

AGENDA

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD IN PERSON AND VIRTUALLY AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, DECEMBER 19, 2022, BEGINNING AT 6:00 P.M.

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes. All in attendance are asked to silence all cell phones and other electronic devices. Accommodations are available upon request to those who require alternately formatted materials or auxiliary aids to ensure effective communication and access to City meetings or hearings. All request for accommodations should be made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk Lori Ann Clover at (989) 345-0500. [DISCLAIMER: Views or opinions expressed by City Council Members or employees during meetings are those of the individuals speaking and do not represent the views or opinions of the City Council or the City as a whole.] [NOTICE: Audio and/or video may be recorded at public meetings of the City Council.]

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Scheduled Matters from the Floor
 - A. County Update
- V. Public hearing
- VI. Additions to the agenda
- VII. Public comment on agenda items only (limited to 3 minutes)
- VIII. Bids
- IX. Unfinished Business
- X. New Business
 - A. Bills
 - B. City Building Inspector
 - C. Reschedule January 2nd Council Meeting
 - D. Special Event Permit – March for Life
 - E. Special Event Permit – Special Olympics Snowshoe Practice
 - F. MDOT – Performance Resolution for Municipalities
- XI. Approval of the minutes and summary from the regular meeting and work session held December 5, 2022.
- XII. Consent Agenda
 - A. Treasurer's Report and Investment Summary
 - B. West Branch Police Department November 2022 Report
 - C. Minutes from the NCMCF meeting held October 5, 2022
 - D. Minutes from the Board of Review meeting held December 12, 2022
- XIII. Communications
 - A. Charter Communications

B. Michigan Public Policy Survey December 2022

XIV. Reports

A. Mayor

1. Reappointment of Michael Pugh to the Board of Review
2. Reappointments of Maryann Steelman and Dianne Gavitt to the Election Commission
3. Reappointments of Bob David and Rusty Showalter to the Planning Commission
4. Reappointment of Thom Jones to the Zoning Board of Appeals

B. Council

C. Manager

XV. Public comment any topic

XVI. Adjournment

UPCOMING MEETINGS-EVENTS

December 20 WWTPA 3:30 pm

December 21 Airport 12:15 pm

December 27 DDA 12:00 pm

January 2 Council 6:00 pm

January 10 Planning 6:00 pm

January 16 Council 6:00 pm

January 18 Airport 12:15 pm

January 24 DDA 12:00 pm

*ATTACHED IS A
LIST OF THE
BILLS TO BE APPROVED
AT THIS COUNCIL MEETING*

BILLS	\$81,490.31
<i>BILLS AS OF 12/15/22</i>	<i>\$81,490.31</i>
<i>Additions to Bills as of</i>	<i>\$0</i>
<i>Paid but not approved</i>	<i>\$70,163.62</i>
TOTAL BILLS	\$151,653.93

**BILLS ARE AVAILABLE
AT THE MEETING
FOR COUNCIL'S REVIEW**

Vendor Name	Amount	Description
ARNOLD SALES	313.28	DPW SUPPLIES
BBC DISTRIBUTING	133.85	WWTP SUPPLIES
BUCKS COUNTRY COOKIN	1,658.71	EMPLOYEE APPRECIATION DINNER
CINTAS	46.05	WWTP SUPPLIES
COMPRENEW	1,430.86	ELECTRONIC RECYCLING
CONSUMERS ENERGY	8,536.03	ELECTRIC
CORE TECHNOLOGY	5,782.00	POLICE SOFTWARE
FIRST ADVANTAGE OCCUP HEALTH SVC GR	316.87	LINSENMAN DRUG TEST
FOSTER BLUE WATER OIL LLC	4,764.12	FUEL
GFL ENVIRONMENTAL	11,873.32	GARBAGE SERVICE NOVEMBER
HACH COMPANY	240.75	WWTP SUPPLIES
HODGINS ASPHALT PAVING INC	150.00	CEMETERY WORK
HODGINS ASPHALT PAVING INC	980.00	ICE MELT
LUCYNSKI SERVICES LLC	450.00	ELECTRONIC RECYCLING BIN
MAMC	650.00	CLERK INSTITUTE MARCH
MAMC	75.00	CLERK MEMBERSHIP APPLICATION 2023
MESSA	19,787.16	INSURANCE JANUARY
MESSA	549.39	M/L PORTION INSURANCE JAN
MICHIGAN ASSOCIATION OF MAYORS	95.00	2023 MEMBERSHIP DUES
MILLER CANFIELD PADDOCK AND STONE	17,000.00	WATER SUPPLY BOND WORK
MUNICIPAL SUPPLY CO	508.20	WATER SUPPLIES
MVW & ASSOCIATES INC	1,000.00	ASSESSOR CONTRACT
OFFICE CENTRAL	78.98	VARIOUS SUPPLIES
OGEMAW COUNTY HERALD ADLINER	58.90	ADS
OGEMAW COUNTY ROAD COMMISSION	199.44	COLD PATCH
PRINTING SYSTEMS	371.80	CHECK AND ELECTION SUPPLIES
SAVE A LOT	144.76	VARIOUS SUPPLIES
SELLEY'S CLEANERS	42.00	POLICE DRY CLEANING
STATE OF MICHIGAN	32.00	WATER SAMPLES
STATE OF MICHIGAN	1,950.00	WWTP NPDES ANNUAL PERMIT FEE
STATE OF MICHIGAN	537.25	WWTP BIOSOLIDS & DRY TONS
STATE OF MICHIGAN	60.00	2023 MIDEAL
STATE OF MICHIGAN	120.00	2023 MIDEAL
UNUM LIFE INSURANCE CO OF AMERICA	1,124.62	LT ST DISABILITY & LIFE JAN
VIC BOND SALES INC	36.66	WATER SUPPLIES
VILLAGE QUIK LUBE	95.75	POLICE REPAIRS SERVICE
WASTE MANAGEMENT INC	297.56	WWTP DUMPSTERS
TOTAL	81,490.31	



City of West Branch

121 N 4th St, West Branch, Michigan 48661
(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

Special Event Permit

Event Name: March For Life

Event Date: 1-21-23 Start Time: 11:00 AM End Time: 12:30 PM

Name of Sponsoring Organization: Right to Life of Ogemaw County

Address: 4098 Stark Dr

Contact Person: Missy Dantzer Phone Number: 989-578-0126

Describe the purpose of this event: To show love and support for the lives of the unborn.

