#### **AGENDA**

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL TO BE HELD IN PERSON AND VIRTUALLY AT WEST BRANCH CITY HALL, 121 N. FOURTH ST. ON MONDAY, JANUARY 16, 2023, BEGINNING AT 6:00 P.M.

PLEASE NOTE: All guests and parties in attendance are asked to sign in if they will be making any comments during meetings, so that the City Clerk may properly record your name in the minutes. Public comments are limited to 3 minutes in length while matters from the floor are limited to 10 minutes. All in attendance are asked to silence all cell phones and other electronic devices. Accommodations are available upon request to those who require alternately formatted materials or auxiliary aids to ensure effective communication and access to City meetings or hearings. All request for accommodations should be made with as much advance notice as possible, typically at least 10 business days in advance by contacting City Clerk Lori Ann Clover at (989) 345-0500. [DISCLAIMER: Views or opinions expressed by City Council Members or employees during meetings are those of the individuals speaking and do not represent the views or opinions of the City Council or the City as a whole.] [NOTICE: Audio and/or video may be recorded at public meetings of the City Council.]

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Scheduled Matters from the Floor
  - A. County Update
  - B. Yvonne DeRoso City's property listings renewed
- V. Public hearing
- VI. Additions to the agenda
- VII. Public comment on agenda items only (limited to 3 minutes)
- VIII. Bids
- IX. Unfinished Business
- X. New Business
  - A. Bills
  - B. Excuse Council Member Pugh
  - C. Special Event AKTION Club Carnival
  - D. Joint DDA, Council, and Planning Commission meeting February 6, 2023
  - E. Sole Source Vendor Request-bridge load rating evaluations and drawings
  - F. BS&A Software estimate
  - G. Utility billing adjustment-400 E Houghton Ave
  - H. City of West Branch Capital Improvement Plan Draft
- XI. Approval of the minutes and summary from the regular meeting held January 3, 2023.
- XII. Consent Agenda
  - A. Treasurer's Report and Investment Summary
  - B. West Branch Police Department Report for December 2022
  - C. Minutes from the Planning Commission meeting held November 9, 2022
  - D. Minutes from the Land Bank Authority meeting held November 16, 2022

#### XIII. Communications

#### XIV. Reports

- A. Mayor
- B. Council
- C. Manager
  - 1. Sewer rate discussion

#### XV. Public comment any topic

#### XVI. Adjournment

#### **UPCOMING MEETINGS-EVENTS**

January 18 Airport 12:15 pm January 24 DDA 12:00 pm February 6 Council 6:00 pm February 14 Planning 6:00 pm February 15 Airport 12:15 pm February 20 Council 6:00 pm February 28 DDA 121:00 pm

# ATTACHED IS A LIST OF THE BILLS TO BE APPROVED

AT THIS COUNCIL MEETING

BILLS \$302,061.88

BILLS AS OF 1/13/23 \$302,061.88

Additions to Bills as of \$0

Paid but not approved \$2,141.90

**TOTAL BILLS** 

\$304,203.78

BILLS ARE AVAILABLE
AT THE MEETING

FOR COUNCIL'S REVIEW

Vendor Name	Amount	Description
CHARTER COMMUNICATIONS		PHONE & INTERNET
CHERRY ROAD MEDIA	261.79	ADS
CINTAS	458.11	UNIFORMS
CITY OF WEST BRANCH	204.66	WATER BILLS
CONSUMERS ENERGY	23.49	ELECTRIC
CONSUMERS ENERGY	13,873.13	ELECTRIC
ELHORN ENGINEERING COMPANY	830.00	VARIOUS SUPPLIES
EMMET COUNTY SHERIFFS OFFICE	375.00	ERT TRAINING POLICE
FIVE STAR ENERGY SERVICES	228,866.40	SERVICE LINE REPLACEMENTS
FOSTER BLUE WATER OIL LLC	2,001.72	FUEL
GFL ENVIRONMENTAL	11,686.80	GARBAGE SERVICE JANUARY
GREAT LAKES TECH CONSULT LLC	75.00	IT SERVICES
GREG WANGLER AUTO REPAIR	825.46	#29
HACH COMPANY	240.87	WWTP SUPPLIES
HART PONTIAC GMC BUICK INC	175.42	PARTS
HOME DEPOT	108.22	VARIOUS SUPPLIES
HUTSON INC	319.89	VARIOUS PARTS
MERS OF MICHIGAN	33,118.44	RETIREMENT DECEMBER
MILLER OFFICE MACHINES	278.66	CONTRACT USAGE AND STAPLES
NORTH CENTRAL LABORATORIES	910.04	WWTP SUPPLIES
OFFICE CENTRAL	513.89	VARIOUS SUPPLIES
OGEMAW COUNTY TREASURER	2,300.00	2022 DRAIN ASSESSMENT AT LARGE
OGEMAW COUNTY VOICE	175.50	ADS DECEMBER
ON DUTY GEAR LLC	371.00	POLICE SUPPLIES
SAVE A LOT	117.27	VARIOUS SUPPLIES
SELLEY'S CLEANERS	31.50	POLICE DRY CLEANING
STEPHENSON & COMPANY PC	1,365.00	PREPARATION OF F-65
TRACTOR SUPPLY CREDIT PLAN	71.73	VARIOUS SUPPLIES
WEST BRANCH ACE HARDWARE	267.52	VARIOUS SUPPLIES
WEST BRANCH MASONIC LODGE #376	600.00	ANNUAL 2023
WEST BRANCH NAPA AUTO TRUCK	813.12	VARIOUS SUPPLIES
WEST BRANCH TOWNSHIP TREASURER	64.86	QUARTERLY SURCHARGE
WILLARD'S EQUIPMENT CO	79.50	WWTP PARTS #65
XPRESS COPY CENTER	78.00	BANNER REPRINT

TOTAL 302,061.88



# City of West Branch 121 N 4th St, West Branch, Michigan 48661

(989)345-0500 • Fax (989)345-4390 • www.westbranch.com

**Special Event Permit** 

Event Name: W.B. AKTION COUR CARNIVAL
Event Date: 7/22/2023 Start Time: 1/ Am End Time: 5Pm
Name of Sponsoring Organization: AKTION Cub
Address: 440 5, 3PD ST W.B. 48661
Contact Person: <u>LIZ MORPS</u> Phone Number: <u>989 387 013</u>
Describe the purpose of this event: Fund rouse v
Point of Assembly and/or proposed route (attach separate diagram if needed):  They would like to use Fours Park Cor
their earminal day.
If requesting a road closure Road closure Start time: End time:
Road closure location
In an effort to help your event run smoothly you must make sure the following departments are aware of and/or can staff your event. Please obtain signatures from each department listed advising us that they are aware:
West Branch City Police - services NOT needed arrangements have been made
and igenions have been made
Chief of Police
Ogemaw County Posse - services NOT needed arrangements have been made
Chief of Police
West Branch City DPW services NOT needed arrangement have been made
DPW Superintendent



## City of West Branch

121 N 4th St, West Branch, Michigan 48661 (989)345-0500 • Fax (989)345-4390 • www.westbranch.com

#### Additional Terms and Conditions:

- 1. Sponsoring Organization agrees that it will fully comply with the terms of this permit and will also comply with all State, County, and Local ordinances that may pertain to the event.
- 2. Sponsoring Organization further agrees and understands that it shall hold harmless and indemnify the City, its officers, employees, contractors, subcontractors, representatives, and agents from and against any and all civil actions, claims, judgements, injuries and/or damages including attorney fees resulting and/or arising from the special event and/or from the actions and/or omissions of the special event.
- 3. Sponsoring Organization further agrees and understands that it shall hold harmless and indemnify the City, its officers, employees, contractors, subcontractors, representatives, and agents from and against any and all civil actions, claims, judgements, injuries and/or damages including attorney fees resulting and/or arising from thee special event and/or from the actions and/or omissions from third parties hired or are volunteers of Sponsoring Organization.

Sponsor Organization signs this Agreement after having fully reviewed the terms and conditions set forth above and agree to be responsible for full compliance of such terms and conditions.

Applicant Signature Denvey 1 Date Date

For Office Use Only:

Permit Approved – Yes / No

Council meeting date\_\_\_\_\_\_

Manager / Clerk Signature

As one of the requirements of the redevelopment ready communities' program, City Council, the Planning Commission, and the DDA are to hold an annual joint meeting. It was voted upon by Council to hold the meeting annually on the first Monday of February. Typically, in the past, we have moved this meeting to the Police Station. We will need a motion to move it again this year if Council so chooses.

#### Sole Source Vendor Exception Requests

#### 1/16/23

Pursuant to § 33.09 SOLE SOURCE VENDORS, "Supplies, materials, equipment and services may be purchased without formal bidding when the City Manager demonstrates in writing to the City Council that there is only one practical source for the supply, material, equipment or service."

In this instance, City Manager John Dantzer is requesting City Council forego formal bidding and approve the selection of Spicer Group for City bridge load rating evaluations and drawings for the following reasons.

- Spicer Group is currently the engineering firm responsible for our annual bridge reporting.
- The State while conducting a bridge audit found an error in a previous load rating calculation requiring review to be done as quickly as possible.
- Two quotes for engineering firms the City has worked with were received and Spicer was the lower of the two.



January 9, 2022

John Dantzer, City Manager City of West Branch 121 N. Fourth St. West Branch, MI 48661

RE: Bridge Load Rating Calculations and Uploading to MiBridge

Letter Agreement for Professional Services

City of West Branch

John:

This document contains Spicer Group's proposal to perform the required MDOT Compliance Bridge Load Rating Calculations and uploading to MiBridge.

#### Background

MDOT is requiring the City of West Branch to revise their Load Rating Calculations for STR 8459 – Fourth Street over West Branch Rifle River and enter the information in MiBridge Electronic Reporting by 01/22/2023.

In addition, Spicer Group recommends revisions to the load ratings for STR 8460 – Valley St., STR 8461 – Seventh St. and STR 8462 – Second St. and a new drawing created for STR 8460 – Valley St. based on a review of the City of West Branch bridge documents in MiBridge.

#### Scope of Professional Services - Bridge Load Rating Evaluations and Drawings

Below is an outline of the load rating workscope needed to stay in compliance with MDOT:

#### 1. COMPLETE LOAD RATING CALCULATIONS – STR 8459

- Create Load Rating using MDOT CMP Culvert spreadsheet to reflect the comments in the email from Creightyn McMunn with MDOT.
- Utilize existing available plans to input the bridge structural and geometric information.
- Field verify that the condition of the structure is reflected in the analysis.
- Perform Quality Control reviews of the analysis per FHWA/MDOT requirements.
- Update the Federal Inventory and Operating Load Ratings
- Complete the MiBridge Forms for Assumptions and Summaries.
- Upload a copy of the load rating calculations to MiBridge.

#### 2. COMPLETE LOAD RATING CALCULATIONS – STR 8460, 8461, 8462

- Perform Load Rating Calculations using FHWA approved AASHTOWare analysis program where feasible.
- Utilize existing available plans to input the bridge structural and geometric information required by AASHTOWare.
- Field verify that the condition of the structure is reflected in the analysis.
- Perform Quality Control reviews of the analysis per FHWA/MDOT requirements.
- Update the Federal Inventory and Operating Load Ratings

2022 Bridge Load Rating Calculations January 9, 2022 Page 2 of 2

- Complete the MiBridge Forms for Assumptions and Summaries.
- Upload a copy of the load rating calculations to MiBridge.

#### 3. <u>CREATE BRIDGE DRAWINGS – STR 8460</u>

- Complete Site Visit to take culvert measurements.
- Develop a General Plan of Structure sheet per MDOT Bridge Advisory BA 2019-03.
- Upload plan sheet to MiBridge.

#### **Fee**

Sincerely,

Our proposed fee schedule follows. The lump sum fee will be billed once the final drawings and load ratings are uploaded to MiBridge.

#### Lump Sum in the amount of \$4,500.00

ratings\133782pr2023 - proposal\tragreement\_west branch\_2022

bridge load rating calculations.docx

We have calculated these fees based on our understanding of the project. Should we approach the amount of the fee for any reason before we are finished with the work, if the scope changes or our understanding was incorrect, we will notify you and discuss with you the option of adjusting the amount of the fee or adjusting the scope of services.

If this proposal meets with your approval, please acknowledge this approval with an authorized signature below and return the enclosed copy to us. Upon receipt we will start the project promptly and complete the load rating for STR 8459 by 1/22/2023 and anticipate the completion of the rest of the scope of work in one month.

We deeply appreciate your confidence in Spicer, and we look forward to working with you and for you on your project.

Daniel P. Zeddies, P.E.

Project Manager

CITY OF WEST BRANCH

SPICER GROUP, INC
230 S. Washington Avenue
Saginaw, MI 48607
Phone: (989) 245-1468
mailto: danielz@spicergroup.com

q:\proj2023\133782sg2023 - west branch load

Date:



January 5, 2023

Via Email: citymanager@westbranch.com

John Dantzer, City Manager City of West Branch 121 N. Fourth Street West Branch, MI 48661

RE: Bridge and Culvert Load Rating Services

Dear John.

We understand that the City of West Branch has four bridge and culvert structures that meet the FHWA definition of a bridge and are managed under the National Bridge Inspection Standards. A recent review by MDOT has resulted in the need to update the load rating calculations for one of the structures, and the City plans to take the opportunity to update the calculations for all four structures. We have received the October 2022 inspection reports for the structures and understand that your inventory contains two concrete box culverts, one corrugated metal culvert and a timber bridge, all less than 30 foot overall span. Based on our understanding of the project, we propose the following scope of services to assist you:

- Review the existing plans for the four structures. We have assumed that construction plans and shop drawings are available for all four structures. If plans do not exist, we are available to make site visits and obtain dimensions to prepare schematics, however, those costs have not been included in our fees.
- Review previous and inspection reports for the structures.
- Review the previous load rating calculations for each structure.
- Prepare updated load rating calculations for each structure. Calculations for the corrugated metal culvert will utilize the most recent version of the MDOT spreadsheet for such structures.
   AASHTOWare will be utilized for the other structures.
- Input the updated information into MDOT's online database and provide the City with the results for its bridge file.

#### **Engineering Budget**

We propose to complete the above work for the following lump sum fees:

Total Proposed Fee	\$7,800
Second Street over West Branch Rifle River (SN 8462, conc box culvert)	<u>\$2,400</u>
Seventh Street over West Branch Rifle River (SN 8461, timber bridge)	\$1,600
Valley Street over West Branch Rifle River (SN 8460, conc box culvert)	\$2,400
Fourth Street over West Branch Rifle River (SN 8459, CMP culvert)	\$1,400
Structure	Fee

If this proposal is acceptable, we will prepare a Professional Services Agreement to be executed as authorization to proceed with the work. In the meantime, please feel free to contact me with any questions.

Sincerely,

FLEIS & VANDENBRINK

Jorlathan W. Moxey, P. E. Project Manager



# Budgetary Estimate for Software and Services, Presented to... City of West Branch, Ogemaw County MI January 6, 2023

Quoted by: Keegan Nixon



Thank you for the opportunity to quote our software and services.

At BS&A, we are focused on delivering unparalleled service, solutions, support, and customer satisfaction. You'll see this in our literature, but it's not just a marketing strategy... it's a mindset deeply embedded in our DNA. Our goal is to provide such remarkable customer service that our customers feel compelled to remark about it.

We are extremely proud of the many long-term customer relationships we have built. Our success is directly correlated with putting the customer first and consistently choosing to **listen**. Delivering unparalleled customer service is the foundation of our company.

#### **Cost Summary**

Application and Annual Service Fee prices based on an approximate population of 2,351. Software is licensed for use only by municipality identified on the cover page. If used for additional entities or agencies, please contact BS&A for appropriate pricing. Prices listed are estimates based on information currently available. Actual pricing can be determined after a further review of the needs of the City of West Branch.

Applications	
Community Development	<u> </u>
Building Department .NET	\$3,275

Data Conversions/Database Setup	
Database Setup:	
Building Department (per database)	\$3,000

#### **Project Management and Implementation Planning**

#### Services include:

- Analyzing customer processes to ensure all critical components are addressed.
- Creating and managing the project schedule in accordance with the customer's existing processes and needs.
- Planning and scheduling training around any planned process changes included in the project plan.
- Modifying the project schedule as needed to accommodate any changes to the scope and requirements of the project that are discovered.
- Providing a central contact between the customer's project leaders, developers, trainers, IT staff, conversion staff, and other resources required throughout the transition period.
- Installing the software and providing IT consultation for network, server, and workstation configuration and requirements.
- Reviewing and addressing the specifications for needed customizations to meet customer needs (when applicable).

