

-- AGENDA --

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE
HELD VIRTUALLY AT WEST BRANCH CITY HALL, 121 N. FOURTH ST.
ON MONDAY, FEBRUARY 15, 2021, BEGINNING AT 6:00 P.M.

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes, unless you have signed in and requested additional speaking time, and that the request is then approved by either the Mayor or a majority vote of Council. All in attendance are asked to silence all cell phones and other electronic devices. Accommodations are available upon request to those who require alternately formatted materials or auxiliary aids to ensure effective communication and access to City meetings or hearings. All request for accommodations should be made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk Amanda Stang at (989) 345-0500. [DISCLAIMER: Views or opinions expressed by City Council Members or employees during meetings are those of the individuals speaking and do not represent the views or opinions of the City Council or the City as a whole.] [NOTICE: **Audio and/or video may be recorded at public meetings of the City Council.**]

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Scheduled matters from the floor
- V. Public hearing
- VI. Additions to the agenda
- VII. Public comment on agenda items only (limited to 3 minutes)
- VIII. Bids
- IX. Unfinished business
 - A. Covid declination form
- X. New business
 - A. Bills
 - B. Downtown Rodeo Special Event permit
 - C. Bigfoot Conference Special Event permit
 - D. Resolution 21-07 Houghton Ave Configuration

- XI. Approval of the minutes and summary from the meeting held February 1, 2021.
- XII. Consent agenda
 - A. Treasurers report and investment summary
 - B. January Police Report
- XIII. Communications
- XIV. Reports and/or comments
 - A. Mayor
 - B. Council
 - C. Manager
- XV. Public comment any topic
- XVI. Adjournment

UPCOMING MEETINGS-EVENTS

February 17 – Airport Meeting – 12:15pm at Airport

February 23 – DDA Meeting – 12:00pm at City Hall

March 1 – Council Meeting – 6:00pm at City Hall

March 9 – Planning Commission – 6:00pm at City Hall

In response to the COVID -19 pandemic, City Council meetings will be broadcasted virtually. Council may be in attendance for the meeting with social distancing and facemasks requirements. If someone would like to address Council in person, special arrangements can be made to allow for in person comments subject to social distancing requirements. If you wish to speak in person, we ask that you call City Hall at 989-345-500 or email the City Clerk at clerk@westbranch.com in order for the Council Chambers to be prepared for the in-person comments.

Call to Order

Roll Call

**Pledge of
Allegiance**

Scheduled Matters from the Floor

Public Hearings

Additions to the Agenda

Public Comment -Agenda Items

Bids

Unfinished Business

Declination of COVID-19 Vaccination

My employer, the City of West Branch, has notified me of the option to receive the COVID-19 vaccine.
I receive COVID-19 vaccination to protect myself, patients, staff, and others in the healthcare facility.

I acknowledge that I am aware of the following facts (please read and check each box):

- ☐ COVID-19 is a serious respiratory disease. COVID-19 has killed thousands of people and caused hundreds of thousands of hospitalizations.
- ☐ COVID-19 vaccination is recommended for me to protect myself, our staff, and community residents from its complications and/or death.
- ☐ If I contract COVID-19, I can shed the virus for 24 hours before any COVID-19 symptoms appear. During the time I shed the virus, I can transmit COVID-19 to other staff or residents.
- ☐ If I become infected with COVID-19, even if my symptoms are mild or non-existent, I can spread COVID-19 to others. Symptoms that are mild or non-existent in me can cause serious illness and death in others.
- ☐ I understand that the strains of virus that cause COVID-19 infection change almost every year and, even if they don't change, my immunity declines over time. I further understand that the vaccine may be required more than once and could be required annually.
- ☐ I understand that it is impossible to get COVID-19 from the COVID-19 vaccine.
- ☐ The consequences of my refusal to be vaccinated could have life-threatening consequences for my health and the health of everyone with whom I have contact, including my coworkers and residents I come in contact with.

Despite these facts, I am choosing to decline COVID-19 vaccination for the following reasons:

- ☐ I understand that I can change my mind at any time and accept COVID-19 vaccination.

I have read and fully understand the information on this declination form.