Point of Assembly and/or proposed route (attach separate diagram if needed):

Start at Library-head to sidewalk, and walk to the Veterans' Memorial

If requesting a road closure Road closure Start time: — End time: —

Road closure location: —

In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. **Please obtain signatures from each department listed advising us that they are aware:**

West Branch City Police - services NOT needed ☒ arrangements have been made ☒
[Signature] KW
Chief of Police

Ogemaw County Police - services NOT needed ☒ arrangements have been made ☒
[Signature] KW
Chief of Police

West Branch City DPW - services NOT needed ☒ arrangement have been made ☒

DPW Superintendent



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Additional Terms and Conditions:

1. Sponsoring Organization agrees that it will fully comply with the terms of this permit and will also comply with all State, County, and Local ordinances that may pertain to the event.
2. Sponsoring Organization further agrees and understands that it shall hold harmless and indemnify the City, its officers, employees, contractors, subcontractors, representatives, and agents from and against any and all civil actions, claims, judgements, injuries and/or damages including attorney fees resulting and/or arising from the special event and/or from the actions and/or omissions of the special event.
3. Sponsoring Organization further agrees and understands that it shall hold harmless and indemnify the City, its officers, employees, contractors, subcontractors, representatives, and agents from and against any and all civil actions, claims, judgements, injuries and/or damages including attorney fees resulting and/or arising from the special event and/or from the actions and/or omissions from third parties hired or are volunteers of Sponsoring Organization.

Sponsor Organization signs this Agreement after having fully reviewed the terms and conditions set forth above and agree to be responsible for full compliance of such terms and conditions.


Applicant Signature

11-29-22
Date

For Office Use Only:

Permit Approved – Yes / No

Council meeting date _____

Manager / Clerk Signature



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Special Event Permit

Event Name: Snowshoe PRACTice Special Olympics

Event Date: 12/18/22 - 1/29/23 SUNDAY ONLY Start Time: 2:00pm End Time: 3:00pm

Name of Sponsoring Organization: Area 4 Special Olympics

Address: _____

Contact Person: CHRISTINA HACKETT Phone Number: (248) 467-9231

Describe the purpose of this event: PRACTICE OF SNOWSHOE EVENTS

Point of Assembly and/or proposed route (attach separate diagram if needed):


WITHIN IRONS PARK

If requesting a road closure Road closure Start time: _____ End time: _____

Road closure location NONE


In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. **Please obtain signatures from each department listed advising us that they are aware:**

West Branch City Police - services NOT needed ☒ arrangements have been made ☐



Chief of Police

Ogemaw County Posse - services NOT needed ☒ arrangements have been made ☐



Chief of Police

West Branch City DPW -- services NOT needed ☒ arrangement have been made ☐



DPW Superintendent



City of West Branch

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Additional Terms and Conditions:

1. Sponsoring Organization agrees that it will fully comply with the terms of this permit and will also comply with all State, County, and Local ordinances that may pertain to the event.
2. Sponsoring Organization further agrees and understands that it shall hold harmless and indemnify the City, its officers, employees, contractors, subcontractors, representatives, and agents from and against any and all civil actions, claims, judgements, injuries and/or damages including attorney fees resulting and/or arising from the special event and/or from the actions and/or omissions of the special event.
3. Sponsoring Organization further agrees and understands that it shall hold harmless and indemnify the City, its officers, employees, contractors, subcontractors, representatives, and agents from and against any and all civil actions, claims, judgements, injuries and/or damages including attorney fees resulting and/or arising from the special event and/or from the actions and/or omissions from third parties hired or are volunteers of Sponsoring Organization.

Sponsor Organization signs this Agreement after having fully reviewed the terms and conditions set forth above and agree to be responsible for full compliance of such terms and conditions.

Applicant Signature

12-7-22

Date

For Office Use Only:

Permit Approved – Yes / No

Council meeting date _____

Manager / Clerk Signature

PERFORMANCE RESOLUTION FOR MUNICIPALITIES

This Performance Resolution (Resolution) is required by the Michigan Department of Transportation for purposes of issuing to a Municipality an "Individual Permit for Use of State Highway Right of Way", and/or an "Annual Application and Permit for Miscellaneous Operations within State Highway Right of Way".

RESOLVED WHEREAS, the _____ The City of West Branch
(County, City, Village, Township, etc.)

hereinafter referred to as the "MUNICIPALITY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to construct, operate, use and/or maintain utilities or other facilities, or to conduct other activities, on, over, and under State Highway Right of Way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the MUNICIPALITY agrees that:

1. Each party to this *Resolution* shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this *Resolution*, as provided by law. This *Resolution* is not intended to increase either party's liability for, or immunity from, tort claims, nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of this Agreement.
2. If any of the work performed for the MUNICIPALITY is performed by a contractor, the MUNICIPALITY shall require its contractor to hold harmless, indemnify and defend in litigation, the State of Michigan, the DEPARTMENT and their agents and employee's, against any claims for damages to public or private property and for injuries to person arising out of the performance of the work, except for claims that result from the sole negligence or willful acts of the DEPARTMENT, until the contractor achieves final acceptance of the MUNICIPALITY Failure of the MUNICIPALITY to require its contractor to indemnify the DEPARTMENT, as set forth above, shall be considered a breach of its duties to the DEPARTMENT.
3. Any work performed for the MUNICIPALITY by a contractor or subcontractor will be solely as a contractor for the MUNICIPALITY and not as a contractor or agent of the DEPARTMENT. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the MUNICIPALITY, or their subcontractors or any other person not a party to the PERMIT without the DEPARTMENT'S specific prior written consent and notwithstanding the issuance of the PERMIT. Any claims by any contractor or subcontractor will be the sole responsibility of the MUNICIPALITY.
4. The MUNICIPALITY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.
5. The MUNICIPALITY will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State Highway Right of Way resulting from the installation construction, operation and/or maintenance of the MUNICIPALITY'S facilities according to a PERMIT issued by the DEPARTMENT.

6. With respect to any activities authorized by a PERMIT, when the MUNICIPALITY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.
7. The incorporation by the DEPARTMENT of this *Resolution* as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.
8. This *Resolution* shall continue in force from this date until cancelled by the MUNICIPALITY or the DEPARTMENT with no less than thirty (30) days prior written notice provided to the other party. It will not be cancelled or otherwise terminated by the MUNICIPALITY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED that the following position(s) are authorized to apply to the DEPARTMENT for the necessary permit to work within State Highway Right of Way on behalf of the MUNICIPALITY.

Title and/or Name:

John Dantzer, City Manager

Michelle Frechette, Treasurer

Lori Ann Clover, City Clerk

Robert Romps, Office Assistant

I HEREBY CERTIFY that the foregoing is a true copy of a resolution adopted by

the _____ City Council

 (Name of Board, etc.)
 of the _____ City of West Branch _____ of _____ Ogemaw

 (Name of MUNICIPALITY) (County)
 at a _____ Regular _____ meeting held on the _____ 19th _____ day
 of _____ December _____ A.D. _____ 2022 _____.

