not able to do as much outside. They further decided the try and hold it the first meeting in December.

Member David noted his concern with the garbage pickup and tall grass in some areas.

Member Jackson noted the walls are under construction at Meijer's and they are still shooting for an April 2022 opening.

Member Showalter noted there was a new flag style banner at Ann's Hair Affair and asked if a permit was pulled. Manager Dantzer noted he had not received anything on it but would address the issue. Member Showalter also welcomed Member Erickson to the Commission.

Member Erickson thanked everyone for supporting his appointment to the Commission and noted he was excited to get started. Member Erickson also noted the handrail on the new concrete steps in the parking lot behind the Highway Brewing is broke.

Meeting was adjourned at 7:39 pm

The West Branch Community Airport Board met on this date in the Conference Room, West Branch Community Airport Terminal, West Branch, Michigan. The meeting was called to order at 12:16 p.m. by Chairman Terry Hodges.

Present: Craig Scott, Mike Jackson, Terry Hodges, Brad Neubecker and John Dantzer. Absent: Breck Gildner and Paul Frechette. Also, in attendance was W.B. Airport manager Ben Evergreen, EDC Director Mary Bickel and Mark Beck from Gallagher Farms

Motion by Jackson, second by Neubecker, the meeting minutes of the meeting on July 21, 2021 and the Special Meeting on July 30, 2021 be approved. Voice vote. Ayes – all. Motion carried. [8-1-#1]

Motion by Dantzer, second by Neubecker, claims in the amount of \$18,450.64 be approved for payment. Voice vote. Ayes – all. Motion carried. [8-1-#2]

Ben gave the financial report, with a combined account balance is \$211,935.33.

EDC Director Mary Bickel introduced herself to the board, and presented ideas regarding how the EDC could work with the Airport on various projects in the future.

Ben presented the single bid that was received for farming on the airport property. Board Member Scott discussed various ways for the Airport to limit their costs.

Motion by Jackson, second by Neubecker to accept the bid from Gallagher Dairy Farms for the contract to farm the airport parcels, with the amended length of four years per parcel, rather than five. Voice vote. Ayes – all. Motion carried. [8-1-#3]

It was decided that Ben would write up the agreement, and that we would have an attorney review the document before final approval.

Motion by Scott, second by Jackson that Airport Manager Evergreen prepare the lease agreement, and submit it to a local attorney for review. The cost shall not exceed \$500.00 Voice vote. Ayes – all. Motion carried. [8-1-#4]

Ben presented the final version of the approved lease with Tim Searfoss. Board Secretary Jackson signed on behalf of the Airport.

Discussion was held regarding the necessity to purchase a new pick up for the Airport, as well as a snowplow. The Board instructed Airport manager Evergreen to look into the cost of such a purchase. Board Member Dantzer offered to assist in this process.

Discussion was held regarding a 2-day law enforcement driving course, ran by the West Branch Police Department, in September. The course will be set up on the airport taxiways.

Discussion was held regarding the roof and/or enclosure for the fuel area. Manager Evergreen explained the delays due to cost, and lack of contractors willing to take on the job. Chairman Hodges mentioned an enclosure he saw at an airport in Bad Axe. Manager Evergreen will reach out to them for information.

No further business remaining, Chairman Hodges adjourned the meeting at 1:44 p.m.

Minutes by Michael Jackson, Board Secretary.

POLICE

West Branch Police Department

Chief Kenneth W. Walters 130 Page St. West Branch, Michigan 48661

Phone: 989-345-2627 Fax: 989-345-0083

9/13/2021

Honorable Mayor and Council,

This is the August month end report. For the month of August, the department handled 117 Law Enforcement complaints and 19 Blight / Ordinance violations.

The Region 3 Homeland Security grant for the vehicle radios has been approved by the Federal Government. As of today's date, we are waiting to hear from the region's fiduciary agent for approval to order.

As you are aware, Ofc. Schneider has resigned and left the field of Law Enforcement. We have hired Ofc. Brandon Bicoll along with K-9 Kony. We are currently awaiting the September 30th announcement of the COPS Grant prior to filling the other patrol position.