Signature _____ Date _____

Name (PRINT) _____

Department _____

REFERENCE: CDC. Prevention and Control of Seasonal COVID-19 with Vaccines: Recommendations of the Advisory Committee on Immunization Practices - United States, ...Access links to current ACIP recommendations at www.cdc.gov/vaccines/hcp/acip-recs/vacc-specific/flu.html

New Business

*ATTACHED IS A
LIST OF THE
BILLS TO BE APPROVED
AT THIS COUNCIL MEETING*

BILLS	\$64,207.79
<i>BILLS AS OF 2/11/21</i>	<i>\$64,207.79</i>
<i>Additions to Bills as of</i>	<i>\$0</i>
<i>Paid but not approved</i>	<i>\$6,797.05</i>
TOTAL BILLS	\$71,004.84

**BILLS ARE AVAILABLE
AT THE MEETING
FOR COUNCIL'S REVIEW**

Vendor Name	Amount	Description
ARNOLD SALES	269.20	DPW SUPPLIES
BCN	15,715.70	INSURANCE MARCH
BCN	508.21	M/L INSURANCE MARCH
BECKETT & RAEDER	1,702.50	M 30 PUD PROJECT
CHARTER COMMUNICATIONS	70.00	PHONE/INTERNET FEES
CINTAS	855.66	UNIFORMS DEC & JAN
CONSUMERS ENERGY	24.48	ELECTRIC
CONSUMERS ENERGY	9,943.42	ELECTRIC
DO ALL INC	699.23	RECYCLING CENTER JANUARY
DTE ENERGY	2,298.46	GAS
FOSTER BLUE WATER OIL LLC	2,109.41	FUEL
GRAINGER	23.20	WWTP SUPPLIES
GREAT LAKES TECH CONSULT LLC	3,076.06	DPW & CITY HALL IT WORK
GREEN ACE HARDWARE	390.84	VARIOUS SUPPLIES
HOME DEPOT	144.14	VARIOUS SUPPLIES
LAKE STATE RAILWAY CO	5,934.00	2021 SIGNAL MAINTENANCE FEE
LUCYNSKI SERVICES LLC	450.00	RECYCLING CONTAINER
MUTT MITT	252.93	MUTT MITTS
NEMCOG	50.00	PLANNING SERVICES ZONING
NORTH CENTRAL LABORATORIES	576.95	WWTP SUPPLIES
OGEMAW COUNTY EMERGENCY DISPATCH AU	25.00	WARRANT ENTRY
ON DUTY GEAR LLC	2,827.15	POLICE GEAR
QUILL CORPORATION	134.11	SAFETY SUPPLIES
REPUBLIC SERVICES 237	13,440.27	GARBAGE SERVICES JANUARY
SAVE A LOT	42.40	VARIOUS SUPPLIES
SELLEY'S CLEANERS	13.50	POLICE DRY CLEANING
SPARTAN STORES LLC	23.84	WWTP SUPPLIES
SUMMIT FIRE PROTECTION	214.01	POLICE ANNUAL INSPECTION
TRUCK & TRAILER SPECIALTIES	1,404.82	MVP
UPS	3.95	SHIPPING
VIC BOND SALES INC	350.81	SUPPLIES
WASTE MANAGEMENT INC	216.46	WWTP DUMPSTER
WEST BRANCH NAPA AUTO TRUCK	317.08	VARIOUS SUPPLIES
WINTER, JASON	100.00	SAFETY GLASSES REIMBURSEMENT
TOTAL	64,207.79	



City of West Branch

121 N 4th St, West Branch, Michigan 48661
(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

Special Event Permit

Event Name: DOWNTOWN RODEO

Event Date: AUG. 6, 2021 Start Time: 3 PM End Time: 11 PM

Name of Sponsoring Organization: WBARMA

Address: 224 W. HOUGHTON AVE.

Contact Person: GRANDE BELL Phone Number: 745-8355

Describe the purpose of this event: EXCITEMENT!

Point of Assembly: HOUGHTON AVE.

Proposed Route (start to finish, attach route diagram): FIRST STREET - FOURTH STREET

In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. **Please obtain signatures from each department listed advising us that they are aware:**

West Branch City Police - services NOT needed ☐ arrangements have been made ☒

[Signature]
Chief of Police

Ogemaw County Posse - services NOT needed ☐ arrangements have been made ☒

[Signature]
Chief of Police

The applicant for a Special Event Permit and any other persons, organizations, firms or corporations on whose behalf the corporation is made, by filing this Permit, do represent, stipulate, contract and agree that they will jointly and severally indemnify and hold the City of West Branch harmless against liability for any and all claims for damage to property, injury to or death of persons arising out of or resulting from the issuance of this Permit or the conduct of the Event or its participants.