\$3,000



#### Implementation and Training

- \$1,000/day
- Days listed are estimates; you are billed for actual days used

#### Services include:

- Setting up users and user security rights for each application
- Performing final process and procedure review
- Configuring custom settings in each application to fit the needs of the customer
- Setting up application integration and workflow methods
- Onsite verification of converted data for balancing and auditing purposes
- Training and Go-Live

Community Development Applications	Days: Days:	3		\$1,000 <b>\$3,000</b>
	Total:	4	Subtotal	\$4,000



#### **Cost Totals**

Not including Annual Service Fees

Applications	\$3,275
Data Conversions/Database Setup	\$3,000
Project Management and Implementation Planning	\$3,000
Implementation and Training	\$4,000
Total Estimated	\$13,275
Travel Expenses	\$1,815

#### **Payment Schedule**

1st Payment: \$6,000 to be invoiced upon execution of this agreement.

2<sup>nd</sup> Payment: \$3,275 to be invoiced at start of training.

3<sup>rd</sup> Payment: \$5,815 to be invoiced upon completion of training.



#### **Annual Service Fees**

Unlimited support during your first year with the program is included in your purchase price. Thereafter, Service Fees are billed annually. After two (2) years, BS&A Software reserves the right to increase the Annual Service Fee by no more than the yearly Consumers Price Index (CPI).

Community Development	
Building Department .NET	\$655



#### Additional Information

#### **Program Customization**

BS&A strives to provide a flexible solution that can be tailored to each municipality's needs. However, in some cases, custom work may be required. Typical examples include:

- custom payment import/lock box import
- custom OCR scan-line
- custom journal export to an outside accounting system
- custom reports

If you require any custom work, please let us know so that we can better understand the scope of your request and include that in a separate proposal.

#### Additional Training - Building Department Report Designer

Most of our Building Department customers heavily use our Report Designer, which is included free with the program. Report Designer Training is not included in the training quoted on this proposal and is highly recommended. You may attend a class at our office in Bath Township, or we can train at your location. Report Designer Training is typically completed in one day.

Please check the option you are interested in. Report Designer Training will be scheduled after successful implementation and training of your Building Department software.

Classroom training, \$205/person/day	/
On-site training (unlimited attendees	s), \$1,000/day, travel not included



#### Page: 1/1

BALANCE SHEET FOR WEST BRANCH Period Ending 01/31/2023

DB: Westbranch City

#### Fund 101

GL Number	Description	Balance	: 
*** Assets ***			
101-000.000-000.000 101-000.000-001.000 101-000.000-001.001 101-000.000-001.003 101-000.000-002.400 101-000.000-004.300 101-000.000-004.400 101-000.000-018.400 101-000.000-019.400 101-000.000-019.400 101-000.000-040.401 101-000.000-040.401 101-000.000-040.403 101-000.000-078.203 101-000.000-078.203 101-000.000-078.701 101-000.000-078.704 101-000.000-086.000	POLICE CASH CHECKING - CHEMICAL BANK PAYROLL CHECKING CHEMICAL BANK SAVINGS MERCANTILE SAVINGS HURON COMMUNITY BANK CHECKING CERTIFICATE OF DEPOSIT A CERTIFICATE OF DEPOSIT B PETTY CASH PETTY CASH - POLICE DEPT. ACCOUNTS RECEIVABLE ACCTS. REC. STATE OF MICHIGAN ACCOUNTS RECEIVABLE - AR PROG ACCOUNTS REC. OTHER GOVT UNIT DUE FROM MAJOR STREET DUE FROM BROWNFIELD REDEVELOPMENT DUE FROM TAX FUND DUE FROM PAYROLL INVENTORY	0.02 1,280,690.95 (0.04) 157,629.38 296,792.87 5,307.81 100,000.00 150,306.70 150.00 75.00 9,005.00 43,692.00 20,076.28 18,875.74 15,041.73 6,966.73 1,000.00 11,272.00 27,397.17 325,948.00	
Total Assets	_	2,470,227.34	-
*** Liabilities ***			
101-000.000-214.400 101-000.000-214.701 101-000.000-216.000 101-000.000-235.000 101-000.000-239.400 101-000.000-256.000 101-000.000-339.000	ESCROW ACCOUNT DUE TO TAX FUND MERS RETIREMENT BC/BS FAMILY CONTINUATION DUE TO CUSTOMER (OVERPAYMENT) DEFERRED REVENUE DEFERRED REVENUE	74.12 (0.17) 25,908.04 (9,173.34) 226.00 3,500.34 215,431.88	
Total Liabil:	ities –	235,966.87	-
*** Fund Balance ***	•		
101-000.000-375.000 101-000.000-380.000 101-000.000-390.000	RESTRICTED YOUTH SAFETY FUND COMMITTED FUNDS RECYCLING CARRY OVER	4,441.66 10,923.33 484,546.86	uption 1
101-000.000-390.004 101-000.000-390.005 101-000.000-390.008 101-000.000-390.009 101-000.000-391.000 101-000.000-391.001	DESIGNATED ECONOMIC ADVANCE DESIGNATED FORFEITURE FUNDS ASSIFNED FOR NEXT YEARS BUDGET COMMITTED INFRASTRUCTURE NONSPENDABLE FUND BAL PREPAID COMMITTED OPEB FUNDS	193,983.43 0.39 13,847.00 615,000.00 344,800.00 4,406.00	option 2
Total Fund Ba	alance	1,671,948.67	-
Beginning Fu	nd Balance	1,671,948.67	
Ending Fund 1	ues VS Expenditures Balance ities And Fund Balance	562,311.80 2,234,260.47 2,470,227.34	



121 North Fourth Street, West Branch, Michigan 48661
Phone 989-345-0500, Fax 989-345-4390, e-mail cityhall@westbranch.com
The City of West Branch is an equal opportunity provider, employer, and lender

### WATER/SEWER BILL ADMINISTRATIVE ADJUSTMENT REQUEST FORM

Name and contact information of individual requesting the administrative adjustment:
Cherise Daniel, 3137 Margaret St., Auburn Hills, MI 48326
Name and property address for individual/entity responsible for water/sewer bill in question:
Cherise Daniel, 400 E., Houghton Ave., West Branch, MI 48661
Relationship/interest of party requesting the adjustment (example: property owner, tenant, office manager, etc.):  Property Owner
Are you requesting an administrative adjustment of the:
☐ Water portion of the bill only ☐ Sewer portion of the bill only ☐ Both the water & sewer portions
What period of time are you requesting an administrative adjustment of your bill be applied to:  Nov/Dec 2022
Has the Department of Public Works (DPW) performed an inspection of the property in question to look for possible problems/leaks etc.?   Yes No If yes, please indicate when, and describe results of the inspection:
See below***

Please use the following page [attach additional pages if needed] to explain in as much detail as possible any information that you believe would assist administrators attempting to determine whether an administrative adjustment is warranted in this instance. Also, please note that due to the fact that administrative adjustment requests are investigated by the administration and the DPW, responses to requests typically take about 14-21 business days, depending upon the complexity of the issues raised in the request. However, all bills disputed via a request for administrative adjustment are held in abeyance, meaning that they are not due and owing during this period of administrative review, nor are penalties or interest accumulated during this time.

Once a determination regarding a request for administrative adjustment is mad the final decision, at which time the amount determined to be due and owing wi	e, the requestor will be notified in writing as to ll be due at that time.
Pipe on base board heating broke approx., Nov., 22, 2022, hired H broken pipe and broiler maintenance, approx., repair date: Dec. 8,	VAC Co. to replace
Contractor: Nicholson Heating/Cooling, 1128 Stoney Ridge Rd.,W Contact: Brian Nicholson, 989/685-8025	est Branch, MI 48661
That location has been under remodel for conversion from Comme purchased, but due to ongoing issues with contractor, health issues issues, beyond our control, we have not been able to relocate there hoping to reside there permanently summer of 2023. We hope.	and downstate
*** Thank you, so much for your assistance, Cherise Daniel, 248/76	50-7314
NOTE—Only ONE (1) water and/or sewer bill adjustment per water custorule applies to landlords who own multiple properties as well as individual individual homeowners) are advised to do regular inspections of their properties avoid unnecessary plumbing leaks, etc. Water customers are a sinks, etc. for leaks, as proper maintenance of all internal plumbing and for property owner NOT the City of West Branch.	al homeowners. Landlords (as well as perty and perform maintenance as
Cherise Daniel Dec 8, 2	<b>2022</b>
Signature of individual requesting administrative adjustment Date	
If this form was mailed or faxed to you it must be returned to the City of West Bran West Branch, MI 48661 or faxed to (989) 345-4390 or scanned and emailed to cityl within three (3) business days of receipt in order to maintain status of any very that a bill would be held in abeyance during an administrative review.	nall@westbranch.com erbal indication period.
Failure to return this form with the required information within three (3) business water/sewer bill to become immediately due and owing at the originally b	days will cause your illed amount.
For office use only.	
Decision	
Signed Date	

Daniel 400 E Houghton Ave

	READ	GALLONS	BILL
November 2021	2	0	\$ 14.75
December 2021	2	0	\$ 14.75
January 2022	2	0	\$ 14.75
February 2022	2	0	\$ 14.75
March 2022	2	0	\$ 14.75
April 2022	2	0	\$ 14.75
May 2022	2	0	\$ 14.75
June 2022	2	0	\$ 14.75
July 2022	2	0	\$ 14.75
August 2022	2	0	\$ 14.75
September 2022	2	0	\$ 14.75
October 2022	2	0	\$ 14.75
Average		0	\$ 14.75
Actual November Read	31,000	29,000	\$ 598.23
Actual December Read	42,000	11,000	\$ 228.87
Adjustment Amount		40,000	\$ 797.60

Because the refund amount is greater than \$700 it must be approved by Council. They have not had a prior water adjustment approved

Adjusting back down to \$14.75 for the month of November and December. Total adjustment amount \$797.60. A pipe broke in the building and was repaired on December 8, 2022.

# City of West Branch Capital Improvement Plan Fiscal Years 2023-2028

**Draft only** 



### City of West Branch Capital Improvements Plan

In accordance with Michigan Planning Enabling (PA 33 of 2008), we are pleased to present the City of West Branch 2023-2028 Capital Improvement Plan (CIP).

Traditionally, the City of West Branch has included its capital improvements in the annual budget as required by City Charter. However, the Planning Enabling Act calls for a long-term capital improvement plan to be reviewed annually. This document will serve as a planning guide for the next six (6) years. The CIP continues to be an exceptional tool that benefits our community by identifying the City's future needs. The CIP project location maps help to visualize infrastructure projects, and the supporting documentation provides prioritized and coordinated work plans that also help to direct the City's future needs.

A CIP is a multi-year planning instrument used to identify needs and financing sources for public infrastructure improvements. The purpose of a CIP is to facilitate the orderly planning of infrastructure improvements; to maintain, preserve, and protect the City of West Branch's existing infrastructure system; and to provide for the acquisition or scheduled replacement of equipment to ensure the efficient delivery of services to the community. The CIP is also utilized to ensure that capital improvements are fiscally sound and consistent with the goals and policies of the governing body and the residents of the community.

A comprehensive CIP is an essential tool for the planning and development of the social, physical, and economic wellbeing of the community. This process is a necessary step in an organized effort to strengthen the quality of public facilities and services; provide a framework for the realization of community goals and objectives; and provide a sound basis on which to build a healthy and vibrant community.

The CIP informs City of West Branch residents and stakeholders on how the municipality plans to address significant capital needs over the next six years. The CIP provides visual representations of the community's needs including maps that detail the timing, sequence, and location of capital projects. The CIP can also influence growth because infrastructure can impact development patterns.

Some of the many benefits that the CIP provides for the residents and stakeholders include:

- Optimize the uses of revenue
- Focus attention on community goals, needs, and capabilities
- Guide future growth and development
- Encourage efficient government
- Improve intergovernmental and regional cooperation
- Help maintain a sound and stable financial program
- Enhance opportunities for the participation in federal and/or state grant programs

The projects identified in the CIP represent the community's plan to serve residents and anticipate the needs of the dynamic community. Projects are guided by various development plans and policies established by the planning commission, governing body, and administration.

Plans and policies include:

Master plan

Downtown development plan

Recreation plan

Non-motorized transportation plan Goals and objectives of council

Administrative policies

#### **Mission Statement**

The goal of the CIP is to implement the master plan and to assist in the City of West Branch's financial planning. The CIP is dynamic. Each year all projects included within the CIP are reviewed, a call for new projects is made, and adjustments are made to existing projects arising from changes in the amount of funding required, conditions, or time line. A new year of programming is also added each year to replace the year funded in the annual operating budget. The CIP will continue to develop over time by adding features to gradually improve quality and sophistication. Greater attention shall be devoted to provide more detailed information and individual project requests, program planning, fiscal analysis, fiscal policies, and developing debt strategy.

#### **CIP and the Budget Process**

The CIP plays a significant role in the implementation of a master plan by providing the link between planning and budgeting for capital projects. The CIP process precedes the budget process and is used to develop the capital project portion of the annual budget. Approval of the CIP by the planning commission does not mean that they grant final approval of all projects contained with the plan. Rather by approving the CIP, the planning commission acknowledges that these projects represent a reasonable interpretation of the upcoming needs for the community and that projects contained in the first year of the plan are suitable for inclusion in the upcoming budget.

Priority rankings do not necessarily correspond to funding sequence. For example, a road-widening project which is ranked lower than a park project may be funded before the park project because the road project has access to a restricted revenue source, whereas a park project may have to compete for funding from other revenue sources. A project's funding depends upon a number of factors — not only its merit, but also its location, cost, funding source, and logistics.

The City of West Branch should strive to maximize resources by maintaining a balance between operating and capital budgets. A continuous relationship exists between the CiP and the annual budget. A direct link can be seen between the two documents. Budget appropriations lapse at the end of the fiscal year as the operating budget is funded with recurring annual revenues such as taxes, licenses, fines, user fees, and interest income.

#### Capital Improvement Projects Defined

As used in the City of West Branch CIP, a capital improvements item/project is defined as a major, nonrecurring expenditure that includes one or more of the following:

- 1. The acquisition of land for a public purpose.
- 2. Any construction of a new facility including engineering design and other preconstruction

costs with an estimated cost in excess of \$10,000.

- 3. Any nonrecurring rehabilitation or major repair of all or part of a building, its grounds, a facility, or equipment, provided that such costs are more than \$10,000 and the improvement will have a useful life of three years or more.
- 4. Any purchase or replacement of major equipment valued in excess of \$10,000 with a useful life of three years or more.
- 5. Any major study requiring the employment of outside professional consultants in excess of \$10,000 related to a capital improvement project.

#### **Prioritization of Projects**

The City analyzes many aspects of a project when determining priority including:

- Relationship to master plan, downtown development plans, and other community planning documents
- City Council goals and objectives
- Community needs
- Relationship to other projects
- Fulfilling federal, state, or county requirements
- Impact on annual operating and maintenance costs
- Funding availability and opportunities
- Critical or emergency needs

#### Capital Improvements Plan

The following table identifies future project needs through 2026. This list is intended to be a very thorough documentation of the needs throughout the City; however it is not an exhaustive list. A project, need, or opportunity may arise that is not listed in the CIP. Exclusion from this list should not preclude the City from addressing this issue if necessary. The year and costs for each project is an estimate in most cases. In some cases, total costs have yet to be determined. However, this does not preclude planning for these projects.

The following table lists:

**Department** – The department or category of the project or purchase.

**Project Description** – A description of the capital project or equipment purchase.

**Projected Costs** – An estimate of the cost of the project and year in which the project will be undertaken.

**Long-term project** – A category for projects that do not have an estimated cost or timeframe. These projects could still be completed in the near future if funding becomes available. Many of these projects are currently being developed through discussions with boards or commissions, internally by staff, or through grant applications.

**Anticipated Source of Funding** – A listing of the projected sources of funding for each project.

### 2023-2028 Capital Improvement Plan Project Descriptions

Parks:

Gathering Place Build a park area in the downtown with a covered area, seating, and sidewalks.

Expected Year:2023-2024
Total Capital Cost: \$400,0000

Funding Method: DNR/MEDC/DDA/Arts & Humanities Grant

Irons Park Upgrades to existing park including the addition of a handicap area.

