AGENDA

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, JANUARY 22, 2024, BEGINNING AT 6:00 P.M.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Scheduled Matters from the Floor
 - A. County Update
 - B. Auditors Presentation
- V. Public hearing
- VI. Additions to the agenda
- VII. Public comment on agenda items only (limited to 3 minutes)
- VIII. Bids
- IX. Unfinished Business
- X. New Business
 - A. Bills
 - B. Annual joint meeting of the City Council, Planning Commission, and DDA
 - C. Ordinance 24-01 Rezone Parcels
 - D. Council Chamber Rental Request
- XI. Approval of the minutes and summary from the regular meeting held January 8, 2023.
- XII. Consent Agenda
 - A. Treasurer's Report and Investment Summary
 - B. West Branch Police Department December 2023 report
 - C. Minutes from the special Planning Commission meeting held November 7, 2023
 - D. Minutes from the WB Park and Recreation Committee meeting held November 21, 2023
 - E. Minutes from the Airport Board meeting held December 20, 2023
- XIII. Communications
- XIV Reports
 - A. Mayor
 - 1. Reappointment of Rusty Showalter and Kara Fachting to the Planning Commission for a three-year term
 - B. Council
 - C. Manager

XV. Public comment any topic

XVI. Adjournment

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes. All in attendance are asked to silence all cell phones and other electronic devices. Accommodations are available upon request to those who require alternately formatted materials or auxiliary aids to ensure effective communication and access to City meetings or hearings. All request for accommodations should be made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk Lori Ann Clover at (989) 345-0500. [DISCLAIMER: Views or opinions expressed by City Council Members or employees during meetings are those of the individuals speaking and do not represent the views or opinions of the City Council or the City as a whole.] [NOTICE: Audio and/or video may be recorded at public meetings of the City Council.]

UPCOMING MEETINGS-EVENTS

January 23 DDA 12:00 pm

January 29 Election Inspector Training 6:00 pm

January 30 Election Commission 10:00 am

February 5 City Council 6:00 pm

February 7 NCMCF 7:30 am

February 13 Planning Commission 6:00 pm

February 13 Summer Music Series 3:30 pm

February 19 City Council 6:00 pm

February 21 Airport Board 12:15 pm

February 27 Presidential Primary Election

February 27 DDA 12:00 pm

February 29 MTA 6:00 pm (Richland)



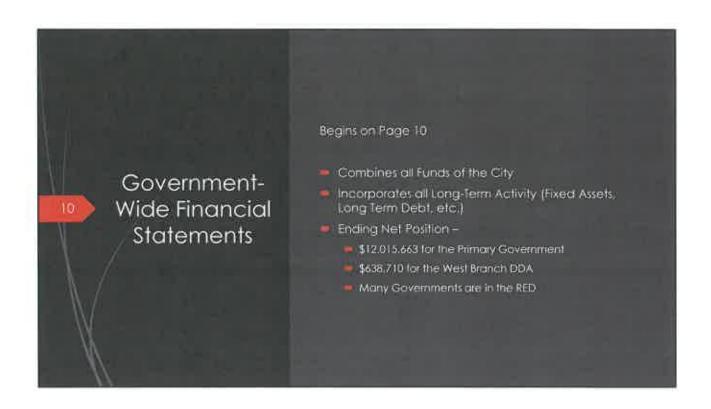
Audit Opinion Letter

Unmodified Opinion - Highest Level of Assurance

Auditors' Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always defect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional amissions, misrepresentations, or the override of internal control. Misstatements are considered material it there is a substantial likelihood that, individually arin the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.





Big Changes from 2022 – Primary Government:

Cash & Investments are up about \$600,000

Capital Assets (Net) Increased about \$1,950,000

Net Pension Liability Increased about \$850,000

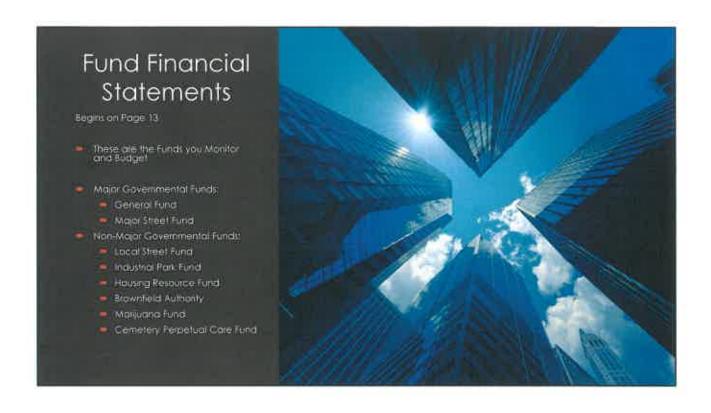
Long Term Debt Increased about \$780,000

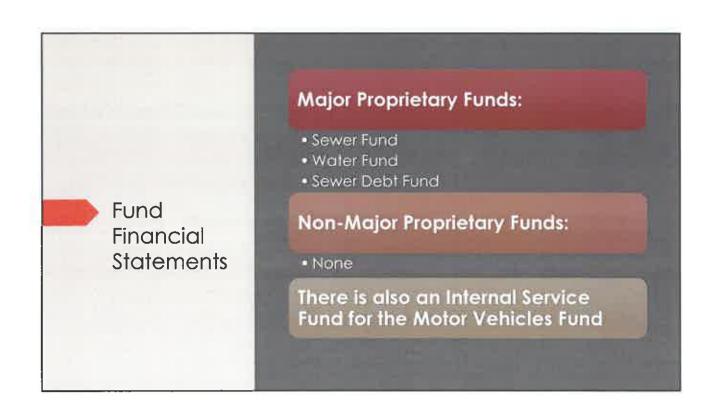
Total Revenues Increased about \$1,100,000