JB
Initials of Applicant

[Signature]
Signature

2-9-21
Date

For Office Use Only:

Permit Approved – Yes / No

Manager / Clerk Signature

Rodeo timeline, Friday, Aug. 6, 2021

12 noon	Close South Third St. Pick up bleachers @ school
3:00 p.m.	Close Houghton Ave. Cover storm drains Build arena base Set up arena
5:30 p.m.	Move bleachers in
6:00 p.m.	Hang banners
6:30 p.m.	Show starts
9:00 p.m.	Show ends Remove arena Remove dirt and sweep Remove storm drain covers
11:00 p.m.	Open Houghton Ave. Open South Third St.

2020 Rodeo Sponsorship Options

LEVEL	DESCRIPTION	AMOUNT
Major <input type="checkbox"/>	<ul style="list-style-type: none"> • Banner on Bucking Shoot • Paper Ad • Radio Ad • Social Media Channels 	\$1,000.00
Gold <input type="checkbox"/>	<ul style="list-style-type: none"> • Banner on Interior of Rodeo Arena • Mentioned in Paper Ad • Mentioned on Radio Ad • Mentioned on Social Media Channels 	\$500.00
Silver <input type="checkbox"/>	<ul style="list-style-type: none"> • Half Banner at Event • Mentioned in Paper Ad • Mentioned on Radio Ad • Mentioned on Social Media Channels 	\$250.00
Bronze <input type="checkbox"/>	<ul style="list-style-type: none"> • Quarter Banner at Event • Mentioned in Social Media Channels 	\$100.00
Supporter <input type="checkbox"/>	<ul style="list-style-type: none"> • Listed on Banner at Event • Mentioned in Social Media Channels 	\$25 to \$99.00

Make check payable to: **WBARMA** (West Branch Area Retail Merchants Assoc.)

Send check to: 224 W. Houghton Ave., West Branch, MI 48661

If you have any questions regarding sponsorship, please contact:

Grange Bell - 989-745-8355

Kathy Collins - 989-450-6163

Sponsors Name: _____

Contact: _____

Phone: _____

Email: _____

Sponsor Signature: _____

THANK YOU FOR YOUR SUPPORT!



City of West Branch

121 N 4th St, West Branch, Michigan 48661
(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

Special Event Permit

Event Name: Bigfoot Conference

Event Date: May 15, 2021 Start Time: 8 AM End Time: 6 PM

Name of Sponsoring Organization: West Branch Bigfoot Committee

Address: 2565 Crestview Dr

Contact Person: Phil Shaw Phone Number: 989 345 3717

Describe the purpose of this event: Bigfoot Conf

Point of Assembly and/or proposed route (attach separate diagram if needed):

Big pavilion

If requesting a road closure Road closure Start time: _____ End time: _____

Road closure location _____

In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. **Please obtain signatures from each department listed advising us that they are aware:**

West Branch City Police - services NOT needed ☒ arrangements have been made ☐

Chief of Police

Ogemaw County Posse - services NOT needed ☒ arrangements have been made ☐

Chief of Police

West Branch City DPW – services NOT needed ☒ arrangement have been made ☐

DPW Superintendent

**Resolution 21-07
City of West Branch
Acceptance of Three lane Configuration
1-75 BL (Houghton Ave.)
Fairview St. to M-30**

Whereas, the Michigan Department of Transportation (MDOT) is planning some roadway construction on this section of roadway within the City of West Branch in 2023 and,

Whereas, this work is commonly known as a mill and fill and the MDOT TSC is in agreement that this roadway will operate in a safer and more efficient manner for both vehicles and all other modes of transportation as a three-lane roadway as opposed to its current four-lane configuration, and

Whereas, MDOT feels that this is an ideal time in which to make this change with the upcoming construction activities, and

Whereas, the City of West Branch agrees with the analysis of the MDOT and wishes to see the changes made to safely move this section of roadway from a four-lane roadway to a three-lane roadway, and

Whereas, the MDOT and City of West Branch agree to revisit and review data after one year from the time the change is made to evaluate the operations of this roadway and its impact on safety, commerce and operation for the community. A return to the old four lane configuration will be acceptable to both MDOT and the City of West Branch if analysis indicates that traffic operations and safety have been compromised as a result of the change.

Now Therefore Be It Resolved, that the City Council of the City of West Branch supports the intentions of the MDOT to change the traffic lane configuration of the 1-75 BL from Fairview St. to M-30 in the City of West Branch from a four-lane roadway to a three-lane roadway when the mill and fill construction takes place on this roadway section.

