

AGENDA

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD IN PERSON AND VIRTUALLY AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, JUNE 20, 2022, BEGINNING AT 6:00 P.M.

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes. All in attendance are asked to silence all cell phones and other electronic devices. Accommodations are available upon request to those who require alternately formatted materials or auxiliary aids to ensure effective communication and access to City meetings or hearings. All request for accommodations should be made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk Lori Ann Clover at (989) 345-0500. [DISCLAIMER: Views or opinions expressed by City Council Members or employees during meetings are those of the individuals speaking and do not represent the views or opinions of the City Council or the City as a whole.] [NOTICE: Audio and/or video may be recorded at public meetings of the City Council.]

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Scheduled Matters from the Floor
 - A. County Commissioner Mark Surbrook
- V. Public hearing
- VI. Additions to the agenda
- VII. Public comment on agenda items only (limited to 3 minutes)
- VIII. Bids
- IX. Unfinished Business
- X. New Business
 - A. Bills
 - B. Reschedule July 4th Meeting
 - C. Resolution 22-16 Budget Amendments FY 2022
 - D. Introduction of Ordinance 22-02, ORV Ordinance
 - E. Introduction of Ordinance 22-03, Offenses
 - F. Approval of noise ordinance extension for State St. road project.
 - G. Performance Resolution for Municipalities
 - H. Special Event Classy Chassis
 - I. Special Event 2022 Ogemaw County Business and Community Expo
- XI. Approval of the minutes and summary from the meeting held June 6, 2022.
- XII. Consent Agenda
 - A. Treasurer's Report and Investment Summary
 - B. West Branch Police Department May 2022 month end report
 - C. Minutes from the WWTPA meeting held March 15, 2022 and special meeting held May 25, 2022
 - D. Minutes from the Airport Board meeting held May 18, 2022.

XIII. Communications

XIV. Reports

- A. Mayor
- B. Council
- C. Manager

XV. Public comment any topic

XVI. Adjournment

UPCOMING MEETINGS-EVENTS

June 21 WWTPA 3:30 PM

June 25 City wide garage sales

June 28 DDA 12:00 PM

June 30 Music in the Park Beatles tribute band 7:00pm

July 4 City Council 6:00 pm (TBD)

July 4, 4th of July parade

July 9th Fireworks

July 12 Planning Commission 6:00 pm

July 18 City Council 6:00 pm

July 20 Airport Board 12:15 pm

July 26 DDA 12:00 pm

*ATTACHED IS A
LIST OF THE
BILLS TO BE APPROVED
AT THIS COUNCIL MEETING*

BILLS	\$62,857.33
<i>BILLS AS OF 6/15/22</i>	<i>\$62,857.33</i>
<i>Additions to Bills as of</i>	<i>\$0</i>
<i>Paid but not approved</i>	<i>\$483.80</i>
TOTAL BILLS	\$63,341.13

**BILLS ARE AVAILABLE
AT THE MEETING
FOR COUNCIL'S REVIEW**

Vendor Name	Amount	Description
ACME SPORTS INC	830.00	POLICE GUNS
BBC DISTRIBUTING	115.39	WWTP SUPPLIES
BELL EQUIPMENT CO	786.51	SWEEPER PARTS
CHARTER COMMUNICATIONS	759.85	PHONE & INTERNET
CINTAS	379.28	UNIFORMS
CINTAS	94.11	WWTP SUPPLIES
CITY OF WEST BRANCH	296.85	WATER BILLS
CIVICPLUS	1,195.00	MUNICODE
CONSUMERS ENERGY	23.48	ELECTRIC
CONSUMERS ENERGY	9,784.74	ELECTRIC
DAVIS, MARCIA	25.00	RESERVATION REFUND
ETNA SUPPLY	1,715.00	WATER PARTS
FOSTER BLUE WATER OIL LLC	4,114.35	FUEL
GREEN ACE HARDWARE	399.69	VARIOUS SUPPLIES
HACH COMPANY	205.00	WWTP SUPPLIES
HOME DEPOT	2,194.27	VARIOUS SUPPLIES
HUTSON INC	701.23	PARTS
MEDLER ELECTRIC CO	184.45	SUPPLIES
MESSA	17,143.36	INSURANCE
MESSA	517.81	M/L PORTION INS
MICHIGAN BARK PRODUCTS INC	56.00	MULCH
MY MICHIGAN HEALTH	24.00	DRUG TEST J. WILTSE
NORTHERN MOW & TRIM	105.00	MOWING
NORTHERN SEAL COATING	2,500.00	WWTP REPAIRS
OFFICE CENTRAL	424.44	SUPPLIES
OGEMAW COUNTY HERALD ADLINER	65.45	AD
OGEMAW COUNTY VOICE	49.30	AD
SAVE A LOT	70.22	VARIOUS SUPPLIES
SCHMITT TIRE & GAS	570.00	REPAIRS
SELLEY'S CLEANERS	93.50	POLICE DRY CLEANING
SHOUT LLC	1,400.00	SMS 6 30 22
STATE OF MICHIGAN	64.00	WATER SAMPLES
STING	3,000.00	ANNUAL LAW ENFORCEMENT SERVICES
UNUM LIFE INSURANCE CO OF AMERICA	945.31	LT ST DISABILITY & LIFE
VISA	272.41	VARIOUS CHARGES
VISA	1,668.75	VARIOUS CHARGES
WEST BRANCH NAPA AUTO TRUCK	133.58	SUPPLIES
WISE HEATING AND COOLING INC	1,950.00	WWTP REPAIR
WWTPA	8,000.00	R & I PAYMENT
TOTAL	62,857.33	

With July 4th falling on the first Monday of July, I wanted to get Councils thoughts on moving that meeting to a different date.

RESOLUTION #22-16

WHEREAS, City staff compares the year to date actual with the budgeted amount of all revenue and expenditures monthly; and

WHEREAS, the revenues in Fund 101, General Fund, were increased due to the understatement of current property tax refuse, the understatement of personal property tax loss reimbursement, the understatement of penalties and interest on current taxes, an overstatement of miscellaneous income, the receiving of a portion of the COPS grant not budgeted for, the understatement of traffic bureau revenue, the receiving of insurance claim income due to the receipt of the final payment from the damage done to the public works building, and the receiving of a recycling grant that was applied for and expensed in the 2020-2021 budget, and

WHEREAS, the expenses in Fund 101, General Fund, were increased to account for the understatement of MERS expenses, expenses for damage done to the public work building, and an increase in park operating expenses, and

WHEREAS, the expenses in Fund 276, Housing Fund, were increased due to consulting requirements for the M-30 housing project that were not budgeted for, and

WHEREAS, the revenues in Fund 318, Sewer Debt Fund, were increased due to an understatement of billings, and

WHEREAS, the expenses in Fund 318, Sewer Debt Fund, were increased due to an understatement of the bond payment, and

WHEREAS, the revenues in Fund 592, Water Replacement Fund, were increased due to an understatement of billings, and the removal of the ARPA transfer, and

WHEREAS, the expenses in Fund 592, Water Replacement Fund, were increased due to consulting requirements for the Houghton Ave water main project that were not budgeted for and will be reimbursed for upon the closing of the DWSRF grant and an understatement of bond interest, and

WHEREAS, the revenues in Fund 661, Equipment Fund, were increased due to insurance proceeds received for repairs to a DPW truck damaged in an accident, and

WHEREAS, the expenses in Fund 661, Equipment Fund, were increased due to an understatement in wages, repairs, and health insurance, and

WHEREAS, the revenues in Fund 209, Cemetery Fund, were increased due to an understatement in the economic advancement transfer, grave openings, and sale of lots, and

WHEREAS, the expenses in Fund 209, Cemetery Fund, were increased due to an understatement in wages and equipment rental, and

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City Council hereby adopts the following budget amendments:

GL NUMBER	DESCRIPTION	ORIGINAL BUDGET	AMENDED BUDGET
Fund 101 - GENERAL FUND			
Revenues			
Dept 000.000			
101-000.000-401.000	TAXES CONTROL (MANDATORY)	0.00	0.00
101-000.000-403.400	CURRENT PROPERTY TAX GEN.OP.	911,489.00	911,489.00
101-000.000-404.400	CURRENT PROPERTY TAX REFUSE PERSONAL PROPERTY TAX LOSS	182,384.00	190,008.00
101-000.000-408.400	REIMBURSEMENT	65,625.00	136,440.00
101-000.000-446.400	PENALTIES AND INTEREST CUR.TA	9,000.00	17,689.00
101-000.000-448.400	ADMINISTRATIVE FEES ON CUR.TA	33,272.00	33,272.00
101-000.000-477.400	CABLE TV FRANCHISE FEES	37,200.00	37,200.00
101-000.000-528.000	OTHER FEDERAL GRANTS	0.00	0.00
101-000.000-540.400	MDOT FEDERAL REVENUE	0.00	0.00
101-000.000-564.400	INDUSTRIAL PARK	1,000.00	1,000.00
101-000.000-574.400	SALES (STATUTORY) REVENUE SHARING	28,908.00	28,908.00
101-000.000-575.400	(CONSTITUTIONAL)	188,706.00	188,706.00
101-000.000-577.400	LIQUOR LICENSE	4,000.00	4,000.00
101-000.000-590.400	SEWER FUND ADMINISTRATION	50,000.00	50,000.00
101-000.000-590.401	SEWER COLLECTION ADMIN.	16,000.00	16,000.00
101-000.000-591.400	WATER FUND ADMINISTRATION	20,000.00	20,000.00
101-000.000-592.400	LOCAL STREET ADMIN. FEE	4,400.00	4,400.00
101-000.000-593.400	MAJOR STREET ADMIN. FEE	9,500.00	9,500.00
101-000.000-594.400	CEMETERY ADMIN. FEE	1,000.00	1,000.00
101-000.000-597.400	DDA ADMINISTRATIVE	2,400.00	2,400.00
101-000.000-634.400	GRANT	0.00	0.00
101-000.000-638.400	PROJECT INCOME	0.00	0.00
101-000.000-661.400	MOTOR VEHICLE FUND	12,000.00	12,000.00
101-000.000-664.400	INTEREST INCOME	1,000.00	1,000.00
101-000.000-672.400	VETERAN BANNER CONTRIBUTIONS	4,000.00	4,000.00
101-000.000-675.000	MISCELLANEOUS REVENUE	0.00	0.00
101-000.000-695.400	MISCELLANEOUS	14,000.00	5,200.00
101-000.000-695.405	REFUSE RECYCLING DONATIONS	7,000.00	7,000.00
Total Dept 000.000		1,602,884.00	1,673,588.00

Dept 301.000 - POLICE DEPARTMENT

101-301.000-528.000	OTHER FEDERAL GRANTS	0.00	0.00
101-301.000-578.400	IN-SERVICE TRAINING	700.00	700.00
101-301.000-634.400	GRANT	0.00	9,875.00
101-301.000-640.400	K-9 REVENUE	0.00	0.00
101-301.000-654.400	TRAFFIC BUREAU	2,000.00	12,600.00
101-301.000-655.400	ACCIDENT REPORTS	350.00	350.00
101-301.000-656.400	DISTRICT COURT FINES	4,500.00	4,500.00
101-301.000-674.000	CONTRIBUTIONS AND DONATIONS	3,000.00	3,000.00
101-301.000-693.400	NSF FEES	0.00	0.00
101-301.000-695.400	MISCELLANEOUS	250.00	250.00
101-301.000-695.401	MISC. ED. & TRAINING 302	650.00	650.00
101-301.000-695.407	FORFEITURE FUNDS	0.00	0.00
101-301.000-695.415	OTHER GOV'T UNITS	0.00	0.00
Total Dept 301.000 - POLICE DEPARTMENT		11,450.00	31,925.00

Dept 441.000 - PUBLIC WORKS DEPARTMENT

	GRANT - ECONOMIC		
101-441.000-634.401	ADVANCEMENT	0.00	0.00
101-441.000-673.400	DDA MAINTENANCE	8,000.00	8,000.00
101-441.000-695.400	MISCELLANEOUS	9,605.00	9,605.00
101-441.000-695.408	INSURANCE CLAIM INCOME	0.00	4,710.00
101-441.000-695.410	MDOT REVENUE	20,000.00	20,000.00
101-441.000-695.415	OTHER GOV'T UNITS	0.00	0.00
Total Dept 441.000 - PUBLIC WORKS DEPARTMENT		37,605.00	42,315.00

Dept 528.000 - SOLID WASTE

101-528.000-634.400	GRANT	0.00	5,271.00
101-528.000-674.000	CONTRIBUTIONS AND DONATIONS	5,000.00	5,000.00
Total Dept 528.000 - SOLID WASTE		5,000.00	10,271.00

TOTAL REVENUES

1,659,089.00	1,772,873.00
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Dept 172.000 - CITY MANAGER'S OFFICE

101-172.000-702.700	PROMOTION/BONUS	50.00	50.00
101-172.000-703.700	SALARIES AND WAGES	73,950.00	73,950.00
101-172.000-708.700	SICK LEAVE PAYOUT	0.00	0.00
101-172.000-713.700	EMP. HEALTH OPTION	0.00	0.00
101-172.000-714.700	MANDATORY MEDICARE	1,080.00	1,080.00
101-172.000-715.700	SOCIAL SECURITY (EMPLOYER)	4,622.00	4,622.00
101-172.000-716.700	BC/BS HEALTH INSURANCE PREMIU	19,450.00	19,450.00
101-172.000-717.700	LIFE INSURANCE PREMIUM	205.00	205.00