Expected Year: 2025-2027 Total Capital Cost: \$100,000

Funding Method: MEDC/general fund/ADA grants

Irons Park Upgrades to existing park including the addition of an amphitheater.

Expected Year: 2024-2025 Total Capital Cost: \$100,000

Funding Method: MEDC/USDA/general fund

Farmers Market Purchase land, develop plans, and build downtown farmers market.

Expected Year: 2026-2027 Total Capital Cost: \$200,000

Funding Method: MEDC/USDA/general fund

**Equipment:** 

Backhoe Replace the 1996 Ford backhoe with a new backhoe.

Expected Year: 2023-2024
Total Capital Cost: \$125,000
Funding Method: Equipment Fund

Generators Install generators at City Hall and City Police Department.

Expected Year: 2027-2028, Total Capital Cost: \$30,000 Funding Method: General Fund

Police Vehicles Replace police vehicles

Expected Year: 2023, 2025, 2027 Total Capital Cost: \$150,000

Funding Method: USDA/Equipment Fund

Vactor Truck Rebuild the 2001 Elgin vactor truck.

Expected Year: 2024-2025
Total Capital Cost: \$100,000
Funding Method: Equipment Fund

Loader Replace the 1996 Front end loader.

Expected Year: 2025-2026

Total Capital Cost: \$150,000 Funding Method: Equipment Fund

Streets:

Wright St. Replace Deteriorating road with new asphalt.

Expected Year: 2023-2024 Total Capital Cost: \$115,000

Funding Method: Major Street Fund/MDOT

Columbus Street Replace deteriorating road with new asphalt.

Expected Year: 2025-2026
Total Capital Cost: \$200,000

Funding Method: Major Street Fund/IDC

N. Fourth Street Replace deteriorating road with new asphalt.

Expected Year: 2024-2025 Total Capital Cost: \$200,000

Funding Method: Major Street / Local Street Fund

Business Loop Connect 2 existing sidewalks along the I 75 business loop.

Expected Year: 2023-2024 Total Capital Cost: \$55,000

Funding Method: MDOT/Sidewalks/Business owners

Progress St Replace deteriorating road with new asphalt.

Expected Year: 2026-2027 Total Capital Cost: \$250,000

Funding Method: Major Street Fund/IDC

Houghton Ave Replace streetscape to coincide with MDOT road reconstruction. Project to include

streetlights, benches, garbage cans, retaining walls, trees, sprinkler system and

fencing.

Expected Year: 2024-2025 Total Capital Cost: \$1,500,000

Funding Method: DDA/General fund/USDA bond

Water:

Houghton Ave. Replace water main from Fairview Rd. to Court St. for new transmission main.

Expected Year: 2024-2025 Total Capital Cost: \$1,200,000

Funding Method: MEDC/USDA/Water Fund/EGLE

Iron Removal Plant Construct an Iron Removal Plant and a new well for removal of arsenic.

Expected Year: 2023-2024 Total Capital Cost: \$1,700,000

Funding Method: MEDC/Water Fund/EDA/EGLE DWSRF

M-30 Development Construct a new road and utilities for development.

Expected Year: 2023-2028
Total Capital Cost: \$1,000,000

Funding Method: Major Street/Grants/Water Fund

Tower Painting Painting the 500,000 gallon water tower and necessary upgrades.

Expected Year: 2027-2028
Total Capital Cost: \$200,000

Funding Method: Grants/Bonds/Water Fund

Well #5 Rehab Rebuild Well #5. Need new motor and cleaned.

Expected Year: 2023-2024 Total Capital Cost: \$45,000

Funding Method: Grants/Water Fund

N. Fourth St. Replace water main from Houghton Ave to Lindsay St.

Expected Year: 2024-2025 Total Capital Cost: \$115,000

Funding Method: Grants/Bonds/Water Fund

Meter Change out Replace all meters city wide due to failing reads.

Expected Year: 2023-2025
Funding Method: Water Fund

Tower Erect new water tower to support housing development and joint venture with

neighboring Ogemaw Township Expected Year: 2024-2025 Total Capital Cost: \$2,000,000

Funding Method: Grants/Bonds/Water Fund

Water main. Replace aging, undersized, and failing water main at the following locations:

Annie, Wright, N. Fourth, S. Seventh, S. Sixth, S. Eighth, Victory, Morrison, W. Ripley, S. First, Livingston, S. Burgess, Hall, Carpenter, Sidney, N. Third, N.

Second, N. First, Fremont, N. Burgess, Page, Alto, E. Ripley

Approximate lineal footage: 25,800

Expected Year: 2023-2025 Total Capital Cost: \$6,500,000

Funding Method: Water Fund/EGLE DWSRF

Water main. Install new water main to complete loops and eliminate dead ends:

Industrial, St., Annie St., Meid St., Alto Ct.

Approximate lineal footage 2,500 Expected Year: 2023-2025 Total Capital Cost: \$545,000

Funding Method: Water Fund/EGLE DWSRF

Water valve. Install new water valve to connect to Ogemaw Township for the combining and

sharing of services

Expected Year: 2023-2024 Total Capital Cost: \$75,000

Funding Method: Water Fund/EGLE DWSRF

Water mixing valve. Install new water mixing valve in water tower to increase quality.

Expected Year: 2024-2026 Total Capital Cost: \$50,0000

Funding Method: Water Fund/EGLE DWSRF

Water main. Install new water main to connect City water to Twp. water for joint venture:

Expected Year: 2023-2025 Total Capital Cost: \$425,000

Funding Method: Water Fund/EGLE DWSRF

#### Sewer:

N. Fourth St. Replace sanitary sewer river crossing due to deteriorating pipe.

Expected Year: 2025-2026 Total Capital Cost: \$90,000

Funding Method: Sewer Fund/CWSRF

Manholes. Replace various manhole units throughout the City due to deterioration and

infiltration.

Expected Year: 2025-2026 Total Capital Cost: \$100,000

Funding Method: Sewer Fund/CWSRF

N. Fourth St. Replace storm sewer undersized causing flooding issues.

Expected Year: 2026-2027 Total Capital Cost: \$1,000,000

Funding Method: Sewer Fund/CWSRF

#### **Buildings:**

None

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Water stall water main to connect to Twp. \$425,000.00	_		\$425,000.00		-			Water Fund/Twp./EGLE

REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON TUESDAY, JANUARY 3, 2022.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: City Mayor Paul Frechette, Council Members Carol Adair, Joanne Bennett, Mike Jackson, Rusty Showalter, and Cathy Zimmerman.

Absent: Ellen Pugh present via Zoom (unable to vote - Michigan Open Meetings Act, MCL 15.261 et seq)

Other officers present: City Manager John Dantzer, City Clerk Lori Ann Clover, DPW Supervisor Mike Killackey, Chief Ken Walters, and County Commissioner Craig Scott (6:07 pm).

All stood for the Pledge of Allegiance.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

MOTION BY ZIMMERMAN, SECOND BY BENNETT, TO APPROVE THE PAYMENT OF BILLS IN THE AMOUNT OF \$23,258.67.

Yes —Adair, Bennett, Frechette, Jackson, Showalter, Zimmerman

No - None Absent - Pugh Motion carried

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

MOTION BY SHOWALTER, SECOND BY BENNETT TO APPROVE RESOLUTION 23-01 MEETING PLACE AND TIME.

Yes —Adair, Bennett, Frechette, Jackson, Showalter, Zimmerman

No - None Absent - Pugh Motion carried

RESOLUTION #23-01

WHEREAS, the West Branch City Charter requires that the Council adopt a resolution stating the time and place of its regular meetings, and

WHEREAS, it is recommended that this be done on an annual basis,

NOW, THEREFORE, BE IT RESOLVED, that the West Branch City Council will hold its regular meetings in the Council Chamber of City Hall, 121 N. Fourth St. unless there is a motion to change the meeting location due to special circumstances, and

FURTHER BE IT RESOLVED, that all regular Council meetings will begin at 6:00 p.m. unless the Charter dictates otherwise or there is a motion to change the meeting time due to special circumstances, and

FURTHER BE IT RESOLVED, that the West Branch City Council shall meet on the 1st and 3rd Monday of each month unless there is a motion to change the meeting date due to special circumstances.

MOTION BY ZIMMERMAN, SECOND BY SHOWALTER TO APPROVE RESOUTION 23-02 STREET ADMINISTRATOR.

Yes —Adair, Bennett, Frechette, Jackson, Showalter, Zimmerman

No – None Absent

Absent – Pugh

**Motion carried** 

Resolution # 23-02

Whereas, Section 13(9) of Act 51, Public Acts of 1951 provided that each incorporated city and village to which funds are returned under the provisions of this section, that, "the responsibility for street improvements, maintenance, and traffic operations work, and the development, construction, or repair of off-street parking facilities and construction or repair of street lighting shall be coordinated by a single administrator to be designated by the governing body who shall be responsible for all shall represent the municipality in transactions with the State Transportation Department pursuant to this act."

Now, therefore, be it resolved the Honorable Body designate City Manager, John Dantzer as the single Street Administrator for the City of West Branch for the calendar year of 2023 in all transactions with the State Transportation Department as provided in Section 13 of the Act.

MOTION BY SHOWALTER, SECOND BY ADAIR TO APPROVE RESOLUTION 23-03 ANNUAL BANKS AND SIGNERS.

Yes —Adair, Bennett, Frechette, Jackson, Showalter, Zimmerman

No – None Absent – Pugh

Motion carried

Resolution # 23-02

Whereas, Section 13(9) of Act 51, Public Acts of 1951 provided that each incorporated city and village to which funds are returned under the provisions of this section, that, "the responsibility for street improvements, maintenance, and traffic operations work, and the development, construction, or repair of off-street parking facilities and construction or repair of street lighting shall be coordinated by a single administrator to be designated by the governing body who shall be responsible for all shall represent the municipality in transactions with the State Transportation Department pursuant to this act."

Now, therefore, be it resolved the Honorable Body designate City Manager, John Dantzer as the single Street Administrator for the City of West Branch for the calendar year of 2023 in all transactions with the State Transportation Department as provided in Section 13 of the Act.

MOTION BY SHOWALTER, SECOND BY JACKSON TO APPROVE RESOLUTION 23-04 FEE SCHEDULE WITH THE EXEPTION OF THE COPIES BEING RAISED FROM \$0.10 PER COPY TO \$0.25.

Yes —Adair, Bennett, Frechette, Jackson, Showalter, Zimmerman

No – None

Absent – Pugh

**Motion carried** 

#### **RESOLUTION #23-04**

WHEREAS, the City of West Branch levies fees to fund City operations, and

WHEREAS, to levy such fees, the City of West Branch Council must approve fees to be levied; and

NOW, THEREFORE, BE IT RESOLVED, that the West Branch adopts the following fees,

City of West Branch Fee Schedule	2023
WATER/SEWER	
hang 24 shut off hour notice	\$25.00
turn off during normal hours scheduled	\$30.00
turn off after normal hours	\$200.00
Sewer tap fee residential 6" or less (minimum) (+boring cost)	\$2,500.00
Water tap fee residential 1" or less (minimum) (+boring cost)	\$2,500.00
Water tap 4" or less fire suppression	\$4,000.00
Water tap larger than 4" fire suppression	\$5,000.00
Water ready to serve 3/4"	\$9.95
Water ready to serve 1"	\$17.69
Water ready to serve 1-1/2"	\$39.80
Water ready to serve 2"	\$70.76
Water ready to serve 3"	\$159.20
Water ready to serve 4"	\$283.02
Water per 1,000 gallons 0-10,000 gallons	\$5.23
Water per 1,000 gallons 10,0001-100,000 gallons	\$5.75
Water per 1,000 galions 100,001+ gallons	\$6.28
Water debt per 1,000 gallons	\$1.30
Sewer ready to serve 3/4"	\$4.80
Sewer ready to serve 1"	\$8.54
Sewer ready to serve 1-1/2"	\$19.20
Sewer ready to serve 2"	\$34.14

Sewer ready to serve 3"	\$76.82
Sewer ready to serve 4"	\$136.56
Sewer per 1,000 gallons 0-10,000 gallons	\$5.05
Sewer per 1,000 gallons 10,001-100,000 gallons	\$5.54
Sewer per 1,000 gallons 100,001+ gallons	\$6.04
Sewer collections per 1,000 gallons 0-10,000 gallons	\$1.52
Sewer collections per 1,000 gallons 10,001-100,000 gallons	\$1.67
Sewer collect per 1,000 gallons 100,001+ gallons	\$1.82
Sewer debt per 1,000 gallons	\$6.26
Bulk water purchase per 1,000 gallons	\$10.41
Sprinkling meter used (includes tailpieces)	\$65.00
Sprinkling meter new (includes tailpieces)	\$162.00
Sprinkling meter new with tailpieces & cellular read	\$269.00
CEMETERY	
Grave opening & closing cremains	\$250.00
Grave opening & closing full burial	\$500.00
Cemetery foundation 20" X 32"	\$150.00
Cemetery 20" X 44"	\$200.00
Cemetery 20" X 56"	\$250.00
Flat stone placement	\$75.00
Cemetery lot City resident	\$400.00
Cemetery lot non-City resident	\$800.00
COPIES	\$.10/ea
PERMITS AND LICENSING	
Parking permit (per year)	\$60.00
Peddlers and solicitors standard license (per day)	\$10.00
Peddlers and solicitors standard license (6 months)	\$50.00
Fixed stand on private property	
Peddlers and solicitors event license (per event)  City event	\$50.00
Peddlers and solicitors special use license (per day)	\$25.00
Peddlers and solicitors special use license (6 months)	\$125.00
Fixed stand on public property	
Peddlers and solicitors general license (per day)	\$10.00
Peddlers and solicitors general (6 months)	\$50.00
Door to door in City - no fixed stand	
Right of way permit	\$25.00
Farmers Market (per day)	\$5.00
Farmers Market (full season)	\$50.00
Demolition permit	\$25.00
Driveway/curb cut permit	\$25.00

ZONING	
zoning permit residential	\$25.00
zoning permit commercial + consulting fees if needed	\$50.00
Special Use permit	\$250.00
Zoning Variance	\$250.00
Amendment to zoning ordinance	\$250.00
Sign permit (permanent or temporary)	\$25.00
Lot splits first one	\$75.00
COUNCIL CHAMBERS-MISC.	
Council Chambers 1/2 day	\$50.00
Council Chambers full day	\$100.00
Refundable deposit	\$100.00
Each 1/2 hour beyond scheduled	\$25.00
Returned check fee	\$35.00
Returned ACH fee PARKS	\$15.00
Large pavilion City resident	\$25.00
Large pavilion non-City resident	\$50.00
Small pavilion City resident	\$10.00
Small pavilion non-City resident	\$20.00
Gazebo City resident	\$20.00
Gazebo non-City resident	\$40.00
Little League Pavilion resident	\$20.00
Little League Pavilion non-resident	\$40.00
MOBILE STAGE RENTAL	Jo see
Rental of stage (maximum 15-mile radius)	\$400.00
Additional set up/pick up/ delivery costs	\$75/hr.
Refundable deposit	\$200.00
PICKETS	
General municipal infraction - first offense	\$50+costs
General municipal infraction - second offense	\$150+costs
General municipal infraction - third offense	\$500+costs
Parking too far from curb	\$25.00
Angle parking violations	\$25.00
Obstructing Traffic	\$50.00
Prohibited parking (signs unnecessary)  (a) On sidewalk	635.00
	\$25.00
(b) In front of drive	\$25.00
(c) Within intersection (d) Within 15 feet of hydrant	\$25.00
(d) Within 15 feet of hydrant	\$50.00

(e) On crosswalk	\$25.00
(f) Within 20 feet of crosswalk or 15 feet of corner lot lines	\$25.00
(g) Within 20 feet of street side traffic sign or signal	\$25.00
(h) Within 50 feet of railroad crossing	\$25.00
(i) Within 20 feet of fire station entrance	\$25.00
(j) Within 75 feet of fire entrance on opposite side of street	
(signs required)	\$25.00
(k) Beside street excavation when traffic obstructed	\$50.00
(I) Double parking	\$50.00
(m) On bridge	\$25.00
(n) Within 200 feet of accident where Police in attendance	\$50.00
(o) Blocking emergency exit	\$50.00
(p) Blocking fire escape	\$50.00
In prohibited zone (signs required)	\$50.00
Parking in yellow zone (yellow paint on curb)	\$25.00
Parking in handicap zone without permit	\$100.00
Failure to display handicap sticker	\$25.00
In alley	\$25.00
Parking for prohibited purpose	
(a) Displaying vehicle for sale	\$25.00
(b) Working or repairing vehicle	\$25.00
(c) Displaying advertising	\$25.00
(d) Selling merchandise	\$25.00
(e) Storage over 24 hours	\$25.00
Wrong side of roadway	\$25.00
Loading zone violation	\$50.00
Bicycle parking violations	\$25.00
Prohibited overnight parking in City lot or on street	\$25.00
Illegal tampering/altering/transfer of any permit	\$500.00
Exhibition driving	\$100.00
BLIGHT	
General municipal infraction - first offense	= \$300+costs
General municipal infraction - second offense	\$400+costs
General municipal infraction - third offense	\$500+costs

MOTION BY BENNETT, SECOND BY ZIMMERMAN TO APPROVE THE RENEWAL FEE ADJUSTMENT FOR EXISTING BANNERS TO \$125.00 WITH NEW SPONSORSHIP TO REMAIN AT \$200.00.