Approval of Council Minutes & Summary

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD JOINTLY WITH THE PLANNING COMMISSION AND DDA VIRTUALLY ON MONDAY, FEBRUARY 1, 2021.

Mayor Frechette called the meeting to order at 6:00 pm.

Present: Mayor Frechette, Council Members Bennett and Zimmerman. Via Zoom in West Branch due to Covid-19 were Council Members Jackson, Powley, Pugh and Schmieder-Kups

Absent: None

Other officers present: City Manager Dantzer, City Clerk Stang, DPW Superintendent Killackey, Chief Walters, Planning Chair Lucynski, and DDA Chair Fabbri.

Everyone stood for the pledge of allegiance.

Planning Chair Lucynski provided Council with the annual Board update.

DDA Chair Fabbri provided Council with the annual Board update.

Phil Shaw presented a petition to reaffirm the City's commitment as the Bigfoot Capital of Michigan.

Council approved bills in the amount of \$57,659.73

Council approved Resolution 21-06, Poverty Tax Exemption form.

Council approved the park request and banner permit for the Victorian Art Fair, contingent on State Covid requirements.

Council approved the banner permit for Coalition of Hope.

Council postponed the Covid declination form until the next meeting.

Council approved lead, water and C2R2 grants allowing City Manager Dantzer to sign for them.

Council approved the minutes and summary from the meeting held January 18, 2021.

Council received and filed the treasurer's report and investment summary and the minutes from the DDA Board meetings held December 22nd; minutes from the WWTPA meeting held December 15th; and the Airport Board meeting held December 16th.

Members Bennett and Pugh, Manager Dantzer and Chief Walters all gave reports.

Mayor Frechette adjourned the meeting at 7:20 pm.

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD JOINTLY WITH THE DDA AND PLANNING COMMISSION VIRTUALLY AT THE WEST BRANCH CITY POLICE DEPARTMENT, 130 PAGE STREET ON MONDAY, FEBRUARY 1, 2021.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: Mayor Paul Frechette, Council Members Joanne Bennett and Cathy Zimmerman. Via Zoom, located in West Branch due to Covid 19: Council Members Mike Jackson, Chris Powley, Ellen Pugh and Tiffany Schmieder-Kups.

Absent: None

Other officers present: City Manager John Dantzer, Clerk Amanda Stang, Public Works Superintendent Mike Killackey, Police Chief Ken Walters, Planning Chair Corrine Lucynski, and DDA Chair Samantha Fabbri.

All stood for the Pledge of Allegiance.

* * * * *

Phil Shaw presented a petition to reaffirm the City's commitment as the Bigfoot Capital of Michigan.

* * * * *

Planning Chair, Corrine Lucynski presented the Planning Commission annual report which included the completion of the Zoning Maps and Master Plan. It was noted that for 2021 they will focus much of their time on the new Housing Development.

DDA Chair, Samantha Fabbri presented the DDA annual report which included updates regarding the plan to move forward with the Gathering Place and noted that there will likely be some adjustments from the original plan and timeline but they are positive in it going through. She also reported the DDA is looking forward to working with all the sub-committees regarding the new approved goals. In addition, Chair Fabbri noted that she will be working with the City on the new MDOT road diet and is looking forward to that as well. She reported that new Garland and a 20-foot Christmas Tree had been purchased for downtown this year and hopes it will lighten the residents spirits when they see it.

* * * * *

County Commissioner Mark Surbrook updated everyone about the EMS audit report and the future purchase of some new EMS rigs. Commissioner Surbrook also updated Council on the Covid vaccines through the Health Department.

* * * * *

MOTION BY BENNETT, SECOND BY ZIMMERMAN, TO PAY BILLS IN THE AMOUNT OF \$57,659.73.

Yes — Bennett, Frechette, Jackson, Powley, Pugh, Schmieder-Kups, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

MOTION BY BENNETT, SECOND BY JACKSON, TO APPROVE RESOLUTION 21-06 POVERTY EXEMPTION INCOME GUIDELINES AND ASSET TEST.