101-172.000-718.700	MERS RETIREMENT (EMPLOYER)	9,200.00	23,000.00
101-172.000-718.701	EMPLOYER DEFERED COMP.	1,200.00	1,200.00
101-172.000-719.700	LONG TERM DISABILITY	660.00	660.00
	WORKERS COMPENSATION		
101-172.000-720.700	PREMIUM	315.00	315.00
101-172.000-724.700	UNEMPLOYMENT INS. BENEFIT	8.00	8.00
101-172.000-727.700	OPERATING SUPPLIES	810.00	810.00
101-172.000-811.700	MEMBERSHIP AND DUES	1,100.00	1,100.00
	TELEPHONE/RADIO		
101-172.000-853.700	COMMUNICATION	600.00	600.00
101-172.000-865.700	PROFESSIONAL DEVELOPMENT	5,500.00	5,500.00
101-172.000-941.700	EQUIPMENT RENTAL	1,000.00	1,000.00
101-172.000-956.700	EXPENSES	1,500.00	1,500.00
Total Dept 172.000 - CITY MANAGER'S OFFICE		121,250.00	135,050.00

Dept 215.000 - CITY CLERK

101-215.000-702.700	PROMOTION/BONUS	50.00	50.00
101-215.000-703.700	SALARIES AND WAGES	43,300.00	43,300.00
101-215.000-708.700	SICK LEAVE PAYOUT	0.00	0.00
101-215.000-713.700	EMP. HEALTH OPTION	0.00	0.00
101-215.000-714.700	MANDATORY MEDICARE	632.00	632.00
101-215.000-715.700	SOCIAL SECURITY (EMPLOYER)	2,706.00	2,706.00
	BC/BS HEALTH INSURANCE		
101-215.000-716.700	PREMIUM	15,070.00	15,070.00
101-215.000-717.700	LIFE INSURANCE PREMIUM	155.00	155.00
101-215.000-718.700	MERS RETIREMENT (EMPLOYER)	750.00	7,900.00
101-215.000-718.701	EMPLOYER DEFERED COMP.	575.00	575.00
101-215.000-719.700	LONG TERM DISABILITY	1,005.00	1,005.00
	WORKERS COMPENSATION		
101-215.000-720.700	PREMIUM	186.00	186.00
101-215.000-724.700	UNEMPLOYMENT INS. BENEFIT	10.00	10.00
101-215.000-727.700	OPERATING SUPPLIES	500.00	500.00
101-215.000-811.700	MEMBERSHIP AND DUES	60.00	60.00
	TELEPHONE/RADIO		
101-215.000-853.700	COMMUNICATIONS	600.00	600.00
101-215.000-865.700	PROFESSIONAL DEVELOPMENT	1,000.00	1,000.00
101-215.000-956.700	EXPENSES	250.00	250.00
Total Dept 215.000 - CITY CLERK		66,849.00	73,999.00

Dept 253.000 - CITY TREASURER

101-253.000-702.700	PROMOTION/BONUS	50.00	50.00
101-253.000-703.700	SALARIES AND WAGES	51,000.00	51,000.00
101-253.000-708.700	SICK LEAVE PAYOUT	0.00	0.00
101-253.000-713.700	EMP. HEALTH OPTION	0.00	0.00

101-253.000-714.700	MANDATORY MEDICARE	745.00	745.00
101-253.000-715.700	SOCIAL SECURITY (EMPLOYER)	3,188.00	3,188.00
	BC/BS HEALTH INSURANCE		
101-253.000-716.700	PREMIUM	6,000.00	6,000.00
101-253.000-717.700	LIFE INSURANCE PREMIUM	155.00	155.00
101-253.000-718.700	MERS RETIREMENT (EMPLOYER)	950.00	8,000.00
101-253.000-718.701	EMPLOYER DEFERED COMP.	1,200.00	1,200.00
101-253.000-719.700	LONG TERM DISABILITY	1,005.00	1,005.00
	WORKERS COMPENSATION		
101-253.000-720.700	PREMIUM	219.00	219.00
101-253.000-724.700	UNEMPLOYMENT INS. BENEFIT	10.00	10.00
101-253.000-727.700	OPERATING SUPPLIES	500.00	500.00
101-253.000-803.700	AUDIT	32,383.00	32,383.00
101-253.000-811.700	MEMBERSHIP AND DUES	75.00	75.00
	TELEPHONE/RADIO		
101-253.000-853.700	COMMUNICATIONS	660.00	660.00
101-253.000-865.700	PROFESSIONAL DEVELOPMENT	940.00	940.00
101-253.000-956.700	EXPENSES	250.00	250.00
101-253.000-956.800	BANKING FEES	775.00	775.00
101-253.000-977.700	CAPITAL ACQUISITIONS	0.00	0.00
Total Dept 253.000 - CITY TREASURER		100,105.00	107,155.00

Dept 301.000 - POLICE DEPARTMENT

101-301.000-702.700	PROMOTION/BONUS	300.00	300.00
101-301.000-703.700	SALARIES AND WAGES	241,619.00	241,619.00
101-301.000-705.700	CHIEF OF POLICE	66,085.00	66,085.00
101-301.000-706.700	COMMUNITY POLICING	100.00	100.00
101-301.000-708.700	SICK LEAVE PAYOUT	250.00	250.00
101-301.000-710.700	OVERTIME	10,200.00	10,200.00
101-301.000-713.700	EMP. HEALTH OPTION	3,000.00	3,000.00
101-301.000-714.700	MANDATORY MEDICARE	4,500.00	4,500.00
101-301.000-715.700	SOCIAL SECURITY (EMPLOYER)	19,078.00	19,078.00
101-301.000-716.700	BC/BS HEALTH INSURANCE PREMIU	35,230.00	35,230.00
101-301.000-717.700	LIFE INSURANCE PREMIUM	1,105.00	1,105.00
101-301.000-718.700	MERS RETIREMENT (EMPLOYER)	50,837.00	71,000.00
101-301.000-718.701	EMPLOYER DEFERED COMP.	7,500.00	7,500.00
101-301.000-719.700	LONG TERM DISABILITY	2,300.00	2,300.00
	WORKERS COMPENSATION		
101-301.000-720.700	PREMIUM	8,359.00	8,359.00
101-301.000-724.700	UNEMPLOYMENT INS. BENEFIT	325.00	325.00
101-301.000-727.700	OPERATING SUPPLIES	3,705.00	3,705.00
101-301.000-801.700	CONTRACTUAL SERVICES	8,800.00	8,800.00
101-301.000-811.700	MEMBERSHIP AND DUES	680.00	680.00
101-301.000-817.700	UNIFORMS	4,500.00	4,500.00

	TELEPHONE/RADIO		
101-301.000-853.700	COMMUNICATION	5,000.00	5,000.00
101-301.000-941.700	EQUIPMENT RENTAL	9,500.00	9,500.00
101-301.000-955.700	DATA PROCESSING	4,745.00	4,745.00
101-301.000-956.700	EXPENSES	1,045.00	1,045.00
101-301.000-956.702	YOUTH SAFETY EXPENSE	605.00	605.00
101-301.000-956.703	K-9 EXPENSES	100.00	100.00
101-301.000-956.707	FORFEITURE EXPENSE	400.00	400.00
101-301.000-957.700	EDUCATION AND TRAINING LOCAL	5,000.00	5,000.00
101-301.000-957.701	EDUCATION 302	395.00	395.00
101-301.000-968.700	STING	3,000.00	3,000.00
101-301.000-977.700	CAPITAL ACQUISITIONS	0.00	0.00
Total Dept 301.000 - POLICE DEPARTMENT		498,263.00	518,426.00

Dept 441.000 - PUBLIC WORKS DEPARTMENT			
101-441.000-702.700	PROMOTION/BONUS	250.00	250.00
101-441.000-703.700	SALARIES AND WAGES	64,480.00	64,480.00
101-441.000-708.700	SICK LEAVE PAYOUT	180.00	180.00
101-441.000-710.700	OVERTIME	1,700.00	1,700.00
101-441.000-713.700	EMP. HEALTH OPTION	580.00	580.00
101-441.000-714.700	MANDATORY MEDICARE	974.00	974.00
101-441.000-715.700	SOCIAL SECURITY (EMPLOYER)	4,129.00	4,129.00
101-441.000-716.700	BC/BS HEALTH INSURANCE PREMIU	15,132.00	15,132.00
101-441.000-717.700	LIFE INSURANCE PREMIUM	567.00	567.00
101-441.000-718.700	MERS RETIREMENT (EMPLOYER)	51,476.00	64,500.00
101-441.000-718.701	EMPLOYER DEFERED COMP.	4,200.00	4,200.00
101-441.000-719.700	LONG TERM DISABILITY	1,789.00	1,789.00
	WORKERS COMPENSATION		
101-441.000-720.700	PREMIUM	2,475.00	2,475.00
101-441.000-724.700	UNEMPLOYMENT INS. BENEFIT	10.00	10.00
101-441.000-727.700	OPERATING SUPPLIES	7,360.00	7,360.00
101-441.000-801.700	CONTRACTUAL SERVICES	910.00	910.00
101-441.000-801.701	INFRASTRUCTURE PROJECT	0.00	0.00
101-441.000-817.700	UNIFORMS	2,800.00	2,800.00
	TELEPHONE/RADIO		
101-441.000-853.700	COMMUNICATION	5,650.00	5,650.00
101-441.000-865.700	PROFESSIONAL DEVELOPMENT	2,440.00	2,440.00
101-441.000-941.700	EQUIPMENT RENTAL	12,000.00	12,000.00
101-441.000-956.700	EXPENSES	600.00	600.00
101-441.000-956.708	INSURANCE CLAIM EXPENSE	0.00	33,062.00
Total Dept 441.000 - PUBLIC WORKS DEPARTMENT		179,702.00	225,788.00

Dept 751.000 - PARKS AND RECREATION

101-751.000-703.700	SALARIES AND WAGES	27,000.00	27,000.00
101-751.000-710.700	OVERTIME	3,000.00	3,000.00
101-751.000-714.700	MANDATORY MEDICARE	437.00	437.00
101-751.000-715.700	SOCIAL SECURITY (EMPLOYER)	1,850.00	1,850.00
	BC/BS HEALTH INSURANCE		
101-751.000-716.700	PREMIUM	3,975.00	3,975.00
101-751.000-718.700	MERS RETIREMENT (EMPLOYER)	450.00	450.00
	WORKERS COMPENSATION		
101-751.000-720.700	PREMIUM	875.00	875.00
101-751.000-724.700	UNEMPLOYMENT INS. BENEFIT	5.00	5.00
101-751.000-727.700	OPERATING SUPPLIES	5,000.00	7,860.00
101-751.000-801.700	CONTRACTUAL SERVICES	271.00	271.00
101-751.000-922.700	PUBLIC UTILITIES	6,845.00	6,845.00
101-751.000-933.700	PLAYGROUND EQUIPMENT MAIN.	3,000.00	3,000.00
101-751.000-941.700	EQUIPMENT RENTAL	12,000.00	12,000.00
101-751.000-956.700	EXPENSES	0.00	0.00
Total Dept 751.000 - PARKS AND RECREATION		64,708.00	67,568.00
TOTAL EXPENDITURES		1,668,937.00	1,766,046.00

Fund 101: GENERAL FUND

TOTAL REVENUES	1,659,089.00	1,772,873.00
TOTAL EXPENDITURES	1,668,937.00	1,766,046.00
NET OF REVENUES & EXPENDITURES	(9,848.00)	6,827.00
FUND BALANCE	445,418.00	452,245.00

Fund 276 - HOUSING RESOURCE FUND

Dept 000.000

276-000.000-801.700	CONTRACTUAL SERVICES	0.00	9,405.00
276-000.000-956.700	EXPENSES	0.00	30.00
Total Dept 000.000		0.00	9,435.00

Fund 276 - HOUSING RESOURCE FUND:

TOTAL REVENUES	19,140.00	19,140.00
TOTAL EXPENDITURES	0.00	9,435.00
NET OF REVENUES & EXPENDITURES	19,140.00	9,705.00
FUND BALANCE	178,137.00	187,842.00

Fund 318 - SEWER DEBT FUND

Revenues

Dept 000.000

318-000.000-625.400	BILLINGS	327,776.00	344,753.00
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318-000.000-626.400	PENALTIES	500.00	500.00
318-000.000-664.400	INTEREST INCOME	100.00	100.00
Total Dept 000.000		328,376.00	345,353.00

TOTAL REVENUES		328,376.00	345,353.00
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Expenditures

Dept 000.000

318-000.000-802.700	CONTRIBUTION EXPENSE	0.00	0.00
318-000.000-994.700	BOND	155,435.00	168,454.00
318-000.000-995.700	INTEREST DUE ON BONDS	170,165.00	170,165.00
318-000.000-999.700	TRANSFER TO OTHER ACCOUNTS	0.00	0.00
Total Dept 000.000		325,600.00	338,619.00

TOTAL EXPENDITURES		325,600.00	338,619.00
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Fund 318 - SEWER DEBT FUND:

TOTAL REVENUES		328,376.00	345,353.00
TOTAL EXPENDITURES		325,600.00	338,619.00
NET OF REVENUES & EXPENDITURES		2,776.00	6,734.00
FUND BALANCE		1,602,956.00	1,609,690.00

Fund 592 - WATER REPLACEMENT FUND

Revenues

Dept 000.000

592-000.000-664.400	INTEREST INCOME	0.00	0.00
592-000.000-675.400	TRANSFER FROM WATER FUND	200,000.00	200,000.00
592-000.000-675.401	TRANSFER OF ARPA FUNDS	52,345.00	0.00
Total Dept 000.000		252,345.00	200,000.00

TOTAL REVENUES		252,345.00	200,000.00
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Expenditures

Dept 000.000

592-000.000-801.700	CONTRACTUAL SERVICES	221,000.00	257,293.00
592-000.000-994.700	BOND	20,260.00	20,342.00
592-000.000-995.700	INTEREST DUE ON BONDS	5,740.00	5,740.00
Total Dept 000.000		247,000.00	283,375.00

TOTAL EXPENDITURES	247,000.00	283,375.00
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Fund 592 - WATER REPLACEMENT FUND:

TOTAL REVENUES	252,345.00	200,000.00
TOTAL EXPENDITURES	247,000.00	283,375.00
NET OF REVENUES & EXPENDITURES	5,345.00	(83,375.00)
FUND BALANCE	628,881.00	545,588.00