 Signed

 City Manager

 Title

 John Dantzer

 Print Signed Name

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE
IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON MONDAY, DECEMBER 5,
2022.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: City Mayor Paul Frechette, Council Members Carol Adair, Joanne Bennett, Mike Jackson, Ellen Pugh, Rusty Showalter, and Cathy Zimmerman.

Absent: None

Other officers present: City Manager John Dantzer, City Clerk Lori Ann Clover, DPW Supervisor Mike Killackey, Chief Ken Walters, and County Commissioners Mark Surbrook and Craig Scott.

All stood for the Pledge of Allegiance.

* * * * *

Commissioner Scott reported that the Commissioners discussed several items including keeping service vehicles clean, the sheriffs new pick up, credit limit for FOC, an addendum on the MERS DC for employees to be able to take loans, medical coverage for the inmates, corrections budget, revamping the notification protocol for COVID, Rifle River Park, and GPS for all county vehicles. The next meeting is Thursday and Commissioner Scott invited Council Members and informed them that it is available via Zoom and all meetings are archived on YouTube.

* * * * *

**MOTION BY BENNETT, SECOND BY JACKSON, TO APPROVE THE PAYMENT OF BILLS IN THE
AMOUNT OF \$25,658.41.**

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

Discussion was held regarding the decisions made by DDA for the street selections made through Beckett and Raeder. DDA will be covering the cost from M-30 through Valley Street so between Valley and Fairview would be the City's cost. Currently there is no lighting in that area. DDA will be replacing the light poles with Lumecon Ring of Fire (this was to follow the historic theme). They will be replacing the trees with the same Cleveland Pear trees with 3" diameter for bidding purposes. For the retaining wall east of Valley Street they will be using Grand Ledge Block. The garbage cans will be standard to match the existing ones. Council liked the theme set by the DDA and would be willing to follow it from Valley to Fairview. DPW will look at the existing light poles for possible refurbishing to place on the River Walk and in Irons Park. They will also attempt to replant the existing trees.

* * * * *

MOTION BY SHOWALTER, SECOND BY BENNETT TO APPROVE THE MINUTES AND SUMMARY FROM THE REGULAR MEETING HELD NOVEMBER 21, 2022.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

MOTION BY SHOWALTER, SECOND BY JACKSON TO RECEIVE AND FILE THE TREASURER’S REPORT AND INVESTMENT SUMMARY; AND MINUTES FROM THE DDA MEETING HELD OCTOBER 25, 2022.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

MOTION BY SHOWALTER, SECOND BY BENNETT TO APPROVE THE RENEWAL FOR THE MICHIGAN ASSOCIATION OF MAYORS FOR 2023 IN THE AMOUNT OF \$95.00.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None

Absent – None

Motion carried

Discussion concerning the Community Exchange followed with Council agreeing that they would review it again for 2025.

* * * * *

Mayor Frechette announce that the Wine Walk was well attended. The DPW did an awesome job with the Christmas decorations. The Santa Train was also well attended and very successful.

Member Bennett seconded the Mayors sentiment and stated that she had several comments on the beauty of the decorations.

Member Showalter and Mayor Frechette stated that the fire department did a very good job responding to the incident on Saturday with the explosion of the second stage gas tank.

Member Showalter asked about the lights on the Christmas Tree. Manager Dantzer explained that there were several different schemes the lights rotated through.

* * * * *

MOTION BY JACKSON, SECOND BY SHOWALTER TO APPROVE THE RENEWAL FOR THE HOLIDAY MESSAGE FROM CITY COUNCIL IN TWO ISSUES OF THE VOICE FOR \$65.00.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None

Absent – None

Motion carried

* * * * *

Manager Dantzer asked Council if they would like to host an Open House this year. Council stated that they would like to see it continued, however, tailoring the refreshments back from what they were in the past as it hasn't been well attended.

* * * * *

MOTION BY FRECHETTE, SECOND BY JACKSON TO APPOINT CAROL ADAIR AND JOSH ERICKSON TO THE RECREATION BOARD.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None

Absent – None

Motion carried

Manager Dantzer stated that this would be necessary for the grant on the Pocket Park. Three members from the last board Lois Burquest, Lisa Jenson, and Meredith Schleicher volunteered for the Board. Member Adair will represent the Council and Josh Erickson will represent the Planning Commission.

* * * * *

Mayor Frechette announced that the Christmas Parade is December 10th at 7:00 pm.

Mayor Frechette adjourned the meeting at 6:40 pm.

Paul Frechette, Mayor

Lori Ann Clover, Clerk

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON MONDAY, DECEMBER 5, 2022.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: Mayor Frechette, Council Members Adair, Bennett, Jackson, Pugh, Showalter, and Zimmerman.

Absent: None

Other officers present: Manager Dantzer, Clerk Clover, DPW Supervisor Killackey, Chief Walters, and Commissioners Surbrook and Scott.

All stood for the Pledge of Allegiance.

Commissioner Scott gave a report.

Council approved bills in the amount of \$25,658.41.

Discussion concerning the street scape decisions made by the DDA took place and Council agreed upon the theme for Valley through Fairview Street.

Council approved the minutes and summary of minutes from the regular meeting held November 21, 2022.

Minutes from the DDA meeting held October 25, 2022; as well as the Treasurer's report and Investment Summary were received and filed.

Mayor Frechette, Members Bennett and Showalter, and Manager Dantzer gave reports.

Council approved the renewal of the Michigan Association of Mayors for 2023.

Council approved the renewal of the Holiday message in the Voice.

Council approved the appointment of Carol Adair and Josh Erickson to the Recreation Board.

Mayor Frechette adjourned the meeting at 6:40 pm.