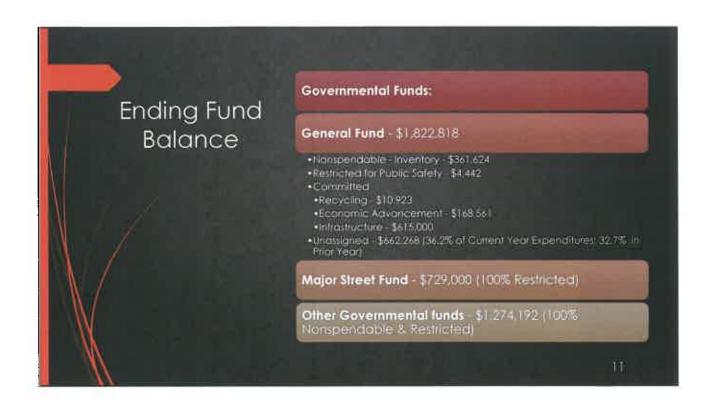


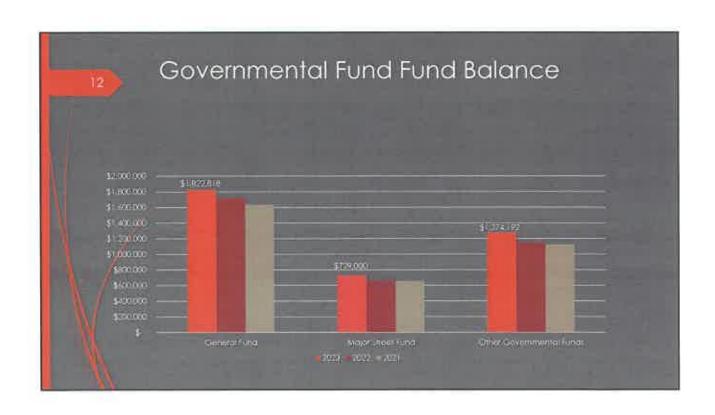


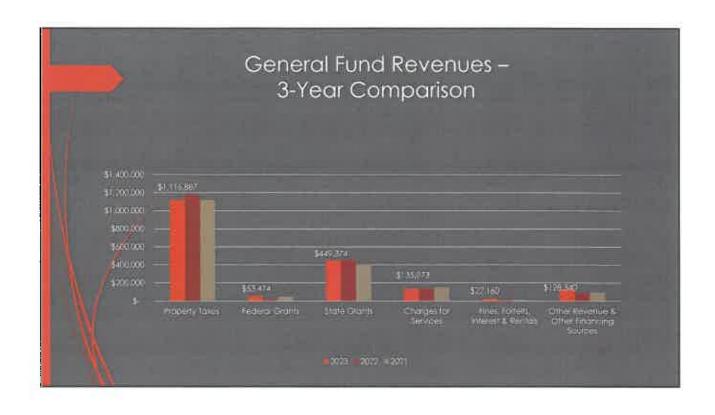


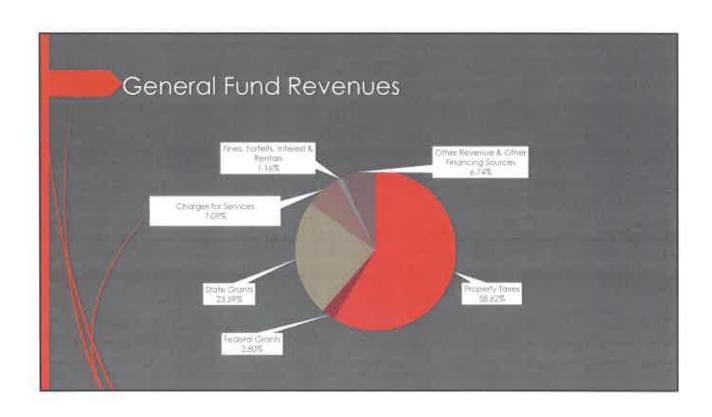


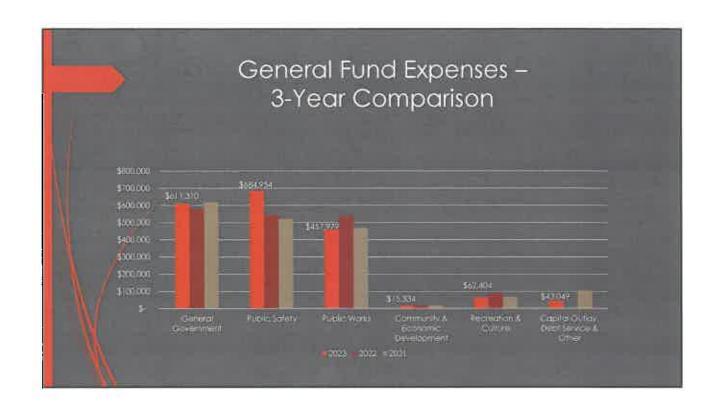


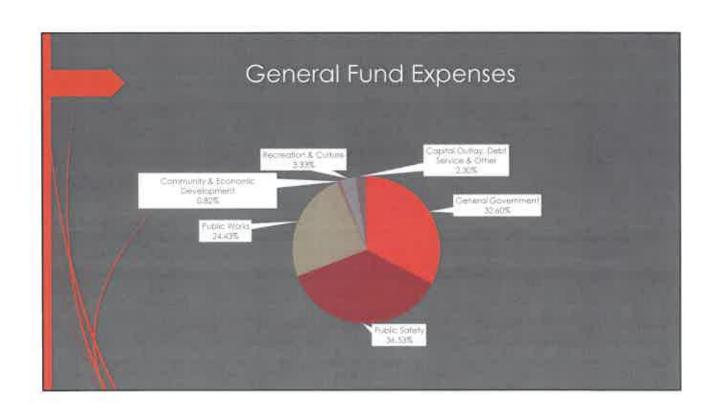


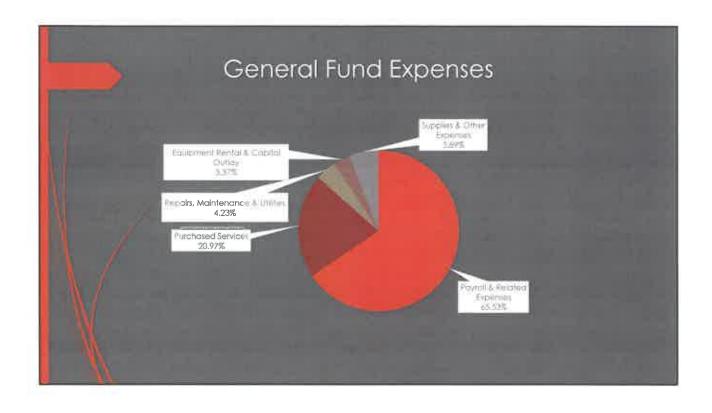


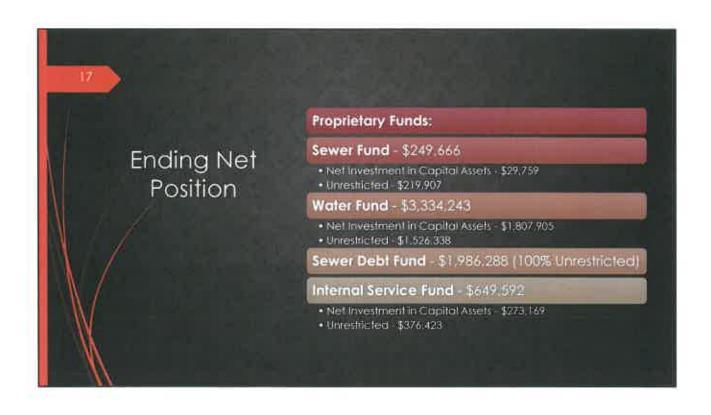


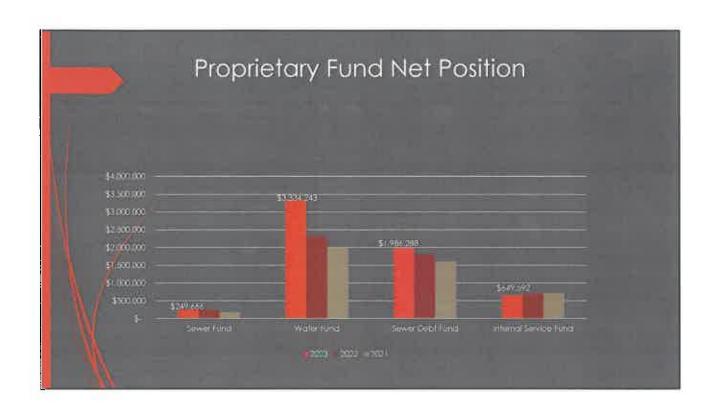


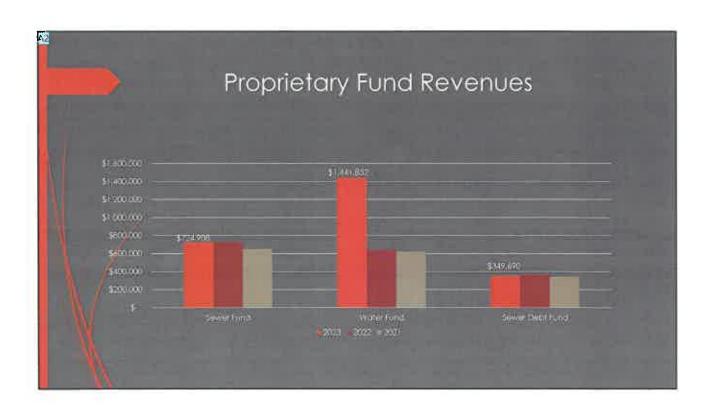




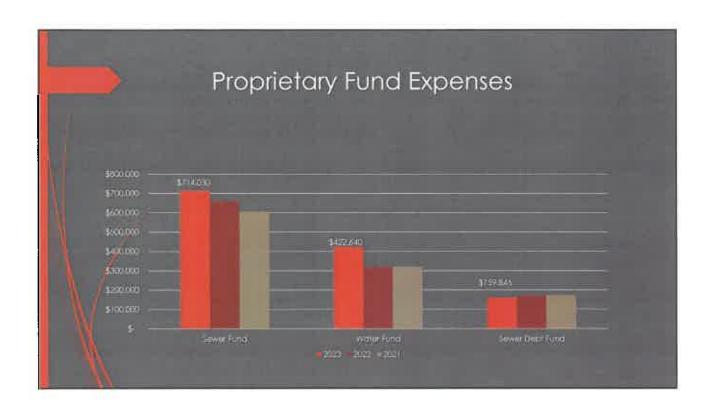


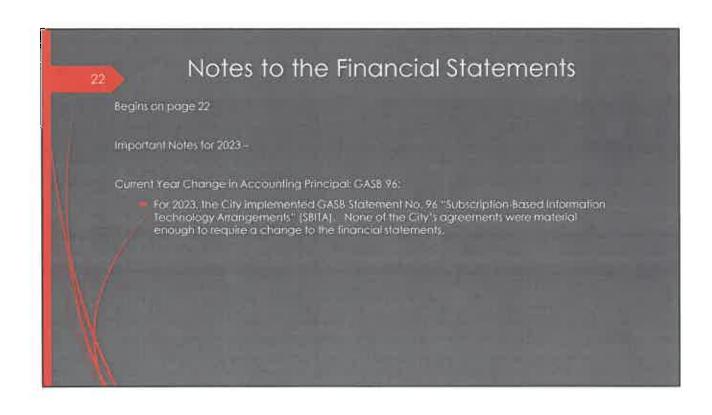




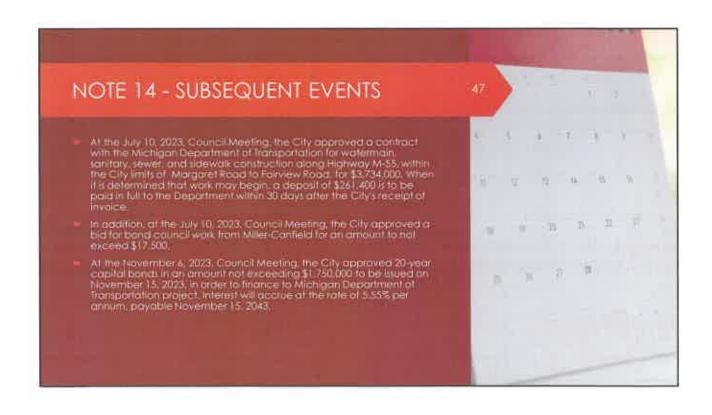


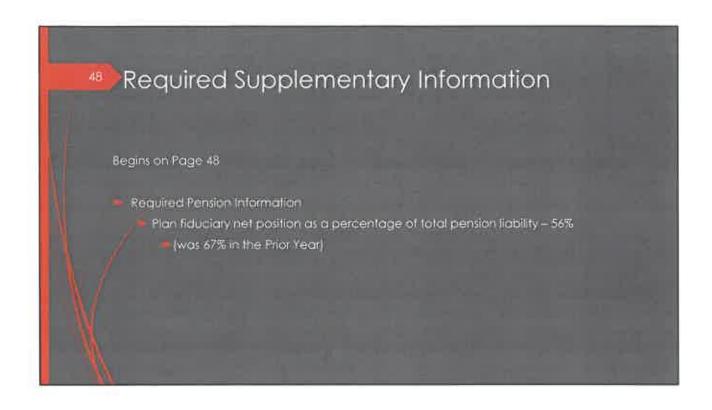
A2 Should a pie chart be added? Author, 10/30/2020



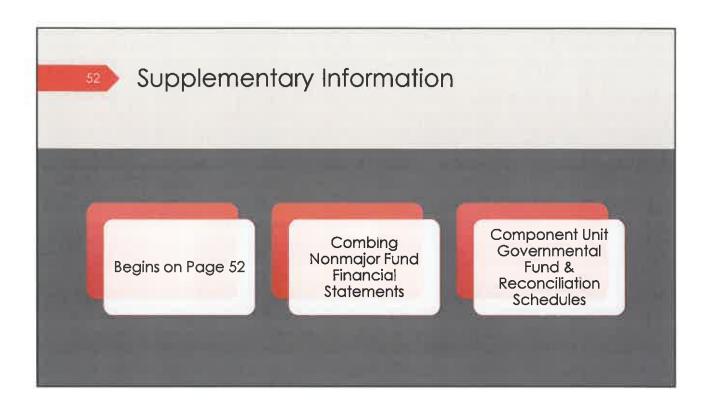


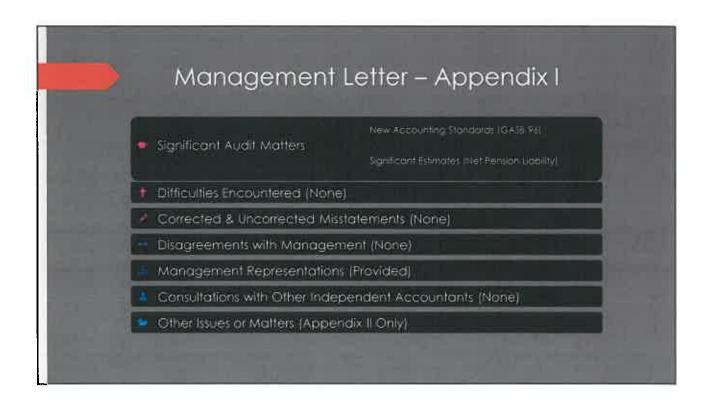
| Financial Statements | Project | Total C | Contract | Con | temaining onstruction nmitment at ne 30, 2023 | Contract at June 30 | t . |
|-------------------------|---|---------|-----------|-----|--|---------------------------|-----|
| Commitments | Sarvice Line Inventory Project - Fleis & Vandenbrink, Inhouse Labor & Equipment | s | 412,624 | \$ | 375,485 | \$ | |
| | Service Line Replacement Project - Five Star Energy Services | 1 | ,810,000 | | 874,883 | | 1 |
| | Water Plant intrastructure Project - Fleis & Vandenbrink, Baker Tilly, Miller Canfield, Ogemaw Herald, J&N Construction | 2 | 2,289,460 | | 1,279,705 | | |
| | Houghton Avenue Watermain & Well Project - Fiels & Vanderbrink, J&N Construction | | 2.610,000 | | 2,533,100 | | |
| | Total Commitments | \$7 | 7.122.084 | \$ | 5.063.173 | \$ | |