Fund 661 - EQUIPMENT FUND

Revenues

Dept 000.000

661-000.000-601.400	WATER FUND EQUIPMENT RENTAL	25,000.00	25,000.00
661-000.000-602.400	SEWER FUND EQUIPMENT RENTAL	11,800.00	11,800.00
661-000.000-602.402	SEWER COLLECITON EQUIP. RENT	11,500.00	11,500.00
661-000.000-603.400	LOCAL STREET EQUIPMENT RENTAL	20,950.00	20,950.00
	MAJOR STREET EQUIPMENT		
661-000.000-604.400	RENTAL	26,300.00	26,300.00
661-000.000-607.400	CEMETERY EQUIPMENT RENTAL	7,500.00	7,500.00
661-000.000-608.400	INDUSTRIAL PARK EQUIP. RENTAL	2,300.00	2,300.00
661-000.000-609.400	TRUNKLINE EQUIPMENT RENTAL	23,010.00	23,010.00
661-000.000-613.400	DDA EQUIP. RENTAL	0.00	0.00
661-000.000-614.400	GENERAL FUND EQUIP. RENTAL	57,200.00	57,200.00
661-000.000-634.400	GRANT	29,150.00	29,150.00
661-000.000-664.400	INTEREST INCOME	600.00	600.00
661-000.000-673.000	SALE OF FIXED ASSETS	1,500.00	1,500.00
661-000.000-695.400	MISCELLANEOUS	0.00	9,550.00
Total Dept 000.000		216,810.00	226,360.00

TOTAL REVENUES

216,810.00	226,360.00
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Expenditures

Dept 000.000

661-000.000-703.700	SALARIES AND WAGES	14,500.00	16,000.00
661-000.000-710.700	OVERTIME	0.00	0.00
661-000.000-714.700	MANDATORY MEDICARE	210.00	210.00
661-000.000-715.700	SOCIAL SECURITY (EMPLOYER)	900.00	900.00
	BC/BS HEALTH INSURANCE		
661-000.000-716.700	PREMIUM	1,590.00	1,800.00
661-000.000-718.700	MERS RETIREMENT (EMPLOYER)	160.00	160.00
	WORKERS COMPENSATION		
661-000.000-720.700	PREMIUM	475.00	475.00

661-000.000-724.700	UNEMPLOYMENT INS. BENEFIT	5.00	5.00
661-000.000-782.700	ADMINISTRATION	12,000.00	12,000.00
661-000.000-801.700	CONTRACTUAL SERVICES	0.00	0.00
661-000.000-805.700	REPAIR/PARTS	27,403.00	30,000.00
661-000.000-806.700	REPAIR/PARTS POLICE	1,982.00	3,000.00
661-000.000-818.700	INS. PREMIUM - LIABILITY	22,885.00	22,885.00
661-000.000-856.700	FUEL	29,615.00	29,615.00
661-000.000-868.700	FLUIDS	0.00	0.00
661-000.000-956.700	EXPENSES	60.00	60.00
661-000.000-966.700	DEPRECIATION	37,022.00	37,022.00
661-000.000-966.701	DEP.EXP. PUBLIC SAFETY	5,080.00	5,080.00
661-000.000-977.700	CAPITAL ACQUISITIONS	127,088.00	127,088.00
661-000.000-992.000	INTEREST EXPENSE	0.00	0.00
661-000.000-994.700	BOND	41,000.00	41,000.00
661-000.000-995.700	INTEREST DUE ON BONDS	4,010.00	4,010.00
Total Dept 000.000		325,985.00	331,310.00
TOTAL EXPENDITURES		325,985.00	331,310.00
Fund 661 - EQUIPMENT FUND:			
TOTAL REVENUES		216,810.00	226,360.00
TOTAL EXPENDITURES		325,985.00	331,310.00
NET OF REVENUES & EXPENDITURES		(109,175.00)	(104,950.00)
FUND BALANCE		460,415.00	355,465.00
Fund 209 - CEMETERY FUND			
Revenues			
Dept 000.000			
209-000.000-610.400	TRANS FROM ECON. ADVANCE. 204	16,411.00	20,560.00
209-000.000-628.400	FOUNDATIONS	750.00	750.00
209-000.000-629.400	GRAVE OPENINGS	6,000.00	7,000.00
209-000.000-642.400	SALES OF LOTS	1,500.00	4,340.00
209-000.000-664.400	INTEREST INCOME	2,500.00	2,500.00
209-000.000-695.400	MISCELLANEOUS	0.00	0.00
Total Dept 000.000		27,161.00	35,150.00
TOTAL REVENUES		27,161.00	35,150.00
Expenditures			

Dept 000.000			
209-000.000-703.700	SALARIES AND WAGES	11,000.00	14,000.00
209-000.000-710.700	OVERTIME	300.00	520.00
209-000.000-714.700	MANDATORY MEDICARE	164.00	200.00
209-000.000-715.700	SOCIAL SECURITY (EMPLOYER)	696.00	835.00
209-000.000-716.700	BC/BS HEALTH INSURANCE PREMIUM	4,605.00	4,605.00
209-000.000-718.700	MERS RETIREMENT (EMPLOYER)	150.00	200.00
209-000.000-720.700	WORKERS COMPENSATION PREMIUM	390.00	435.00
209-000.000-724.700	UNEMPLOYMENT INS. BENEFIT	5.00	5.00
209-000.000-727.700	OPERATING SUPPLIES	250.00	250.00
209-000.000-782.700	ADMINISTRATION	1,000.00	1,000.00
209-000.000-801.700	CONTRACTUAL SERVICES	0.00	0.00
209-000.000-922.700	PUBLIC UTILITIES	300.00	300.00
209-000.000-941.700	EQUIPMENT RENTAL	8,000.00	12,500.00
209-000.000-956.700	EXPENSES	300.00	300.00
Total Dept 000.000		27,160.00	35,150.00
TOTAL EXPENDITURES		27,160.00	35,150.00
Fund 209 - CEMETERY FUND:			
TOTAL REVENUES		27,161.00	35,150.00
TOTAL EXPENDITURES		27,160.00	35,150.00
NET OF REVENUES & EXPENDITURES		1.00	0.00
FUND BALANCE		875	875

7.2 ENACTMENT, AMENDMENT, REPEAL AND EFFECTIVE DATE OF ORDINANCES.

(a) Subject to the statutes and to the exceptions contained in this Charter;

(1) Ordinances may be enacted by the affirmative vote of not less than a majority of the members-elect of the Council and shall continue in effect unless or until amended or repealed.

(2) No ordinance shall be amended or repealed except by an ordinance adopted as aforesaid.

(3) No ordinance shall be enacted at the meeting at which it is introduced nor until after publication or the proceedings or summary thereof of such meeting which proceedings or summary shall include a statement of its title and purpose.

(4) The effective date of all ordinances shall be prescribed therein but the effective date shall not be earlier than fifteen (15) days after enactment nor before publication thereof.

(b) It is provided, however, that an ordinance which is declared therein to be an emergency ordinance immediately necessary for the preservation of the public peace, health or safety may be enacted at the meeting at which it is introduced or before publication of the proceedings of the meeting at which it is introduced, or may be given earlier effect than fifteen (15) days after its enactment, (but only after full publication), or all three, by five affirmative votes of Council. However, no emergency ordinance may levy taxes, grant, renew or extend a franchise, or regulate the rate charged by any public utility for its services. Every emergency ordinance shall automatically stand repealed as of the sixtieth (60) day following its effective date, but this shall not prevent re-enactment of the ordinance in the prescribed manner if the emergency still exists.

(c) No ordinance granting any public utility franchise shall be enacted except in accordance with the provisions of Section 14.2.

(d) No ordinance shall be amended by reference to its title only, but the revised section of the ordinance, as amended, shall be re-enacted and published in full or summary form.

(Amended by vote of the electorate at a General Election held 11-7-2000)

(e) An ordinance may be repealed by reference to its title and ordinance or code number only. However, one or more sections of an ordinance may be repealed only when said repeal actions are published and printed in full.

7.3 PUBLICATION AND RECORDING OF ORDINANCES.

(a) Each ordinance shall be published in full or in summary form within ten (10) days after its enactment.

(Amended by vote of the electorate at a General Election held 11-7-2000)

(b) All ordinances shall be recorded by the Clerk in a book to be called "The Ordinance Book," and it shall be the duty of the Mayor and Clerk to authenticate such records by their official signatures thereon but the failure to so record and authenticate any such ordinance shall not invalidate it or suspend its operation.

Ordinance 22-02

The City of West Branch ordains:

CHAPTER 6. - OFF-ROAD RECREATIONAL VEHICLES

Sec. 6-266. - Definitions.

The following words and phrases, when used in this chapter, shall have the meanings respectively ascribed to them in this section, except where the context otherwise requires:

City shall mean the City of West Branch.

Driver license means the operator's or chauffeur's license or permit issued to an individual by the state pursuant to MCL 257.301 to 257.329 permitting that individual to operate a vehicle in the state, whether or not conditions are attached to the license or permit.

Maintained portion means that portion of a road or street improved, designated or ordinarily used for vehicular traffic.

ORV means a motor-driven off-road recreation vehicle capable of cross-country travel without benefit of a road or trail, on or immediately over land, snow, ice, marsh, swampland, or other natural terrain. The term "ORV" includes, but is not limited to, a multitrack or multi-wheel drive vehicle, an ATV, a motorcycle or related two-wheel, three-wheel, or four-wheel vehicle, an amphibious machine, a ground effect air cushion vehicle, or other means of transportation deriving motive power from a source other than muscle or wind. The term "ORV" does not include a registered snowmobile, a farm vehicle being used for farming, a vehicle used for military, fire, emergency, or law enforcement purposes, a vehicle owned and operated by a utility company or an oil or gas company when performing maintenance on its facilities or on property over which it has an easement, a construction or logging vehicle used in performance of its common function, or a registered aircraft.

Operate means to ride in or on and be in actual physical control of the operation of an ORV.

Operator means a person who operates or is in actual physical control of the operation of an ORV.

Safety certificate means a certificate issued pursuant to MCL 324.81129 or a comparable ORV safety certificate issued under the authority of another state or province of Canada.

Street means a city major street or local street as described in MCL 247.659.

Visual supervision means the direct observation of the operator with the unaided or normally corrected eye, where the observer is able to come to the immediate aid of the operator.

(Code 1994, § 76.01)

- **Sec. 6-267. - Designated route.**

An ORV shall be operated within a **two** designated routes in the city. The following city streets are hereby established as the City ORV designated routes:

From ORV trails to Fifth St gas station or ORV parking lot for downtown walking access.

Street Name	From	To
Dow Road	City limits	Annie Street Lindsay Street
Annie Street Lindsay Street	Dow Road	North Fifth Street
North Fifth Street	Annie Street Lindsay Street	Lucas Lane
Lucas Lane	N. Fifth Street	ORV parking lot off N. Fourth Street

From ORV trails to Seventh St gas stations or parking lots at Dairy Queen or West Branch Automotive.

Street Name	From	To
Dow Road	City limits	Lindsay Street
Lindsay Street	Dow Road	North Seventh Street
North Seventh Street	Lindsay Street	North Border of Houghton Ave
North Border of Houghton Ave	Lindsay Street	Parking lots of Dairy Queen or West Branch Automotive

From N. Fifth St or N. Seventh St. ORVs are allowed to use the most direct route to the closest gas station. N. Fifth will allow ORV's to enter the gas station between Fourth St and Fifth St. via the alley that runs to the back of that gas station. N. Seventh will allow ORV's to cross Houghton Ave. and use either of those two gas stations.

(Code 1994, § 76.02)

- **Sec. 6-268. - Rules of operation.**

Except as set forth herein, or otherwise provided by law, an ORV meeting all of the following conditions may be operated in the ORV designated route:

(1) At a speed of no more than 15 miles per hour or a lower posted ORV speed limit if such lower speed limit shall be established.

(2) On the far right of the maintained portion of a street within the ORV designated route.

(3) By a person not less than 12 years of age who is in possession of a Michigan-issued ORV safety certificate.

- (4) With the flow of traffic.
- (5) In a manner which does not interfere with traffic on the road or street.
- (6) Traveling single file except when overtaking and passing another ORV.
- (7) When visibility is not substantially reduced due to weather conditions.
- (8) While displaying a lighted headlight and lighted taillight at all hours.
- (9) While displaying a valid registration.
- (10) While the operator and each passenger is wearing a crash helmet and protective eyewear approved by the federal department of transportation unless the vehicle is equipped with a roof, or roll bars, or windshield that meets or exceeds standards for a crash helmet and the operator and each passenger is wearing a properly adjusted and fastened seat belt.
- (11) With a throttle so designed that when the pressure used to advance the throttle is removed, the genuine speed will immediately and automatically return to idle.
- (12) While the ORV is equipped with a spark arrester type United States Forest Service approved muffler in good working order and in constant operation.
- (13) Pursuant to noise emission standards defined by law.
- ~~(14) For the purpose of obtaining access to recognized off-road trails and for the operator to purchase retail goods and services in conjunction with the legal operations of an ORV.~~
- (15) No ORV will be permitted to drive on the ORV designated route before 7:00 a.m. or after ~~10:00 p.m.~~ 11:00 pm
- ~~(16) An ORV may not be operated upon or along Houghton Avenue/M-55 except for the purpose of crossing. Crossing shall be permitted only at Seventh St. and for the purposes of fuel only.~~

(Code 1994, § 76.03)

- **Sec. 6-269. - Operation by minors.**

A child that is at least 12 years of age but less than 16 years of age shall not operate an ORV on a road or street in the city unless the child is under the direct visual supervision of a licensed adult and the child has in his immediate possession a Michigan-issued ORV safety certificate or a comparable ORV safety certificate issued under the authority of another state or a province of Canada

(Code 1994, § 76.04)

- **Sec. 6-270. - Operation of an ORV; valid license.**

Unless a person 16 years of age or over possesses a valid driver license, a person shall not operate an ORV on a road or street in the city if the ORV is registered as a motor vehicle and is either more than 60 inches wide or has three wheels.