Bank Code		Beginning Balance 12/01/2022	Total Debits	Total Credits	Ending Balance 12/31/2022
Fund	Description				
GEN1	GEN1 - GENERAL CHECKING				
101		1,365,075.57	18,908.46	91,807.39	1,292,176.64
150	CEMETERY PERPETUAL CARE	39,387.43	0.00	0.00	39,387.43
209	CEMETERY FUND	616.83	0.00	1,265.62	(648.79)
237	MARIJUANA FUND	0.00	1,500.00	0.00	1,500.00
243	BROWNFIELD REDEVELOPMENT AUTHORITY FU	1,964.95	0.00	0.00	1,964.95
248	DDA OPERATING FUND	310,646.89	0.00	200.00	310,446.89
251	INDUSTRIAL PARK FUND	5,255.98	0.00	185.78	5,070.20
276	HOUSING RESOURCE FUND	182,488.49	464.00	0.00	182,952.49
318	SEWER DEBT FUND	94,988.57	15,252.78	177.72	110,063.63
319	WATER DEBT FUND	92,962.08	3,234.90	36.91	96,160.07
372	PLANT REPLACEMENT FUND (R&I)	0.90	0.00	0.00	0.90
390	SEWER FUND	339,552.16	19,030.76	27,434.50	331,148.42
391	WATER FUND	798,686.14	21,023.00	8,528.68	811,180.46
392	WATER REPLACEMENT FUND	524,759.33	303,078.00	57,404.22	770,433.11
393	SEWER COLLECTION	257,788.25	3,894.81	3,231.38	258,451.68
361	EQUIPMENT FUND	(13,392.54)	9,191.47	4,180.13	(8,381.20)
704	PAYROLL CLEARING	(21,776.27)	89,087.43	42,814.32	24,496.84
705	IRONS PARK ENTERTAINMENT FUND	10,126.57	0.00	0.00	10,126.57
707	YOUTH SAFETY PROGRAM	115.00	0.00	0.00	115.00
	GEN1 - GENERAL CHECKING	3,989,246.33	484,665.61	237,266.65	4,236,645.29
MAJOR/	MAJOR/ LOCAL STREETS				
202	MAJOR STREET FUND	658,703.83	19,406.71	6,296.18	671,814.36
203	LOCAL STREET FUND	368,233.04	6,512.40	2,327.91	372,417.53
	MAJOR/ LOCAL STREETS	1,026,936.87	25,919.11	8,624.09	1,044,231.89
PAYROLL					
704	PAYROLL CLEARING	77,880.85	42,814.32	87,979.64	32,715.53
	PAYROLL	77,880.85	42,814.32	87,979.64	32,715.53
CHEM SAVINGS					
101		459,730.06	0.00	0.00	459,730.06
150	CEMETERY PERPETUAL CARE	1,684.28	0.00	0.00	1,684.28
251	INDUSTRIAL PARK FUND	245.36	0.00	0.00	245.36
371	COLLECTION REPLACEMENT FUND	0.65	0.00	0.00	0.65
391	WATER FUND	26,426.52	0.00	0.00	26,426.52
392	WATER REPLACEMENT FUND	19,791.77	0.00	0.00	19,791.77
393	SEWER COLLECTION	3,184.93	0.00	0.00	3,184.93
361	EQUIPMENT FUND	103,547.51	0.00	0.00	103,547.51
	SAVINGS	614,611.08	0.00	0.00	614,611.08
TAX TAXES					
701	TAX AGENCY	12,561.88	120,527.92	2,874.43	130,215.37
	TAXES	12,561.88	120,527.92	2,874.43	130,215.37
	TOTAL - ALL FUNDS	5,721,237.01	673,926.96	336,744.81	6,058,419.16

CASH SUMMARY BY ACCOUNT FOR WEST BRANCH
 FROM 12/01/2022 TO 12/31/2022
 FUND: ALL FUNDS
 INVESTMENT ACCOUNTS

Fund Account	Description	Beginning Balance 12/01/2022	Total Debits	Total Credits	Ending Balance 12/31/2022
Fund 101					
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	150,306.70	0.00	0.00	150,306.70
		250,306.70	0.00	0.00	250,306.70
Fund 150	CEMETERY PERPETUAL CARE				
004.300	CERTIFICATE OF DEPOSIT C	112,499.74	0.00	0.00	112,499.74
004.400	CERTIFICATE OF DEPOSIT D	115,271.06	0.00	0.00	115,271.06
	CEMETERY PERPETUAL CARE	227,770.80	0.00	0.00	227,770.80
Fund 251	INDUSTRIAL PARK FUND				
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	25,050.19	0.00	0.00	25,050.19
	INDUSTRIAL PARK FUND	125,050.19	0.00	0.00	125,050.19
Fund 661	EQUIPMENT FUND				
004.300	CERTIFICATE OF DEPOSIT A	150,000.00	0.00	0.00	150,000.00
004.400	CERTIFICATE OF DEPOSIT B	100,200.75	0.00	0.00	100,200.75
	EQUIPMENT FUND	250,200.75	0.00	0.00	250,200.75
	TOTAL - ALL FUNDS	853,328.44	0.00	0.00	853,328.44



West Branch Police Department

Chief Kenneth W. Walters

130 Page St.

West Branch, Michigan 48661

Phone: 989-345-2627 Fax: 989-345-0083

E-mail: police@westbranch.com

12/6/2022

Honorable Mayor and Council,

This is the November month end report. For the month of November, the department handled 152 Law Enforcement complaints. The department further made four felony arrests.

During the month of November, the department participated in the Turkey Giveaway. While some are given away on traffic stops, the majority are delivered to those in need in our community.

Gathering permit records and working with City Hall, we were able to remove three junk / inoperable vehicles from city parking lots over the month. Not only will this assist with snow cleanup, but will generally make the area look better.

Currently, we are preparing for the "Shop with a Cop" event in early December and have raised over \$5,000 in our department alone.

Respectfully,

A handwritten signature in black ink, appearing to be "K. Walters", written over a horizontal line.

Chief Kenneth W. Walters

Offense Count Report

Page: 1

Report Criteria:

Start Offense	End Offense	Officer	
01000	99009	ALL	
NOVEMBER2022	TOTAL2022	TOTAL2021	TOTAL2020
11/01/2022-11/30/2022	01/01/2022-11/30/2022	01/01/2021-12/31/2021	01/01/2020-12/31/2020