Resolution # 21-06
City of West Branch, Ogemaw County, Michigan
Resolution to Adopt Poverty Exemption Income Guidelines and Asset Test

WHEREAS, the homestead of persons who, in the judgment of the board of review, by reason of poverty, are unable to contribute to the public charges is eligible for exemption in whole or part from taxation under the General Property Tax Act; and

WHEREAS, the City of West Branch is required by Section 7u of the General Property Tax Act, Public Act 206 of 1893 (MCL 211 7u), to adopt guidelines for poverty exemptions;

NOW, THEREFORE, BE IT HEREBY RESOLVED, pursuant to MCL 211.7u, that City of West Branch, Ogemaw County, adopts the following guidelines for the manager and board of review to implement

The guidelines shall include but not be limited to the specific income and asset levels of the claimant and all persons residing in the household, including any property tax credit returns, filed in the current or immediately preceding year.

To be eligible, a person shall do all the following on an annual basis:

- 1) Be an owner of and occupy as a homestead the property for which an exemption is requested.
- 2) File a claim with the board of review. Accompanied by federal and state income tax returns (if filed) for all persons residing in the homestead, including any property tax credit returns filed in the immediately preceding year or in the current year.
- 3) Produce a valid drivers' license or other form of identification if requested.
- 4) Produce a deed, land contract, or other evidence of ownership of the property for which an exemption is requested if requested.
- 5) Meet federal poverty income guidelines as defined and determined annually by the United States Office of Management and Budget as adopted annually by the Board.
- 6) Meet additional eligibility requirements as determined by the City Council.
- 7) Have assets not including the primary residence less than \$25,000.

BE IT ALSO RESOLVED that the board of review shall follow the above stated policy and federal guidelines in granting or denying an exemption.

Yes — Bennett, Frechette, Jackson, Powley, Pugh, Schmieder-Kups, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

MOTION BY PUGH, SECOND BY ZIMMERMAN, TO APPROVE THE VICTORIAN ART FAIR BANNER PERMIT AND USE OF IRONS PARK, CONTINGENT ON STATE COVID REQUIREMENTS.

Yes — Bennett, Frechette, Jackson, Powley, Pugh, Schmieder-Kups, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

MOTION BY ZIMMERMAN, SECOND BY JACKSON, TO APPROVE THE BANNER PERMIT FOR THE COALITION OF HOPE.

Yes — Bennett, Frechette, Jackson, Powley, Pugh, Schmieder-Kups, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

MOTION BY FRECHETTE, SECOND BY BENNETT, TO POSTPONE THE COVID DECLINATION FORM UNTIL THE NEXT MEETING.

Yes — Bennett, Frechette, Jackson, Powley, Pugh, Schmieder-Kups, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

MOTION BY ZIMMERMAN, SECOND BY PUGH, TO APPROVE THE LEAD SERVICE LINE REPLACEMENT, WATER SYSTEMS AND C2R2 GRANTS.

Yes — Bennett, Frechette, Jackson, Powley, Pugh, Schmieder-Kups, Zimmerman

No – None

Absent – None

Motion carried

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MOTION BY POWLEY, SECOND BY JACKSON, TO APPROVE THE MINUTES AND SUMMARY OF MINUTES FROM THE MEETING HELD JANUARY 18, 2021.

Yes — Bennett, Frechette, Jackson, Powley, Pugh, Schmieder-Kups, Zimmerman

No – None

Absent – None

Motion carried

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MOTION BY PUGH, SECOND BY BENNETT, TO RECEIVE AND FILE THE TREASURER'S REPORT AND INVESTMENT SUMMARY; THE MINUTES FROM THE DDA BOARD MEETING AND INFORMATION MEETING HELD DECEMBER 22, 2020; THE MINUTES FROM THE WASTEWATER TREATMENT PLANT AUTHORITY MEETING HELD ON DECEMBER 15, 2020; AND THE MINUTES FROM THE AIRPORT BOARD MEETING HELD ON DECEMBER 16, 2020.

Yes — Bennett, Frechette, Jackson, Powley, Pugh, Schmieder-Kups, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

Mayor Frechette gave updates on the Fire Board announcing that Brent Banning was appointed fire chief for another year. He also reported the airport board meetings have been running smoothly.

Council Member Bennett noted that the Irons Park hill and hockey rink are being used frequently and the kids seem to be enjoying them.

Council Member Pugh noted a location change with the Salvation Army offices and that they have re-opened and are ready to help residents with utility bills.

Council Member Schmieder-Kups noted her concern with the MDOT road diet and requested another traffic study be done after the new Meijer is open for business.

City Manager Dantzer reported that he plans to re-open City Hall Wednesday to the public. He also noted the MDOT resolution will be on the agenda for next meeting. Manager Dantzer also noted the importance of getting together to discuss council goals as soon as Covid restrictions lighten up.