An individual 16 years of age or over shall not operate any ORV on a road or street in the City of West Branch, if their motor vehicle operator's license is suspended or revoked.

(Code 1994, § 76.05)

- **Sec. 6-271. - Tort liability immunity.**

The city is immune from tort liability for injuries or damages sustained by any person arising in any way out of the operation or use of an ORV on maintained or unmaintained roads, streets, shoulders, and rights-of-way over which the city has jurisdiction.

(Code 1994, § 76.06)

- **Sec. 6-272. - Collision of vehicle and ORV.**

In a court action in this state, if competent evidence demonstrates that a vehicle permitted to operate on a road or street pursuant to the Code was in a collision with an ORV required to be operated on the far right of the maintained portion of a road or street pursuant to this chapter, the operator of the ORV shall be considered prima facie negligent.

(Code 1994, § 76.07)

- **Sec. 6-273. - Penalty.**

Any person who violates this chapter is guilty of a municipal civil infraction and may be ordered to pay a civil fine ~~of not more than \$500.00, as per section 1-50 of the West Branch Code of Ordinances:~~

(1) First offense within a three-year period* \$50.00.

(2) Second offense within a three-year period*\$150.00.

(3) Third or subsequent offense within a three-year period* \$500.00.

*Determined on the basis of the date of commission of the offenses. Each act of violation and every day upon which any such violation shall occur shall constitute a separate offense.

(Code 1994, § 76.08)

- **Sec. 6-274. - Restitution.**

A court may order a person who causes damage to the environment, a road or other property as a result of the operation of an ORV to pay full restitution for that damage above and beyond the penalties paid for civil fines.

(Code 1994, § 76.09)

- **Sec. 6-275. - Deposit of fines.**

The city treasurer shall deposit all fines and damages collected under this chapter into the general fund.

(Code 1994, § 76.10)

ORDINANCE 22-03

The City of West Branch ordains:

Title 13

OFFENSES

Chapter 1. In General

- Sec. 13-1. Disorderly conduct.
- Sec. 13-2. Impeding normal flow of vehicular or pedestrian traffic by loitering.
- Sec. 13-3. Curfew for minors. Parental
- Sec. 13-4. neglect of minors.
- Sec. 13-5. Petty larceny.
- Sec. 13-6. Larceny by conversion.
- Sec. 13-7. Larceny by false personation.
- Sec. 13-8. Larceny; rented property.
- Sec. 13-9. Retail fraud.
- Sec. 13-10. Drawing on insufficient funds.
- Sec. 13-11. Buying, receiving, possessing, or concealing, stolen, embezzled, or converted money, goods, or property.
- Sec. 13-12. Disturbing the peace.
- Sec. 13-13. Malicious destruction of property.
- Sec. 13-14. Trespassing.
- Sec. 13-15. Riding in the bed of a pickup truck.
- Secs. 13-16 - 13-30. Reserved.

Chapter 2. Weapons Offenses

- Sec. 13-31. Definition.
- Sec. 13-32. Carrying, using and discharging of weapons.
- Sec. 13-33. Exceptions.
- Sec. 13-34. Issuance of permits; conditions.
- Sec. 13-35. Penalty.

CHAPTER 1. IN GENERAL**Sec. 13-1. Disorderly conduct.**

No person shall within the corporate limits of the city conduct themselves in the following disorderly manner:

- (1) Be drunk or intoxicated, or engaged in any indecent or obscene conduct in any public place;
- (2) Use any indecent, obscene or immoral language in a public place;
- (3) Refuse or neglect to support his family when of sufficient ability so to do;
- (4) Engage in prostitution, window peeping or any illegal occupation or business;
- (5) Keep, operate or be found loitering in a house of ill fame or prostitution, or place where prostitution or lewdness is practiced, encouraged or allowed;
- (6) Be found lurking, lying in wait or concealed with intent to do any mischief or to pilfer or to commit any crime whatsoever;
- (7) Make or excite any disturbance or contention in any bar, tavern, restaurant, store, business or professional office, manufacturing establishment, or any other place of business, or in any street, alley, public building or any other public place;
- (8) In any manner provide or furnish to any minor any beer, wine or liquor while such minor is in, on or upon any public place;
- (9) Show, exhibit for sale or sell any indecent or obscene photographs, pictures, drawings, engravings, paintings, post cards, books, or pamphlets;
- (10) Operate, present or offer for public showing any indecent, obscene or immoral exhibition or show or any kind;
- (11) Conduct or carry on any gaming, lottery or gambling in any public place or place to which the public has access or is invited, except lotteries and drawings conducted to provide gains, profits and funds to be used exclusively and entirely for the benefit of any church, school, hospital or other public charitable organization, and excepting also lotteries and drawings conducted by clubs, lodges and fraternal organizations to provide gains, profits and funds to be used exclusively and entirely for charitable purposes.

(Code 1994, § 130.0 1; Ord. No. 74, 1-4-1954)

Cross reference- Penalty, § 13-35.

Sec. 13-2. Impeding normal flow of vehicular or pedestrian traffic by loitering.

(a) For the purpose of this section, "public place" shall mean any street, alley, park, sidewalk, public building, any place of business or assembly open to or frequented by the public, or any portion thereof, and any other place which is open to the public view, or to which the public has lawful access.

(b) No person, without authority, shall loiter or do any other act so as to block, obstruct, impede or otherwise interfere with the normal flow of vehicular or pedestrian traffic upon any public street or highway, sidewalk or any other public place or any business lawfully conducted by anyone in or upon such public street, highway, public sidewalk or other public place, by means of a barricade, object or device, or with his person, all or any of which prevents the free and uninterrupted ingress, egress and regress therein, thereon or thereto. This section shall not apply to persons maintaining, rearranging or constructing public utility facilities in or adjacent to a street or sidewalk, nor shall it apply to persons peacefully picketing upon places other than a public street or highway.

(c) No person shall conduct himself or join with one or more other persons in a public place, as defined above in subsection (a) of this section, if he knows or should have known that, singly or together with the others with whom he has joined, he is obstructing the free and uninterrupted passage of the public and the peaceful transaction of its business in that public place.

(d) No person shall be issued a citation under this section unless the person fails to leave any of the above described locations after having been requested once to leave by the lawful owner or occupant or a duly authorized police officer. The enforcing officer shall record all verbal warnings in a log kept in the glove box of the patrol car.

(Code 1994, § 130.02; Ord. No. 203, 6-19-1990)

Cross reference- Penalty, § 13-35.

Sec. 13-3. Curfew for minors.

(a) It shall be unlawful for any person under the age of 17 years to loiter or remain in or upon any streets, alleys or public places in the city after the hour of 10:00 p.m., on Sunday, Monday, Tuesday, Wednesday, Thursday and Friday of each week, and after the hour of 12:00 p.m., on Saturday of each week, unless such person is accompanied by his parent, guardian or other person having legal custody and control of such minor, or unless the minor is in the pursuance of an errand directed by his parent, guardian or other person having his care or custody, or while the performance of some lawful

employment of such minor makes it necessary that the minor be upon those streets, alleys or public places during the night time, after such specified hours, and except as hereinafter provided.

(b) Students attending school functions or functions sponsored or authorized by the city council shall be at their respective homes within 30 minutes after a program closes. Students working in the evening shall secure a card or note from employer if they are upon the streets or public places after the hours above set forth in subsection (a) of this section, and shall at all times have the card in their possession and exhibit the same to any officer upon request.

(c) It shall hereafter be unlawful for any parent, guardian or other person having the legal care and custody of any minor under the age of 17 years, to allow, or permit any such child, ward or other person, under such age, while in his legal custody, to loiter or remain, unaccompanied, upon any of the streets, alleys or other public places in the city, within the time prohibited in subsection (a) of this section, unless there exists a reasonable necessity therefore.

(d) Each member of the police force, including chief of police or Michigan State Police or other peace officer, while on duty, is hereby authorized to arrest without warrant any person within his presence violating any of the provisions of subsection (a) of this section and detain that person for a reasonable time until complaint can be made and warrant issued and served. No child or minor person arrested under the provisions of this section shall be placed in confinement until the parent or guardian of that child shall have been notified and the parents' wishes or the wishes of such guardian or legal custodian ascertained, and the parents, guardians or legal custodian shall refuse to be held responsible for the observance of this section by that minor person.

(e) It shall be the duty of a court of competent jurisdiction, upon the arrest of any child or minor person, where the parents, guardian or legal custodian of such minor person refuse to become responsible for such minor for the violation of the provisions of subsection (a) of this section, to inquire into the facts of the arrest, the conditions and circumstances of that child or minor person, and if it shall appear that the child or minor person, for want of proper parental care, guardianship or control, is growing up in mendicancy or vagrancy, or is incorrigible, to cause the proper proceeding to be had and taken as authorized by the laws of the state in those cases.

(f) The curfew shall be sounded in such manner as the city council shall from time to time order.

(Code 1994, § 130.03; Ord. No. 55, 9-20-1943)

Cross reference- Penalty, § 13-35.

Sec. 13-4. Parental neglect of minors.

(a) For the purpose of this section the following definitions shall apply unless the context clearly indicates or requires a different meaning.

- (1) *Criminal acts.* Those acts which violate the statutes of the state or the ordinances of the City and shall include traffic violations.
- (2) *Habitual offender.* One who commits two or more criminal acts, or including four or more moving traffic violations, within a 12-month period.
- (3) *Minor.* Any juvenile under the age of 17 residing with the parent as defined in this subsection.
- (4) *Parent.* Mother, father, legal guardian and any other person having the care or custody of a minor or such other adult with whom a minor may be found residing.

(b) It shall be unlawful for the parent of any minor to fail to exercise reasonable parental control which failure results in the minor committing any criminal act or allows or encourages any minor to commit any criminal act or become delinquent in accordance with the provisions of the probate code as it pertains to juveniles.

(c) Notification and responsibility.

- (1) Whenever a minor shall be arrested or detained for the commission of any criminal act within the city, the parent of that minor shall be immediately notified by the police department advising the parent of such arrest or detention, the reason therefore and their responsibility under this section.

- (2) A record of such notification shall be kept by the police department.

(Code 1994, § 130.04; Ord. No 104, 12-7-1970)

Cross reference- Penalty, § 13-3 5.

Sec. 13-5. Petty larceny.

No person shall commit larceny, by stealing, of the property of another, any money, goods, chattels or other things of value, having a value of \$100.00 or less, in the city.

(Code 1994, § 130.05; Ord. No. 168, 5-31-1983)

Cross reference- Penalty, § 13-35.

Sec. 13-6. Larceny by conversion.

Any person to whom money, goods or other property, which may be the subject of larceny, shall have been delivered, who shall embezzle or fraudulently convert to his

own use, or shall secrete with the intent to embezzle, or fraudulently use such goods, money, or other property, or any part thereof, shall be deemed by so doing to have committed the crime of larceny and shall be punished under section 13-35.

(Code 1994, § 130.06; Ord. No. 215, 2-17-1992)

Cross reference- Penalty, § 13-35.

Sec. 13-7. Larceny by false personation.

Any person who shall falsely personate or represent another and in such assumed character shall receive any money, or other property whatever, intended to be delivered to the party so personated, with intent to convert the same to his own use, shall be deemed by so doing, to have committed the crime of larceny, and shall be punished under section 13-35.

(Code 1994, § 130.07; Ord. No. 215, 2-17-1992)

Cross reference- Penalty, § 13-3 5.

Sec. 13-8. Larceny; rented property.

Any person to whom any tangible property is delivered on a rental or lease basis under any agreement in writing providing for its return to a particular place at a particular time who refuses or willfully neglects to return such tangible property, after the expiration of the time stated in a notice in writing proved to have been duly mailed by registered or certified mail addressed to the last known address of the person who rented or leased tangible property, and with intent to defraud the lessor, is guilty of an offense punishable under section 13-35.

(Code 1994, § 130.08; Ord. No. 215, 2-17-1992)

Cross reference- Penalty, § 13-35.

Sec. 13-9. Retail fraud.

Any person who commits any of the following acts shall be deemed to have committed retail fraud:

- (1) Any person who, while a store is open to the public, alters, transfers, removes and replaces, conceals or otherwise misrepresents the price at which property is offered for sale, with the intent not to pay for the property or to pay less than the price at which the property is offered for sale; or
- (2) While a store is open to the public, steals property of the store that is offered for sale; or

- (3) With the intent to defraud, obtain, or attempt to obtain money or property from the store as a refund or exchange for property that was not paid for and belongs to the store.

(Code 1994, § 130.09; Ord. No. 215, 2-17-1992)

Cross reference-Penalty, § 13-35.

Sec. 13-10. Drawing on insufficient funds.

(a) Any person who, with intent to defraud, make, draw, utter or deliver any check, draft or order for the payment of money, to apply on account or otherwise, upon any bank or other depository, knowing at the time of the making, drawing, uttering, or delivering, that the maker or drawer does not have sufficient funds in or credit with the bank or other depository, for the payment of the check, draft, or order, in full, upon its presentation; or

(b) With the intent to defraud, shall make, draw, utter, or deliver any check, draft, or order for the payment of money to apply on account or otherwise, upon any bank or other depository, unless the person has sufficient funds for the payment of the check, draft, or order when presentation for payment is made to the drawee, except if the lack of funds is due to garnishment, attachment, levy, or other lawful cause, and that fact was not known to the person who made, drew, uttered, or delivered the check, draft, or order at the time of the making, drawing, uttering, or delivering, shall be guilty of an offense punishable under section 13-35.

(c) As against the maker or drawer thereof, the making, drawing, uttering or delivering of a check, draft or order, payment of which is refused by the drawee, when presented in the usual course of business, shall be prima facie evidence of intent to defraud and of knowledge of insufficient funds in or credit with such bank or other depository, provided such maker or drawer shall not have paid the drawee thereof the amount due thereon, together with all costs and collection fees, as established by the city council, within five days after receiving notice that such check, draft or order has not been paid by the drawee.