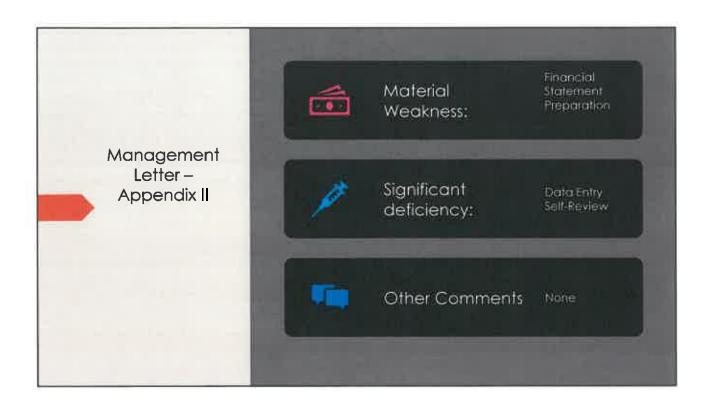


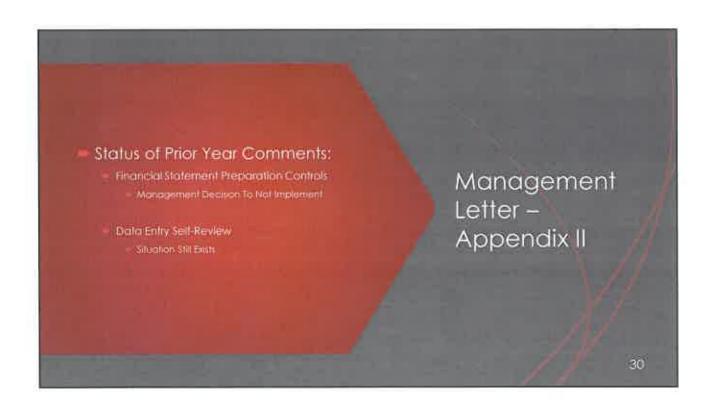














ATTACHED IS A LIST OF THE

BILLS TO BE APPROVED

AT THIS COUNCIL MEETING

BILLS \$44,579.19

BILLS AS OF 1/18/24 \$44,579.19

Additions to Bills as of \$0

Paid but not approved \$145.52

TOTAL BILLS

\$44,724.71

BILLS ARE AVAILABLE

AT THE MEETING

FOR COUNCIL'S REVIEW

| AKTPEERLESS 5,646.96 508 E HOUGHTON AVE PROJECT COLUMN SOFTWARE PBC 106.63 SUMMARY 1/8 & ORD 23-03 DO ALL INC 517.21 RECYCLING DECEMBER ELECTION SOURCE 585.34 ELECTION SUPPLIES ELHORN ENGINEERING COMPANY 715.00 WATER SUPPLIES GFL ENVIRONMENTAL 12,791.33 GARBAGE SERVICE JANUARY MESSA 1,075.47 M/L PORTION INSURANCE FEBRUARY MESSA 19,212.49 HEALTH INSURANCE FEBRUARY |
|---|
| DO ALL INC ELECTION SOURCE ELHORN ENGINEERING COMPANY GFL ENVIRONMENTAL MESSA 517.21 RECYCLING DECEMBER ELECTION SUPPLIES ELECTION SUPPLIES 715.00 WATER SUPPLIES GARBAGE SERVICE JANUARY M/L PORTION INSURANCE FEBRUARY |
| ELECTION SOURCE 585.34 ELECTION SUPPLIES ELHORN ENGINEERING COMPANY 715.00 WATER SUPPLIES GFL ENVIRONMENTAL 12,791.33 GARBAGE SERVICE JANUARY MESSA 1,075.47 M/L PORTION INSURANCE FEBRUARY |
| ELHORN ENGINEERING COMPANY 715.00 WATER SUPPLIES GFL ENVIRONMENTAL 12,791.33 GARBAGE SERVICE JANUARY MESSA 1,075.47 M/L PORTION INSURANCE FEBRUARY |
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| MESSA 1,075.47 M/L PORTION INSURANCE FEBRUARY |
| |
| MESSA 10.212.40 HEALTH INCLIDANCE EEDDILADV |
| 15,212.45 NEALTH INSURANCE FEBRUARY |
| MILLER OFFICE MACHINES 511.21 POLICE & CITY HALL COPIERS |
| MY MICHIGAN HEALTH 78.00 KILE & CLARK DRUG SCREENS |
| OGEMAW COUNTY TREASURER 175.00 POLICE VPN REMOTE ACCESS |
| TRITERRA, LLC 1,690.00 BROWNFIELD GRANT |
| TRUCK & TRAILER SPECIALTIES 338.01 DPW PARTS |
| UNUM LIFE INSURANCE CO OF AMERICA 1,128.33 LT ST DISABILITY & LIFE FEBRUARY |
| UPS 8.21 WWTP SHIPPING |
| TOTAL 44,579.19 |

As one of the requirements of the redevelopment ready communities' program, City Council, the Planning Commission, and the DDA are to hold an annual joint meeting. It was voted upon by Council to hold the meeting annually on the first Monday of February. Typically, in the past, we have moved this meeting to the Police Station. We will need a motion to move it again this year if Council so chooses.

City of West Branch Ordinance No. 24-01

AN ORDINANCE TO AMEND SECTION 4.6 (MIXED USE DISTRICT), SECTION 4.8 (CENTRAL BUSINESS DISTRICT), 4.9 (GENERAL BUSINESS DISTRICT), AND SECTION 4.11 (FULL TABLE OF PERMITTED USES AND SPECIAL LAND USES) AND TO AMEND THE CITY OF WEST BRANCH ZONING MAP TO REZONE PARCEL 052-455-004-00 FROM SINGLE-FAMILY RESIDENTIAL DISTICT TO GENERAL BUSINESS DISTRICT, PARCEL 052-458-001-00 FROM CENTRAL BUSINESS DISTRICT TO GENERAL BUSINESS DISTRICT, AND PARCEL 052-630-040-00 FROM GENERAL BUSINESS DISTRICT/MULTIPLE FAMILY DISTRICT TO GENERAL BUSINESS DISTRICT.

The City of West Branch, Ogemaw County, Michigan ordains:

Section 1: Amendments to the Zoning Ordinance.

That the City of West Branch Zoning Map is hereby amended to show as follows: MOSE Proposed rezoning from R-1 to General Business District (052-455-004-00) Proposed rezoning from Central **Business District to General Business** Industri District (052-458-001-00) **Zoning Districts** R-1 (Single-Family R R-M (Multiple Family District) UIU (Xiland Use District) M 55 O-S Office Service District) CRD (Control Business Distri G-E (General Business District) # BID (Industrial District) Ripley Proposed rezoning of R-2 portion of the parcel to General Business District (052-630-040-00) Briffin. Griffin

That the City of West Branch Zoning Ordinance Section 4.6 (Mixed Use District), 4.8 (Central Business District), and Section 4.9 (General Business District) is hereby amended as follows:

4.6 B. Uses Allowed

| TABLE OF PERMITTED USES & SPECIAL LAND USES | |
|--|----------|
| P = Permitted by right 5 = Permitted with a Special Use Permit *supplemental development regulations Miscellaneous Miscellaneous | MU |
| Mines Uses (Commercial/Resistential in one building & in separate buildings on one lot). | -\$ |
| Residential Uses | |
| working units above a Cernmercial Establishment Mixed Uses (Commercial/Residential in one building & in separate buildings on one lot) (Commercial use will dictate if the use is permitted by right or special land use.) | ₽ P/S |

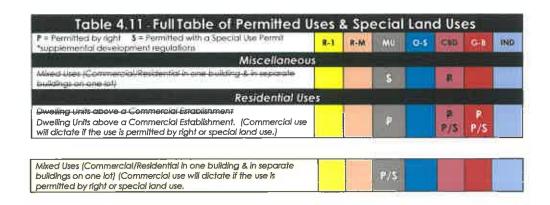
4.8 B. Uses Allowed



4.9 B. Uses Allowed



That the City of West Branch Zoning Ordinance Section 4.11 (Full Table of Permitted & Special Land Uses) is hereby amended as follows:



Section 2: Severability

If any clause, sentence, paragraph or part of this Ordinance shall for any reason be finally adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of this Ordinance but shall be confined in its operation to the clause, sentence, paragraph or part thereof directly involved in the controversy in which such judgment is rendered.

Section 3: Saving Clause

The City of West Branch Ordinance, except as herein or heretofore amended, shall remain in full force and effect. The amendments provided herein shall not abrogate or affect any offense or act committed or done, or any penalty or forfeiture incurred, or any pending fee, assessments, litigation, or prosecution of any right established, occurring prior to the effective date hereof.

Section 4: Effective Date

| The ordinance changes shall take effect notice of adoption. | upon the expiration of seven days after the publication of the |
|---|--|
| Mayor, City of West Branch | |
| Clerk, City of West Branch | _ |

l, <u>Lori Ann Clover</u>, Clerk for the City of West Branch, hereby certify that the foregoing is a true and correct copy of Ordinance No. 2 of 2023 of the City of West Branch, adopted by at a meeting of the City Council held on .

A copy of the complete ordinance text may be inspected or purchased at the West Branch City Hall at 121 N. Fourth St. West Branch, MI.

Adopted: Published: Effective:, subject to PA 110 of 2006 as amended.

Zoning Administrator notes on ordinance 24-01

MAP CHANGES

The recommended zoning map changes have come up in response to two separate requests that I have received. The changes will result in three parcels being changed.

The first two came about with the site plan request to change the Bachelder Law Office to a dental clinic. In review of the map, it was determined the Bachelder property is currently zoned as single family residential, making it a nonconforming use. It is my understanding that the building was constructed as, and has always been used for commercial purposes. In addition, the parcel just to the south of it, which is City owned, is zoned Central Business District. That zoning also does not make sense to me for that parcel since it has general business to the South and Single Family Residential to the North. If it is going to be commercial in nature, it makes more sense to me to have it zoned General Business District to match the adjoining property to the south. It will also match the Bachelder property, if we rezone that, so all of those adjoining parcels are General Business. We don't want Central Business District in that area which would allow zero lot lines. Zero lot lines are meant for the main downtown area only.

The third came about from a request from a company working with the Villas asking for a zoning compliance letter. In review of the map, it was determined their parcel actually has a switch in zoning running through the center of it with the north part being Multi-Family Residential and the south part being General Business. The zoning split actually runs through the center of the building. Not sure if there was a lot combination possibly done at one time without the map actually being changed or how that came about. I asked Denise if we possibly made that mistake in our rewrite but she checked and said our old map had the exact same issue. This amendment would remove the Multi Family designation and make it all General Business. It would be impossible to have any correct zoning options for them unless this is corrected as you can not zone one building with two separate set of requirements.

USE CHANGES

The use changes came about when reviewing the uses allowed for the old police department building that we recently changed to mixed use. When reviewing the allowed uses, I realized the residential uses allows residential units above a commercial unit, townhomes, duplexes, and condos. It makes not mention of apartments nor does it allow commercial and residential to be on the same floor which is exactly what you are trying to achieve by the mixed use. Central Business is the only location we have ever discussed as not wanting the mixed use on the first floor. I discussed this with Denise and we came up with the recommended changes.

In the Mixed use table of permitted uses

- It will remove mixed uses from the miscellaneous heading so all mixed uses and residential type uses are under the residential heading. This is where they are held in the other districts
- In the residential heading it will change the dwelling units above a commercial establishment to say Mixed Uses (Commercial/Residential in one building and separate buildings on one lot)(Commercial will dictate if the use is permitted by right or special use). The last part means that if you have a mixed use building the decision if it will be allowed by right or special use will be decided on based on the type of business going in. It the business is allowed by right, the n

the mixed use will be allowed by right. If the business was to be approved by special use, then the mixed use has to be approved by special use.

In the Central Business District

- It will remove mixed uses from the miscellaneous heading so all mixed uses and residential type uses are under the residential heading. This is where they are held in the other districts
- Changes the dwelling above a commercial establishment so that the permitted by right or special use will be dictated by the commercial use of the building.

In the General Business District

 Changes the dwelling above a commercial establishment so that the permitted by right or special use will be dictated by the commercial use of the building. City of West Branch Planning Commission

From Homeowner 430 W. River Park

I object the rezoning 052-630-040-00 It is not proper for a Business

I did not buy this for Business. The Wildlife is negative affected If you made this unwise decision, assurances must be done to prevent any sewer system problems.