Yes —Adair, Bennett, Frechette, Jackson, Showalter, Zimmerman

No – N	one	Absent - Pugh	Motion carried
	* * * *	* * * * * * * * * * * *	* *
		BY FRECHETTE TO APPROVE TH HELD DECEMBER 19, 2022.	IE MINUTES AND SUMMARY
Yes —	Adair, Bennett, Frechette	e, Jackson, Showalter, Zimmern	an
No – N	one	Absent – Pugh	Motion carried
	* * * *	* * * * * * * * * * * *	* *
AND IN 2022; N MINUT	VESTMENT SUMMARY; MINUTES FROM THE OGE	MINUTES FROM THE WWTPA N MAW FIRE DEPARTMENT MEET BOARD MEETING HELD NOVEM	ING HELD OCTOBER 18, 2022;
Yes —	Adair, Bennett, Frechette	e, Jackson, Showalter, Zimmerm	an
No – No	one	Absent – Pugh	Motion carried
	* * * *	* * * * * * * * * * * * * * * * * * * *	* *
of Achievement Member Showa	was awarded to the City	22 AMAR Review from the state of West Branch for receiving a well done! Communication also	perfect score on their review.
	* * * *	* * * * * * * * * * * * *	* *
	N BY FRECHETTE, SECON I HUNTER TO THE DDA F	D BY SHOWALTER TO REAPPOI OR A FOUR-YEAR TERM.	NT SAMANTHA FABBRI AND
Yes —	Adair, Bennett, Frechette	, Jackson, Showalter, Zimmerm	an
No - No	one	Absent – Pugh	Motion carried
	* * * *	* * * * * * * * * * * * *	* *
MOTIO MEETIN		D BY BENNETT TO EXCUSE MEN	IBER PUGH FROM THE
Yes —	dair, Bennett, Frechette	, Jackson, Showalter, Zimmerm	an
No - No	one	Absent – Pugh	Motion carried

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

Member Pugh gave a report via Zoom that the tally for the Salvation Army bell ringing was approximately \$35,000. They will be applying at Meijer through several programs they have also.

Commissioner Scott gave his report at the end of the meeting. There was a part time position in the clerk's office increased to cover maternity leave. They approved the Medical Marihuana 2023 oversite grant. New members were appointed to the various boards. A new clothes dryer was purchased for the correctional facility. An appointment for the administrative assistant was approved. The West Branch Camper and RV Park caretaker was appointed. Parks and Rec had a tree fall on the brand-new fence during the last wind storm. The state owns mineral rights at the Parks and Rec. The next commissioner meeting is Thursday at 9:00 am.

Lois Berquest was present and announced her support of City Council.

Mayor Frechette adjourned the meeting at 6:24 pm.

Paul Frechette, Mayor	Lori Ann Clover, Clerk

SUMMARY OF THE REGULAR MEETING OF THE WEST BRANCH CITY COUNCIL HELD IN PERSON AND VIA VIDEO CONFERENCE IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET ON TUESDAY, JANUARY 3, 2022.

Mayor Frechette called the meeting to order at 6:00 p.m.

Present: Mayor Frechette, Council Members Adair, Bennett, Jackson, Showalter, and Zimmerman.

Absent: Pugh (via Zoom)

Other officers present: Manager Dantzer, Clerk Clover, DPW Supervisor Killackey, Chief Walters, and Commissioners Surbrook and Scott.

All stood for the Pledge of Allegiance.

Council approved bills in the amount of \$23,258.67.

Council approved Resolution 23-01 Meeting place and time.

Council approved Resolution 23-02 Street Administrator.

Council approved Resolution 23-03 Annual banks and signers.

Council approved Resolution 23-04 Fee Schedule.

Council approved the Veteran Banner renewal fee adjustment.

Council approved the minutes and summary of minutes from the regular meeting held December 19, 2022.

Minutes from the WWTPA meeting held September 20, 2022; minutes from the Ogemaw Fire Department meeting held October 18, 2022; minutes from the Airport Board meeting held November 16, 2022; and minutes from the DDA Board meeting held November 22, 2022as well as the Treasurer's report and Investment Summary were received and filed.

Communications shared were the 2022 AMAR Review from the State Tax Commission and the West Branch Community Airport 2022 Year in Review.

Council approved re-appointing Samantha Fabbri and Autum Hunter to the DDA.

Member Pugh gave a report.

Commissioner Scott gave a report.

Mrs. Berquest announced her support of City Council.

Mayor Frechette adjourned the meeting at 6:24 pm.

)1/13/2023 11:32 AM Jser: MICHELLE

#### CASH SUMMARY BY BANK FOR WEST BRANCH FROM 01/01/2023 TO 01/31/2023

Page:

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3ank Code		Beginning			Endi
Jank Coue	Description	Balance	Total	Total	Balan
		01/01/2023	Debits	Credits	01/31/20
	1 - GENERAL CHECKING				_
01		1,279,553.90	39,079.80	37,942.75	1,280,690.9
50	CEMETERY PERPETUAL CARE	39,387.43	140.87	0.00	39,528.3
)9	CEMETERY FUND	(1,816.79)	0.00	607.50	
37	MARIJUANA FUND	1,500.00	0.00	0.00	(2,424.2
43	BROWNFIELD REDEVELOPMENT AUTHORITY FU	1,964.95	0.00	0.00	1,500.0
18	DDA OPERATING FUND	326,730.67	4.68		1,964.9
51	INDUSTRIAL PARK FUND	5,017.25	0.00	200.00	326,535.
76	HOUSING RESOURCE FUND	183,252.49	46.00	134.98	4,882.
.8	SEWER DEBT FUND	123,660.94		31.50	183,266.9
.9	WATER DEBT FUND	99,040.84	6,489.26	113.14	130,037.0
2	PLANT REPLACEMENT FUND (R&I)		1,263.30	75.73	100,228.4
0	SEWER FUND	0.90	0.00	0.00	0.9
1	WATER FUND	325,259.70	14,346.48	17,315.11	322,291.0
2	WATER REPLACEMENT FUND	823,104.96	9,376.65	8,216.20	824,265.4
3	SEWER COLLECTION	753,433.11	0.00	1,395.00	752,038.3
1		260,600.15	1,589.46	2,208.39	259,981.2
4	EQUIPMENT FUND	(5,452.50)	6,577.81	3,402.45	(2,277.1
5	PAYROLL CLEARING	24,778.75	48,197.16	48,197.16	24,778.7
	IRONS PARK ENTERTAINMENT FUND	10,126.57	25.00	0.00	10,151.5
7	YOUTH SAFETY PROGRAM	115.00	0.00	0.00	115.0
	GEN1 - GENERAL CHECKING	4,250,258.32	127,136.47	119,839.91	4,257,554.8
LST MAI	OR/ LOCAL STREETS				,,
2	MAJOR STREET FUND	665.044.00			
	LOCAL STREET FUND	665,914.03	19,119.98	12,799.21	672,234.8
	EGGIN STREET FORD	369,848.78	6,416.15	4,709.95	371,554.9
	MAJOR/ LOCAL STREETS	1,035,762.81	25,536.13	17,509.16	1,043,789.7
Y PAYRO					
4	PAYROLL CLEARING	35,434.86	48,197.16	50,111.53	33,520.4
	PAYROLL	35,434.86	48,197.16	50,111.53	33,520.4
EM SAVIN	NGS				33,020. 1
1		459,730.06	0.00	0.00	459,730.0
0	CEMETERY PERPETUAL CARE	1,684.28	0.00	0.00	
1	INDUSTRIAL PARK FUND	245.36	0.00	0.00	1,684.2
1	COLLECTION REPLACEMENT FUND	0.65	0.00		245.3
1	WATER FUND	26,426.52	0.00	0.00	0.6
2	WATER REPLACEMENT FUND	19,791.77	0.00	0.00	26,426.5
	SEWER COLLECTION	3,184.93		0.00	19,791.7
	EQUIPMENT FUND	103,547.51	0.00	0.00	3,184.9
		103,347.51	0.00	0.00	103,547.5
	SAVINGS	614,611.08	0.00	0.00	614,611.0
X TAXES	TAX AGENCY	177 (54 04	455.054.00		
		177,654.31	122,021.83	197,800.27	101,875.8
	TAXES	177,654.31	122,021.83	197,800.27	101,875.87
			111,011,00	137,000.27	101,073.0

01/13/2023 11:32 AM User: MICHELLE DB. Woothsonsh City

#### CASH SUMMARY BY ACCOUNT FOR WEST BRANCH FROM 01/01/2023 TO 01/31/2023 FUND: ALL FUNDS INVESTMENT ACCOUNTS

Page:

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Fund Account	Description	Beginning Balance 01/01/2023	Total Debits	Total Credits	Ending Balance 01/31/2023
Fund 101					
004.300 004.400	CERTIFICATE OF DEPOSIT A CERTIFICATE OF DEPOSIT B	100,000.00 150,306.70	0.00 0.00	0.00 0.00	100,000.00 150,306.70
		250,306.70	0.00	0.00	250,306.70
Fund 150 C	EMETERY PERPETUAL CARE				
004.300	CERTIFICATE OF DEPOSIT C	112,499.74	0.00	0.00	112,499.74
004.400	CERTIFICATE OF DEPOSIT D	115,271.06	0.00	0.00	115,271.06
	CEMETERY PERPETUAL CARE	227,770.80	0.00	0.00	227,770.80
Fund 251 II	NDUSTRIAL PARK FUND				
004.300	CERTIFICATE OF DEPOSIT A	100,000.00	0.00	0.00	100,000.00
004.400	CERTIFICATE OF DEPOSIT B	25,050.19	0.00	0.00	25,050.19
	INDUSTRIAL PARK FUND	125,050.19	0.00	0.00	125,050.19
Fund 661 E	OUIPMENT FUND				
004.300	CERTIFICATE OF DEPOSIT A	150,000.00	0.00	0.00	150,000.00
004.400	CERTIFICATE OF DEPOSIT B	100,200.75	0.00	0.00	100,200.75
	EQUIPMENT FUND	250,200.75	0.00	0.00	250,200.75
	TOTAL - ALL FUNDS	853,328.44	0.00	0.00	853,328.44

## 01/13/2023 01:10 PM User: MICHELLE DB: Westbranch City

REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH
PERIOD ENDING 01/31/2023

Page: 1/9

PERIOD ENDING 01/31/2023 % Fiscal Year Completed: 58,90 2022-23

* BDGT USED	88.89.71 88.80 94.12 59.88 83.94 123.34 79.04 123.34 58.33 58.63 58.6	85.15	0.00	138.47	100.00	100.00	0.00 61.12 185.08 30.36 53.00 41.00 100.00	21 34
AVAILABLE BALANCE NORM (ABNORM)	95,657.95 21,059.21 3,821.86 5,215.05 4,817.97 17,629.74 416.69 11,696.00 46,541.00 (816.95) 20,838.31 1,833.31 1,833.31 3,958.31 1,000.00 (1,941.54) 5,000.00 (2,866.59) (2,866.59)	245,150.04	1,500.00 (2,077,10)	(577.10)	(4,475.00)	(4, 475.00)	41,667.00 194.40 (8,354.52) (1,989.00) 15,320.00 15,474.95 (196.10) 57,100.00	105 357 22
ACTIVITY FOR MONTH 01/31/23 INCR (DECR)	7,646.66 1,529.99 0.00 1,122.97 1,929.94 0.00 83.33 0.00 4,166.67 1,333.33 1,666.67 366.67 791.67 83.33 200.00 1,000.00 1,500 125.00	22,095.56	0.00	00.0	4,475.00	4,475.00	0.00 0.00 0.00 260.00 910.00 10.00 0.00	1 180 00
YTD BALANCE 01/31/2023 NORM (ABNORM)	834,342.05 166,940.79 61,178.14 7,784.95 25,182.03 18,370.26 583.31 20,249.00 175,459.00 175,459.00 175,459.00 17,459.00 11,666.69 5,561.69 5,541.69 5,841.69 1,941.54 7,000.00 11,525.00 17,684.78 2,866.59	1,405,694.96	0.00	2,077.10	4,475.00	4,475.00	0.00 305.60 18,174.52 1,989.00 6,680.00 1,025.05 24.00 196.10	28 579 77
2022-23 AMENDED BUDGET	930,000.00 188,000.00 15,000.00 30,000.00 31,945.00 222,000.00 31,945.00 222,000.00 4,400.00 2,400.00 1,000.00 2,400.00	1,650,845.00	1,500.00	1,500.00	00.00	0.00	41,667.00 500.00 9,820.00 22,000.00 2,500.00 2,500.00 67,100.00	133.937.00
2022-23 ORIGINAL BUDGET	930,000.00 188,000.00 13,000.00 30,000.00 36,000.00 31,945.00 222,000.00 31,945.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 222,000.00 2220.000.00 2220.000.00 2220.000.00	1,650,845.00	1,500.00	1,500.00	00.00	00.00	41,667.00 500.00 0.00 22,000.00 2,500.00 2,500.00 57,100.00	124,117.00
DESCRIPTION	CURRENT PROPERTY TAX GEN.OP. CURRENT PROPERTY TAX REFUSE PERSONAL PROPERTY TAX LOSS REIMBURSEMEN PENALTIES AND INTEREST CUR.TA ADMINISTRATIVE FEES ON CUR.TA CABLE TV FRANCHISE FEES INDUSTRIAL PARK ADMIN FEE SALES (STATUTORY) REVENUE SHARING (CONSTITUTIONAL) LIQUOR LICENSE SEWER FUND ADMINISTRATION LOCAL STREET ADMIN. FEE MAJOR STREET ADMIN. FEE DDA ADMINISTRATIVE GRANT INTEREST INCOME NITERER BANNER CONTRIBUTIONS MISCELLANDOUS REFUSE RECYCLING DONATIONS	I	IONS GRANT MISCELLANEOUS	ELECTIONS	- MUNICIPAL PROPERTIES 95.400 MISCELLANEOUS	MUNICIPAL PROPERTIES	POLICE DEPARTMENT 1.000 OTHER FEDERAL GRANTS 1.400 IN-SERVICE TRAINING 1.400 GRANT 1.400 K-9 REVENUE 1.400 TRAFFIC BUREAU 1.400 DISTRICT COURT FINES 1.400 NSF FEES 1.400 MISCELLANEOUS 1.415 OTHER GOV'T UNITS	- POLICE DEPARTMENT
GI NUMBER	Fund 101  Revenues Dept 000.000 101-000.000-403.400 101-000.000-408.400 101-000.000-448.400 101-000.000-448.400 101-000.000-448.400 101-000.000-574.400 101-000.000-574.400 101-000.000-574.400 101-000.000-590.401 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-591.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400 101-000.000-634.400	Total Dept 000,000	Dept 262.000 - ELECTIONS 101-262.000-634.400 GRAI 101-262.000-695.400 MISS	Total Dept 262,000 -	Dept 265.000 - MUNIC: 101-265.000-695.400	Total Dept 265.000 -	Dept 301.000 - POLICE 101-301.000-528.000 101-301.000-578.400 101-301.000-634.400 101-301.000-640.400 101-301.000-654.400 101-301.000-655.400 101-301.000-655.400 101-301.000-693.400 101-301.000-695.415	Total Dept 301.000 -

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH PERIOD ENDING 01/31/2023

PERIOD ENDING 01/31/2023 % Fiscal Year Completed: 58.90 2022-23

AVAILABLE

ACTIVITY FOR

YTD BALANCE

2/9

Page:

NCE % BDGT RM) USED	00 0.00 52) 441.51 40 25.80	88 81.06	36) 770.27	36) 770.27	00) 176.67	.00) 176.67	00 49.00 00 0.00 00) 100.00	00) 166.00	69 80.97	00 82.29 14 81.83 20 81.63 50 75.00 00 99.82 06 48.73 58 51.49	.88 70.46	100.00 100.00
BALANCE NORM (ABNORM)	8,600.0 (17,075.5 14,839.4	6, 363.8	(3,351.3	(3, 351.	(575.0	(575.0	510.00 500.00 (2,000.00)	0.066)	346,902.6	1,700.00 25.44 110.20 2.50 3,289.06	5,937.8	37,739.97 0.00 554.08 2,337.09 8,249.25 14,603.85
MONTH 01/31/23 INCR (DECR)	00.00	00.0	274.12	274.12	50.00	50.00	100.00 0.00 0.00	100.00	28,174.68	0.00 0.00 0.00 0.00 0.00 205.19	205.19	0.00 3,027.63 0.00 43.90 187.71 (177.29) 646.70
01/31/2023 NORM (ABNORM)	0.00 22,075.52 5,160.60	27,236.12	3,851.36	3,851.36	1,325.00	1,325.00	490.00 0.00 2,000.00	2,490.00	1,475,729.31	7,900.00 114.56 489.80 7.50 1,667.00 3,125.94	14,162.12	50.00 41,260.03 45.00 598.92 2,560.91 7,769.75 10,899.15
2022-23 AMENDED BUDGET	8,600.00 5,000.00 20,000.00	33, 600.00	500.00	500.00	750.00	750.00	1,000.00 500.00 0.00	1,500.00	1,822,632.00	9,600.00 140.00 600.00 1,670.00 6,415.00 1,665.00	20,100,00	50.00 79,000.00 45.00 1,153.00 4,898.00 16,019.00 25,503.00
ORIGINAL	8,600.00 5,000.00 20,000.00	33,600.00	500.00	500.00	750.00	750.00	1,000.00 500.00 0.00	1,500.00	1,812,812.00	9,600.00 140.00 600.00 1,610.00 6,415.00	20,100.00	50.00 79,000.00 0.00 1,153.00 4,898.00 16,019.00 25,548.00 1,200.00
DESCRIPTION	PUBLIC WORKS DEPARTMENT .400 DDA MAINTENANCE .400 MISCELLANEOUS .410 MDOT REVENUE	0 - PUBLIC WORKS DEPARTMENT	SOLID WASTE .000 CONTRIBUTIONS AND DONATIONS	0 - SOLID WASTE	PLANNING AND ZONING	0 - PLANNING AND ZONING	PARKS AND RECREATION 5.400 RENT REVENUE - 5120 5.400 VENDING MACHINES 5.400 MISCELLANEOUS	0 PARKS AND RECREATION		LEGISLATIVE .700 SALARIES AND WAGES .700 MANDATORY MEDICARE .700 WORKERS COMPENSATION PREMIUM .700 WORKERS COMPENSATION PREMIUM .700 WEMBERSHIP AND DUES .700 PROFESSIONAL DEVELOPMENT .700 EXPENSES	0 - LEGISLATIVE	TY MANAGER'S OFFICE  OD PROMOTION/BONUS  OO SALARIES AND WAGES  OO SICK LEAVE PAYOUT  OD MANDATORY MEDICARE  OO SOCIAL SECURITY (EMPLOYER)  OO BC/BS HEALTH INSURANCE PREMIUM  OO LIFE INSURANCE PREMIUM  OO MERS RETIREMENT (EMPLOYER)  OO BENEVER DEFERED COMP.
GL NUMBER	Fund 101 Revenues Dept 441.000 - FUBL. 101-441.000-673.400 101-441.000-695.410	Total Dept 441.000	Dept 528.000 - SOLI 101-528.000-674.000	Total Dept 528.000	Dept 721.000 - PLANI 101~721.000-657.400	Total Dept 721.000	Dept 751.000 - PARK 101-751.000-405.400 101-751.000-409.400 101-751.000-695.400	Total Dept 751.000	TOTAL REVENUES	Expenditures Dept 101.000 - LEGI: 101-101.000-703.700 101-101.000-714.700 101-101.000-715.700 101-101.000-811.700 101-101.000-865.700 101-101.000-865.700	Total Dept 101.000	Dept 172.000 - CITY 1 101-172.000-702.700 101-172.000-703.700 101-172.000-708.700 101-172.000-715.700 101-172.000-718.700 101-172.0000-718.700 101-172.000 101-172.000

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BALANCE NORM (ABNORM) AVAILABLE Page: ACTIVITY FOR MONTH 01/31/23 INCR (DECR) YTD BALANCE 01/31/2023 NORM (ABNORM) REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH % Fiscal Year Completed: 58.90 2022-23 AMENDED BUDGET PERIOD ENDING 01/31/2023 ORIGINAL BUDGET 2022-23 DESCRIPTION DB: Westbranch City GL NUMBER

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		Chence books	(PRIORITY)	INCh (DECh)	(PAONER) PAON	USED
Eund 101  Expenditures  101-172.000-724.700 UNEMPLOYMENT INS. BENEFIT 101-172.000-727.700 OPERATING SUPPLIES 101-172.000-811.700 MEMBERSHIP AND DUES 101-172.000-865.700 TELEPHONE/RADIO COMMUNICATION 101-172.000-865.700 PROFESSIONAL DEVELOPMENT 101-172.000-941.700 EQUIPMENT RENTAL 101-172.000-956.700 EXPENSES	1,000.00 1,100.00 1,100.00 6,500.00 1,000.00	1,000.00 1,100.00 1,100.00 5,500.00 1,000.00	1.82 0.00 730.57 326.33 (363.68) 583.31	1.82 0.00 0.00 0.00 83.33	1,000.00 369.43 273.67 5,863.68 416.69	18.20 0.00 66.42 54.39 (6.61) 58.33
Total Dept 172,000 - CITY MANAGER'S OFFICE	139,289.00	139,289.00	65, 732.65	3,872.61	73,556.35	47.19
Dept 201.000 - INTERNAL SERVICES 101-201.000-702.700 PROMOTION/BONUS 101-201.000-703.700 SALARIES AND WAGES 101-201.000-714.700 MANDATORY MEDICARE 101-201.000-715.700 MANDATORY MEDICARE 101-201.000-720.700 WORKERS COMPENSATION PREMIUM 101-201.000-724.700 UNEMPLOYMENT INS. BENEFIT 101-201.000-727.700 OPERATING SUPPLIES 101-201.000-741.700 POSTAGE 101-201.000-801.700 PROFESSIONAL DEVELOPMENT 101-201.000-965.700 PROFESSIONAL DEVELOPMENT 101-201.000-956.700 EXPENSES	75.00 28,000.00 409.00 1,736.00 165.00 4,330.00 4,000.00 4,000.00 1,300.00 1,500.00	75.00 28,000.00 409.00 1,736.00 105.00 4,330.00 4,000.00 4,000.00 1,300.00 1,500.00	75.00 13,987.75 202.82 867.25 90.88 1.11 1,867.05 2,209.94 1,104.70 209.38 294.52 145.87	1,016.40 1,016.40 14.74 63.02 4.25 0.61 53.10 34.99 52.00 0.00	0.00 14,012.25 206.18 868.75 14.12 13.89 2,462.95 1,790.06 2,895.30 290.62 1,005.48 1,354.13	100.00 49.96 49.96 86.59 7.45 7.45 27.62 27.62 9.72
Total Dept 201.000 - INTERNAL SERVICES	45,970.00	45,970.00	21,056.27	1,239.11	24,913.73	45.80
Dept 209.000 - PROPERTY ASSESSMENT REVIEW 101-209.000-703.700 SALARIES AND WAGES 101-209.000-714.700 MANDATORY MEDICARE 101-209.000-715.700 SOCIAL SECURITY (EMPLOYER) 101-209.000-720.700 WORKERS COMPENSATION PREMIUM 101-209.000-809.700 PROPERTY ASSESSMENT REVIEW 101-209.000-865.700 PROFESSIONAL DEVELOPMENT 101-209.000-901.700 PRINTING AND PUBLISHING	950.00 15.00 60.00 5.00 12,000.00 250.00	950.00 15.00 60.00 5.00 12,000.00 150.00	60.00 0.88 3.72 0.13 7,898.00	000000000000000000000000000000000000000	890.00 14.12 56.28 4.87 4.102.00 250.00 150.00	6.32 5.87 6.20 2.60 65.82 0.00
Dept 209,000 - PROPERTY ASSESSMENT REVIEW	13,430.00	13,430.00	7,962.73	00.00	5,467.27	59.29
Dept 215.000 - CITY CLERK  101-215.000-702.700 PROMOTION/BONUS  101-215.000-703.700 SALARIES AND WAGES  101-215.000-714.700 MANDATORY MEDICARE  101-215.000-715.700 SOCIAL SECURITY (EMPLOYER)  101-215.000-715.700 MERS HEALTH INSURANCE PREMIUM  101-215.000-718.700 MERS RETIREMENT (EMPLOYER)  101-215.000-718.701 MERS RETIREMENT (EMPLOYER)  101-215.000-718.701 EMPLOYER DEFERED COMP.  101-215.000-720.700 WORKERS COMPENSATION PREMIUM  101-215.000-721.700 UNEMPLOYMENT INS. BENEFIT  101-215.000-727.700 MERBERSHIP AND DUES  101-215.000-853.700 TELEPHONE/RADIO COMMUNICATIONS  101-215.000-865.700 PROFESSIONAL DEVELOPMENT	50.00 47,250.00 690.00 2,930.00 5,600.00 150.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00	50.00 47,250.00 690.00 2,930.00 5,600.00 1,200.00 1,200.00 190.00 10.00 75.00 1,000 1,000	50.00 24,804.37 359.66 1,537.87 2,716.52 4,489.09 4,489.09 258.95 105.25 105.25 105.25 175.00 359.58	0.00 1,823.71 26.44 113.07 (62.06) 0.00 31.62 46.15 0.00 7.83 1.12 0.00 47.06	22,445.63 330.34 1,392.13 2,883.48 64.50 4,750.91 216.05 84.75 84.75 84.75 84.75 84.75 370.51 216.05 84.75 84.75 84.75 350.42	100.00 52.50 52.12 52.12 52.49 48.51 48.58 52.46 54.52 55.39 11.20 44.34 100.00 49.94

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH
PERIOD ENDING 01/31/2023

% Fiscal Year Completed: 58.90
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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH PERIOD ENDING 01/31/2023

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PERIOD ENDING 01/31/2023 % Fiscal Year Completed: 58.90 2022-23

	2022-23 ORIGINAL	2022-23			and a	% BDGT
Fund 101 Excentitures	BudgeT	AMENDED BODGET	NOKM (ABNOKM)	INCR (DECR)	NORM (ABNORM)	USED
101-265.000-724.700 UNEMPLOYMENT INS. BENEFIT 101-265.000-727.700 OPERATING SUPPLIES	4,275.00	5.00 4,165.00	998.65	0.17	3,166.35	തെത
	2,760.00	2,760	1,379.70	0.00	1,380 1,380 8,221	
	7	300			28	اين
Total Dept 265.000 - MUNICIPAL PROPERTIES	37,640.00	57,440.00	26,150.25	2,131.49	31,289.75	45.53
П	26,000.00	26,000.00	00.0	00.0	26,000.00	00.00
TOI-266.000-956.700 EXPENDES	00.000.1	1,000	00.0	00.0	1,000.00	00.0
Total Dept 266.000 - LEGAL ASSISTANCE	27,300.00	27,300.00	00.0	0.00	27,300.00	00.0
Dept 284.000 - COMMUNITY PROMOTIONS 101-284.000-703.700 SALARIES AND WAGES	2,000.00	2,000.00	64.00	0.00	1,936.00	
	100.00	15 29	113.79		1.21 26.43	98.95 86.86
SOCIAL SECURITY BC/BS HEALTH INS	1,200.00	124.00	11.01 551.35	0.00 (8.55)	112.99	8.88 46.14
707	00.00	ひらり	1.57		2	
700	_ `	113	0.07		4.93	
700	2 7 1	450	450		0.00	
101-284.000-882.700 RECOGNITION DINNER 101-284.000-883.700 CHRISTMAS DECORATIONS	0 00	750.0	3,879.16		870.84	
101-284.000-884.700 VETERAN BANNER EXPENSE 101-284.000-901.700 PRINTING AND PUBLISHING	2,800.00	800	195.00	0,0	0.5	
-284.000-941.700 -284.000-956.700	3,000.00	3,000.00	442.68	00	1,557.32	22.13
Total Dept 284.000 - COMMUNITY PROMOTIONS	18,831.00	18,831.00	7,263.36	70.80	11,567.64	38.57
Dept 299.000 - CITY SERVICES 101-299.000-922.700 PUBLIC UTILITIES	37,105.00	37,105.00	16,020.93	255.60	21,084.07	43.18
TOWN TWENTER TO		n n			0.000,0	
Total Dept 299.000 - CITY SERVICES	55,100.00	55,100.00	16,020.93	255.60	39,079.07	29.08
벙			325		25.	₹V
101-301.000-703.700 SALARIES AND WAGES 101-301.000-705.700 CHIEF OF POLICE 101-301.000-706.700 COMMUNITY POLICING	313,000.00 69,400.00 100.00	313,000.00 69,400.00 0.00	147,567.03 36,523.13 0.00	14,269.01 2,676.82 0.00	165,432.97 32,876.87 0.00	47.15 52.63 0.00
101-301.000-708.700 SICK LEAVE PAYOUT 101-301.000-710.700 OVERTIME 101-301.000-713.700 RWP HEALTH OPTION	10,500.00	250.00 10,500.00	7,201.13	2,282.67	3,298.87	68.58
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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH
PERIOD ENDING 01/31/2023
% Fiscal Year Completed: 58.90