Offense	Description	NOVEMBER	TOTAL2022	TOTAL2021	TOTAL2020
11001	SEXUAL PENETR'N PENIS/VAGINA CSC1	0	1	1	0
11002	SEXUAL PENETR'N PENIS/VAGINA CSC3	0	0	0	2
11007	SEXUAL CONTACT FORCIBLE CSC2	0	1	0	0
11008	SEXUAL CONTACT FORCIBLE CSC4	0	1	1	1
13001	NONAGGRAVATED ASSAULT	1	17	19	27
13002	AGGRAVATED/FELONIOUS ASSAULT	0	2	4	2
13003	INTIMIDATION/STALKING	1	3	2	3
20000	ARSON	0	0	0	1
22001	BURGLARY - FORCED ENTRY	0	1	1	1
22002	BURGLARY - ENTRY W/OUT FORCE(INTENT	0	0	1	2
22003	BURGLARY - UNLAWFUL ENTRY(NO INTENT	2	3	0	2
23002	LARCENY - PURSE SNATCHING	0	0	2	0
23003	LARCENY - THEFT FROM BUILDING	0	1	2	7
23005	LARCENY - THEFT FROM MOTOR VEHICLE	0	3	9	3
23007	LARCENY - OTHER	1	8	8	11
24001	MOTOR VEHICLE THEFT	0	1	1	0
25000	FORGERY/COUNTERFEITING	0	1	1	0
26001	FRAUD - FALSE PRETENSE/SWINDLE/CONF	0	0	0	1
26002	FRAUD - CREDIT CARD/ATM	0	0	1	1
26003	FRAUD - IMPERSONATION	0	0	1	0
26005	FRAUD - WIRE	0	0	1	0
26006	FRAUD - BAD CHECKS	0	2	1	0
26007	FRAUD - IDENTITY THEFT	1	4	0	0
27000	EMBEZZLEMENT	0	3	0	0
28000	STOLEN PROPERTY	0	1	0	0
29000	DAMAGE TO PROPERTY	3	10	15	15
30002	RETAIL FRAUD - THEFT	0	1	0	3
35001	VIOLATION OF CONTROLLED SUBSTANCE	1	9	4	2
36004	SEX OFFENSE - OTHER	0	0	3	0
38001	FAMILY - ABUSE/NEGLECT NONVIOLENT	0	0	2	0
38003	FAMILY - OTHER	0	0	1	0
41002	LIQUOR VIOLATIONS - OTHER	0	1	1	0
42000	DRUNKENNESS	0	0	1	0
48000	OBSTRUCTING POLICE	1	2	5	3
49000	ESCAPE/FLIGHT	0	1	0	0
50000	OBSTRUCTING JUSTICE	0	34	29	29
52001	WEAPONS OFFENSE - CONCEALED	1	1	0	1
52003	WEAPONS OFFENSE - OTHER	0	0	2	1
53001	DISORDERLY CONDUCT	0	0	1	4
54001	HIT & RUN MOTOR VEHICLE ACCIDENT	0	0	0	6
54002	OUIL OR OUID	1	13	4	6
54003	DRIVING LAW VIOLATIONS	5	42	10	25
57001	TRESPASS	2	10	21	18
70000	JUVENILE RUNAWAY	2	5	0	4
70001	Incorrigible	0	1	0	1
70004	Juvenile Issues	0	1	3	0
72000	ANIMAL CRUELTY	0	1	0	0

Offense Count Report

Page: 2

Report Criteria:

Start Offense	End Offense	Officer	
01000	99009	ALL	
NOVEMBER2022	TOTAL2022	TOTAL2021	TOTAL2020
11/01/2022-11/30/2022	01/01/2022-11/30/2022	01/01/2021-12/31/2021	01/01/2020-12/31/2020

Offense	Description	NOVEMBER2022	TOTAL2022	TOTAL2021	TOTAL2020
73000	MISCELLANEOUS CRIMINAL OFFENSE	0	2	4	15
75000	SOLICITATION	0	1	0	0
90001	Vehicle Lockouts	7	63	88	103
90002	Motorist Assists	3	9	15	13
90003	Assist E.M.S.	10	93	120	105
90005	City Ordinance Violations	0	7	29	41
90007	Parking Complaints	0	2	4	1
90008	ANIMAL COMPLAINTS	1	11	13	5
91001	Delinquent Minors	0	7	15	3
91002	Runaway	0	1	2	0
91003	K-9 Assists	0	13	7	0
91004	Abandoned Vehicle	1	1	2	3
92003	Walk Away (Ment. & Host.)	0	4	5	4
92004	Insanity	3	19	30	34
92005	MIP Civil	0	1	0	0
93001	PROPERTY DAMAGE ACCIDENT/PI	11	46	51	43
93002	Accident, Non-Traffic	3	23	32	18
93003	Civil Traffic Violations	0	1	0	0
93004	Parking Violations	0	1	1	1
93006	Traffic Policing	0	5	21	9
93007	Traffic Safety Public Relations	0	11	35	13
93008	Inspections/Investigations -Breathalyzer	0	0	1	4
94001	Valid Alarm Activations	0	0	3	3
94002	False Alarm Activations	10	72	63	51
95001	Accident, Fire	1	3	1	1
95003	Inspection, Fire	0	1	3	0
95004	Hazardous Condition	0	1	6	2
97001	Accident, Traffic	0	1	0	0
97003	Accident, Other Shooting	0	1	0	1
97006	Accident, All Other	0	0	2	2
98002	Inspections/Investigations -Motor Vehicles	0	1	0	1
98003	Inspections/Investigations -Property	0	1	7	8
98004	Inspections/Investigations -Other	7	23	7	5
98006	Civil Matters/Family Disputes	6	44	88	81
98007	Suspicious Situations/Subjects	14	100	178	191
98008	Lost/Found Property	1	12	13	10
98009	Inspections/Investigations -Drug Overdose	0	2	3	2
99001	Suicide	0	0	0	1
99002	Natural Death	0	4	5	6
99004	Natural Disaster	0	0	0	1
99007	PR Activities	2	11	4	22
99008	General Assistance	48	351	283	206
99009	General Non-Criminal	2	31	35	56
Totals:		152	1165	1334	1247

CODE ENFORCEMENT 2022:					
Address	Date	Offense	Action Taken / Comments	Officer	
543 Progress Street	5/3/2022	Blight- Trash Complaint	Photos taken/ Voicemail left for construction foreman	JA	
	5/5/2022	Blight- Trash Complaint	Recheck/ Trash cleaned up/ closed	JA	
134 S 2nd Street	5/5/2022	Blight- Trash & Unregistered Trailer	Photos taken/ Notice sent	JA	
	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA	
	5/24/2022	Blight- Trash & Unregistered Trailer	No change on blight/ No answer at the door	JA	
	5/24/2022	Blight- Lawn Violation	Lawn not cut/ Contractor contacted to cut lawn	JA	
	5/24/2022	Blight- Lawn Violation	Contractor cut the lawn/ closed	JA	
	5/31/2022	Blight- Trash & Unregistered Trailer	No change on blight/ Citation issued #903439	JA	
	6/14/2022	Blight- Trash & Unregistered Trailer	No change on blight/ Updated photos/ Will cite when owner back in State	JA	
	6/14/2022	Blight- Lawn Violation	Lawn not cut/ Photos taken/ Contractor contacted to cut lawn	JA	
	6/15/2022	Blight- Lawn Violation	Contractor cut the lawn/ closed	JA	
	7/22/2022	Blight- Trash & Unregistered Trailer	Trailer removed/ Other blight remains	JA	
511 Victory Street	7/28/2022	Blight- Lawn Violation	Lawn not cut/ Photos taken/ Contractor contacted to cut the lawn	JA	
	7/28/2022	Blight- Lawn Violation	Contractor cut the lawn/ closed	JA	
	10/4/2022	Blight- Trash & Unregistered Trailer	Updated photos/ Little trash left	JA	
	11/15/2022	Blight- Trash	Served owner with 7 day letter from previous citation	JA	
	11/22/2022	Blight- Trash	City citation paid	JA	
	5/10/2022	Blight- Unregistered/ Junk Vehicles	Updated photos/ One vehicle removed/ Will recheck	JA	
	5/18/2022	Blight- Unregistered/ Junk Vehicles	Tx with owner- last vehicle to be removed in a week	JA	
	5/24/2022	Blight- Unregistered/ Junk Vehicles	Last junk vehicle removed/ closed	JA	
	Vacant Lot/ Fairview Road Parcel number 052-304-007-00	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
		5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA
376 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA	
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA	
372 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA	
	5/24/2020	Blight- Lawn Violation	Lawn cut/ closed	JA	
284 N Burgess Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA	
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA	
311 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA	
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA	
315 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA	
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA	
250 N 2nd Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA	
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA	
129 Lindsay Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA	
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA	