Trees or steps hide any development. The maintenance cost is for the City or The Owners Further done from noise and reduces chance from criminal activity.

George H Foust / 1/19/2013

Council Chamber Rental Application Agreement

- Board and Commissions appointed by the City Council shall be permitted to make use of Council Chambers at no charge (schedule permitting).
- 2. City Hall is open to the general public from 8am to 4pm, Monday through Friday, except for the Following holidays: New Year's Day, Good Friday, Memorial Day, 4th July, Labor Day, Thanksgiving Day, Day after Thanksgiving, Christmas Eve Day, Christmas Day and New Year's Eve Day.
- 3. Recurring meetings (scheduled continuously on specific nights/weeks/months) shall not be permitted without the express consent of City Council (schedule permitting).
- 4. One time only or limited meetings of non-profit groups shall be permitted at the discretion of the City Manager (schedule permitting).

5. Rental rates shall be: \$50.00 - ½ day (4 hours and less) \$100.00 - full day (more than 4 and less than 8 hours) \$25.00 - fee charged for every ½ hour over reserved time

6. A **\$100.00** *deposit* is required.

- 7. The City Clerk shall maintain a current calendar of events at the facility.
- 8. No smoking restrictions to be observed by all groups using the facility.
- 9. To the fullest extent permitted by law, Lori And Clover agrees to defend, pay on Behalf of, and hold harmless the City of West Branch, its elected and appointed officials, employees And volunteers and all others working on behalf of the City of West Branch, against any and all claims, Demands, suits, loss, including all costs connected therewith, for any damage which may be asserted, Claimed or recovered against or from the City of West Branch, by reason of personal injury, including Bodily injury and death; and/or property damage, including loss of use thereof, which arises out of the Alleged negligence of the City of West Branch, and/or in any way connected or associated with this Contract.

Name Lori Ann Clover

Organization/Company Clover - Gambrel Wedding

Address 115to Cedar Lane Luzeme M1 4863to

Telephone (989) 390-5382

Purpose Wedding Ceremony

Date needed Feb 9, 2024 One Time Request? X If no, weekly, monthly, basis must be approved by City Council = Total Due

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON MONDAY, JANUARY 8, 2023.

Mayor Frechette called the meeting to order at 7:00 p.m.

Present: City Mayor Paul Frechette, Council Members Carol Adair, Joanne Bennett, Mike Jackson, Ellen Pugh, Rusty Showalter, and Cathy Zimmerman.

Absent: None

Other officers present: City Manager John Dantzer, City Clerk Lori Ann Clover, DPW Supervisor Mike Killackey, Ogemaw County Commissioner Craig Scott, and City Realtor Yvonne DeRoso.

All stood for the Pledge of Allegiance.

Commissioner Scott gave an update on county activities. Committee appointments were reviewed. The transit director and assistant job descriptions were reviewed in preparation for hiring an assistant. The meeting schedule for 2024 was reviewed. A transit rate map is being developed although the rate fees only make up approximately 25% of the transits budget. The Ogemaw recreation area on M-55 and Dam Rd. was leased to the Recreation Committee.

* * * * * * * * * * * * * * * * * * *

Penny Payea gave a presentation on the EDC. She shared a magazine the committee created to celebrate successes and explain who the committee is made up of and is partnered with. Current focuses include business education and workforce development, the revolving loan fund, childcare and housing. They will be hosting workshops and events in 2024. There is also a section on surviving the downtown project this summer.

* * * * * * * * * * * * * * * * * * *

Yvonne DeRoso updated council on the city's real estate. Friday will hopefully be the closing date for the M-30 property. A parcel in the Industrial Park was sold this past year. She provided a list of properties that are still up for sale.

MOTION BY ZIMMERMAN, SECOND BY BENNETT, TO RENEW THE CITY REAL ESTATE CONTRACT WITH YVONNE DEROSO.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None Absent – None Motion carried

Manager Dantzer informed Council that he used a public service program for the sale of the backhoe to see if the City could get a better deal. The winning bid of \$14,000 was what they would have given as a trade in. The bid was won by someone local.

MOTION BY PUGH, SECOND BY SHOWALTER, TO APPROVE THE BID FOR \$14,000 FOR THE BACKHOE. Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman No - None Absent – None Motion carried * * * * * * * * * * * * * * * * * * MOTION BY BENNETT, SECOND BY ZIMMERMAN, TO APPROVE PAYMENT OF THE BILLS IN THE AMOUNT OF \$78,387.87. Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman No - None Absent - None Motion carried ******** Manager Dantzer explained the enactment of Ordinance 23-03 Building Department is in follow up to the introduction and if the enactment is approved it will be sent to the state for processing. MOTION BY SHOWALTER, SECOND BY JACKSON, TO APPROVE THE ENACTMENT OF ORDINANCE 23-03 **BUILDING DEPARTMENT.** Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman No - None Absent – None Motion carried MOTION BY BENNETT, SECOND BY JACKSON, TO APPROVE RESOLUTION 24-01 MEETING PLACE AND TIME. Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman No - None Absent - None **Motion carried**

RESOLUTION #24-01

WHEREAS, the West Branch City Charter requires that the Council adopt a resolution stating the time and place of its regular meetings, and

WHEREAS, it is recommended that this be done on an annual basis,

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City Council will hold its regular meetings in the Council Chamber of City Hall, 121 N. Fourth St. unless there is a motion to change the meeting location due to special circumstances, and

FURTHER BE IT RESOLVED, that all regular Council meetings will begin at 6:00 p.m. unless the Charter dictates otherwise or there is a motion to change the meeting time due to special circumstances, and

FURTHER BE IT RESOLVED, that the West Branch City Council shall meet on the 1st and 3rd Monday of each month unless there is a motion to change the meeting date due to special circumstances.

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MOTION BY SHOWALTER, SECOND BY ADAIR, TO APPROVE RESOLUTION 24-02 STREET ADMINISTRATOR.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No - None

Absent - None

Motion carried

Resolution # 24-02

Whereas, Section 13(9) of Act 51, Public Acts of 1951 provided that each incorporated city and village to which funds are returned under the provisions of this section, that, "the responsibility for street improvements, maintenance, and traffic operations work, and the development, construction, or repair of off-street parking facilities and construction or repair of street lighting shall be coordinated by a single administrator to be designated by the governing body who shall be responsible for all shall represent the municipality in transactions with the State Transportation Department pursuant to this act."

Now, therefore, be it resolved the Honorable Body designate City Manager, John Dantzer as the single Street Administrator for the City of West Branch for the calendar year of 2024 in all transactions with the State Transportation Department as provided in Section 13 of the Act.

MOTION BY ADAIR, SECOND BY SHOWALTER, TO APPROVE RESOLUTION 24-03 ANNUAL BANKS AND CHECK SIGNERS.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No - None

Absent - None

Motion carried

RESOLUTION #24-03

WHEREAS, for audit purposes, at the first meeting of every year, it is recommended the City annually names all banks the City is allowed to conduct business with, and

WHEREAS, it is also recommended to approve all authorized signers and depositors for City funds, and

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City Council hereby approves the following as authorized banks: Huntington Bank, Mercantile Bank, PNC Bank, Huron Community Bank, and Northland Area Federal Credit Union, and

FURTHER BE IT RESOLVED, that the City approves Manager, John Dantzer; Treasurer, Michelle Frechette; Mayor, Paul Frechette, and Mayor Pro Term, Mike Jackson as authorized signers and depositors for the City.

Manager Dantzer explained that the Ogemaw County Board of Commissioners is establishing a Housing Committee made up of several different townships and the EDC. They are asking for two representatives from the City. Manager Dantzer would like to participate in this committee and Member Zimmerman has also expressed interest.

MOTION BY PUGH, SECOND BY SHOWALTER, TO APPOINT MANAGER DANTZER AND MEMBER ZIMMERMAN TO REPRESENT THE CITY ON THE NEW HOUSING COMMITTEE.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None Absent – None Motion carried

* * * * * * * * * * * * * * * * * * *

Manager Dantzer announced that the DWSRF Grant of \$18,000,000 has been awarded to pay for 100% of the City's water upgrades. EGLE needs a motion to authorize a signer on the City's behalf. Council congratulated Manager Dantzer and Supervisor Killackey on their efforts and success with the work on this grant.

MOTION BY PUGH, SECOND BY FRECHETTE, TO AUTHORIZE MANAGER DANTZER TO SIGN THE DWSRF GRANT ON BEHALF OF THE CITY.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None Absent – None Motion carried

* * * * * * * * * * * * * * * * * * * *

MOTION BY JACKSON, SECOND BY BENNETT TO APPROVE THE MINUTES AND SUMMARY FROM THE REGULAR MEETING HELD DECEMBER 18, 2023.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None Absent – None Motion carried

MOTION BY SHOWALTER, SECOND BY BENNETT TO RECEIVE AND FILE THE TREASURER'S REPORT AND INVESTMENT SUMMARY; AND MINUTES FROM THE ZONING BOARD OF APPEALS MEETING HELD AUGUST 14, 2023.

Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman

No – None Absent – None Motion carried

| Communications shared included a letter from State Representative Mike Hoadley. | | | | | | | |
|---|--|--|--|--|--|--|--|
| * * * * * * * * * * * * * | * * * * * | | | | | | |
| MOTION BY FRECHETTE, SECOND BY SHOWALTER TO RE- RECREATION COMMITTEE FOR A THREE-YEAR TERM; API REVIEW FOR A PARTIAL TERM TO END 12/31/24; AND RE A THREE-YEAR TERM. | POINT KIM ERVANS TO THE BOARD OF | | | | | | |
| Yes —Adair, Bennett, Frechette, Jackson, Pugh, Showalter, Zimmerman | | | | | | | |
| No – None Absent – None | Motion carried | | | | | | |
| ********** | * * * * * | | | | | | |
| Mayor Frechette wished everyone a very happy new year and tha all their hard work. | nked City employees and Board Members for | | | | | | |
| Member Pugh reported that the bell ringing raised \$47,200 this yea 464 bell ringers this year. Donations have gone up considerably from | | | | | | | |
| Member Bennett echoed Mayor Frechette and thanked Member I Army. | Pugh for her hard work with the Salvation | | | | | | |
| Manager Dantzer announced that the well sample came back for virunning effective today. | Well #5 and was fine so the well is up and | | | | | | |
| Sean Gilbert thanked the City for the post on Facebook and is look | king forward to helping get the sign in place. | | | | | | |
| Amy Hensel from the Herald introduced herself and will be attend activities. | ling Council meetings to report on City | | | | | | |
| Mayor Frechette adjourned the meeting at 7:32 pm. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Paul Frechette, Mayor | Lori Ann Clover, Clerk | | | | | | |

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON MONDAY, JANUARY 8, 2024.

Mayor Frechette called the meeting to order at 7:00 p.m.

Present: Mayor Frechette, Council Members Adair, Bennett, Jackson, Pugh, Showalter, and Zimmerman.

Absent: None

Other officers present: Manager Dantzer, Clerk Clover, DPW Supervisor Killackey, Commissioner Scott, and City Realtor DeRoso.

All stood for the Pledge of Allegiance.

Commissioner Scott gave an update on county activities.

Penny Payea updated Council on EDC activities.

Realtor DeRoso informed Council the status of real estate owned by the City. Council approved Realtor DeRoso's contract renewal.

Council approved the bid for the backhoe in the amount of \$14,000.

Council approved bills in the amount of \$78,387.87.

Council approved the enactment of Ordinance 23-03 Building Department.

Council approved Resolution 24-01 meeting place and time.