(d) Where such check, draft or order is protested, on the ground on insufficiency of funds or credit, the notice of protest thereof shall be admissible as proof of presentation, nonpayment and protest, and shall be prima facie evidence of intent to defraud, and of knowledge of insufficient funds or credit with such bank or other depository. (Code 1994, § 130. 10; Ord. No. 215, 2-17-1992; Ord. No. 242, 10-21-1996)

Cross reference- Penalty, § 13-35.

Sec. 13-11. Buying, receiving, possessing, or concealing, stolen, embezzled, or converted money, goods, or property.

A person who buys, receives, possesses, conceals or aids in the concealment of stolen, embezzled or converted money, goods, or property knowing the money, goods, or property to be stolen, embezzled or converted, if the property purchased, possessed or concealed is of a value of \$100.00 or less, the person is guilty of an offense punishable under section 13-35.

(Code 1994, § 130.11; Ord. No. 215, 2-17-1992)

Cross reference- Penalty, § 13-35.

Sec. 13-12. Disturbing the peace.

Any person who shall make or excite any disturbance or contention in any tavern, store, or grocery, manufacturing establishment or any other business place or in any street, lane, alley, highway, public building, grounds or park, or at any election or other public meeting where citizens are peaceably and lawfully assembled, shall be guilty of an offense punishable under section 13-35.

(Code 1994, § 130. 12; Ord. No. 215, 2-17-1992)

Cross reference- Penalty, § 13-35.

Sec. 13-13. Malicious destruction of property.

Any person who shall willfully and maliciously destroy or injure the personal property of another, by any means shall be guilty of an offense punishable under section 13-35.

(Code 1994, § 130.13; Ord. No. 215, 2-17-1992)

Cross reference- Penalty, § 13-35.

Sec. 13-14. Trespassing.

Any person who shall willfully enter, upon the lands or premises of another without lawful authority, after having been forbidden so to do by the owner or occupant, agent or servant of the owner or occupant, or any person being upon the land or premises of another, upon being notified to depart therefrom by the owner or occupant, the agent or servant of either, who without lawful authority neglects or refuses to depart therefrom, shall be guilty of an offense punishable under section 13-35.

(Code 1994, § 130. 14; Ord. No. 215, 2-17-1992)

Cross reference- Penalty, § 13-35.

Sec. 13-15. Riding in the bed of a pickup truck.

(a) Except as provided in this section, a person shall not ride, and an owner or operator shall not permit a person to ride, in the bed of a pickup truck on a highway, street or other place open to the general public in the city, unless the person is properly seated on a seat and is wearing a properly adjusted and fastened safety belt, both of which are of a type and installed in a manner meeting the requirements of 49 CFR 571.207, 571.208 and 571.210.

(b) Subsection (a) does not apply to a passenger or operator of any of the following:

(1) A motor vehicle operated as part of a parade pursuant to a permit issued by the city or the state.

(2) A military vehicle.

(3) An authorized emergency vehicle.

(4) A motor vehicle controlled or operated by an employer or an employee of a farm operation, construction business or public infrastructure maintenance enterprise during the course of work activities provided that:

a. Four-way flashers are activated while vehicle is moving with passengers in the bed; and

b. Passengers are seated in the floor of the bed of the pickup truck, or on wheel well, sides or tailgate.

(c) An owner or operator of a motor vehicle who permits a person to ride in the bed of a pickup and/or the person riding as a passenger in the bed of the pickup in violation of this section shall be guilty of a misdemeanor punishable by imprisonment for not more than 90 days or a fine not to exceed \$500.00 plus reimbursement for costs of prosecution. (Code 1994, § 130.15; Ord. No. 250, 11-17-1997; Ord. No. 01-04, 6-18-2001)

Secs. 13-16-13-30. Reserved.

CHAPTER 2. WEAPONS OFFENSES**Sec. 13-31. Definition.**

For the purpose of this subchapter the following definition shall apply unless the context clearly indicates or requires a different meaning.

Firearm. Any weapon or device from which is propelled any missile, projectile, bullet, shot, pellet or other mass, by means of explosives, compressed air or gas or by means of springs, levers or other mechanical device which weapon or device shall be capable by the discharge of any such propelled missile, projectile, bullet, shot, pellet or other mass, of inflicting personal injury or death upon any person, or damage to another's property. (Code 1994, § 130.25; Ord. No. 180, 1-6-1986)

Sec. 13-32. Carrying, using and discharging of weapons.

(a) No person shall carry any firearm upon his person in any public street, alley or other place open to the public in the city unless:

- (1) The person has been issued a valid license to do so as provided by Act 372 of Michigan Public Acts of 1927, as amended (MCL § 28.421 et seq.); or
- (2) All ammunition has been removed from the chamber cylinder, clip or magazine of the firearm and the firearm has been noticeably rendered inoperable by being broken down or disassembled or is completely enclosed within a case or other similar container.

(b) No person shall discharge any firearm in the city, and no person shall draw, handle or flourish any firearm in any public street, alley or other place open to the public in the city.

(Code 1994, § 130 .26; Ord. No. 180, 1-6-1 986)

Cross reference- Penalty, § 13-35.

Sec. 13-33. Exceptions.

The prohibitions in this subchapter shall not apply to the following situations:

- (1) To persons acting in the lawful defense of person, property or family.
- (2) To police officers or other officers of the law in the lawful discharge of their duty.
- (3) When a firearm is being shown or otherwise handled in the regular course of merchandising or is being carried from the building immediately after purchase of that firearm within the building, or the firearm is carried into the building for repair of that firearm.
- (4) To authorized military parades by permission of the city council.
- (5) To indoor enclosed firearm ranges so constructed as to prevent damages to property or injury or death to any person where such firearm ranges are

otherwise lawful. However, the discharge of a bow and arrow is permitted upon unenclosed ranges, where such ranges are constructed so as to prevent damage to property or injury or death to any person.

- (6) To persons who have obtained a permit from the city police for the control of pests, (birds or animals) that are causing property damage or creating a health hazard or a general nuisance. However, when any wild birds or animals are classified as protected game birds or animals by the state department of natural resources, permission to destroy them shall first have been obtained from that department and after the protected wild bird or animal has been killed, it shall be disposed of as directed by the department.

(Code 1994, § 130.27; Ord. No. 180, 1-6-1986)

Sec. 13-34. Issuance of permits; conditions.

No person shall be issued a permit unless he shall be 18 years of age, and comply with the following:

- (I) On the permit request, the following information shall be supplied:
- a. Name, address and age.
 - b. Affiliations, if any.
 - c. Type of pest to be controlled.
 - d. Method of control.
 - e. Period of time required for pest control.
- (2) All requests for permits shall be reviewed and signed by the chief of police, only after he is satisfied that the procedure to be used to eliminate the pests is safe from damage or injury to any person or persons residing in the city.

(Code 1994, § 130.28; Ord. No. 180, 1-6-1986)

Sec. 13-35. Penalty.

(a) A violation of section 13-2 and section 13-3 is a municipal civil infraction, pursuant to section 1-41 of this Code. Each act of violation and every day upon which any such violation shall occur shall constitute a separate offense.

(b) Any person who shall, within the corporate limits of the city, commit any of the acts listed in section 13-1, sections 13-4 through 13-14, and sections 13-32 through 13-34 shall be guilty of a misdemeanor punishable by imprisonment for not more than 90 days or a fine not to exceed \$500.00 plus reimbursement for costs of prosecution. (Code 1994, § 130.99; Ord. No. 55, 9-20-1943; Ord. No. 203, 6-19-1990; Ord. No. 01-04, 6-18-2001)

- **CHAPTER 6. - NOISE**
- **Sec. 8-518. - Prohibited noises.**

(b8) Construction or repair of buildings. The erection (including excavation, demolition, alteration or repair) of any building other than between the hours of 7:00 a.m. and 8:00 p.m. on weekdays, except in case of urgent necessity in the interest of public health and safety, and then only with a permit from the city council or the city manager, which may be granted for a period not to exceed three days or less while the emergency continues and which may be renewed for periods of three days or less while the emergency continues. If the city manager determines that the public health and safety will not be impaired by the erection, demolition, alteration or repair of any building or the excavation of streets or highways between the hours of 8:00 p.m. and 7:00 a.m., and if he further determines that loss or inconvenience will result to any party in interest, he may grant permission for the work to be done during the hours of 8:00 p.m. and 7:00 a.m. upon application. If the city council or the city manager shall determine that such work does actually impair the public health and safety, then such permit may be revoked by the city council or the city manager;

As per our City noise ordinance, construction of buildings, streets, or highways are to be done between the hours of 7:00 am and 8:00 pm. In our preconstruction meeting with our engineer, representatives of MDOT, and the contractor, the contractor requested to allow them to be able to work between the hours of 6:00 am to 9:00 pm during the asphalt segment. This will allow them to have enough time to get the asphalt poured all in one pour and not have seams in them. They did say their setup would start around 6:00 and the asphalt equipment itself would not be used until closer to 7:00. I don't see any issues with extending the noise ordinance to account for these times. With the setup beginning at 6:00, most of the louder noises will not begin until 7:00 am anyways. 9:00pm is still light out and not too late to disturb most peoples sleeping times. In addition, the paving portion will only take a couple of days so it wouldn't be long term. Having the road done without seams is crucial for the long-term life of the road. It would be my recommendation to approve the extension of the noise ordinance and allow the State St paving project to be done between the hours of 7:00 am and 9:00pm.

PERFORMANCE RESOLUTION FOR MUNICIPALITIES

This Performance Resolution (Resolution) is required by the Michigan Department of Transportation for purposes of issuing to a Municipality an "Individual Permit for Use of State Highway Right of Way", and/or an "Annual Application and Permit for Miscellaneous Operations within State Highway Right of Way".

RESOLVED WHEREAS, the _____ City of West Branch
(County, City, Village, Township, etc.)

hereinafter referred to as the "MUNICIPALITY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to construct, operate, use and/or maintain utilities or other facilities, or to conduct other activities, on, over, and under State Highway Right of Way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the MUNICIPALITY agrees that:

1. Each party to this *Resolution* shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this *Resolution*, as provided by law. This *Resolution* is not intended to increase either party's liability for, or immunity from, tort claims, nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of this Agreement.
2. If any of the work performed for the MUNICIPALITY is performed by a contractor, the MUNICIPALITY shall require its contractor to hold harmless, indemnify and defend in litigation, the State of Michigan, the DEPARTMENT and their agents and employee's, against any claims for damages to public or private property and for injuries to person arising out of the performance of the work, except for claims that result from the sole negligence or willful acts of the DEPARTMENT, until the contractor achieves final acceptance of the MUNICIPALITY. Failure of the MUNICIPALITY to require its contractor to indemnify the DEPARTMENT, as set forth above, shall be considered a breach of its duties to the DEPARTMENT.
3. Any work performed for the MUNICIPALITY by a contractor or subcontractor will be solely as a contractor for the MUNICIPALITY and not as a contractor or agent of the DEPARTMENT. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the MUNICIPALITY, or their subcontractors or any other person not a party to the PERMIT without the DEPARTMENT'S specific prior written consent and notwithstanding the issuance of the PERMIT. Any claims by any contractor or subcontractor will be the sole responsibility of the MUNICIPALITY.
4. The MUNICIPALITY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.
5. The MUNICIPALITY will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State Highway Right of Way resulting from the installation construction, operation and/or maintenance of the MUNICIPALITY'S facilities according to a PERMIT issued by the DEPARTMENT.

6. With respect to any activities authorized by a PERMIT, when the MUNICIPALITY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.
7. The incorporation by the DEPARTMENT of this *Resolution* as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.
8. This *Resolution* shall continue in force from this date until cancelled by the MUNICIPALITY or the DEPARTMENT with no less than thirty (30) days prior written notice provided to the other party. It will not be cancelled or otherwise terminated by the MUNICIPALITY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED that the following position(s) are authorized to apply to the DEPARTMENT for the necessary permit to work within State Highway Right of Way on behalf of the MUNICIPALITY.

Title and/or Name:

John Dantzer, City Manager

Michelle Frechette, City Treasurer

Lori Ann Clover, City Clerk

Rob Romps, Office Assistant

I HEREBY CERTIFY that the foregoing is a true copy of a resolution adopted by

the _____ City Council
(Name of Board, etc.)
of the _____ City of West Branch _____ of _____ Ogemaw
(Name of MUNICIPALITY) (County)
at a _____ Regular _____ meeting held on the _____ 20th _____ day
of _____ June _____ A.D. _____ 2022 _____.

Signed

City Clerk

Title

Lori Ann Clover

Print Signed Name



City of West Branch

121 N 4th St, West Branch, Michigan 48661
(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

Special Event Permit

Event Name: CLASSY CHASSIS
Event Date: JULY 1 22 Start Time: 5:00 PM End Time: 9:00 PM
Name of Sponsoring Organization: WBAMM
Address: 224 W. HOUGHTON AVE
Contact Person: PETER FARBER Phone Number: 989-345-5226
Describe the purpose of this event: ANNUAL CAR SHOW 586-530-8334

Point of Assembly and/or proposed route (attach separate diagram if needed):

DETOURS AS NECESSARY

If requesting a road closure Road closure Start time: 5:00 PM End time: 9:00 PM
Road closure location: HOUGHTON AVE BETWEEN 2ND + 4TH STS

In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware:

West Branch City Police - services NOT needed ☐ arrangements have been made ☒


Chief of Police

Ogemaw County Posse - services NOT needed ☐ arrangements have been made ☒


Chief of Police

West Branch City DPW - services NOT needed ☐ arrangement have been made ☒


DPW Superintendent



City of West Branch

121 N 4th St, West Branch, Michigan 48661
(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

Additional Terms and Conditions:

1. Sponsoring Organization agrees that it will fully comply with the terms of this permit and will also comply with all State, County, and Local ordinances that may pertain to the event.
2. Sponsoring Organization further agrees and understands that it shall hold harmless and indemnify the City, its officers, employees, contractors, subcontractors, representatives, and agents from and against any and all civil actions, claims, judgements, injuries and/or damages including attorney fees resulting and/or arising from the special event and/or from the actions and/or omissions of the special event.
3. Sponsoring Organization further agrees and understands that it shall hold harmless and indemnify the City, its officers, employees, contractors, subcontractors, representatives, and agents from and against any and all civil actions, claims, judgements, injuries and/or damages including attorney fees resulting and/or arising from the special event and/or from the actions and/or omissions from third parties hired or are volunteers of Sponsoring Organization.