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AVAILABLE BALANCE NORM (ABNORM)	2,799.87 11,808.54 23,638.68 549.40 35,171.53 3,466.34 1,550.72 4,013.97 68.47 1,884.50 2,883.65 500.00 4,250.00 4,250.00 2,008.51 (1,626.98) 0.00 4,000.00	307,708.06	0.00 3.19 2.25 4.48 4.48	27,009.92	25.00 3,555.55 220.67 220.67 11.84 0.27 105.39 45.00	4,018.84	0.00 29,900.09 382.67 713.11
ACTIVITY FOR MONTH 01/31/23 INCR (DECR)	278.81 (676.54) (676.54) 0.00 279.73 323.05 0.00 0.00 0.00 0.00 0.00 0.00 0.00	22,852.77	00.00	0.00	0.00 148.12 2.15 9.19 0.00 0.00 5.38 0.09	164.93	0.00 2,622.82 87.44 57.69
YTD BALANCE 01/31/2023 NORM (ABNORM)	2,783.13 11,900.46 25,811.32 555.60 44,828.47 4,033.66 1,649.28 5,086.03 3,115.50 1,136.00 3,281.56 2,615.00 5,250.00 5,250.00 5,250.00 1,726.98 1,726.98 1,726.98 1,726.98	330,907.94	125.00 1.81 7.75 0.52	135.08	50.00 3,569.45 51.76 221.33 1.16 1.73 129.61 2.12	4,027.16	275.00 36,274.91 1,317.33
2022-23 AMENDED BUDGET	5,583.00 23,709.00 49,449.00 1,105.00 80,000.00 3,200.00 9,100.00 85,000.00 1,100.00 6,000.00 5,000.00 13,470.00 2,000.00 1,000.00 13,470.00 2,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00	638,616.00	125.00 5.00 10.00 5.00 27,000.00	27,145.00	75.00 7,125.00 104.00 442.00 13.00 235.00 5.00 45.00	8,046.00	275.00 66,175.00 1,700.00 1,500.00
2022-23 2022-23 ORIGINAL BUDGET	5,583.00 23,709.00 49,449.00 1,105.00 80,000.00 3,200.00 3,200.00 5,000.00 5,000.00 6,000.00 4,700.00 100.00 7,000.00 1,100.00 1,100.00 2,000.00 1,000.00 1,000.00 4,700.00 1,000.00 1,000.00 4,700.00 1,000.00 1,000.00 1,000.00	628,796.00	125.00 5.00 10.00 5.00 27,000.00	27,145.00	75.00 7,125.00 104.00 442.00 15.00 235.00 5.00 45.00	8,046.00	250.00 66,200.00 1,700.00 1,500.00
DESCRIPTION	MANDATORY MEDICARE  SOCIAL SECURITY (EMPLOYER)  DE/BS HEALTH INSURANCE PREMIU  LIFE INSURANCE PREMIUM  OMERS RETIREMENT (EMPLOYER)  EMPLOYER DEFERED COMP.  LONG TERM DISABILITY  WORKERS COMPENSATION PREMIUM  ONGRERS COMPENSATION PREMIUM  ONGRERS COMPENSATION PREMIUM  ONGRERS COMPENSATION PREMIUM  ONGRERS COMPENSATION PREMIUM  ONTENDATION BENEFIT  ONTRACTUAL SERVICES  MEMBERSHIP AND DUES  ONTRACTION SERVICES  ONTRACTION SERVICES  ONTRACTION  EXPENSES  ONTREPHONE/RADIO COMMUNICATION  EXPENSES  ONTREPHONE/RADIO COMMUNICATION  EXPENSES  ONTREPHOSES  ONTREPHOSES	0 - POLICE DEPARTMENT	RE SALARIES AND WAGES 00 MANDATORY MEDICARE 00 SOCIAL SECURITY (EMPLOYER) 00 WORKERS COMPENSATION PREMIUM 00 BUDGETED PERCENTAGE	0 - FIRE	CROSSING GUARDS .700 PROMOTION/BONUS .700 WAGES - PART-TIME .700 MANDATORY MEDICARE .700 SOCIAL SECURITY (EMPLOYER) .700 MERS RETIREMENT (EMPLOYER) .701 EMPLOYER DEFERED COMP700 WORKERS COMPENSATION PREMIUM .700 UNEMPLOYMENT INS. BENEFIT	) - CROSSING GUARDS	PUBLIC WORKS DEPARTMENT .700 PROMOTION/BONUS .700 SALARIES AND WAGES700 OVERTIME700 EMP. HEALTH OPTION
GL NUMBER	Expenditures 101-301.000-714.700 101-301.000-715.700 101-301.000-715.700 101-301.000-718.700 101-301.000-718.700 101-301.000-718.700 101-301.000-719.700 101-301.000-719.700 101-301.000-811.700 101-301.000-853.700 101-301.000-956.702 101-301.000-956.702 101-301.000-956.702 101-301.000-956.702 101-301.000-956.702 101-301.000-956.702 101-301.000-956.702 101-301.000-956.702 101-301.000-956.700	Total Dept 301.000	Dept 336.000 - FIRE 101-336.000-703.700 101-336.000-714.700 101-336.000-715.700 101-336.000-720.700 101-336.000-975.700	Total Dept 336.000	Dept 345.000 - CROS: 101-345.000-702.700 101-345.000-704.700 101-345.000-714.700 101-345.000-718.701 101-345.000-724.700 101-345.000-724.700 101-345.000-956.700	Total Dept 345.000	Dept 441.000 - PUBLIC 101-441.000-702.700 101-441.000-703.700 101-441.000-710.700

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH PERIOD ENDING 01/31/2023 % Fiscal Year Completed: 58.90

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AVAILABLE BALANCE NORM (ABNORM)	430.27 14,351.01 284.70 17,002.97 4,028.31 786.45 925.15 2,135.93 3,603.75 1,772.00 4,043.76	84,286.98	8,369.44 (46.91) 121.63 513.08 2,340.20 216.78 147.84 720.77 4.05 785.45 102,801.99 5,494.83 2,685.53	125,081.65	150.00 180.00 5.20 20.20 5.00 14.27 5.00 5.00 5.00 5.00	24,790.92	600.00
ACTIVITY FOR MONTH 01/31/23 INCR (DECR)	40.14 171.61 (149.56) 0.00 49.80 51.30 0.00 122.59 1.81 331.22 0.00 91.12 235.30 60.00 200.40	3,973.68	649.60 0.00 9.42 40.28 (29.91) 10.98 11.42 27.63 0.37 0.00 0.00 41.71	798.89	000000000000000000000000000000000000000	00.00	0.00
YTD BALANCE 01/31/2023 NORM (ABNORM)	560.73 2,397.33 9,648.99 405.30 37,097.03 1,302.55 1,549.85 1,549.85 1,018.57 1,018.57 1,657.37 2,778.25 7,956.24	110,910.02	9,080.56 46.91 132.37 565.92 1,929.80 158.22 152.16 379.23 0.95 4,714.55 59,198.01 2,005.17 2,005.17 9,314.47	87,951.35	400.00 0.00 5.80 24.80 0.00 0.73 0.73 0.00	26,520.08	1,500.00
2022-23 AMENDED BUDGET	991.00 4,210.00 24,000.00 690.00 54,100.00 4,800.00 2,475.00 7,000.00 2,400.00 2,400.00 2,500.00 12,000.00	195,197.00	17,450.00 0.00 0.00 254.00 1,079.00 4,270.00 375.00 375.00 1,100.00 1,200.00 1,200.00	213,033.00	550.00 180.00 11.00 45.00 5.00 15.00 5.00 5.00	51,311.00	2,100.00
2022-23 ORIGINAL BUDGET	991.00 24,000.00 24,000.00 691.00 54,100.00 4,800.00 2,089.00 2,475.00 7,000.00 2,400.00 2,500.00 2,500.00 12,000.00	195,197.00	17,400.00 0.00 254.00 1,079.00 4,320.00 375.00 1,400.00 5,500.00 1,200.00 12,000.00	213,033.00	550.00 180.00 11.00 45.00 5.00 15.00 50.00	51,311.00	2,100,00 31.00
GL NUMBER DESCRIPTION	Fund 101  Expenditures  101-441.000-714.700 MANDATORY MEDICARE 101-441.000-715.700 SOCIAL SECURITY (EMPLOYER) 101-441.000-715.700 BC/BS HEALTH INSURANCE PREMIU 101-441.000-717.700 LIFE INSURANCE PREMIUM 101-441.000-718.700 MERS RETIREMENT (EMPLOYER) 101-441.000-718.701 LONG TERM DISABILITY 101-441.000-720.700 WORKERS COMPENSATION PREMIUM 101-441.000-721.700 UNEMPLOYMENT INS. BENEFIT 101-441.000-865.700 GONTRACTUAL SERVICES 101-441.000-865.700 TELEPHONE/RADIO COMMUNICATION 101-441.000-941.700 GUIPMENT RENTAL	Total Dept 441.000 - PUBLIC WORKS DEPARIMENT	Dept 528.000 - SOLID WASTE  101-528.000-703.700 SALARIES AND WAGES  101-528.000-710.700 OVERTIME  101-528.000-714.700 MANDATORY MEDICARE  101-528.000-715.700 SOCIAL SECURITY (EMPLOYER)  101-528.000-718.700 MENS RETIREMENT (EMPLOYER)  101-528.000-718.701 MENS RETIREMENT (EMPLOYER)  101-528.000-718.701 MORKERS COMPENSATION PREMIUM  101-528.000-720.700 WORKERS COMPENSATION PREMIUM  101-528.000-724.700 UNEMPLOYMENT INS. BENEFIT  101-528.000-801.700 CONTRACTUAL SERVICES  101-528.000-801.700 CONTRACTUAL SERVICES  101-528.000-941.700 PUBLIC UTILITIES	Total Dept 528.000 - SOLID WASTE	Dept 537.000 - AIRPORT  101-537.000-703.700 SALARIES AND WAGES  101-537.000-710.700 OVERTIME  101-537.000-714.700 MANDATORY MEDICARE  101-537.000-715.700 SOCIAL SECURITY (EMPLOYER)  101-537.000-720.700 WORKERS COMPENSATION PREMIUM  101-537.000-724.700 UNEMPLOYMENT INS. BENEFIT  101-537.000-975.700 BUDGETED PERCENTAGE	Total Dept 537.000 - AIRPORT	Dept 721.000 - PLANNING AND ZONING 101-721.000-703.700 SALARIES AND WAGES 101-721.000-714.700 MANDATORY MEDICARE

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REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH

PERIOD ENDING 01/31/2023

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USED BDGT 51.68 52.07 58.04 59.76 63.00 40.20 62.32 62.32 62.32 9.52 9.52 71.54 0.00 60.88 76.80 0.00 00.0 00.00 98.38 100.00 61,94 50,61 61,94 49.36 49.36 9/0 AVAILABLE BALANCE 12,202.55 1,746.81 205.35 (ABNORM) 37.00 5.72 0.00 300.00 84.10 864.67 1,993.23 246.20 2,99 2,577.31 1,000.00 7,055.56 1,037.06 1,000.00 2.71 1.59 1,000.00 4,026.16 32,257.97 9,515.82 9,515.82 8,722.00 8,722.00 251. NORM ACTIVITY FOR MONTH 01/31/23 75.61 20.59 19.13 45.24 0.74 INCR (DECR) 0000000 126.94 0.00 193.49 0.00 0.00 928.02 291.51 17.67 0.00 0.00 0.00 0.00 0.00 00.0 0.00 0.00 1,676.21 01/31/2023 YID BALANCE NORM (ABNORM) 93.00 4.28 1,300.00 939.33 2,756.77 253.80 247.29 557.57 2.01 423.84 13,197.45 0.00 0.00 130,90 384,00 0.00 219.65 0.00 4,262.69 7,944.44 33,051.03 15,484.18 15,484.18 3,433.94 15,248.41 15,248.41 8,500.00 8,500.00 Fiscal Year Completed: 58.90 2022-23 425.00 4,750.00 500.00 250.00 885.00 4,450.00 6,840.00 1,000.00 AMENDED BUDGET 1,300.00 300.00 215.00 3,700.00 250.00 4,471.00 1,000.00 1,000.00 65,309.00 17,222.00 15,500.00 25,000.00 25,000.00 17,222.00 2022-23 ORIGINAL BUDGET 1,600.00 400.00 200.00 425.00 4,750.00 500.00 885.00 5,000.00 6,840.00 1,000.00 25,400.00 3,700.00 4,471.00 1,000.00 5.00 1,000.00 1,000.00 65,309.00 15,500.00 17,222.00 25,000.00 25,000.00 17,222.00 BC/BS HEALTH INSURANCE PREMIUM Fotal Dept 851.000 - INSURANCE AND RISK MANAGEMENT BC/BS HEALTH INSURANCE PREMIU TRANS. FROM ECON. ADVANCEMENT WORKERS COMPENSATION PREMIUM CONTRACTUAL SERVICES WORKERS COMPENSATION PREMIUM SOCIAL SECURITY (EMPLOYER) SOCIAL SECURITY (EMPLOYER) MERS RETIREMENT (EMPLOYER) PLAYGROUND EQUIPMENT MAIN. UNEMPLOYMENT INS. BENEFIT PROFESSIONAL DEVELOPMENT - LIABILITY PRINTING AND PUBLISHING - INSURANCE AND RISK MANAGEMENT EMPLOYER DEFERED COMP - ECONOMIC DEVELOPMENT - PARKS AND RECREATION Total Dept 965.209 TRANSFER TO CEMETERY - PLANNING AND ZONING SALARIES AND WAGES MANDATORY MEDICARE OPERATING SUPPLIES PUBLIC UTILITIES EQUIPMENT RENTAL AND RECREATION 728.000 - ECONOMIC DEVELOPMENT - TRANSFER TO CEMETERY 101-965,000-973,700 425 AGREEMENTS INS. PREMIUM DESCRIPTION - TRANSFERS EXPENSES 101-728.000-945.700 EDC DUES OVERTIME EXPENSES Dept 965.000 - TRANSFERS 101-721.000-720.700 101-721.000-801.700 101-721.000-865.700 101-721.000-901.700 101-721.000-956.700 101-751,000-716,700 101-751,000-718,700 101-751,000-718,701 101-751,000-720,700 101-751,000-724,700 PARKS 101-851.000-716.700 101-965.209-999.701 101-851.000-818.700 101-721.000-715.700 101-751.000-703.700 101-751.000-710.700 101-751.000-714.700 101-751.000-715.700 101-751.000-727.700 101-751.000-922.700 .01-751.000-933.700 .01-751.000-941.700 .01-751.000-956.700 Total Dept 728.000 Total Dept 721.000 Total Dept 751,000 Total Dept 965.000 751.000 Dept 965.209 851,000 Sxpenditures NUMBER Fund 101 Dept Dept

49.60

928,317.49

41,842.15

913,417,51

1,841,735.00

1,812,115.00

TOTAL EXPENDITURES

AVAILABLE BALANCE NORM (ABNORM) ACTIVITY FOR MONTH 01/31/23 INCR (DECR) YTD BALANCE 01/31/2023 NORM (ABNORM) REVENUE AND EXPENDITURE REPORT FOR WEST BRANCH % Fiscal Year Completed: 58.90 2022-23 AMENDED BUDGET PERIOD ENDING 01/31/2023 2022-23 ORIGINAL BUDGET DESCRIPTION User: MICHELLE DB: Westbranch City 01/13/2023 01:10 PM GL NUMBER Fund 101

1,812,812.00	1,822,632.00	1,475,729.31	28.174.68	346 902 69	0 0
1.812.115.00		12 717 610	1000	CO. 220 1010	20.00
00.044		JIS' 4T' OT	41,842.15	928,317.49	49.60
00.169			(13.667.47)	(581 414 80) 2 942 ED	043 50

NET OF REVENUES & EXPENDITURES

Fund 101: TOTAL REVENUES TOTAL EXPENDITURES

% BDGT USED

6/6

Page:



Chief Kenneth W. Walters 130 Page St. West Branch, Michigan 48661

Phone: 989-345-2627 Fax: 989-345-0083 E-mail: police@westbranch.com

1/2/2023

Honorable Mayor and Council,

This is the December and 2022 end report. For the month of December, the department handled 131 Law Enforcement complaints. The department further handled 28 blight / ordinance violations for the month of December. Our office further made four Felony and/or High Misdemeanor arrests for the month. The most serious being; Felon armed with a Firearm while committing a Domestic Assault.

During the month of December, our officers participated in numerous community events. Highlights being the Shop with a Hero program, which our office raised over \$5,000 for, and our annual Holiday food box program, reaching out to those less fortunate.

Moving into 2023, I have two priorities that I wish to expand on and grow for the department. The first being our School Resources Officer. Blake is doing a wonderful job, however, this first year has been a learning experience for both of us. Now that we have our "feet wet" per se, it's time to develop better youth safety programs and further develop better resources for troubled students and their parents, using the court system only as a last resort. Secondly, we have a methamphetamine problem in our community. This is not uncharacteristic or out of the norm, as it is a problem throughout the State of Michigan. However, it needs addressed more aggressively. We are currently arresting the same individuals over and over. Moving into 2023, it is my plan to work closer with

STING and our Federal partners, in tracing the local sources and shutting them down permanently whether by arrest, asset seizure, or both.

Lastly, and as always, please feel free to reach out to me at any time with your questions, ideas, or any concerns.