Police Chief Walters informed Council that next budget year there is a need for a new police vehicle so he will be coming for approval within the next month.

* * * * *

Mayor Frechette adjourned the meeting at 7:20 pm.

Paul Frechette, Mayor

Amanda Stang, Clerk

Consent Agenda

Bank Code	Description	Beginning Balance 02/01/2021	Total Debits	Total Credits	Ending Balance 02/28/2021
GEN1	GEN1 - GENERAL CHECKING				
101		848,141.52	15,068.02	57,265.50	805,944.04
150	CEMETERY PERPETUAL CARE	31,649.93	0.00	0.00	31,649.93
209	CEMETERY FUND	7,018.11	0.00	285.32	6,732.79
243	BROWNFIELD REDEVELOPMENT AUTHORITY FU	999.90	0.00	0.00	999.90
248	DDA OPERATING FUND	195,205.71	2.87	6,603.86	188,604.72
251	INDUSTRIAL PARK FUND	14,888.21	0.00	129.81	14,758.40
276	HOUSING RESOURCE FUND	130,133.48	619.77	0.00	130,753.25
318	SEWER DEBT FUND	111,679.86	12,266.44	24.33	123,921.97
319	WATER DEBT FUND	70,122.63	2,609.51	5.05	72,727.09
390	SEWER FUND	265,326.95	13,355.37	19,514.98	259,167.34
391	WATER FUND	605,413.21	18,454.95	4,878.29	618,989.87
392	WATER REPLACEMENT FUND	453,195.45	0.00	0.00	453,195.45
393	SEWER COLLECTION	173,244.35	3,480.09	1,604.85	175,119.59
361	EQUIPMENT FUND	77,613.03	6,129.92	3,682.57	80,060.38
704	PAYROLL CLEARING	24,849.90	35,537.10	35,537.10	24,849.90
705	IRONS PARK ENTERTAINMENT FUND	4,950.76	0.00	0.00	4,950.76
707	YOUTH SAFETY PROGRAM	15.00	0.00	0.00	15.00
	GEN1 - GENERAL CHECKING	3,014,448.00	107,524.04	129,531.66	2,992,440.38
MAJOR/ LOCAL STREETS					
202	MAJOR STREET FUND	589,576.87	18,475.73	23,681.88	584,370.72
203	LOCAL STREET FUND	262,204.83	14,889.03	6,871.29	270,222.57
	MAJOR/ LOCAL STREETS	851,781.70	33,364.76	30,553.17	854,593.29
PAYROLL					
704	PAYROLL CLEARING	18,411.65	35,537.10	38,245.02	15,703.73
	PAYROLL	18,411.65	35,537.10	38,245.02	15,703.73
CHEM SAVINGS					
101		459,567.82	0.00	0.00	459,567.82
150	CEMETERY PERPETUAL CARE	1,680.33	0.00	0.00	1,680.33
251	INDUSTRIAL PARK FUND	244.44	0.00	0.00	244.44
391	WATER FUND	26,408.09	0.00	0.00	26,408.09
392	WATER REPLACEMENT FUND	19,789.87	0.00	0.00	19,789.87
393	SEWER COLLECTION	3,182.09	0.00	0.00	3,182.09
361	EQUIPMENT FUND	103,499.21	0.00	0.00	103,499.21
	SAVINGS	614,371.85	0.00	0.00	614,371.85
TAX TAXES					
701	TAX AGENCY	157,275.86	250,483.85	145,188.42	262,571.29
	TAXES	157,275.86	250,483.85	145,188.42	262,571.29
	TOTAL - ALL FUNDS	4,656,289.06	426,909.75	343,518.27	4,739,680.54