Council approved Resolution 24-02 street administrator.

Council approved Resolution 24.03 annual banks and check signers.

Council approved Manager Dantzer and Member Zimmerman to sit on the Housing Committee.

Council approved Manager Dantzer to sign the DWSRF Grant.

Council approved the minutes and summary from the regular meeting held December 18, 2023.

Council received and filed the treasurers report and investment summary; and minutes from the Zoning Board of Appeals meeting held August 14, 2023.

Communications were shared.

Council approved re-appointment of Lois Bergquist to the Recreation Committee for a three-year term, Kim Ervans to the Board of Review for a partial term to expire 12/31/24, and re-appointment of Jozann Burgin to the ZBA for a three-year term.

Mayor Frechette, Members Pugh and Bennett, and Manager Dantzer gave updates.

Sean Gilbert thanked the City for the Facebook post and is looking forward to helping get the sign into place.

Amy Hensel from the Herald introduced herself and will be attending Council meetings to report on City activities.

Mayor Frechette adjourned the meeting at 7:32 pm.

01/18/2024 10:36 AM User: MICHELLE DR: Mosthranch City

CASH SUMMARY BY ACCOUNT FOR WEST BRANCH FROM 01/01/2024 TO 01/31/2024 FUND: ALL FUNDS INVESTMENT ACCOUNTS

Page:

1/1

| Fund Account | Description | Beginning Balance 01/01/2024 | Total Debits | Total Credits | Ending Balance 01/31/2024 |
|--------------------|--|------------------------------------|-----------------|------------------|---------------------------------|
| Fund 101 (| GENERAL FUND | | | | |
| 004.300 004.400 | CERTIFICATE OF DEPOSIT A CERTIFICATE OF DEPOSIT B | 100,000.00 150,000.00 | 0.00 0.00 | 0.00 0.00 | 100,000.00 150,000.00 |
| | GENERAL FUND | 250,000.00 | 0.00 | 0.00 | 250,000.00 |
| Fund 150 (| EMETERY PERPETUAL CARE | | | | |
| 004.300 | CERTIFICATE OF DEPOSIT C | 112,499.74 | 0.26 | 0.00 | 112,500.00 |
| 004.400 | CERTIFICATE OF DEPOSIT D | 113,500.06 | 0.00 | 0.06 | 113,500.00 |
| | CEMETERY PERPETUAL CARE | 225,999.80 | 0.26 | 0.06 | 226,000.00 |
| Fund 251 I | NDUSTRIAL PARK FUND | | | | |
| 004.300 | CERTIFICATE OF DEPOSIT A | 100,000.00 | 0.00 | 0.00 | 100,000.00 |
| 004.400 | CERTIFICATE OF DEPOSIT B | 25,000.00 | 0.00 | 0.00 | 25,000.00 |
| | INDUSTRIAL PARK FUND | 125,000.00 | 0.00 | 0.00 | 125,000.00 |
| Fund 661 F | EQUIPMENT FUND | | | | |
| 004.300 | CERTIFICATE OF DEPOSIT A | 150,000.00 | 0.00 | 0.00 | 150,000.00 |
| 004.400 | CERTIFICATE OF DEPOSIT B | 100,000.00 | 0.00 | 0.00 | 100,000.00 |
| | EQUIPMENT FUND | 250,000.00 | 0.00 | 0.00 | 250,000.00 |
| | TOTAL - ALL FUNDS | 850,999.80 | 0.26 | 0.06 | 851,000.00 |

01/18/2024 10:36 AM Jser: MICHELLE

CASH SUMMARY BY BANK FOR WEST BRANCH FROM 01/01/2024 TO 01/31/2024

Page:

1/1

| 1D. Macthe | na see a filiter | Beginning | | | Ending |
|------------|---------------------------------------|--------------|--------------|------------|--------------|
| 3ank Code | | Balance | Total | Total | Balance |
| ₹und | Description | 01/01/2024 | Debits | Credits | 01/31/2024 |
| GEN1 GEN | 1 - GENERAL CHECKING | | | | _ |
| L01 | GENERAL FUND | 1,058,128,77 | 31,046.32 | 69,110.51 | 1,020,064.58 |
| 150 | CEMETERY PERPETUAL CARE | 41,876.20 | 0.00 | 0.00 | 41,876.20 |
| 209 | CEMETERY FUND | 1,833.30 | 0.00 | 1,090.95 | 742.35 |
| 237 | MARIJUANA FUND | 4,538.19 | 0.00 | 0.00 | 4,538.19 |
| 243 | BROWNFIELD REDEVELOPMENT AUTHORITY FU | (11,830.69) | 0.00 | 0.00 | (11,830.69) |
| 248 | DDA OPERATING FUND | 384,980.32 | 11.81 | 200.00 | 384,792.13 |
| 251 | INDUSTRIAL PARK FUND | 37,243.81 | 4,122.56 | 169.85 | 41,196.52 |
| 276 | HOUSING RESOURCE FUND | 196,220.27 | 418.00 | 0.00 | 196,638.27 |
| 318 | SEWER DEBT FUND | 141,051.92 | 13,335.30 | 223.94 | 154,163.28 |
| 319 | WATER DEBT FUND | 113,894.57 | 2,916.30 | 46.68 | 116,764.19 |
| 572 | PLANT REPLACEMENT FUND (R&I) | 1.84 | 0.00 | 0.00 | 1.84 |
| 590 | SEWER FUND | 348,879.47 | 18,494.76 | 36,148.66 | 331,225.57 |
| | WATER FUND | | 20,626.76 | | |
| 591 | | 633,996.62 | * | 14,658.73 | 639,964.65 |
| 592 | WATER REPLACEMENT FUND | 2,330,724.48 | 0.00 | 0.00 | 2,330,724.48 |
| 593 | SEWER COLLECTION | 295,560.68 | 3,362.31 | 3,370.68 | 295,552.31 |
| 561 | EQUIPMENT FUND | 18,771.70 | 26,638.35 | 8,637.81 | 36,772.24 |
| 704 | PAYROLL CLEARING | (21,230.64) | 45,727.48 | 0.00 | 24,496.84 |
| 705 | IRONS PARK ENTERTAINMENT FUND | 14,442.01 | 0.00 | 100.00 | 14,342.01 |
| 707 | YOUTH SAFETY PROGRAM | 115.69 | 0.00 | 0.00 | 115.69 |
| | GEN1 - GENERAL CHECKING | 5,589,198.51 | 166,699.95 | 133,757.81 | 5,622,140.65 |
| M/LST MA | JOR/ LOCAL STREETS | | | | |
| 202 | MAJOR STREET FUND | 738,765.70 | 20,933.95 | 9,007.22 | 750,692.43 |
| 203 | LOCAL STREET FUND | 476,126.82 | 12,271.01 | 1,052.10 | 487,345.73 |
| | _ | | | | |
| | MAJOR/ LOCAL STREETS | 1,214,892.52 | 33,204.96 | 10,059.32 | 1,238,038.16 |
| PAY PAYRO | OLL | | | | |
| 704 | PAYROLL CLEARING | 92,903.35 | 0.00 | 46,066.74 | 46,836.61 |
| | PAYROLL | 92,903.35 | 0.00 | 46,066.74 | 46,836.61 |
| CHEM SAV | INCS | | | | |
| LO1 | GENERAL FUND | 461,431.67 | 0.00 | 0.00 | 461,431.67 |
| 150 | CEMETERY PERPETUAL CARE | 1,688.83 | 0.00 | 0.00 | 1,688.83 |
| 251 | INDUSTRIAL PARK FUND | 245.89 | 0.00 | 0.00 | 245.89 |
| | COLLECTION REPLACEMENT FUND | 0.65 | 0.00 | 0.00 | 0.65 |
| 571 | | | 0.00 | 0.00 | 26,633.12 |
| 591 | WATER FUND | 26,633.12 | | | 19,963.27 |
| 592 | WATER REPLACEMENT FUND | 19,963.27 | 0.00 | 0.00 | • |
| 593 | SEWER COLLECTION | 3,208.80 | 0.00 | 0.00 | 3,208.80 |
| 561 | EQUIPMENT FUND | 103,642.73 | 0.00 | 0.00 | 103,642.73 |
| | SAVINGS | 616,814.96 | 0.00 | 0.00 | 616,814.96 |
| ΓΑΧ TAXE | S | | | | |
| 701 | TAX AGENCY | 97,128.37 | 143,268.75 | 189,160.68 | 51,236.44 |
| | TAXES | 97,128.37 | 143,268.75 | 189,160.68 | 51,236.44 |
| | TOTAL - ALL FUNDS | 7,610,937.71 | 343,173.66 | 379,044.55 | 7,575,066.82 |
| | 10 11M - WILL OMDO | 7,020,707.71 | 5 15,27 0100 | , | .,, |

West Branch Police Department

Chief Kenneth W. Walters 130 Page St. West Branch, Michigan 48661

Phone: 989-345-2627 Fax: 989-345-0083

E-mail: police@westbranch.com

1/11/2024

Honorable Mayor and Council,

This is the December and 2023 end report. For the month of December, the department handled 106 Law Enforcement complaints. The most serious complaint being a Domestic Assault with injuries. The department further handled 3 blight complaints.

During the month of December, our officers participated in numerous community events in the spirit of giving back. Officers participated the Shop with a Hero program and raised over \$3,000 in grant / donations for this program. Our officers further donated time to assist the Salvation Army bell ringing and the Santa Train.

In regards to the overall year, we saw an increase of 235 Law Enforcement complaints. Unfortunately, assaults and malicious property destruction were up significantly. Oddly enough, aggressive animal complaints were up significantly as well.

We further lost two seasoned officers, both towards the end of the year to different career choices. Although they both parted on good terms and were extremely appreciative to the council and administration for their time here, it hurts to lose experience. Officers leaving law enforcement and recruiting new ones is a problem, not only here, but on a state and national level. On a positive note, we have two new recruits currently in the police academy that will be

coming to us upon graduation, but it will take us some time to rebuild and gain valuable experience. I thank you for your continued support and the support of all the city's employees. Looking forward to a great 2024!

Respectfully,

Chief Kenneth W. Walters

December 2023 Blight and Ordinance Violations

| <u>Date</u> | Address | Offense |
|-------------|--------------------|--------------|
| 12/4/2023 | 243 N. Burgess St. | Blight/Trash |
| 12/19/2023 | 243 N. Burgess St. | Blight/Trash |
| 12/28/2023 | 243 N. Burgess St. | Blight/Trash |

Synopsis: 243 N. Burgess St.