424 W Wright Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA
450 Morrison Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA
403 S 6th Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA
340 Court Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	JA
152 Alto Court	5/18/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/24/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
243 N Burgess Street	5/18/2022	Blight- Trash Compliant	2 previous City citations unpaid- District Court warning letter sent via mail	JA
	5/24/2022	Blight- Trash Compliant	Changed noted/ Unreg. Camper removed/ will re-check	JA
	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/27/2022	Blight- Trash Compliant	No response to warning letter- 2 State citations issued #27320 & 27321	JA
	6/1/2022	Blight- Lawn Violation	Front yard cut, back not cut/ owner states will be done/ Recheck 6/3/2022	JA
	6/6/2022	Blight- Lawn Violation	No change on the back yard/ Photo taken/ Contractor contacted to cut	JA
	6/8/2022	Blight- Lawn Violation	Contractor cut the lawn/ Lawn violation Closed	JA
	10/4/2022	Blight- Trash Compliant	Updated photos/ Little trash left	JA
141 Alto Court	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/31/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
105 N Burgess Street	5/24/2022	Blight- Lawn Violation	Verbal notice given	JA
	5/31/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
210 N Burgess Street	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	5/31/2022	Blight- Lawn Violation	Lawn Cut/ Closed	JA
270 N Burgess Street	5/24/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA
	5/31/2022	Blight- Lawn Violation	Lawn Cut/ Closed	JA
279 N Burgess Street	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/6/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
201 N 8th Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/6/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
323 N 3rd Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/10/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
321 Sidney Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA
	6/6/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
317 S Burgess Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/6/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA

S 1st Street vacant lot Parcel ID No. # 052-126-003-00	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/10/2022	Blight- Lawn Violation	Lawn not cut/ Contractor contacted to cut	JA
	6/10/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	JA
	7/28/2022	Blight- Lawn Violation	Lawn not cut/ Photos taken/ Contractor contacted to cut	JA
	7/29/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	JA
122 N Valley Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/6/2022	Blight- Lawn Violation	Lawn not cut/ Photo taken/ Contractor contacted to cut lawn on 6/7/2022	JA
	6/7/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	JA
164 N Valley Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/6/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
301 W Houghton Ave	6/1/2022	Blight- Lawn Violation	Photo taken/ Verbal Notice	JA
	6/6/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
214 Court Street	6/1/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/10/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
419 N 3rd Street	6/2/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
	6/10/2022	Blight- Lawn Violation	Front yard cut, back/ side yard not cut/ Will recheck 6/14/2022	JA
	6/14/2022	Blight- Lawn Violation	No change/ Photos taken/ Contractor contacted to cut the lawn	JA
	6/14/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	JA
	8/25/2022	Blight- Lawn Violation	Lawn not cut/ Photos taken/ Contractor contacted to cut the lawn	JA
149 Page Street	8/26/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	JA
	6/2/2022	Blight- Lawn Violation	Photos taken/ Notice sent	JA
235 N 1st Street	6/10/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
	6/14/2022	Blight- Brush Violation	Brush out early and in the roadway/ Notice Posted/ Will recheck	JA
301 S 4th Street	6/21/2022	Blight- Brush Violation	Brush removed from the roadway/ Closed	JA
	6/14/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	JA
312 E Houghton Avenue	6/21/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
	7/12/2022	Blight- Lawn Violation	Photos taken/ Notice Sent	JA
798 Victory Street	7/22/2022	Blight- Lawn Violation	Lawn cut/ Closed	JA
	7/13/2022	Blight- Lawn Violation	Photos taken/ Notice Sent	JA
394 N 2nd Street	7/26/2022	Blight- Lawn Violation	Lawn cut/ Complaint of weeds on the side of the house/ Advised owner	JA
	7/29/2022	Blight- Lawn Violation	Weeds on the side of the house cut/ Closed	JA
	8/5/2022	Blight- Unsafe building	Still in legal process/ Switch from Estate	JA
	8/25/2022	Blight- Unsafe building	Legal paperwork complete/ Start quick claim next week	JA
	10/11/2022	Blight- Unsafe building	Tx with buyer- Collecting signatures to transfer property	JA
320 State Street	11/15/2022	Blight- Unsafe building	Still in process of switching ownership	JA
	8/5/2022	Blight- Trash complaint	Demolished building/ Photos taken/ Notice sent with CAP	JA
	8/25/2022	Blight- Trash complaint	Tx with owner- will have CAP completed Monday	JA
	8/29/2022	Blight- Trash complaint	Received CAP/ Demo permit in place till 10/8/2022	JA
	10/11/2022	Blight- Trash complaint	Updated photos- Progress noted/ Tx with owner- still working on it	JA
	11/15/2022	Blight- Trash complaint	Tx with owner- Paid for cleanup/ On the schedule	JA

607 S Valley Street	8/25/2022	Blight- Unsafe Building	Emailled for an update on the project/ Waiting for bids from local contractors	J/A
208 S 3rd Street	10/18/2022 11/28/2022	Blight- Accessory uses Blight- Accessory uses	Reported permanent living in a camper/ Notice sent Owner currently incarcerated	J/A J/A
101 Plaza Dr Ste A	10/19/2022 10/30/2022	Blight- Trash complaint Blight- Trash complaint	Reported boxes piled up/ Photos taken/ Notice sent Boxes removed- closed	J/A J/A
720 Annie Street	11/29/2022	Blight- Accessory uses	Reported permanent living in a camper/ checked- renovating/ Notice sent as a warning/ Closed	J/A
115 Sidney Street	12/5/2022	Blight- Trash complaint	Trash accumulation/ Photos taken/ Spoke w/ homeowner, advised dealing out home- just put out yesterday/ Plans on taking to landfill this week/ Will recheck	J/A
Lieutenant Joseph Adams:				Date: 12-6-22
West Branch Police Department				

NORTH CENTRAL MICHIGAN COMMUNITY FOUNDATION

Minutes of October 5, 2022—Ogemaw County Committee

Meeting was called to order by Tom Kish, Chairman, at 7:30am.