Unfortunately, we are still in limbo on the current patrol vehicle that was ordered back in the Spring under the USDA Grant. Hopefully, auto manufacturers ramp back up relatively soon.

Respectfully,

Chief Kenneth W. Walters

09/13/2021

11:16 AM

Page:

Offense Count Report

Report Criteria:

Start Offense End Offense

01000 99009

AUGUST 2021 TOTAL 2021 TOTAL 2020 TOTAL 2019

 $08/01/2021 - 08/31/2021 \qquad 01/01/2021 - 08/31/2021 \qquad 01/01/2020 - 12/31/2020 \qquad 01/01/2019 - 12/31/2019$

Offense	Description	AUGUST 2021	TOTAL 2021	TOTAL 2020	TOTAL 2019	
11001	SEXUAL PENETR'N PENIS/VAGINA CSC1	0	1	0	0	
11002	SEXUAL PENETR'N PENIS/VAGINA CSC3	0	0	2	0	
11008	SEXUAL CONTACT FORCIBLE CSC4	0	1	1	1	
13001	NONAGGRAVATED ASSAULT	0	10	27	22	
3002	AGGRAVATED/FELONIOUS ASSAULT	0	3	2	0	
3003	INTIMIDATION/STALKING	0	1	3	5	
0000	ARSON	0	0	1	1	
2001	BURGLARY - FORCED ENTRY	0	0	1	2	
2002	BURGLARY - ENTRY W/OUT FORCE(INTENT	0	0	2	0	
2003	BURGLARY - UNLAWFUL ENTRY(NO INTENT	0	0	2	3	
3002	LARCENY - PURSE SNATCHING	0	2	0	0	
3003	LARCENY - THEFT FROM BUILDING	0	0	7	3	
3005	LARCENY - THEFT FROM MOTOR VEHICLE	2	8	3	7	
3007	LARCENY - OTHER	1	6	11	10	
5000	FORGERY/COUNTERFEITING	0	0	0	1	
6001	FRAUD - FALSE PRETENSE/SWINDLE/CONF	0	0	1		
6002	FRAUD - CREDIT CARD/ATM	0	0	1	3	
9000	DAMAGE TO PROPERTY		11	15	9	
0002	RETAIL FRAUD - THEFT	0	0	3	3	
5001	VIOLATION OF CONTROLLED SUBSTANCE	0	3	2	2	
6002	SEXUAL PENETR'N NONFORCIBLE OTHER	0	0	0	1	
6004	SEX OFFENSE - OTHER	0	1	0	i	
8001	FAMILY - ABUSE/NEGLECT NONVIOLENT	0	1	0	0	
8003	FAMILY - OTHER	0		0	0	
1002	LIQUOR VIOLATIONS - OTHER	0	1	0	1	
2000	DRUNKENNESS	0		0	i	
8000	OBSTRUCTING POLICE	0	2	3	0	
9000	ESCAPE/FLIGHT	0	0	0	1	
0000	OBSTRUCTING JUSTICE	0	18	29	48	
2001	WEAPONS OFFENSE - CONCEALED	0	0	1	0	
2003	WEAPONS OFFENSE - OTHER	0	1	1	0	
3001	DISORDERLY CONDUCT	0	i i	4	7	
3002	PUBLIC PEACE - OTHER	0	0	0	1	
1001	HIT & RUN MOTOR VEHICLE ACCIDENT	0	0	6	14	
4002	OUIL OR OUID	1	2	6	6	
1003	DRIVING LAW VIOLATIONS	i	7	25	34	
5000	HEALTH AND SAFETY	0	0	0	14	
7001	TRESPASS	2	17	18		
3000	SMUGGLING	0	0		11	
0000	JUVENILE RUNAWAY	0	0	0	1	
0001	Incorrigible	0	0	4	2	
0004	Juvenile Issues	0	3	1	1	
3000	MISCELLANEOUS CRIMINAL OFFENSE	1		0	0	
0001	Vehicle Lockouts	12	2 64	15	6	
0002	Motorist Assists	2		103	128	
0003	Assist E.M.S.		11	13	35	
.003	A LOSIGE E.IVI.J.	8	79	105	204	