Sponsor Organization signs this Agreement after having fully reviewed the terms and conditions set forth above and agree to be responsible for full compliance of such terms and conditions.

Per Low on behalf of WBAAMA
Applicant Signature

JUNE 14, 2022
Date

For Office Use Only:

Permit Approved – Yes / No

Council meeting date _____

Manager / Clerk Signature



City of West Branch

121 N 4th St, West Branch, Michigan 48661
(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

Special Event Permit

Event Name: 2022 Ogemaw County Business and Community Expo

Event Date: Friday, July 22 Start Time: 5:00 p.m. End Time: 8:00 p.m.

*Street Closure
4pm to 9pm*

Name of Sponsoring Organization: West Branch Area Chamber of Commerce

Address: 422 W Houghton Ave

Contact Person: Heather Neuhaus

Phone Number: 989-345-2821

Describe the purpose of this event: Event downtown West branch to promote local. Utilizing local businesses and organizations. Community, networking event and Job Fair.

Point of Assembly: Downtown at the light using Houghton. See diagram

Proposed Route (start to finish, attach route diagram)

In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. **Please obtain signatures from each department listed advising us that they are aware:**

West Branch City Police - services NOT needed ☒ arrangements have been made ☐

[Signature]
Chief of Police

Ogemaw County Posse - services NOT needed ☒ arrangements have been made ☐

[Signature]
Chief of Police

The applicant for a Special Event Permit and any other persons, organizations, firms or corporations on whose behalf the corporation is made, by filing this Permit, do represent, stipulate, contract and agree that they will jointly and severally indemnify and hold the City of West Branch harmless against liability for any and all claims for damage to property, injury to or death of persons arising out of or resulting from the issuance of this Permit or the conduct of the Event or its participants.

[Signature]
Signature

Initials of Applicant

3/24/22
Date

For Office Use Only:

Permit Approved – Yes / No

Manager / Clerk Signature

3rd St.

Booth

Light

Booth

Booth

3rd St

Sidewalk Booths

Booths

Booths

Booths

Sidewalk Booths

Sidewalk Booths

Booths

Booths

Booths

Sidewalk Booths

The West Branch Area Chamber of Commerce Presents
2022 Ogemaw County Business & Community Expo and Job Fair Downtown West Branch
Friday, July 15, 2022, 5:30-8 P.M.

Largest networking event in Ogemaw County with several exhibitors showcasing their services and products.

Explore our community and support our local businesses at this premier event.

To reserve your space, complete this form and return it to West Branch Area Chamber of Commerce by **Friday, July 8th complete with payment**. Registrations after July 8th will be honored if space permits and will be charged a \$20 late fee.

Absolutely no registrations will be accepted after July 13. Drop off your registration at West Branch Area Chamber of Commerce or mail payment to West Branch Chamber, C/O Business Expo, 422 W. Houghton Ave, West Branch, MI 48661. Please make checks payable to the **West Branch Area Chamber of Commerce**. Or call the office at **989-345-2821 to pay by Credit Card**. You will receive a confirmation of your registration with receipt of payment.

Company Name: _____

Contact Person: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

Mailing Address (if different than above): _____

City: _____ State: _____ Zip: _____

☐ **Sidewalk Exhibit Space Only \$40 (10 ft Wide x 5 ft)**

☐ **Road Exhibit Space Only \$50 (20 ft. Wide by 10 ft.)**

☐ **Road Exhibit Space With Electricity Only \$60 (20 ft. Wide by 10 ft.)**

☐ **Large Road Exhibit Space Only \$80 (40 ft. Wide by 10 ft.)**

☐ **Large Road Exhibit Space With Electricity Only \$100 (40 ft. Wide by 10 ft)**

☐ If you need larger than 40 ft by 10 ft, please contact the Chamber.

☐ Add \$20 Fee for Non- Members

☐ Please enroll me as a Chamber Member immediately and waive the above \$20 fee.

☐ Job & Volunteer Fair no cost. **Yes, I would like to participate. A way for you to promote jobs and volunteer opportunities. Participating booths will be identified at the expo.

☐ We will have a prize drawing/giveaway at our booth and the value will be \$ _____

☐ I will have Cash & Carry items for sale. Yes, you are allowed to sell items.

☐ Add a late fee of \$20 for registrations submitted after Friday, July 8, 2022.

*****Absolutely no registrations will be accepted after Wednesday, July 13th. *****

☐ **Yes, I would like to be a SPONSOR: (Please Circle Sponsorship Level) Developer \$1,000, Financier \$500, Builder \$250, Entrepreneur \$100, Vendor Water \$100, Vendor Snack \$100.**

☐ **TOTAL payable to the West Branch Chamber. Payment must be included with registration.**

I agree and have read all the Exhibitor Information and Rules and will abide by them.

Print Name

Signature

Date

Questions Please contact: West Branch Area Chamber of Commerce at (989) 345-2821.

Additional Ogemaw Business and Community Expo forms can be found on the Chamber Website by visiting www.wbacc.com

Office use only: Date received: _____ Form of payment: _____ Amount of payment: _____ Initials: _____



2022 Ogemaw County Business & Community Expo and Job Fair Sponsorship Opportunities

Return by July 8th to get on printed materials

"Buy Local and Build Our Community"

Developer: \$1,000+

- Company name and/ or logo displayed on all printed materials
- Recognized in Chamber E-blast, Social Media and Chamber page in newspaper
- Premium spot on the website expo page
- Name or logo on vendor packets
- Recognition on sponsorship display at event
- Premier Large Road Space included

Financier: \$500

- Recognized in Chamber E-blast, Social Media and Chamber page in newspaper
- Listed on website expo page
- Name or logo on vendor packets
- Recognition on sponsorship display at event
- Premier Small Road Space included

Builder: \$250

- Recognized in Chamber E-blast, Social Media and Chamber page in newspaper
- Listed on website expo page
- Recognition on sponsorship display at event
- Premier Sidewalk Space included

Entrepreneur: \$100

- Recognized in Chamber E-blast, Social Media and Chamber page in newspaper
- Listed on website expo page

Vendor Water Sponsorship \$100

- Each vendor will be getting two bottles of water with your logo/name on it

Vendor Snack Sponsorship \$100

- Each vendor will get a snack with your logo/name on it

All sponsorships need to be committed no later than Friday, June 24, 2022 to ensure inclusion on marketing materials. The sooner you submit your sponsorship registration, the sooner you will be listed on the marketing materials. Your support of this community event is greatly appreciated! If you have questions or ideas for sponsorship, please contact us at 989-345-2821.

Exhibitor Information and Rules
2022 Ogemaw County Business & Community Expo and
Job Fair Downtown West Branch
Friday, July 15, 2022, 5:30-8:00 P.M.
“Buy Local and Build Our Community”

Exhibit Hours: All exhibits must be staffed from 5:30-8:00 P.M. on Friday, July 15th.

Soliciting is not allowed outside of your booth space. If you are walking around soliciting a business, you may be asked to leave and will not be able to participate in future expos.

Removal Time: Dismantling your booth shall NOT begin until after **8:00 PM**. NO EXCEPTIONS will be permitted. Future expo participation will not be granted if booth is dismantled early.

Set-Up Times: Friday, July 15th from 4:30 – 5:30 P.M. All exhibits must be **completely** set up by 5:30 PM.

Location of Exhibit & Registration: ***Every vendor must check in at the Chamber registration booth located under the light. Here you will receive your space location and if you are participating in the job fair you will get your sign.

Booth information: ***Don't forget to bring tables & chairs as we will not be providing them, tape, scissors, pens, paper, ladder, power strip etc. It is your responsibility to bring anything that you will need for your display. ***

Displays/Decorations: No exhibit, merchandise, or equipment should be outside your booth space. Please keep your exhibit within your space so that it does not interfere with other exhibitors.

Selling of Merchandise: If you are able to work on a “cash & carry” system, you are welcome to sell your products. Please mark the registration form if you will have cash & carry as this will help us and you in advertising.

Giveaway Items & Door Prizes: Each exhibitor is encouraged to hold free drawings or free giveaways at their booth. We suggest you hold your drawing and have the winner visit your place of business to pick up the prize. For clarification, we are only asking for the dollar value of your prize because we advertise the total value of prizes that will be available at the expo. Having a prize will draw more people to your booth at the event.

Cancellation: NO REFUNDS will be made for exhibitor cancellation without the approval of the Expo Committee. Exhibitors must be set up by 5:30 P.M. on July 15 or the Expo Committee has the right to give space away to waitlist or as they see fit.

Marketing: The Expo Committee will be promoting the event various ways. We are asking exhibitors to please help promote the event at your business as well, via signage, contacting customers, sharing info with employees, family, friends, social media, etc. If you would like copies of flyers to hand out, please call us at 989-345-2821.

Insurance & Liability: Exhibitors shall carry their own insurance. The West Branch Area Chamber of Commerce, and City of West Branch assume no responsibility for theft, damage by fire, accident, or any cause whatsoever to exhibitors' property, and hold harmless from any and all liability resulting from injuries and damage to exhibitor, its agents, employees, and attendees, person, and/or properties in connection with the exhibitors' use of the space. (Bottom line...let's all use common sense!).

General Registration Information: The Expo Committee has the right to refuse any registration deemed inappropriate for the event. Only one business shall occupy an exhibitor space.

*****The Business Expo Event will be following all the MDHHS Guidelines that are in effect at that time. *****

Have fun! This event is a great way to connect with the community.

Be creative, interactive, and make the most of this opportunity.

Questions? Contact West Branch Area Chamber of Commerce at (989) 345-2821

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE
IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON MONDAY, JUNE 6, 2022.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: City Mayor Paul Frechette, Council Members Carol Adair, Mike Jackson, Ellen Pugh, and Rusty Showalter

Absent: Joanne Bennett and Cathy Zimmerman

Other officers present: City Manager John Dantzer, City Clerk Lori Ann Clover, DPW Superintendent Mike Killackey, and Chief Kenneth Walters

All stood for the Pledge of Allegiance.

* * * * *

Council reviewed bids for annual general asphalt repairs.

Manager Dantzer gave recommendation to the council based on previous experience with both companies.

MOTION BY SHOWALTER, SECOND BY PUGH, TO AWARD THE BID FOR THE 2" REPAIRS TO HODGINS ASPHALT AND THE 3" REPAIRS TO MID MICHIGAN APHALT.

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

* * * * *

Council reviewed bids for annual city mowing and trimming.

Manager Dantzer gave recommendation to the council based on previous experience with the company.

MOTION BY PUGH, SECOND BY JACKSON, TO AWARD THE BID TO NORTHERN MOW AND TRIM.

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

* * * * *

MOTION BY JACKSON, SECOND BY SHOWALTER, TO APPROVE THE PAYMENT OF BILLS IN THE AMOUNT OF \$128.616.50.

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

* * * * *

MOTION BY SHOWALTER, SECOND BY PUGH, TO APPROVE THE SPECIAL EVENT PERMIT FOR ROCK THE BLOCK.

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

* * * * *

MOTION BY SHOWALTER, SECOND BY ADAIR, TO APPROVE THE AUTHORIZATION FOR INVESTIGATION CHANGING THE RESORT CLASS C LICENSE FROM GALEA HOLDINGS OF WEST BRANCH, LLC TO G’S PIZZERIA & DELI. LLC

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

* * * * *

MOTION BY JACKSON, SECOND BY PUGH, TO APPROVE THE MINUTES AND SUMMARY FROM THE MEETING HELD MAY 16, 2022.

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

* * * * *

MOTION BY SHOWALTER, SECOND BY JACKSON, TO RECEIVE AND FILE THE TREASURER’S REPORT AND INVESTMENT SUMMARY; APPROVE THE MINUTES FROM THE NCMCF MEETING HELD APRIL 6, 2022; AIRPORT BOARD MEETING HELD APRIL 20, 2022; MUSIC IN THE PARK MEETING HELD APRIL 26, 2022; DDA SPECIAL MEETING HELD MARCH 9, 2022 AND REGULAR MEETING HELD APRIL 26, 2022.

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

* * * * *

MOTION BY FRECHETTE, SECOND BY JACKSON, TO APPROVE THE REAPPOINTMENT OF DDA MEMBERS CLARK AND RESTEINER TO SERVE AN ADDITIONAL FOUR-YEAR TERM TO EXPIRE 1/1/26.

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

* * * * *

Mayor Frechette announced that the parade went well on Saturday. The town is looking nice thanks to Superintendent Killackey and his team of workers.

Member Showalter reported that Iron's Park looks marvelous after the work of the Faith Alive crew. The Color Run on Friday went well. The new flags are up.

Member Adair reported that she weeded the tree holders in town. There are a couple that are needing repair. The flowers look beautiful. She went out to the compost by the cemetery and noticed a few trees that either need trimmed or taken down. Mike is compiling a list as there are others and will add them to the list.

Member Pugh noted that the new Pharmacy will be setting up temporarily in the old Glens building and moving to Little Reds as a permanent placement.

Manager Dantzer distributed a rough draft of the proposed changes in the ORV Ordinance. If Council has any changes please let him know and he will present a final at the next meeting. Faith Alive did an impressive amount of work at Iron's Park. It would be nice if we could send them a thank you or acknowledge them for their efforts.

Superintendent Killackey announced that the water tap on North Valley went smoothly.

Chief Walters reported that it was a very busy week end with the Car Parade and the Color Run with approximately 600 participants. Wednesday Houghton Avenue will be closed between Second and Fourth for the Kids Wellness Fair.

* * * * *

MOTION BY FRECHETTE, SECOND BY SHOWALTER, TO EXCUSE COUNCIL MEMBERS ADAIR AND ZIMMERMAN FROM THE MEETING.

