



**2024 Seasonal Campsite Application**

Please complete the following information and return it no later than October 1<sup>st</sup> to be placed in the drawing for a seasonal campsite at Buttersville Campground.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Camper Year:** \_\_\_\_\_ **Camper Length:** \_\_\_\_\_

**Slide-outs (list passenger/driver/both):** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Below is for office use only)

*Application Received Date:* \_\_\_\_\_

*Payment Received Date:* \_\_\_\_\_