Sincerely,

Chief Kenneth W. Walters

#### West Branch Police Dept. -- (989) 345-2627

#### **Offense Count Report**

09:48 AM Page: 1

01/02/2023

Report Criteria:

Start OffenseEnd OffenseOfficer0100099009ALL

**DECEMBER 2022** TOTAL 2022 TOTAL 2021 TOTAL 2020

 $12/01/2022 - 12/31/2022 \qquad 01/01/2022 - 12/31/2022 \qquad 01/01/2021 - 12/31/2021 \qquad 01/01/2020 - 12/31/2020$ 

Offense	Description	<b>DECEMBE</b> 2022	TOTAL 2022	TOTAL 2021	TOTAL 2020
11001	SEXUAL PENETR'N PENIS/VAGINA CSC1	0	1		0
1002	SEXUAL PENETR'N PENIS/VAGINA CSC3	0	0	0	2
1007	SEXUAL CONTACT FORCIBLE CSC2	0	1	0	0
1008	SEXUAL CONTACT FORCIBLE CSC4	0	1	1	1
3001	NONAGGRAVATED ASSAULT	2	19	19	27
3002	AGGRAVATED/FELONIOUS ASSAULT	0	12	4	2
3003	INTIMIDATION/STALKING	0	3	2	3
20000	ARSON	0	0	0	1
22001	BURGLARY - FORCED ENTRY	0	1	1	1
22002	BURGLARY - ENTRY W/OUT FORCE(INTENT	0	0	1	2
22003	BURGLARY - UNLAWFUL ENTRY(NO INTENT	0	3	0	2
3002	LARCENY - PURSE SNATCHING	0	0	2	0
23003	LARCENY - THEFT FROM BUILDING	0	1	2	7
23005	LARCENY - THEFT FROM MOTOR VEHICLE	0	3	9	3
3007	LARCENY - OTHER	1	9	8	11
4001	MOTOR VEHICLE THEFT	0	1	1	0
5000	FORGERY/COUNTERFEITING	0	1	1	0
6001	FRAUD - FALSE PRETENSE/SWINDLE/CONF	0	0	0	1
6002	FRAUD - CREDIT CARD/ATM	1	1	1	1
6003	FRAUD - IMPERSONATION	1	1	1	0
6005	FRAUD - WIRE	0	0	1	0
6006	FRAUD - BAD CHECKS	0	2	1	0
6007	FRAUD - IDENTITY THEFT	0	4	0	0
7000	EMBEZZLEMENT	0	3	0	0
8000	STOLEN PROPERTY	0	1	0	0
9000	DAMAGE TO PROPERTY	2	12	15	15
0002	RETAIL FRAUD - THEFT	0	1	0	3
5001	VIOLATION OF CONTROLLED SUBSTANCE	0	9	4	2
6004	SEX OFFENSE - OTHER	0	0	3	0
8001	FAMILY - ABUSE/NEGLECT NONVIOLENT	0	0	2	0
8003	FAMILY - OTHER	0	0	1	0
1002	LIQUOR VIOLATIONS - OTHER	0	1	10	0
2000	DRUNKENNESS	0	0	1	0
8000	OBSTRUCTING POLICE	0		5	3
9000	ESCAPE/FLIGHT	0	1	0	0
0000	OBSTRUCTING JUSTICE	3	37	29	29
2001	WEAPONS OFFENSE - CONCEALED	0	1	0	1
2003	WEAPONS OFFENSE - OTHER	0	0	2	1
3001	DISORDERLY CONDUCT	0	0	1	4
4001	HIT & RUN MOTOR VEHICLE ACCIDENT	0	0	0	6
4002	OUIL OR OUID	0	13	4	6
54003	DRIVING LAW VIOLATIONS	4	46	10	25
7001	TRESPASS	4	14	21	18
70000	JUVENILE RUNAWAY	1	6	0	4
0001	Incorrigible	0		0	1
70004	Juvenile Issues	0	1	3	0

#### West Branch Police Dept. - (989) 345-2627

#### **Offense Count Report**

Dagas

01/02/2023

09:48 AM Page: 2

Report Criteria:

 Start Offense
 End Offense
 Officer

 01000
 99009
 ALL

 DECEMBER 2022
 TOTAL 2022
 TOTAL 2021
 TOTAL 2020

 12/01/2022-12/31/2022
 01/01/2022-12/31/2022
 01/01/2021-12/31/2021
 01/01/2020-12/31/2020

Offense	Description	DECEMBE 2022	TOTAL 2022	TOTAL 2021	TOTAL 2020	
72000	ANIMAL CRUELTY	0	1	0	0	
73000	MISCELLANEOUS CRIMINAL OFFENSE	0	2	4	15	
75000	SOLICITATION	0	1	0	0	
90001	Vehicle Lockouts	6	69	88	103	
90002	Motorist Assists	0	9	15	13	
90003	Assist E.M.S.	15	108	120	105	
90005	City Ordinance Violations	0	7	29	41	
90006	Prisoner Transports	1	1	0	0	
90007	Parking Complaints	0	2	4	1	
90008	ANIMAL COMPLAINTS	er e e e e e e	12	13	5	
91001	Delinquent Minors	i i	8	15	3	
91002	Runaway	0	1	2	0	
91003	K-9 Assists	3	16	7	0	
91004	Abandoned Vehicle	2	3	2	3	
92003	Walk Away (Ment. & Host.)	0	4	5	4	
92004	Insanity	4	23	30	34	
92005	MIP Civil	0		0	0	
93001	PROPERTY DAMAGE ACCIDENT/PI					
93002		8	54	51	43	
93002	Accident, Non-Traffic  Civil Traffic Violations	3	26	32	18	
		0	_1	0	0	
93004	Parking Violations	0	1	1	1	
93006	Traffic Policing	0	5	21	9	
93007	Traffic Safety Public Relations	0	11	35	13	
93008	Inspections/Investigations -Breathalyzer	0	0_	15	4	
94001	Valid Alarm Activations	0	0	3	3	
94002	False Alarm Activations	9	81	63	51	
95001	Accident, Fire	0	3	1	1	
95003	Inspection, Fire	0	1	3	0	
95004	Hazardous Condition	0	1	6	2	
97001	Accident, Traffic	_0	1	0	0	
97003	Accident, Other Shooting	0	1	0	11	
97006	Accident, All Other	0	0_	2	2	
98002	Inspections/Investigations -Motor Vehicles	0	1	0	_ 1	
98003	Inspections/Investigations -Property	0	1	7	8	
98004	Inspections/Investigations -Other	4	27	7	5	
98006	Civil Matters/Family Disputes	3	47	88	81	
98007	Suspicious Situations/Subjects	9	109	178	191	
98008	Lost/Found Property	1	13	13	10	
98009	Inspections/Investigations -Drug Overdose	0	2	3	2	
99001	Suicide	0	0	0	1	
99002	Natural Death	1	5	5	6	
99004	Natural Disaster	0	0	0	- 1	
99007	PR Activities	3	14	4	22	
99008	General Assistance	33	384	283	206	
99009	General Non-Criminal	5	36	35	56	
		Fotals: 131	1296	1334	1247	

Totals:

131

1296

1334

1247

CODE ENFORCEMENT 2022:				
Address	Date	Offense	Action Taken / Comments	Officer
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
543 Progress Street	5/3/2022	Bignt- Irash Complaint	Photos taken/ Voicemail left for construction foreman	<b>4</b> :
	5/5/2022	Blight- Trash Complaint	Recheck/ Trash cleaned up/ closed	4
4 3 H Change Change	5/5/2022	Right- Trash & Unregistered Traller	Photos taken / Notice sent	Ąſ
TOA O THE STIEGE	5/17/7022	Blight- Lawn Violation	Photos taken/ Notice sent	4
	5/24/2022	Blight- Trash & Unregistered Traller	No change on blight/ No answer at the door	Ąſ
	5/24/2022	Blight- Lawn Violation	Lawn not cut/ Contractor contacted to cut lawn	Ą
	5/24/2022	Blight- Lawn Violation	Contractor cut the lawn/ closed	ď
	5/31/2022	Blight- Trash & Unregistered Trailer	No change on blight/ Citation issued #903439	4
	6/14/2022	Blight- Trash & Unregistered Trailer	No change on blight/ Updated photos/ Will cite when owner back in State	Υſ
	6/14/2022	Blight- Lawn Violation	Lawn not cut/Photos taken/ Contractor contacted to cut lawn	Υſ
	6/15/2022	Blight- Lawn Violation	Contractor cut the lawn/ closed	ď
	7/22/2022	Blight- Trash & Unregistered Trailer	Trailer removed/ Other blight remains	Υſ
	7/28/2022	Blight- Lawn Violation	Lawn not cut/ Photos taken/ Contractor contacted to cut the lawn	4
	7/28/2022	Blight- Lawn Violation	Contractor cut the lawn/ closed	Υſ
	10/4/2022	Blight- Trash & Unregistered Trailer	Updated photos/ Little trash left	Υſ
	11/15/2022	Blight- Trash	Served owner with 7 day letter from previous citation	4
	11/22/2022	Blight- Trash	City citation paid	4
			Joseph Andrew (IW) bearing a partie of the second of the s	4
511 Victory Street	27.07/01/5	Bilgat- Unregistered/ Junk Vellicies	To with number 1set which to be removed in a week	ξ 4
	5/18/2027	Digit- Unregistered/ Junk Venicles	Localization washing removed followed	4
	77/7/1/7/5	Dirgit- Officegistered/ Julik Veriores	רפוז לחוו אבוורוב ובווראבים/ מוספת	ξ
Vacant Lot/ Fairview Road	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	Ϋ́
Parcel number 052-304-007-00	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	4
376 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	¥
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	ď
372 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	¥.
	5/24/2020	Blight- Lawn Violation	Lawn cut/ closed	4
DOG II Description Change	5/17/2022	Ritoht- I awn Violation	Photos taken/ Notice sent	¥
And It duligess succes	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	AL
	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	Ψſ
			Physical Usubal and an interval	41
311 State Street	5/11/2022	Bilgnt- Lawn Violation	Prioros takeny veroal notice given	<u> </u>
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	4
315 State Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	¥
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	Ą
	E/17/2002	Blight - I awn Violation	Photos taken/ Notice sent	N.
Too In Street	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	Ą
4.30 Lindens Chance	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	VI

	LCOC/ PC/ 2	aliaht, swa Violation		4
	7707/47/6		poor Anguita	
A24 W Wright Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	Yr .
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	Ą
450 Morrison Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Notice sent	Ą
	5/24/2022	Blight-Lawn Violation	Lawn cut/ closed	4
400 C CAL CALLAD	2/17/2022	Blight- I awn Violation	Photos taken/ Verbal notice given	4
403 5 btn Street	2702/11/6	Olicht Laws Wolstion	pasop / tip awe !	A
	7707 /47 /C	DIIBIT LAWIT VIOLENCE	חחות המים החחות המים המים המים המים המים המים המים המים	
340 Court Street	5/17/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	¥
	5/24/2022	Blight- Lawn Violation	Lawn cut/ closed	A
	5 (10/10/13	Direk-Lawn Violation	Photos taken/ Notice sent	Ą
152 Alto Court	2/18/2022	bugue Lawii Violation	I man with Chand	Ā
	5/24/2022	Blight- Lawn Violation	rawn cut, crosed	\$
243 N Burgess Street	5/18/2022	Blight- Trash Compliant	2 previous City citations unpaid- District Court warning letter sent via mall	4
	5/24/2022	Blight- Trash Compliant	Changed noted/ Unreg. Camper removed/ will re-check	4
	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	4
	5/27/2022	Blight- Trash Compliant	No response to warning letter- 2 State citations issued #27320 & 27321	¥.
	6/1/2022	Blight- Lawn Violation	Front yard cut, back not cut/ owner states will be done/ Recheck 6/3/2022	Y Y
	6/6/2022	Blight- Lawn Violation	No change on the back yard/ Photo taken/ Contractor contacted to cut	Y.
	6/8/2022	Blight- Lawn Violation	Contractor cut the lawn/ Lawn violation Closed	4
	10/4/2022	Blight- Trash Compliant	Updated photos/ Little trash left	4
4.44 Alba Carat	5/24/2022	Blight- Lawn Violation	Photos taken/ Notice sent	Ą
141 Alto Court	2/24/2027	Blight-   Swin Violation	Lawn cut/Closed	Ą
	7707/TC/C	The same of the sa		
105 N Burgess Street	5/24/2022	Blight- Lawn Violation	Verbal notice given	Ą
	5/31/2022	Blight- Lawn Violation	Lawn cut/ Closed	¥.
			Phaston defend Medica const	4
210 N Burgess Street	5/24/2022	Blight- Lawn Violation	Photos (axen) Notice sent	ξ :
	5/31/2022	Blight- Lawn Violation	Lawn Cut/ Closed	ď
270 N Burgess Street	5/24/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	4
	5/31/2022	Blight- Lawn Violation	Lawn Cut/ Closed	4
	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice malled	4
A Part of the Control	E / J / J / J / J	Blight-   awn Violation	Photos taken/ Notice sent	¥
7/9 N burgess street	5/24/2027	Disht. I pur Violation	lawn cut/Closed	Ąŗ
	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	M
201 N Sth Straat	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	Ϋ́
	6/6/2023	Blabt I awo Violation	Lawn cut Cheer	A.
323 N 3rd Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	¥.
	6/10/2022	Blight- Lawn Violation	Lawn cut/ Closed	4
	2000/ 10/ 1	District American	Phytoc taken Varhal notice given	ΔΙ
321 Sideny Street	5/31/2022	Blight- Lawn Violation	THOUS (akely) veloal Houre given	€ ≤
	F/F/2022	Rijeht.   awn Violation		

		M. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Charter to Love & Matter care	S
317 S Burgess Street	5/31/2022	Blight- Lawn Violation	Lawn cut/ Closed	4
	o) o/ 2022			
C 1ct Ctreat vacant for	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	Ąſ
2.431.341.051.490.435.002.00	6/10/2022	Bilght- Lawn Violation	Lawn not cut/ Contractor contacted to cut	Y.
raite in the # 652-120-000	6/10/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	Ą
	7/28/2022	Blight- Lawn Violation	Lawn not cut/ Photos taken/ Contractor contacted to cut	AL
	7/29/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	۷ſ
				1:
122 N Valley Street	5/31/2022	Blight- Lawn Violation	Photos taken/ Notice sent	4 :
	6/6/2022	Blight- Lawn Violation	Lawn not cut/ Photo taken/ Contactor contacted to cut lawn on 6/7/2022	4
	6/7/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	Y.
4 to 1 to	E/21/2027	Blight- I awn Violation	Photos taken/ Notice sent	Ą
164 N Valley Street	6/6/2022	Blight- Lawn Violation	Lawn cut/ Closed	Υſ
301 W Houghton Ave	6/1/2022	Blight- Lawn Violation	Photo taken/ Verbal Notice	4 :
	6/6/2022	Blight- Lawn Violation	Lawn cut/ Closed	4
214 Court Street	6/1/2022	Blight- Lawn Violation	Photos taken/ Notice sent	AI.
	6/10/2022	Blight- Lawn Violation	Lawn cut/ Closed	Ą
	4 4 4 7 1 7		Thereto below Angles cont	Y.
419 N 3rd Street	6/2/2022	Bilght- Lawri Violation	Errort ward out hank! eith ward not cut! Will rachark 6/14/2022	₹ 4
	2707/01/9	Dilgite Lawii Violation	No change ( Dhothe taken) Contractor contacted to cut the lawn	Į.
	6/14/2022	Blight Lawn Violation	Contractor cut the lawn / Closed	4
	8/25/2022	Blight- Lawn Violation	Lawn not cut/ Photos taken/ Contractor contacted to cut the lawn	Ą
	8/26/2022	Blight- Lawn Violation	Contractor cut the lawn/ Closed	AL
149 Page Street	6/2/2022	Blight- Lawn Violation	Photos taken/ Notice sent	٨
	6/10/2022	Blight- Lawn Violation	Lawn cut/ Closed	4
	Contract and a	Distant Dental Making	Brush out early and in the roadway/ Notice Botted/ Will recheck	Į.
235 N 1st Street	6/14/2022	bilgite orusa violation	Direct commend from the reading of feet of control	{ ≤
	6/21/2022	Blight- Brush Violation	Brush removed from the roadway/ Closed	5
301 S 4th Street	6/14/2022	Blight- Lawn Violation	Photos taken/ Verbal notice given	4
	6/21/2022	Blight- Lawn Violation	lawn cut/ Closed	¥.
24.2 C Louishton August	2/12/2022	Blight- Lawn Violation	Photos taken/ Notice Sent	AL
	7/22/2022	Blight- Lawn Violation	Lawn cut/ Closed	Αſ
	CCOC1 21/2	Blight- I awn Violation	Photos taken / Notice Sent	Ą
/98 victory street	7707 (CT /)	Differ Land Molation	I awn out Complaint of weark on the side of the house/ Advised Owner	Ā
	7/29/2022	Blight- Lawn Violation	Weeds on the side of the house cut/ Closed	. ≤
394 N 2nd Street	8/5/2022	Blight- Unsafe building	Still in legal process/ Switch from Estate	Ą
	8/25/2022	Blight- Unsafe building	Legal paperwork complete/ Start quick claim next week	Ψſ
	10/11/2022	Blight- Unsafe building	Tx with buyer- Collecting signatures to transfer property	Ą
	11/15/2022	Blight- Unsafe building	Still in process of switching ownership	4
220 State Street	8/5/2022	Blight- Trash complaint	Demolished building/ Photos taken/ Notice sent with CAP	ĄŢ
	9/25/2022	Blight- Trash complaint	Tx with owner- will have CAP completed Monday	4