December 4th was the initial contact (ref. this complaint) with owner of 243 N. Burgess regarding trash and "junk" in yard, photos were taken. On December 19th a follow up check was conducted and deficiencies were still found with little to no action taken, updated photos taken. Upon return on December 28th, owner had still not cleaned refuse in yard. Owner was advised that officers would return in one hour with citations. Upon return, yard was cleaned and cleared. Incident closed.

| Address | Date | Offense | Action Taken / Comments | Officer |
|---------------------|-----------|--|---|----------|
| 140 State Street | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ą |
| 242 State Street | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | - Y |
| 306 Ctate Street | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | - Y |
| ממו מושוב מו בכו | 4/25/2023 | Blight- Incomplete exterior of a structure | Partially sided home for excess of 12 months/ Photos taken/ Notice & CAP sent | ¥ |
| | 5/16/2023 | Blight- Incomplete exterior of a structure | I have not received a CAP/ Called- No answer/ Left message | ¥ |
| : | 5/16/2023 | Blight- Incomplete exterior of a structure | Owner retruned call/ Will drop of CAP | Αſ |
| | 5/23/2023 | Blight- Incomplete exterior of a structure | I have not received a CAP/ Called owner- advised it was put in the mail. | AL |
| | 5/27/2023 | Blight- Incomplete exterior of a structure | Received CAP from the owner | Αſ |
| | 9/12/2023 | Blight- Incomplete exterior of a structure | Tx with the owners/ Progress noted/ Should be complete soon | Υſ |
| 340 State Street | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | ¥. |
| 372 State Street | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ą |
| 276 Center Chescate | 1/3/2024 | Ofto Charter Violation | Sipawalk cleared / Closed | 4 |
| 27.0 June 211 CE. | | | | |
| 406 State Street | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | 4 |
| 426 State Street | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ą |
| 225 Esimism Road | 1/3/2023 | City Charter Violation | Sidewalk cleared/Closed | Ąſ |
| | | | | |
| 317 Fairview Road | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ą |
| 295 Fairview Road | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Υſ |
| | | | | |
| 443 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | 4 |
| 435 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ąſ |
| 412 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ą |
| 411 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ą |
| 403 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | <u>A</u> |
| 335 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | 4 |
| 410 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ąſ |
| 440 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Υſ |
| 444 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ąſ |
| | | - 1 | | |

| 400 E Houghton Ave | 1/3/2023 | City Charter Violation | Sidewalk Cleared/ Closed Snaw Minister Communication Commu | ≼ ≤ |
|------------------------------|-------------|--|--|----------|
| | 2/18/2023 | City Charter Violation | Snow Violation/ Sidewalk- City Manager Notified | <u> </u> |
| | 3/4/2023 | City Charter Violation | Sidewalk cleared/ Closed | 4 4 |
| | can leg le | | | |
| 419 N 3rd Street | 1/10/2023 | Blight- Trash Complaint | Trash brought into City limits for pickup/ Photos taken/ Advised was not allowed | Υſ |
| | 1/20/2023 | Blight- Trash Complaint | Trashed removed/ Closed | Υſ |
| | 5/16/2023 | Blight- Lawn Violation | Previously Noticed/ Photos taken/ Contractor notified | ¥ |
| | 5/18/2023 | Blight- Lawn Violation | Contractor cut the lawn/ Closed | 4 |
| | 6/19/2023 | Blight- Lawn Violation | Previously Noticed/ Photos taken/ Contractor notified | ¥ |
| | 6/21/2023 | Blight- Lawn Violation | Contractor cut the lawn/ Closed | 4 |
| | 7/17/2023 | Blight- Lawn Violation | Previously Noticed/ Photos taken/ Contractor notified | ¥ |
| | 7/19/2023 | Blight- Lawn Violation | Contractor cut the lawn/ Closed | Yr |
| 607 S Valley Street (Update) | 1/12/2023 | Dangerous / Unsafe Building | Email received- another contractor coming to give bid on exterior repair this coming | ¥. |
| | contrata | | Week. | 4 |
| | 5/15/2023 | Dangerous / Unsare Building Dangerous / Unsafe Building | Email received - Contractor bids too high-requesting additional bids | 4 |
| | | | 4447 | _ |
| 394 N 2nd Street (Update) | 27/1//2023 | Dangerous / Unsare building | Property Solo-Notice/ CAP Sent to new owner. | 4 4 |
| | 9/12/2023 | Dangerous / Unsafe Building | Tx with the owner/ Working on removing rear part of the building | 4 4 |
| | | | | |
| 115 Sidney Street (Update) | 1/20/2023 | Blight- Trash Complaint | Trashed removed/ Closed | 4 |
| 110 E Houghton Ave | 1/31/2023 | City Charter Violation | Snow Violation/ Sidewalk- Notice mailed | ¥ |
| | 2/17/2023 | City Charter Violation | Sidewalk cleared/ Closed | Ą |
| | | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A | - |
| 307 E Houghton Ave | 1/31/2023 | City Charter Violation | Stdewalk cleared/ Chased | € ≤ |
| | | | | |
| 105 W Houghton Ave | 1/31/2023 | City Charter Violation | Snow Violation/ Sidewalk- Notice mailed | Αſ |
| | 2/17/2023 | City Charter Violation | Sidewalk cleared/ Closed | Y. |
| 140 State Street | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | Αſ |
| | 1 | 1 | n 1111 - 101 | - |
| 372 State Street | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022-City Hall advised. | 4 |
| 376 State Street | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | ¥ |
| 406 State Street | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | Ąſ |
| 426 State Street | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | Αſ |
| 295 Fairview Road | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | ¥. |
| 317 Fairview Road | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | ¥ |
| 325 Fairview Road | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | A |
| 279 N Burgess Street | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | Ąſ |
| | 5/16/2023 | Blight- Lawn Violation | Photos taken/ Notice sent | 4 |
| | 5/27/2023 | Blight- Lawn Violation | Received notice back from USPS- Not deliverable | <u> </u> |
| | 2) 201 2023 | Bright- Lawn violation | Figure message delivered to the owner | W. |

| | 5/30/2023 | Blight- Lawn Violation | Lawn cut/ Closed | 4 |
|----------------------|------------|--|--|----------|
| | 6/27/2023 | Blight- Lawn Violation | Photos taken/ Notice sent | ¥ |
| | 7/7/2023 | Blight- Lawn Violation | Lawn cut/ Closed | Υſ |
| 284 N Burgess Street | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | A. |
| 335 F Houghton Ave | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Previously noticed on 12/28/2022- City Hall advised. | ¥ |
| | | | | |
| 234 N 1st Street | 2/7/2023 | City Charter Violation | Snow Violation/ Sidewalk- Notice mailed | Αſ |
| | 2/17/2023 | City Charter Violation | Sidewalk cleared/ Closed | ¥. |
| 240 N 1st Street | 2/7/2023 | City Charter Violation | Snow Vlolation/ Sidewalk- Notice mailed | AL |
| | 2/17/2023 | City Charter Violation | Sidewalk cleared/ Closed | 4 |
| 720 Annie Straet | 2/22/2023 | Blight- Trash Complaint | Reported Trash and furniture in the yard. Checked, reproted items set out for trash pickup- No violation/ Closed | 4 |
| City of West Branch | 3/4/3023 | Prohibited Signs | Business signs on utility poles/ Rightaway- Called/ No answer/ No return call/ | Ϋ́ |
| | 3/14/2023 | Prohibited Signs | Signs removed/ Closed | Ą |
| | | | | |
| 243 N Burgess Street | 3/29/2023 | Blight- Trash Complaint | Accumulation of trash/ Photos taken/ Notice sent | 4 5 |
| | 4/10/2023 | Blight- Trash Complaint | Owner working on solution for weekly trash accumulation | ₹ |
| | 5/16/2023 | Blight- Lawn violation | Previously Noticed/ Photos taken/ Contractor notified | AL |
| | 5/18/2023 | Ordinance Violation | Dog at large- Previous warnings & citations- Owner cited | Αſ |
| | 5/22/2023 | Blight- Lawn violation | Contractor cut the lawn/ Closed | ¥: |
| | 6/27/2023 | Blight- Lawn Violation | Photos taken/ Spoke with owner- will cut | Y |
| | 10/28/2023 | Blight- Trash Complaint | Trash in the vard/ Verbal notice to the owner | ζ 4 |
| | 11/8/2023 | Blight- Trash Complaint | Report of a couch in the front yard/ At the curb for large item pickup | Ą |
| | 11/9/2023 | Blight- Trash Complaint | Couch picked up by GFL/ Closed | Ā |
| | 12/4/2023 | Blight- Trash Complaint | Trash in the yard/ Photos taken/ Notice sent | ۷ſ |
| | 12/19/2023 | Blight- Trash Complaint | Updated photos/ Spoke with the owner | ₹ |
| | 12/28/2023 | Blight- Trash Complaint | Trash removed/ Closed | 4 |
| 347 N 3rd Street | 4/24/2023 | Blight- Trash Complaint | Accumiation of junk/ trash/ Photos taken/ Notice sent | ¥ |
| | 5/23/2023 | Blight- Trash Complaint | Called owner for an update/ Sending crew over today. | ٩ſ |
| | 5/30/2023 | Blight- Trash Complaint | Junk/ trash removed/ Closed | Ąſ |
| 226 N 2nd Street | 4/24/2023 | Blight-incomplete exterior of a structure | Partially sided home for excess of 12 months/ Photos taken/ Notice & CAP sent | 4 |
| | 5/16/2023 | Blight-Incomplete exterior of a structure | I have not received a CAP/TX owner-working on home/ Will drop off CAP | Υ |
| | 5/23/2023 | Blight- Incomplete exterior of a structure | I have not received a CAP/TX owner- Will drop off CAP by Friday | Αſ |
| | 5/30/2023 | Blight- Incomplete exterior of a structure | I have not received a CAP/ TX owner- No answer/ left a message | Ą |
| | 6/1/2023 | Blight- Incomplete exterior of a structure | I have not received a CAP/TX owner. No answer/ left a message requesting CAP by | Y |
| | 6/6/2023 | Right. Incomplete exterior of a structure | Still no reconse/ Citation nosted and mailed | ą. |
| | 6/9/2023 | Blight- incomplete exterior of a structure | Owner came into WBPD/ Met owner at the property/ Working on home/ 2nd copy | 4 |
| | | | of CAP provided | |
| | 6/13/2023 | Blight- Incomplete exterior of a structure | Received CAP from the owner | Υſ |
| | 9/12/2023 | Blight- Incomplete exterior of a structure | Tx with the owner/ Progress noted/ Should be complete soon | Ą |
| | 10/4/2023 | Blight-Incomplete exterior of a structure | Project completed/ Closed | 4 |
| | 5/0// 6/3 | Direct John Auto / Horonistored Vahirles | | - : |