Yes — Adair, Frechette, Jackson, Pugh, Showalter

No – None

Absent – Bennett and Zimmerman

Motion carried

Mayor Frechette adjourned the meeting at 6:27 pm.

Paul Frechette, Mayor

Lori Ann Clover, Clerk

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON MONDAY, JUNE 6, 2022.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: City Mayor Frechette, Council Members Adair, Jackson, Pugh, and Showalter.

Absent: Bennet and Zimmerman.

Other officers present: City Manager Dantzer, City Clerk Clover, DPW Superintendent Killackey, and Chief Walters.

All stood for the Pledge of Allegiance.

Council awarded the bid for 2" asphalt repairs to Hodgins Asphalt and awarded the bid for 3" asphalt repairs to Mid-Michigan Asphalt.

Council awarded the bid for City mowing and trimming to Northern Mow and Trim.

Council approved bills in the amount of \$128,616.50.

Council approved the special event permit for Rock the Block.

Council approved a liquor license name change.

Council approved the minutes and summary from the meeting held May 16, 2022.

Council approved the treasurer's report and investment summary; and approved the minutes from the NCMCF meeting held April 6, 2022; the Airport Board meeting held April 20, 2022; Music in the Park meeting held April 26, 2022; DDA special meeting held March 9, 2022 and DDA regular meeting held April 26, 2022.

Council approved the reappointments of Members Clark and Resteiner to the DDA Board.

Mayor Frechette, Council Members Showalter, Adair, Pugh, Manager Dantzer, DPW Superintendent Killackey, and Chief Walters gave reports.

Council excused Members Bennett and Zimmerman from the meeting.

Mayor Frechette adjourned the meeting at 6:27 pm.

Bank Code		Beginning Balance	Total	Total	Ending
Fund	Description	06/01/2022	Debits	Credits	Balance 06/30/2022
GEN1	GEN1 - GENERAL CHECKING				
101		832,600.91	10,950.30	132,334.40	711,216.81
150	CEMETERY PERPETUAL CARE	37,526.35	0.00	0.00	37,526.35
209	CEMETERY FUND	4,434.06	500.00	5,197.80	(263.74)
243	BROWNFIELD REDEVELOPMENT AUTHORITY FU	999.95	0.00	0.00	999.95
248	DDA OPERATING FUND	232,564.44	0.00	435.83	232,128.61
251	INDUSTRIAL PARK FUND	6,519.78	0.00	110.79	6,408.99
276	HOUSING RESOURCE FUND	178,282.79	349.00	0.00	178,631.79
318	SEWER DEBT FUND	(9,218.54)	8,706.10	2.12	(514.56)
319	WATER DEBT FUND	53,766.76	1,865.49	0.44	55,631.81
372	PLANT REPLACEMENT FUND (R&I)	0.90	0.00	0.00	0.90
390	SEWER FUND	329,477.85	15,568.27	34,373.58	310,672.54
391	WATER FUND	869,751.72	30,945.31	207,513.88	693,183.15
392	WATER REPLACEMENT FUND	318,747.38	203,907.08	0.00	522,654.46
393	SEWER COLLECTION	233,075.88	2,160.79	2,322.23	232,914.44
361	EQUIPMENT FUND	26,838.74	13,163.90	3,015.18	36,987.46
704	PAYROLL CLEARING	24,849.90	74,663.66	74,663.66	24,849.90
705	IRONS PARK ENTERTAINMENT FUND	9,585.81	2,150.00	135.00	11,600.81
707	YOUTH SAFETY PROGRAM	15.00	0.00	0.00	15.00
	GEN1 - GENERAL CHECKING	3,149,819.68	364,929.90	460,104.91	3,054,644.67
MAJOR/ LOCAL STREETS					
202	MAJOR STREET FUND	648,656.72	20,669.29	4,583.66	664,742.35
203	LOCAL STREET FUND	334,098.88	6,935.48	834.26	340,200.10
	MAJOR/ LOCAL STREETS	982,755.60	27,604.77	5,417.92	1,004,942.45
PAYROLL					
704	PAYROLL CLEARING	27,753.98	74,663.66	70,493.54	31,924.10
	PAYROLL	27,753.98	74,663.66	70,493.54	31,924.10
THEM SAVINGS					
101		459,706.36	0.00	0.00	459,706.36
150	CEMETERY PERPETUAL CARE	1,683.12	0.00	0.00	1,683.12
251	INDUSTRIAL PARK FUND	245.08	0.00	0.00	245.08
371	COLLECTION REPLACEMENT FUND	0.65	0.00	0.00	0.65
391	WATER FUND	26,421.15	0.00	0.00	26,421.15
392	WATER REPLACEMENT FUND	19,791.49	0.00	0.00	19,791.49
393	SEWER COLLECTION	3,184.09	0.00	0.00	3,184.09
361	EQUIPMENT FUND	103,541.00	0.00	0.00	103,541.00
	SAVINGS	614,572.94	0.00	0.00	614,572.94
TAX TAXES					
701	TAX AGENCY	10,618.06	3,346.90	0.00	13,964.96
	TAXES	10,618.06	3,346.90	0.00	13,964.96
	TOTAL - ALL FUNDS	4,785,520.26	470,545.23	536,016.37	4,720,049.12

CASH SUMMARY BY ACCOUNT FOR WEST BRANCH
 FROM 06/01/2022 TO 06/30/2022
 FUND: ALL FUNDS
 INVESTMENT ACCOUNTS

Fund Account	Description	Beginning Balance 06/01/2022	Total Debits	Total Credits	Ending Balance 06/30/2022
Fund 101					
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	150,000.00	0.00	0.00	150,000.00
		250,000.00	0.00	0.00	250,000.00
Fund 150	CEMETERY PERPETUAL CARE				
004.300	CERTIFICATE OF DEPOSIT C	112,499.74	0.00	0.00	112,499.74
004.400	CERTIFICATE OF DEPOSIT D	115,271.06	0.00	0.00	115,271.06
	CEMETERY PERPETUAL CARE	227,770.80	0.00	0.00	227,770.80
Fund 251	INDUSTRIAL PARK FUND				
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	25,000.00	0.00	0.00	25,000.00
	INDUSTRIAL PARK FUND	125,000.00	0.00	0.00	125,000.00
Fund 661	EQUIPMENT FUND				
004.300	CERTIFICATE OF DEPOSIT A	150,000.00	0.00	0.00	150,000.00
004.400	CERTIFICATE OF DEPOSIT B	100,000.00	0.00	0.00	100,000.00
	EQUIPMENT FUND	250,000.00	0.00	0.00	250,000.00
	TOTAL - ALL FUNDS	852,770.80	0.00	0.00	852,770.80



West Branch Police Department

Chief Kenneth W. Walters

130 Page St.

West Branch, Michigan 48661

Phone: 989-345-2627 Fax: 989-345-0083

6/10/2022

Honorable Mayor and Council,

This is the May month end report. For the month of May the department handled 118 Law Enforcement complaints and 29 blight / ordinance complaints. The department further made 12 Felony and / or arrestable Misdemeanor arrests, 4 of which being Methamphetamine seizures.

The District 7 Fugitive Team was able to locate the subject from our UDAA (stolen vehicle) complaint last month. After the theft of a total of three vehicles, the subject was located in a hotel in Livonia and taken into custody. The individual has been lodged in our jail and is currently awaiting trial.

Respectfully,

A handwritten signature in black ink, appearing to be "K. Walters", written over a horizontal line.

Chief Kenneth W. Walters

Offense Count Report

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Report Criteria:

Start Offense	End Offense	Officer	
01000	99009	ALL	
MAY 2022	TOTAL 2022	TOTAL 2021	TOTAL 2020
05/01/2022-05/31/2022	01/01/2022-05/31/2022	01/01/2021-12/31/2021	01/01/2020-12/31/2020

Offense	Description	MAY 2022	TOTAL 2022	TOTAL 2021	TOTAL 2020
11001	SEXUAL PENETR'N PENIS/VAGINA CSC1	0	1	1	0
11002	SEXUAL PENETR'N PENIS/VAGINA CSC3	0	0	0	2
11007	SEXUAL CONTACT FORCIBLE CSC2	0	1	0	0
11008	SEXUAL CONTACT FORCIBLE CSC4	1	1	1	1
13001	NONAGGRAVATED ASSAULT	4	11	19	27
13002	AGGRAVATED/FELONIOUS ASSAULT	0	1	4	2
13003	INTIMIDATION/STALKING	0	0	2	3
20000	ARSON	0	0	0	1
22001	BURGLARY - FORCED ENTRY	0	0	1	1
22002	BURGLARY - ENTRY W/OUT FORCE(INTENT	0	0	1	2
22003	BURGLARY - UNLAWFUL ENTRY(NO INTENT	0	0	0	2
23002	LARCENY - PURSE SNATCHING	0	0	2	0
23003	LARCENY - THEFT FROM BUILDING	0	0	2	7
23005	LARCENY - THEFT FROM MOTOR VEHICLE	0	1	9	3
23007	LARCENY - OTHER	1	3	8	11
24001	MOTOR VEHICLE THEFT	0	1	1	0
25000	FORGERY/COUNTERFEITING	0	1	1	0
26001	FRAUD - FALSE PRETENSE/SWINDLE/CONF	0	0	0	1
26002	FRAUD - CREDIT CARD/ATM	0	0	1	1
26003	FRAUD - IMPERSONATION	0	0	1	0
26005	FRAUD - WIRE	0	0	1	0
26006	FRAUD - BAD CHECKS	1	1	1	0
26007	FRAUD - IDENTITY THEFT	0	2	0	0
27000	EMBEZZLEMENT	1	1	0	0
28000	STOLEN PROPERTY	0	1	0	0
29000	DAMAGE TO PROPERTY	3	6	15	15
30002	RETAIL FRAUD - THEFT	0	0	0	3
35001	VIOLATION OF CONTROLLED SUBSTANCE	2	4	4	2
36004	SEX OFFENSE - OTHER	0	0	3	0
38001	FAMILY - ABUSE/NEGLECT NONVIOLENT	0	0	2	0
38003	FAMILY - OTHER	0	0	1	0
41002	LIQUOR VIOLATIONS - OTHER	0	0	1	0
42000	DRUNKENNESS	0	0	1	0
48000	OBSTRUCTING POLICE	0	0	5	3
49000	ESCAPE/FLIGHT	0	1	0	0
50000	OBSTRUCTING JUSTICE	3	20	29	29
52001	WEAPONS OFFENSE - CONCEALED	0	0	0	1
52003	WEAPONS OFFENSE - OTHER	0	0	2	1
53001	DISORDERLY CONDUCT	0	0	1	4
54001	HIT & RUN MOTOR VEHICLE ACCIDENT	0	0	0	6
54002	OUIL OR OUID	0	5	4	6
54003	DRIVING LAW VIOLATIONS	3	18	10	25
57001	TRESPASS	2	3	21	18
70000	JUVENILE RUNAWAY	0	2	0	4
70001	Incorrigible	0	1	0	1
70004	Juvenile Issues	0	0	3	0

Offense Count Report

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Report Criteria:

Start Offense	End Offense	Officer	
01000	99009	ALL	
MAY 2022	TOTAL 2022	TOTAL 2021	TOTAL 2020
05/01/2022-05/31/2022	01/01/2022-05/31/2022	01/01/2021-12/31/2021	01/01/2020-12/31/2020

Offense	Description	MAY 2022	TOTAL 2022	TOTAL 2021	TOTAL 2020
73000	MISCELLANEOUS CRIMINAL OFFENSE	0	0	4	15
90001	Vehicle Lockouts	5	32	88	103
90002	Motorist Assists	2	4	15	13
90003	Assist E.M.S.	9	53	120	105
90005	City Ordinance Violations	2	5	29	41
90007	Parking Complaints	0	0	4	1
90008	ANIMAL COMPLAINTS	1	4	13	5
91001	Delinquent Minors	0	2	15	3
91002	Runaway	0	1	2	0
91003	K-9 Assists	0	9	7	0
91004	Abandoned Vehicle	0	0	2	3
92003	Walk Away (Ment. & Host.)	0	3	5	4
92004	Insanity	3	6	30	34
92005	MIP Civil	0	1	0	0
93001	PROPERTY DAMAGE ACCIDENT/PI	5	19	51	43
93002	Accident, Non-Traffic	0	9	32	18
93004	Parking Violations	0	1	1	1
93006	Traffic Policing	0	4	21	9
93007	Traffic Safety Public Relations	0	8	35	13
93008	Inspections/Investigations -Breathalyzer	0	0	1	4
94001	Valid Alarm Activations	0	0	3	3
94002	False Alarm Activations	8	30	63	51
95001	Accident, Fire	0	1	1	1
95003	Inspection, Fire	0	1	3	0
95004	Hazardous Condition	0	1	6	2
97001	Accident, Traffic	0	1	0	0
97003	Accident, Other Shooting	0	0	0	1
97006	Accident, All Other	0	0	2	2
98002	Inspections/Investigations -Motor Vehicles	0	0	0	1
98003	Inspections/Investigations -Property	1	1	7	8
98004	Inspections/Investigations -Other	2	10	7	5
98006	Civil Matters/Family Disputes	8	17	88	81
98007	Suspicious Situations/Subjects	11	39	178	191
98008	Lost/Found Property	0	2	13	10
98009	Inspections/Investigations -Drug Overdose	1	1	3	2
99001	Suicide	0	0	0	1
99002	Natural Death	2	4	5	6
99004	Natural Disaster	0	0	0	1
99007	PR Activities	2	5	4	22
99008	General Assistance	29	134	283	206
99009	General Non-Criminal	6	18	35	56
Totals:		118	512	1334	1247