CASH SUMMARY BY ACCOUNT FOR WEST BRANCH
FROM 02/01/2021 TO 02/28/2021
FUND: ALL FUNDS
INVESTMENT ACCOUNTS

Fund Account	Description	Beginning Balance 02/01/2021	Total Debits	Total Credits	Ending Balance 02/28/2021
Fund 101					
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	150,000.00	0.00	0.00	150,000.00
		<hr/> 250,000.00	<hr/> 0.00	<hr/> 0.00	<hr/> 250,000.00
Fund 150 CEMETERY PERPETUAL CARE					
004.300	CERTIFICATE OF DEPOSIT C	114,701.74	0.00	0.00	114,701.74
004.400	CERTIFICATE OF DEPOSIT D	115,271.06	0.00	0.00	115,271.06
	CEMETERY PERPETUAL CARE	<hr/> 229,972.80	<hr/> 0.00	<hr/> 0.00	<hr/> 229,972.80
Fund 251 INDUSTRIAL PARK FUND					
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	25,000.00	0.00	0.00	25,000.00
	INDUSTRIAL PARK FUND	<hr/> 125,000.00	<hr/> 0.00	<hr/> 0.00	<hr/> 125,000.00
Fund 661 EQUIPMENT FUND					
004.300	CERTIFICATE OF DEPOSIT A	150,000.00	0.00	0.00	150,000.00
004.400	CERTIFICATE OF DEPOSIT B	100,000.00	0.00	0.00	100,000.00
	EQUIPMENT FUND	<hr/> 250,000.00	<hr/> 0.00	<hr/> 0.00	<hr/> 250,000.00
	TOTAL - ALL FUNDS	<hr/> 854,972.80	<hr/> 0.00	<hr/> 0.00	<hr/> 854,972.80



West Branch Police Department

Chief Kenneth W. Walters

130 Page St.

West Branch, Michigan 48661

Phone: 989-345-2627 Fax: 989-345-0083

2/5/2021

Honorable Mayor and Council,

This is the January month end report. The department handled 104 complaints for the month of January. The department made two mandatory arrests and assigned eight (8) individuals with court dates instead of custodial arrests.

As of today's date, much of the COVID lockdown has been lifted. For the month of January, officers handled a combination of nineteen (19) assaults, verbal fights, and mental health issues. My hope is to see a reduction in these numbers as things return to a quasi normal, which offers people opportunities to get out of the home.

Winter for the month of January has been relatively mild, as the department only handled ten (10) traffic crashes for the month.

Respectfully,

A handwritten signature in black ink, appearing to be "K. Walters", is written over a horizontal line.

Chief Kenneth W. Walters

Offense Count Report

Page: 1

Report Criteria:

Start Offense	End Offense		
01000	99009		
JANUARY 2021	TOTAL 2021	TOTAL 2020	TOTAL 2019
01/01/2021-01/31/2021	01/01/2021-01/31/2021	01/01/2020-12/31/2020	01/01/2019-12/31/2019

Offense	Description	JANUARY 2021	TOTAL 2021	TOTAL 2020	TOTAL 2019
11002	SEXUAL PENETR'N PENIS/VAGINA CSC3	0	0	2	0
11008	SEXUAL CONTACT FORCIBLE CSC4	0	0	1	1
13001	NONAGGRAVATED ASSAULT	2	2	27	22
13002	AGGRAVATED/FELONIOUS ASSAULT	0	0	2	0
13003	INTIMIDATION/STALKING	1	1	3	5
20000	ARSON	0	0	1	1
22001	BURGLARY - FORCED ENTRY	0	0	1	2
22002	BURGLARY - ENTRY W/OUT FORCE/INTENT	0	0	2	0
22003	BURGLARY - UNLAWFUL ENTRY(NO INTENT	0	0	2	3
23002	LARCENY - PURSE SNATCHING	1	1	0	0
23003	LARCENY - THEFT FROM BUILDING	0	0	7	3
23005	LARCENY - THEFT FROM MOTOR VEHICLE	1	1	3	7
23007	LARCENY - OTHER	0	0	11	10
25000	FORGERY/COUNTERFEITING	0	0	0	1
26001	FRAUD - FALSE PRETENSE/SWINDLE/CONF	0	0	1	1
26002	FRAUD - CREDIT CARD/ATM	0	0	1	3
29000	DAMAGE TO PROPERTY	1	1	15	9
30002	RETAIL FRAUD - THEFT	0	0	3	3
35001	VIOLATION OF CONTROLLED SUBSTANCE	1	1	2	2
36002	SEXUAL PENETR'N NONFORCIBLE OTHER	0	0	0	1
36004	SEX OFFENSE - OTHER	0	0	0	1
41002	LIQUOR VIOLATIONS - OTHER	0	0	0	1
42000	DRUNKENNESS	0	0	0	1
48000	OBSTRUCTING POLICE	0	0	3	0
49000	ESCAPE/FLIGHT	0	0	0	1
50000	OBSTRUCTING JUSTICE	3	3	29	48
52001	WEAPONS OFFENSE - CONCEALED	0	0	1	0
52003	WEAPONS OFFENSE - OTHER	0	0	1	0
53001	DISORDERLY CONDUCT	0	0	4	7
53002	PUBLIC PEACE - OTHER	0	0	0	1
54001	HIT & RUN MOTOR VEHICLE ACCIDENT	0	0	7	14
54002	OUIL OR OUID	0	0	6	6
54003	DRIVING LAW VIOLATIONS	2	2	25	34
55000	HEALTH AND SAFETY	0	0	0	14
57001	TRESPASS	1	1	18	11
58000	SMUGGLING	0	0	0	1
70000	JUVENILE RUNAWAY	0	0	4	2
70001	Incorrigible	0	0	1	1
73000	MISCELLANEOUS CRIMINAL OFFENSE	0	0	15	6
90001	Vehicle Lockouts	8	8	103	128
90002	Motorist Assists	3	3	13	35
90003	Assist E.M.S.	12	12	105	204
90005	City Ordinance Violations	1	1	41	32
90007	Parking Complaints	0	0	1	6
90008	ANIMAL COMPLAINTS	2	2	5	8
90009	Maplewood Manor Alarm / Criminal History Checks	0	0	0	4