| | The second of the last | Section 1. The Section of the Sectio | Clearing or the residence for exchiples / Cab specifical to MADDO | |
|------------------------|------------------------|--|--|-----|
| | 5/10/2023 | Right: Junk Auto/ Unregistered Vehicles | Received CAP from the owner | 4 |
| | 5/25/2023 | Dight link Auto/ Uncontroved Vehicles | 1 or 2 vahicles ramovad | ¥ A |
| | 6/9/2023 | Bilgnt- Junk Auto/ Unregistered Venicles | Cooks with the owner has comeone coming to tow the other vehicle away | 4 |
| | 6/14/2023 | Blight- Junk Auto/ Unregistered Vehicles | 2nd vehicle removed/ Closed | 4 |
| | | | | |
| 134 S 2nd Street | 5/16/2023 | Bilght- Lawn Violation | Previously Noticed/ Photos taken/ Contractor notified | AL |
| | 5/18/2023 | Blight- Lawn Violation | Contractor cut the lawn/ Closed | ¥ |
| | 6/19/2023 | Blight- Lawn Violation | Previously Noticed/ Photos taken/ Contractor notified | Ą |
| | 6/21/2023 | Blight- Lawn Violation | Contractor cut the lawn/ Closed | Ą |
| | 7/17/2023 | Blight- Lawn Violation | Previously Noticed/ Photos taken/ Contractor notified | Y Y |
| | 7/19/2023 | Blight- Lawn Violation | Contractor cut the lawn/ Closed | Ą |
| | 8/9/2023 | Blight- Lawn Violation | Previously Noticed/ Photos taken/ Contractor notified | N. |
| | 8/9/2023 | Blight- Lawn Violation | Contractor cut the lawn/ Closed | K |
| | 9/11/2023 | Blight- Lawn Violation | Previously Noticed/ Photos taken/ New owner/ Verbal notice given | ¥. |
| VO C Ash Chance | 5/02/20/3 | Blight- Lawn Violation | Photos taken/ Notice sent | 4 |
| 403 3 4011 Street | 5/31/2023 | Blight- Lawn Violation | Lawn cut/ Closed | ¥ |
| | 14 (1997) | Diche Laura Violation | Dhotos talean (Notice cent | Į. |
| 114 McGreggor Lt | 6/9/2023 | Blight- Lawn Violation | Lawn cut/ Closed | 4 |
| | 2007/2/20 | | | |
| 129 S 4th Street | 6/14/2023 | Blight- Lawn Violation | Photos taken/ verbal notice given | Ą |
| | 6/19/2023 | Blight-Lawn Violation | Lawn cut/ Closed | 4 |
| To Charte Charact | 5/15/2023 | Right- Lawn Violation | Photos taken/ verbal notice given | Ą |
| or state offeet | 6/10/2023 | Blight- Lawn Violation | Lawn cut/ Closed | Ą |
| | Control for for | | | |
| 351 State Street | 6/19/2023 | Blight- Lawn Violation | Photo taken/ Verbal notice given | Υſ |
| | 6/27/2023 | Blight- Lawn Violation | Lawn cut/ Closed | ¥ |
| | 00000 | Disha I access Madedon | Dhame takan / Matina cant | 4 |
| 312 E Houghton Ave | 6/2//2023 | Digne-Lawii violatiori | THOUS LEASTLY INCHES SOIL. | € ≤ |
| | 7/7/2023 | Blight Lawn Violation | Cooks with admin/Will have fawn care centre remove weeds | 4 |
| | 1/10/2023 | Rileht, Jawn Violation | Weeds removed/ Closed | ¥. |
| | | 1.0 | | |
| 235 S 5th Street | 7/3/2023 | Blight- Lawn Violation | Photos taken/ Notice sent | Αſ |
| | 7/18/2023 | Blight- Lawn Violation | Lawn cut/ closed | 4 |
| 429 N 1st Street | 7/25/2023 | Blight- Trash Complaint | No trash located/ Items from recent yard sale/ Photos taken/ Owner currently | Αſ |
| | | | removing items from the yard/ Will follow-up later | |
| | 8/22/2023 | Blight- Trash Complaint | Items removed/ closed | Ą |
| 190 Abo Court | 7/31/2023 | Blight- Trash Complaint | Trash/ junk at the roadway/ Photos taken/ Notice sent | ¥. |
| מס אונס כסתונ | 0/10/2023 | Right- Teach Complaint | All removed, except two items/ will recheck | ¥ |
| | 8/22/2023 | Blight- Trash Complaint | Trash/ junk removed/ closed | AL. |
| Victorian Court Condos | 8/4/2023 | Blight- Brush Violation | Brush set out in roadway/ Photo/ Verbal notice/ Will move | Αſ |
| | 8/10/2023 | Bilght- Brush Violation | Brush removed/ closed | Ąſ |
| | | | Distant Andrew Cont. | 5 |
| 323 N 3rd Street | 8/9/2023 | Bilgnt- Lawn Violation | Protos taken/ Notice sent | 4 4 |
| | 8/14/2023 | Blight- Lawn Violation | Lawn cuy closed | ξ |
| | 2000 | Right, Lawn Violation | Dhater taken / Matice cont | 4 |

| | 8/22/2023 | Blight- Lawn Violation | Eawn cut/ closed | ٧٢ |
|----------------------|-------------------------------|--|--|----|
| | | | | |
| 133 S 3rd Street | 8/9/2023 | Blight- Lawn Violation | Photos taken/ Notice sent | Υſ |
| | 8/22/2023 | Blight- Lawn Violation | Lawn cut/ closed | 4 |
| | 2000 | Direct Lance Walnutan | Dhowne tolons / Notice cont | 4 |
| 234 N Burgess Street | 9/11/2023 | Right- Lawn Violation | lawn on/Closed | 4 |
| | 2) 40) 405 | The state of the s | annar han talen | |
| 228 S 1st Street | 9/12/2023 | Blight- Trash Complaint | Report of Junk/ rubbish/ Checked- none found/ Noise complaints/ Advised to call | Υſ |
| | | | when noise violation is occurring/ Closed | |
| | 10/9/2023 | Ord. Violation- Barking dog | Owner in the process of finding a new home for the dog. | Υſ |
| | 10/10/2023 | Ord. Violation- Barking dog | Dog let out to use restroom/ Brought back inside | 4 |
| | 10/13/2023 | Ord. Violation- Barking dog | 1st citation issued | ¥ |
| | | | | |
| 316 Lindsay Street | 9/20/2023 | Blight- Lawn Violation | Photos taken/ Notice sent | 4 |
| | 10/1/2023 | Blight- Lawn Violation | Lawn cut/ Closed | 4 |
| | | | | |
| 234 N 3rd Street | 10/4/2023 | Blight- Brush Violation | Photos taken/ Warning notice sent/ Closed | 4 |
| 300 N 3rd Street | 10/4/2023 | Blight- Brush Violation | Photos taken/ Warning notice sent/ Closed | Ą |
| | 200014104 | Olimbe Tomoh | no to the transfer of 2 metros of the second | 9 |
| Tag o atu anger | C202 /F /01 | | callers property/ Advised items were not nicked up by trash company/ Advised | |
| | | | City Hall/ Closed | |
| 426 N 2nd Street | 10/11/2023 | Blight- Brush Violation | Photos taken/ Warning notice sent/ Closed | Υſ |
| 411 N 4th Street | 10/29/2023 | Ord. Violation- Burning leaves | Report of leaves being burnt- excessive smoke/ Burning leaves in portable fire pit/ | Ą |
| | | | Warning given/ advised on the ordinance/ Closed | |
| | | " | | |
| | Lieutenant Joseph Adams: | Adams: // Date: // 2, | 1.502/ | |
| | West Branch Police Department | e Department/ | | _ |

West Branch Police Dept. -- (989) 345-2627

Offense Count Report

01/11/2024 11:19 AM

Page: 1

Report Criteria:

 Start Offense
 End Offense
 Officer

 01000
 99009
 ALL

 DEC2023
 TOTAL2023
 TOTAL2022
 TOTAL2021

 12/01/2023-12/31/2023
 01/01/2023-12/31/2023
 01/01/2022-12/31/2022
 01/01/2021-12/31/2021

| Offense | Description | DEC2023 TOT | AL2023 TOT | AL2022 TOT | 'AL2021 | |
|---------|-------------------------------------|-------------|-------------------|------------|---------|--|
| 1001 | SEXUAL PENETR'N PENIS/VAGINA CSC1 | 0 | 0 | _ 1 | 1 | |
| 1005 | SEXUAL PENETRATION OBJECT CSC1 | 0 | 1 | 0 | 0 | |
| 1007 | SEXUAL CONTACT FORCIBLE CSC2 | 0 | 2 | 1 | 0 | |
| 1008 | SEXUAL CONTACT FORCIBLE CSC4 | 0 | 3 | 1 | 1 | |
| 3001 | NONAGGRAVATED ASSAULT | 1 | 32 | 19 | 19 | |
| 3002 | AGGRAVATED/FELONIOUS ASSAULT | 0 | 2 | 2 | 4 | |
| 13003 | INTIMIDATION/STALKING | 0 | 0 | 3 | 2 | |
| 20000 | ARSON | 0 | 1 | 0 | 0 | |
| 22001 | BURGLARY - FORCED ENTRY | 0 | 0 | Ĭ. | 1 | |
| 22002 | BURGLARY - ENTRY W/OUT FORCE(INTENT | 0 | 0 | 0 | 1 | |
| 22003 | BURGLARY - UNLAWFUL ENTRY(NO INTENT | 0 | 1 | 3 | 0 | |
| 23002 | LARCENY - PURSE SNATCHING | 0 | 0 | 0 | 2 | |
| 23003 | LARCENY - THEFT FROM BUILDING | 0 | I | 1 | 2 | |
| 23005 | LARCENY - THEFT FROM MOTOR VEHICLE | 0 | 3 | 3 | 9 | |
| 23007 | LARCENY - OTHER | 0 | 8 | 9 | 8 | |
| 24001 | MOTOR VEHICLE THEFT | 0 | 0 | 1 | 1 | |
| 25000 | FORGERY/COUNTERFEITING | 0 | 0 | 1 | 1 | |
| 26001 | FRAUD - FALSE PRETENSE/SWINDLE/CONF | 0 | 2 | 0 | 0 | |
| 26002 | FRAUD - CREDIT CARD/ATM | 0 | 2 | ī | 1 | |
| 26003 | FRAUD - IMPERSONATION | 0 | 1 | 1 | 1 | |
| 26005 | FRAUD - WIRE | 0 | 0 | 0 | 1 | |
| 26006 | FRAUD - BAD CHECKS | 0 | | 2 | 1 | |
| 26007 | FRAUD - IDENTITY THEFT | 0 | 3 | 4 | 0 | |
| 27000 | EMBEZZLEMENT | 0 | 0 | 3 | 0 | |
| 28000 | STOLEN PROPERTY | 0 | 0 | 1 | 0 | |
| 29000 | DAMAGE TO PROPERTY | 1 | 30 | 12 | 15 | |
| 30002 | RETAIL FRAUD - THEFT | 0 | 2 | 1 | 0 | |
| 35001 | VIOLATION OF CONTROLLED SUBSTANCE | 0 | 0 | 9 | 4 | |
| 36004 | SEX OFFENSE OTHER | 0 | 1 | 0 | 3 | |
| 38001 | FAMILY - ABUSE/NEGLECT NONVIOLENT | 0 | 3 | 0 | 2 | |
| 38003 | FAMILY - OTHER | 0 | 0 | 0 | 1 | |
| 41002 | LIQUOR VIOLATIONS - OTHER | 0 | 0 | 1 | 1 | |
| 12000 | DRUNKENNESS | 0 | 1 | 0 | 1 | |
| 48000 | OBSTRUCTING POLICE | 0 | 0 | 2 | 5 | |
| 49000 | ESCAPE/FLIGHT | 0 | 0 | 1 | 0 | |
| 50000 | OBSTRUCTING JUSTICE | 2 | 32 | 37 | 29 | |
| 52001 | WEAPONS OFFENSE - CONCEALED | 0 | 0 | 1 | 0 | |
| 52003 | WEAPONS OFFENSE - OTHER | 0 | 1 | 0 | 2 | |
| 53001 | DISORDERLY CONDUCT | 2 | 6 | 0 | 1 | |
| 53002 | PUBLIC PEACE - OTHER | 0 | 1 | 0 | 0 | |
| 54001 | HIT & RUN MOTOR VEHICLE ACCIDENT | 0 | 1 | 0 | 0 | |
| 54002 | OUIL OR OUID | 0 | 5 | 13 | 4 | |
| 54003 | DRIVING LAW VIOLATIONS | 3 | 29 | 46 | 10 | |
| 55000 | HEALTH AND SAFETY | 0 | 1 | 0 | 0 | |
| 57001 | TRESPASS | 4 | 21 | 14 | 21 | |
| 62000 | CONSERVATION | 0 | 1 | 0 | 0 | |
| 70000 | JUVENILE RUNAWAY | 0 | 2 | 6 | 0 | |

11:19 AM

2

Page:

Offense Count Report

Report Criteria:

Start OffenseEnd OffenseOfficer0100099009ALL

DEC2023 TOTAL2023 TOTAL2022 TOTAL2021

12/01/2023-12/31/2023 01/01/2023-12/31/2023 01/01/2022-12/31/2022 01/01/2021-12/31/2021

| Offense | Description | DEC2023 TO | TAL2023 TO | ΓAL2022 ΤΟ | ΓAL2021 | |
|---------|--|-------------------|-------------------|------------|------------|--|
| 0001 | Incorrigible | 0 | 1 | 1 | 0 | |
| 0003 | Juvenile Truancy | 0 | 2 | 0 | 0 | |
| 0004 | Juvenile Issues | 3 | 15 | 1 | 3 | |
| 2000 | ANIMAL CRUELTY | 0 | 0 | 1 | 0 | |
| 3000 | MISCELLANEOUS CRIMINAL OFFENSE | 0 | 5 | 2 | 4 | |
| 75000 | SOLICITATION | 0 | 0 | 1 | 0 | |
| 90001 | Vehicle Lockouts | 7 | 84 | 69 | 88 | |
| 90002 | Motorist Assists | 1 | 13 | 9 | 15 | |
| 90003 | Assist E.M.S. | 11 | 160 | 108 | 120 | |
| 90005 | City Ordinance Violations | 0 | 25 | 7 | 29 | |
| 90006 | Prisoner Transports | 0 | 0 | 1 | 0 | |
| 90007 | Parking Complaints | 0 | 3 | 2 | 4 | |
| 90008 | ANIMAL COMPLAINTS | i i | 21 | 12 | 13 | |
| 91001 | Delinquent Minors | 0 | 7 | 8 | 15 | |
| 91002 | Runaway | 0 | 0 | 1 | 2 | |
| 91003 | K-9 Assists | 0 | 9 | 16 | 7 | |
| 91004 | Abandoned Vehicle | 0 | 0 | 3 | 2 | |
| 92003 | Walk Away (Ment. & Host.) | 0 | 2 | 4 | 5 | |
| 92004 | Insanity | 2 | 23 | 23 | 30 | |
| 92005 | MIP Civil | 1 | 20 | 1 | 0 | |
| 13001 | PROPERTY DAMAGE ACCIDENT/PI | 8 | 65 | 54 | 51 | |
| 93002 | Accident, Non-Traffic | 2 | 24 | 26 | 32 | |
| 93003 | Civil Traffic Violations | 0 | 0 | 1 | 0 | |
| 93004 | Parking Violations | 0 | 0 | i | 1 | |
| 93006 | Traffic Policing | 0 | 2 | 5 | 21 | |
| 93007 | Traffic Safety Public Relations | 2 | 7 | 11 | 35 | |
| 93008 | Inspections/Investigations -Breathalyzer | 0 | 0 | 0 | 1 | |
| 94001 | Valid Alarm Activations | 0 | 2 | | 3 | |
| 94002 | False Alarm Activations | 4 | 82 | 81 | 63 | |
| 95001 | Accident, Fire | 0 | 2 | 3 | 1 | |
| 95003 | Inspection, Fire | 0 | 0 | 1 | 3 | |
| 95004 | Hazardous Condition | 0 | 0 | 1 | 6 | |
| 97001 | Accident, Traffic | 0 | 0 | 1 | 0 | |
| 97003 | Accident, Other Shooting | 0 | 0 | 1 | 0 | |
| 97006 | Accident, All Other | 0 | 0 | 0 | 2 | |
| 98002 | Inspections/Investigations -Motor Vehicles | 0 | 1 | 1 | 0 | |
| 98003 | Inspections/Investigations -Property | | | 1 | 7 | |
| 98004 | Inspections/Investigations -Other | 0 | 0 20 | 27 | 7 | |
| 98006 | Civil Matters/Family Disputes | 6 | 75 | 47 | 88 | |
| 98007 | Suspicious Situations/Subjects | 9 | 175 | 109 | | |
| 98008 | Lost/Found Property | 0 | 1/5 | 13 | 178 | |
| 98009 | Inspections/Investigations -Drug Overdose | 0 | 15 | | 13 | |
| 99002 | Natural Death | 0 | | 5 | 3 | |
| 99007 | PR Activities | 4 | 22 | | 5 | |
| 99008 | General Assistance | | | 14 | 4 | |
| 99009 | General Non-Criminal | 32 | 421 | 384 | 283 | |
| ,,00, | | Totals: 106 | 23 1531 | 36 1296 | 35 1334 | |

SPECIAL MEETING OF THE WEST BRANCH PLANNING COMMISSION HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET, ON TUESDAY, NOVEMBER 7, 2023.

Chairperson Cori Luncynski Lucynski called the meeting to order at 6:00 p.m.

Present: Bob David, Yvonne DeRoso, Josh Erickson, Kara Fachting, Mike Jackson, Cori Lucynski, and Rusty Showalter.

Absent: None

Others officers in attendance: Acting secretary/zoning administrator, John Dantzer

All stood for the Pledge of Allegiance.

At 6:02, Chairperson Lucynski opened the public hearing to take comment on ordinance 23-02 which would amend the zoning of several parcels through out the City.

No one wished to speak on the subject.

MOTION BY FACHTING, SECOND BY JACKSON, TO CLOSE THE PUBLIC HEARING.

Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski, Showalter

No – None Absent – None Motion carried

MOTION BY DEROSO, SECOND BY SHOWALTER, TO APPROVE THE MINUTES FROM THE MEETING HELD OCTOBER 10, 2023.

Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski, Showalter

No – None Absent – None Motion carried

MOTION BY SHOWALTER, SECOND BY FACHTING, TO RECOMMEND TO CITY COUNCIL THE APPROVAL OF ORDIANCE 23-02 WHICH WOULD REZONE PARCEL # 052-462-009-00 FROM CENTRAL BUSINESS DISTRICT TO MIXED-USE DISTRICT AND THE REZONING OF PARCEL #'S 052-108-003-00, 052-108-04-00, 052-108-005-00, AND 052-108-006-00 FROM SINGLE-FAMILY RESIDENTIAL TO MIXED-USE DISTRICT BECAUSE THE ZONING IS CONSISTENT WITH THE GOALS AND OBJECTIVES OF THE MASTERPLAN, IS CONSISTENT WITH THE SURROUNDING USES, DOES NOT POSE AN IMPACT ON THE SURROUNDING PROPERTIES, DOES NOT CREATE A DETERRENT TO THE IMPROVEMENT OR DEVELOPMENT OF

ADJACENT PROPETIES, WILL NOT CREATE A SPECIAL PRIVELGE TO AN INDIVIDUAL PROPERTY OWNER, AND WILL POSE NO IMPACT TO THE CITY'S INFRASTRUCTURE OR PROGRAMS.

Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski, Showalter

No – None Absent –None Motion carried

Chairperson Lucynski spoke on the Veteran's Banners.

Member DeRoso gave an update on the MDOT work that took place in Ogemaw Township and noted they are planning a ribbon cutting for the pathway that connects the Township to the City.

Member Jackson spoke on the passing of June Longstreet and commended her many years of service to the City and the Planning Commission.

Member Fachting gave an update on the cleanup of the old bicycle factory and commended the Ogemaw football team for their great year.

Member Showalter echoed the sentiments of Member Jackson and spoke on the passing of June Longstreet as well.

Secretary/Zoning Administrator Dantzer discussed concerns with the expansion of electric vehicle charring stations and noted the Commission may want to look into updating the zoning ordinance to deal with them. It was discussed that this was something that would be looked at moving forward.

Chairperson Lucynski closed the meeting at 6:28 pm.

RESCHEDULED REGULAR MEETING OF THE WEST BRANCH PARK AND RECREATION COMMITTEE HELD AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. WEST BRANCH, MI ON TUESDAY, NOVEMBER 21, 2023.

Present: Members Carol Adair, Lois Bergquist, and Josh Erickson.

Absent: Members Lisa Jensen and Meredith Schleicher

Others in attendance: City Manager/Acting Secretary John Dantzer, and members from the sesquicentennial committee (Sandy Rabidue and Vicki Seltz Barnes)

The meeting was called to order by Chairperson Erickson at 6:00 pm.

* * * * * * * * * * * * * * * * * * *

MOTION BY ADAIR, SECOND BY BERGQUIST, TO APPROVE THE MINUTES FROM THE MEETING HELD OCTOBER 9, 2023.

Yes - Adair, Bergquist, Erickson

No – None Absent – Jensen, Schleicher Motion carried.

* * * * * * * * * * * * * * * * * * *

MOTION BY ERICKSON, SECOND BY ADAIR, TO APPROVE THE RECOMMENDATION TO COUNCIL FOR THE REAPPOINTMENT OF LOIS BERQUIST.

Yes - Adair, Bergquist, Erickson

No – None Absent – Jensen, Schleicher Motion carried.

The members of the Recreation Committee and Sesquicentennial Committee discussed plans for the celebration. Ideas centered around hosting a two-day event downtown with events to include a car show, music, lumberjack event, food, the creation of a social district for outdoor alcohol consumption, City history trivia contest with historical information on display in the downtown businesses, historical slide show/movie, and kids' games. They also discussed having a sesquicentennial logo and City coin designed. Also discussed was including the longest tenured City Mayor and City Manager in the event and looking into having the oldest County residents honored as king and queen of the event. Member Rabidue volunteered to look into the logo design. Member Adair volunteered to look into the lumberjack program. Member Dantzer noted he would look into the coin information.

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20 December 2023 Airport Board Meeting Minutes

The West Branch Community Airport Board met on this date in the Conference Room, West Branch Community Airport Terminal, West Branch, Michigan. The meeting was called to order at 12:16 p.m. by Chairman Terry Hodges.

Present: Terry Hodges, Mike Jackson, Breck Gildner, Craig Scott and Paul Frechette.

Absent: John Dantzer and Brenda Simmons. Also, in attendance were W.B. Airport Manager
Ben Evergreen, Horton Township Supervisor Karen Michael and Mark Eiteuner of the EAA.

Motion by Scott second by Hodges, the meeting minutes of the November 15, 2023 meeting be approved. Voice vote. Ayes – all. Motion carried. [12-1-#1]

Bills were presented for payment.

Motion by Jackson second by Frechette, that claims in the amount of \$6,749.57 be approved for payment. Voice vote. Ayes – all. Motion carried. [12-1-#2]

Ben gave the financial report, with a combined account balance is \$290,161.63. The annual and monthly balance statements were discussed.

The renewal contract for the QTPOD was discussed, with both a single year, five-year contract being available.

Motion by Jackson, second by Hodges, to approve the five-year contract for the QTPOD system. Voice vote. Ayes – all. Motion carried. [12-1-#3]

The renewal contract for dumpster services was discussed. Member Scott will inquire whether the Airport can be bundled with other County facilities to reduce costs.

Ben presented the 2023 Airport Year in Review.

No further business remaining, Chairman Hodges adjourned the meeting at 12:39 p.m.

Minutes by Michael Jackson, Board Secretary

<u>City of West Branch Planning Commission</u> <u>2023 Annual Report</u>

PLANNING COMMISSION MEMBERS

| | Term Expiration |
|--|-----------------|
| Michael (Mike) Jackson, Planning Commissioner | Council Term |
| Corine Lucynski, Planning Commissioner Chair | 11/30/25 |
| Rusty Showalter, Planning Commissioner | 11/30/23 |
| Josh Erickson, Planning Commissioner | 11/30/24 |
| Kara Fachting, Planning Commissioner | 11/30/23 |
| Robert (Bob) David, Planning Commissioner Vice Chair | 11/30/25 |
| Yvonne DeRoso, Planning Commissioner | 11/30/24 |