CODE ENFORCEMENT 2022:						
Address	Date	Offense	Action Taken / Comments	Officer		
543 Progress Street	5/3/2022	Blight- Trash Complaint	Photos taken/ Voicemail left for construction foreman	JA		
	5/5/2022	Blight- Trash Complaint	Recheck/ Trash cleaned up/ closed	JA		
134 S 2nd Street	5/5/2022	Blight- Trash & Unregistered Trailer	Photos taken/ Notice sent	JA		
	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2022	Blight- Trash & Unregistered Trailer	No change on blight/ No answer at the door	JA		
	5/24/2022	Blight- Lawn Violation	Lawn not cut/ Contractor contacted to cut lawn	JA		
	5/24/2022	Blight- Lawn Violation	Contractor cut the lawn/ closed	JA		
511 Victory Street	5/31/2022	Blight- Trash & Unregistered Trailer	No change on blight/ Citation issued #903439	JA		
	5/10/2022	Blight- Unregistered/ Junk Vehicles	Updated photos/ One vehicle removed/ Will recheck	JA		
	5/18/2022	Blight- Unregistered/ Junk Vehicles	Tx with owner- last vehicle to be removed in a week	JA		
	5/24/2022	Blight- Unregistered/ Junk Vehicles	Last junk vehicle removed/ closed	JA		
Vacant Lot/ Fairview Road Parcel number 052-304-007-00	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
376 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
373 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2020	Blight- Lawn Violation	Lawn cut/ closed	JA		
284 N Burgess Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
311 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
315 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
250 N 2nd Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
129 Lindsay Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
424 W Wright Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
450 Morrison Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		
403 S 6th Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA		
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA		

340 Court Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA
152 Alto Court	5/18/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/24/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
243 N Burgess Street	5/18/2022	Blight- Trash Compliant	2 previous city citations unpaid- District Court warning letter sent via mail	JA
	5/24/2022	Blight- Trash Compliant	Changed noted/ Unreg. Camper removed/ will re-check	JA
	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/27/2022	Blight- Trash Compliant	No response to warning letter- 2 State citations issued #27320 & 27321	JA
141 Alto Court	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/31/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
105 N Burgess Street	5/24/2022	Blight- Lawn Violation	Verbal notice given	JA
	5/31/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
210 N Burgess Street	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/31/2022	Blight- Lawn Violation	Lawn Cut/ Closed	JA
270 N Burgess Street	5/24/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA
	5/31/2022	Blight- Lawn Violation	Lawn Cut/ Closed	JA
279 N Burgess Street	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
201 N 8th Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
323 N 3rd Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
321 Sidney Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA
317 S Burgess Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
S 1st Street vacant lot	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
122 N Valley Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
164 N Valley Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
Lieutenant Joseph Adams:		Date: 5/31/2022		
West Branch Police Department				

WEST BRANCH AREA WASTEWATER TREATMENT PLANT AUTHORITY

A regular meeting of the West Branch Area Wastewater Treatment Plant Authority was held on Tuesday, March 15, 2022 at the West Branch City Hall.

Chairperson Stephens called the meeting to order at 3:30 p.m.

Present: John Dantzer, City of West Branch; Ellen Pugh, City of West Branch; Paul Frechette, City of West Branch (arrived at 3:31); Jim Morris, West Branch Township; and Denis Stephens, Ogemaw Township.

Absent: None

Others in attendance: Wastewater Superintendent Dan Robb

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A bill from Great Lakes Technology Consulting was submitted to be added to the agenda.

Motion by Morris, second by Pugh, to approve the agenda with the addition of the Great Lakes Technology invoice.

Yes –Dantzer, Pugh, Morris, Stephens

No – None

Absent –Frechette

Motion carried

* * * * *

WWTP Superintendent Robb submitted a quote for the purchase of an additional SCADA computer system that was not in the original computer purchase approved in December.

Motion by Morris, second by Pugh, to approve the purchase of an additional SCADA system from the R&I account not to exceed \$6,788.00.

Yes –Dantzer, Frechette, Pugh, Morris, Stephens

No – None

Absent –None

Motion carried

* * * * *

Treasurer Dantzer submitted the following recommended budget. He also noted the current QuickBooks version the Authority uses is no longer being supported and they are moving towards a web-based program which would be \$12.50 a month for the first year and \$25 a month after the first year. He further noted they did have that amount available in the operating supplies line item of the budget to cover the cost and recommended upgrading to the web-based version. Treasurer Dantzer also noted that after current review of the percentage of ownership for 2021-2022, the City of West Branch is looking to be closer to 65%, West Branch Township at 27% and Ogemaw Township at 8% and a

budget amendment may need to be done once the entire fiscal years billings are completed and a final percentage ownership is computed.

**WEST BRANCH AREA WASTEWATER TREATMENT PLANT AUTHORITY
2022-2023 FISCAL YEAR OPERATING BUDGET**

REVENUES

625.100	Sewer Debt Revenue - City of West Branch	67.16%	\$332,442
625.200	Sewer Debt Revenue - West Branch Township	25.17%	\$124,592
625.300	Sewer Debt Revenue - Ogemaw Township	7.67%	\$37,967
664.400	Interest Income		\$730
674.100	Contribution - City of West Branch	67.16%	\$12,942
674.200	Contribution - West Branch Township	25.17%	\$4,850
674.300	Contribution - Ogemaw Township	7.67%	\$1,478
TOTAL REVENUE			\$515,000

EXPENDITURES

703.000	Salaries/wages - Treasurer		\$600
727.000	Operating supplies		\$500
801.300	Contractual services - Audit		\$4,000
801.400	Contractual services - Legal - Local		\$500
818.000	Building insurance		\$14,000
901.000	Printing and publishing		\$400
947.000	Bond payment (principal & interest)		\$495,000
TOTAL EXPENDITURES			\$515,000

Motion by Pugh, second by Morris, to switch the QuickBooks program to the web-based version and approve the 2022-2023 budget as submitted.

Yes –Dantzer, Frechette, Pugh, Morris, Stephens No – None Absent –None

Motion carried

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Motion by Stephens, second by Morris, to approve the minutes from the meeting held December 14, 2021

Yes –Dantzer, Frechette, Pugh, Morris, Stephens No – None Absent –None

Motion carried

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Motion by Morris, second by Pugh, to approve the Diebold quarterly insurance installment in the amount of \$3,207.00 and the Great Lakes Consulting invoice in the amount of \$2,945.20.

Yes –Dantzer, Frechette, Pugh, Morris, Stephens No – None Absent –None

Motion carried

* * * * *

Motion by Pugh, second by Morris, to approve the reappointments of Member Stephens as chair, Member Morris as vice-chair, and member Dantzer as secretary/treasurer.

Yes –Dantzer, Frechette, Pugh, Morris, Stephens No – None Absent –None

Motion carried

* * * * *

WWTP superintendent Robb updated the Board on the recent compliance inspection completed by EGLE and noted the only issue addressed was some fencing issues. He further noted the fencing issues have since been fixed. Superintendent Robb also updated the Board on facility repairs and lab testing.

Member Dantzer gave the Treasurer's report. The Board discussed looking at a possible refinancing of the bond.

* * * * *

Chairperson Stephens adjourned the meeting at 4:10 p.m.

WEST BRANCH AREA WASTEWATER TREATMENT PLANT AUTHORITY

A special meeting of the West Branch Area Wastewater Treatment Plant Authority was held on Wednesday, May 25, 2022 at the West Branch City Hall.

Chairperson Stephens called the meeting to order at 3:00 p.m.

Present: John Dantzer, City of West Branch; Jim Morris, West Branch Township; and Denis Stephens, Ogemaw Township.

Absent: Paul Frechette, City of West Branch; and Ellen Pugh, City of West Branch.

Others in attendance: DPW Superintendent Mike Killackey.

* * * * *

Chairperson Stephens noted the reason he called the special meeting was to discuss the idea of having a more active Sewer Authority with the Authority being responsible for the plant, collection lines, and billings. It was also discussed about possibly adding the water supply to the Authority.

The Board discussed the idea with several questions being raised. Some of the main concerns were how would be set up such as control of the lines since they were all purchased by the different municipalities, would the plant workers work for the City or the Authority, how would they deal with expansions, and how the water system would work. Chairperson Stephens noted they had a representative from Miller Canfield that worked with the Authority to come up with the agreement they have now and could reach out to him to see if he would be available to go over the pros and cons.

It was the consensus of the Board that while they didn't have enough information to make any decisions at this time, they agreed, it wouldn't hurt to look into and that they should reach out to the representative from Miller Canfield to see if we could set up a meeting with him. Chairperson Stephens noted he would contact Miller Canfield to see about the possibility of getting a meeting set up.

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Motion by Stephens, second by Dantzer, to approve the bond payment in the amount of \$371,825.00

Yes --Dantzer, Morris, Stephens No – None Absent – Frechette, Pugh Motion carried

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Member Dantzer noted he would not be able to make the next regularly scheduled WWTPA meeting. It was the consensus of those in attendance to reschedule the meeting to Tuesday, June 14th at 3:30.

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Chairperson Stephens adjourned the meeting at 4:05 p.m.

The West Branch Community Airport Board met on this date in the Conference Room, West Branch Community Airport Terminal, West Branch, Michigan, as well as remotely via Zoom. The meeting was called to order at 12:30 p.m. by Chairman Terry Hodges.

Present: Terry Hodges, Mike Jackson, John Dantzer, Brad Neubecker and Craig Scott. Absent: Breck Gildner and Paul Frechette. Also, in attendance was W.B. Airport Manager Ben Evergreen.

Motion by Scott, second by Hodges, the meeting minutes of the April 20, 2022 meeting be approved. Voice vote. Ayes – all. Motion carried. [5-1-#1]

Motion by Scott, second by Jackson, claims in the amount of \$10,544.55 be approved for payment. Voice vote. Ayes – all. Motion carried. [5-1-#2]

Ben gave the financial report, with a combined account balance is \$209,350.49. He notified the board that the apportionments had been received.

Discussion was held regarding the possibility of a short-term lease, that would enable renters to store vehicles in the empty hangars. Ben is waiting on our consultant from Mead & Hunt to clarify what is and isn't allowed.

The new owners of the recently purchased hangar wish to remodel a portion of the old office, for use by medivac teams. They have requested that they be allowed to place a camper next to the hangar, for flight crews to use until the renovations are complete.

Motion by Jackson, second by Neubecker, to allow a camper to be placed, for use by the medivac flight crews until the hangar bunkhouse is inhabitable. Voice vote. Ayes – all. Motion carried. [5-1-#3]

Discussion was held regarding the Manager's contract, including both the option of having the Manager and any staff as county employees, or having them employed directly by the Airport. This will be revisited in June, in hoped that the County Administrator may be in attendance.

Discussion was held regarding the Consultant Selection Committee and the process of selecting a consultant.

Ben has discussed the roof of the large "Breakfast" hangar with a contractor. They concluded that the hangar roof is in good condition, and can last for several more years with maintenance. They will return with a bid for the recoating.

Enbridge has approached the Airport about a potential partnership that would include a solar array on airport property. More information will be forthcoming.

Ben reminded that Board about the upcoming Fly-In.

Board member Scott reported on the airport farming partnership.

No further business remaining, Chairman Hodges adjourned the meeting at 1:21 p.m.

Minutes by Michael Jackson, Board Secretary

**CITY OF WEST BRANCH
CITY COUNCIL MEETING
JUNE 20, 2022**

PLEASE TAKE NOTICE that the West Branch City Council meeting scheduled for Monday, June 6, 2022 at 6:00 pm will be conducted both in person and virtually (online and/or by phone), due to health concerns surrounding Coronavirus/COVID-19 pandemic.

Public comment **will** be handled by the "Raise Hand" method as instructed below within Participant Controls.

To comply with the Americans with Disabilities Act (ADA), any citizen requesting accommodation to attend this meeting, and/or to obtain this notice in alternate formats, please contact the City Clerk by phone at (989) 345-0500 from 8:00 am-4:30 pm Monday- Friday or by email at clerk@westbranch.com, at least five business days prior to the meeting.

Zoom Instructions for Participants

To join the conference by phone:

1. On your phone, dial the teleconferencing number provided below.
2. Enter the **Meeting ID number** (also provided below) when prompted using your touch-tone (DTMF) keypad.

Before a videoconference:

1. You will need a computer, tablet, or smartphone with speaker or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
2. Details, phone numbers, and links to videoconference or conference call is provided below. The details include a link to "**Join via computer**" as well as phone numbers for a conference call option. It will also include the 9-digit Meeting ID.

To join the videoconference:

2. At the start time of your meeting, enter the link to **join via computer**. You may be instructed to download the Zoom application.
3. You have an opportunity to test your audio at this point by clicking on "Test Computer Audio." Once you are satisfied that your audio works, click on "Join audio by computer."

You may also join a meeting without the link by going to join.zoom.us on any browser and entering the Meeting ID provided below.

If you are having trouble hearing the meeting, you can join via telephone while remaining on the video conference:

1. On your phone, dial the teleconferencing number provided below.
2. Enter the **Meeting ID number** (also provided below) when prompted using your touch-tone (DTMF) keypad.

3. If you have already joined the meeting via computer, you will have the option to enter your 2-digit participant ID to be associated with your computer.

Participant controls in the lower left corner of the Zoom screen:



Using the icons in the lower left corner of the Zoom screen, you can:

- Mute/Unmute your microphone (far left)
- Turn on/off camera ("Start/Stop Video")
- Invite other participants
- View Participant list – opens a pop-out screen that includes a "Raise Hand" icon that you may use to raise a virtual hand during Call to the Public
- Change your screen name that is seen in the participant list and video window
- Share your screen

Somewhere (usually upper right corner on your computer screen) on your Zoom screen you will also see a choice to toggle between "speaker" and "gallery" view. "Speaker view" shows the active speaker. "Gallery view" tiles all of the meeting participants.

Meeting Information:

Topic: West Branch City Council

Time: Jun 20, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/86859703885?pwd=TE9oQ0Vyd2tFcnpwVnRXa1hqNGNRUT09>

Meeting ID: 868 5970 3885

Passcode: 315108

One tap mobile

+16465588656,,86859703885#,,,,*315108# US (New York)

+13017158592,,86859703885#,,,,*315108# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 868 5970 3885

Passcode: 315108

Find your local number: <https://us02web.zoom.us/j/86859703885>