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	8/29/2022	Blight- Trash complaint	Lindated photos- Progress noted/ Tx with owner- still working on it	₹ ≤
	10/11/2027	Digital Total Composite	To with aware Daid for planning On the otherhile	N N
	11/15/2022	Blight- Frash complaint	I's with owner- Paid for cleanuply on the schedule	ξ 2
	12/14/2022	Blight- Trash complaint	Debris cleaned/ removed from the property. Closed	ξ
607 S Valley Street	8/25/2022	Blight- Unsafe Building	Emailed for an update on the project/ Waiting for bids from local contractors	4
208 C 3rd Street	10/18/2022	Blight- Accessory uses	Reported permanent living in a camper/ Notice sent	Ą
	11/28/2022	Blight- Accessory uses	Owner currently incarcerated	4
104 Diam Dr Cto A	10/19/2022	Blight- Trash complaint	Reported boxes piled up/ Photos taken/ Notice sent	Ą
C 315 17 8781 17	10/30/2022	Blight- Trash complaint	Boxes removed- closed	Ą
720 Annie Street	11/29/2022	Blight- Accessory uses	Reported permanent living in a camper/ checked- renovating/ Notice sent as a warning/ Closed	4
115 Sidney Street	12/5/2022	Blight- Trash complaint	Trash accumulation/ Photos taken/ Spoke w/ homeowner, advised cleaing out	4
	12/20/2022	Blight- Trash complaint	home-just put out yesterday/ Plans on taking to landfill this week/ Will recheck Debris removed from the front of the house/ Some remaining in the rear of the	¥
			of the house/ Spoke w/ homeowner- still working on it.	-
140 State Street	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	¥.
242 State Street	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	4
306 State Street	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	Ąſ
340 State Street	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice malled	Y.
372 State Street	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	4
376 State Street	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	4
406 State Street	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	4
426 State Street	12//28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice malied	4
325 Fairview Road	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	4
317 Fairview Road	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	4
295 Fairview Road	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	¥.
443 E Houghton Ave	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	A.
435 E Houghton Ave	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	¥.
412 E Houghton Ave	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	4
411 E Houghton Ave	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	ď
	12/28/2022	City Charter Violation	Snow Violation/Sidewalk- Notice mailed	4

10 E Houghton Ave     12/28/2022     City Charter Violation     Snow Violation/ Sidewalk- Notice mailed       40 E Houghton Ave     12/28/2022     City Charter Violation     Snow Violation/ Sidewalk- Notice mailed       24 E Houghton Ave     12/28/2022     City Charter Violation     Snow Violation/ Sidewalk- Notice mailed       24 E Houghton Ave     12/28/2022     City Charter Violation     Snow Violation/ Sidewalk- Notice mailed       25 Houghton Ave     12/28/2022     City Charter Violation     Snow Violation/ Sidewalk- Notice mailed       26 Houghton Ave     12/28/2022     City Charter Violation     Snow Violation/ Sidewalk- Notice mailed       27 Loughton Ave     12/28/2022     City Charter Violation     Snow Violation/ Sidewalk- Notice mailed	335 E Houghton Ave	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	AL.
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12/28/2022 City Charter Violation  City Charter Violation  Lieutenant Joseph Adams:	24 E Houghton Ave	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	AL .
116	00 E Houghton Ave	12/28/2022	City Charter Violation	Snow Violation/ Sidewalk- Notice mailed	Y
///			111		
		Ueutenant Joseph		ate: 1/2/2013	

SPECIAL MEETING OF THE WEST BRANCH PLANNING COMMISSION HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 121 NORTH FOURTH STREET, ON TUESDAY, NOVEMBER 9, 2022.

Chairperson Cori Lucynski called the meeting to order at 6:00 p.m.

Present: Bob David, Yvonne DeRoso, Josh Erickson, Kara Fachting, Cori Lucynski, and Mike Jackson.

**Absent: Rusty Showalter** 

Others officers in attendance: City Manager/zoning administrator, John Dantzer

All stood for the Pledge of Allegiance.

\*\*\*\*\*\*\*\*\*\*\*\*\*

Chairperson Lucynski opened the public hearing at 6:03 pm to take comment on the special use permit for Mark Lewandowski, DDS. Chairperson Lucynski noted the reason for the public hearing was to take comment on the special use to build an addition to a dentist office in the mixed-use district. She further noted that a special use was already approved once but the owner would like to add a second addition to the plans with the second addition being larger than 500sf which required another hearing.

Manager/administrator Dantzer shared the only correspondence he received was from the Little League who were in support of approval of the special use permit.

Brandy Sikorski spoke to the Commission and noted she had no issues with the addition but had concerns with the lots lines and would like to see a survey required.

Member Fachting noted she was glad to see the improvement and noted that she believed the issue of property lines should be left to the property owners and that it was the Commissions job to only rule on what is presented to them.

The Commission discussed survey requirements and it was the consensus that they could not require surveys unless it was determined to have setback concerns. It was also the consensus that the building met all setback requirements as presented.

Member Jackson noted the plan called for a green belt area but the type of material used for the green belt was not noted.

The Commission also discussed any possible buffer requirements. It was noted that they had a combination of fencing, trees, and distance that could be used to satisfy the buffer requirements.

The Commission discussed traffic concerns with the plans showing two driveways being that close to each other with them both being used for entrances and exits. It was the consensus that two driveways that close to each other created a safety hazard.

No one else wished to speak on the subject.

MOTION BY FACHTING, SECOND BY JACKSON, TO APPROVE THE CLOSING OF THE PUBLIC HEARING AT 6:34 PM.

HEARING AT COST I III		
Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski		
No – None	Absent – Showalter	Motion carried
*********		
MOTION BY DAVID, SECOND BY ERICKSON, TO EXCUSE MEMBER SHOWALTER FROM THE MEETING.		
Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski		
No – None	Absent – Showalter	Motion carried
* * * * * * * * * * * * * * * * * * * *		
MOTION BY DAVID, SECOND BY JACKSON, TO APPROVE THE MINUTES FROM THE MEETING HELD OCTOBER 11, 2022.		
Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski		
No - None	Absent – Showalter	Motion carried
**********		
MOTION BY FACHTING, SECOND BY LUCYNSKI, TO APPROVE THE SPECIAL USE PERMIT SUBMITTED BY DR. LEWANDOWSKI FOR THE PROPERTIES AT 416, 420, AND 426 HOUGHTON AVE BECAUSE THE USE IS APPROPRIATE FOR THE AREA.		
Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski		
No – None	Absent –Showalter	Motion carried
*********		
MOTION BY LUCYNSKI, SECOND BY DEROSO, TO APPROVE ZONING PERMIT ZP22-26 FOR MARK LEWANDOWSKI AS SUBMITTED CONTINGENT UPON ONE OF THE DRIVEWAYS BEING USED FOR ENTRANCE ONLY AND THE OTHER BEING FOR EXIT ONLY AND THE PARKING SPOTS NOT BEING REDUCED TO LESS THAN WHAT IS ALLOWED BY ORDINANCE.		
Yes — David, DeRoso, Erickson, Fachting, Jackson, Lucynski		
No – None	Absent –Showalter	Motion carried

Member David asked if the new sign that was installed at the KofC Hall was approved. Manager/administrator Dantzer noted he would look into it.

Member DeRoso noted the contractors broke ground for the first Victorian Manor duplex. Member DeRoso also noted the City received approval from MyMichigan to construct a for sale sign on their property at the entrance to the housing property.

Meeting was adjourned at 6:56 pm

# Ogemaw County Land Bank Authority Meeting Minutes 11/16/2022

Caren Piglowski called the meeting to order at 11:01 a.m. Present: Sue Delahanty, Liz Steinhurst, Caren Piglowski, John Dantzer, Denise Simmons, Alan Bruder, David Ryan. All recited The Pledge of Allegiance to the American Flag.

Committee meeting minutes of 10/12/2022 were reviewed. Motion by John Dantzer support by Sue Delahanty to approve the minutes. Ayes all, motion approved.

Caren Piglowski presented the current financial activity report.

Caren Piglowski presented the two bid proposals received for demolition project #01-23 at 2436 E. Fourth Street, Prescott. The bids were opened by Liz Steinhurst. The first bid opened was from Swanson's Excavating in the amount of \$9200.00. The second bid opened was from Timber Mitt, Inc. in the amount of \$9850.00. Motion by Dave Ryan support by Denise Simmons to hire Swanson's Excavating contingent upon verification the bid includes the removal of the deteriorated shed at the back of the property. Ayes all, motion approved. Caren Piglowski to verify the bid inclusion and contact attorney to have contract created.

Discussion regarding tree falling during wind storm onto neighboring property. Homeowner has not filed a complaint with Caren Piglowski, no claim has been filed with LBA insurance. A verbal complaint was received from Dan Darling regarding loose debris from Fourth Street project blowing in street and onto his property. Dave Ryan picked up the debris and secured loose debris on the project property to resolve complaint.

Sue Delahanty provided an update from the Blight Elimination Grant Committee. The property must be owned by the Land Bank to be included in the grant. There will be a grant team meeting held by zoom on 11/30/2022. There was discussion regarding the review of potential foreclosed properties that may be available to the Land Bank next spring. Caren Piglowski will send a list of properties to the LBA members for review.

Three LBA board member terms are expiring on 12/31/2022. Alan Bruder and Denise Simmons agreed to continue as board members. Motion by Alan Bruder, supported by Dave Ryan to replace board member Dave Reasoner with LeeAnn Fischer. Ayes all, motion approved. Caren Piglowski will contact the County Administrator to have the terms approved by the Ogemaw County Board of Commissioners.

There was discussion regarding the creation of an ethics policy for the Land Bank. The County Administrator is creating an ethics policy for the Ogemaw County Board of Commissioners. The Land Bank will mirror the county policy for adoption. There was discussion regarding the review of the current by-laws. This review will begin after completion of the Blight Elimination Grant Program process.

There was discussion regarding the sale price of property at 2408 E. First Street, Prescott currently listed as \$9,900.00. Motion by Dave Ryan, supported by Alan Bruder to reduce the sale price to \$3000.00. Ayes all, motion approved. Caren Piglowski will update the sale flyer. Dave Ryan will distribute the updated flyer in the E. First Street, Prescott area.

Next meeting scheduled for December 14, 2022 at 11:00 a.m.

Meeting adjourned 11:40 a.m.

Minutes prepared by Caren Piglowski

The Board discussed the possibility of increasing sewer rates in order to put aside more money in the R&I account each year. It was noted currently they are only putting \$8,000 a year into the reserve and replacement account and with the costs for maintenance and upkeep of the facility continuing to rise, they may need to look at increasing that amount. It was discussed to try and get that amount closer to \$20,000 a year. Based on calculations provided by member Dantzer, it was anticipated that a \$.25 increase per 1,000 gallons would yield approximately \$21,000 additional in funds each year. The board also discussed looking into a formal rate study for the rate increase. It was the consensus to go with the number provided by member Dantzer and to monitor what the increase would yield in additional revenue. It was noted that all three boards (City Council of West Branch, Ogemaw Township Board, and Ogemaw Township Board) would have to approve the rate increase and that the Authority could only approve a recommendation of rates.

Motion by Dantzer, second by Morris, to approve the recommendation of \$.25/1,000 gallons for the sewer rate fees.

Yes –Dantzer, Morris, Stephens

No – None

Absent -Frechette, Pugh

Motion carried

### Transmission of material in this release is embargoed until 8:30 a.m. (ET) Thursday, January 12, 2023

USDL-23-0017

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Media contact: (202) 691-5902 • PressOffice@bls.gov

#### **CONSUMER PRICE INDEX – DECEMBER 2022**

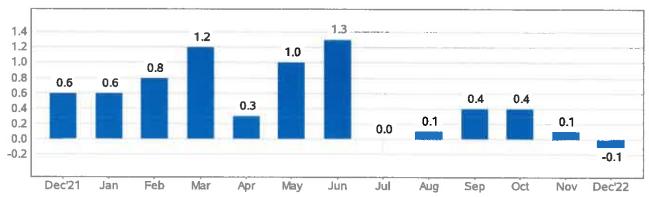
The Consumer Price Index for All Urban Consumers (CPI-U) declined 0.1 percent in December on a seasonally adjusted basis, after increasing 0.1 percent in November, the U.S. Bureau of Labor Statistics reported today. Over the last 12 months, the all items index increased 6.5 percent before seasonal adjustment.

The index for gasoline was by far the largest contributor to the monthly all items decrease, more than offsetting increases in shelter indexes. The food index increased 0.3 percent over the month with the food at home index rising 0.2 percent. The energy index decreased 4.5 percent over the month as the gasoline index declined; other major energy component indexes increased over the month.

The index for all items less food and energy rose 0.3 percent in December, after rising 0.2 percent in November. Indexes which increased in December include the shelter, household furnishings and operations, motor vehicle insurance, recreation, and apparel indexes. The indexes for used cars and trucks, and airline fares were among those that decreased over the month.

The all items index increased 6.5 percent for the 12 months ending December; this was the smallest 12-month increase since the period ending October 2021. The all items less food and energy index rose 5.7 percent over the last 12 months. The energy index increased 7.3 percent for the 12 months ending December, and the food index increased 10.4 percent over the last year; all of these increases were smaller than for the 12-month period ending November.

Chart 1. One-month percent change in CPI for All Urban Consumers (CPI-U), seasonally adjusted, Dec. 2021 - Dec. 2022 Percent change



#### CITY OF WEST BRANCH CITY COUNCIL MEETING JANUARY 3, 2023

PLEASE TAKE NOTICE that the West Branch City Council meeting scheduled for Monday, January 3, 2023 at 6:00 pm will be conducted both in person and virtually (online and/or by phone), due to health concerns surroundingCoronavirus/COVID-19 pandemic.

Public comment will be handled by the "Raise Hand" method as instructed below within Participant Controls.

To comply with the Americans with Disabilities Act (ADA), any citizen requesting accommodation to attend this meeting, and/or to obtain this notice in alternate formats, please contact the City Clerk by phone at (989) 345-0500 from 8:00 am-4:30 pm Monday- Friday or by email at clerk@westbranch.com, at least five business days prior to the meeting.

#### **Zoom Instructions for Participants**

#### To join the conference by phone:

- 1. On your phone, dial the teleconferencing number provided below.
- Enter the Meeting ID number (also provided below) when prompted using your touchtone (DTMF) keypad.

#### Before a videoconference:

- 1. You will need a computer, tablet, or smartphone with speaker or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
- Details, phone numbers, and links to videoconference or conference call is provided below. The
  details include a link to "Join via computer" as well as phone numbers for a conference call option.
  It will also include the 9-digit Meeting ID.

#### To join the videoconference:

- 2. At the start time of your meeting, enter the link to **join via computer**. You may be instructed to download the Zoom application.
- 3. You have an opportunity to test your audio at this point by clicking on "Test Computer Audio." Once you are satisfied that your audio works, click on "Join audio by computer."

You may also join a meeting without the link by going to join.zoom.us on any browser and entering the Meeting ID provided below.

If you are having trouble hearing the meeting, you can join via telephone while remaining on the video conference:

- 1. On your phone, dial the teleconferencing number provided below.
- Enter the Meeting ID number (also provided below) when prompted using your touchtone (DTMF) keypad.
- 3. If you have already joined the meeting via computer, you will have the option to enter your 2-digit participant ID to be associated with your computer.

#### Participant controls in the lower left corner of the Zoom screen:



Using the icons in the lower left corner of the Zoom screen, you can:

- Mute/Unmute your microphone (far left)
- Turn on/off camera ("Start/Stop Video")
- Invite other participants
- View Participant list opens a pop-out screen that includes a "Raise Hand" icon that you may use to raise a virtual hand during Call to the Public
- Change your screen name that is seen in the participant list and video window
- Share your screen

Somewhere (usually upper right corner on your computer screen) on your Zoom screen you will also see a choice to toggle between "speaker" and "gallery" view. "Speaker view" shows the active speaker. "Gallery view" tiles all of the meeting participants.

#### **Meeting Information:**

**Topic: WB City Council Zoom Meeting** 

Time: Jan 16, 2023 06:00 PM Eastern Time (US and Canada)

#### Join Zoom Meeting

https://us02web.zoom.us/j/82598034623?pwd=YTVLQVMzTGNkZHE5a29LVlc0SXFmQT09

Meeting ID: 825 9803 4623

Passcode: 479375 One tap mobile

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+13092053325,,82598034623#,,,,\*479375# US

#### Dial by your location

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
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Meeting ID: 825 9803 4623

Passcode: 479375

Find your local number: https://us02web.zoom.us/u/kod7PddY