Members Present: Chris Juarez, Gail Hughey, Nancy Griffin, Nicki Mayhew, Tom Kish, Phil Stephens, Julie Elliott, Brenden Stephenson, Andrea Rose, John Dantzer, Louise Hofer, and Bob McGrail. Tracey Wood joined via zoom.

Absent: Claudia Miller was excused.

Minutes: Motion to approve by Phil Stephens, support by Chris Juarez

Financials: Tom Kish informed us that Alpena is doing a changeover of their software, so these financial reports are only through June. The financial report will look different once they complete the changeover.

REPORTS:

Y.A.C. Louise Hofer gave report. They received a dozen applications of membership—2 new members and 10 returning. Kara (from Alpena) is planning to come meet with the group and help get them set up for the year. They will brainstorm new ideas and review their grant process with the hope of doing live interviews again during the grant process. The grant deadline is December 15 with a limit of \$2500 per recipient.

E.S.P. Raffle drawing is being held on October 7 at the football game. They had to have an additional 100 tickets printed. Grant applications for teachers/staff went out and are due back by October 31. The Tree of Learning fundraiser is held in November and December, and a brief overview was given. People can sponsor a light or lights on our tree either in honor of someone or in remembrance of someone—or used in place of another mug for a teacher gift.

3 County Board: See update under OLD BUSINESS

OLD BUSINESS:

a. JL Howard Fund

- Our proposition was sent from the 3-county board up to the “big board” in Alpena.
- It was decided that we get to keep the money in Ogemaw County
- The intent of the fund was definitely to benefit our area, even though not necessarily for the Free Clinic. The recipient of the money could change from year to year. Nancy Griffin suggested perhaps the Community Support Team could be considered in the future.
- The Ogemaw Hills Free Clinic will receive \$30,000 that will be presented to them by members of our committee. Julie will take a photo and submit it to Christine who will create a press release.
- Patrick would still like us to consider a comfort care suite at the hospital.
- The spendable amount is determined in November, so we know how much is available.
- The fund basically becomes a “field of interest” fund. We will make a suggestion of who we think should receive the money based on the criteria of the fund, and then it will go to the 3-county board. Brendan questioned how we can “stack” the 3-county board so the money can remain here for the duration. First and foremost, the money must benefit Ogemaw County.

- This has proved to our committee that we need to encourage our donors to be very specific in their wishes of how money/fund is to be handled upon their death.
- Once again, thank you to all who put in the work to make sure this money stayed in our area.

b. Community Impact Grants

- There was money left unawarded from the healthcare initiative. We need to encourage organizations who could benefit from that money to apply.

NEW BUSINESS:

a. Giving Tuesday—November 29, 2022

- There are 11 organizations participating in our 3-county area

b. Y.A.C. Grant Deadline

- December 15, 2022 for non-profit groups that benefit youth

c. No meeting if there is no school or a delay start to school.

COMMUNICATIONS:

Member Comments/Positive Highlights:

Meeting adjourned at 8:28am. Next meeting December 7, 2022.

City of West Branch
121 N Fourth St
Board of Review
December 12, 2022

Chairman Peters called the December meeting of the City of West Branch Board of Review to order @ 11:00a.m.
Present were Dale Peters, Michael Pugh also Assessor Van Wormer
Public Comment: None

The following corrections were made to the 2022 tax roll:

Poverty Exemption:	Original AV	Original TV	Revised AV	Revised TV
052-301-003-00	19,500	14,905	0	0
052-118-002-00	34,300	28,117	0	0
052-322-002-00	46,300	39,126	0	0
Clerical Error:				
052-152-009-00	35,000	35,000	35,000	31,108

There being no further business before the board, the meeting was recessed @ 11:15a.m.

Respectfully submitted,

James Van Wormer, Secretary



December 9, 2022



T1 P2 156 *****AUTO**ALL FOR AADC 480

City Of West Branch
121 N. Fourth Street
West Branch, MI 48661-1217

Re: Charter Communications – Upcoming Changes

Dear Franchise Official:

Spectrum Mid-America, LLC (“Spectrum”) is making its customers aware that of the following changes on the West Branch, MI channel lineup serving your community:

- Effective December 31, 2022, **Azteca America Network** on Spectrum Latino View, channels 348 & 832 will discontinue programming.
- Effective on or around January 9, 2023, Spectrum will launch **Chime TV** on Spectrum TV Select, channel 482.
- Effective on or around January 15, 2023, all 4 EPIX networks will rebrand to **MGM+**
 - EPIX on channel 676 will become **MGM+**
 - EPIX 2 on channel 667 will become **MGM+ HITS**
 - EPIX HITS on channel 669 will become **MGM+ MARQUEE**
 - EPIX DRIVE-IN on channel 668 will become **MGM+ DRIVE-IN**

To view a current Spectrum channel lineup visit www.spectrum.com/channels.

If you should have any questions about this change, please feel free to contact me at (906) 630-7809.

Sincerely,

Joan Movrich
Manager – State Government Affairs, Michigan
Charter Communications

The Center for Local, State, and Urban Policy

Gerald R. Ford School of Public Policy | University of Michigan



Michigan Public
Policy Survey

December 2022

Michigan local leaders report near-term improvements in fiscal health, especially in large jurisdictions, yet long-term concerns increase

By Natalie Fitzpatrick, Debra Horner, and Thomas Ivacko

This report presents Michigan local government leaders' assessments of their jurisdictions' current fiscal conditions and predictions regarding their future fiscal health. The findings are based on responses from 14 statewide survey waves of the Michigan Public Policy Survey (MPPS) conducted annually each spring from 2009 through 2022. The Spring 2022 wave of the Michigan Public Policy Survey (MPPS) was conducted between April 4 – June 6, 2022.

The Michigan Public Policy Survey (MPPS) is an ongoing census survey of all 1,856 general purpose local governments in Michigan conducted since 2009 by the Center for Local, State, and Urban Policy (CLOSUP). Respondents for the Spring 2022 wave of the MPPS include county administrators, board chairs, and clerks; city mayors, managers, and clerks; village presidents, managers, and clerks; and township supervisors, managers, and clerks from 1,327 jurisdictions across the state.