09/13/2021

11:16 AM

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Offense Count Report

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AUGUST 2021 TOTAL 2021 TOTAL 2020 TOTAL 2019

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Offense	Description	AUGUST 2021	TOTAL 2021	TOTAL 2020	TOTAL 2019	
90005	City Ordinance Violations	2	23	41	32	
90007	Parking Complaints	0	1		6	
90008	ANIMAL COMPLAINTS	3	9	5	8	
90009	Maplewood Manor Alarm / Criminal History Checks	0	0	0	4	
91001	Delinquent Minors	1	11	3	3	
91002	Runaway	0		0	2	
91004	Abandoned Vehicle	0	2	3	4	
92003	Walk Away (Ment. & Host.)	0	3	4	1	
92004	Insanity	3	21	34	28	
93001	PROPERTY DAMAGE ACCIDENT/PI	3	38	43	53	
93002	Accident, Non-Traffic	7	22	18	20	
93004	Parking Violations	0	1	1	0	
93006	Traffic Policing	0	17	9	16	disperse on
93007	Traffic Safety Public Relations	2	23	13	9	
93008	Inspections/Investigations -Breathalyzer	0	0	4	1	
94001	Valid Alarm Activations	0	3	3	0	
94002	False Alarm Activations	6	46	51	87	
95001	Accident, Fire	0	0	1	4	
95003	Inspection, Fire	1	3	0	3	
95004	Hazardous Condition	0	4	2	6	
97003	Accident, Other Shooting	0	0	1	0	
97006	Accident, All Other	Ĭ	2	2	0	
98000	Other Types Not Listed	0	0	0	1	
98002	Inspections/Investigations -Motor Vehicles	0	0	1	1 3	
98003	Inspections/Investigations -Property	2	7	8		
98004	Inspections/Investigations -Other	2	3	5	11	
98006	Civil Matters/Family Disputes	7	62	81	6	
98007	Suspicious Situations/Subjects	17	127	191	66	
98008	Lost/Found Property	3	9	191	149	
98009	Inspections/Investigations -Drug Overdose	0	3	2	14	
99001	Suicide	0	0		4	
99002	Natural Death	0	5	1	1	
99003	Missing Persons	0	0	6	5	
99004	Natural Disaster	0	0		1	
99007	PR Activities	0	0	1	0	
99008	General Assistance	22	202	22	6	
99009	General Non-Criminal	4	202	206	273	
	Totals		022	56	31	

Totals:

117

932

1247

1449

Lawn violation- Photos taken- House recently sold- New owners contacted and will cut today
Lawn violation- Photos taken- Spoke with owner- lawn mower broke down- Will have it cut today
Lawn cut/ In compliance
Lawn cut/ In compliance
Spoke with Lenny E Once the property
All blight violations removed- In compliance
Some blight removed/ Additional blight remains- Unregistered vehicle still on property- Updated photos taken No answer at the door/ left message
Unregistered/junk
Lawn violation/ Bli
Received an email from Dan Wynn stating they were lining up disposal for the project and waiting for excavator operator to return back to work from an injury. I requested an updated CAP.
Spoke with home owner- stated he was in the process of buying property outside the city. Waiting on paperwork and afterwards will move vehicles.
Spoke with tenant-
Update CAP received from Mr. Wynn- Project delayed multiple times due to personnel issues and lack of contractor response this past year. Project set to begin around 9/7/2021
Two city citations issued for blight, not addressed- Two state citations issued for failure to address city citations, not addressed- Two bench warrants issued for not addressing state citations
Spoke with homeowner- Pile of brush will be moved out to curb for pickup- Did not get it done last month due medical issues- Also noted lawn violation, will cut this weekend
Spoke with home owner- Signing papers on property outside the city on 9/1/2021- Will move unreg. Vehicles After signing.
Lawn violation- Photos taken- No answer at door- Notice sent
All junk vehicles removed/ or repaired and registered/ In compliance

	Open			
Demo started on on building		11	ol Date: 0 51-2021	
8/31/2021 607 S Valley Street (Update)			Lieutenant Joseph Adams:	West Branch Police Department

Communications

Reports

Mayor

Council

City Manager

Public Comment -Any Topic

Adjournment