Offense Count Report

Page: 2

Report Criteria:

Start Offense	End Offense		
01000	99009		
JANUARY 2021	TOTAL 2021	TOTAL 2020	TOTAL 2019
01/01/2021-01/31/2021	01/01/2021-01/31/2021	01/01/2020-12/31/2020	01/01/2019-12/31/2019

Offense	Description	JANUARY 2021	TOTAL 2021	TOTAL 2020	TOTAL 2019
91001	Delinquent Minors	0	0	3	3
91002	Runaway	0	0	0	2
91004	Abandoned Vehicle	0	0	3	4
92003	Walk Away (Ment. & Host.)	0	0	4	1
92004	Insanity	3	3	34	28
93001	PROPERTY DAMAGE ACCIDENT/PI	7	7	42	53
93002	Accident, Non-Traffic	3	3	18	20
93004	Parking Violations	0	0	1	0
93006	Traffic Policing	2	2	9	16
93007	Traffic Safety Public Relations	0	0	13	9
93008	Inspections/Investigations -Breathalyzer	0	0	4	1
94001	Valid Alarm Activations	0	0	3	0
94002	False Alarm Activations	6	6	51	87
95001	Accident, Fire	0	0	1	4
95003	Inspection, Fire	0	0	0	3
95004	Hazardous Condition	2	2	2	6
97003	Accident, Other Shooting	0	0	1	0
97006	Accident, All Other	0	0	2	1
98000	Other Types Not Listed	0	0	0	1
98002	Inspections/Investigations -Motor Vehicles	0	0	1	3
98003	Inspections/Investigations -Property	2	2	8	11
98004	Inspections/Investigations -Other	0	0	5	6
98006	Civil Matters/Family Disputes	11	11	81	66
98007	Suspicious Situations/Subjects	7	7	191	149
98008	Lost/Found Property	0	0	10	14
98009	Inspections/Investigations -Drug Overdose	0	0	2	4
99001	Suicide	0	0	1	1
99002	Natural Death	0	0	6	5
99003	Missing Persons	0	0	0	1
99004	Natural Disaster	0	0	1	0
99007	PR Activities	0	0	22	6
99008	General Assistance	20	20	206	273
99009	General Non-Criminal	2	2	56	31
Totals:		104	104	1247	1449

Communications

RESOLUTION

WHEREAS, the event of Johnny Cash's death on September 12, 2003, causes us to reflect on the man, his music, and his legacy, and

WHEREAS, Johnny Cash's music and message reached millions of people around the world and here in West Branch, and

WHEREAS, Johnny Cash was more than a singer/songwriter, but rather an artist with a vision of social justice and fairness, evidenced most notably in the song "The Man in Black," that needs to be memorialized and emulated, and

WHEREAS, Johnny Cash shared his vision and the "everyman" experience in songs like "Folsom Prison Blues," "A Boy Named Sue," "I Walk the Line," "Burning Ring of Fire," and "One Piece At a Time," and

WHEREAS, the desire to commemorate Johnny Cash's life and work for the residents of West Branch is becoming evident,

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City Council hereby declare the anniversary of Johnny Cash's birthday, February 26, as Johnny Cash Day in the City of West Branch.

Reports

Mayor

Council

City Manager

**Public
Comment
-Any
Topic**

Adjournment