CLOSUP

Center for Local, State, and Urban Policy

Gerald R. Ford School of Public Policy

Key Findings

- Despite significant infusions of federal and state aid in recent years, Michigan local leaders' assessments of their fiscal stress as of Spring 2022 remain *essentially unchanged* compared to both 2021 and 2020. Statewide, 65% of local leaders rate their governments' fiscal stress as relatively low (a score of 4 or lower on the MPPS 10-point Fiscal Stress Index), while 7% say it is high (at 7 or higher). Those 7% with high fiscal stress represent approximately 130 Michigan local governments.
 - By population size, the state's largest jurisdictions—those with over 30,000 residents—continue to report the most improvements in this measure of fiscal health. By contrast, there's been some decline among the smallest jurisdictions—those with under 1,500 residents— with 57% reporting low fiscal stress this year, down from 62% in 2021.
- Another measure, one which captures short-term change in fiscal health year-over-year, shows fiscal *improvement* this year. Statewide, 42% report they are better able to meet their fiscal needs in 2022 compared with last year, the highest percentage since the MPPS began tracking in 2009. However, local officials say these are relatively small shifts, not significant changes. Meanwhile, compared with last year, 16% say they are currently less able to meet their needs (a decrease from 21% in 2021), and 39% report no change.
 - Jurisdictions of all sizes report improvements in this measure of year-over-year fiscal health, with the state's largest jurisdictions reporting the biggest jump (78% better able to meet fiscal needs this year compared to last).
- Positive year-over-year improvements in fiscal health correspond to higher percentages of jurisdictions also reporting increased revenue from property taxes, fees for services, and federal and state aid in 2022 compared to prior years. In another positive sign, an earlier trend of increasing concerns about general fund balances in larger jurisdictions reversed in 2022.
- However, looking ahead to next year, most predict fiscal health will simply remain stable, with 41% statewide predicting no change. Just a third (33%) expect their jurisdictions will be better able to meet their fiscal needs in the coming year, while 17% say they will be less able.
- Looking further down the road, there is *increased long-term pessimism*, up significantly from last year's predictions. These future concerns come despite recent boosts of federal and state funding, such as the American Rescue Plan Act (ARPA), to many local governments. Statewide, 55% predict they will have low fiscal stress five years from now (a drop from 65% who have low stress today), while 14% predict high levels of stress in five years (double the percentage with high stress today). Among the state's smallest jurisdictions, fewer than half (49%) predict low stress in five years; among jurisdictions with more than 10,000 residents, 19% predict high stress long term.

Home > More News > Board openings

Board openings

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Help

The City currently has terms expiring for the Planning Commission and Zoning Board of Appeals. If you are interested in serving on either Board, please drop off the applications that can be found below to City Hall, 121 N. Fourth St., West Branch, MI 48661 by Thursday, December 9th at 4:30 pm

The Planning Commission is a 3 year term. For a complete job description, please click [HERE](#). For a Planning Commission application, please click [HERE](#)

The Zoning Board of Appeals is a 3 year term. For a complete job description, please click [HERE](#). For a Zoning Board of Appeals application, please click [HERE](#).

Location

City of West Branch

121 N. 4th Street

West Branch MI 48661

Ph: (989) 245-6500 | Fax: (989) 245-4350

Office hours are Monday – Friday

8:00am to 4:30pm

Map



West Br

Media



Click here for our Facebook page

Financial Dashboard

Our VI Run-Down Community Plan/PA Policy

2012-2014 Quality Report

The City of West Branch, the West Branch
Sewer Wastewater Treatment Plant Authority,
and the USDAs are all Equal Opportunity

Other Useful links:

Public Hearing Topic

11/16/2016 11:26am CST 10/26/2016

Council Open House

Come meet the Mayor and City Council
all while enjoying finger foods
and refreshments.

December 19th 6:00pm immediately
following the City Council meeting.

City Hall Council Chambers
121 N Fourth St
West Branch, MI

Happy Holidays

**CITY OF WEST BRANCH
CITY COUNCIL MEETING
DECEMBER 19, 2022**

PLEASE TAKE NOTICE that the West Branch City Council meeting scheduled for Monday, December 19, 2022 at 6:00 pm will be conducted both in person and virtually (online and/or by phone), due to health concerns surrounding Coronavirus/COVID-19 pandemic.

Public comment will be handled by the "Raise Hand" method as instructed below within Participant Controls.

To comply with the Americans with Disabilities Act (ADA), any citizen requesting accommodation to attend this meeting, and/or to obtain this notice in alternate formats, please contact the City Clerk by phone at (989) 345-0500 from 8:00 am-4:30 pm Monday- Friday or by email at clerk@westbranch.com, at least five business days prior to the meeting.

Zoom Instructions for Participants

To join the conference by phone:

1. On your phone, dial the teleconferencing number provided below.
2. Enter the **Meeting ID number** (also provided below) when prompted using your touch-tone (DTMF) keypad.

Before a videoconference:

1. You will need a computer, tablet, or smartphone with speaker or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
2. Details, phone numbers, and links to videoconference or conference call is provided below. The details include a link to "Join via computer" as well as phone numbers for a conference call option. It will also include the 9-digit Meeting ID.

To join the videoconference:

2. At the start time of your meeting, enter the link to **join via computer**. You may be instructed to download the Zoom application.
3. You have an opportunity to test your audio at this point by clicking on "Test Computer Audio." Once you are satisfied that your audio works, click on "Join audio by computer."

You may also join a meeting without the link by going to join.zoom.us on any browser and entering the Meeting ID provided below.

If you are having trouble hearing the meeting, you can join via telephone while remaining on the video conference:

1. On your phone, dial the teleconferencing number provided below.
2. Enter the **Meeting ID number** (also provided below) when prompted using your touch-tone (DTMF) keypad.
3. If you have already joined the meeting via computer, you will have the option to enter your 2-digit participant ID to be associated with your computer.

Participant controls in the lower left corner of the Zoom screen:



Using the icons in the lower left corner of the Zoom screen, you can:

- Mute/Unmute your microphone (far left)
- Turn on/off camera (“Start/Stop Video”)
- Invite other participants
- View Participant list – opens a pop-out screen that includes a “Raise Hand” icon that you may use to raise a virtual hand during Call to the Public
- Change your screen name that is seen in the participant list and video window
- Share your screen

Somewhere (usually upper right corner on your computer screen) on your Zoom screen you will also see a choice to toggle between “speaker” and “gallery” view. “Speaker view” shows the active speaker. “Gallery view” tiles all of the meeting participants.

Meeting Information:

Topic: West Branch City Council

Time: Dec 19, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85432188768?pwd=Q2NseVhZSnlpTlVEcDZvMEVlcGswQT09>

Meeting ID: 854 3218 8768

Passcode: 623152

One tap mobile

+13017158592,,85432188768#,,, *623152# US (Washington DC)

+13052241968,,85432188768#,,, *623152# US

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

Meeting ID: 854 3218 8768

Passcode: 623152

Find your local number: <https://us02web.zoom.us/j/kccwzfmxb4>